

# Angels and Demons

*What an angel is and what a demon is, how one rises and how one falls, the White Lodge and the Black, and how to defend oneself from the tenebrous ones, in his own words, from the fifty-two books*

631 PASSAGES · 44 BOOKS · 73 SECTIONS · 12 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, so anything on this page can be found again in the source. He speaks of the angels and the demons in nearly every book, but always inside another subject. This booklet gathers what he teaches of them as a subject of its own: the angels, the demons, and the two Lodges.

**The first half is the angels.** What an angel is and how one is born: *"We do not reach these heights by means of the mechanical evolution of nature."* The angels at work in Nature, in the Law and at death: *"All the elementals of the whole of creation are governed by Angels or Devas."* The seven angels of the planets: *"The Angel Gabriel is the Regent of the Moon and is related with the Lunar Sphere."* The angel within: *"The Lamb is our interior Angel, that is to say, our Intimate."* Invoking them: *"If the invocation is worthy of an answer, the invoked Angel will respond to the call."* And the White Lodge: *"…the monasteries of the White Lodge are sprouting all over the world."*

**The second half is the demons.** How an angel or a Master falls: *"…he fell because of sex."* The demons he names, Beelzebub first: *"An evil one can become a saint, if he changes his customs of evil for the customs of a saint."* The Black Lodge and its schools: *"The Bhöns and Dugpas of the Black Lodge of Tibet spill the semen."* The war between the two Lodges and the attack on the disciple: *"The Angels of Light and the Angels of Darkness live in eternal struggle."* And defence, with his conjurations printed whole: *"Our disciples must learn to conjure the tenebrous in order to make them flee in fright."*

**Lucifer is not a demon.** One short closing part keeps only the places where he sets the Lucifer within against the devil of the sects; the rest of his teaching on Lucifer is in the booklet *Lucifer*: *"Each one of us must whitewash his particular devil in order to convert him into Lucifer."*

Where an early passage credits the rise of the Kundalini to something other than the work of the couple, his words stand as he wrote them and a short editor's note follows, pointing to his later teaching (2 notes in all).

What is in it

| a practice — something to do, framed and labelled

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THE MAP

# Twelve parts: six of the angels and the White Lodge, then six of the demons, the Black Lodge, defence, and Lucifer and the devil

*Tap a part to go to it. Below, the light and its antithesis, as a sun and its dark reflection; the caption is his own words, from the passage it links to.*



To be born as an Angel is terribly difficult

PART ONE · 49 PASSAGES



All of the Angels work in the great laboratory of Nature

PART TWO · 86 PASSAGES · 1 PRACTICE



The names and symbols of the seven angels of the Eternal One

PART THREE · 31 PASSAGES · 4 PRACTICES



Only he who becomes an Angel is saved

PART FOUR · 30 PASSAGES · 5 PRACTICES



We can invoke angels, and they will attend our call

PART FIVE · 73 PASSAGES · 42 PRACTICES



The Temples of the Great Universal White Fraternity

PART SIX · 32 PASSAGES · 1 PRACTICE



The higher the disciple is, the more terrible the fall

PART SEVEN · 70 PASSAGES



The great hierarchies from the tenebrous caverns

PART EIGHT · 56 PASSAGES



Every association of fornicators is a black lodge

PART NINE · 70 PASSAGES · 1 PRACTICE



The Powers of Light and Darkness

Darkness

PART TEN · 75 PASSAGES · 1 PRACTICE

We should know how to defend ourselves from the tenebrous ones

PART ELEVEN · 40 PASSAGES · 26 PRACTICES

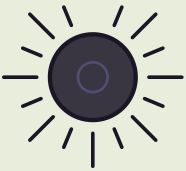
The shadow of the Eternal

PART TWELVE · 19 PASSAGES

THE LIGHT AND ITS ANTITHESIS



THE ANGELS



THE TENEBROUS

*"Where the Light shines the most limpid and intense, thick darkness also coincides."*

Logos, Mantram, Theurgy, 1959

## Part One – To be born as an Angel is terribly difficult

8 passages

## 1 Humanity is a womb where angels and demons are gestated

*Humanity has only two outcomes, angels or demons. The passages tell of the Solar and Lunar humanities whose few reached the angelic state while the majority fell, of the souls from Limbo who returned to work and are now angels, and of an Angel's song lamenting that only a handful in every world are born as Angels.*

Humanity is a womb where angels and demons are gestated. Therefore, the only outcome of humanity is nothing else but angels and demons...

The Revolution of Beelzebub, 1950

At the end of the Solar epoch, the humanity of that epoch attained the Angelic state. They are the Archangels of present times. The highest initiate among them was Christ. But not all of the human beings of that epoch reached that state, since the majority converted themselves into demons.

The Revolution of Beelzebub, 1950

Some human beings of the fifth Root Race from the Earth-Moon came to accept the Great Arcanum too late, they are therefore now lifting themselves up into the angelic state. A new dwelling was given unto this remnant group, this group now lives on another planet.

The Aquarian Message, 1960

We do not reach these heights by means of the mechanical evolution of nature. Evolution is the movement of universal life, but this does not take anyone to the Angelic state. Nature is not interested in the Superman. Nature contains all the possibilities but the Superman is even contrary to her vested interests. The most terrible forces of nature oppose the birth of the Superman. The Angel, the Superman, is the result of a tremendous revolution of consciousness. Nobody is obliged to help the individual in this revolution. This is a very intimate question

for each one. The problem is absolutely sexual. The sword must be drawn and we must fight the terrible forces of nature that oppose the birth of the Superman.

The Perfect Matrimony, *1966*

The Angel, situated mentally in the future Earth of the Fifth Round, related in opera the history of terrestrial evolution. He mentioned all the prophets that have been sent to the Earth. He narrated with a melodious voice the history of the seven races of the world, the apocalypse of the present fifth race, the continents that existed in the past and their general destruction, the great cataclysms of the Earth, the great wars, the superhuman efforts that had been made by the great Avatars to save humanity, the crucifixion of the Martyr of Golgotha etc., etc. Then he lamented with pain the few that had been saved. Only a few had managed to be born as Angels. The rest, the great majority of human beings, were swallowed by the abyss. Of the billions of Souls that entered evolution and involution on the planet Earth, only a handful of creatures were fit for the Angelic state. "Because many are called, but few are chosen."

The Perfect Matrimony, *1966*

When the Angel reached this part of his ineffable opera I felt profoundly moved and amazed. Frankly, I had believed that the case of only a few being saved and the great majority being lost could only apply to the Earth, and in the past Mahàmanvantaras to the Earth-Moon, but that in the rest of the worlds things were different. The Angel pointed out this error when he said, "And this that has happened on the Earth will always be repeated in all the worlds of infinite space." When the Angel finished his ineffable song I under stood why so many people had attended my meetings, and why, of the many who began only a few remained with me. Now I am disposed to continue with the few. I am no longer interested in having a room full of people. Really, many are they who begin, but few who arrive. The Perfect Matrimony is the Path of the Razor's Edge. To affiliate oneself with a school, lodge, order etc., is something very easy. To study yoga, Hermeticism, philosophy, astrology is very beautiful and easy; but to be born as an Angel is terribly difficult.

The Perfect Matrimony, *1966*

Many have departed from within Limbo: the Soul of our first Father and Abel his child, Noah the righteous man, Moses the lawgiver, the Patriarch Abraham, King David, Israel with his Father and with his sons, and with Rachel. All of these souls had to reincorporate into the physical world in order to work in the Ninth Sphere, to build their Solar Bodies. This is how they achieved the Second Birth. Now they are angels of an indescribable splendor.

The Solar Bodies, *1968*

In all honesty we inform our disciples that out of the 2 billion people living in the world only a small handful of souls, which can be counted on the fingers of one's two hands, will serve for the angelic state. The rest, the great majority is a lost harvest that will sink into the Abyss for an eternity. To be an angel is extremely difficult. Neither time nor the mechanical evolution of Nature can ever turn the human being into an angel. This is a sexual problem.

Esoteric Course of Kabbalah

9 PASSAGES

## 11 It is necessary to be born as angels

*Here the angel is something born, not believed in: from the seed, in the Ninth Sphere, through sexual magic with the priestess-wife. The igneous wings, the Cherubim formed in the couple's trance and the measure of nine all point to the same birth, and the twice-born must descend again to climb each further degree.*

Today the 27th I have been meditating also on the igneous wings. I used to believe that the wings of angels existed in pictures only, but my ideas have already changed before the actual facts of the astral world. Certainly, when the sacred fire of the astral body has reached the vertebrae or tubes of the astral body related to the pulmonary chakras, the "Initiate" receives the "igneous wings"; he actually receives a pair of small wings that characterise him as an Angel. Then special teachings are given to the adept related to the functioning and movement of the astral body.

SECRET NOTES OF A GURU, 1952

When these two witnesses resuscitate, man becomes angel. We the white magicians also enjoy the female, but we enjoy her wisely without harm to ourselves; we introduce the member in the vagina of the woman, and instead of expel the semen, we cause it to go upwards, towards the head, withdrawing on time before the spasm, to avoid spilling this marvellous substance of our christonic semen. The restrained desire causes our seminal energy to climb by the spermatic channels towards the head or Sacred Chalice of the Initiate. In this way we awaken our Kundalini, and become angels. We are tired of being reproduction donkeys, and throughout so many millions of years we have already done our apprenticeships as men, and now we want something better, we want to do our apprenticeships as angels. We want to be ANGELS, and Mother Nature is so wise, that it has given us our two candlesticks for us to light before the throne of God (the Intimate).

SECRET NOTES OF A GURU, 1952

32. The Cherubim is completely hermaphrodite because he/she possesses the sexual organs of the man and the woman. 33. This Cherubim is formed during the moment that the couple is united sexually. 34. This Cherubim is engendered during the trance of Sexual Magic.

Manual of Practical Magic, 1954

It is necessary to be born as angels and this is only possible by practicing sexual magic. Nothing is born from nothing. Everything that is born has its germs from where it is born. This can be proven in the four kingdoms of nature. Therefore, the angel is not born within ourselves with theories. It is necessary for the angel to be born within us and this is only possible by working with the germ. Such a germ abides within the seminal system. So we need to work with the grain, with the seed, with the fire. This is how the Master, the Angel is born within the human being.

Christic Aztec Magic, 1973

*There has never been an angel who was not born in the Ninth Sphere.*

Tarot and Kabalah, 1978

We need to elevate ourselves to the Angelic state. This is only possible practicing Sexual Magic with the Priestess-Wife. Angels are per fact beings.

The Perfect Matrimony, 1966

Angels are perfect beings. To raise oneself to the Angelic state we need the Perfect Matrimony. Demons are perverse beings.

The Perfect Matrimony, 1966

Whoever wants to be born as a Cosmic Angel, whoever wants to transform himself into an Angel with power over Fire, Air, Water and Earth, whoever

wants to transform himself into a God, should in fact not let himself become trapped by all these dangerous temp tations.

The Perfect Matrimony, *1966*

If one who is Twice-born, or someone who has reached Adepthood, tries to reach the angelic state, he will have to descend once again into the deep well of the universe; to the Ninth Sphere, and, on terminating the Work, to ascend via the Ladder, or Scale of Lucifer in order to thus reach the Angelic state. If he should wish to be an Archangel, a Principality, a Throne, or a Cherubim he mus t do the same; descend in order to then ascend.

Tarot and Kabalah, 1978

Referring to the New Jerusalem, it is said: "And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel." (Apocalypse 21.17) 144 = 1 + 4 + 4 = 9, sex. The 9 is the measure of a man, that is, of the angel. We remain nine months in the maternal womb. Only in the Ninth Sphere can the Son of Man be born. There has never been an angel who was not born in the Ninth Sphere. He who wishes to cut off the head of Medusa (the "I") must descend to the Ninth Sphere.

Tarot and Kabalah, 1978

7 PASSAGES

## III The angels are perfect men

*These passages define the angels as men who left Eden and returned, souls fused with the Intimate, divine hermaphrodites clothed with the solar bodies. Angels are never inferior to man; whoever reaches the state of Perfect Man becomes one.*

The forbidden fruit made us conscious of the science of good and evil. This science is very deep. There is the good in the evil and the evil in the good. In everything good there is something that is evil; in everything evil there is something that is good. Crime also hides within the incense of prayer. Crime also hides within the perfume of prayers. There is much virtue in evil persons; there is much evil in virtuous persons. The one who knows the good in the evil and the evil in the good, receives the terrible Sword of Cosmic Justice. The angels know the science of good and evil. The angels are perfect men. The angels also came out of Eden and returned to Eden; that is why they are angels. The angels were men like us. We came out of Eden but we knew good and evil.

THE GREATER MYSTERIES, *1956*

In reality, Angels are the Perfect Men. Whoever reaches the perfect state of man, becomes an Angel. Those who claim that the Angel is inferior to man, are falsifying the truth. No one can achieve the Angelic state if he has not previously reached the state of Perfect Man. No one can achieve the state of Perfect Man if he has not previously incarnated his Soul. That is a sexual problem. Only in true Men is the Angel born. Only in the true Men is cosmic consciousness born.

THE PERFECT MATRIMONY, *1966*

Those authors who consider this to be evolution, the return to divine hermaphrodism etc., are mistaken. The authentic hermaphrodite is not of intermediate sex. The hermaphrodite of the submerged continent of Lemuria was complete, having both sexes totally de veloped and evolved. They were not infrasexuals. They were not of intermediate sex. Today it is only possible to find the divine hermaphrodite in the Spirit and Soul that is fused and perfect. The cornietely feminine Soul and the completely masculine Spirit are fused in

initiation. An Angel is a divine hermaphrodite. No Angel is of intermediate sex. It is necessary to place ourselves upon the Path of the Revolution of Consciousness. This path departs from the laws of evolution and involution. Really this is the straight, narrow and difficult path, of which the Great Kabir Jesus spoke.

The Perfect Matrimony, *1966*

The solar bodies are living, radiant, sublime flames. Remember that angels, archangels, masters, etc., use solar bodies. The authentic Astral Solar Body is a vehicle of flesh and bone, but not the flesh of Adam it is a body of incalculable beauty and supreme happiness.

The Buddha's Necklace, *1967*

All the Masters of the White Lodge, the Angels, Archangels, Thrones, Seraphim, Virtues, etc., etc., etc. are garbed with the Solar Bodies.

Esoteric Treatise of Hermetic Astrology, *1967*

The Devas or Angels, are never inferior to Man. The Devas or Angels are True Solar Men and that is all. The Devas or Angels are twice-born.

Esoteric Treatise of Hermetic Astrology, *1967*

When the two flames join, they form a single flame. This flame is an angel. And thus, angels are perfect people, repentant souls, people who repented their sins, their evil deeds, their fornications, their acts of adultery, their homicides, etc. God is the Intimate One who is within us, the universal spirit of life. He is the divine fire which is in the rock, in the waters, in the air, everywhere in space. All infinity is animated by divine fire. God is a sea of burning fire. The burning fire is everywhere. Fire is God. Fire is Pentecost. It is God. The fire which Moses saw in the bush of Horeb is God. The Intimate One which we have within ourselves is a flame of divine fire: it is God within us. The Intimate One is the divine person. It is the heavenly person who is within us. When the soul mingles

with the Intimate One, it becomes Him. Then we become angels. Angels are in nature, they are in the rivers, in the sea, in the clouds, in the volcanoes, everywhere.

The Mysteries of Life and Death

7 PASSAGES

## IV Innocent Angels and virtuous Angels

*The word Deva means angel, and the devas, Malachim, gods of Anahuac and Christian angels name the same spiritual principles of the forces of Nature. He distinguishes the innocent angels, the plant elementals who will one day be men, from the virtuous angels who are perfect men, and calls the angels of families and nations Egregores.*

8. The angels are burning flames.

MANUAL OF PRACTICAL MAGIC, 1954

9. The angels are burning children, full of light and beauty.

MANUAL OF PRACTICAL MAGIC, 1954

All the angels of families, angels of countries, angels of tribes, etc. are Egregores. We find written in the Theosophical Glossary of H.P.B the following: "Egregores" from the Greek Egregori, watcher.

THE AQUARIAN MESSAGE, 1960

God in Greek is Theo, in Latin Deus, and in Sanskrit Dev or Deva, a term that translated means angel or angels.

THE SECRET DOCTRINE OF ANAHUAC, 1974

The Hindu devas, Hebrew Malachim, Anahuac gods, and Christian angels are the spiritual principles of the marvellous forces of Nature.

THE SECRET DOCTRINE OF ANAHUAC, 1974

There are two types of Angels: innocent Angels and virtuous Angels. The innocent Angels are the elementals of plants and the virtuous Angels are perfect human beings. In the glorious India of the 'Rishis', there is not a town that is lacking of its magical tree, whose 'elemental Genie' the population renders cult to. The Hellenic traditions sustain that each jungle has its own 'Genie', and each tree its 'Nymph.' It is not rare to see sacred trees upon the Nilgiris, which have

graphics on their trunks that are secret figures in vermilion and blue, and at their foot, some stones painted in red. These sacred trees are places for sacrifices and praying. Reniains of animals are found there, also curls of hair, which were offered by the sick and possessed people as an action of thanksgiving to the elemental Genie who cured them. The elemental Genii of these trees are named 'Mounispouranms' by these people.

Occult Medicine and Practical Magic, 1978

Those super-transcended, foolish Spiritists and Spiritualists think that it is wrong to study the vegetal elementals without wanting to realize that the vegetal elementals are innocent Angels and that in the epoch of Venus (future cosmic day), they will be human beings and then later Virtuous Angels, Solar Pitris and Divine Dyans.

Occult Medicine and Practical Magic, 1978

6 passages

## v The result of tremendous interior revolutions

*The angelic, archangelic and seraphic states are reached by revolution, not by mechanical evolution. The ray climbs Jacob's ladder back to its star; the dissolution of the I and the integration of Lucifer convert the Initiate into an archangel.*

The angels, archangels, seraphim, potencies, thrones, etc., are exactly the result of tremendous interior revolutions.

The Aquarian Message, 1960

We have already passed through involution (descent of the Spirit into matter). We also suffered horribly in evolution (process of complication of the energy). Now, a complete revolution (dissolution of the "I") is urgent. Only based on internal revolutions can we return, little by little, to our own super-divine atom. Thus, this is how we pass through angelic, archangelic, seraphic and Logoic states, etc., until our ray finally becomes fused with its own happily shining star (the Ain Soph). The abyss is terribly painful. The horrible antithesis of the Am Soph is the abyss. The fifth of the seven has poured out his vial upon the seat of the beast; and now his kingdom has become more tenebrous tha n ever. Woe to the dwellers of the earth!

The Aquarian Message, 1960

The ray returns into its star by climbing the symbolic ladder of Jacob. In its return, the ray acquires angelic, archangelic, seraphic, etc., etc., types of consciousness.

Endocrinology & Criminology, 1957

*When shining Lucifer integrates*
*with the human being, then he*
*converts us into Archangels of Light.*

Pistis Sophia Unveiled, 1983

Lucifer-Prometheus, whe n totally integrated with all the parts of our Being, converts one into something different: an exotic being, an archangel, or a mighty and divine Power. When the holy women went into the sepulchre of the Saviour of the World, instead of the man they knew, they saw an angel dressed in a long, white robe, and they were frightened.

The Secret Doctrine of Anahuac, 1974

When shining Lucifer integrates with the human being, then he converts us into Archangels of Light.

Pistis Sophia Unveiled, 1983

But when one begins to disintegrate the Ego, he begins to whiten. When one knows how to sacrifice one's own sufferings, he begins to whiten. When one has completely disintegrated the Ego, he shines gloriously, and upon integrating with the Initiate, he transforms the latter into an archangel, because he himself becomes an archangel. And he will always keep his horns. But on the horns are the tridents, and the number of tridents indicates the degree of development attained in the objective reason of the Being.

The Fifth Gospel ·Gnostic Consequences of the Immolation of Pain ·*Lecture – Interview – Mexico City – 1976*

6 passages

## VI The Gods exist and Christianity worships them

*The choirs of Angels, Archangels, Thrones, Virtues and Powers are the Gods of the old religions under new names. Their sum, the Elohim and Dhyan Chohans together, is what is called God, the collective Demiurge, and the Sons of the Fire belong to the Order of Melchizedek.*

Leo is the dwelling of the sons of the flame, whom the Bible calls "Thrones".

Zodiacal Course, 1951

That is to say God created the hermaphroditic man; male and female He created, in the image and likeness of God, because God is hermaphroditic. In the internal worlds we verify this great reality when we contemplate the solemn majesty of the Sons of the Fire, Angels, Archangels, Thrones, Virtues, Powers, etc. Those ineffable beings are active members of the Great Order of Melchizedek.

Christmas Messages, 1952-66

The Gods exist and Christianity worships them with the names of Angels, Archangels, Seraphim, Virtues, Thrones etc., etc.

The Perfect Matrimony, 1966

It is obvious that variety is unity. Polytheism synthesises itself in the unity. The total addition of all of those heavenly beings, namely: Elohim, Gods, Dhyan Chohans, Dhyani-Buddhas, Angels, Devas, Archangels, etc., etc., etc., constitute that which is commonly named God. We have always believed that mortality and immortality is something extremely relative and even when this seems to be incredible, the fact is that even God dies at the end of the Mahamanvantara.

My Return to Tibet, 1969

Esotericism admits a Logos or collective Creator of the Universe, an architect Demiurge. It is unquestionable that this Demiurge is not a personal deity as

many wrongly suppose, but only the collectives of the Dhyan Chohans, Angels, Archangels and the rest of the forces. “God is Gods”.

The Three Mountains, 1972

The gods, semigods, Titans, Goddesses, Syliphids, Cyclops, Messengers of the gods of ancient religions were rebaptized with the names of Migels, Archangels, Seraphim, Powers, Virtues, Thrones, etc.

The Revolution of the Dialectic

6 passages

## VII This is the ladder of Jacob

*Cosmic consciousness has degrees, and the Adept climbs them in three triangles or circles: Angel, Archangel and Principality, then up to Throne, Cherub and Seraph. Each choir is set to a planet and a world, the Angels working in the astral under the Moon and the Archangels in the mind under Mercury.*

Cosmic consciousness has infinite degrees of development. The cosmic consciousness of a new Initiate is inferior to that of an Angel and that of the Angel can not have the development of an Archan gel. In this there are degrees and degrees. This is the ladder of Jacob. It is impossible to achieve cosmic consciousness without Sanctity. It is impossible to obtain Sanctity without Love. Love is the path of Sanctity. The most grandiose manifestation of Love, is found during Sexual Magic. In these moments the man and woman are a single, terribly divine hermaphroditic being.

The Perfect Matrimony, 1966

Starting with the inferior circle, the Adept has to convert himself into an Angel, later into an Archangel and finally he enters into the Kingdom of the principalities.

The Solar Bodies, 1968

Concluding with the third circle, the Adept has to convert himself into a Throne, later into a Cherub and in the end into a Seraph.

The Solar Bodies, 1968

*The Angels work in the Astral world and are governed by the Moon.*

Tarot and Kabalah, 1978

Now you are only IMITATUS. In order to climb the three triangles you must first convert yourselves into ADEPTUS Angels, Archangels and Principalities

constitute the first triangle.

Runic Magic, 1969

Death is realised in the spheres of the different planets. The Angels work in the Astral world and are governed by the Moon. The Archangels develop under the rule of Mercury and their work is realised in the world of the Mind. They control the substances or essence of the Mental world and this they have attained in the Ninth Sphere from moment to moment.

Tarot and Kabalah, 1978

In Venus, another work must be done; the Causal, Kingdom of the Principalities corresponds to this world. The virtues relate to the Intuitional Buddhi; are of the sphere of the Sun. The Potentates of Mars correspond to Atman, and then comes Jupiter with the Dominions. Saturn the highest, the most Divine and exalted of the 7 planets follows. Beyond Saturn is the Paranirvanic world. Beyond the Empire the most elevated are the Seraphim. All of the Solar System is within ourselves.

Tarot and Kabalah, 1978

# Part Two – All of the Angels work in the great laboratory of Nature

11 PASSAGES

# 1 The great laboratory of Nature

*All the elementals of the mineral, plant and animal kingdoms are governed by Angels or Devas, who obey the Lord Jehovah. The passages extend this rule to the atoms of our own bodies, to the creatures of fire seen behind the volcanoes in the Lunar period, to the protectors of towns and families, and to the angels of the stars.*

We, the human beings of present times were the animals of the Lunar period. The angels and demons of ancient periods were floating in the ethereal atmosphere of our EarthMoon. They were visible and tangible to the whole of that humanity. Those human beings perceived the Archangels (Archengeloi) or Creatures of Fire behind the erupted fire of volcanoes, and the Lords of Formation behind all of the existent forms. The Children of Life were regulating the vital functions of every existent thing, and the elemental creatures of the five elements of Nature were coexisting with the human beings.

The Revolution of Beelzebub, 1950

104. The Angel who governs them educates and instructs them on the wisdom of Nature. 105. In this temple of the Angel of the bamboo reed, there is only wisdom, music, flowers and children who play.

Igneous Rose, 1954

7. All the elementals of the whole of creation are governed by Angels or Devas. All the Devas, with all the elementals of the whole of creation are governed by the supreme commander of the Angelic or Devic evolution. This commander is the Lord Jehovah. 8. There is no plant that is without soul. All the souls of plants are governed by Angels, who in turn are governed by the Lord Jehovah.

Igneous Rose, 1954

9. The same happens with the mineral and animal elementals. All of them obey the orders of the Angels, and every Angel obeys the Lord Jehovah.

Igneous Rose, 1954

11. The same happens with animals. Every animal is the physical body of an elemental of Nature. All elementals obey the Angels. All of the Angels work in the great laboratory of Nature, under the ardent direction of the Lord Jehovah.
Igneous Rose, 1954

*All of them obey the orders of the Angels, and every Angel obeys the Lord Jehovah.*

Igneous Rose, 1954

25. Immense powers and innumerable hierarchies work under the direction of the Angels who are regents of various elemental departments of Nature.
Igneous Rose, 1954

332. To synthesize, all four of our inferior bodies are formed by atomic elementals or atomic consciousness, governed by Devas or Angels of Nature.
Igneous Rose, 1954

430. The name of the governing Angel of this elemental department of Nature is “NAJERA”.
Igneous Rose, 1954

53. The magician should learn to handle the sparkle of the stars, because the angels of the stars are the absolute governors of the world. (See ZODIACAL COURSE, by the same author.) CHARACTERISTICS OF THE TWELVE ZODIACAL SIGNS 54. ARIES: March 21st to April 19th The persons born under this sign are impulsive and choleric; they become irritated with facility.
Manual of Practical Magic, 1954

The blessed protector of a town is a Pennate God or holy Guardian Angel. The secret Rector of any city is its special Deity. The Protector Spirit of any family is

its spiritual director.

Runic Magic, 1969

When the atom 'Nous' leaves the left ventricle of the heart, then the atoms of death direct the process of disintegration of the cadaver, and the physical body disintegrates. Thus, each atom has its own intelligence. These atomic Angels have also soul and body, because each atom is the body of an atomic Angel.

Occult Medicine and Practical Magic, 1978

## 11 The flaming sword of the elemental Angel of the apple tree

*The Igneous Rose names the elemental Angels who keep the door of Eden and the chambers of the spine: the Angel of the apple tree opens them to the one who practises sexual magic and closes them when the semen is spilled, and the Angel of the cedars keeps the lower door of the medulla. The Angels of the peppermint lead souls to the womb and direct conception.*

3. When man violated the laws of the Lord Jehovah, the elemental Angel of this tree closed the sacred chambers of our spinal column and cast us out of Eden, where the rivers of the pure waters of life flow with milk and hone y.

Igneous Rose, 1954

4. The flaming sword of the elemental Angel of the apple tree turns in all directions within the flames that guard the door of Paradise.

Igneous Rose, 1954

20. This is why the door entering into the Shushumna channel is governed by the regent Angel of the elementals of the cedars of the forest.

Igneous Rose, 1954

22. As long us we practice sexual magic and sanctify ourselves, the governing Angel of all the elementals of the apple tree opens the holy chambers of our spinal column. 23. An angelic atom exists within the semen that governs our seminal steam.

Igneous Rose, 1954

24. Such an angelic atom raises the steam of our semen towards the medullar channel. This is done so that the Angel of the cedars of the forest may utilize it to open the inferior door of the medulla, in order for the divine princess Kundalini to enter through it. 25. This is why the doors of the temple of Solomon were constructed with cedar from Lebanon.

Igneous Rose, 1954

*The governing Angel of the mint helps us to pass from the darkness into the light.*

Igneous Rose, 1954

26. In the word Lebanon (Libano), we find the IAO that permits the Angel of the cedars of the forest to open the door of the spinal medulla when we practise sexual magic. 27. I. A.O. is the mantra of sexual magic.

Igneous Rose, 1954

39. When a human being allows himself to fall, which means, when the human being spills the semen, the Angel of the apple tree, governor of all the elementals of the apple trees, is the one who closes the door of one or more chambers of our spinal column. Then, the sacred fire descends one or more canons in accordance with the magnitude of the fault.

Igneous Rose, 1954

287. The governing Angel of the mint helps us to pass from the darkness into the light. 288. The hierarchies related with the elemental department of the peppermint act by leading the reincarnating souls through the narrow way that arrives to the womb. 289. The divine hierarchies of the peppermint plant synthesize their activities in the three runes IS, RITA and GIBOR.

Igneous Rose, 1954

298. The governing Angel of this elemental department of Nature wisely leads us through the narrow passage of the temples of the Mysteries to the altar of illumination. 299. The peppermint is intimately related with the Akasic records of Nature.

Igneous Rose, 1954

317. All the virginal sparks evolve and progress under the direction of the Angels. 318. Our disciples will now understand why the Angels of the peppermint direct all the processes of fetal conception and reproduction of the races.

Igneous Rose, 1954

## III The Angels help in accordance with the Law

*Angels carry out the Law in history and in the soul. The passages show the hierarch of the seventh epoch, the three angels who punish nations, the angels who collect karmic debts, Gabriel and Michael sent with the light-stream into the chaos, and the sacred commission sent to Lemuria; none of them helps by personal caprice.*

This Angel is the hierarch of the seventh epoch. The rainbow symbolizes our present terrestrial period, which started with the rainbow (Genesis 9:12-13). This happened in Atlantis, because Lemuria was a recapitulation of the Lunar period.

THE REVOLUTION OF BEELZEBUB, 1950

These three angels of the Most High, are punishing, countries, families and human beings.

THE AQUARIAN MESSAGE, 1960

The Law is the Law and the Law is fulfilled. These three angels obey the Son of Man. The Lord of all powers is seated on a cloud of glory.

THE AQUARIAN MESSAGE, 1960

The fifth of the seven and his legions of angels are collaborating with the plan of the Logos as they submerge the tenebrous into the abyss.

THE AQUARIAN MESSAGE, 1960

It is clear that the eyes are the windows of the Soul and the Angels of heaven can see through these panes what happens in the interior of each of us...

THE THREE MOUNTAINS, 1972

*These three angels of the Most High, are punishing, countries, families and human beings.*

The Aquarian Message, 1960

*The First Mystery again continued and said: "It came to pass, therefore, that the power which had come out of the Height, that is I, in that my Father sent me to save Pistis Sophia out of the Chaos, [that] I therefore, and also the power which did go from me, and the soul which I had received from Sabaoth, the Good, -- they drew towards one another and become a single light-stream, which shone very exceedingly. I called down Gabriel and Michael out of the Aeons, at the command of my Father, the First Mystery which looketh within, and I gave unto them the light-stream and let them go down into the chaos to help Pistis Sophia and to take the light-powers, which the emanations of selfwilled had taken from her, from them and give them to Pistis Sophia. "And straightaway, when they had brought down the light-stream into the chaos, it shone most exceedingly in the whole of the chaos, and spread itself over all their regions. And when the emanations of Self-willed had seen the great light of that stream, they were terror-stricken one with the other. And that stream drew forth out of them all the lightpowers which they had taken from Pistis Sophia, and the emanations of Self-willed could not dare to lay hold of that light-stream in the dark chaos; nor could they lay hold of it with the art of Self-willed, who ruleth over the emanations."*

Pistis Sophia Unveiled, 1983

The Angels of the Lord help the Boddhisattwas with compassionate heart.

Pistis Sophia Unveiled, 1983

The Angels of the Law collect the Karmic debts from the Initiates. The dark Chaos waits for those who owe.

Pistis Sophia Unveiled, 1983

The occult works with our neighbor are performed with the Genii from the stars, with the elementals from Nature and with the Magic 'I'. The Magician's Magic 'I' is his Intimate. For example: If we want to join in wedlock an enamored couple, we must beg our Intimate in order that He, in his turn, will beg to Uriel. If Uriel allows this petition, then we will work with Uriel and with the elementals from Nature. Yet, if the petition to this Genie from Venus is not accepted, then we have no other choice but to prostrate ourselves before the verdict of the Law, because the Law must not be violated. (Read the chapter entitled: Astrotheurgy and Medicine).

Occult Medicine and Practical Magic, 1978

The Angels help in accordance with the Law and until permitted by the Law. The help which the Angels grant us is processed in accordance with the Law and never in accordance with our merely personal capriciousness.

Occult Medicine and Practical Magic, 1978

These individuals were forming a very high sacred commission, which was entrusted with studying the evolving and devolving problems of the Earth and its humanity. The Archangel Sakaki and the Principal Archphysicist and Universal-Common-Chemist Angel Loisos were the two main individuals from this holy divine commission.

Dissolving the I, 1964

## IV They are angels, divine beings

*The gods of the Aztecs and Maya were not idols but angels: Tlaloc of the rain, Ehecatl of the wind who breathed life into the body of Jesus, Tlazolteotl who helps women in childbirth, and the Bat God, an Angel of Death who can kill and heal. The run from The Fifth Gospel opens with the old practice of calling an angel into a mirror.*

In the fine arts building in Mexico, F.D., we find an Aztec sculpture of the Bat God. We are going to talk about it even if the tenebrous ones slander us and classify us as black magicians. This sculpture is a precious Aztec symbol of one of the principal hierarchs of death. The Angels of Death work under the influence of Saturn and disembody the souls according to the Law of Karma. Their symbols are the bat, the owl and the scythe. They take the soul out of the body and cut the silver cord that unites the soul to the body. During sleep, souls can travel anywhere and return to the body thanks to the silver cord. When the Angels of Death are working, they adopt a skeletal appearance; after their work, they assume a beautiful appearance; they are really Angels.

THE GREATER MYSTERIES, 1956

The Bat God dwells in the center of Eden; he is an Angel of Death. In the same manner that he has the power to kill, he also has the power to heal.

THE GREATER MYSTERIES, 1956

The Bat God attends the funeral tests of Arcane 13. When Jesus arrived at Arcane 13, he wandered among the sepulchers of the dead. The terrible specters of death besieged him among the terrors of the horrible night; the cadaverous phantoms of death reminded him of horrible things of the past. Jesus had to overcome the supreme council of the Angels of Death. The struggle was terrible, but He was victorious; he was not fearful. The Ancient of the Days, like a terrible gust, entered in Him; it is in this manner that the Son and the Father are one. This is accomplished in Arcane 13; this process is the same in everyone

who receives the Crown. This belongs to the Second Initiation of the Mysteries of Faith and Nature.

