

Barbelo

The Ocean of the Uncreated Light

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1 The abode of Barbelo is the ocean of the Uncreated Light

The Gods know very well that within the bosom of the uncreated light, the mind is dissolved like a soap bubble.

1 My Return to Tibet, 1969 ·¶387-388

SAT the Unmanifested Absolute has nothing to do with the Consciousness, because the latter, as brilliant as it might be, is like a miserable wax candle before the Uncreated Light of 'That' which has no name.

2 My Return to Tibet, 1969 ·¶1290

8. And because of the illusion of thy light, I am become a stranger to my brethren, the invisibles, and to the great emanations of Barbelo.

3 Pistis Sophia Unveiled, 1983 ·¶1334

The great emanations of Barbelo, the abode of the Light, can never be comprehended by the intellectual light.

4 Pistis Sophia Unveiled, 1983 ·¶1374

The Uncreated Light is distinct from the intellect, as water is from oil.

5 Pistis Sophia Unveiled, 1983 ·¶1375

The abode of Barbelo is the ocean of the Uncreated Light.

6 Pistis Sophia Unveiled, 1983 ·¶3465

A Buddha, for example, is a creature who has no representations, and that is why he is called Buddha, because he does not carry representations in the mind of any kind, neither positive nor negative. That is why he is a Buddha; he is whole, unitotal, enlightened; he has developed in himself the Uncreated Light, he has self-realized it in himself.

7 The Fifth Gospel, vol. 1A ·The Danger of Mental Effigies ·*Third Chamber – Mexico City – June 1977* ·¶2128

2 The Absolute is uncreated Light which casts no shadow anywhere

The happiness of the Uncreated Light shines in the Absolute. Life, free in its movement, shines in the Absolute. All of the cosmic planes, as luminous as they are, become no more than masses of shadows before the Uncreated Light of the Absolute. The Absolute is Absolute Abstract Space and Absolute Abstract Movement. The Absolute contains within itself the Knower, the Knowledge, and the Object of the Knowledge: Three in One, One in Three.

8 Christmas Messages ·¶201-202

9. Remember that the Universe is nothing more than a floating shadow, and that the most divine planes of consciousness are no more that pure masses of shadows before the majesty of the uncreated Light of the ABSOLUTE.

9 Christ Will, 1954 ·¶1040

41. The ABSOLUTE is abstract absolute space without limits, and abstract absolute movement, between the pleroma of the uncreated Light, where only the happiness of BEING without existing shines, the happiness of the free life in its movement.

10 Christ Will, 1954 ·¶1079

The bodhisattva who renounces the nirvanic temptations, the planetary kingdoms that the tempting gods offer him, and renounces Nirvana (celestial bliss) for love of humanity, is confirmed three times honorable and after eternities, he earns the right to enter the Absolute. The Absolute is life free in its movement; it is the supreme reality, the abstract space that only expresses itself as abstract absolute movement, limitless happiness, total omniscience. The Absolute is uncreated light and perfect plenitude, absolute happiness, life free in its movement, life without conditions, limitless life.

11 The Greater Mysteries, 1956 ·¶670

All of creation emanates from the AIN SOPH, but creation, in essence and in potency is not equal to the AIN SOPH. The AIN SOPH irradiates an intelligence, a power by means of its divine Uncreated Light. An intelligence, a power, that if originally participates in the perfection and infinitude of its own creed, has a finite aspect because it is being derived from itself. Unto this first spiritual emanation of the AIN SOPH the Kabbalah gives the name of the Ineffable Ancient of Days who is the Being of our Being, the Father/Mother within us.

12 Aztec Christic Magic, 1973 ·¶231

Nonetheless, the Absolute is the Fire and the Uncreated Light. The Absolute has three aspects: (1) the unmanifested, (2) the Spirit of Life which animates every being and (3) the chaotic, inodorous, atomic seminal, etc., matter. Its Ten Sephiroth emanate from an infinite objectivity towards an infinite subjectivity.

13 Aztec Christic Magic, 1973 ·¶239

The first Cosmos is submerged within the Uncreated Light of the Absolute.

14 Esoteric Treatise of Hermetic Astrology, 1967 ·¶52

The Absolute is certainly unconditioned and eternal abstract space, far beyond Gods and men. The Absolute is uncreated Light which casts no shadow anywhere during the profound night of the Great Pralaya.

15 Tarot and Kabalah, 1978 ·¶1907-1908

The Absolute is beyond time, number and measure; beyond weight, chance, beyond form, fire, light and darkness. Nonetheless, it is fire and uncreated light.

16 Tarot and Kabalah, 1978 ·¶1909

Brahma is Spirit, but “That” is not Spirit. The Absolute, the unmanifested, is uncreated light.

17 My Return to Tibet, 1969 ·¶67

It is written with fiery words that these holy remembrances, when projected upon the eternal screen of the Uncreated Light, constitute the universe of Pleroma.