The Greater Mysteries, 1956

The Master of Supreme Compassion (Jesus) arrived at the holy sepulchre on the third day, and He uttered with a great voice while invoking his body. The Angels of Death and the Holy Women were close to him. Then EHECATL, the Lord of Cosmic Movement, pronounced with a paradisiacal voice while entering into the Holy Sepulchre: "Jesus, rise with your body from within your tomb." EHECATL, the Angel of Cosmic Movement, inducted activity and movement into the body of Jesus.

The Aquarian Message, 1960

Another Goddess of parturition named Tlazolteotl exists among the Aztec Angelology. These Goddesses and Gods are pure and perfect Angels of Christ.

Christic Aztec Magic, 1973

Tlazolteotl, Goddess of parturition is a Great Master of the White Lodge, who when seen clairvoyantly seems a beautiful adolescent filled with life. The Master Tlazolteotl always wears a beautiful blue mantle and his countenance is as resplendent as the rosy color of the dawn. Tlazo lteotl is the chief of a group of angels who intensely work helping women during parturition.

Christic Aztec Magic, 1973

*This Angel lives in the parallel universe of the Cosmic Will and works in the fourth dimension with the Angels of Death.*

Runic Magic, 1969

Among the Aztecs, Olin is the mystical symbol of the God of Wind, the Lord of the Cosmic Movement. The name of this angel is Ehecati, the one who intervened in the resurrection of Jesus by transmitting Prana, life into the body of the great Kabir and saying: "Jesus rise with your body from within your tomb."

Runic Magic, *1969*

We know very well CAMAZOTZ, the Aztec Bat God. This Angel lives in the parallel universe of the Cosmic Will and works in the fourth dimension with the Angels of Death. We love the Elemental Gods of the ancient Egypt of the Pharaohs and we will never forget the millenary Sphinx.

Runic Magic, *1969*

A PRACTICE

Old Oriental Tibetan traditions, and even Western ones, emphasize the idea that by means of the mirror one can invoke any angel and make him visible and tangible. The Tibetan, or Hindustani, or Chinese neophytes, sitting down before the mirror, look carefully at it without blinking, pleading, calling with their heart, with feelings, to any Deva –however they are named; in our western language, it is angel– so that he becomes visible in the mirror. And the disciples of such schools assure that when the mirror disappears from the view of the one who is looking at it without blinking and well concentrated, then the invoked angel appears. This is wonderful.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

It is clear that, as I was saying to you, there are angels in the fourth dimension. The angels of which the Christian religion speak about are a reality. Buddhism, the religion of the Persians, the Mohammedan religion, the Jewish religion, the religion of our ancestors of Anahuac, etc., also speak of these angels.

The Fifth Gospel ·Magic and Experimental Psychology ·*Public Lecture – 1976*

There is no doubt that Tlaloc is an angel, he is the God of Rain. There is no doubt that our Lord Huitzilopochtli, the founder of the great Tenochtitlan, is another angel. Who could deny that Ehecatl, the God of the Wind, is not an angel?

The Fifth Gospel ·Magic and Experimental Psychology ·*Public Lecture – 1976*

Therefore, they are not idols –as tourists who come from abroad assume– what we had here, in the land of our ancestors; they are angels, divine beings; they were worshipped as God. Therefore, our ancestors also worshipped the Divine and their holy angels as we are doing now, in this age. It is necessary to think better of our ancestors, because they were really very wise. They could, through these ineffable beings, obtain extraordinary natural phenomena. We already know that there were rites for agriculture, rites for everything they needed.

The Fifth Gospel ·Magic and Experimental Psychology ·*Public Lecture – 1976*

13 passages

## v The Angels of Death are in themselves perfect men

*The Book of the Dead describes the Angels of Death as wise ministers of the Law, with grades, temples and libraries, whose skeletal dress belongs only to their work. Beside them stand the Angels of Life, and the adepts who made Soul and can negotiate with these angels or command them, keeping the body for ages.*

That gas remains deposited in the vital body. Later, one has to overcome death in the tests of Arcane 13, which are truly horrible. Very few human beings have that much courage as to face them with success. The one who emerges victorious is warned that he still has to die; he really dies, but does not die. On the third day after being dead, the initiate approaches his tomb in the astral body to invoke his body. The Spirits of Movement, the Angels of Death, and other hierarchies help him in this task.

The Greater Mysteries, *1956*

On the third day the Adept comes before the sepulchre accompa nied by Holy Women who bring medicines and aromatic unguents. The Angels of Death and other ineffable hierarchies also accompany the Adept.

The Perfect Matrimony, *1966*

The Angels of Death are in themselves perfect men. The loss of a loved one is very bitter and it might seem that the Angels of Death are too cruel, but in fact they are not, even though this may seem incredible.

The Book of the Dead, *1965*

The Angels of Death work according to Laws, with supreme wisdom and great love and charity. We can only understand this clearly when we identify ourselves with them in the Molecular World and in the Electronic World.

The Book of the Dead, *1965*

The Angels of Life give a human being a vital body so that he may live. The Angels of Death take life from a human being.

The Book of the Dead, 1965

This cord corresponds to the umbilical cord and it is sevenfold in its inner constitution. The Angels of Life connect the molecular body of the disincarnated person with the zoosperm, so that it acquires a new body. In fact, the Silver Cord is the thread of life which the Angels of Death break on the appropriate day and at the right time, in accordance with the Law of Destiny. This marvellous thread belongs to the superior dimensions of space and can only be seen with the spatial sense.

The Book of the Dead, 1965

*The Angels of Death and other ineffable hierarchies also accompany the Adept.*

The Perfect Matrimony, 1966

The dying often see the Angel of Death as a quite horrible skeletal figure. In fact, what happens is that he dresses in the clothes that suit his job. In practical life the policeman wears his uniform, the Doctor his white coat, the judge his gown, the priest his habit, etc. The funereal clothes and the skeletal figure of the Angels of Death horrify those who still have not awakened Consciousness. The funereal symbols of the Angels of Death are the sickle, that cuts down life, the skull of death, the long eared owl, etc. Outside their work the appearance of the Angels of Death is that of beautiful children, sublime maidens, venerable masters, etc. The Angels of Death are graded in the form of hierarchies. There are grades and levels among them.

The Book of the Dead, 1965

The Angels of Death have their temples in the Molecular World; they also have their grades, and their palaces and libraries. There in the immensity of the great ocean of life there exists a funereal palace where one of the imperial genies of death has its dwelling place; its face is that of an ineffable maiden and its body like that of a man. This MARVELLOUS being is totally androgynous.

The Book of the Dead, 1965

The intellectual animal falsely named man dies unconsciously and is born unconsciously, and goes blindly from the cradle to the grave, without knowing where he comes from or where he is going. In making Soul we awaken Consciousness and only then become aware of the mysteries of life and death. Any man with Soul can negotiate with the Angels of Death, and disincarnate himself at will, in accordance with his needs. This means having the power to lengthen his life if he considers it necessary in order to realise or complete some task in the physical world.

The Book of the Dead, 1965

Those who have transfigured themselves in the Electronic world, those who have an electronic body because they have made Soul, can command the Angels of Death and keep their physical body for millions of years. These are the great saviours of humanity; the great Rectors of the world. Let us remember the King of the world cited by Ossendewski in his book entitled “Beasts, Men, and Gods”. This GREAT BEING lives in AGHARTI and has a body of indecipherable age. Extremely old religious writings mention this great being. Let us remember SANATKUMMARA, the Ancient of Days, the great immolate, the founder of the College of Initiates of the Great White Lodge. This adept lives in the Gobi desert in an isolated oasis. The body of this Great Being is more than 18 million years old. With him, in the same oasis, live a group of adepts with immortal Lemurian bodies.

The Book of the Dead, 1965

They have the power to tele-transport themselves with their physical bodies through the fourth or fifth dimension. They all exercise power over the Angels of Death. They are the adepts of the Mysteries of Life and Death. They have all had to work with the Great Arcanus.

The Book of the Dead, 1965

There is another death. This third kind of death is for to the Nirmanakayas, who have already received the Elixir of Long Life. In this case, the Angels of Death do not break the "silver cord."

Magnus Opus

All those who have received the Elixir of Long Life die, but do not die. The Angel of Death does not cut the silver cord of those who have already had the joy of receiving the Elixir of Long Life.

Magnus Opus

9 passages

## VI The Blessed Goddess Mother Death

*The Angels of Death unfold under the Ray of Saturn and work under Mother Death, Hekate-Proserpine, without whose consent none would break the silver cord. They are never evil, and they are wise also in the death of the pluralised I.*

The Personality is inside the sepulcher, but it comes out when someone takes flowers, when a mourner visits it, it ambulates in the cemetery and returns to the sepulcher. The Personality has a beginning and an end; it slowly disintegrates in the cemetery. Proserpine, the Queen of the Infernos, is also Hekate, the Blessed Goddess Mother Death under whose direction work the Angels of Death.

Esoteric Treatise of Hermetic Astrology, 1967

The Angels of death, when they are working, wear their funeral suits; they assume a spectral figure, they clutch the scythe and with it cut the silver cord that connects the Internal Bodies to the Physical Body.

Esoteric Treatise of Hermetic Astrology, 1967

The Angels of Death cut the cord of life and take the Ego out of the physical body. The Angels of Death are very wise and they develop and unfold under the Ray of Saturn. The Angels of Death do not only know what is related with the run-of-the-mill death of the physical body; these Ministers of Death are, moreover, profoundly wise in everything related with the Death of the Pluralized I.

Esoteric Treatise of Hermetic Astrology, 1967

Distinct degrees of splendor and hierarchy exist among the Angels of Death; however, all of them rely upon the supreme commands of the Third Aspect of Prakriti, Mother Space, the Blessed Goddess Mother Death, Hekate, Proserpine, Coatlicue, Kali, etc.

The Solar Bodies, 1968

*The Angels of Death cut the cord of life and take the Ego out of the physical body.*

Esoteric Treatise of Hermetic Astrology, 1967

Despite their spectral, skeletal figure (with a scythe held in the right hand and dressed in funeral attire) these Ministers of Death have a terribly divine appearance indeed. According to the Law of Destiny, the Angels of Death cut the Thread of Life on a precise day and hour.

The Solar Bodies, 1968

When the hour of death arrives the Angel of Death attends the death bed of the dying one, having the duty to cut the cord of existence. In the precise instant of exhaling the last breath, the Angel of Death removes the individual from his physical body, and with his scythe cuts the Sil ver Cord. (This is a mysterious silvery thread which connects the inter nal bodies with the physical body). This magnetic cord can extend or reduce to infinity. It is due to this cord that we can reincorporate in the physical body in the moment of awakening after sleep.

Tarot and Kabalah, 1978

The dying usually sees the Angel of Death. They, when working, dress in funeral garb and take on a spectral, skeletal appearance, grasping the scythe with which they cut the Silver Cord. They assume this gloomy appearance only whilst working, apart from this they adopt very beautiful forms, at times of children, at times of ladies or of venerable elders. The Angels of Death are never evil or perverse; they always work in accordance with the Great Law. Each one has his hour to be born, and his exact moment to die. The Angels of Death are very wise. They develop and operate under the Ray of Saturn. They know not only all that which is related to the common place and normal death of the

physical body; these ministers of death are, as well, profoundly wise in all that which is related with the Death of the pluralised "I".

Tarot and Kabalah, 1978

Proserpina, the Queen of the Infernos, is also Hecate, the Blessed God dess Mother Death, under whose direction the Angels of Death work. Mother Space transformed into Mother Death dearly loves her children, and for this reason she takes them.

Tarot and Kabalah, 1978

The Blessed Goddess Mother Death has the power to punish us when we violate the Law and authority to take our life. She is, indubitably, only one magnificent facet of our Mystic Dyad; a splendid form of our own Being. Without her consent no Angel of Death would dare to break the thread of life, the Silver Cord, the Antakarana.

Tarot and Kabalah, 1978

7 passages

## VII An angel of death attends the deathbed

*At the last breath an angel of death, one of a legion, comes to the bedside and cuts the silver cord with the scythe. Twice he tells of feeling those hands himself, and he adds how the souls of the dead linger about the cemeteries.*

Upon dying die the Angels of Death cut this silver thread and so it is obvious we cannot return to the physical body...

The Mystery of the Golden Blossom, 1971

Strange skeletal hands seized me by the waist and took me out of my physical body. It was obvious that the Angel of Death had intervened. Resolutely the angel cut the silver cord with the sickle and then blessed me and went away.

The Mystery of the Golden Blossom, 1971

At the hour of death there always arrives the angel of death at the bedside. There is a legion of these and all of them work in accordance with the great law.

Yes, There Is a Hell, a Devil and Karma, 1973

*At the hour of death there always arrives the angel of death at the bedside.*

Yes, There Is a Hell, a Devil and Karma, 1973

In the last moments of life, the dying person sees the Angel of Death as if he was a skull or a spectral being. The Angel of Death, or Angels of Death, are perfect beings whose mission is to take the souls out of their bodies in the supreme instant of death.

Occult Medicine and Practical Magic, 1978

These Angels of Death have to cut the silver cord and their intervention is always sensed by those who are dying. Once this work is done, the Angel withdraws and the soul of the deceased continues living in the same environment. However, we have to declare that an irresistible fluidic attraction continues existing between the soul and the body after death. Commonly, the souls of the dead that are attracted by their physical bodies, which are in the process of decomposition, inundate the graveyards or cemeteries. This is why cemeteries have a horrible appearance before the sight of the exercised clairvoyants. The deceased ones mold the astral part of their tombs by means of their imagination. Thus, they give to their tombs the aspect of bedroonis or hospital rooms. The astral matter is essentially flexible. Therefore, that matter takes any form which the imagination gives it. For example, if you, beloved reader, imagine a hat, then that hat will be converted into a reality in the astral world.

Occult Medicine and Practical Magic, 1978

At the moment in which the dying exhales his last breath, an angel of death attends the deathbed; there are legions of them. The funerary angel cuts the silver cord or thread of life, which connects the soul with the physical body. The dying often sees such an angel in a spectral form, and the scythe that he appears with is certainly real; this tool serves precisely so that this Deity may cut the thread of existence.

Beyond Death

Then, after the doctor left, the poor woman who accompanies me shouts some cries of pain; she implores Saint Peter and Saint Paul and all the saints of heaven, but to no avail because it was my time to disembody. Someone pulls me by the waist, I see myself again: he is the Angel of Death; He cuts the silver cord with his sickle, and there I am without a body, disembodied in the astral world. End of a long and hard life.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

8 passages

## VIII The Angels of Destiny send us to this world

*After death the soul stands before the Angels of the Law and sees the angels who were once people like itself; the Angels of Destiny send it back to a new home, keeping its deeds in their books. The angels of life join the silver cord to the fertilising zoosperm, and to the couple who pray an angel announces the hour of their union.*

And the angel of God shall appear in the dreams of those couples, and will announce to them the day and the hour when they must perform thy sexual connection.

Book of the Virgin of Carmel, 1952

The angels of life are in charge of connecting the silver cord with the fertilizing zoosperm. Unquestionably, many millions of sperm escape in the instant of copulation, but only one of them has sufficient power so as to penetrate the ovum to carry out conception.

Yes, There Is a Hell, a Devil and Karma, 1973

This force of a very special type is not a product of perhaps or of chance; what happens is that it is propelled from within its intimate energetism, by the angel of life, which in such instants carry out the connection of the essence that returns.

Yes, There Is a Hell, a Devil and Karma, 1973

After death, we have to review the life that has just passed; we relive it in a retrospective way, with the intelligence and the heart. Having completed this retrospection, we must then present ourselves before the Tribunals of God, the Angels of the Law, called among the Orientals, the Lords of Karma. They will judge us according to our actions and, from this judgment, it could turn out that we will return once again to a new womb to be reborn in this world immediately, or that we may spend a period of vacation in the worlds of light and happiness or, lastly, that we may find ourselves obligated to enter into the

interior of the Earth where the infernal worlds are with all their pain and torment. 11. When a child dies at birth, where does their soul go?

Beyond Death

*The angels of life are in charge of connecting the silver cord with the fertilizing zoosperm.*

Yes, There Is a Hell, a Devil and Karma, 1973

The Angels of Destiny send us to this world; they have our good and bad actions annotated in their books.

Beyond Death

As long as we do not arrive at perfection, the Angels of Destiny will send us back to this world.

Beyond Death

The soul within the bosom of I, infinity sees thousands of indescribable beings or angels, archangels, thrones, virtues, powers, etc., and then it understands that those divine beings were people who perfected themselves and who suffered greatly in the school of life.

The Mysteries of Life and Death

The soul understands that life is a school, and it wishes to return to that school to perfect itself. When the soul wishes to return to that school of life to perfect itself, when the soul wants to return to the world, then the Angels of Destiny take that soul away to a new home. The Angels of Destiny unite with the soul or, we should say, connect the soul with the spermatozoon of the father's semen.

The Mysteries of Life and Death

5 passages

## IX The Guardian Angel of Purgatory

*An Angel with a naked sword guards the gate of Purgatory, marks seven P's on the forehead of the twice-born and warns that whoever looks back loses the work. Caton, the Angel of Purgatory, fights there for the freedom of souls.*

Whosoever enters into the interior Purgatory receives the mark of the letter "P" seven times upon his forehead. Upon the sidereal forehead of the Twice Born, the Guardian Angel of Purgatory inscribes such a letter seven times with the blunt point of his Flaming Sword.

The Solar Bodies, 1968

The Guardian Angel of Purgatory says: "Look, when entered, that thou wash these scars away." The washing of feet symbolizes the same. It is written that at the Last Supper, before rising onto Golgotha, Jesus the Great Kabir washed the feet of his disciples. The scars of the seven "P's" upon the forehead are washed away little by little as the Luciferic Fire and all of the seeds of Judas are eliminated.

The Solar Bodies, 1968

*CATON, the Angel of Purgatory,*
*fights in those molecular regions for*
*the souls freedom.*

Runic Magic, 1969

I then saw the silent figure of someone on guard. I saw that Genie standing on the highest step, he was an Angel of extraordinary beauty, imposing, severe and terribly divine. In his right hand he held a naked sword, which was dazzlingly reflecting its rays.

Runic Magic, 1969

As well, the Angel of the Purgatory warns that whosoever turns to look back after having entered into the Inferior Molecular World loses his work, and goes back out again from where he came.

Runic Magic, *1969*

CATON, the Angel of Purgatory, fights in those molecular regions for the souls freedom. This Angel greatly suffered when he lived in this world. Any Initiate knows that when in Utica, Africa, this Being was a man who preferred death, instead of living under the chains of slavery.

Runic Magic, *1969*

# Part Three – The names and symbols of the seven angels of the Eternal One

13 PASSAGES

# 1 Each of these brothers is a chief of angelic legions

*The seven genii who govern the solar system are named one by one with their planets: Gabriel of the Moon, Raphael of Mercury, Uriel of Venus, Michael of the Sun, the genie of Mars, Zachariel of Jupiter and Orifiel of Saturn. Each has his temple at the centre of his sphere; Anael, the Angel of love, is seen as a rosy child and as a dove.*

All the moons of the solar system are governed by Jehova, but our terrestrial satellite is directly governed by the "Angel Gabriel".

ZODIACAL COURSE, 1951

39. GABRIEL is the angel of the MOON.

MANUAL OF PRACTICAL MAGIC, 1954

40. RAPHAEL is the angel of MERCURY.

MANUAL OF PRACTICAL MAGIC, 1954

41. URIEL is the angel of VENUS.

MANUAL OF PRACTICAL MAGIC, 1954

42. MICHAEL is the angel of the SUN.

MANUAL OF PRACTICAL MAGIC, 1954

43. SAMAEL is the angel of MARS.

MANUAL OF PRACTICAL MAGIC, 1954

*All of these give onto this Angel an ineffable, enchanted, sublime and delectable presence.*

CHRISTIC AZTEC MAGIC, 1973

44. ZACIIARIEL is the angel of JUPITER.

Manual of Practical Magic, 1954

45. ORIFIEL is the angel of SATURN.

Manual of Practical Magic, 1954

This is the world of the Cosmic Mind; this world is governed by Anael, a divine child filled with beauty. Anael is the Angel of ol ve. The mystic enters into ecstasy when contemplating Anael's perfection. That Angel is precious; his countenance is rosy as the dawn and his hair look as if it were a golden cascade. All of these give onto this Angel an ineffable, enchanted, sublime and delectable presence. Indeed, Netzah is related with the world of love, of music and of beauty.

Christic Aztec Magic, 1973

The cosmic family, which governs the Ors Solar System, in which we live, move, and have our being, counts among its members the distinguished Gabriel, Raphael, Uriel, Michael, Samael, Zachariel, and Orifiel. Each of these brothers is a chief of angelic legions; each brother has to work intensively in the Father's Great Work.

The Buddha's Necklace, 1967

Gabriel is regent of the moon; Raphael is the regent of Mercury; Uriel governs Venus; Michael is king of the Sun; Samael is regent of Mars; Zachariel is rector of Jupiter, Orifiel rules the destiny of Saturn, ancient sage of the heavens in the center of each sphere or planet is found the cosmic or planetary temple, the dwelling place of the genie regent.

The Buddha's Necklace, 1967

The Angel Gabriel is the Regent of the Moon and is related with the Lunar Sphere. Jesus, the Intimate Christ, is the divine Sun within us.

Pistis Sophia Unveiled, 1983

The Angel Anael likes to convert himself into an innocent dove, in Order to travel through the space of mystery.

Occult Medicine and Practical Magic, 1978

7 PASSAGES

## 11 These seven Angels are the Angels of our seven planets

*The seven angels who stand before God with the trumpets and the vials of the last plagues are the planetary genii, and their names and symbols carry seven meanings. Michael directs the sending of perverse souls to the abyss, Raphael has sounded his trumpet, and the fifth has suffered most.*

These seven Angels are the Angels of our seven planets, who direct the seven chakras of our organism and also the seven terrestrial epochs.

THE REVOLUTION OF BEELZEBUB, 1950

I have been commenting with my priestess-wife on the work of Michael. Actually, behind this gigantic mission that has been entrusted to me, consisting of sending to the Avitchi millions of perverse souls, is Michael, the great Prince of the sons of Light, and the great Planetary Logos. Michael directs, and I execute, the orders that I directly receive from my father Samael.

SECRET NOTES OF A GURU, 1952

> *The great Apocalyptic events take place at the shores of the immense sea of life. "And I saw the seven angels (Gabriel, Raphael, Uriel, Michael, Samael, Zachariel, Oriphiel) which stood before God; and to them were given seven trumpets.*

THE AQUARIAN MESSAGE, 1960

The physical, psychological and spiritual worlds conjointly correspond with each other through the thirty two paths of Light, which are the sacred steps of the holy ladder. Raphael, the regent angel of Mercury has sounded his trumpet, and the mathematical calculations are being made within the internal Temples of Karma.

THE AQUARIAN MESSAGE, 1960

> *Revelation 15: 1 to 8: "And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God."*

> *These seven angels are: Gabriel, Raphael, Uriel, Michael, Samael, Zachariel, Oriphiel. Among these seven angels, the fifth is the one who has suffered the most.*

The Aquarian Message, 1960

The names and symbols of the seven angels of the Eternal One have also seven meanings, thus, this is the reason why many esoteric students have become confused.

The Aquarian Message, 1960

The seven Amens are the seven Weors, the seven Spirits before the Throne of the Lamb, the seven Planetary Spirits, and the seven Regions The seven Voices are the seven Spirits before the Thr one of the Lamb the seven Genii are: Gabriel, Raphael, Uriel, Michael, Samael, Zachariel, and Orifiel.

Pistis Sophia Unveiled, 1983

7 PASSAGES

## III The five Helpers are the five Genii

*Pistis Sophia names five of the genii as the Helpers of the Pentagram and the Sulphur and Mercury of the Wise. Other passages give the four angels of the cardinal points who rule the karmic balance, the angels who take turns through the seasons, Raphael as leader of the healing angels, and the Stellar Angels who show destiny.*

There is a key to transfer oneself to that constellation. The key is to meditate profoundly on a "yellow stone" that exists in the astral. Do this exercise in the moments of transition between vigil and sleep and thou shall then transfer thyself in the astral body to the largest star of the 'Ursa Major', where a powerful and gigantic civilization exists. Since the seventeenth century, the earth entered a new era of spiritual awakening. That awakening will shine in all its splendor in the sign of Aquarius, the present era. The cause of that awakening is due to the influence of the great enlightened "Buddha" who in the seventeenth century became the redeemer of the Martian humanity, was crucified in the forces of Mars, to redeem the Martians and help our terrestrial humanity with "BuddhicMartian" forces that radiate from Mars. Michael, Gabriel, Raphael and Orifiel are the four Lords that rule the karmic balance of the four winds (North, South, East and West). These are the four angels of the four cardinal points of the earth. Esoteric Astrology should live within the law of perfect equilibrium.

Zodiacal Course, 1951

We the Gnostics, have a different habit for each season. In the astral there are Angels who take turns in the work of helping humanity. Raphael in spring, Uriel in summer, Michael in the Autunin, Gabriel in winter. All these Angels attend the Gnostic rituals to help us.

The Perfect Matrimony, 1966

*However, as Job is just and sings the theme of his own justification faced with such rigours of destiny, he wins at last with the Sacred IT of his Crucifixion in the lacerated flesh, and Jehova (the interior Iod-Heve of each one) allows the healing*

*angels, or Jinn, to treat him; their classic leader as found in other books such as the book of Tobias, is the archangel Raphael".*

The Three Mountains, 1972

## *In the astral there are Angels who take turns in the work of helping humanity.*

The Perfect Matrimony, *1966*

The five Helpers are the five Genii: Gabriel, Raphael, Uriel, Michael, and Samael. The entire Treasury of the Light is contained within the Pentagram, and this allegorizes the human being.

Pistis Sophia Unveiled, 1983

The emanations of the ego cannot hold the light-stream within the obscurity of the Chaos. The Sulphur and the Mercury of the Wise are represented by Michael, the Solar Spirit, and by Gabriel, the Lunar Angel. They produce a complete transformation.

Pistis Sophia Unveiled, 1983

Whosoever can converse with the Stellar Genii does not need to make horoscopes, because the Stellar Angels show destiny to him. However, only the Masters from the White Fraternity can be disciples of the Stellar Angels (read The Revolution of Beelzebub by the same author).

Occult Medicine and Practical Magic, 1978

The Five Helpers are related to those five impressions of the Pistis Sophia. Those Five Helpers are the Five Genii: Gabriel, Raphael, Uriel, Michael, Samael. They are the five, are they not? Moon, Mercury, Venus, Sun, Mars; the Five Helpers. Those Five Helpers are represented in five parts of the Being which exist within

man. Also that star represents the Five Trees or Five Orders of the Lords of Karma, understood?

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

4 PASSAGES · 4 PRACTICES

## IV The planetary Regent of that day

*These are the exorcisms of the days of the week from Occult Medicine and Practical Magic, each calling a legion of angels under its regent: Raphael on Wednesday, Uriel and Anael on Friday, Michael on Sunday, Mars on Tuesday, Zachariel on Thursday, Orifiel on Saturday. The invoker recites the day's exorcism from the centre of the circle in deep meditation.*

A PRACTICE

MAGIC EXORCISMS After the magic circle has been traced and the air has been prepared by means of the perfumes, then the invoker, who is in the center of the circle, will recite the exorcism of that day in which he is working in with great faith. Each day has its own exorcism. EXORCISM FOR MONDAY "With infinite humbleness and great love, in the name of the terrific Tetragrammaton, I invoke Ye, ineffable Beings." "In the name of Adonai and by Adonai, Adonai, Eye, Eye, Eye, Cados, Cados, Cados, Achim, Achim, Achim, La, La, La, strong La, Thou, who always gloriously glows in the mountain of the Being, I beg Thee for mercy. Help me now. Have pity on me, who has no value, who is nothing." "Adonai, Sabaoth, Amathai, Ya, Ya, Ya, Marinata, Abim, Ieia, creator of all that is and will be." "I beg Thee in the name of all the Elohim who govern the first legion under the supreme command of Orfamiel and by the thirteen rays of the Moon and by Gabriel, so that Thou can help me right now. I acknowledge that I am only a miserable slug from the mud of the earth. Amen." EXORCISM FOR WEDNESDAY "I beg Ye, Divine Elohim, in the name of the sacred and terrific Tetragrammaton and by the ineffable names of Adonai Elohim, Sadal, Sadai, Sadai, Eye, Eye, Eye, Asamie, Asamie, Asamie, in the name of the Angels of the second planetary legion, under the Government of Raphael, Lord of Mercury, as well as by the holy name placed upon the forehead of Aaron, help me, assist me, come to my call. Amen." EXORCISM FOR FRIDAY "Very humbly I beg Ye, Divine Elohim, by the mystic names On, Hey, Heya, ia, ie, Adonai, Saday, come to my call. I beseech Ye, help in the name of the Tetragrammaton and by the sacred

power of the Angels of the third legion who are governed by Uriel, the regent of Venus, the star of dawn. Come Anael, come, come. I acknowledge my imperfections; yet, I adore Thee and invoke Thee. Amen."

Occult Medicine and Practical Magic, 1978

A PRACTICE

EXORCISM FOR SUNDAY "I, who am a wretched mortal, completely convinced of his (her) own nothingness and misery, dare to invoke the Lions of Fire and the blessed Michael. "By the Tetragrammaton I call now the fourth legion of Angels of the Sun, hoping that Michael can have pity on me, OM, TAT, SAT, TAN, PAM, PAZ, AMEN." EXORCISM FOR TUESDAY "I acknowledge what I am. Truly, I am a poor sinner who calls to and invokes the Angels of Might, by means of the mantras: Ya, Ya, Ya, He, He, He, Va, Hy, Ha, Va, Va, Va, An, An, An, Aie, Aie, Aie, Ecl, Ai, Elohim, Elohim, Elohim, Tetragrammaton. "I invoke Ye in the name of Elohim Gibor and by the regent of the planet Mars, Samael. Attend to my call. "Let the fifth legion of Angels from the planet Mars assist me in the name of the venerable Angel Acimoy. Amen."

Occult Medicine and Practical Magic, 1978

A PRACTICE

EXORCISM FOR THURSDAY "Without pride, I acknowledge that I have no value, that I am nobody and that only my God has the power, wisdom and love. "I beseech Ye, ineffable Devas, by the sacred names: Cados, Cados, Cados, Eschereie, Eschereie, Eschereie, Hatim, Hatim, Hatim, Ya, the corroborator of the centuries, Cantine, Jaym, Janic, Anie, Caibar, Sabaoth, Betifai, Alnaim and in the name of Elohim and Tetragrammaton and by the Divine Zachariel who governs the planet Jupiter and the sixth legion of Cosmic Angels, attend to my call. "I beseech Ye, Ineffable Beings, that Ye can assist me in this work. I beg Ye by the terrific Tetragrammaton, that Ye can help me here and now. Amen."

Occult Medicine and Practical Magic, 1978

A PRACTICE

EXORCISM FOR SATURDAY “Acknowledging my tremendous nothingness and interior misery, with complete humbleness, Casiel, Machatori, Sarakiel, attend to my call. I beseech Ye, in the name of the Holy and Mysterious Tetragrammaton to come here. “Listen Ye to me by Adonai, Adonai, Adonai, Eye, Eye, Eye, Acim, Acim, Acim, Cados, Cados, Cados, Ima, ima, Ima, Saday; Io, Sar, Lord Orifiel, regent of the planet Saturn, Chief of the seventh legion of ineffable Angels. “Come ineffable Beings from Saturn. Come in the name of Orifiel and in the name of the powerftil Elohim Casiel. I call upon Ye, asking for help in the name of the Angel Booel and by the Star Saturn and by its Holy Seals. Amen.” INVOCATIONS When reciting the exorcism of the day, the invoker must place himself in the center of the circle, and must submerge himself in profound meditation, begging the planetary Regent of that day to send him some of His holy Angels. While praying, meditating and even weeping, the invoker must ask, supplicate, beseech. Faith must be intense and the supplication immense. The Angel can become visible in the physical world if not even a single atom of doubt exists within the invoker. Any simple atom of doubt makes the magic phenomena of the materialization of any Angel impossible. The petition must be formulated with clarity and with very much humbleness.

Occult Medicine and Practical Magic, 1978

# Part Four – Only he who becomes an Angel is saved

7 PASSAGES

## 1 The Angel must be born within us

*Only the Internal Angel, born of the sexual seed, enters the Kingdom, and only he who becomes an Angel is saved. The miracle worker works with his Inner Angel, and the passages from the Secret Notes describe the double personality of a Master, the angel in the Cosmos and his Bodhisattva among men.*

Mental energy is absolutely deficient when it does not work with the energy of the Inner Self. The miracle worker utilizes mental energy, but uniting it with the Inner Self. That is the wise mind. The miracle worker works only with the divine powers of his "Inner Angel" and his Christ-mind. The saintly masters of the white brotherhood cooperate with the magician and his Christ-mind. The sidereal genii perform their miracles with the ray of justice when the magician officiates on the altar of the "Lion of the Law".

Zodiacal Course, 1951

Samael Aun Weor is already an angel; Samael Aun Weor is my true being; Samael Aun Weor is my real being.

Secret Notes of a Guru, 1952

This is why my humble person must be a model citizen, because I am the Bodhisatva of a Master. Thus, I am a man and an angel. My angel works in the Cosmos, he is the horseman of chapter XIX of the Apocalypse, and I, his Bodhisatva, live as a man amongst men. This is the mystery of the double personality, one of the greatest mysteries of occultism: the Bodhisatva of a Master is made of all the animical, igneous and etheric extracts, who are something like the substratum of the inferior bodies.

Secret Notes of a Guru, 1952

*We conclude this book by saying only he who becomes an Angel is saved.*

The Perfect Matrimony, 1966

The Boddhisattwa of the angel who has the seal of the living God in his hands, is presently reincarnated in this twentieth century in a feminine body and is a marvellous specialist in "JINN" states. We must not divulge this angel's sacred name.

The Aquarian Message, *1960*

Here we are not dealing with a matter of believing or disbelieving, of considering oneself chosen, or of belonging to such and such a sect. This question of salvation is very serious. One must work with the Grain, with the sexual seed. From nothing comes nothing. It is necessary to work with the Grain. From the Grain itself an effort is required, a total revolution. Only from the sexual Grain is the Inter nal Angel born. Only the Internal Angel is admitted into the Kingdom of esotericism. Maithuna, Sexual Yoga, Sexual Magic is imperative. The forces of involution and evolution are simply mechanical forces; forces which liberate no one, which save no one. That is all.

The Perfect Matrimony, *1966*

The Angel must be born within us. This Angel is born of his sexual seed. Satan must die; this is a matter of sanctity. We must give our life so that others live. This is Christcentrism. The Hierophant Jesus really lived all the drama of the Passion, just as it is written. Though we are really miserable worms of the Earth, we need also to live all the drama of the Passion.

The Perfect Matrimony, *1966*

We conclude this book by saying only he who becomes an Angel is saved. The Angel must be born within our very selves. To be born is an absolutely sexual problem and the only path is that of the Perfect Matrimony.

The Perfect Matrimony, *1966*

8 passages

## 11 That mighty Angel is our innermost

*The mighty angel of the Apocalypse, crowned with the rainbow, is our Innermost. Atomic Angels govern the seven chakras and the brain and sound their trumpets as the sacred fire ascends, and within him the Fifth Angel of the Apocalypse is the Father in secret.*

The Lamb is our interior Angel, that is to say, our Intimate. When the seventh seal is opened (the seal that is related with the church of Laodicea, situated on the head) then the Lamb teaches that the seven Angels of the seven trumpets are the same seven Angels of the seven churches.

The Revolution of Beelzebub, 1950

36. 144,000 angelic atoms exist within our brain. Those angelic atoms govern all the atoms in our human organism.

The Mysteries of Fire, 1955

47. Each one of the seven chakras of the spinal column is governed by an atomic Angel. 48. "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars offire." REVELATION 10: 1 49. That mighty Angel is our innermost, crowned with a heavenly rainbow, the chakra Sahasrara of the Pineal gland, whose resplendency is terribly divine.

The Mysteries of Fire, 1955

52. Each one of the seven Angels of the seven Churches sound their trumpet; they sound their key note as the Sacred Fire of Devi Kundalini ascends throughout the Brahmanadi of our Sushumna canal.

The Mysteries of Fire, 1955

## *He is the Fifth Angel, he is the Kalki Avatar.*

The Fifth Gospel

*53. "But in the days of the voice of the Seventh Angel (the atomic Angel of the Sahasrara chakra) when he shall begin to sound the trumpet (which is his secret note), the mystery of God shall be consummated, as He bath declared to his servants the Prophets." REVELATION 10: 7 54. The mantra AUM serves to open the chakras of the Grand Sympathetic Nervous System.*

The Mysteries of Fire, 1955

33. Finally, the seven atomic Angels of our organism sound their trumpets in triumph, announcing victory when the Lamb opens the seventh Seal.

The Mysteries of Fire, 1955

Disciple: Venerable Master, after having listened to you, I want to ask you a question referring to the seven Angels of the Apocalypse, to the last or ante-penultimate Angel of the Apocalypse who is working at this moment.

The Fifth Gospel · The Verticality of Existence · *First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

Master: I will answer that question with utmost pleasure. In the name of truth, I have to tell you that within me is the Fifth of the Angels of the Apocalypse, that within me is the Father who is in secret, my inner God. He is the Fifth Angel, he is the Kalki Avatar. So, in the name of truth, I can tell you now, that I am personifying the last of the Buddhas for this Aryan Race. I say the last one, and my task will consist in taking out the selected ones for the new exodus. I will have to take them out of the smoke and the flames to take them to a different

land, to take them to an island where they will not be harmed at all. That is my concrete answer.

The Fifth Gospel · The Verticality of Existence · *First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

8 PASSAGES · 5 PRACTICES

## III The flaming powers of the Guardian Angel

*The Guardian Angel is an isolated part of our own Being, risen from the abyss. Every disciple is assisted by one; outside the body the Gnostic can invoke him and ask him to bring the sleeping physical body for travel in the fourth coordinate.*

GUARDIAN ANGELS: Every disciple is assisted by a Guru, by the Guardian Angel.

LOGOS, MANTRAM, THEURGY, 1959

A PRACTICE

Before trying the exercise to leave in the Astral, invoke the help of the Master or Guardian Angel. Before anything else, pray to the Internal God so that He may, in Sacred Language, call the Guru.

LOGOS, MANTRAM, THEURGY, 1959

Our own Being has many isolated parts. We are amazed when we behold the Lion of the Law, the Two Genii who take note of our good and bad deeds, the Karma Police — a part of our Being as well — the All Merciful, The Compassionate One, our united FatherMother, and the Guardian Angel. The flaming powers of the Guardian Angel are truly extraordinary, marvellous, and extremely divine. I know what the Guardian Angel is from purely Gnostic sources, secretly kept in monasteries of initiation. These bear no resemblance to common pseudoChristianity and pseudo-occultism, which are accessible to the general public. On reaching the very mysterious field of the history and the life of the Jinns, we have discovered not only the Chapultepec Temple in Mexico and the people from the Fourth Vertical, but also — to our amazement — the power of the Guardian Angel and his relationship with all this.

THE SECRET DOCTRINE OF ANAHUAC, 1974

A PRACTICE

Outside his physical body, the Gnostic anchorite can consciously, if he wills it, invoke an isolated part of his own Being, which is defined in practical esotericism as the Guardian Angel. Unquestionably, the Ineffable will heed his call.

The Secret Doctrine of Anahuac, 1974

*Later, with the help of the Guardian Angel, the Gnostic can safely go back home to bed.*

The Secret Doctrine of Anahuac, 1974

A PRACTICE

If, in such rapturous moments, we ask the Guardian Angel the favour of removing our body, which is sleeping in bed where we left it, and bringing it to us, the magical phenomenon will take place successfully.

The Secret Doctrine of Anahuac, 1974

A PRACTICE

We can sense that the phys ical body is on its way, brought by the Guardian Angel, when we feel a strange pressure on our psychic or astral shoulders.

The Secret Doctrine of Anahuac, 1974

A PRACTICE

The Tantric Gnostic, instead of returning to his physical body, consciously waits for it to come to him in order to travel to the Promised Land in the fourth co-ordinate. Later, with the help of the Guardian Angel, the Gnostic can safely go back home to bed.

The Secret Doctrine of Anahuac, 1974

From the black and horrifying sepulchral grave of the abyss, arise the diverse flaming parts of the Being. The Guardian Angel is one of those many isolated parts.

The Secret Doctrine of Anahuac, 1974

7 PASSAGES

## IV The Angel of the Lord is another part of our own Being

*Pistis Sophia Unveiled reads the angels and archangels of the Aeons as autonomous parts of the Being. Yew, the Angel of the Ancient of Days, the Angel of the Lord who pursues the aggregates and the Michael within are each such a part, distinct from the cosmic Archangel.*

The Archons of the Twelve Aeons, their Lords and their Authorities, their Angels and their Archangels, are represented within ourselves by the distinct autonomous and selfconscious parts of our own Being. The powers of the Rulers of the Aeons, and those of the Fate and those of the Sphere, are found within our own Soul.

PISTIS SOPHIA UNVEILED, 1983

Yew, the Angel of the Thirteenth Aeon, shines, giving supreme illumination to the Adepts.

PISTIS SOPHIA UNVEILED, 1983

Yew is within the most unknowable realities of our own Being. Yew is the Prince of the faces, the Angel of the Anc ient of Days, one of the most elevated parts of our own Being. The Adept sings praises to the Ocean of the Great Light in the Thirteenth Aeon.

PISTIS SOPHIA UNVEILED, 1983

*The Adept sings praises to the Ocean of the Great Light in the Thirteenth Aeon.*

PISTIS SOPHIA UNVEILED, 1983

The Angel of the Lord pursues the engenders of the Inferno. May the Angel of the Lord afflict the psychic aggregates.

PISTIS SOPHIA UNVEILED, 1983

The Angel of the Lord is another part of our own Being, in the tribunal of Truth-Justice. The tenebrous ones set snares for Pistis Sophia and they mock the Initiate.

Pistis Sophia Unveiled, 1983

However, the secret defects are found in the hidden part of our own Psychological Moon. It is obvious that defects, psychic aggregates and perversities that we do not even remotely suspect, exist in the hidden part of our own Psychological Moon. Michael in the Sun is an ineffable Archangel. Yet, Michael within ourselves is different. Michael is an independent and conscious part of our own Being. Our readers must not forget the fortynine Fires. Obviously, the forty-nine Fires are the forty-nine independent and conscious parts of our own Being.

Pistis Sophia Unveiled, 1983

Yew, Angel of faces, and the guard of the region of those of the Right, and Melchisedec, the Genie of the Earth who is the Great Receiver of the Light, and the two great guides, have come forth from the purified Light.

Pistis Sophia Unveiled, 1983

## Part Five – We can invoke angels, and they will attend our call

9 PASSAGES · 7 PRACTICES

# 1 The army of the word creates by means of the verb

*The Zodiacal Course gives the prayers by which the Father is begged to enter the heart-temple of a star and ask its genie for help: Uriel and his choir, the genie of Taurus, Gabriel invoked to the four cardinal points, Zachariel. A later account tells of a man protected by his prayer to Gabriel.*

A PRACTICE

"Dear Father, you who art my true Being, I beg you with all my heart and with all my soul, that you penetrate in the "heart temple" of the star of Venus so that you may kneel at the feet of "Uriel" and ask of him the following favor: (One asks for the favor one desires)". Then, the disciple mentally salutes the guardian at the right column, will take a deep breath and pronounce the password "Jachin". Next, he will do the same with the guardian at the left column and pronounces the password: "Boaz", in other words, first the deep breath, then he will pray to his Internal Master telling him: "Lord, take the seven steps into the temple to make the petition. My Father, my Lord, my God". Once the petition has been made, one asks "Uriel" with one's whole heart for a choir of Angels to accomplish the work. (Singing, they create).

Zodiacal Course, 1951

If the Angel of Venus grants our petition, the choir of Angels, who are his sons and live with him in the temple of the nucleus of the star of Venus, will begin to sing in "sacred language" to do the work we have asked. That is how the army of the word creates by means of the verb.

Zodiacal Course, 1951

A PRACTICE

"My Father, now transport yourself to the principal star of Taurus, enter through the doors of the heart-temple making the salutes which you already know and beg the sidereal genie and his angels of that star to condescend and come to me, so that they may "prepare" me and cure my larynx."

Zodiacal Course, 1951

A PRACTICE

Sit on a comfortable chair; close thy eyes; remove all thought from thy mind; focus the mind on thy Inner-Self and pray like this: "Father: you who art my true Being, I beg you Lord to enter the heart-temple of the Moon to bring me the Angel Gabriel. Do the Salutes, my Lord...Amen". Then, direct thyself to the four cardinal points and perform the following invocation of the Angel Gabriel, blessing the north, south, east and west: INVOCATION "Thirteen thousand rays has the Sun, thirteen thousand rays has the Moon, thirteen thousand times may the enemies I have, repent!"

Zodiacal Course, 1951

*The Angel Gabriel will occultly treat the spleen and certain centers of the spinal column in the disciple.*

Zodiacal Course, 1951

A PRACTICE

The disciple will pray to the Angel Gabriel to prepare his body to become invisible, or to transform his face, stop a bullet or knife in a moment of danger, or to materialize any superior entity, Lamblichus, the great theurgist, made the sidereal Gods visible in the physical world because he had his body well prepared.

Zodiacal Course, 1951

A PRACTICE

The Angel Gabriel will occultly treat the spleen and certain centers of the spinal column in the disciple. When the latter can already make visible and tangible the Angel Gabriel in the physical plane, it is because his body is "prepared". Then, in a moment of danger he will do the invocation of the Angel Gabriel and if the disciple wants to become invisible, the Angel Gabriel will erase him from the sight of the enemies, or will transform his face if the disciple so desires. The invocation will always be done blessing the four cardinal points.

Zodiacal Course, 1951

A PRACTICE

We now have to meditate intensely on the Inner Being, begging him to bring us the Angel Zachariel to help us.

Zodiacal Course, 1951

A PRACTICE

That man used to bless the four cardinal points and then pray to the angel Gabriel with a prayer that goes: "The Sun has thirteen thousand rays; the Moon has thirteen thousand rays; thirteen thousand times may the enemies I have be shamed."

Christ Consciousness, 1952

That man used to plead with the angel Gabriel, and the angel would make him invisible or transform his face, or protect him from bullet or knife.

Christ Consciousness, 1952

5 PASSAGES · 3 PRACTICES

## 11 Men can converse with angels during sleep

*Couples are taught to pray to the Holy Spirit and the Angel Gabriel, who reveals in dreams the day and hour for the sacred act. Out of the body anyone may invoke the angels, and they come to teach.*

A PRACTICE

The important thing is to know how to abstain oneself and to pray daily to the Holy Spirit and to his Holy Angel Gabriel, so that in our dreams we are made to be participants of the Annunciation.

Book of the Virgin of Carmel, 1952

The angel of the Lord will then reveal in ones dreams the day and hour in which the couple may perform the sacred act of fecundation.

Book of the Virgin of Carmel, 1952

A PRACTICE

All prayer to the Angel Gabriel shall be done in this way: "O Jehovah of hosts, if thou wilt indeed look upon the affliction of thy maidservant, and remember me, and not forget thy handmaiden, but wilt give to thy maidservant a son, then I will give him to Jehovah all the days of his life, and there shall no razor come upon his head."

Book of the Virgin of Carmel, 1952

### A PRACTICE

If, being outside of the body, we invoke with a pure heart the Virgin of Carmel, then, the Divine Mother of the Nazarene will attend our call and we can converse with her. And if, being outside of the body, we invoke the Angel Gabriel, asking him for the Annunciation, then he can tell the husband and wife on which day and at what hour they can make love. And in this way women can conceive their children through the work and grace of the Holy Spirit, that is to say , by command of the Holy Spirit.

Book of the Virgin of Carmel, 1952

Men can converse with angels during sleep. Every woman, every child, every elderly person, can speak to angels during sleep. While outside of the body we can invoke angels, and they will attend our call in order to teach us the word of God.

Book of the Virgin of Carmel, 1952

14 PASSAGES · 9 PRACTICES

## III The royal art of the juniper tree

*The smoke or steam of the juniper forms a gaseous body in which the invoked Angel becomes visible and tangible, and frankincense draws the Masters and Angels. Occult Medicine gives the rite in full, the decoction, the censer and the name spoken three times, and reads Elijah under the juniper as an invocation.*

A PRACTICE

18. The smoke of the juniper tree forms a gaseous body. This is in order for the invoked Angel to dress with it and to become visible and tangible in the physical world. 19. All the divine Kings of the past practised the royal art of the juniper tree in order to speak with the Angels.

Igneous Rose, 1954

A PRACTICE

28. The elemental of the juniper tree forms a gaseous body with the smoke that serves as an instrument for the invoked Angel.

Igneous Rose, 1954

29. If the invocation is worthy of an answer, the invoked Angel will respond to the call. He will make himself visible and tangible in the physical world in order to speak with the one who is calling him.

Igneous Rose, 1954

A PRACTICE

118. The smoke of frankincense has the power to make the Masters and Angels of the invisible world to assist.

Igneous Rose, 1954

A PRACTICE

139. We can invoke the elemental Angel of the frankincense. He will concur to our call with the elemental creatures of the olibanum trees, in order to prepare the mystical environment of our Gnostic rituals.

Igneous Rose, 1954

In order for an Angel to make himself visible and tangible in the physical world, it is necessary to prepare for him a gaseous body, so it can serve him as a physical instrument. Therefore, the Magician who wants to make the Angels visible and tangible in the physical world must know in depth the elemental magic of the Juniper tree.

Occult Medicine and Practical Magic, 1978

A PRACTICE

The Magician will collect some branches and berries from the Juniper tree, which he will place within a container or pot with water to boil. He will drink a glass of that beverage when the ritual of angelic invocation begins. He will also place a censer over the altar of his sanctuary, in which he will put branches and berries of the Juniper tree. He can also add branches of Yarrow (Achillea millefolium L.) for the decoction that he has to drink, as well as for the smoke offering in the temple. Yet, if he does not find the Yarrow branches, only the Juniper tree will be enough for the rite.

Occult Medicine and Practical Magic, 1978

*When the Angel becomes present, then ask the Angel whatever you need.*

Occult Medicine and Practical Magic, 1978

A PRACTICE

When finishing the ritual, the invoker will swing the censer three times, commanding the elemental of the Juniper tree to form the gaseous body over the altar of the temple, in order for the invoked Angel to make himself visible and tangible in the physical world. The officiant must pronounce three times with a potent voice the name of the Angel whom he wishes to invoke.

Occult Medicine and Practical Magic, 1978

A PRACTICE

The Angel Israel can be invoked. The populace which has his own name was ruled by him during all of the biblical exodus. Also, the Angel Raphael or the Angel Aroch, etc., can be invoked.

Occult Medicine and Practical Magic, 1978

The Juniper tree will make a gaseous body which will serve as an instrument for the invoked Angel. If our invocation is worthy, then the Angel will come to our call and will make himself visible and tangible. Yet, if our invocation is not worthy of an answer, then the Angel will not come to our call.

Occult Medicine and Practical Magic, 1978

When we read that the prophet Elijah sat under a Juniper tree, this signifies that he invoked an Angel by making use of a Juniper tree. Thus, the Angel concurred to his call and made himself visible and tangible.

Occult Medicine and Practical Magic, 1978

A PRACTICE

The steaming decoction of the Juniper tree, which is boiling within a pot, serves in order to invoke the Angels.

Occult Medicine and Practical Magic, 1978

The invoked Angel will materialize by means of the emanating steam of the Juniper tree decoction, coming from the boiling pot.

Occult Medicine and Practical Magic, 1978

A PRACTICE

When the Angel becomes present, then ask the Angel whatever you need. It is convenient for the reader to study my book entitled Igneous Rose.

Occult Medicine and Practical Magic, 1978

6 PASSAGES · 5 PRACTICES

## IV To personally converse with the Angels

*In the astral body the disciple can go to the Gnostic Church to speak with the angels and the Masters. The passages give the invocations of Harpocrates and of the author himself for the Jinn state and for leaving the body, and the angel Metraton, once Enoch, who helps the meditator enter Kether.*

In this manner we will be able to head towards the Gnostic Church to personally converse with the Angels, Archangels, Seraphim, Prophets, Masters, etc. In this manner, we will be able to receive instruction from the great Masters of the White Lodge. In this manner, we will be able to travel in the astral body throughout the infinite.

THE GREATER MYSTERIES, *1956*

A PRACTICE

If we invoke the God Harpocrates, he will attend our call. With the Mantram H AR P O C R AT I S T, we can invoke that angel. With the help of that angel, we can place our physical body in the Jinas State. With the help of that angel, we can transport ourselves to any part of the world in a few instants.

THE GREATER MYSTERIES, *1956*

A PRACTICE

We will then be able to function with the physical body in remote places. In the Jinas State we will be able to visit the mystery temples to learn the doctrine at the feet of the Master. If you want special help, then when you are out of the physical body, invoke me in this manner, "I believe in God, I believe in Christ and I believe in Samael. Samael, bring me my body; Samael, bring me my body; Samael, bring me my body." Repeat this prayer many times and I, Samael, your humble servant, will come to your call to take your body in the Jinas State. This is how I will serve you, beloved disciples, with the condition of right conduct. We, the Masters, are willing to help human beings enter once again the internal worlds.

The Greater Mysteries, *1956*

*With the help of that angel, we can place our physical body in the Jinas State.*

The Greater Mysteries, *1956*

A PRACTICE

The disciples who want to learn to come out at will in the astral body will receive our help if they invoke this humble servant Samael, author of this book. At the time of doing your exercise, pray in this manner, "I believe in God, I believe in Christ, and I believe in Samael. Samael, take me out of my body." Repeatedly recite this prayer at the time of lulling yourself to sleep. When you already feel a certain lassitude, in other words, weakness and drowsiness, it is because I, Samael, am helping you.

The Greater Mysteries, *1956*

A PRACTICE

1. The Mystic must lie down on his bed with tranquility. 2. Ask the Lamb for the assistance of an angel which specializes in the "JINN" science. 3. The mystic must beseech the angel and the Immolated Lamb to take him (her) with his physical body into the superior worlds. 4. We the Brothers and Sisters of the Temple advise you to invoke the angel HARPOCRATES who is a specialist in the "JINN' science. Beg to the Lamb, beseech him to send the angel HARPOCRATES to you. 5. Release all your thoughts from your mind, clear your mind. It is necessary for you to place your mind in quietude and tranquility. 6. You must provoke sleep. Let yourself fall asleep without thoughts. 7. While conserving your sleep like a precious treasure, rise from your bed and leave your bedroom.

The Aquarian Message, 1960

A PRACTICE

The Ancient of Days dwells in the world of Kether. The chief of that world is the angel Metraton. This angel was the prophet Enoch. With the help of this angel, while in a very profound meditation, we can enter into the world of Kether. The disciple who wants to penetrate into Kether will beg the angel Metraton during his states of profound meditation and he will be assisted.

Christic Aztec Magic, 1973

14 PASSAGES

## V Angels are invoked in the Name of the Christ

*The Esoteric Treatise of Theurgy recounts the investigators' invocations: Adonai and his medallion, Elohim Gibor and Elvah against their tenebrous antitheses, and Anael, who came as a rosy child and whose light shines from a chaste spinal medulla. Angels of light are called only in the name of Christ; My Return to Tibet adds a later meeting with Anael.*

We know that Gabriel is a Lunar Angel! We know that Adonai is a precious Angel!

ESOTERIC TREATISE OF THEURGY, *1959*

On another night, the most profound night, the most silent one... we, the investigators, invoked the Angel Adonai. The precious Angel sent to us with other Angels, a divine gift, and a medallion, which hung from a golden chain! Said medallion confers upon us the power to switch Cosmic planes instantaneously. With that precious treasure we can enter any Department of the Kingdom. We became very good friends of the precious Angel Adonai, the Son of Light and Happiness, Zanoni's Master! We all know that Zanoni received cosmic initiation in the Tower of Fire of the Chaldea of the Sages. Since then, Zanoni received the Elixir of Long Life and was able to con serve his physical body during millions of years... THE GREAT MASTER ZANONI, let him self fall because he fell in love with an artist of Naples! The guillotine was the result of his error. There died the Great Master!

ESOTERIC TREATISE OF THEURGY, *1959*

Nevertheless, we warn you that the Angels of Light, the Ineffable Beings, cannot be invoked with the Appellation of Peter of Apono. Angels are invoked in the Name of the Christ, by the Power of the Christ, by the Glory of the Christ.

ESOTERIC TREATISE OF THEURGY, *1959*

Much later, we, the investigators, invoked Andrameleck and Elohim Gibor. They appeared at our call. We then saw the two Antitheses face to face! Elohim

Gibor is the Antithesis of the Tenebrous Andrameleck. Elohim Gibor is a full Archangel of the Ray of Mars! He carries the Flaming Sword at his waist, and is a terribly divine Male. When Andrameleck attacked us, we were able to overcome him easily. Then, lying in his bed of pain, he told us that, in China, he used a small ampoule named KINOCAPOL, with which he instantly awakened clairvoyance in his disciples. (Of course, this type of Clairvoyance only lasts as long as the effect of the injection! (that is all.) The demon Andrameleck is a businessman in China! Economically he well. That personage of Darkness...live in the Abyss.

Esoteric Treatise of Theurgy, 1959

We already know that Zachariel is the Genie of Jupiter. What we ignored is who Elvah and Sanagabril were. At first sight, we comprehended that they were the two Antitheses of the Ray of Jupiter. We had to call Sanagabril with the Appellation of Peter of Apono, because he was a Tenebrous Entity. Since one had to conjure him to drive him away, one could logically deduce that he was a Tenebrous One! As for Elvah, it was inferred that he was a luminous Angel, since he is utilized to drive away Sanagabril. Therefore, Elvah could not be invoked with the appellation of Peter of Apono. We would have to call him in the Name of Christ, by the Majesty of Christ, by the Power of Christ.

Esoteric Treatise of Theurgy, 1959

Who could Lilith be? Why was it necessary to conjure those Tenebrous Ones in the name of the Angel Anael, the Angel of Love, and by the Powers of Adam and Eve who are Jotchavah? We wanted to know the Angel Anael, the Angel of Love.

Esoteric Treatise of Theurgy, 1959

We, a group of brothers, in the astral body, invoked the Angel Anael in the Name of Christ, by the Majesty of Christ, by the Power of Christ. We made the Invocation in a Chain, inside the patio of a house. It was the Aurora of a morning... With a great voice, we called out to the Angel of Love! After some

time, we saw passing over the patio of the house, very high above, a few ineffable birds. Birds of silver!...Birds of gold!... Birds of fire!... One of them, the most beautiful, was Anael, the Angel of Love, who, in his astral body, had assumed that beautiful figure. All of us exclaimed, "Here comes Anael, the Angel of love!"

Esoteric Treatise of Theurgy, *1959*

*The Angel Anael radiates splendorous light, divine light, ineffable light!*

Esoteric Treatise of Theurgy, *1959*

We waited for those marvelous and divine birds to descend in the patio of the house where all of us brothers made the Invocation of High Theurgy. However, those birds passed in rapid flight and did not descend in the patio of that house. Why? What could have happened? Suddenly, someone knocked three times, rhythmically, at the door of the house. We released the Chain, and, in our astral bodies, went to open the door. A beautiful boy, dressed in a pink and blue tunic, was at the threshold. Other children followed him. This beautiful boy was Anael, the Angel of Love, the Angel of the Morning, the Angel of Venus! The hair of that child looked like a golden cascade falling over his ineffable back. He looked like a twelve-year-old boy. His face, as rosy as the aurora, was of ineffable and perfect facial features. His whole body was rosy, like the aurora. The boy brought flowers in his arms. We knelt down so that he would bless us, and he did! In the presence of that beautiful boy, one only feels desires of playing, one feels he is reliving his infancy, one feels he becomes a child! The director of the Chain, on his knees before the Angel of Love, consulted him about something. The boy answered him with great wisdom. We carefully observed the aura of that Angel: It is white, pure, innocent, perfect. The Angel Anael radiates splendorous light, divine light, ineffable light! That precious light radiates from his spinal medulla... In reality, the spinal medulla is the candelabra of the seven Vases of the Temple. The candelabra's oil of pure gold is the

Christonic Semen, which fornicators miserably ejaculate. The Angels are full of light and fire because they are absolutely chaste. The Demons are full of darkness, because they spill the semen miserably. In order to create, there is no need to ejaculate the Seminal Liquor. The Seed always passes through to the uterus without the need of ejaculating the Semen. The multiple combinations of the infinite Substance (the semen) are marvelous.

Esoteric Treatise of Theurgy, *1959*

After we invoked the Angel Anael, we decided to meet Lilith, his Tenebrous Anti thesis. On another night, the most calm one... the most silent one... we invoked Anael and Lilith, simultaneously. We made the Invocation, in the astral body, within a small room. After a few instants, the Angel Anael came at our call. The beautiful boy had an ineffable appearance. We knelt, and he blessed us. Next, the boy sat on a chair. We, filled with immense veneration, and with profound respect, asked the boy the favor of invoking Lilith, his Antithesis. We told him "Master, we now invoke Lilith: we are investigating the pairs of Opposites of Philosophy". The Angel Anael, mentally invoked his Antithesis... We heard some steps outside. In a few instants, another boy of the exact size of Anael, the Angel of Love, entered the room. He was Anael's Antithesis. He was Lilith! We looked and saw in the night, a terribly malignant boy! A boy with a terribly perverse face!... That boy wore a black and dark blue tunic. Those are the colors of the infrared range. These same colors are used by the White Lodge; but within the Ultra-Violet range. Infrared is of the Black Lodge!

Esoteric Treatise of Theurgy, *1959*

Moloch went away. All of us the investigators returned to our physical body. Much later, we invoked his luminous Antithesis, Orifiel, the angel of Saturn.

Esoteric Treatise of Theurgy, *1959*

8th - High Theurgy should only be utilized to invoke Angels. By means of High Theurgy, we can study at the feet of the Grand Master of Wisdom,

converse with the Angels, talk with the Constructors of the Universe, talk with our Internal God, face to face, in the Superior Worlds.

Esoteric Treatise of Theurgy, *1959*

We prayed very much, yes! Then, we made an invocation. We called Anael, the Angel of love…

My Return to Tibet, *1969*

"Behold! Behold! Behold…! The Angel Anael is approaching… Yes! Yes!" we all answered. Our eyes attentively gazed at a flock of white doves who happily soared aloft our abode… I still remember that bird of silver and fire (Anael), so pure, so tender, so soft… This one was the guide.

My Return to Tibet, *1969*

I humbly prostrated myself at the feet of Anael, the Angel of Love… I needed to consult him about something… His answer left me completely satisfied.

My Return to Tibet, *1969*

4 PASSAGES · 1 PRACTICE

## VI The Angel Aroch, Angel of Command

*Juan, out of the body, summons the Angel Aroch three times in the name of Christ and lays before him a complaint against those defaming Gnosis; the angel weighs good and evil and takes the matter up. The Yellow Book recalls the mantric song Aroch taught.*

A PRACTICE

One night Juan unfastened himself from his Physical Body. Undoubtedly, he was skillful In the "Unfoldment" He knew to "consciously travel" in the Astral Body, he was a competent Investigator of the Superior Worlds. Once out of the Physical Body, Juan felt himself invaded by an inexpressible spiritual voluptuousness. There isn't a greater pleasure than that of feeling the Soul "detached." There, in the Internal Worlds, the past and the future merge within an eternal now! There, Time does not exist! Juan felt happy. He entered through the doors of a Temple, following his own mystical inspiration. The marvelous Theurgist invoked the Angel Aroch, Angel of Command. He made the Invocation in the following manner: "In the name of Christ, by the power of Christ, by the majesty of Christ, I summon thee Angel Aroch! Angel Aroch! Angel Aroch!"

Logos, Mantram, Theurgy, 1959

That angel evolves in the Ray of Strength, and works intensely with the disciples who tread the Path of Adeptship. Dressed in a white robe, that precious child saluted Juan and sat at his side, before a table of the Temple. Juan then consulted him on various things and at the same time presented a complaint: certain tenebrous ones from a School of Black Magic were horribly defaming the Gnostic teachings.

Logos, Mantram, Theurgy, 1959

*The angel sang this moving and touching song, and we were filled with ecstasy.*

The Yellow Book, *1959*

Therefore, the henchmen of that secret association were launching defamatory insults against the Gnostic Movement. Juan suffered the unutterable and, because of this, he presented the complaint to the Angel Aroch! Juan also showed the Angel a magazine in which Gnosis was being violently attacked. The Angel took a scale and weighed the good and the evil and then said: 'I will take care of this!"

Logos, Mantram, Theurgy, *1959*

The Angel Aroch, angel of command, taught us the most powerful mantric song that exists in the entire universe for the awakening of the Kundalini. The angel sang this moving and touching song, and we were filled with ecstasy. The angel then invited us to follow his example, and we sang. That mantric song is written like this: Kandil Bandil Rrrrrrrr. That mantric song is sung in this way: Kan, in a higher intonation. Dil, in a low intonation. Ban, a higher intonation. Dil, a low intonation. The letter R should be vocalized as if imitating the sound of a high-pitched motor, but with a voice that is like a child's. Brothers and sisters, this is how the song of Kundalini is sung.

The Yellow Book, *1959*

Editor's note. In his later teaching the Master makes this plain: purification, chastity, the work on the defects and the help of the Masters prepare the way, and single people should transmute their energy, but the Kundalini itself awakens and rises only through the sexual work of the couple (Maithuna). See *The Solar Bodies* (1968), ch. 25, and *Tarot and Kabbalah* (1969), Arcanum 11.

## VII You can call them by pronouncing their name three times

*These are conjurations and invocations for particular needs: the three genii over the fire, the seven genii by their departments, the five Helpers over the flaming star, the angels of Netsach and Hod, the four angels of the cardinal points, and Adonai, Raphael, Tlazolteotl and Anael for healing.*

A PRACTICE

11. The wise Solomon left us a marvellous Invocation to ask for help from the superior powers. 12. With this invocation we receive help for our individual needs. 13. THE INVOCATION OF SOLOMON "Powers of the kingdom, be ye under my left foot and in my right hand ! Glory and Eternity, take me by the two shoulders, and direct me in the paths of victory ! Mercy and Justice, be ye the equilibrium and splendor of my life! Intelligence and Wisdom, crown me! Spirits of Malchuth, lead me betwixt the two pillars upon which rests the whole edifice of the Temple! Angels of Netsach and Hod, establish me upon the cubic stone of Jesod ! Oh Gedulael! Oh Geburael! Oh Tiphereth ! Binael, be my love! Ruach Hochmael, be thou my light ! Be that which thou art and thou shalt be! Oh Ketheriel ! Ischim, assist me in the name of Shaddai ! Cherubim, be my strength in the name of Adonai ! Beni-Elohim, be my brethren in the name of the Son, and by the powers of Sabaoth ! Elohim, do battle for me in the name of Te-tra-gra-ma-ton. Malachim, protect me in the name of Iod-He-Vau-He ! Seraphim, cleanse my love in the name of Eloah ! Hasmalim, enlighten me with the splendors of Elohim and Shekinah! Aralim, act! Ophanim, revolve and shine! Ha cry, speak, roar, bellow! Kadosh, Kadosh, Kadosh! Shaddal, Adonai, Jot-Chavah, EIEAZEREIE! Hallelu-Jah, Hallelu-Jah, Hallelu-Jah. AMEN. AMEN. AMEN."

Manual of Practical Magic, 1954

A PRACTICE

The elementals of fire are commanded with the sword; facing the south, we say: Michael, King of the Sun and of the Ray; Samael, King of the Volcanoes; Anael, Prince of the Astral Light; assist me in the name of Christ, by the majesty of Christ, by the power of Christ. Amen. One then pours incense into a small brazier containing lit charcoal.

The Greater Mysteries, *1956*

A PRACTICE

In order to heal patients, one will invoke Raphael, Paracelsus, Aesculapius, etc. We can work with the Seven Planetary Genii. Each of them is a specialist in his department. Gabriel is related to reproduction; Raphael with medicine; Uriel with love, the family, children, etc.; Michael with high dignitaries; Samael with strength; Zachariel with the authorities; and Orifiel with land, mines, etc. You can call them by pronouncing their name three times, in the name of Christ, in this manner: "In the name of Christ, by the Christ, by the Christ, we call upon thee, glorious (the name of the invoked Being), to ask of thee (the petition here)."

The Greater Mysteries, *1956*

A PRACTICE

Those who have ill sexual organs must invoke Tlazolteotl to receive help. They can also invoke with their heart and mind the Angel Cihuapipiltin.

Christic Aztec Magic, *1973*

A PRACTICE

The fire is exorcised by throwing salt, frankincense, white resin, camphor and sulphur upon it, and by pronouncing three times the three names of the genii of the fire: Michael, King of the Sun and of Lightening; Samael, King of Volcanoes; Anael, Prince of the Astral Light, attend my prayers. Amen.

The Secret Doctrine of Anahuac, 1974

*Now I want to refer specifically to the glorious Angel Adonai, the Angel of Light and Happiness.*

Beyond Death

A PRACTICE

While blowing the five breaths upon the Flaming Star, the five magic Helpers Gabriel, Raphael, Uriel, Michael, and Samael, must be invoked.