18 My Return to Tibet, *1969* ·¶727

3 That darkness is Uncreated Light

The Absolute is Life free in its movement. The Absolute is the Eternal Father, always obscure. The Absolute is profound darkness for human eyes and uncreated and terrible light for the ineffable hierarchy of the Paramartha-satya.
19 Christmas Messages ·¶198-199

The Uncreated Light, the 'Non-Being' which is the 'Real Being' subjectively shines within the darkness of the Absolute.
20 Treatise of Sexual Alchemy, 1954 ·¶1318

While we, the Brethren were in that tremendous Para-Nirvanic repose, the Unknown Darkness converted itself into Uncreated Light for us.
21 Runic Magic, 1969 ·¶751

Darkness is in itself Father-Mother; the Light, their Son so says ancient wisdom. Clearly, the Uncreated Light has an unknown origin, absolutely unknown to us.
22 Tarot and Kabalah, 1978 ·¶1951

It is said that the Absolute is darkness, from the darkness comes the light. The Uncreated Light of the Absolute comes from the profound darkness of the Great Night; from that darkness which does not have light springs forth the Uncreated Light. If we were to place ourselves there we would see nothing more than an abyss and profound darkness. For the inhabitants of the Absolute (the Parama rthasattyas) however, that darkness is Uncreated Light, made neither by man nor by God, where reigns inexhaustible happiness, inconceivable joy.
23 Tarot and Kabalah, 1978 ·¶1955-1956

That we may more or less perceive the light which shines in the darkness is something which depends upon our power of spiritual vision. The Absolute is profound darkness to the human eye; and Uncreated and terrible Light to the ineffable hierarchy of the Paramarthasattyas.
24 Tarot and Kabalah, 1978 ·¶1961

5. In the Ocean of the Uncreated Light, the Non-being is the Real Being.

25 The Science of Meditation ·¶51

4 Lost like a glistening droplet in the ocean of uncreated Light

We, the Gnostics, should fertilize our seminal atoms with the solar fires so that from those atoms the Golden Child of sexual alchemy, the Christ I, the God Child of Bethlehem will be born. Only in this way can we liberate ourselves from the cosmos and be born in the Uncreated Light, where there exists only the happiness of Life free in its movement.

26 Christmas Messages ·¶220

Absolute happiness is only for those who liberate themselves from the cosmic dust and who are born in the Uncreated Light of Life, free in its movement.

27 Treatise of Sexual Alchemy, 1954 ·¶1320

Life free in its movement is the Absolute, where only the Uncreated Light shines. Human beings and Gods are submitted to Karma and pain, as long as they are not liberated from the Cosmos.

28 Treatise of Sexual Alchemy, 1954 ·¶1322

To do battle, to struggle, to suffer, to finally liberate oneself, to be lost like a glistening droplet in the ocean of uncreated Light is, without doubt, the greatest yearning. Before entering the Absolute one must prepare oneself in the region of Atala; here the beings are colourless, here lives a man who was not able to enter the Absolute because he invented the words Good and Evil in place of using the words Evolutive and Involutive, and so created karma.

29 Tarot and Kabalah, 1978 ·¶1932

Those who submerge themselves within the Ocean of the Great Light possess the power and the Treasury of the Light.

30 Pistis Sophia Unveiled, 1983 ·¶2254

Fortunate are those who achieve the departure from this Universe in order to enter into the Uncreated Light.

31 Pistis Sophia Unveiled, 1983 · ¶4447

The time has come to understand that the Uncreated Light is the fundamental thing. The desire toward light becomes the Uncreated Light. This Uncreated Light surge out of the profound darkness of "not being". All of us should long for the light, desire it and work with the purpose of really being born one day in the Uncreated Light.

32 The Fifth Gospel, vol. 1A · The Danger of Mental Effigies · *Third Chamber – Mexico City – June 1977* · ¶2095

5 The Path of the long and bitter duty

This I say to my Arhats: It is better to renounce the happiness of Nirvana and sacrifice yourselves for the Great Work of the Father in order to be born within the Absolute. This I say to my Arhats: The Masters who renounce the happiness of Nirvana in order to follow the duty of the long Path of woe and bitterness are liberated from the Soul of the World after many ages. Thus, they are born within the Uncreated Light of Life, free in its movement, where only absolute happiness, absolute Consciousness and absolute Reality of the Being reigns.

33 Treatise of Sexual Alchemy, 1954 ·¶1332

30. The Path of the long and bitter duty leads us directly to the uncreated light of the ABSOLUTE.

34 Christ Will, 1954 ·¶856

The Secret Path is full of infinite torments. This Secret Path takes us directly to the ABSOLUTE, where the Uncreated Light shines.

35 The Aquarian Message, 1960 ·¶138

I saw them penetrate into the Uncreated Light of the Absolute filled with infinite humbleness and veneration.

36 My Return to Tibet, 1969 ·¶1160

6 Guide us and lead us to the Uncreated Light of the Absolute

The Void, the 'Not-I' and the Darkness are one in the Absolute. However, that void is plenitude, that darkness is uncreated and subjective light, and that 'Not-I' is the Real Being: our Intimate, our Divine I, with whom we should unite in order to enter the Absolute. Christ renounced that happiness in order to come to the world. For this reason, the occurrence of Christmas is celebrated in all Cosmic Temples.