Pistis Sophia Unveiled, 1983

A PRACTICE

This mantra must be vocalized daily for one hour. The disciple must invoke daily the Archangel Raphael and Hermes Trismegistus, supplicating them to heal his mental body. When the sicknesses of the mental body crystallize in the physical brain, then madness is the outcome.

Occult Medicine and Practical Magic, 1978

A PRACTICE

The Magician must magnetize the sensitive woman; yet, he must not hypnotize her, because hypnotism is black magic. The operator must invoke the Angel Anael, so that the Angel can help him in this work. If quicksilver is added to the water, then the result will be more effective.

Occult Medicine and Practical Magic, 1978

A PRACTICE

Whichever way you look at it, it's crystal clear; it is a punishment, a mental karma for bad use of the mind in previous lives. If you want your son to be healed, fight to heal others who are mentally ill, with the aim of modifying the original cause; remember that only by modifying the cause does one modify the effect. Unfortunately, sick people have a marked tendency to enclose themselves within their own circle. In life it is rare to see a case in which one who is sick preoccupies himself with healing others who are ill; if someone does it, it is clear that they are healed of their own pains. I advise you, since in this case your son cannot dedicate himself to heal others, to do it yourself in his name; do not forget charitable works; preoccupy yourself with the health of all the mentally ill that you encounter on your way: do tons of good. Neither forget that in the invisible world there exist very wise Masters who can help you in this specific case of your son. Now I want to refer specifically to the glorious Angel Adonai, the Angel of Light and Happiness. This Master is very wise, and if you concentrate intensely, imploring him in the name of the Christ to heal your son, I am completely sure that in no way would he refuse to do this work of charity. And do not forget, "God helps those who help themselves." Supplicate and do a ton of good works, this is the path.

Beyond Death

A PRACTICE

The Count Cagliostro invoked the four saints or the four angels, who, situated in the four cardinal points of the earth, govern the entire destiny of human beings. There is no doubt that the Count Cagliostro also used incenses for this. He offered laurel to the genie of the light that lives in the Orient, myrtle to the angel of the Occident, incense to the king of the North and myrrh to the king of the South. In a case of grave necessity these four saints can be invoked, offering to each of them their corresponding incenses, asking them with all our heart for the help yearned for.

Beyond Death

7 PASSAGES · 5 PRACTICES

## VIII Whosoever invokes the Angels for good

*Occult Medicine sets out the rules of angelic invocation: a circle where two roads cross, the air prepared by the angels of the day, faith and concentration, and use only for healing or charity. Whoever invokes as a game receives no answer.*

A PRACTICE

Trace a circle on the ground over any place where two roads are crossing. Then, pronounce the Clavicle of Solomon and the name of the Angel, whom you want to call. You must place yourself in the center of the circle. I advise you to perform this work on Good Friday at twelve midnight.

Occult Medicine and Practical Magic, 1978

A PRACTICE

I suggest to you the idea of calling the Angel Adonai. Such an Angel can become visible and tangible to your senses. Do not be afraid. Speak with the invoked Angel in tranquillity. CLAVICLE OF SOLOMON “PER ADONAJ ELOHIM, ADONAI JEHOVAH, ADONAI SABAOTH, METRATON. ON AGLA, ADONAI MATHOM, VERBUM PITONICUM MISTERIUM SALAMANDRAE, CONVENTUM SILPHORUM, ANTRAGNOMORUM DEMONIA CELI, GAD ALMOUSIN GIBOR, JESHUA EVAM SARIATNIAMIC, VENI, VENI, VENI.” Indication: The Angels must be invoked with this Clavicle. PROCEDURES FOR MAGIC INVOCATIONS Since the air of the place where the Angels are invoked must be prepared so that the invoked Angels can become visible and tangible, it is convenient to know the names of the Angels who govern the air during the distinct days of the week. Thus, we will prepare the magic air by invoking such Genii.

Occult Medicine and Practical Magic, 1978

A PRACTICE

2. It is allowed or sanctioned to perform the Angelic invocations only in order to ask for the healing of some grave sick person or for some charitable work.

Occult Medicine and Practical Magic, 1978

*Whosoever invokes the Angels just because of dint of a game will not receive any type of answer.*

Occult Medicine and Practical Magic, 1978

Whosoever invokes the Angels for good and for the good of others marches in an upright manner.

Occult Medicine and Practical Magic, 1978

A PRACTICE

3. The Angels can be invoked in any solitary spot of the mountains, where two roads are merging and forming a cross.

Occult Medicine and Practical Magic, 1978

6. Whosoever invokes the Angels just because of dint of a game will not receive any type of answer.

Occult Medicine and Practical Magic, 1978

A PRACTICE

7. One must have a lot of faith and supreme concentration and meditation in the Angel whom one wishes to invoke.

Occult Medicine and Practical Magic, 1978

4 passages · 2 practices

## IX The Angel Azrael is a perfect creature

*The magic mirror is prepared through forty-eight nights until the Angel Azrael appears in it as a child. The work must stay secret and serve sacred questions, for whoever spies or divulges loses his grace.*

A practice

This has to be performed during forty-eight nights, until the Angel Azrael appears in the mirror. The Angel Azrael will appear in the shape of a beautiful child.

Occult Medicine and Practical Magic, 1978

When the Angel Azrael appears in the mirror, then it is the sign that the mirror is already prepared. If in spite of all this the Angel Azrael does not appear, then you must be resigned that you cannot work with the mirror.

Occult Medicine and Practical Magic, 1978

*The sacred, blessed mirror which was blessed by the Angel Azrael must remain in secrecy.*

Occult Medicine and Practical Magic, 1978

A practice

Whosoever attains the triumph with the Angel Azrael must only work in secret, without saying anything to anybody. The sacred, blessed mirror which was blessed by the Angel Azrael must remain in secrecy.

Occult Medicine and Practical Magic, 1978

Whosoever divulges their works with the Magic Mirror, whosoever utilizes the Magic Mirror in order to spy on private lives will lose the granted grace of the

Angel Azrael. The Mirror must be utilized in order to consult about sacred matters. Each time that one works with the Angel Azrael, one must invoke the Angel with much respect and faith. The Angel Azrael is a perfect creature. The Angel Azrael is the one who has the power of making us see the longed for answers in the mirror.

Occult Medicine and Practical Magic, 1978

# Part Six – The Temples of the Great Universal White Fraternity

9 PASSAGES

# 1 The White Lodge is universal

*The White Lodge has Masters of every race and monasteries throughout the world. Sanat Kumara, who came from Venus, founded its College of Initiates, the Mahachohan directs its works, and some of its Masters live in the abyss to help the lost.*

Theosophists believe that the Masters are only in Tibet, and some of them would like to travel there in order to follow the "Chela-hood" (fellowship). Yet, the monasteries of the White Lodge are sprouting all over the world.

THE REVOLUTION OF BEELZEBUB, 1950

33. This marvelous Being is the Master of Masters of the Great White Lodge. He is SANAT KUMARA, the founder of the College of Initiates of the Universal White Fraternity.

IGNEOUS ROSE, 1954

50. We cannot accept this type of racial prejudice, because the White Lodge is universal. 51. Masters from all races exist within our venerable White Lodge. We must not forget that Master Moria and Master Kout Humi belong to the yellow race.

IGNEOUS ROSE, 1954

The great Master Sanat Kumara, founder of the College of Initiates of the White Lodge, lives in an oasis of the Gobi desert. His body is not of the Earth; he came in a cosmic ship in the epoch of Lemuria, he came from Venus. He is one of the four Shaddai, one of the four Thrones of the Kumaras. He is working, helping all of those who are upon the path, he assists intensely. He lives with a Lemurian Guru. Very ancient writings mention him; they call him the "Great Immolated One". He is now immortal.

TAROT AND KABALAH, 1978

*We, the Masters of the White Lodge achieved the mastery over the Tattwas.*

Occult Medicine and Practical Magic, 1978

In these tenebrous abysmal regions, there dwell some Masters of the Great White Lodge, great initiates, divine beings that renounced all happiness to help the lost ones. When some soul repents in the abode of Pluto, undoubtedly it is always assisted by these saints.

Yes, There Is a Hell, a Devil and Karma, 1973

These masters from the Mayan Ray of the venerable White Lodge are the silent vigilantes of Latin America. The mountain of the Sierra Nevada from Santa Marta (Colombia) is another powerful and very ancient Tibet.

The Mayan Mysteries, 1977

The Choanes are seven and they work under the influence of the seven Planetary Rays in our terrestrial evolution. Let us know them: The Mahachohan, the Divine Hierarch directs the works of the White Lodge. All the archives of terrestrial evolution are in His power.

Occult Medicine and Practical Magic, 1978

The sacred cults of the wise Arhuaco Indians and their wise utilization of the elementals allows them to control the Tattwas, although, only in a partial form. This is because the mastery over the Tattwas can only be achieved by the Adepts of the White Fraternity. However, Adepts from the White Fraternity also exist among the Initiates of the Mayan Ray.

Occult Medicine and Practical Magic, 1978

The founder of the College of Initiates is the 'Maha-Guru', who dwells in Eastern Tibet. We, the Masters of the White Lodge achieved the mastery over the Tattwas. We converted ourselves into Kings and Queens of Creation after we fused ourselves with our own Intimate (Spirit), also after we redeemed our animal soul. This is accomplished by assimilating the psychic extract of the ethereal body, the psychic extract of the astral body and the psychic extract of the mental body, within our own Spiritual Soul.

Occult Medicine and Practical Magic, 1978

8 PASSAGES

## 11 All the temples of the White Lodge are subterranean

*Its temples lie hidden in the mountains and forests, and the Causal World is its true Temple. The awakened disciple visits them in the astral body while the physical body sleeps; in one of them only a few are present, while the temples of the world are full.*

Priest: I believe in a superior, transcended Church, maintained in the pure souls, in the White Lodge, represented by the White Fraternity and which has its exponent in the Holy Gnostic Church, led by Patriarchs, Apostles, Bishops and Priests.

SECRET NOTES OF A GURU, 1952

Among the mountains of the Sierra Nevada, we have our subterranean temple; all the temples of the White Lodge are subterranean, and they are within the forests and mountains of the entire world.

THE GREATER MYSTERIES, 1956

I remembered the lecture halls of some professors of occultism, al ways full of thousands of people; I remembered the temples of the world, filled with thousands of human beings; I remembered the lodges that call themselves Rosicrucian with their millions of affiliates; and here, now, in the Temple of the White Lodge itself, the few that there were could be counted on the fingers of one hand. Then I understood everything. At first many people came to our esoteric meetings. As time passed, the number who attended notably de creased, and now only a few thirsty for Wisdom and Love were coming to us. When I understood this I spontaneously exclaimed, “The temples, lodges and schools of the world are always full of many people because Satan has enticed them; but to the temples of true Divine Wisdom come only a few.” Thus I spoke, with a voice that surprised me, and when I spoke I noticed that the superior of the Temple was in agreement. Then he said, “That is so, Satan has enticed them.” immediately after having confirmed my words, the Master ordered the Angel to

go up to the choir of musicians and singers to sing. The Angel obeyed and after having ascended to the choir, sang the history of the centuries in opera.

The Perfect Matrimony, *1966*

The awake person is in contact with the White Lodge, he visits the Temples of the Great Universal White Fraternity, and interviews with his Guru-Deva while his body sleeps. Inner Self-Remembering from moment to moment, develops the Spatial Sense and then, we can even see the dreams of people who walk the streets.

Esoteric Treatise of Hermetic Astrology, *1967*

Our disciples must learn to travel in the Astral Body in order to visit the White Lodges of the world where they will be able to personally converse with the Christ, and with all the Masters of the White Lodge.

Tarot and Kabalah, *1978*

Now many esotericists will understand why we affirm in an emphatic way that the Causal World is the Temple of the Great White Lodge. It is logical, since that is the region of the true man. It has to be, par excellence, also the Temple of the Occult Fraternity. The Masters of the Great White Lodge have their center of gravity firmly established in the causal world, and from there they project themselves toward the mental or toward the astral or toward the physical. But their specific center of gravity is established in the world of natural causes.

The Fifth Gospel ·The Objective Reason of the Solar Man

It is that intuition which will allow us to talk face to face with Archangeloi [Archangels], with Thrones, and they will no longer be a mere speculation or belief to us, but a palpable, manifest reality. Intuition will be able to grant us access to the superior regions of the Universe and of the Cosmos. By means of intuition we will be able to study cosmogenesis, anthropogenesis, etc.

The Fifth Gospel ·Secret Functionalisms of the Enlightened Mind ·*Conference given to Gnostic students – 1975*

Intuition will allow us to penetrate the temples of the Universal White Fraternity, the temples of the Elohim, Prajapatis, Kumaras, Thrones...

The Fifth Gospel ·Secret Functionalisms of the Enlightened Mind ·*Conference given to Gnostic students – 1975*

8 PASSAGES

## III The four ordeals within the White Lodge

*The White Lodge tests the disciple's morals with four ordeals, receives the one who passes as a chela and gives him a Master. Its Masters ignore earthly degrees and measure only the spinal column, and the initiated have a duty to bring others into the secret circle.*

After the disciple triumphantly passes the test called the Direne, a Master of the White Lodge is given to the candidate in order to help him in the awakening of the Kundalini and in the union with the Intimate.

THE ELEMENTARY LEVEL PERFECT MATRIMONY, 1950

**EDITOR'S NOTE.** In his later teaching the Master makes this plain: purification, chastity, the work on the defects and the help of the Masters prepare the way, and single people should transmute their energy, but the Kundalini itself awakens and rises only through the sexual work of the couple (Maithuna). See *The Solar Bodies* (1968), ch. 25, and *Tarot and Kabbalah* (1969), Arcanum 11.

The four ordeals within the White Lodge are in order to examine the white disciple's morals. For instance, in the ordeal of fire the disciple is attacked by crowds of enemies who insult him. Instead of returning insults, the disciple throws love towards his enemies. This is how he triumphs in this ordeal, when with serenity, he passes through the fire without becoming burned.

THE REVOLUTION OF BEELZEBUB, 1950

The ordeal of water for the Gnostic in the White Lodge is given with the only purpose of knowing what level has the disciple's altruism and philanthropy reached.

THE REVOLUTION OF BEELZEBUB, 1950

The White Magician says: "Over the cross I am." The cross over the head is carried by the Pontiffs on their miters. No White Magician carries the cross over his head, but over his shoulders, as was demonstrated by the Divine Redeemer. Thus, we, the Gnostics, are not under the cross, but, over the cross.

THE REVOLUTION OF BEELZEBUB, 1950

*Beelzebub became a disciple of the White Lodge and he totally sanctified himself.*

The Revolution of Beelzebub, 1950

Beelzebub courageously passed through these four ordeals. Then, he received the cape of Chela (Disciple) of the White Lodge, and he dressed himself with a purple tunic. Beelzebub became a disciple of the White Lodge and he totally sanctified himself. For such a motive, the Great Brethren celebrated with a grand cosmic party. The Divine Rabbi of Galilee received him with open arms, and the Divine Rabbi congratulated me, Samael Ann Weor, because of my triumph.

The Revolution of Beelzebub, 1950

16. However, the disciples of our White Lodge are messengers of the Prophets and disciples of the Prophets.

Igneous Rose, 1954

There are many very respectable and venerable schools. These institutions have their courses of instruction and their degrees. Some of these also have rituals of initiation, but in the superior worlds the degrees and initiations from these schools are of no use. The Masters of the White Lodge are not interested in the degrees and the hierarchies of the physical world. They are only interested in Kundalini. They examine and measure the spinal column. If the candidate has not raised the Serpent, he is for them an ordinary person like any other, although he may occupy some high position in the physical world, or be a venerable person or some supreme hierarch in his school or lodge. If the Kundalini has arisen three vertebrae, he is considered by the Masters to be an Initiate of the third degree; and if only one vertebra, an Initiate of the first degree.

The Perfect Matrimony, 1966

Humanity develops in two circles, the exoteric and the esoteric. The exoteric is public. The esoteric is secret. The multitude lives in the exoteric, in the esoteric, the Adepts of the Great White Brother hood. It is the duty of all initiated Brothers to help those in the public circle. It is necessary to bring many to the secret circle of the White Brotherhood. The Initiatic Path is a true revolution of consciousness. This revolution has three perfectly defined aspects: first, to be born; second, to die; third, to sacrifice ourselves for humanity to give our life for humanity to struggle to bring others to t e secret path.

The Perfect Matrimony, *1966*

## IV The Great White Lodge is at this moment selecting people

*The Lodge gives each people its religion, selects those who will live in the new era, and works to awaken human consciousness and to teach people to leave in the astral body. It inspires scientific discovery and its Masters may be invoked to heal the sick.*

Gnostic brothers and sisters, know that not all humans will live with a physical body in Aquarius. The Great White Lodge is at this moment selecting people. The souls who have the mark of the beast on their forehead and hands can not reincorporate in the Age of Aquarius. It would be impossible to create light in an age of evil. We must carefully select people.

Christmas Messages, *1952-66*

Remember that behind every religion is the sweat, the blood and the sacrifice of the great Initiates who founded the various religions. The White Lodge has given to every people and every race their religion according to the needs of evolution.

Christmas Messages, *1952-66*

Presently, the brothers of the Great College of Initiates of the White Lodge are making a selection of human personnel, separating the sheep from the goats in order to be able to initiate the new era. It would be impossible to begin an age of Light with a personnel of murderers, prostitutes and thieves. We say that everyone who spills the semen becomes a demon, even if he is a theosophist or rosicrucian; mystical thieves, irate persons and murderers also become demons. There are presently millions of souls who have horns on their foreheads; they are divorced from the Inner-Self; they are demons. Although many of them are sincerely mistaken and with good intentions, these souls have already descended to the degree of demons; and they believe themselves to be saints, how gullible they are! Demons become inhabitants of the abyss and will not be able to reincarnate in Aquarius, which is the millennium of the Apocalypse; they shall be postponed until the Age of Capricorn (the age of the Holy Spirit). There they

shall be given a last opportunity. During that time, Jahve will have a physical body and he will be born in Palestine; he will be a warrior. Then the inhabitants of the abyss, after having experienced the terrors of the abyss, will be called to order and they will have to define themselves in the flesh, for Christ or Jahve.

The Greater Mysteries, *1956*

The angel cast the whole vine of the earth into the great winepress of the wrath of God. The Great White Lodge knows that human evolution on earth is lost.

The Aquarian Message, *1960*

In these moments, the Great White Lodge is intensely occupied with the awakening of human consciousness. The Adepts struggle in tensely to teach the human being to leave at will in the astral body. They want people to awaken, and all that goes against this great law is a crime. The whole objective of the descent of Spirit into matter is to create Soul, and to become self-conscious of itself. When we direct mental power towards the interior of our own intimate centre, the resistance that we will find internally will cause a reaction, and the more vigorous the centripetal force that we apply, the more vigorous will be the resulting centrifugal force. Thus we create Soul. Thus we invigorate the embryo of the Soul, and finally one day, when we have already been born as Serpent Rirds, we will come fletely absorb and assimilate within our astral body, the totality of the Soul.

The Perfect Matrimony, *1966*

With the astral body the devotee will be able to study the Akãsa Records of nature, and know all past, present and future events. There is an oriental prophesy which states that by the end of the twentieth century scientists will have special radio-television apparatus to study the Akãsa Records of nature. Then the whole of humanity will be able to see on the screen all the history of the Earth and its races, all the living history of the great Men like Jesus, Mohammed, Buddha, Hermes, and Quetzalcoatl. Today man struggles to perfect the radio to receive the discourses of the Christ, Cicero, Orpheus etc.

These waves exist because nothing stops vibrating in nature, and it is only a question of perfecting the radio and the radio-television. The day is not far off, when man will invent certain special lenses to see the astral body and the astral plane. The Great White Lodge is initiating these types of scientific inventions and discoveries.

The Perfect Matrimony, *1966*

A PRACTICE

All of these mantras possess great healing powers. The Masters from the White Fraternity must be invoked in order to cure the sick people.

Occult Medicine and Practical Magic, *1978*

# Part Seven – The higher the disciple is, the more terrible the fall

10 PASSAGES

# 1 The angel or the demon is the only outcome

*Once the Monads reach the human kingdom, only two outcomes remain, and these passages trace both to the serpent and the semen. Where the serpent rises through the sexual work of the couple the human being becomes an angel; where it descends to the atomic infernos it forms the tail of Satan, and he becomes a demon.*

There is no danger when the divine Monads are animating the three inferior kingdoms. Danger exists when they arrive to the human kingdom because from this human state the angel or the demon is the only outcome...

The Revolution of Beelzebub, 1950

There exist schools of black yoga in India, which instruct their disciples in that tenebrous science. We can reduce all of the profound studies of occultism into one synthesis: The Serpent. If we spill the semen (reach the orgasm), then we convert ourselves into devils, and if we do not spill it, we then convert ourselves into angels.

The Revolution of Beelzebub, 1950

If the serpent ascends, then we are Gods, but, if the serpent descends, then the tail of the Demon is formed in us, and we become demons.

The Revolution of Beelzebub, 1950

This serpent victorious ly rises through the medullar canal of angels. This serpent is the tail of Satan in demons.

The Aquarian Message, 1960

The great baffle between the White and black magicians have its roots in sex. The Tempting Serpent of Eden and the Serpent of Bronze that cured the Israelites in the desert are in mutual combat. When the Serpent rises we become Angels; when it descends, demons.

The Perfect Matrimony, 1966

White magicians, in profound meditation, know how to pray and to supplicate to the Serpent of Bronze to be transported to any place on earth or in the cosmos, and the Flying Serpent transports them. Black magicians pray to the Tempting Serpent of Eden and it takes them to the abyss, or to the salons of witchcraft, or to the witches' sabbath etc. The Serpent of Bronze rises through the medullar channel. The Tempting Serpent descends from the coccyx toward the Atomic Infernos of Nature. This is the tail of Satan. Devils have their power in the tail.

The Perfect Matrimony, *1966*

38. Angels see sex with the eyes of an Angel; yet, Demons see sex with the eyes of a Demon, even when they dress themselves with the skin of sheep and disguise themselves as saints.

The Mysteries of Fire, *1955*

The key is found in the Sacred Serpent, in the cock who represents the IAO., the Verb, the word. There is the tempting serpent of Eden, the serpent of darkness which forms the horrible tail of Satan; and there is the serpent of copper which Moses entwined upon the Tau, that is to say, the Sexual Lingam; that which healed the Israelites in the desert; the dozing serpent, coiled three and a half times in the Church of Ephesus. The serpent must come out of its Church in the Muladhara Chakra and ascend through the spinal column in order to convert us into angels. If it descends towards the Atomic Infernos of Man we then become demons. Now you will understand why the serpent of the Caduceus is always double.

Tarot and Kabalah, *1978*

When the student spills the semen during his practices with the Arcanum A.Z.F., he commits the crime of the Nicolaitans who work with the Maithuna in the Ninth Sphere but spill the semen. They use that system in order to make

the serpent descend, impelling it to the Atomic Infernos and forming the tail of Satan. This is how man becomes a demon.

Tarot and Kabalah, 1978

Unfortunately he fell after falling in love with a young artist of Naples, he fell because of sex. With sex we can lift ourselves up and with sex we can fall. With sex we become what we will: angels or devils, gods or beasts. Zanoni allowed himself to fall and lost his head in the guillotine during the French Revolution. The energy of the Third Logos flows in the nebula and in the atom. The energy of the Third Logos organizes the atomic vertex of every Universe. If this energy flows down and out, it converts us into demons. When we make it return inward and upward, it converts us into angels.

Mountain of Juratena

## 11 Whosoever loses the Intimate becomes a demon

*A demon is a soul separated from the Intimate, left with only the four bodies of sin and bearing horns on the forehead of its astral body. He states that millions now living are already such demons, that every demon is a fornicator and belongs to the abyss, and that there the demons disintegrate slowly over many eternities.*

The work of the lucifers was a work of black magic. They awoke the passionate fire of humanity, with the only purpose of creating proselytes for the black lodge, since every demon is a fornicator.

The Revolution of Beelzebub, 1950

The human personality is the carriage; the mind is the animal that pulls the carriage; the Inner-Self is the coach driver; the reins are the consciousness and the will is the whip. Woe unto the coach driver who does not know how to use the reins! Woe unto the coach driver who does not know how to use the whip, because he will remain with reins and whip in hand without being able to use them! The beast without control will drag the carriage into the abyss; then the Inner-Self will lose his carriage. Presently, there are many perverse persons who are separated from the Inner-Self. Multitudes follow a terribly tenebrous evolution in the abyss. All those persons have horns on their foreheads; those are the demons. Many of them declare themselves prophets and avatars, they found spiritualist schools; they are endowed with brilliant intellects. Some of them have fine manners and exquisite culture. Within the upper layers of the aristocracy there are thousands of select, educated and intellectual persons, and even those with mystical customs, who are already totally separated from the Inner-Self. Those souls have horns on their foreheads; they are tenebrous demons. These persons only possess the four bodies of sin (the physical, etheric, astral and mental bodies). The triune immortal spirit unfortunately no longer dwells in them and even though they live in the physical world, internally they dwell in the abyss.

The Greater Mysteries, 1956

The demons of the abyss disintegrate very slowly over a period of many eternities, these souls are lost.

The Aquarian Message, 1960

Millions of people who presently live on this world are already terribly perverse demons. Therefore, the kingdom of the beast is now more tenebrous than ever.

The Aquarian Message, 1960

Presently, there are many people who already do not have the Spirit (the Intimate). Whosoever loses the Intimate becomes a demon, and every demon belongs to the abyss. All of those who fight against the Verb die by the terrible sword that he carries in his mouth. All of these tragedies, all of these catastrophes, all of these prophecies, all of these cataclysms have a very solid foundation. This solid foundation is a return of life towards the Absolute.

The Aquarian Message, 1960

*The black magician fortifies his Satan and in him bases his fatal power.*

The Perfect Matrimony, 1966

The black magician fortifies his Satan and in him bases his fatal power. Satan's form and size result from the degree of human maleficence. When we enter the Path of the Perfect Matrimony, Satan loses his volume and ugliness. We need to dissolve Satan. This is only possible with the Perfect Matrimony.

The Perfect Matrimony, 1966

He who does not overcome will be divorced from the Beloved and will sink to the abyss. They who enter the abyss will pass through the second death. The

demons of the abyss disintegrate slowly, during many eternities. These are lost souls. He that overcometh will not be hurt by the second death.

Tarot and Kabalah, 1978

The He-goat of Mendez represents black magic. A human figure with the head pointing downwards and the feet upwards, represents of course, a demon.

Tarot and Kabalah, 1978

The Sylph's appearance is like an innocent child. The Sylphs feel horror to the human beings, since they know very well that the present human souls are 'demon-souls.' Millions of human beings already carry the mark of the beast on their foreheads and on their hands. Thus, the 'demon-souls' carry horns upon the forehead of their astral bodies, and on their hands they have a triangle with a point in its center. This triangle is the niark of the beast on the hands.

Occult Medicine and Practical Magic, 1978

Does the Master Jesus himself not speak to us of two resurrections? Yes, the divine resurrection through which the Great Kabir passed and, likewise, he speaks to us of an infernal resurrection: those who enter the Infernal Worlds resurrect as demons, of course, they remain there awake as demons.

The Fifth Gospel · The Binary Serpentine Power

9 PASSAGES

## III Those who are within are the red demons of Seth

*The demons are found both within and without: within as the red demons of Seth, our psychological defects, and without as the brothers of the tenebrous fraternity. The tenebrous live in the inferior chaos and the mineral kingdom, and the Devil is described as a matter of contrasts, so that to the demons the angels themselves appear devilish.*

The involutive construction that takes place in the interior of the planet earth could not exist without the activity of the men with the hair of goats that enter into the underworld. Behind the whole vital mechanism of the world, behind all of the chemical processes that construct hard rock, are found the collective psyches of the men with the hair of goats. The tenebrous ones give physical durability to iron, flint and granite. If by some procedure we were able to extract from the Infernos (Mineral Kingdom) all the tenebrous ones that live there, hard rock would lose its consistency, its hardness, and it would become elastic, malleable, and useless. The end of the Mineral Kingdom would then be an inevitable fact.

CHRISTMAS MESSAGES, 1952-66

These atomic demons are already poisoning the weak minds of people; this is why life in these great cities has become frightfully criminal, monstrous, horrible, chilling, and terribly malignant. Soon, everywhere in our neighborhoods and streets, we will hear, wailing, howling, whistles, neighs, squeaks, bellows, gaggles, meows, barking, snorts, snoring, and croaks. We are in the times of the end.

THE SOLAR BODIES, 1968

It is obvious that the Being dressed with the Wedding Garment of the Soul (To Soma Heliakon) constitutes in Himself an ineffable and terrifically divine solar entity… It is ostensible that Seth, dressed with the triple tenebrous aspect of the Lunar Bodies, assumes the undesirable form of a lunar, abominable black magician…

MY RETURN TO TIBET, 1969

Remember brothers that the Devil is every contrast: the Devil is the shadow of the Sun, the shadow of each tree in the light of the king star and of the night, etc. Looking at it from another angle, seeing this matter from another point of view, we can say that the Devil is the flipside of every medal; for the tenebrous ones, for the people that live in the abyss, for the demons, the angels, the gods, light, kindness, beauty, etc., etc. are devillike. If people that live in light become terrified when they see demons, it is clear that the demons are also terrified when they see the people that live in the light, when they see angels or the archangels.

Yes, There Is a Hell, a Devil and Karma, 1973

*The tenebrous ones who are outside of ourselves are those brothers of the tenebrous fraternity.*

Pistis Sophia Unveiled, 1983

Many times on entering the infernal worlds, I have seen the tenebrous ones horrified; I have heard them exclaim: A demon has entered, defend us! They have certainly felt horror in my presence, I am a white demon for them and they are black demons for me; in this manner then, the Devil is a matter of contrasts, of oppositions, etc., etc. In Dracontias the dragon was worshipped, that is the shadow of the Logos, the shadow of the spiritual Sun, his reflection in the universe and within ourselves.

Yes, There Is a Hell, a Devil and Karma, 1973

Guilt is always visible and tangible in the Teleoginooras films. The tenebrous ones must live in the inferior Chaos. They are not permitted to look beyond the abode of Pluto. The red demons of Seth have spared no one, but have oppressed every one whose Light and power they have taken away.

Pistis Sophia Unveiled, 1983

Those who are within are the red demons of Seth, living personifications of our psychological defects.

Pistis Sophia Unveiled, 1983

The tenebrous ones who are outside of ourselves are those brothers of the tenebrous fraternity.

Pistis Sophia Unveiled, 1983

The demons are terrified before the presence of the Man-Christ.

Pistis Sophia Unveiled, 1983

# IV In the end, horns grow on them and they become demons

*These passages describe how the fall happens. Pride, the pursuit of powers without sanctity, making Gnosis a business and, above all, black sexual magic with the spilling of the semen separate the lower quaternary from the Divine Triad; the higher the degree reached, the heavier the responsibility and the more terrible the fall.*

17. Accordingly, with the awakening of tantric powers, the inferior quaternary ends by divorcing itself from the Divine Triad. This is how such a quaternary converts itself into a perverse demon of the abyss.

IGNEOUS ROSE, 1954

20. The tenebrous and negative sexual magic of the black magician Omar Cherenzi Lind and the traitor Parsival Krumm-Heller mixes the satanic atoms, which are collected by the sexual organs after the tantric ejaculation (orgasm), with the three vital airs and fortifies them. This is how they awake the igneous serpent in the negative way (the Kundartiguador).

IGNEOUS ROSE, 1954

30. Simon the Magician saw the Father hidden within him and he wanted to self-realize Him within, but by rejecting Christ. Thus, this in fact is how he fell into black magic. 31. Simon the Magician fell into black magic by dint of pride.

TREATISE OF SEXUAL ALCHEMY, 1954

Today, that order of the Goddess Kali exists in India. With these tantric cults one negatively awakens the serpent and it descends to the atomic infernos of man. It then becomes the horrible tail of the demons. This is how the tenebrous ones deceive the naive. Those are the deeds of the "Nicolaites which I also abhor." The Canaanites, the inhabitants of Carthage, Tyre and Sidon, perished with these cults. Atlantis sunk with these horrible practices. Those are the cults with which men became the seven-headed beast of which the Apocalypse speaks

about. That is the horrible practice of the Lemurian-Atlantean monsters. Every instructor who teaches the spilling of the semen is a black magician.

The Greater Mysteries, 1956

Many of the people who join Gnosis are usually so vain and stubborn that they believe that this is an insignificant school like any other. These poor people are lamentably mistaken, because from Gnosis one is to become an Angel or a Devil. That is the terrible reality of these studies. The one who dedicates himself to the development of powers but does not sanctify himself, becomes a demon. The one who wants to convert Gnosis into a business becomes a demon.

The Greater Mysteries, 1956

*The magicians who practice black sexual magic convert themselves into demons.*

Christic Aztec Magic, 1973

We warn the curious ones that Gnosticism is not one more insignificant school like many others that they have known. Many become Theosophists and then leave; they then move on to be Rosicrucians and also leave without anything happening to them. They live like butterflies from school to school and nothing happens to them when they change schools. They think that they can do the same with Gnosis; we warn them that the one who enters Gnosis is internally subjected to the terrible test of the Guardian of the Threshold. If he comes out victorious, he enters the narrow, strait and difficult path which leads us to Nirvana. Then follow the degrees, initiations, tests, etc. The higher the disciple is, the more terrible the fall. Those who have not seen the Light, ignore a great deal and therefore, much is forgiven unto them. However, the greater the degree of consciousness, the greater the degree of responsibility. The one who sees the Light and then leaves becomes a demon. Horns have grown on the foreheads of the astral bodies of many bodhisattvas and they have become

demons. Therefore, from Gnosis one emerges to be an Angel or a Devil. Many, after a false step, continue roaming in the abyss. In the end, horns grow on them and they become demons.

The Greater Mysteries, *1956*

Sexual ejaculation is the doctrine of the Nicolaitans. This doctrine was born of the practices of Black Magic from the Lemuro Atlanteans, who transmitted them to the Moabites, Amorreans, Philistines, Cananeans, etc. The magicians who practice black sexual magic convert themselves into demons. In this case, the igneous serpent instead of rising throughout the spinal medulla, descends towards the atomic infernos of the human being and forms within his astral body the tail with which Satan is represented. Thyatira is the cardiac ganglion, the chakra Anahata.

Christic Aztec Magic, *1973*

The initiates of the Fourth Way define recurrence as the repetition of acts, scenes and events. Everything is repeated. The Law of Recurrence is a tremendous reality. In each reincarnation the same events are repeated. The repetition of acts is accompanied by its corresponding karma. This is the law that reconciles effects to the causes that gave rise to them. Every repetition of acts carries karma and sometimes dharma (recompense). Those who work with the Great Arcanum, those who tread the straight, narrow and difficult Path of the Perfect Matrimony, are freed little by little from the Law of Recurrence. This law has a limit. Beyond that limit we become Angels or Devils. With White Sexual Magic we become Angels. With Black Sexual Magic we become Devils.

The Perfect Matrimony, *1966*

I have concluded this book with immense sorrow for humanity. It is lamentable that the abyss should swallow so many people. I write with pain, because I know that humanity does not accept the Perfect Matrimony. I conclude this book

perfectly convinced that those who truly know how to take advantage of it are very few. People do not like these things. Everyone thinks that with their particular belief, religion, order or school, they can save themselves, and there is no way of convincing them that they are mistaken. In the future Fifth Round, all those who do not accept the Perfect Matrimony will be come demons, inhabitants of the abyss. In the future Fifth Round, those who accepted the Perfect Matrimony will be Angels.

The Perfect Matrimony, *1966*

This is how the yogis of black sexual magic end up separated from their Inner God forever—they are demons. That is black magic. The two witnesses of the Apocalypse will never resurrect following this road. That is the road that leads to the Abyss and the "second death". Every person who ejaculates the seminal liquor moves further away from his Inner God. The yogis who practice Urdhvaretas Yoga (positive Sexual Magic) do not ejaculate the ens seminis. In this case, the combination of Shuhsra (solar atoms) and Raja (lunar atoms) is accomplished inside of the Philosophical Egg, which is to say within the alchemist's own sexual laboratory. That is how the two witnesses resurrect: "These are the two olive trees, and the two candlesticks standing before the God of the earth. And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven (to those who practice Sexual Magic and ejaculate the semen), that it rain not in the days of their prophecy: and have power over waters (humans) to turn them to blood, and to smite the earth (the philosophical earth, the human organism of fornicators) with all plagues, as often as they will (in accordance with the Law)." (Revelation 11: 4-6) Arrangement of the Witnesses The two witnesses are a pair of semi-physical, semi-etheric sympathetic nerve cords that are entwined around the spinal cord, forming the Holy Eight, the Infinity Sign. In a man, the two witnesses emerge from the two testicles, right and left, and in a woman they emerge from the ovaries. The two witnesses are situated at either side of the spinal column. The two witnesses ascend alternating from left to right until forming a marvelous knot in the space between the two eyebrows. Then they

proceed to the nostrils. The two witnesses connect the sexual organs with the nostrils. The ganglionic cord that issues from right side is hot, solar; the ganglionic cord that issues from the left side is cold, lunar. This pair of nerve cords gracefully joins in the coccyx. When the solar atoms and lunar atoms of the seminal system come into contact in the Triveni, near the coccyx, the Kundalini awakens.

Esoteric Course of Kabbalah

When these satanic atoms attempt to rise up through the sympathetic channels to the brain, they are precipitated downwards by the three rays of the Father, the Son, and the Holy Spirit. Upon descending, these types of tenebrous atoms forcefully collide with the principle atom of the Black Lodge, which resides in the root chakra of the coccygeal bone. This dark atomic god then receives a strong impulse that gives it the power to awaken the Kundalini or Igneous Serpent of our magic powers. In this case the Kundalini descends to one's own atomic infernos of man, transforming into Satan's tail. This is how a man is definitively born in the Abyss as a demon of a submerged sublunar type. Many are the students of the Luminous Path who have gone down this dark road. It is good to remember that the Great Masters of the Sanctuary of Vulcan fell into this subtle temptation and became terribly perverse demons.

Esoteric Course of Kabbalah

## V The rebellion in heaven and the consequent downfall of Angels

*The rebellion of the angels is read as a sexual problem: the Men-Angels of Mu and the lunar humanity before them spilled the sacred wine and became demons. He says the downfall benefited no one, and that it would have been better to obey the Father.*

This work was performed when the humanity of the moon had reached the age in which our present terrestrial humanity is in. This happens when life initiates its return towards the absolute, and we, the Brethren always accomplish the duty of warning and teaching. Those who in the ancient Earth-Moon rejected the Great Arcanum became terribly perverse lunar demons. Now these demons dwell within the abyss.

THE AQUARIAN MESSAGE, 1960

That the Angels of Light, Asuras or Ahuras, breaths or blowing of the Supreme Spirit became Demons…? Why should this be doubted? Is this perhaps a rare thing?

MY RETURN TO TIBET, 1969

This wretched humanity gained nothing with the rebellion of the Angels of heaven. It would have been better to have known how to obey the Father.

MY RETURN TO TIBET, 1969

It is obvious that such a rebellion was an insentient action. The Men-Angels of the continent Mu could have donated their physical vehicles to the souls of the earth who were coming from the superior animal kingdoms without the necessity of violating the law.

MY RETURN TO TIBET, 1969

The rebellion in heaven and the consequent downfall of Angels is a hundred per cent sexual problem…

MY RETURN TO TIBET, 1969

*These dark genies are the fallen Angels, authentic Demons in the most complete sense of the word.*

The Three Mountains, 1972

It is obvious that the Luciferian fire originated this special type of diabolical resurrection within the psyche of every Man-Angel of the continent Mu…

My Return to Tibet, 1969

The universal myth considers them as failed ones, punished and fallen when they are obligated to live with their tenebrous legions in that inferior region, inferno, which is the name given to the earth's interior planetary organism. (Read chapter 18 of the present book).

Parsifal Unveiled, 1970

The downfall of the rebel Angels did not benefit anyone; yet, instead, it disgracefully ruined the whole world... If the Angels would not have spilled the sacred Wine, then their nemesis would have been very different. Thus, the Lyre of Orpheus would not have ever fallen to the floor of the temple, smashing into pieces...

Parsifal Unveiled, 1970

These dark genies are the fallen Angels, authentic Demons in the most complete sense of the word.

The Three Mountains, 1972

Much has been said about the great rebellion of the angels against the Eternal One; it has been affirmed that Michael with his hosts of light had to fight against the dragon and his followers.

Yes, There Is a Hell, a Devil and Karma, 1973

Any Guru-Deva that falls into animal-like generation immediately becomes a fallen angel and even a demon.

Yes, There Is a Hell, a Devil and Karma, 1973

8 PASSAGES

## VI The Gods became demons

*Fallen angels exist, and they are written of in every mythology. Moloch was once a luminous angel and a Throne; the Elohim who fell, the solar gods who became lunar and the angels who transgressed still keep the magic of the archons, though a third of their power has been taken from them.*

First, let us remember Moloch, a luminous Angel of yore, a horrid King besmeared with the blood of human sacrifices, with the tears of parents and the desperation of mothers. Though for the loud noise of drums and timbales unheard went the cries of their children, who passed through fire to be pitilessly immolated to this execrable Monster, beautiful God from other times...

PARSIFAL UNVEILED, 1970

Thule ends, say the Toltecs! Thule comes to an end, Quetzalcoatl! Yes, it is finished! The lost Eden is finished, the distant Thule became ashes, the Edenic Garden, the Garden of the Hesperides, became cosmic dust. Man lost his transcendental faculties and became a beggar. He abandoned the ancient wisdom, and totally degenerated. Now only the glory of Quetzalcoatl in this Universe can radically transform us and turn us into Supermen… The Gods became demons! Who could deny it? What happened to the great Hierophants of the past: the biblical Moses, Hermes Trismegistus, those who governed all of Nature? Where are they? The Gods fell, as Quetzalcoatl says, and were turned into demons, the Kings into vassals, and the slaves into nothing!

FOR THE FEW, 1980

> *"And I took from all a third of their power, that they should no more be active in their evil doings, and that, f the men who are in the world, invoke them in their mysteries those which the angels who transgressed have brought down, that is their sorceries, -- in order that, therefore, if they invoke them in their evil doings, they may not be able to accomplish them."*

PISTIS SOPHIA UNVEILED, 1983

*She said "My Lord, will all the men who know the mystery of the magic of all the rulers of all the Aeons of the Fate and of those of the spheres in the way in which the angels who transgressed have taught them, if they invoke them in their mysteries, that is in their evil magic, to the hindering of good deeds,-- will they accomplish them henceforth from now on or not?"*

Pistis Sophia Unveiled, 1983

## *Did some Elohim fall? It is true, and that is the angelic rebellion.*

The Fifth Gospel

The fallen Boddhisattwas of Angels, or human Souls of Angelic Spirits know the Mystery of the Magic of all the Archons of all the Aeons of the Fate.

Pistis Sophia Unveiled, 1983

Master: If you read Milton, you realize that fallen angels exist. And if you have also read the third volume of The Secret Doctrine of Blavatsky on Anthropogenesis, you know very well about the existence of the Solar Gods who became lunar, of those angels who fell, of those lunar Pitris who are now ordinary vulgar people. But if you want to explain it to yourself exclusively with the intellect, you do not understand it. You need to become an investigator of the Akashic Records of Nature. And this is only possible by awakening the Consciousness.

The Fifth Gospel ·Intelligent Assimilation of Impressions

Did some Elohim fall? It is true, and that is the angelic rebellion. Not all of them fell, but many of them did; and that is written in all mythologies: the rebellion of the angels, the fall. That is part of all the old religions of ancient times. Thus, the perfect hermaphrodite man was made in the image and resemblance of the Elohim.

The Fifth Gospel ·The Power of Conscious Faith ·*Second Chamber – Mexico City – 1977*

Finally, there is a fourth class of Hanasmussen. It is formed by those who reached the states of Angels, Archangels, Principalities, Powers, Virtues, Thrones, Cherubim, Seraphims and much more. If they do not eliminate what they have of Hanasmussen, that fatal blow formed by black magic or sorcery, they will have to involute also within the entrails of the Earth until the Second Death. There they are the black Angels, Archangels, Principalities, etc., of which Dante told us about in The Divine Comedy. Concrete examples of the latter kind of Hanasmussen are in the following characters: Adrammelech, Moloch, Nahemah, Lilith, etc. Such creatures reached superior angelic states. Moloch, for example, was a Throne and now is an inhabitant of the Infernal Worlds, he is a Hanasmussen in the most complete sense of the word, he belongs to the fourth class of Hanasmussen.

The Fifth Gospel · The Objective Reason of the Solar Man

## VII Fallen bodhisattvas are worse than demons

*A fallen Bodhisattva carries the golden embryo bottled up in the ego, and so bears more responsibility and a heavier punishment than the common sinner. The passages name the Hanasmussen with a double centre of gravity, the Bodhisattva of Raphael now striving to rise again, and the return of the fallen to the solar path once they have paid.*

On another occasion, we met a morbid mystic who, with the pretext of helping many (female) devotees, he sexually seduced them. That wicked man fell in love with his wife's own daughter, in other words, with his step-daughter, and took her as a lover. That wicked man was a fallen bodhisattva. Fallen bodhisattvas are worse than demons. I met a fallen bodhisattva who lived in Bogota (Colombia). That man formed a sect of imbecile eunuchs who hated sex. In that manner, this poor brother harms homes and closes the doors of Eden to others.

THE GREATER MYSTERIES, 1956

Master Jesus was a fallen bodhisattva and he had to rise with supreme sacrifices. Since many spiritualist brothers do not know what a fallen bodhisattva is, we are going to give an explanation.

THE GREATER MYSTERIES, 1956

The BODDHISATTWA of the angel Raphael is incarnated, but disgracefully this Boddhisattwa is now fallen. Nevertheless, this humble Boddhisattwa is presently struggling in order to rise up again. "And the third angel (Uriel) sounded, and there fell a great star from heaven, (the Star of Bitterness) burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; "And the name of the star is called Wormwood (bitterness): and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter."

THE AQUARIAN MESSAGE, 1960

The greatest punishments are for those who dishonor the gods; for the fallen bodhisattvas for hanasmussens with a double center of gravity; for the patricides and matricides; for assassins and warlords; for masters of black magic. The Tibetan Book of Dead says:" On falling here, you must undergo unbearable suffering and there is no definite time when you may escape."

The Buddha's Necklace, 1967

The Hanasmussian is one half Angel, and one half beast, like the centaur of Sagittarius. The Hanasmussian has two inner personalities, one of an angel, and another of a demon. The Hanasmussian is an abortion of the Cosmic Mother, a failure. If the Gnostic student dissolves the Lunar Ego before the Second Birth, he is completely cured, he solves his problem ahead of time, he secures his success.

Esoteric Treatise of Hermetic Astrology, 1967

*Unquestionably I was a fallen Angel, but it is clear that I had been forgiven...*

The Three Mountains, 1972

In this way I succeeded in rejoining the First Heaven, the abode of the ineffable Angels... Unquestionably I was a fallen Angel, but it is clear that I had been forgiven... In the Cathedral of the Soul "there is more happiness for a sinner that repents, than for a thousand just persons that have no need of repentance"...

The Three Mountains, 1972

In the abode of Pluto we also find Queen Dido, who killed herself out of passion, after having sworn fidelity to the ashes of Sichaeus There we find Paris, who kidnapped beautiful Helen of ancient Troy and Achilles, the impetuous warrior, destroyer of citadels. Tartarus of miseries, abysses of iniquity, terrors, horrors! With profound pain we can find in the second Dantestic circle the

fallen Bodhisattvas, those who murdered the God Mercury; unhappy souls that exchanged their first born rights for a plate of lentils. What pain we felt in the depth of our consciousness to discover in those Mercurial abysses, the fallen angels, cited by the ancient religious theogonies!

Yes, There Is a Hell, a Devil and Karma, 1973

Unquestionably the fallen Bodhisattvas, the fallen angels, the tenebrous angels, that is, the angelic or divine creatures submerged in the abyss, because of the transgression of wanting to take the lunar path after having plainly defined themselves for the solar path, will have to suffer millions of times more intensely than the common, run-of-the-mill persons.

Yes, There Is a Hell, a Devil and Karma, 1973

Once this objective h been achieved, since they possess the golden embryo, such beings will return to the solar path to once again create their superior existential bodies and to reconquer the angelic or archangelic state, etc. that one day they rejected.

Yes, There Is a Hell, a Devil and Karma, 1973

The Hanasmussians of the third type were Initiates of White Magic who acquired many psychic powers. Yet, they went astray from their path and fell into black magic, because they did not dissolve the 'I'. This type of Hanasmussian is like two heads of a coin, the obverse and the reverse. They have two internal personalities, one is white and the other black. Each one of these personalities has its own self-independence and psychic powers. The Hanasmussians of the fourth type are true fallen Bodhisattvas, who committed the mistake of strengthening the 'I'. These Hanasmussians have a double centre of gravity. One is diabolical and the other divine.

Dissolving the I, 1964

Master: That is right. In the fallen Bodhisattvas, the Golden Embryo is bottled up among the pluralized "I". Due to this, they sleep to a certain extent, not

totally, but to a certain extent. They have more responsibility and are therefore punished twice as much. The fallen Bodhisattvas, if they do not rise, enter the Infernal Worlds convicted of three crimes: first, to have murdered the Buddha; second, to have dishonored the Gods; third, various crimes. There is more punishment for the fallen Bodhisattva because he has the Golden Embryo. Therefore, he has no excuse, the Law punishes him with full force; that is all. Speak, sister...

The Fifth Gospel · Gnostic Meaning of the Golden Embryo · *Third Chamber – Mexico City – 1971*

# Part Eight – The great hierarchies from the tenebrous caverns



9 PASSAGES

# 1 Beelzebub started his horrible career as a demon

*This is the history of Beelzebub's fall. Led by vice and by a sinister master, he received the first tenebrous initiation, was enslaved to the Guardian of the Threshold, and descended the thirteen steps of black magic until he became a prince of demons and a hierarch of legions.*

This ritual of black magic, adapted for this XX century, is very ancient. Beelzebub started his horrible career as a demon after having performed it in ancient Arcadia. In 1387, with just reason, the Tibetan reformer Tsong-Ka-Pa cast every book of Necromancy that he found into flames. As a result, some discontent Lamas formed an alliance with the aboriginal Bhons, and today they form a powerful sect of black magic in the regions of Sikkin, Bhutan and Nepal, submitting themselves to the most abominable black rites. Jamblichus, the great Theurgist said: "Theurgy unites ourselves more strongly with divine nature. This nature is engendered by itself and acts in accordance with its own powers. It is intelligent and sustains everything, it is the ornament of the universe, and invites us to the intelligent truth, to perfection and to share this perfection with others. It unites us so intimately to all the creative acts of the Gods, in proportion to the capacity of each one of us. After accomplishing these sacred rites, the soul is consolidated within the actions of the intelligence of the Gods, until identifying itself with them. Thus it is absorbed by the primeval and divine Essence. Such is the object of the sacred initiations of the Egyptians."

THE REVOLUTION OF BEELZEBUB, 1950

If Beelzebub had followed the narrow and straight way, which leads towards the light, he then would have become a lord of the mind, a son of the fire, like his most beloved friends. However, liquor, pleasure, gambling and fornication with its exotic flowers of malignant and seductive beauty were hypnotizing the weak and taking him into the abyss. This is how Beelzebub became an intimate friend of this sinister personage, who with his miraculous clues was leading him triumphantly in the vice of gambling. Sadly enough, one day Beelzebub was finally prepared in order to receive the first initiation of black magic within a

tenebrous temple... his master had made ineffable promises to him. He spoke to him a lot of love and justice, therefore doubting him was impossible, especially when he was always guiding him triumphantly with his marvelous secrets in the vice of gambling.

The Revolution of Beelzebub, 1950

The ritual of the first tenebrous initiation that the disciple Beelzebub received in the temple is the same first ritual that the students of A.M.O.R.C. perform today in their room in order to receive their first degree. Thus, in the same way that the student of first degree from "Sodom" remains enslaved by the Guardian of the Threshold after the rite, as well Beelzebub remained enslaved by the Guardian of the Threshold. This is how he started his career as a demon...

The Revolution of Beelzebub, 1950

This ceremony symbolizes that the poor disciple has laid the foundation for his black fellowship and that he now has to obey the commands of the black fraternity. Afterwards, certain occult treatments are made upon the principal chakras of the head of this naive victim, with the goal of controlling him for the service of the black brotherhood. Also, a lens in a form of an eye is placed upon his neck, in order to influence him over the important centers of his subconsciousness. When the disciple awakes upon his bed, he does not bring back any memory of what happened in the astral plane.

The Revolution of Beelzebub, 1950

*Consequently, there were many souls who he conquered for his tenebrous temple.*

The Revolution of Beelzebub, 1950

The black magicians have their mysticism, and they always firmly believe that they walk on the good path. No black magician believes that he walks on the

evil path.

The Revolution of Beelzebub, 1950

Here we clairvoyantly see Beelzebub, the prince of demons, surrendered to the worst crimes, an active member of a great temple of black magic. He was intensely struggling in order to make proselytes among that humanity of the Solar epoch. Consequently, there were many souls who he conquered for his tenebrous temple.

The Revolution of Beelzebub, 1950

Beelzebub descended the thirteen steps of black magic, thus achieving the 13th black initiation, which converted him into a prince of demons. He was wearing around his waist the sinister cord of seven knots, which is worn by adepts of black magic.

The Revolution of Beelzebub, 1950

He became skillful in mind control, and received the lost word of the black magicians, which is written "Mathrem" and which they pronounce "Mazrem". He placed upon his head of long hair the cap of black magic, and covered his wide and hairy shoulders with the black cape of the prince of demons. Upon his forehead appeared the horns of the devil (these horns are the mark of the beast). He became familiar with all the passwords and converted himself into a great hierarch of the black lodge, into a left handed adept. The black magicians have some very curious passwords in order to recognize each other: "Arco" is the password for those of second degree. "Kheira" is the word for those of third degree, which they pronounce "Que-I-raa". "Mathra" is the password for those of fourth degree, which they pronounce "Mazra", and which is the lost word for the black magicians.

The Revolution of Beelzebub, 1950

Beelzebub, the prince of demons, was expanding the lines of his legions with new proselytes, which he daily recruited among the human beings of the Solar

epoch. In this way he converted himself into a hierarch of legions.

The Revolution of Beelzebub, 1950

# II Beelzebub revolutionized himself against black magic

*The same book tells how the prince of demons was brought out of the Black Lodge. Beelzebub believed himself a saint, met his ancient master again, passed the ordeal, returned the biretta, cord and cape and erased his name, which is called the first case of a repented demon.*

An evil one can become a saint, if he changes his customs of evil for the customs of a saint. After this preamble, let us enter into the interesting theme of our present chapter. In our present Terrestrial Period, Beelzebub, the ancient prince of demons, reached a degree of perversity that is impossible to describe with words.

The Revolution of Beelzebub, 1950

He was wearing upon his head a biretta, upon his shoulders was the black cape of the prince of demons, and a cord with seven knots was around his waist. All of these garments were indicating that he was a prince of demons, a black magician of the 13th black initiation.

The Revolution of Beelzebub, 1950

Certainly, he was always hurling terrible threats upon me. Yet, I always defeated him with my mantras, and thus I was accompanying him into his caverns within the astral plane. I reached even to the point of taking part in his feasts, pretending to be a black magician, and even his comrade. This was in order to more closely study this personage. My intentions in the long run were to perform the greatest task in the cosmos, which was to take Beelzebub out from the Black Lodge, and transform him into a disciple of the White Lodge.

The Revolution of Beelzebub, 1950

Beelzebub ignored that he was in evil. He was furiously attacking the white magicians, and believing them to be perverse. He was feeling himself to be a Saint and good and considered the white magicians to be demons.

The Revolution of Beelzebub, 1950

Beelzebub remained astonished when contemplating him, since he was his very ancient Master. He was that horrifying black magician, who with his marvelous clues, was always making him triumphant in the vice of gambling. He was that horrifying demon who leads him towards the first black initiation.

The Revolution of Beelzebub, 1950

*He was feeling himself to be a Saint and good and considered the white magicians to be demons.*

The Revolution of Beelzebub, 1950

This demon was the one who enslaved Beelzebub to the Guardian of the Threshold in that very ancient tenebrous temple where Beelzebub passed the first ritual. It is the same ritual, which in this day and age the black magicians pass through.

The Revolution of Beelzebub, 1950

Then, I conjured this sinister personage in order for him to withdraw. Hence, the black magician withdrew with his profound darkness. He seemed to sink himself into the abyss. This was an ordeal for Beelzebub, and he emerged successful in this ordeal. Beelzebub revolutionized himself against black magic. A gesture of rebellion was bursting within the bottom of his soul.

The Revolution of Beelzebub, 1950

Beelzebub had to return to the black magicians all the articles which he had from them: the biretta, the seven knotted cord and the cape of the prince of demons. Also, he had to erase his name from the book where it was written.

The Revolution of Beelzebub, 1950

Books of astral matter exist within every temple of black magic. The names of its affiliates are written in these books. Whenever a black magician withdraws from

a temple of black magic, he must always erase his name from the book where it is written. Also, he has to return all of the articles to their owners: "Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's." (Matthew 22: 21).

The Revolution of Beelzebub, 1950

This is how, my beloved reader, the former prince of demons "Beelzebub" was liberated from black magic.

The Revolution of Beelzebub, 1950

This is the greatest event of cosmic evolution because I have heard about fallen angels, yet, I have never heard of a repented demon.

The Revolution of Beelzebub, 1950

9 PASSAGES

## III Jahve is a fallen angel, the genie of evil

*Jahve is presented as a fallen angel, once a Master of the White Brotherhood, who fell through black Lemurian tantrism and became chief of the Black Lodge. He is the demon who tempted Jesus in the wilderness and is not to be confused with Jehovah, and in Capricorn the souls of the abyss will have to choose between him and Christ.*

"And when the thousand years are ended, Satan will be loosed from his prison and will come out to deceive the nations which are at the four corners of the earth, that is, Gog and Magog, to gather them for battle; their number is like the sand of the sea. And they marched up over the broad earth and surrounded the camp of the saints and the beloved city; but fire came down from heaven and consumed them." (Rev.20: 79). In Capricorn, another opportunity will be given to the demon-souls to repent. And a physical body will be given even to Jahve himself. And Jahve will be born in the land of Judea, and the Jews will present him as a Messiah, they will say that this is the Messiah they were waiting for, and Jahve will perform miracles and fraudulent prodigies; and the souls, completely unredeemed, will go back with Jahve to the abyss for ever... And in the abyss these souls will go through the second death. These personalities, separated from the "Intimate" will disintegrate little by little among the flood of tears and the gnashing of the teeth.

SECRET NOTES OF A GURU, 1952

Unfortunately, at the supreme hour of the final test, they liberated Barrabas and crucified Christ, their promised Messiah. When the people had to choose between Christ and Jahve, they crucified Christ and adored Jahve, who is the chief of the black lodge. Jahve is a fallen angel, the genie of evil, a terribly perverse demon.

THE GREATER MYSTERIES, 1956

In the year 1950, the genie of evil whose name is Javhe entered into the abyss. Javhe is paying a terrible Karma. Javhe is a terribly perverse fallen angel. This

Javhe is the demon that tempted Jesus in the wilderness while saying "ITABABO".

The Aquarian Message, *1960*

In the Hall of Memories (the Akãsa the history of that Angel called Jahve is written. Saturninus of Antioch, the great kabbalist says that Jahve is a fallen Angel, the genius of evil, the Devil. Jahve is an ex tremely perverse demon. Jahve is that demon who tempted Christ in the desert and took him to the mountain to say to him, "Itababo."

The Perfect Matrimony, *1966*

*Saturninus of Antioch, the great kabbalist says that Jahve is a fallen Angel, the genius of evil, the Devil.*

The Perfect Matrimony, *1966*

Floating in the Lemurian atmosphere were the Lucifers of the ancient Earth-Moon. They searched for and found proselytes. Jahve was one of their proselytes. Jahve became a disciple of these tenebrous sub-lunar beings and practised black sexual magic, spilling the Glass of Hermes. This is the science of the Bhons and Dugpas of the "Red Cap". The result was fatal. The Igneous Serpent fell, de scended towards the Atomic Infernos of Man, and Jahve became a terribly perverse demon.

The Perfect Matrimony, *1966*

This history is described in the Akâsa. Jahve became a member of a temple of black Lemurian tantrism. His priestess wife never accepted Sexual Magic with the spilling of the Hermetic Glass. Jahve fell with another woman. The efforts Jahve made to convince his priestess wife were useless. She refused to enter the

black temple. The marriage ended. The Lady Adept did not want to enter the black path. Now, this Lady Adept is an ineffable Angel of the superior worlds.

The Perfect Matrimony, *1966*

A long time ago, in the profound night of the centuries, there in the continent of Mu or Lemuria, I knew Javhe, a fallen angel who was spoken of by Saturnine of Antioch. Certainly, Javhe was a venerable Master from the White Brotherhood, a glorious Angel from previous Mahamvantara.

Runic Magic, *1969*

Javhe is that Demon who tempted Jesus the Christ, and when Jesus had fasted in the wilderness, this Demon tempted him and said: "If thou be the Son of God, command this stone that it be made bread"

Runic Magic, *1969*

Thus we have the case of the Master Jehova who sent his Bodhisattwa to Chile. At present he is a youth doing foolish things, and the Master simply waits for his Bodhisattwa to mature so that he may enter him. Jehova is the regent of the ancient Moon; is a great Master who has intentionally been confused with Jahve, the head of the black lodge, he who tempted Jesus offering Him all the treasures of this world. Jesus replied: "Satan, Satan, thou shalt not tempt the Lord thy God". Jahve may be represented by the five-pointed star with the feet pointing upwards.

Tarot and Kabalah, *1978*



8 PASSAGES

## IV Never invoke the tenebrous ones

*From his investigation of the Conjuration of the Seven come the portraits of Chavajoth, who works for the Grand Black Lodge, Bael the tenebrous king of the Gobi, Samgabiel of the world of the mind and Sanagabril, who comes with claws and then as a banker offering the lottery. Each is set against his luminous antithesis, and the warning is repeated that invoking demons is terribly dangerous.*

These Mantrams have a tremendous effect. Chavajoth, as if wounded by a mortal ray, raised his arm as if to defend him self. We advanced a few steps, approached him and stretched out our hand to him in a friendly gesture. He, then, in a rude tone and using names applicable only to prostitutes, asked us about our wives. We, with a severe spirit, and without letting our selves be carried away by any emotional or sentimental reaction, answered that person age that our wives were quite well... Thanks! Next, we manifested to him that we wanted to be his friends. The sinister personage showed himself satisfied, and then, walked with us towards a tenebrous cavern. We walked until we reached the peak of a high mountain. There he had his tenebrous cavern. There he taught his disciples. He manifested to us that he lived in Germany; that he had a physical body; that he worked for the Grand Black Lodge; that he was impersonating a War Veteran, etc. Certainly, we found Chavajoth's cavern full of German disciples. Those disciples came to say cavern in their astral body. Chavajoth taught them the doctrine of the Nicolites. That tenebrous doctrine taught a sinister System of Sexual Magic, during which the magician commits the crime of ejaculating the seminal liquor. The result of those exercises is always disastrous. The Fiery Serpent of our magical powers, then, instead of rising, descends to the atomic infernos of man and becomes the tail of Satan. The LemurianAtlantean monsters practiced this System of Black Sexual Magic. The sorcerers of Atlantis also practiced it. In that old vanished continent, existed the cult to the goddess Kali. Later, after the submersion of Atlantis, the sect of the goddess was established in India. That is the sect of the stranglers. The fanatics of that sect strangled their victims. The English police had to intervene many times, in India, to judge that type of criminals... That is Tantrism! In our

western world, many were the instructors who, after having been in the White Lodge, went astray in the horrible tantric path. Therefore, we arrived at the conclusion that Chavajoth is an Adept of the Shadows, the Antithesis of the Lord Jehovah. He is the Head of a Fatal Legion! He works for the Tenebrous Fraternity. One has to conjure him in the name of Jehovah!

Esoteric Treatise of Theurgy, *1959*

One night, in astral body, we invoked Bael. Bael was a tenebrous king who lived in a cavern in the Gobi dessert. There he instructed his disciples. He taught the Black Magic of the Sublunar Spheres. Adonai, the Son of Light and Happiness, was his opposite. These two antitheses of Philosophy were intimately related to the Moon's rays. Moreover, Bael's presence was greatly tenebrous. Crowned as king... His eyes, separated and firm. His thick eye brows; flat nosed; his lips, thick; his face, round. He was dressed in the robe of a Black Magician. We did not make much friendship with him. His character was unapproachable.

Esoteric Treatise of Theurgy, *1959*

As for the king Bael, while obeying Supreme Orders, we had to submerge him into the abyss in subsequent works. That tenebrous personage used his powers to cause great harm to mankind. In reality, Bael is the Head of the Legion, and one had to conjure him in the name of his Antithesis, Adonai, the Son of Light and of Happiness.

Esoteric Treatise of Theurgy, *1959*

To end this present chapter, we warn the imprudent, to never invoke the tenebrous ones, because that is terribly dangerous!... We found ourselves in the need to invoke those tenebrous ones to investigate the CONJURATION OF THE SEVEN of King Solomon the Sage. It was an important case and we had to do these types of investigations. Those kinds of Tenebrous ones are invoked with the Conjuration of Peter of Apono.

Esoteric Treatise of Theurgy, *1959*

*We were only interested in knowing this tenebrous aspect, this Shadow of Jupiter!*

Esoteric Treatise of Theurgy, 1959

May the imprudent be careful! May they not commit the error of invoking Demons. This could lead them to disgrace! We the investigators were able to carry out these Investigations because we are very skillful in the use and maneuver of the astral body. However, we always found ourselves in great and terrible dangers!

Esoteric Treatise of Theurgy, 1959

When we investigated Samgabiel, (do not confuse with St. (Saint) Gabriel), we met a terrible demon of the World of the Cosmic Mind. The Angel Elial is his exact Divine and Ineffable Opposite. On a certain day, we invoked Raphael... Then the Grand Master attended our call. The Master carried the Trident of the Mental World in his right hand. His face was rosy like fire. His white beard draped over his chest, was filled with majesty and light. The Master's wide forehead indicated his profound wisdom to us. One of us asked the Grand Master for something. The Master answered saying: "You no longer need to ask for any thing!"

Esoteric Treatise of Theurgy, 1959

We, in the Internal Worlds, began to invoke Sanagabril. We made the Invocation in the astral body, within a small hall. We called many times, and Sanagabril was delayed. A narrow corridor, a long passageway full of darkness, led to the small room where we were carrying out the Invocation. After a period of patient waiting, we felt the steps of someone who was coming in the narrow corridor. Certainly, those footsteps were not very pleasant! The sounds of those steps were not of shoes or sandals. It was a different sound! It was the sound of claws and nails, like that of a tiger, or of an evil beast. We remained firm! We

waited for Sanagabril to come a little closer. We were prepared to conjure him with force!... Suddenly, a strange being came to the threshold of that dwelling. We looked and saw such a horrible face, which only the imagination of a nervous madman, or of an idiot, would be able to conceive. It would be better for us to see corpses coming out of their tombs at midnight, than to contemplate Sanagabril's tremendously horrible face! Frankly, that diabolical beast's terrible aspect surprised us so much, that it was necessary to return to our physical bodies instantaneously. We were not afraid of him! His horrible ugliness surprised us... Everyone who follows the Black Path arrives at that sad state!

Esoteric Treatise of Theurgy, 1959

Therefore, with certainty of spirit, another night, we once again did the Invocation of Sanagabril in our Astral Body. This time we invoked him at one of the street corners of a large city. Sanagabril came at our call! But, anxious to talk to us, he took the shape of a normal man: he looked like a banker, and arrived talking to us about money; he gave us the Prize winning number of the Lottery, according to him, that we might buy it... With these temptations, he pretended to attract us to his sphere of tenebrous influence. Lottery is pure Black Magic! An entire population is robbed so as to enrich a few. We did not allow ourselves to become imprisoned in that "little golden cage". We were only interested in knowing this tenebrous aspect, this Shadow of Jupiter!

Esoteric Treatise of Theurgy, 1959

## V Every White Soul has a Black Double

*Facing each angel stands a tenebrous double of the same appearance: Lilith before Anael, Andramelech before Elohim Gibor, Chavajoth before Jehovah. Andrameleck shows how one individual can be both a white and a black magician, and why the tenebrous one must sink until it becomes dust.*

When we invoke this magician in the molecular world, a great adept of the White Lodge can come to us or alternatively a great adept of the Black Lodge; they are two adepts and however are one and the same individual.

CHRISTMAS MESSAGES, *1952-66*

Here is the mystery of the human "Double personality". One of the greater mysteries of Occultism! Bodhisattvas fall... because of SEX! They fornicate! They ejaculate the seminal liquor. And then, the Fiery Serpent of our Magical Powers, the KUNDALINI, descends towards the Atomic Infernos of man. That is how Bodhisattvas fall... The Bodhisattva of the Master Andrameleck fell! The worst thing about it was that the Bodhisattva dedicated himself to Black Magic. The result of all this was that the Master picked up his Will-Soul, Human Soul, Fifth Principle of Man, Causal Body or the Superior Manas of Theosophy. Only the Inferior Quaternary made up of the Physical, Etheric, Astral and Mental vehicles was left living in China. That Inferior Quaternary is, in fact, a soulless man. A Kabbalistic Cortex! An empty abode where the Soul no longer lives, where the Immortal Principle of every man no longer inhabits! Those Kabbalistic Cortexes are abodes of the Psychological I (Satan). Actually... those are the demons! Therefore, that man transformed himself into a demon! When the Investigator invokes Andrameleck in the Astral, either Andrameleck, the demon, or Andrameleck, the Grand Spiritual Master, can appear.

ESOTERIC TREATISE OF THEURGY, *1959*

"Andrameleck will become cosmic dust in the Abyss. Disintegration in the Abyss is very slow and horrible. Many times, those Tenebrous ones sustain themselves during eternities, during entire Cosmic Days and Nights. Little by

little they disintegrate and finally, die! Andrameleck will not have a physical body again! He is a terribly perverse demon. The Internal Master suffered horribly, and, of course, will have to pay a great Karma for having created that demon."

Esoteric Treatise of Theurgy, *1959*

Lilith is a demon, and his clothes are those of a demon. Lilith is a terrible fornicator! Only abyss and darkness radiate from his spinal medulla. We, the Investigators, offered a chair to Lilith, so that he could sit. The chair was placed in front of the Angel Anael Therefore, the two Antitheses of Venus sat face to face. It was something to be amazed at seeing these two Antitheses face to face!... Anael and Lilith! Love and Counter-Love which Lamblichus, the Theurgist, caused to appear before the crowds in those olden times. Love and Counter-Love are here now, face to face! Lilith did not dare look at Anael's severe, radiant and luminous face. We then exclaimed: "Here is the mystery of the Twin Souls! Here is the Pair of Opposites of Philosophy!" We were drunk with Wisdom; we were in an authentic state of terrible mystical exaltation! (There are various types of Twin Souls).

Esoteric Treatise of Theurgy, *1959*

Lilith and Nahemah are two terrible perverse demons. These two demons govern the spheres of the Abyss.

Esoteric Treatise of Theurgy, *1959*

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*This demon cultivates the mysteries of black sexual magic in a tenebrous cavern.*

The Perfect Matrimony, *1966*

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The physiognomy and body of the doubles are similar because they are twins. This is one of the great mysteries of occultism. Every White Soul has a Black

Double, a contrary Soul that antagonizes and fights. Love and Anti-Love fights each other. Anael is the Angel of Love. Lilith is its Tenebrous Double. Lilith represents Anti-Love. In ancient times, the great theurgist lamblichus invoked these two Genii, and then from a river came two children; Love and Anti-Love, Eros and Anti-Eros, Anael and Lilith. The multitudes that witnessed the miracle of lamblichus prostrated themselves before the great theurgist. The disciple of the stony path that leads to Nirvana is filled with ecstasy when he has the privilege of contemplating Anael, the Angel of Love. Anael appears before his callers, those who know how to invoke him. Anael is a beautiful Child of the Dawn. In the presence of the Angel of Love we feel ourselves return to the lost innocence of Eden. Anael's hair appears as a golden cascade falling over his alabaster shoulders. The face of the Angel of Love has the rosy color of the dawn. Anael dresses with a white tunic and is of indescribable beauty. Anael is the Angel of music and of Love, the Angel of beauty and of tenderness, the delightful Cupid of the enamored, and the ecstasy of all adoration. Lilith, the rival brother of Anael, is his fatal antithesis. He is a terribly malign child. He is the infernal Angel of all great amorous deceptions. He is a monarch of the Atomic Infernos of Man.

The Perfect Matrimony, *1966*

Lilith cannot withstand the look of the Angel of Love, but he is the shadow of that Angel. Lilith has the presence of a terribly malign child. Lilith's hair is untidy and discolored, his face is malicious, and his tunic of black and blue tells us quite clearly of a world of cruelty and bitterness.

The Perfect Matrimony, *1966*

The Sun and Moon represent the positive and negative poles of sound. The Sun and Moon originate creation. The Sun is positive, and the Moon negative. The Sun is the husband and the Moon is the wife. The Devil Lilith places himself between both, and damages the Great Work. As above so below. Man is the Sun and Woman is the Moon. Lilith is the Satan that seduces them both and leads

them to fornication and the abyss. Lilith is the Black Moon, the dark aspect of the White Moon, the origin of the "I" and of separate individuality.

The Perfect Matrimony, *1966*

Jehovah does not have a physical body. Chavajoth has a physical body. Chavajoth is now reincarnated in Germany. He passes for a war veteran, and works for the Great Black Lodge. In the internal worlds the black magician Chavajoth wears a red tunic and a red turban. This demon cultivates the mysteries of black sexual magic in a tenebrous cavern. He has many European disciples.

The Perfect Matrimony, *1966*

In practice we have been able to prove that people who are very intellectual, full of bookish culture (the library book worms), do not manage to go out at will in the astral body. On the other hand, peo ple who are very simple, humble peasants, poor servants of families can do so perfectly. This has made us think a great deal about the matter and we have carefully investigated the problem. The fact is that travel in the astral body is not something intellectual. Rather, astral travel is more aligned to the feeling, and to the superior emotion. These qualities are related to the heart and not to the brain. The intellectual polarises himself exaggeratedly in the brain and abandons, in fact, the world of the heart. The result of his lack of equilibrium is the loss of the psychic powers of the Soul. Unfortunately, a faculty cannot be acquired without the loss of another. Whoever wants to develop the intellect does so at the expense of the psychic faculties. This problem is serious because we can in no way approve ignorance and illiteracy. It is logical that an intellectual culture is necessary. Ignorance leads to very serious errors. An illiterate and ignorant occultist, can become a mythomaniac or slanderer, and in the worst cases, an assassin. In the astral world we find the perverse doubles of saintly people. Facing the Angel Anael, is his perverse double, the terrible demon Lilith. Facing Elohim Gibor, is the terrible demon Andramelech. Facing every good citizen is a citizen of evil. The worst of this is that the appearance of the double is exactly the same as the Model of

Light. If an Adept teaches White Magic, his double, the black adept, besides having a similar physiognomy, manners, posture etc., teaches black magic. This is very serious and the ignorant occultist can very easily mistake his left hand for his right, in fact becoming a slanderer of good people, and we repeat, even an assassin. If an ignorant occultist finds his wife in the astral world cohabiting with one of his friends, and if he is unfortunately a schizophrenic or neurasthenic, he can assassinate his friend and his wife. His ignorance does not allow him to under stand, what he has seen is a pair of doubles cohabiting, or a fact from a past reincarnation etc., etc. Somebody who is jealous and supposes that his wife is unfaithful with some known or unknown person can then project his thought forms and see them in the astral world. If the subject is a neurasthenic, or an ignorant schizophrenic, but knows how to go out in the astral body, he can take everything that he saw seriously, and then commit murder, confused by his jealousy and visions. Because he is ignorant, he does not understand that he has seen his own mental forms projected unconsciously. All this leads us to the conclusion that intellectual culture is necessary. Now the interesting thing is to know how to reconquer the lost psychic faculties. A man with a brilliant, illuminated intellect and with all his psychic faculties in full activity really is in fact and right fully, a true illuminate. The occultist needs to establish perfect equilibrium between mind and heart. When the mind has become exces sively frozen in the brain, leaving at will in the astral body becomes completely impossible because there is imbalance. It is urgent then, that the intellectual occultists reestablish the equilibrium between mind and heart. Fortunately, there is a technique to reestablish the lost equilibrium. This technique is inner meditation. For those intellectuals who write to us saying that they have not been able to leave in the astral body with the clues that we have taught, we prescribe a good daily dose of inner meditation. It is urgent that they drink the wine of meditation from the cup of per fect concentration.

The Perfect Matrimony, *1966*

The secret master, dressed in his solar bodies, and the pluralized I, dressed in lunar bodies, constitute a double personality, a very serious problem that needs to be resolved. Every hanasmussen has two personalities: one is solar; one is

lunar. The newborn master must eliminate the lunar personality if he does not wish to become a hanasmussen. One of the most remarkable hanasmussens is Andrameleck. There is Andrameleck, the white magician, and Andrameleck, the terrible and frightful black magician. Although they are quite distinct and different, they constitute only one individual. It is clear that the tenebrous Andrameleck will have to involve into the submerged mineral kingdom until he becomes dust. Only ni that way will the Essence, the Buddhata, the soul, be liberated so it can return to the white Andrameleck, the secret master.

The Buddha's Necklace, 1967

8 passages

## VI The lords of the tenebrous countenance

*Other named demons appear here: Abaddon the angel of the abyss, the red-cap hierarchs, Luzbel with his scroll of negative sexual magic, Lucifer and his legions, Don Ramon Rubifero of the Black Grail, Briareus and the demon Ikanuse, whose Black Magistracy the Mamas subdue with herbs.*

Abaddon is the angel of the abyss. He wears a black tunic and a red cap, like those worn by the Dugpas and Bhons from the oriental Tibet and from the regions of Sikkim and Bhutan, also as worn by the black magicians from the altar of Mathra (pronounced Mazra by the Rosicrucian school A.M.O.R.C. from California).

The Revolution of Beelzebub, 1950

Red cap magicians are also the venerable Anagarikas. To that end, all of these black magicians are the great hierarchies from the tenebrous caverns...

The Revolution of Beelzebub, 1950

24. The tenebrous Luzbel, dweller of the Avitchi, carries an ancient scroll on his tantric tail (Kundartiguador), on which this negative sexual magic is written with ominous characters. This is what the traitor Parsival Krumm-Hefler and the sinister Baal Omar Cherenzi-Lind are teaching.

Igneous Rose, 1954

If we spill the semen, the fire will become extinguished and we shall enter the kingdom of darkness. When man spilled the semen, he entered the kingdom of Lucifers. Lucifer is a terribly perverse demon. The Lucifers are his legions who obey and follow him.

The Greater Mysteries, 1956

*To that end, all of these black magicians are the great hierarchies from the tenebrous caverns...*

The Revolution of Beelzebub, 1950

Both edifices are splendid. In both places Truth and Justice are well spoken of. Order and culture rule in both temples. Sanctity and Love are spoken of in both temples. This will surprise the reader, and he will ask himself: How is it possible that Sanctity and Love are spoken of in the temples of evil? Please dear reader, do not be disconcerted. Remember brethren, that the Knights of the Black Grail, are wolves dressed in sheeps clothing. The adepts of the left hand like to ejaculate their Christic semen, that is why they are black magicians. Their philosophy is the philosophy of fatality. All that is good, for them is evil. All that is evil, for them is good. For them the doctrine of Jahve is divine. For them the doctrine of the Christ is diabolic. The lords of Darkness hate the Christ. The sons of the abyss hate the Divine Mother. In their regions they violently attack all those who invoke the Divine Mother or her beloved Son.

The Perfect Matrimony, *1966*

If the occult investigator enters the chamber of witchcraft with his astral body, he will inevitably find himself before a very beautiful and elegant spiral staircase that leads to the most secret part of the precinct. This is an elegant room decorated with all the splendid luxury of the stately mansions of the 18th century. There glitter the mirrors of the thousand and One Nights, the magic carpets, and all the malign beauty of Nahemah. The governor of that fatal mansion is Don Ramon Rubifero, distinguished Knight of the Black Grail, horrible demon of Darkness.

The Perfect Matrimony, *1966*

What of Briareus? He, of the one hundred arms, living allegorical representation of the lords of the tenebrous countenance that in other times inhabited the

submerged Atlantis. In the ninth infernal circle or the circle of Neptune he was dissolved, becoming the dust of the earth.

Yes, There Is a Hell, a Devil and Karma, 1973

There also exists in the Sierra Nevada a land in Jinn Sate where the Black Magistracy abides. It is called "Guanani." The river "Ariguani" runs there. The first door of this Black Magistracy exists in a waterfall from this river. A huge dragon was seen there by the natives. The Black Magicians leave in the night through this door. All of these Black Magicians worship the demon "Ikanuse", who, in this day and age, has a physical body. During a certain part of the year, the 'Mamas' use special herbs in order to humiliate and defeat the Black Magistracy. They throw their bunches of herbs in that previously mentioned door. This is how they subdue these Magicians from darkness.

Occult Medicine and Practical Magic, 1978

# Part Nine – Every association of fornicators is a black lodge

7 PASSAGES

# 1 The adepts of the left hand

*These passages name who belongs to the Black Lodge and where they dwell: the tenebrous of the lunar path in the abyss, the giant sorcerers of black magic, the adepts of the left hand in the Kliphoth, and the first kind of Hanasmussen. Black astrologers, the Lodge's tribunals and a whole doctrine he classes as black magic are counted with them.*

The tenebrous of the lunar path dwell within the abyss.

428 THE AQUARIAN MESSAGE, 1960

A third type of invisible inhabitants are the famous Shen or Sham, born here below in the sublunar world, whether it be to work for good, or to pay their old ancestral karma. The fourth type of inhabitants of the internal worlds mentioned by the Chinese, are the tenebrous Maha-Shan, giant sorcerers of black magic.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The adverse Sephiroth are the Kliphoth; the demons are here, the con demned souls, they who suffer, they who have already used their cycle of existences, and who involute in time, the fallen Angels, the tenebrous of the lunar path, the Black Lodge, and all the adepts of the left hand, the henchmen of Lucifer and Ahriman, the followers of the Bons and Dugpas, the enemies of the Fourth Way the Nicolaitans and the Anagarika Tantrics undoubtedly, they who develop themselves in High Magic also live in the Kingdom of the Kliphoth.

TAROT AND KABALAH, 1978

*It is obvious that the tenebrous ones feel satisfaction when the sentence of the black lodge is fulfilled.*

PISTIS SOPHIA UNVEILED, 1983

I will conclude by saying that the Venerable Great White Lodge has classified

MarxismLeninism as authentic and legitimate black magic.

Yes, There Is a Hell, a Devil and Karma, 1973

It is obvious that the tenebrous ones feel satisfaction when the sentence of the black lodge is fulfilled.

Pistis Sophia Unveiled, 1983

There also exist certain black magicians or black astrologers who communicate with other black magicians from other planets by means of certain procedures of black magic. Thus, with that extra help and in combination with the planetary force, they achieve their evil goals. Those type of criminals are sure candidates for the abyss.

Occult Medicine and Practical Magic, 1978

There are four kinds of Hanasmussen. Namely: first, those who only possess physical bodies; they are people dedicated to evil. The Ego in them elaborates a certain substance that makes them Hanasmussen, usually sorcerers, people of Black Magic. Fortunately, these Hanasmussen are not immortal. Since they do not possess the Superior Existential Bodies of the Being, after death, what they have of Hanasmussen is lost. Those who have not even created an astral body, after death, are no more than a whole bunch of devils, a whole bunch of "I's" that operate here and there; they operate freely, they move in all directions, they have no true reality, they are people who have not achieved immortality. When those Egos return, they create for themselves a new personality to exist.

The Fifth Gospel · The Objective Reason of the Solar Man

## 11 Magicians of red cap

*The red-cap magicians of the altar of Mathra, the Bhons and Dugpas, and the Dagdugpa clan carry the black rituals of Atlantis into the present. He accuses the black lodge of fraud and of passing itself off as white, says that Mathra is the name of a black temple rather than the lost word, and describes the black reabsorption of the spilled semen.*

The black magicians from the altar of Mathra are magicians of red cap, as are the Bhons and Dugpas from Tibet. The black rituals of this day and age come from this tenebrous Atlantean temple and not from Egypt as they falsely claim.

THE REVOLUTION OF BEELZEBUB, 1950

I, Aun Weor, the very ancient Hierophant of Egyptian Mysteries, accuse the black lodge before the verdict of the public consciousness of the crime of fraudulence. I accuse this black institution of the crime of attributing to us, the ancient Egyptians, the rituals of black magic, which we never used in Egypt.

THE REVOLUTION OF BEELZEBUB, 1950

I accuse the black lodge of the crime of profanation; I accuse the black lodge of making merchandise of the souls of men. I accuse the black lodge before the verdict of the public consciousness of the horrendous fraud of making their naive disciples believe their institution to be white.

THE REVOLUTION OF BEELZEBUB, 1950

The black magicians of the fifth degree will scream their password "Astro" in vain, because that den of black magic will sink into the abyss, where the great beast and the false prophet abide.

THE REVOLUTION OF BEELZEBUB, 1950

The black magicians of Sodom use the mantra "Mathra" (they pronounce it Mazra) for their demonic goals. They assert to their disciples that "Mathra" is the lost word, yet, in reality, this word is the name of a temple of black magic of

ancient Atlantis and at the same time a mantra for black magic. Thus, “Mathra” is not the lost word.

The Revolution of Beelzebub, 1950

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*It then descends to the Atomic Infernos of Man and becomes the tail of Satan.*

The Perfect Matrimony, 1966

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Such Tenebrous ones had a University where they studied the Tantric Science of the Dagdugpa Clan, science of the Bons and the Dugpas of the “red caps” For this Tenebrous Tibetan Clan, the Shambhalla where the Royal White Lodge lives, is according to them, the City of Terror where the Blind Fohatic Force moves and a thousand more lies!

Logos, Mantram, Theurgy, 1959

Note 3: In oriental Tibet the Bons monks are very radical when it comes to self-realization, which is why Blavatsky thought that they were black magicians. We have all repeated this mistake and now we feel obligated to rectify it. I am not saying that the Dugpas are saints or meek lambs. They are black magicians because they teach black tantrism, but the Bons (even though they use a red hood) are not black magicians as Blavatsky mistakenly supposed.

The Yellow Book, 1959

The Bhöns and Dugpas of the Black Lodge of Tibet spill the semen. These tenebrous beings, after spilling their semen retrieve it with a special instrument from within the feminine vulva. Later, they reabsorb it through the urethra using a black power, a variety of vajroll mudrã, which we do not divulge so as not to propagate the fatal science of Darkness.

The Perfect Matrimony, 1966

Within black tantrism we find the Bhöns and Dugpas of the "Red Cap", terrible and perverse black magicians. These malevolent people have disgusting procedures to reabsorb the semen through the urethra after having miserably spilled it. The result is fatal because the semen, after having been spilled is charged with satanic atoms, which on re-entering the body acquires the power to awaken Kundalini negatively. It then descends to the Atomic Infernos of Man and becomes the tail of Satan. This is how the human being separates himself permanently from his Divine Being and sinks for ever into the abyss. Everyone who spills the Glass of Hermes is rightly recognised as a black magic In Hindustan, Sexual Magic is known as Maithuna. It is also known as Urdhvaretas yoga and those who practise it are called Urdhvaretas yogis.

The Perfect Matrimony, *1966*

The mystic went to sleep tranquilly; he became a watchman of his own sleep. The old mystic secretly watched over his own sleep. When the elder comprehended that his body was asleep, he got out of his bed. The result was astral projection. That had to be the inevitable result. That is how one projects the astral body. When the old initiate was outside of his body, he floated deliciously in his astral body. Then the elder remained ecstatic on contemplating the starry sky. The night was magnificent, sublime, ineffable… Full of enthusiasm the mystic cried out full of love and said, "Master, I have accomplished my pledge, now it is time." That is how the hermit spoke and from Jurateña a telepathic order was issued. The mystic was ordered to descend to the abyss. The mystic obeyed and quickly descended to that region known in the Orient as Avitchi, eighth submerged sphere, the region where the adepts of the left hand inhabit, those of the Red Cap of Tibet, the tenebrous who follow the tantric teachings of Beelzebub, Gurdjieff(?)— originating from the Dagdugpa clan, lords of darkness denounced by the great Master Frances A. Propato.

Mountain of Juratena

12 PASSAGES

## III Every occultist that recommends seminal ejaculation is a black magician

*Black tantrism, the sexual magic with the spilling of the semen, is set out here as the core of the Black Lodge's work, from Lemuria and Atlantis to the order of Kali and its modern teachers. Its practitioners make the serpent descend, and every prophet who advises ejaculation is said to stand at the orders of the Black Lodge.*

The billions of demon souls obey the Hierarchs from the black lodge.
THE REVOLUTION OF BEELZEBUB, 1950

All of those black magicians have their Kundartiguador awakened (Kundalini awakened in the negative way). Therefore, they incessantly copulate in order to practice their black sexual magic, with the goal of strengthening their Kundalini in the negative way. We previously stated in this book that there are two types of sexual magic. One is a sexual magic that creates life and the other which creates death. The first one is white magic and the second is black magic.
THE REVOLUTION OF BEELZEBUB, 1950

249. I was a witness to all these things. This is why reincarnation for me is a fact
250. I knew the tenebrous and tantric sexual magic that Mr. Cherenzi and Mr. Parsival (both black magicians) are preaching. I saw this black tantrism being performed by all the black magicians of Atlantis. This is why the continent of Atlantis was submerged among great cataclysms.
IGNEOUS ROSE, 1954

6. This course of negative and tenebrous sexual magic is the same horrible and satanic tantric doctrine preached and taught by all the prophets of Baalim who eat at Jezebel's table.
IGNEOUS ROSE, 1954

8. The gentleman Parsival Krumm-Heller betrayed his own father (Arnold KrummHeller) with his tenebrous phallic cult. He publicly remained declared as a black magician.

Igneous Rose, 1954

9. The Diviners are tenebrous seers. They are black magicians.

Igneous Rose, 1954

*I saw this black tantrism being performed by all the black magicians of Atlantis.*

Igneous Rose, 1954

27. Diviners are the black magicians, tenebrous seers, prophets of the Baalim who eat at Jezebel's table, teaching fornication and how to eat things sacrificed unto idols.

Igneous Rose, 1954

2. The most dangerous black magicians of the Universe exist in the Menial world. 3. Every occultist that recommends seminal ejaculation is a black magician.

Manual of Practical Magic, 1954

24. That negative Sexual Magic of Percival and of Cherenzi was practiced by the Lemurian-Atlantean black magicians to ingratiate themselves with the demons.

Manual of Practical Magic, 1954

In this manner, every Prophet that advises the ejaculation of the Seminal Liquor is a false Prophet and he is at the orders of the Black Lodge and the Tenebrous Ones "By their fruits, ye will know them."

Logos, Mantram, Theurgy, 1959

45. The evil order of Kula of the tenebrous Goddess Kali exists in India. This is an order of black magic.

The Mysteries of Fire, 1955

45. Two types of magicians exist in that Order: those who hate sex and those who do not, but they practice the mystical ejaculation during their negative sexual magic rites. Some of their tenebrous partisans have made this negative tantra known in the western world. 46. Those who hate the sexual force hate the Great Breath because the Great Breath is the same sexual force. The Great Breath is the Christic sexual force and those who hate this force hate the Christ. Therefore, they place themselves, in fact, on the path of black magic.

The Mysteries of Fire, 1955



6 passages

## IV In all the ages two rituals have existed

*The Black Lodge has its own initiations, ordeals and rites. Its ordeals ask only for the courage of a beast, its tunics are purple and red, and its festivals of demons and black masses come from a lunar past; anyone who hates the bread and wine of the Unction is called a black magician.*

This is pure and legitimate black magic. These ordeals are passed by the disciple in the astral plane within a temple of black magic.

The Revolution of Beelzebub, 1950

As we see in this ordeal of fire, there is the need to kiss the executioner's whip in order to triumph. Yet, in the ordeal of fire for the black magician, the only requirement is to pass through the fire, since moral preparation does not have the least bit of importance for the black magician.

The Revolution of Beelzebub, 1950

On the other hand, what only matters in the black lodge is to have the courage of a brutal beast in order to become triumphant in the ordeals.

The Revolution of Beelzebub, 1950

*In this way he was progressing in the science of the demons.*

The Perfect Matrimony, 1966

"Thus, having again reached the bottom of the temple, I am lead towards the center of the temple. Then, an official places a great cross over my head while I kneel, and three bellstrokes resound in some other part of the temple. From the east of the temple, a master with a purple tunic who carries a great Egyptian cross approaches me. He holds this cross over my head instead of the other cross, while other officials who are standing next to me say: Under the cross of immortality and eternal life, you are blessed." Within the halls of the authentic white Gnostic Initiation, a master never wears a purple or red tunic, since these

colors are only used by the hierarchies of the black lodge. In the white Initiation the disciple throws upon his shoulders an enormous and heavy cross of wood. This signifies that the disciple has already started his own Via Crucis through the nine Arcades. The weight of the cross differs very much, as this weight depends upon the karma of each person. Sometimes the disciple cannot bear the weight of his cross, then the Cyrenean has to help him. The vowels E. U. grants the disciple the power of bearing his cross when it is very heavy. Thus, the cross over the shoulders is white magic. Yet, the cross over the head is black magic.

The Revolution of Beelzebub, 1950

The sexual forces are intimately related with the four elements of nature. Every black ritual, every black mass, has its fatal coordinates in nature. Now we have explained what were the causes of the sinking of Atlantis. The sexual force is like electricity; it is found everywhere. It is a force that resides in the electrons. This force flows in the nucleus of every atom, and in the centre of every nebula. Without this force the worlds of infinite space would not exist. This is the creative energy of the Third Logos. White magicians and black magicians work with this force. White magicians work with white rituals, black magicians, with black rituals. The Last Supper of the Adorable Saviour of the World has an archaic and very ancient tradition, lost in the night of the centuries. The black mass and all those black ceremonies of the tenebrous derive from a very ancient, lunar past. In all the ages two rituals have existed; one of light, the other of darkness. The ritual is practical magic. The black magicians mortally hate the Holy Eucharist. The magicians of darkness justify their hatred of the rituals of bread and wine in the most diverse ways. Sometimes they give the Gospels the most capricious interpretations to suit their fancy. Their own subconscious betrays them. They try to do away with the Last Supper in some manner or other. They hate the Last Supper of the Adorable. Our disciples should be alert and vigilant towards this type of dangerous person. Everyone who hates the rituals of the Last Supper is a black magician. Everyone who rejects the bread and wine of the Holy Gnostic Unction in fact rejects the flesh and blood of Christ. Such people are black magicians.

The Perfect Matrimony, 1966

In the moments of asleep, the aspirant was taken from the physical body. The festival of the demons took place in a street. All those attending were in the astral body. The neophyte practiced negative sexual magic with the loss of semen. In this way he was progressing in the science of the demons. They came to the festival dressed in black tunics. The festival was a true witches Sabbath. When the orgy had finished, the adepts of the left hand led their beloved disciple towards a yellow temple which was a cavern of black magic. Seen from the outside the temple appeared to be a humble religious chapel. Inside it was a magnificent palace. Inside the temple there were two floors or levels and magnificent corridors through which the tenebrous passed. The adepts of the shadow congratulated the candidate on his evil triumphs. It was horrible to see the adepts of Santa Maria. The candidate felt at home. The devil's tail was visible on those astral ghosts. The festival of darkness was magnificent. A priest Of the abyss climbed upon a rock to give a sermon. This ghost was a sincere but mistaken person. A man of good intentions but fatally lost. This adept of the shadows said solemnly: "I shall be loyal to my religion; nothing will make me take a step back. This is sacred."

The Perfect Matrimony, *1966*

## V Those black schools affirm to the four winds that they are white

*The tenebrous believe they walk the good path and present their schools as white, speaking of love, charity and the ancient Mysteries. He shows how the devotee is initiated without knowing it, and gives the key for discovering such people: speak of chastity without the spilling of the semen and see who urges the contrary.*

The black magicians greatly know that the souls who move away from their Intimates eventually disintegrate themselves into the abyss. This is why a spokesman from the teachings of the brothers of the tenebrous caverns says that the soul is just a vesture and that it must be disintegrated, because they only have interest in their "Real Being" and that they long for the construction of their hiding place in the absolute. This is the dangerous mysticism of black magic.

THE REVOLUTION OF BEELZEBUB, 1950

The black magicians hate the Christ...and they consider him an evil personage. They say that the Lord Christ was not an Initiate, because no Initiate allows himself to be killed... With this philosophy of darkness is how the black magicians elaborate their mysticism, and filled with rejoicing, they drink, cohabit and enjoy themselves... They assist in their great festivities and delectably dance in their elegant halls while enjoying and laughing in the arms of fornication...

THE REVOLUTION OF BEELZEBUB, 1950

The black magicians of the school of Sodom say that black magic does not exist, that it is only a superstition. They say that evil and hateful thoughts which are emitted by evil minds are disintegrated since "the cosmic" is pure goodness. Therefore, it cannot serve as an instrument for the forces of evil.

THE REVOLUTION OF BEELZEBUB, 1950

The goal of the above noted statement of the black magicians from the school of Sodom is to justify their tenebrous teachings, in order to give them the false

appearance of being pure white magic.

The Revolution of Beelzebub, 1950

It is false, as is pretended by the school of black magic of Subub, that the Monad or the Great Reality will enter into he who does not possess the Superior Existential Bodies of the Being. What enters in the tenebrous fanatics of Subub are tenebrous entities Supreme Christmas Message 1964-1965: "Technique for the Dissolution of the Ego"

Christmas Messages, 1952-66

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*Under these circumstances it is very difficult to detect such tenebrous people.*

The Perfect Matrimony, 1966

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All of us say the following everyone who becomes a disciple of a demon, will go to the abyss to accompany his adorable demon-guru.

The Greater Mysteries, 1956

A multitude of schools of black magic exist, some of them have very venerable traditions that teach sexual magic with seminal discharge. They have very beautiful theories that attract and captivate; therefore, if the student falls into that seductive and delectable snare, he then converts himself into a black magician. Those black schools affirm to the four winds that they are white; this is how the naive fall. Moreover, those schools speak beautifully about love, charity, wisdom, etc., etc., etc. Naturally, in such circumstances, the naive disciple believes with firmness that such institutions have nothing to do with evil and perversity. Remember, good disciple, that the Abyss is filled with sincere but mistaken people and people with very good intentions.

Christic Aztec Magic, 1973

The initiatory colleges of Egypt, Greece, India, China, Mexico, Yucatan, Peru, Troy, Rome, Carthage, Chaldea etc., etc., had their dangerous antipodes, their fatal antitheses, tenebrous schools of black magic, fatal shadows of the light.

The Perfect Matrimony, *1966*

It is not strange to find among these dens of the black lodge, terms, sciences and rituals similar to those that were used in the initiatory colleges. This confuses the devotees of the path. By nature, the devotee is a lover of the "strange", of the "exotic", of the "distant", of the "impossible", and when he finds a black magician of this type, speak ing of the Egyptian, Mayan, Aztec, Inca, Greek, Chaldean, Persian Mysteries etc., etc., he then ingenuously believes he has caught God by the beard, and puts himself in the hands of the black magician, believing him to be white.

The Perfect Matrimony, *1966*

These schools of black magic are everywhere. We remember the dissident sect of the Maya. Their adepts were expelled from the White Maya Lodge. They are black magicians. This school was established between Yucatan and Guatemala. Presently, this school of Mayan black magic has active agents in Mexico and Guatemala. But, who would dare to doubt these tenebrous people, who say they are Mayan princes and great priests? These people still speak with much rever ence about Teoti, Supreme God, creator and maintainer of the world. They become ecstatic remembering Bacabs, the Mayan trinity and Camaxtli, punisher of the evil etc. Under these circumstances it is very difficult to detect such tenebrous people. When the devotee entrusts himself to them, they then take him to their temples where they initiate him. Clearly the devotee, in the most naive way be comes a black magician. A devotee in these circumstances would never accept that he was classified as a black magician. The abyss is full of sincerely mistaken people and people of very good intentions.

The Perfect Matrimony, *1966*

A PRACTICE

If the student wants a key to discover these people of the shadow, we shall give it to him with great pleasure. Speak to the person about White Sexual Magic without the spilling of the semen. Mention the scientific chastity to them. Tell them that you never spill your se men. This is the key. You can be sure that if the suspected person is really a black magician, he will try every means to convince you that Sexual Magic is bad for the health, that it is harmful, and will suggest to you the idea of spilling the semen. Be careful, good disciple, of such people who advise you to spill the Glass of Hermes. They are black magicians. Do not let them seduce you with their sweet words, exotic manners or strange names. Every devotee who spills the Glass of Hermes inevitably falls into the abyss of fatality. Be vigilant. Remember that the Path of the Perfect Matrimony is the Path of the Razor's Edge. This path is full of danger, both within and without. Many are they who begin, but it is very difficult to find someone who does not leave the path.

The Perfect Matrimony, *1966*

## VI The tenebrous ones close these two doors of freedom

*With sweet words the tenebrous close two doors: they call sexual magic dangerous and say it is not yet time to go out in the astral body. They imprison aspirants in breathing and intellectual systems, despise sex while fornicating, and put on an appearance of holiness.*

The tenebrous ones oppose our teachings saying that it is not yet time to learn how to consciously come out in the astral body. The tenebrous ones say that the internal worlds should not yet be entered. The tenebrous ones sustain that we should first dominate the physical body. This is how the tenebrous ones close the doors of the internal worlds to poor suffering humanity.

THE GREATER MYSTERIES, 1956

The tenebrous ones say that humanity should not be taught sexual magic, supposedly because humanity is not yet prepared. In this manner, they close the doors of Eden to poor suffering humanity. The tenebrous ones close the doors of Eden to the souls who are anxious for Light. After telling the aspirants that sexual magic is a danger, the tenebrous ones then imprison them within their complicated breathing systems. They close the doors to the beings who suffer, and enslave them within their intellectual systems. The tenebrous ones seek at all costs, no matter what, to elude the sexual problem. The tenebrous ones hate the doors of sex.

THE GREATER MYSTERIES, 1956

The tenebrous ones are enemies of the Great Law. The tenebrous ones defend seminal ejaculation. The tenebrous ones cause poor aspirants to deviate in order to imprison them within their intellectual systems. THE TWO CLOSED DOORS With sublime and ineffable phrases, the tenebrous ones separate poor human beings from the doors of Eden, saying that sexual magic is dangerous. With words full of sweetness, the tenebrous ones say that coming out at will in the astral world is dangerous. This is how the tenebrous ones close these two

doors of freedom to these poor souls. The tenebrous ones close the two doors of happiness, and then imprison them in their intellectual systems.

The Greater Mysteries, 1956

The tenebrous ones advise seminal ejaculation; they say that sexual magic is dangerous and they demand a thousand conditions in order to have the right to practice sexual magic. The tenebrous ones shut the doors of Eden unto poor suffering humanity and then with thousands of fallacies they put the poor souls into the cages of their intellectual systems; that is the crime of the lucifers. "Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves." Be careful, brothers of my soul, "For many shall come in my name, saying, I am Christ; and shall deceive many."

The Greater Mysteries, 1956

*The tenebrous ones close the doors of Eden to the souls who are anxious for Light.*

The Greater Mysteries, 1956

Those who despise sex, reject Eden. Eden is sex itself. The black magicians say that we should not consider sex important; in this manner they shut the doors of Eden to weak souls. We knew the case of a tenebrous man who went to the extreme of telling another man, "Here I leave you my wife; you can use her if you wish"; that black magician abandoned his wife and children, and went around the world preaching a doctrine of black magic. "Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte,

and when he is made, ye make him twofold more the child of hell than yourselves." To say that sex does not have any importance is to renounce Eden, because the latter is sex itself. There are many who look at sex with repugnance; these poor souls ignore that sex is the door to Eden.

The Greater Mysteries, *1956*

With just reason Christ said, "Out of a thousand who seek me, one finds me. Out of a thousand who find me, one follows me. Out of a thousand who follow me, one is mine." The intellect is the weapon that the black magicians use to drive us away from the doors of Eden. The lucifers have brilliant intellects. The lucifers despise sex and are fornicators; they are terribly wicked and hypocritical. What is most serious is the appearance of holiness that the tenebrous ones put on. They speak of the light of the Gospels, love and charity. They present themselves full of apparent humility, and then they say that sex has no importance, that sex is low and gross, that they seek the purest spirituality. This is how they shut the doors of Eden unto poor humanity. "But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.,, Chapter 9 THE SEVEN CHURCHES The Kundalini enters through the inferior orifice of the spinal canal, which in run-of-the-mill persons is closed. The seminal vapors uncover this spinal orifice in order for the igneous serpent to enter through there. Along the canal there exists the "Canalis Centralis" and within this channel exists another, even finer, called Brahmanadi in the Orient; within the latter there is a third channel which is even finer. That third channel is the Chitra nadi and in that nadi exist seven lotus flowers, which are the seven chakras. Those are the Seven Churches of which the Apocalypse of St. John talks to us about. As the Kundalini ascends through the spinal canal, it opens each of the seven churches. These seven chakras resemble seven lotus flowers surging forth from our spinal column. These lotus flowers hang from the medulla when the sacred serpent is enclosed in the Church of Ephesus. However, when the serpent ascends up to the cerebrum, these lotus flowers turn upwards, shining with the sexual fire of the Kundalini.

The Greater Mysteries, *1956*

The tenebrous ones will tell you that going out in the astral body is dangerous. This is what they learned from dangerous impostors who pose as Jesus Christ. They will fill you with fear and confusion with their very complicated theories. Spiritualists try to confuse your minds in order to convince you that spiritualist sessions are the cream of the crop. In all the spiritualist centers, repugnant and horrible demons of the abyss usually present themselves as ineffable saints, or as Jesus Christ in person. Those poor people are victims of the repugnant larvae and demons of the abyss, and what is most serious is that they are convinced that they are in the light; no tenebrous person believes that he is in the wrong.

The Greater Mysteries, *1956*

Others will tell you that going out in the astral body is dangerous and that it is not yet time. They are firmly convinced of their superiority over the profane. All of these people are of the abyss; they have a terrible and frightful pride, and are full of fear and fornications. They spill the semen miserably; that is why they are black magicians; however, they would never accept that they are. They defend their adorable fornication with refined sophisms and subtle philosophies accompanied by sweet smiles and apparent sweetness. Every association of fornicators is a black lodge. For those people who pose as Masters, gurus, avatars, elder brothers, great reformers, princes from India, etc., it is not convenient for their disciples to learn how to travel in the astral body. They fear that they will be discovered by their own disciples. Moreover, they themselves do not know how to get out in the astral body, therefore, much less can they teach it to others. Naturally, they try to obstruct their poor followers with their theories and inspiring of fear. There are others, who, with the pretext of organizing the great universal fraternity without any distinction of race, creed, caste, or color, let their beard and hair grow, and they try to monopolize all schools. The poor victims of the infamy end up becoming flocks of goats, intolerant and harmful fanatics. That is the reality of these times. That is why we advise our disciples to carefully avoid dealing with those schools of the abyss. Really, the way things are, it is better not to follow anyone, it is very dangerous. Let us adore our I Am.

The Greater Mysteries, *1956*

7 passages

## VII Black Magicians also exist within the Mental world

*The most dangerous black magicians live in the world of the mind. They look like Masters of light, speak only of love and truth, and are recognised only when they advise the spilling of the semen; a temple full of venerable elders there turned out to be a den of black magic.*

19. Evilness is so fine in the world of the mind... Evilness is so delicate and subtle in the plane of cosmic understanding that in reality a lot of intuition is needed in order not to be cheated by the demons of the Mental World.

Treatise of Sexual Alchemy, 1954

20. The Black Magicians are millions of times more fine and delicate in the Mental Plane than the Black Magicians of the Astral Plane.

Treatise of Sexual Alchemy, 1954

52. These Black Magicians have a sublime appearance and an exquisite spiritual culture. 53. When these Magicians speak, they speak only of love, light, truth, and justice. 54. They appear as ineffable beings and we discover that they are Black Magicians only when they advise us, in a very fine and delicate tone, to ejaculate the semen.

Treatise of Sexual Alchemy, 1954

*When these Magicians speak, they speak only of love, light, truth, and justice.*

Treatise of Sexual Alchemy, 1954

In the world of the mind, there are splendid halls full of Light and beauty. There we find black magicians who resemble Masters of ineffable Light. Those tenebrous beings only speak divine things, but among their most subtle philosophies, they advise us to spill the semen.

The Greater Mysteries, 1956

The most dangerous black magicians of the cosmos dwell in the mental cosmos. They have sublime appearances, they speak ineffable, beautiful things and then subtly advice the ejaculation of the semen. This is how they cause the great initiates to fall. The evils of humanity are in the mental world. We should not divide the mind into superior and inferior parts. The mental body is an organism that is similar to the physical body. If we place it in the hands of the Inner-Self, we become Gods; if we place it in the hands of Satan, we become demons.

The Greater Mysteries, *1956*

This and many other terms were used by that venerable elder, to defend seminal ejaculation. It was then that we began to suspect the sanctity of that "saint". We began to doubt... could this elder be a Black Magician? However, on looking around us, we only saw venerable elders... splendorous light!... Ineffable things... It even seemed a sacrilege to us to doubt this Master and such a sacred place! But the mortifying doubt, in spite of everything, in spite of all our reasoning, continued to afflict us deeply. That was when one of us, wanting to clear up these doubts, stood up and launched these phrases: "Long live the Christ! Down with Jahve! Christ and Jahve are the two antitheses. Light and Darkness! White and Black Magic!... Jahve was that demon that tempted Christ on the Mountain. Jahve is a terribly perverse demon! He is the Chief of the Black Magistracy. When we shout: "LONG LIVE THE CHRIST!" and "DOWN WITH JAHVE!" the black lodge then turns against us, full of anger; Black Magicians adore Jahve! They follow Jahve... That is what happened that night in that Temple in the World of the Mind! When those "holy" men of venerable and august appearance heard that "LONG LIVE" and that "DOWN WITH!" something horrible happened. The "holy" face of that venerable elder that spoke, suddenly changed color completely, became angry, transformed it self... We then saw the unsuspected. That countenance became horrible!... Those "holy" elders unmasked themselves: they were true Princes of Darkness, terrible Black Magicians of the World of the Cosmic Mind! They insulted us with phrases and words appropriate of the great Harlot whose number is 666. They attacked us violently... We had to unsheathe the Flaming Sword to defend ourselves! Later,

we left that den of Black Magic, which before we had thought was a Temple of Sanctity...

Esoteric Treatise of Theurgy, 1959

Even though it seems incredible, Black Magicians also exist within the Mental world. The Black Magicians from the Mental world are the most dangerous of the universe. Those Black Magicians from the Mental world are extremely fine, subtle, erudite and delicate.

Occult Medicine and Practical Magic, 1978

9 PASSAGES

## VIII No one has the right to violate the free will of others

*To dominate another's mind by hypnotism, magnetism, suggestion or magic is called pure black magic. He refuses such work when asked for it, says these acts are paid for with severe punishments, and describes the misery that follows sorcerers and their children.*

Others dedicate themselves to hypnotism, supposedly to do good. This is how crime garbs itself as a saint. Hypnotism is pure and legitimate black magic. When a new school of black magic is opened, the first victim is the Martyr of Calvary. They speak in His Name, in order for followers to believe, and in His Name they raise money, in His Name they teach black magic, in His Name they close the doors of Eden unto others, in His Name they seduce naive young ladies, in His Name the devotees mystically commit adultery and fornicate, in His Name real estate is obtained, etc.

THE GREATER MYSTERIES, *1956*

The first thing that everyone who enters into these studies wants is to dominate the minds of others. This is pure and legitimate black magic. No one has the right to violate the free will of others. No one has the right to exercise co-action upon the mind of others because that is pure and genuine black magic. The ones who are guilty of this grave error are all of those mistaken aut hors that are everywhere. All of those books of hypnotism, magnetism and suggestion are books of black magic.

CHRISTIC AZTEC MAGIC, *1973*

Whosoever does not know how to respect the free will of others is a black magician. Those who perform mental works in order to violently dominate the minds of others convert themselves into perverse demons. These people separate themselves from the Innermost; thus, this is how they crumble into the abyss.

CHRISTIC AZTEC MAGIC, *1973*

The White Magician does not violate the law. Whosoever performs magical works without permission of his Intimate and against the will of the Divine

Hierarchies is a Black Magician who will pay his karma within the abyss.

Occult Medicine and Practical Magic, 1978

*Whosoever does not know how to respect the free will of others is a black magician.*

Christic Aztec Magic, 1973

1. I would like to ask you a favor, sir; it so happens that my husband has left me for another woman. I am suffering the unspeakable and I do not know what to do. Whereas you know the occult sciences, it seems to me that you could fix my problem. I know that you have a marvelous mental force at your disposal and that, therefore, you can dominate someone else's mind, -influence my beloved through suggestion, to place him at my feet by means of magic. What price would you set for your work? I can pay it, whatever it is. I think that you are mistaken, madam; I am not a black magician. To use the forces of the mind to subjugate others, to enslave them, to compel them, is violence and all violent acts are black magic. Each person has his own life and no one has the right to interfere in other people's business. It is absurd to want to dominate others.

Beyond Death

When are people going to learn to respect the free will of others? Do you believe perhaps that one can compel someone impunibly to love another by force, just because? It is necessary that you know that these types of actions of black magic are paid for with very severe punishments. The Angels of Destiny are not willing to pardon these types of crimes. If you continue on this path you will receive your punishment.

Beyond Death

In the world many people exist who are devoted to witchcraft, to sorcery, and to black magic. Thousands of sorcerers live by that filthy business and it is clear that

such people do not progress because black magic brings misery, hunger, destitution, and supreme pain.

Beyond Death

It is clear that the environment of black magicians tends to be disastrous; the children of these tenebrous ones are also tenebrous. It is evident that the lost souls search for black magicians as progenitors or earthly parents; it is not a surprise then that the children of the perverse are also perverse and they fall into disgrace.

Beyond Death

Samael - (It is ostensible that to invoke demons is black magic. It is clear that black magic brings hunger, nakedness, illnesses and physical and moral disasters.) There was an iron determination in the priest's gestures and words, and Eliphas realized that objection was in vain. True to his promise, but nevertheless reluctant, Eliphas acceded to his friend's request and remained as a guest in the Abbé's house. After the unusually strenuous invocation, he slept like a log and did not wake until late in the morning. They spent the next day in purification and prayer. In the evening, Eliphas was provided with the garments and other requisites necessary for the service of Satan. Though he had previously declared that he would only assist in the ceremony and not take an active part, he donned the prescribed clothes: Samael – (That which follows next is something that frankly in no manner I wish to transcribe, because there is responsibility in the word. In this case it is preferable to keep silent. Silence is the eloquence of wisdom. It is clear that if one transcribes tenebrous paragraphs, one becomes an accomplice to the crime; that is as much as teaching black magic to the people.)

Beyond Death

# ◑ Part Ten – The Powers of Light and Darkness

11 PASSAGES

## 1 Gods and demons live in eternal struggle

*The White Lodge has its antithesis in the Black Lodge, and where the light shines most the darkness is densest. The root of the whole conflict is sex: in the sexual magic of the couple the white magicians never spill the semen and the serpent rises; the black magicians spill it and the serpent descends.*

Where the Light shines the most limpid and intense, thick darkness also coincides. The double of every Angel of light is an Angel of Darkness!

Logos, Mantram, Theurgy, *1959*

In the same manner, the White Lodge also has an Antithesis: the Black Lodge. The Black Magicians of the latter struggle to deviate man off the Path. Then, it is necessary, urgent, that the man defend himself from the attacks of those Tenebrous ones, and to learn with urgency how to do so.

Logos, Mantram, Theurgy, *1959*

There is a correct interpretation of the mysteries of sex. White Magicians never spill the semen. Black magicians always spill the semen. White Magicians make the Igneous Serpent of their Magical Powers rise through the medullar channel. Black magicians make the Snake descend toward the Atomic Infernos of Man.

The Perfect Matrimony, *1966*

Gods and demons live in eternal struggle. The Gods defend the doctrine of chastity. The demons hate chastity. The root of conflict bet Gods and demons is in sex.

The Perfect Matrimony, *1966*

Jahve is a fallen Angel who is extremely perverse. Jahve is the genius of evil. Christ is the chief of the Great White Lodge, and Jahve, his antithesis is the chief of the Great Black Lodge. The Powers of Light and Darkness live in eternal struggle, and the roots of this struggle are in the sex. The semen is the battleground. In the semen the Angels and demons fight to the death. The

backbone of the great conflict between Angels and demons is sex. The problem is there. The root of all White and Black doctrines is there. Christ has his plan of action. Jahve has his. The chosen follow Christ. The great majority of human beings fanatically follow Jahve. Nevertheless, all of them hide behind the Cross.

The Perfect Matrimony, *1966*

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*The backbone of the great conflict between Angels and demons is sex.*

The Perfect Matrimony, *1966*

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In the Astral Cross, columns of Angels and demons fight each other. Facing each angel is a demon.

The Perfect Matrimony, *1966*

The Angels of Light and the Angels of Darkness live in eternal struggle. The root of the great battle between the Powers of Light and Darkness is in sex.

The Perfect Matrimony, *1966*

The backbone of the great battle is sex. The White Magicians want the Serpent to rise. The black magicians want the Serpent to descend. The White Magicians follow the Path of the Perfect Matrimony. The black magicians love adultery and fornication.

The Perfect Matrimony, *1966*

There are Masters of the Great White Lodge. There are Masters of the Great Black Lodge. There are disciples of the Great White Lodge. There are disciples of the Great Black Lodge.

The Perfect Matrimony, *1966*

The White Magician aspires to the Angelic state. The lords of the dark countenance want to achieve the grade of Anagarika.

The Perfect Matrimony, *1966*

This is the center of earth's heart, where we find the maximum density and gravity, the fundamental seat of Satan, the inferno. Where the light shines most clearly, there also is the darkness densest: this is the law of the analogies of opposites. In the center of the earth's heart are both the seat of Satan and the temple of the genie of earth, the symbol of infinity, and angels and demons in eternal battle.

The Buddha's Necklace, *1967*

9 passages

## 11 Michael fought in tremendous combats

*Revelation's war in heaven is read as Michael, of the ray of power, casting the Black Lodge out of the superior planes. Its hierarchs are then described, Luzbel with his long tail, Ariman with his red turban, Lucifer of the Lunar epoch and Beelzebub, god of Ekron, together with the Sanctuary of Vulcan that once held Ariman in check.*

The Astral Light is the battlefield between white and black magicians. The Astral Light is the clue of all empires and the key of all powers. It is the great universal agent of life. All the columns of angels and demons live within the Astral Light...

The Revolution of Beelzebub, 1950

> *And there was war in heaven: Michael and his angels fought against the dragon, and the dragon fought and his angels.*

The Revolution of Beelzebub, 1950

> *And the great dragon was cast out, that old serpent called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

The Revolution of Beelzebub, 1950

All of the organizations of the black lodge and all of the temples of that tenebrous fraternity were established in the superior planes of consciousness. Michael was able perform this mission due to the fact that he belonged to the ray of power.

The Revolution of Beelzebub, 1950

*All of these millions of demons remained in the environment of our Earth.*

The Revolution of Beelzebub, 1950

So, Michael fought in tremendous combats, hand to hand with the terrible hierarchies of the black lodge. This is how the great Dragon, the old serpent called the Demon, Satan, or black magic with all of its legions of demons, was cast out from the superior planes of consciousness by Michael.

The Revolution of Beelzebub, 1950

Luzbel is a great hierarch of the black lodge. He wears a red cape and a tunic of the same color. His tail or Kundartiguador is extremely long, and he carries at the end of it a coiled papyrus on which is written the science of evil. The tail of the demons is formed when the current of the Kundalini is directed downwards, towards the infernos of the human being. Therefore, this tail is nothing else but the Kundalini itself, that has departed downwards from the coccyx.

The Revolution of Beelzebub, 1950

The horns of every black magician are certainly the mark of the beast. These horns belong to the Guardian of the Threshold, who becomes the superior 'I' of the black magician.

The Revolution of Beelzebub, 1950

Ariman, a great black hierarch, wears a red turban and he is chief of enormous legions. Lucifer was the greatest black Initiate from the Lunar epoch. His legions are numerous. All of these millions of demons remained in the environment of our Earth. They dedicated themselves to placing all of the human souls on the way of the black path. Beelzebub, with his legions, also established himself in our environment. He became very well known by all of the present human beings throughout time. In the Bible, Beelzebub is called the God of Ekron,

because a temple was built for him in Ekron, and he was worshipped there as a god.

The Revolution of Beelzebub, 1950

The Atlantean humanity was clairvoyant and they marvelously managed to handle the cosmic forces. A very important sanctuary existed in that epoch. This sanctuary was named the Sanctuary of Vulcan. The guardians of this sanctuary had Ariman (another black magician) and his legions under their control, so these black magicians could not freely work on our planet. The atoms of Ariman eventually damaged the clairvoyance of the human being. This is how our humanity remains enslaved by the illusion of this physical world.

The Revolution of Beelzebub, 1950

## III Two are the armies of the Logos

*The war is read in several registers: humanity defining itself for the White Lodge or the Black, the Brethren of the Ray of Strength fighting the dragon, the Aryan adepts against the sorcerers of Atlantis, Gods against Asuras. The Bible itself is called a chronicle of this struggle, and only the Rulers of the Light are written in the Book of Life.*

A short time was necessary in order for the people to study the Doctrine of Christ and to become defined for Christ or for Javhe, for the White Lodge of for the Black Lodge. The Servants of God were already sealed in their foreheads. As well, the Servants of Satan were already sealed in their foreheads.

THE AQUARIAN MESSAGE, 1960

So, Michael and all of us the Brethren of the Ray of Strength fought against the dragon of darkness and against the tenebrous legions of the Black Lodge.

THE AQUARIAN MESSAGE, 1960

The accuser of our brethren is the black dragon. The accuser of our brethren, stoned, poisoned and crucified the Prophets. The accuser of our brethren is the Black Lodge. Now, the saints of the Lord will become victorious. They have defeated Satan.

THE AQUARIAN MESSAGE, 1960

> *"And the armies which were in heaven followed him upon white horses (this is the cavahy of Nirvana), clothed in fine linen, white and clean," because they are Masters. "And out of his mouth goeth a sharp sword (in order to wound the demons), that with it (The Word) he should smite the nations: and he (the Verb) shall rule them with a rod of iron (within the abyss): and he treadeth the winepress of the fierceness and wrath of Almighty God." The tenebrous have fought against this Verb, but this Verb is treading the winepress of the fierceness and wrath of the Almighty God and He threw them into the abyss.*

THE AQUARIAN MESSAGE, 1960

The dissidents of the ancient archaic schools are, during this Kály Yuga, very active. In this time, the black magicians are carrying out a tremendous cam paign with the purpose of imposing their false knowledge on the epoch which is commencing. They want the triumph of the black lodge.

The Perfect Matrimony, *1966*

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*The Light will take away from the tenebrous ones their negative and fatal light.*

Pistis Sophia Unveiled, 1983

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The Bible, from the Genesis to the Apocalypse, is nothing but a series of historic annals of the great struggle between the henchmen of Agatus and Cacus, between White and Black Magic; between the Adepts of the Right Hand Path, the prophets, and those of the Left Hand path, the Levites...

The Three Mountains, 1972

Looking at this matter of war in the heavens from another angle, we find that such an allegory also represents the struggle that there was between the primitive adepts of the Aryan Race and the sorcerers of Atlantis, the demons of the ocean, etc., etc.

Yes, There Is a Hell, a Devil and Karma, 1973

This matter of fallen angels is represented in India with the religious struggles of the Iranios against the Brahmans, Gods against Demons, Gods against Asuras, as is seen in the war of the Mahabharata, etc.

Yes, There Is a Hell, a Devil and Karma, 1973

The Light will take away from the tenebrous ones their negative and fatal light. The matter of the tenebrous ones will be reduced to dust. This is the Second Death. The tenebrous ones will never ascend to the Thirteenth Aeon.

Pistis Sophia Unveiled, 1983

There exist the Rulers of the Light and the Tenebrous Rulers. The Rulers of the Light have their name written in the Great Book of Life. Yet, the Tenebrous Rulers shall not have their name written in the Great Book of Life.

Pistis Sophia Unveiled, 1983

Countenance, resemblance, similitude, sun and shadow, day and night, the law of the contraries—two are the armies of the Logos or Demiurge Architect of the Universe: the warring hosts of Michael in the sublime expansions of heaven, and the legions of Satan in the abyss of the manifested world. Clearly, these are the unmanifested and the manifested, the virginal one and the one fallen into animal generation.

The Mayan Mysteries, 1977

## IV The Millennium began exactly in the year 1950

*These passages describe the judgment of 1950. Javhe was locked in the Avitchi, the black hierarchs of other cosmic periods and their legions were taken into the abyss, and the astral plane was cleaned of black magicians, after which the great battles began in the astral and mental worlds.*

When the main link from the Black Lodge was broken, then, the revolution of Beelzebub extended itself over the whole face of the Earth. Concurrently, the Millennium began exactly in the year 1950.

THE REVOLUTION OF BEELZEBUB, 1950

Afterwards, we locked him within the Avitchi of the black moon. Seven atomic doors of iron usher towards that plane of consciousness. The sword with which Michael defeated Lusbel and all of the tenebrous legions of ancient cosmic periods remains hanging on the great external door. The black magicians become horrified when they see that sword. Javhe has a very grave Karma, since he was the secret perpetrator of the crucifixion of Christ, and he is also directly responsible for the failure of human evolution on the Earth. He has to irremediably pay these old debts, because no one can mock the law with impunity.

THE REVOLUTION OF BEELZEBUB, 1950

> *"And he laid hold on the dragon, that old serpent (Javhe), which is the Devil, and Satan, and bound him a thousand years."*

THE REVOLUTION OF BEELZEBUB, 1950

The words "Dragon", "Demon" and "Satan" are individual and generic words, because these words symbolize Javhe and the billions of demon souls which I, Samael Aun Weor, am locking into the abyss.

THE REVOLUTION OF BEELZEBUB, 1950

When locating all the evil of the world, I was aware that the evil within Asia had its principal focus in China. All of the evil in the western world had its principal

focus in Rome. I remembered that when one wants to kill a snake, one must aim for the snake's head, thus, I started capturing and taking into the abyss all of the black Hierarchs from other cosmic periods, along with their trillions of demons.

The Revolution of Beelzebub, 1950

All of the black magicians from China were depending upon the orders of the Black Lodge called the Black Dragon.

The Revolution of Beelzebub, 1950

All of the black magicians from the Western World were depending upon a certain black magician from Rome.

The Revolution of Beelzebub, 1950

This is how after all of this the astral plane remained clean of black magicians. The lost word of the black lodge, "Mathrem", which appears within the Monograph of ninth degree from the school of Sodom, protected them throughout millions of years within the veil of obscurity. Yet now in the Millennium, it will not protect them anymore. The Gods judged the Great Whore" (Humanity) with the number 6. Thus, they considered her unworthy. The sentence from the Gods was: To the abyss! To the abyss! To the abyss!

The Revolution of Beelzebub, 1950

The tenebrous legions have started to enter into the Avitchi (Abyss) after the final judgement which was made in 1950.

The Aquarian Message, 1960

At that time, the great battles started in the astral and mental worlds. So the beast and the tenebrous of the Great Black Lodge were gathered together to make war against the One who was seated on the horse (the Verb), and against His army.

The Aquarian Message, 1960

## V Those who tread the Path are usually attacked by the Tenebrous ones

*Whoever enters the path is attacked, most often during sleep, by demons who urge the spilling of the semen, by black sorceresses sent to make him fall, and by black magicians in physical bodies. The trials of the Ninth Sphere are subtle, and those who fail them become demons who believe themselves saints.*

Certain perverse tempting demons from the Astral "tempted" me last night with the tenebrous phallic cult taught by Cherenzi in his book titled "The Kundalini" or "The igneous serpent of our magic powers". These demons had horns on their foreheads, and spoke to me as follows: "The way in which you practice sexual magic is wrong, you can spill the semen and your Kundalini will always rise." In this way the tempting demons spoke, and I answered them in the following manner: "You do it this way, I will follow my own practices, because I am a member of the White Lodge."

Secret Notes of a Guru, 1952

A black magician has just arrived to "tempt me", incarnated in a physical body, he was the "Judas" of my "INITIATION". He delivered to me a false message trying to mislead me from the path, and I in a compassionate tone told the black magician, "This message is for you; apply it to yourself!" The dark magician left.

Secret Notes of a Guru, 1952

The brothers of the different spiritualist schools live in the astral with an asleep consciousness. When a brother enters the path, the tenebrous ones of the lunar path customarily attack him during his dreams. The brothers of the shadow take up the figure of the guru to lead disciples astray. We should now comprehend that it is a crime not to teach disciples the practical use and handling of the astral body. It is necessary for disciples to awaken consciousness during sleep in order for them to be able to defend themselves from tenebrous attacks.

The Greater Mysteries, 1956

Those who tread the Path are usually attacked by the Tenebrous ones when they go to sleep. Temples of Black Magic exist in the Internal Worlds and, of course, their tenebrous members send certain very beautiful and seductive Black Sorceresses, to where the student is, with the only purpose of making him fall sexually.

Logos, Mantram, Theurgy, *1959*

The Tenebrous Ones arc terribly intellectual. We have known Black Magicians brilliant with talent, shining in intellectuality. Those Tenebrous Ones utilize the intellect of the esoteric student as an instrument to separate him from the real Path of Light. The luciferic ones, while being extraordinarily intellectual, are perversely fornicating.

Logos, Mantram, Theurgy, *1959*

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*Yet, if the disciple lives a pure and chaste life, then he will have nothing to fear of the Magicians from darkness.*

Occult Medicine and Practical Magic, *1978*

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The tenebrous struggle tirelessly to take you from the Path of the Perfect Matrimony. Do not let yourself be seduced by those sublime doctrines, which advise the spilling of semen, because they are black magic. The king of the diabolic atoms waits in the coccyx for the opportunity to awaken the Serpent negatively and direct it downwards. With the spilling of semen, the Black Atomic God receives a formidable electrical impulse, sufficient to awaken the snake and direct it towards the Atomic Infernos of Man. Thus, man becomes a demon. This is how he falls to the abyss.

The Perfect Matrimony, *1966*

Here ends the investigation carried out by us in relation with the initiations of the abyss. All those who follow the Path of the Perfect Matrimony will have to defend themselves against the tenebrous. They try to take the devotee from the real path to make him a member of the Black Lodge. When they accomplish their objective, then the student is taken to the banquet of demons.

The Perfect Matrimony, *1966*

The trials of the Ninth Sphere are very fine and subtle. The doctor advises the devotee to fornicate because if not, he is told, he will become ill. Her friends stir up fear in the wife; the so-called brothers of different organisations frighten the student. The magicians of darkness, disguised as saints advise the devotee to spill the semen in a saintly manner, the so-called sages teach the aspirant negative sexual magic with the spilling of the semen. The manner of teaching, the sublime and mystic tinge that the tenebrous, disguised as saints give to their doctrine succeeds in misleading the devotee and keeps him away from the Path of the Razor's Edge. Then the student falls into black magic.

The Perfect Matrimony, *1966*

When the student goes astray, he believes he is wiser than the Masters of Gnosis. Really, the failures of the Ninth Sphere, those who do not succeed in passing the very long and hard trials of this Arcanum, in fact become terribly perverse demons. The worst of it is that no demon believes himself to he bad or perverse. Every demon believes himself to be saintly and wise.

The Perfect Matrimony, *1966*

35. We are tempted by billions of demons in the Mental and Astral planes. Many of these demons disguise themselves as saints and masters to tempt and deceive us.

The Mysteries of Fire, *1955*

This Master was right. If it is true that in the hour of Venus the positive ray from this star is filling everything with light, music and love, it is also true and very

real that the negative ray from Lucifer-Venus, that is the ray of the Black Magician Lucifer and of all of the Lucifers and tenebrous Initiates from the copper cauldron, is also active. Yet, if the disciple lives a pure and chaste life, then he will have nothing to fear of the Magicians from darkness.

Occult Medicine and Practical Magic, 1978

6 passages

## VI The demons disguise themselves as Angels

*The tenebrous take the form of Masters, friends and angels to deceive the seer and turn him into a slanderer. Initiates who once knew the abyss are not deceived, while the naive fall; even those who work on dissolving the I are surrounded by demons and misjudged.*

Esoteric discipline is really terrible. There are fanatics who commit the most horrible crimes with the mind. If they suspect ill of someone, they cynically attribute it to the Inner-Self. They slander people and then say, "The Inner-Self tells me everything." They feel anger and then exclaim, "I do not have anger! What I feel are intuitive impulses of the Inner-Self." They attribute to their Inner God every evil idea, every evil thought. Those people confuse intuition with malice, the voice of the silence with the voice of Satan. We say that the voice of the silence never says atrocities. It is perfect. The voice of Satan only says perversities. In the abyss, the black magicians take up the figure of our friends , and say and do horrible things before the initiate. If the initiate lets himself be deceived by these tenebrous beings, he then becomes a slanderer of others. Slander is worse than stealing.

The Greater Mysteries, *1956*

Initiates who in remote ages were demons of the abyss are now marvelous; they no longer let themselves be deceived by the tenebrous ones; they know the demons very well. Those types of initiates cannot be deceived by any tenebrous one; they know what the abyss is. They are profound experts in that area. They know very well the Tree of the Science of Good and Evil. Initiates who did not know the abyss in ancient times, are now naive victims of the tenebrous ones. Those types of initiates are easily deceived by the tenebrous ones. Those initiates become slanderers of their fellowmen. Those initiates vociferate against others and they fall into the abyss. In order to be Gods, we have to know completely the Tree of the Science of Good and Evil.

The Greater Mysteries, *1956*

The black magician develops tenebrous clairvoyance. The frontal chakra of the black magician works only in the abyss. The tenebrous ones take the shape of Masters and also friends of Masters in order to perform horrible acts within the atomic infernos of nature. Actually, the clairvoyants of Jezebel calumniate their neighbours when they are in contact with these disguised tenebrous beings.

The Aquarian Message, 1960

*Those initiates vociferate against others and they fall into the abyss.*

The Greater Mysteries, 1956

40. Nevertheless, in the inferior planes the tenebrous entities can lead the seers astray. 41. The demons disguise themselves as Angels.

The Mysteries of Fire, 1955

The Solar Personality of every Marut or Turam, Hanasmussian knows very well that it possesses another lunar, diabolic, tenebrous Personality, which is capable of leading astray the candidate to Initiation.

Esoteric Treatise of Hermetic Astrology, 1967

The Initiates of the Fourth Way—the Way of the astute man—designate the process of the dissolution of the "I" as the "Work with the Demon". The tenebrous ones often violently attack us. All those who work on the dissolution of the "I", though not demons themselves, are nevertheless often surrounded by demons. When clairvoyants, who are not Initiates, see a man such as this, they wrongly judge him, calumniating him as a demon. The Initiates of the Way of the astute man become enigmatic. The disciples of the Path become confused when they contemplate black candles on the altars of such Initiates. Then, as is natural, they wrongly judge them.

Esoteric Course of Kabbalah

## VII In Arcanum 18 we have to fight bloody battles against the tenebrous

*Each chamber and each vertebra conquered in the Great Work has to be won by the sword from the tenebrous, who count the student's goblets and call him a thief. Arcanum 18 is named as the dangers of Initiation, and its most dangerous potion is said to be the intellect.*

29. The demons of understanding spy on you everywhere, oh Arhat!

IGNEOUS ROSE, 1954

19. Each chamber is strongly defended by tenebrous legions. It is necessary to defeat these tenebrous ones with the edge of the sword in order to take each chamber by force. 20. Now the devotees of the path will understand why Christ said that heaven is taken by force.

IGNEOUS ROSE, 1954

13. The white color whitens everything; it even whitens the red bodies of the Abyss. 14. We enter into the world of passion through the erotic doors, in order to steal the cups of the spinal column from the devil. This is how we are stealing the fire from the devil. 15. The tempting demons then attack us in the underworld and we must fight great battles with them in order to steal the cups of our spinal column.

TREATISE OF SEXUAL ALCHEMY, 1954

The sub-lunar spheres constitute the abyss. To name the virgin within those tenebrous regions means to provoke the wrath of the demons.

THE AQUARIAN MESSAGE, 1960

The lost obviously suffer the insatiable thirst of lust in terrifying Tartarus. InArcanum 18 we have to unleash bloody battles against the tenebrous. “Heaven is taken by storm”. “The valiant have taken it.” In the internal worlds the tenebrous of Arcanum 18 violently attack the student.

TAROT AND KABALAH, 1978

*Nevertheless, the Intimate Christ defeats the tenebrous ones and liberates Pistis Sophia.*

Pistis Sophia Unveiled, 1983

Number 9 is positive and negative at the same time; this is the mystery of Arcanum 18. In this terrible Arcanum we find all the potions and witchcraft of Thessaly. The Grimoires are full of tenebrous formulae very fitting to Arcanum 18. We must warn students that the most dangerous potion which the tenebrous use to take the student from the Path of the Razor's Ed ge is that of the intellect. To invite us to ejaculate the seminal fluid; or to lead us astray by making us consider schools, theories, sects, etc., etc.

Tarot and Kabalah, 1978

Hour: Fourth Hour of Apollonius. "The neophyte will wander at night amongst the sepulchres, will experience the horror of visions, he will be delivered up to Magic and to Goethia". (This means that the disciple will see himself attacked by millions of black magicians in the Astral Plane. These tenebrous magicians try to divert the disciple from the luminous path).

Tarot and Kabalah, 1978

In Arcanum 18 we have to fight bloody battles against the tenebrous, the Black Lodge, the abyss, temptation, the demons who do not want the Initiate to escape from their claws.

Tarot and Kabalah, 1978

The tenebrous elements attack, even reaching unto the Thirteenth Aeon. This is terrible. Nevertheless, the Intimate Christ defeats the tenebrous ones and liberates Pistis Sophia. The Intimate Christ is INRI, the devouring fire, the living fire. Seven lights emerge from Christ.

Pistis Sophia Unveiled, 1983

The conquest of each vertebra in the spinal column signifies fights to the death against the adepts of the shadow. Fortunately, whoever works with the Kundalini receives the flaming sword to defend oneself with. Sometimes it is when the student is nearly defeated in battle that he gains entrance to the Temple with sword in hand. Terrible are the efforts that the tenebrous ones make to remove the student from the Path of the Razor's Edge. This Path is full of dangers, inside and out. Many are those that begin, few are those that arrive. The majority go astray down the black path. In Arcanum 18 there are exceedingly subtle dangers that the student is unaware of. The tenebrous ones gather together in their temples to count the number of vertebrae conquered by the student. They symbolize each vertebra with a goblet and place on their altar as many goblets as vertebrae conquered by the student. They judge the neophyte on this basis. The reasoning of the tenebrous ones can be formulated as follows: "So many goblets have you stolen from us. You are stealing away our powers. You are a thief."

Esoteric Course of Kabbalah

Arcanum 18: Twilight of the Moon. Arcanum 9 is Initiation. Arcanum 18, two times nine, is the dangers of Initiation, the hidden and secret enemies who intend to spoil the Initiation: the Black Lodge, the Abyss, Temptations, Demons… that do not want the Initiate to escape from their claws. This is the Path of the Razor's Edge! This is the Path that is full of dangers from within and from without, as the Venerable Master Sivananda says.

Magnus Opus

## VIII Their operations of black magic

*Black magicians work persistently to harm their victims, sending bats, creating enmities and making people ill in ways medicine cannot cure. A female black magician clinging to a family's astral bodies and the halls of black magic in cemeteries show how they operate; the pentagram drawn in charcoal stands beside them.*

Black Magicians usually employ Black Magic malevolently and with perseverance to harm their victims. Then, certain patients with mysterious illnesses frequently attend Doctors' offices, saying that they are "bewitched." usually, doctors prescribe bromides and all kinds of medicines for nerves. However, the sick ingest their dose and continue from bad to worse!

Logos, Mantram, Theurgy, *1959*

Of this type, we met a Black Magician who used to send vampires or bats to the homes of his hated victims with the purpose of causing them fatal harm. In this manner, this tenebrous man had become wealthy with his "works" of Black Magic, manipulating with malignant ability, his armies of repugnant chiropters. He fed these little animals with plantain oils. But, whenever they refused to obey him, he punished them by denying them any type of food. Naturally, we keep silent about the procedures of that sorcerer, because we do not teach Black Magic.

Logos, Mantram, Theurgy, *1959*

A PRACTICE

The Pentagon of Solomon will be drawn on the threshold of the door, just as it appears in the following illustration: (see page 40). The superior angle of the Star of Five Points will be directed towards the inside; the two opposing angles towards the outside. It is painted with charcoal, on the ground. Afterwards the Tenebrous Ones will be ordered "In the name of the Christ, by the Power of the Christ, by the Majesty of the Christ, to abandon the body of the victim." ENMITIES The Black Magicians create enmities for persons. The enemies attack induced by the Black Lodge.

Logos, Mantram, Theurgy, 1959

This narrative, which is as I heard from the lips of Ganserbo, the sorcerer, clearly shows us about the inherited powers. Posterior investigations done into the case of Ganserbo brought us to the conclusion that this was related with powers of black magic. The spider in question is a female Black Magician who has lived by adhering to the Astral body of all the forefathers of Ganserbo. This female Black Magician likes to assume that horrible figure of a spider, because the Astral body is elastic and can assume any animal figure. Ganserbo is a great diviner and nothing can be hidden from him. Yet, in essence, he is nothing more than an unconscious Medium. If it is true that he knows the secrets of all the world, this is only due to the 'internal information' which he receives from that female Black Magician, who is adhered to his Astral body, as she was adhered to the Astral body of her grandmother.

Occult Medicine and Practical Magic, 1978

A true swarm of perverse entities and malignant atoms are available to the Black Magicians in order to perform their operations of black magic, within the halls of black magic in cemeteries.

Occult Medicine and Practical Magic, 1978

The ethereal bodies are simultaneously disintegrated along with the cadavers and they adopt their horrible spectral form. The tenebrous ones from the halls of black magic utilize those spectral phantoms in order to horrif the souls of the dead.

Occult Medicine and Practical Magic, 1978

## ☆ Part Eleven – We should know how to defend ourselves from the tenebrous ones

7 PASSAGES · 6 PRACTICES

# 1 Our disciples should learn to conjure the tenebrous ones

*Disciples are to learn the conjurations that make the tenebrous flee. Here are the Belilin song the angel Aroch taught, sung before sleep, the lines of Solomon's conjurations of the Four and the Seven, and the rule that the tenebrous must be conjured with the sword.*

A PRACTICE

6. Our disciples should learn to conjure the tenebrous ones to make them flee terrorized. 7. The angel AROCH taught me a conjuration against the tenebrous ones which reads like this: 8. BELILIN, BELILIN, BELILIN, Amphora of salvation; I would like to be near you; Materialism has no power near me, BELILIN, BELILIN, BELILIN. (This is sung).

MANUAL OF PRACTICAL MAGIC, *1954*

A PRACTICE

9. Solomon the Sage left us two very powerful conjurations to combat demons. Let us take a look: 10. CONJURATION OF THE FOUR "Caput mortum, imperet tibi dominus per vivum et devotum serpentem ! Cherub, imperet tibi Dominus per Adam Jot Cha Vah ! Aquila errans, imperet tibi Dominus per alas tauri ! Serpens, imperet tibi Dominus Tetragrammaton, per Angelum et Leonem ! Michael, Gabriel, Raphael, Anael ! Fluat udor per Spiritum Elohim Manet in terra per Adam Jot-Chavah ! Fiat firmamentum per Iahuvehu-Sabaoth ! Fiat judicium per ignem in virtute Michael ! Angel of the blind eyes, obey, or pass away with this holy water ! Work Winged Bull, or revert to the earth, unless thou wilt that I should pierce thee with this sword ! Chained Eagle, obey my sign, or fly before this breathing ! Writhing serpent, crawl at my feet, or be tortured by the sacred fire and give way before the perfumes that I burn in it ! Water, return to water! Fire, burn ! Air, circulate ! Earth, revert to earth ! By virtue of the Pentagram, which is the Morning Star, and by the Name of the Tetragram, which is written in the center of the Cross of Light ! AMEN. AMEN. AMEN." 11.

CONJURATION OF THE SEVEN “In the name of Michael, may Jehovah command thee and drive thee hence, Chavajoth ! In the name of Gabriel, may Adonai command thee, and drive thee hence, Bael ! In the name of Raphael, begone before Elial, Samgabiel! By Samael Zabaoth, and in the name of Elohim Gibor, get thee hence, Andramelech ! By Zachariel et Sachel-Meleck, be obedient unto Elvah, Sanagabrill By the divine and human name of Shaddai, and by the sign of the Pentagram which I hold in my right hand, in the name of the angel Anael, by the power of Adam and eve, who are Jotchavah, begone Lilith! Let us rest in peace, Nahemah ! By the holy Elohim and by die names of the genii Cashiel, Sehaltiel, Aphiel and Zarahiel, at the command of Orifiel, depart from us Moloch ! We deny thee our children to devour! AMEN. AMEN. AMEN.” 12. One has to conjure the tenebrous ones with the sword.

Manual of Practical Magic, *1954*

### A PRACTICE

We Gnostic students should know the conjurations arid invocations and learn them by heart, in order for us to pronounce them not only before the rituals, but also mentally when falling asleep, because in this manner, we transport ourselves to the most elevated planes of cosmic consciousness during sleep and be able to ask for help from high divine hierarchies. They are also useful to us as formidable weapons to defend ourselves from the attacks of the tenebrous ones, or in the event of danger. We should know how to defend ourselves from the tenebrous ones. The conjurations should be prayed full of faith.

The Greater Mysteries, *1956*

*To that effect, the Angel Aroch revealed a Mantric Song to us, for personal defense against the Tenebrous ones.*

Logos, Mantram, Theurgy, 1959

A PRACTICE

Therefore, it is necessary for the student to learn how to defend himself or herself from those nocturnal attacks. To that effect, the Angel Aroch revealed a Mantric Song to us, for personal defense against the Tenebrous ones. That song is sung before going to sleep: Belilin... Belilin... Belilin...

Logos, Mantram, Theurgy, 1959

Every fornicator is a black magician. Every group of fornicators makes up a Black Lodge.

Tarot and Kabalah, 1978

A PRACTICE

Our disciples must learn to conjure the tenebrous in order to make them flee in fright. Make use of the Conjurations of the Four and the Seven.

Tarot and Kabalah, 1978

A PRACTICE

Answer: Friends, there exist many ancient conjurations through which it is possible to defend ourselves from the attacks of the tenebrous ones; let us remember the conjuration of the Seven of Solomon the Sage; the conjuration of the four; the pentagram, etc., etc. In a very special way it is convenient to know that the pentagram, with the superior angle pointing upwards and the two inferior angles pointing downwards, makes the tenebrous ones flee.

Yes, There Is a Hell, a Devil and Karma, 1973

9 PASSAGES · 4 PRACTICES

## II To conjure the demons of the possessed

*The Conjuration of the Seven of Solomon is used against the possessed and against those who attack people seeking the path. These passages give cases of exorcism and healing, his conclusions from investigating that conjuration, and a warning that invoking demons without chastity and the sword of justice can cost one's life.*

A PRACTICE

Good sense tells us when to utilize these teachings. We need to develop clairvoyance and intuition in order to see these things. The Conjuration of the Seven serves to conjure the demons of the possessed and to defend ourselves from the tenebrous ones.

The Greater Mysteries, 1956

1st - The "CONJURATION OF THE SEVEN" of Solomon the Sage is a Kabbalistic Conjuration of immense power to combat the Tenebrous Legions.

Esoteric Treatise of Theurgy, 1959

7th - It is terribly dangerous to invoke demons. We found ourselves in very serious and tremendous dangers, when we were carrying out the Investigation of the "CONJURATION OF THE SEVEN"! If the student is not armed with the Sword of Justice, if he is not absolutely Chaste, if he does not follow the Path of Sanctification, he could easily lose his life in those works, or just as well, could arrive at the most terrible despair, the most frightening fear with all its very serious consequences for the physical body, on risking himself by invoking demons.

Esoteric Treatise of Theurgy, 1959

A PRACTICE

Burn before the possessed ones livers and hearts of fish and recite with a lot of faith the Conjuration of the Seven of the Wise Solomon.

Occult Medicine and Practical Magic, 1978

The Apostles also received this power: Jesus bestowed upon them this authority and they could exorcize demons and cast them out of the bodies of patients so that they could be healed. So then, the case that you are telling me is not unique. Illnesses are produced precisely by the tenebrous entities that place themselves within the body of the sick. Many indigenous tribes of America know these mysteries. I know of the case of many indigenous priests who, before healing the sick, exorcized them with the sound intention of eliminating the tenebrous entities who are causing the illnesses. If our doctors would follow the example of these indigenous healers, it is obvious that they would realize marvels in the field of medicine. The concrete case that you are citing for me is hardly normal: the sick person was exorcized and he was healed, that is all. Do not forget that rue and sage are marvelous plants that can be used as incense in the exorcisms.

Beyond Death

1. Seeing as it was my sister's birthday, I arrived at her house to which I had not been for some time because she came to see me every 8 days. I found her rather sick without knowing with complete certainty what she had. She explained to me that for a long time she had been feeling this way only during the night and that she could not sleep due to a lack of breath. When she wanted to read a certain esoteric book that had been lent to her, she became so sick that she could not read it, and was only able to say the conjuration of the seven that I had given her and call to you. Seeing her so sick, it arose from my heart to take two eggs and wash her with them saying the Conjuration of the Seven of the Wise Salmon that you had taught us. A few minutes later she felt well and she could breathe perfectly. I want you to tell me if I did good and what that sickness was due to? There is no doubt that the tenebrous often attack the people who seek the Path of the Light. It is clear that powers of darkness live in the invisible worlds; they are vigilant and when they see that a soul intends to escape from their talons, then they strive to dissuade them, to move them away from the Luminous Path.

Beyond Death

A PRACTICE

It is necessary that the people who read these lines know this Conjuration of the Seven of the Wise Solomon, which is what you used to make the tenebrous that attacked your sister, flee. The conjuration is thus: - Conjuration of the SevenIn the name of Michael, may Jehovah command thee and drive thee hence, Chavajoth! In the name of Gabriel, may Adonai command thee and drive thee hence, Bael! In the name of Raphael, be gone before Elial, Samgabiel! By Samael Sabaoth, and in the name of Elohim Gibor, get thee hence, Andrameleck! By Zachariel et Sachiel-Meleck, be obedient unto Elvah, Sanagabril! By the divine and human name of Shaddai, and by the sign of the Pentagram, which I hold in my right hand, in the name of the Angel Anael, by the power of Adam and Eve, who are Jotchavah, be gone Lilith! Let us rest in peace, Nahemah! By the Holy Elohim and by the names of the genii Cashiel, Sehaltiel, Aphiel and Zarahiel, at the command of Orifiel, depart from us Moloch! We deny thee our children to devour! Amen, Amen, Amen. It is necessary to learn this conjuration by heart and to use it in the moment in which it is needed. You knew how to use it in the precise moment.

Beyond Death

A PRACTICE

The best is to make strong magnetic passes from bottom to top, over the face and eyelids of the child, with the firm purpose of eliminating the tenebrous vital fluids. It is advisable to light a flame, a candle or candlestick, and read to the little child the Conjuration of the Seven of the Wise Solomon, just as it is written in this elementary booklet of introduction to Gnosis. Also, one must make the sign of the cross on the forehead, on the chest, over the head and the back of the sick child, at the same time one can read to them the Four Gospels.

Beyond Death

We started with pure phenomena; that catches you. Now we have put aside phenomenalisms, except for only the most important ones. Last night we had a total phenomenalism. You saw the case of our brother M. A woman sorceress, a witch, got into his body. We conjured, we exorcised, the woman got out of his vehicle and got into the body of that other poor lady with mediumistic characteristics. The sorceress was mocking us through that throat. With the conjurations, she had to leave that body too. It is interesting to see how a tenebrous entity goes from one body to another, right? They are important phenomena which occur although one is not looking for them, which is why I am saying it is hardly normal.

The Fifth Gospel · The Binary Serpentine Power

10 PASSAGES · 9 PRACTICES

## III The Pentagram is the Flaming Star

*Point upward the pentagram represents Christ and makes the tenebrous flee; point downward it calls them, and it is also the sign of the fallen angel. These passages tell how to consecrate it, where to draw it or lay it at the threshold, how to form it with the mantram KLIM, and how the swastika and the position of the flaming star defend the student.*

A PRACTICE

The Pentagram expresses the dominion of the Spirit over the elements of nature. With this magical sign we can command the elemental creatures that inhabit the regions of Fire, Air, Water and Earth. Before this terrible symbol demons tremble and flee in terror. The Pentagram with the superior point upwards causes the tenebrous to flee. The Pentagram with the point downwards serves to call the tenebrous. Placed in the doorway with the superior point inwards and the two inferior angles outwards, it prevents black magicians from passing. The Pentagram is the Flaming Star. The Pentagram is the sign of the Word made flesh. According to the direction of its rays it can represent God or the Devil; the Sacrificial Lamb or the he-goat of Merides. When the Pentagram elevates its superior ray in the air, it represents Christ. When the Pentagram raises its two inferior points in the air, it represents Satan. The Pentagram represents the complete man. With the superior ray upwards, it is the Master. With the superior ray downward and the two inferior angles upwards, it is the fallen Angel. Every fallen Bodhisattva is the inverted Flaming Star. Every Initiate who allows himself to fall becomes in fact, an inverted Flaming Star. The best Electrum is a Flaming Star with the seven metals that cor respond to the seven planets. These are the following: silver for the Moon; quicksilver for Mercury; copper for Venus; gold for the Sun; iron for Mars; tin for Jupiter and lead for Saturn. One can make medallions to hang around the neck and rings to wear on the ring finger. The Flaming Star can also be drawn on a very white lambskin to be kept in the bedroom. It can also be used at the threshold of the nuptial bedroom. Thus we can prevent the tenebrous from

entering the bedroom. We can also draw the Pentagram on glass and this terrorises ghosts and demons.

The Perfect Matrimony, *1966*

A PRACTICE

The Pentagram is the symbol of the Universal Word of Life. With certain secret mantra the Pentagram can be made to shine instantly. In the Gopalätapani and Krisna Upanishad we have found the mantram that has the power to instantly form the terrible Flaming Star in the astral plane, before which demons flee in terror. This mantram is made up of five parts, which are: KLIM KRISHNAYA GOVINDAYA GOPIJANA VALLABHAYA SWAHA. By vocalising this mantram, the Flaming Star is instantly formed, before which the tenebrous of the eighteenth arcanum flee in terror. These demons violently attack the Initiate when he is working in the Great Work. The devotees of the Perfect Matrimony have to wage tremendous battles against the tenebrous. Each vertebra of the spinal column represents terrible battles against the black magicians. They struggle to deviate the student from the Path of the Razor's Edge.

The Perfect Matrimony, *1966*

A PRACTICE

Everyone who is working in the Fiery Forge of Vulcan can defend themselves with this powerful mantram. This mantram is vocalized by pronouncing each syllable. With this mantram one can conjure demons that control the possessed.

The Perfect Matrimony, *1966*

The Word is completely symbolized by the five pointed star. This is the Flaming Star. With it we can defend ourselves against the tenebrous. Before this marvelous star the columns of Angels and demons tremble.

The Perfect Matrimony, *1966*

A PRACTICE

When tracing the sacred sign of the Swastika with the thumb, middle and index fingers, we can defend ourselves from the tenebrous potencies. The columns of demons flee before the Swastika.

Runic Magic, *1969*

*Before this marvelous star the columns of Angels and demons tremble.*

The Perfect Matrimony, *1966*

A PRACTICE

The Pentagram with the two points facing upwards represents Satan, and is used in black magic to invoke the tenebrous. When the top angle is facing uppermost, it represents the Internal Christ of each man who comes to this world; it symbolises the divine, and is used in White Magic to call divine beings. If it is placed in the doorway with the two feet facing outwards, tenebrous entities will not enter. On the other hand, the inverted Pentagram, having the feet facing inwards, allows the tenebrous to enter.

Tarot and Kabalah, *1978*

A PRACTICE

One makes the Pentagram and consecrates it with the 4 elements: Fire, Air, Earth and Water; perfumes it with 5 perfumes: Frankincense, Myrrh, Aloes, Sulphur and Camphor. These 5 substances serve to consecrate the Pentagram; the first 3 to invoke the White, the sulphur to repel tenebrous entities, and the camphor to perfume and attract success. One must learn to handle these substances. The 4 letters, Iod-He-Vau-He, must be placed upon the Pentagram and it should be worn at the neck, thus giving us extraordinary protection. During the consecration one insufflates 5 breaths, the Christonic Real Being of the Internal Master appearing for the consecration of the Pentalpha, and the 5 Archangels, Gabriel, Raphael, Samael, Anael and Orifiel are invoked.

Tarot and Kabalah, 1978

A PRACTICE

The Pentagram, with the two inferior rays aiming upwards, attracts the tenebrous ones. When the Pentagram is traced with carbon on the floor of the threshold (entrance) of the room, with its two inferior rays aiming towards the outside of the room, it does not permit the entering of the tenebrous ones.

Pistis Sophia Unveiled, 1983

A PRACTICE

The experiment will be performed within a dark room. A lit candle must be placed next to the container. It is convenient to smoke the room with frankincense and to conjure the evil entities with the Conjuration of the Four, as noted in the section entitled “Cases of Psychic Obsession”. The sign of the Pentagram must be placed inside the room on the floor, at the door’s entrance, as shown in figure number 1, in order to frighten away the infernal demons.

Occult Medicine and Practical Magic, 1978

A PRACTICE

The devotee will lie down in the position of the flaming star, opening the arms and legs to the right and left, with the body well relaxed; we have the figure of the five pointed star. This is the position of Masters. The Great Masters use this position for internal meditation. In the presence of this figure the tenebrous ones flee in terror. When the Master gets up, he leaves his resembling flame there, which flows to the tenebrous ones. The devotees should not meditate on a full stomach. It is necessary for the devotees to do away with the sin of Gluttony. They should have three meals daily.

Magnus Opus

8 PASSAGES · 6 PRACTICES

## IV The Magician defends himself against attacks from the demons

*The magic circle, traced with HELION, MELION, TETRAGRAMMATON, protects the one who works in high magic. The passages add the prayer of the Angel Gabriel, the royal conjuration of enemies, the lemon-tree rite and the invocation of Ra against the eight Anti-kabirs of the Black Lodge.*

A PRACTICE

In order to defend ourselves from black magicians, you will draw a circle around a lemon tree, on the ground. You will make a hole of water near the tree; you will nail nine small sticks inside the hole, distributed into three groups of three. You will light a fire; you will beg the elemental to serve you. Each tree has its soul which has a terrible power. You will look fixedly at a lemon, you will pick it and you will throw it into the fire. If it explodes, producing an explosion, it means that the black magicians are working. Order the elemental to defend you; throw 9 lemons into the fire, one by one, picking them three by three. Each lemon that has fallen into the fire will explode in the astral like a bomb, destroying the works of the black magicians. The elemental will come out of the tree, it will take up the shape of a dog and will attack the tenebrous ones.

THE GREATER MYSTERIES, 1956

The sign of the Infinite is very important; to it correspond 8 Kabirs who govern all of creation, all of nature. They are the rectors of universal life who govern our planet Earth. They have however, their antitheses who are the 8 Hierarchs of the Black Lodge, that is, the 8 Anti-kabirs. There are 2 in the Orient, 2 in the Occident, 2 in the North, and 2 in the South. We mention them because they pertain to Arcanum 15, to the Typhoon Baphomet, to Satan. The esoterist must know how to defend himself from those eight Kabirs. For this reason there are the Conjurations and all of the esoterism of High Magic.

TAROT AND KABALAH, 1978

A PRACTICE

They who work in High Magic need to protect themselves with the Magic Circle, know how to use the Sacred Viper from which the tenebrous flee. The ancient Egyptians projected it from the heart. One must know to invoke "Ra" to defend oneself from the 8 Anti-kabirs of the Black Lodge, because in the same way that there exist crystallisations of Adepts of the White Lodge, there exist also Adepts of the Black Lodge, of the Left Hand, with all their powers.

Tarot and Kabalah, 1978

A PRACTICE

The magic circle must be traced around this tree before collecting the leaves from it. Also, the four cardinal points of the earth must be blessed while reciting the prayer of the Angel Gabriel, which is as follows: "Thirteen thousand rays has the sun, thirteen thousand rays has the moon, thirteen thousand times be repented all my enemies."

Occult Medicine and Practical Magic, 1978

*Then they will bless the four cardinal points and will recite the powerful prayer of the Angel Gabriel.*

Occult Medicine and Practical Magic, 1978

The Angel Gabriel will reject all the visible and invisible evil entities with this prayer for whosoever performs this supplication at the foot of the Mammee Tree.

Occult Medicine and Practical Magic, 1978

A PRACTICE

Those persons who want to reject their mortal enemies will trace a circle around the tree. Then they will bless the four cardinal points and will recite the powerful prayer of the Angel Gabriel.

Occult Medicine and Practical Magic, 1978

A PRACTICE

"I conjure all thy enemies, just as much thy internal as thy external ones, in the portal of Belen. I conjure them and I conjure them once again in case they have a pact with the Devil, Black Magic or backward creeds. I conjure them, so that they shall come humble to thy feet, as the Lamb of Christ reached the foot of the Cross. I conjure them, so that they shall come meek, as the Lamb reached from the Cross to the Eternal Father. With two I see them and with three I fasten them, in the name of the Father, the Son and the Holy Spirit." Explanation: 2 is Mother Nature and 3 is the three primary forces. PRAYER FOR WORMS "Perjured animal, I conjure thee. Let all the worms drown in thy own blood, so that none will remain in thee."

Occult Medicine and Practical Magic, 1978

A PRACTICE

When you trace around yourself a Magic Circle, whether it is with your sword, with your willpower and imagination united in vibrating harmony, or with both at the same time, you must pronounce the following Mantras: HELION, MELION, TETRAGRAMMATON The Magician defends himself against attacks from the demons with the Magic Circle and the Esoteric Pentagram.

Occult Medicine and Practical Magic, 1978

6 PASSAGES · 1 PRACTICE

## V Pluto can defend us from the tenebrous lords of black magic

*Further defences are named here: the conjuration that stilled the prince of demons, Pluto who answers the initiate's call, the elemental intercessor against witchcraft, the spear that brings down Klingsor's castle, and the Bodhicitta, which no tenebrous spell can harm.*

Woe unto the bold one who dared to call the prince of demons without being properly prepared! Woe unto such an intrepid one because he died under the claws of the horrible beast!

THE REVOLUTION OF BEELZEBUB, 1950

A PRACTICE

Yet, the very well disciplined Magician, firm as a warrior, was extending his right hand towards the prince of demons, and conjuring him with the following words: "In the name of Jupiter, father of all gods, I conjure you, Te Vigos Cossilim!" Then, the monster was remaining still.

THE REVOLUTION OF BEELZEBUB, 1950

We say visitor because this terrible Genie of practical magic does not belong to this solar system. He is merely a visitor who is helping all the warriors of the rocky path. Within his majestic temple, we see two enormous symbolical "balls". See him there! His "veiled" face is terribly divine and exhales the omnipotence of power. Pluto attends the initiate's call when black forces attack us. Pluto can defend us from the tenebrous lords of black magic. See him there! He has cast his ball and attends the call of a supplicant!

ZODIACAL COURSE, 1951

*To achieve INITIATION it is up to us to wage great battles against the black lodge.*

Manual of Practical Magic, 1954

11. To achieve INITIATION it is up to us to wage great battles against the black lodge. 12. We can defend ourselves from witchcraft, invoking our own elemental intercessor. 13. The elemental Intercessor knows about herbs, he knows about enlightenments, he knows about stars because he is an expert in the elemental Magic of Nature.

Manual of Practical Magic, 1954

Under such a kind of conjuration, the tenebrous castle of Klingsor falls into the horrible precipice, converted into cosmic dust...

Parsifal Unveiled, 1970

In the East there is a plant by means of which it is possible to counteract the magical, malignant spells of the tenebrous ones. Similarly, whoever possesses the Bodhicitta will not suffer any damage from the tenebrous ones. In the East there is a plant by means of which it is possible to become invisible; whoever possesses the Bodhicitta will be able to become invisible, in case of need, in front of his worst enemies. Just as a skillful fisherman can dive into to the bottom of the seas, among the sharks, and defend himself without suffering any damage, the Bodhicitta is like that as well: whoever possesses it, similarly, will be able to enter the bottom of the oceans, among the most ferocious beasts without suffering any damage.

The Fifth Gospel ·The Need to Crystallize the Soul ·*Second Chamber – Mexico City – January 1977*

# ✳ Part Twelve – The shadow of the Eternal

## I The authentic Lucifer is within each person

*These lectures set the Lucifer within against the devil of the sects: the enthroned devil with a trident is called a dogmatic fantasy, and Lucifer is the reflection of the Logos within each person. He still affirms the demons of the abyss, against whom one must fight. The fuller teaching on Lucifer is in the booklet *Lucifer*.*

The Devil then is not that tenebrous personage created by the dogmatism of some dead sects and against which the Marquis of Merville threw all his anathemas.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

The devil is also not that fabulous entity that deserves a pardon, as was written by Giovanni Papini in his famous book titled "The Devil," for which this compassionate author was excommunicated; we all know very well that Giovanni Papini was the Vatican's spoiled child; however he was disqualified in the time of Pious X Ladies and gentlemen: Satan, Lucifer, the Devil is something beyond all of this, he is the reflection of our own inner Being in ourselves and within our own consciousness, here and now.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

It is then the dragon, Lucifer, Prometheus, Satan or the Devil, in its superior aspect, the same Logos "The Self-born One," the Hindu Aja. In its inferior aspect it is the authentic and legitimate dragon or esoteric devil, (different from that of dogmatic orthodoxy). Every hierophant, every true self realized being is a dragon of wisdom.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

I want you then my friends to comprehend what this dogmatic fetish or fantastic orthodox devil and what the reflection of the Logos, the shadow of God within each of us, the real Devil or Lucifer or sacred Prometheus, is.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

This prejudice that conditions your intellect does not surprise me at all. You were taught to believe in a terrible Devil, seated on a throne of ignominy, with a steel trident in his left hand, dominating the entire world and now it is clear that upon hearing my words, upon my telling you that the Devil of dogmatic sects is mere fantasy that he does not exist and what truly exists is the devil of the good law, the shadow of the Spiritual Sun within each of us, the shadow of the night as opposed to the day, the shadow of the trees on the side of the road, etc., it is obvious that this moves you and even surprises you, but without leaving behind that suspicion belonging to a false belief that was inculcated in you from the first years of infancy.

Yes, There Is a Hell, a Devil and Karma, 1973

*We also do not deny the tenebrous demons of the avernus that torment people.*

Yes, There Is a Hell, a Devil and Karma, 1973

We were told that Lucifer was a terrible devil that gave orders over all the Earth, that he took us to an orthodox hell to torture us in containers of fire, etc., etc.

Yes, There Is a Hell, a Devil and Karma, 1973

I want you my friends to know once and for all that such a devil of orthodox religions does not exist; the true devil is carried within each of you in his interior.

Yes, There Is a Hell, a Devil and Karma, 1973

Ladies and gentlemen, the orthodox, dogmatic Satan of the clerical sects does not exist, the authentic Lucifer is within each person and only in this manner can it be understood. Judas Iscariot is another very interesting case; really this apostle never betrayed Jesus the Christ; he only played a role and this role was taught to him by his Master Jesus. The cosmic drama, the life, passion and death

of our Lord the Christ, was represented from ancient times by all the great Avatars.

Yes, There Is a Hell, a Devil and Karma, 1973

Answer: With great pleasure I will answer the question that comes from the audience. When we deny the Devil of dogmatic orthodox ones, we do not refuse the authentic Devil that exists within each person. We also do not deny the tenebrous demons of the avernus that torment people.

Yes, There Is a Hell, a Devil and Karma, 1973

However, we should nnk a clear differentiation between what is the shadow of the Logos within us (Lucifer) and what the demons or psychic aggregates or fallen angels, etc., etc., etc., are.

Yes, There Is a Hell, a Devil and Karma, 1973

Demons exist wherever, within and outside of us; demons are our psychic aggregates; demons are the psychic aggregates of our fellowmen; demons are Bael, Moloch, Belial and many millions, billions or trillions more; the latter inevitably exist and we have to fight against them.

Yes, There Is a Hell, a Devil and Karma, 1973

8 passages

## 11 Humanity has Lucifer converted into the devil

*Prometheus-Lucifer was turned into Milton's devil, and the horns of the demons are not to be confused with the luminous horns of Christus-Lucifer. Each one must whitewash his own devil into Lucifer, the shadow of the Eternal that cannot be dissolved.*

Sadly, the Prometheus-Lucifer of ancient times has been transformed into Milton's Devil. Satan will become the free Titan of ancient times again, only when we eliminate from our inner nature all animal elements.

The Secret Doctrine of Anahuac, 1974

The horns of demons are the fatal antithesis of the horns of light.

Pistis Sophia Unveiled, 1983

Therefore, we must not confuse the horns of the demons with the luminous horns of Christus-Lucifer.

Pistis Sophia Unveiled, 1983

Humanity has Lucifer converted into the devil.

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*The horns of demons are the fatal antithesis of the horns of light.*

Pistis Sophia Unveiled, 1983

Each one of us must whitewash his particular devil in order to convert him into Lucifer. When Lucifer shines in ourselves, he converts himself into our particular, individual Moses.

Pistis Sophia Unveiled, 1983

Therefore, those who think that Lucifer is the enemy of the Eternal One are very mistaken. And those who dogmatically illustrate him as a terrible demon—seated on a throne of ignominy and blasphemy while holding an iron trident with his right hand and dominating the world—are also mistaken.

The Mayan Mysteries, 1977

When we have dissolved the Ego, the Myself, we will discover with mystical astonishment that there is something that cannot be dissolved, and that something is hated by the people of all religions. I refer to the Biblical Satan. This word, naturally, horrifies many. We already know the role that the Devil played in the Old Testament. But we must comprehend it. That Devil, who scares us so much, is the least harmful. As Goethe said in one of his poems – words that he puts in God's mouth–: "Of all your kind, rebellious spirits to my law, the least damaging and harmful is you." That Mephistopheles –Satan– is the least damaging and harmful, it seems incredible, right? All religious people think that Satan is the most harmful, and if we were to speak in favor of Satan, we would be declared Satanists, black mages, sorcerers, wizards, cursed people, etc. This is humanity.

The Fifth Gospel ·The Mind and Ethics of Resurrected Masters ·*Third Chamber – Mexico City – December 31. 1975*

But remember that this Satan is the shadow of the Eternal. We could dissolve the Ego, reduce it to dust, but Satan cannot be dissolved because it is the shadow of the Eternal. If we go down a street, we cast our shadow in the sunlight, right? Likewise, the Eternal casts his shadow on each of us.

The Fifth Gospel ·The Mind and Ethics of Resurrected Masters ·*Third Chamber – Mexico City – December 31. 1975*

**How this was made.** All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept on his words for it: angel, archangel and the choirs; the seven planetary angels by name beside a word of their office; the White Lodge, Brotherhood or Fraternity; demon, devil and Satan; the Black Lodge, the black magicians, the tenebrous, the left hand and the fallen angels; the conjurations, the exorcisms and the magic circle; and Lucifer beside the devil. A paragraph came in only where its words occurred twice, or once beside a word of teaching, and the paragraph either side of every one was taken too. That returned **1,678 candidate paragraphs in 49 books.** Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 95.6% of the time and on the class 90.2%, and a third reader, who saw neither verdict, settled the 74 disagreements. 697 were judged printable, and by the editor's ruling every one of them prints except a restatement: 10 were set aside as the same teaching, kept where it stands in another of his books, and 56 were joined into the passage before them, where his sentence ran across several short paragraphs, so **631 passages are printed here.** The rest are recorded with the reason each was set aside.

**What was set aside.** 176 were greetings, dates, editors' notes or narrative, 132 named an angel or a demon only in passing or as a figure of speech, 420 belonged to another built work (the egos called demons, the Three Traitors, Lucifer alone, the Klipoth as a region), and 44 were neighbours on another subject. 68 more were judged and not printed, and 141 were judged the second halves of sentences begun in the paragraph before.

**No sentence of his is cut in half, and no prayer of his is printed in pieces.** Each range was extended against the corpus until his sentence closed, and a passage that turned out to be the second half of the one before it was absorbed into it. The scans set his conjurations, exorcisms and invocations one line to a paragraph, so each was set by hand to run whole from its heading to its Amen. 146 ranges run over more than one paragraph.

**295 passages also stand in a finished work**, and every one is marked where it stands, the most in *Elemental Magic* (60) and *The Keys of Astral Travel* (25). The editor ruled that a reader may come to this one book only, so shared passages print here too. An overlap is allowed wherever the teaching needs it. What is not allowed is an overlap a reader cannot see.

**Checked against the source.** Every passage was proved word for word against the raw extraction of its own book, and the printed text against the paragraphs it joins, with no failures.

**A work of The Tree of Life, beside *The Klipoth* and *Lucifer*.** It takes the inhabitants of the Tree, its light and its shadow. It wears the leaf ground of the Tree and the themed works' two hairlines, in the violet of the hour between the light and the dark.