37 Christmas Messages ·¶203

Christ is an inhabitant of the Absolute. Christ came to the Cosmic Garden in order to guide us and lead us to the Uncreated Light of the Absolute.

38 Treatise of Sexual Alchemy, 1954 ·¶1321

49. It was then that the CHRIST, emanated from the uncreated light, descended to the Universal shadows, penetrated the Sanctuary and signed the solemn undertaking of the sacrifice to save men and Gods.

39 Christ Will, 1954 ·¶1086-1087

Sophia waits for the Grace of the Uncreated Light to come and give her help.

40 Pistis Sophia Unveiled, 1983 ·¶1392

Pistis Sophia, integrated with the Interior Christ, shines gloriously in the Uncreated Light. The happiness of Pistis Sophia is inexhaustible when she integrates herself with the Intimate Christ.

41 Pistis Sophia Unveiled, 1983 ·¶4593

7 The Uncreated Light began to withdraw from their consciousness

20. The uncreated LIGHT of the Absolute moved away from the Gods little by little and then the Gods fell amongst this mass of Universal shadows.

42 Christ Will, 1954 ·¶1053

24. They cried because of the uncreated LIGHT that had already become darkness for them, and they apologised for themselves, saying: I am not guilty, I am not guilty, etc., etc., etc.

43 Christ Will, 1954 ·¶1058

The Universe shook with terror when the Aurora of the new Cosmic Day was announced. Then a strange and frightful Twilight emerged from within the consciousness of the Gods and human beings and the Uncreated Light began to withdraw from their consciousness. Thereafter, Gods and humans wept like children before the Aurora of the Great Cosmic Day... Then the Causal Logos reminded the Gods and human beings about their Karmic debts; thus, the pilgrimage of the human being started, sojourning from one world into the other until they reached the Earth, where presently they live submitted to the Wheel of Births and Deaths until they learn how to live governed by the Law of Love.

44 Aztec Christic Magic, 1973 ·¶240

The Universe emerged from within the bosom of the Absolute, and the Uncreated Light sank into a nostalgic sunset. This is how Gods and humans descended from within the shadows of the Universe. The Sacrifice was consummated, and the Kabbalah registered in its Major Arcanum No. 12. If we add the number twelve in itself, it gives us Three. One is the masculine principle, the Fire. Two is the feminine principle, the Water, the Semen. Three is the Universe, the Son. The present Cosmic Day is symbolized by a blue pelican which is opening its chest with its beak in order to devour its own guts, from which all creation sprouted.

45 Aztec Christic Magic, 1973 ·¶241

48. When the Elohim or Glorious Dhyanis started to weave in the Loom of God, they cried with pain when contemplating the twilight of the Uncreated Light that seemed to sink as a frightful setting sun.

46 The Mysteries of Fire, 1955 · ¶260

8 Cannot enjoy the emanations of Barbelo

When the failed Virginal Sparks submerged themselves within the uncreated light of the Abstract Absolute Space, they radically abandoned their tenebrous ex-personalities who violently precipitated themselves throughout the devolving path…

47 My Return to Tibet, 1969 ·¶1719

When the Initiate lets himself fall he then cannot enjoy the emanations of Barbelo. There are those who being jealous of the abode of Barbelo fall into the Darkness, where the cries and gnashing of teeth are heard.

48 Pistis Sophia Unveiled, 1983 ·¶1376

Those who fail in all of the three thousand periods of manifestation submerge themselves within the ocean of the Great Light, converted into simple elementals of Nature. This is after they have followed the Second Death in their last human life of the three thousandth cycle or period.

49 Pistis Sophia Unveiled, 1983 ·¶2318

9 She receives likeness, which is in the Virgin of Light

And Jesus answered and said "Thou also, Mary, hast received form which is in Barbelo, according to matter, and hast received likeness which is in the Virgin of Light, according to light, thou and the other Mary, the blessed one and on thy account the darkness hath arisen, and moreover out of thee did come forth the material body in which I am, which I have purified and refined, – now, therefore, I bid thee proclaim the solution of the words which Pistis Sophia hath uttered"

50 Pistis Sophia Unveiled, 1983 ·¶3460

The likeness, which the Divine Mother Kundalini has received, according to Light, is that likeness which is in the Virgin of Light.

51 Pistis Sophia Unveiled, 1983 ·¶3466

Mary, Mother of Jesus, receives form, which is in Barbelo, according to Nature, yet she receives likeness, which is in the Virgin of Light.

52 Pistis Sophia Unveiled, 1983 ·¶3477

10 The Unmanifested Cosmic Mother, whose veil no mortal has lifted

Moreover in place of the soul of the rulers which he was appointed to receive, I found the soul of the prophet Elias in the Aeons of the sphere; and I took him thence, and took his soul and brought it to the Virgin of Light, and she gave it over to her receivers; they brought it to the sphere of the rulers and cast it into the womb of Elizabeth. So the power of the little Iao, who is in the Midst, and the soul of the Prophet Elias, they were bound into the body of John the Baptizer. For this cause then were ye in doubt aforetime, when I said unto you; "John said: I am not the Christ," and ye said unto me: 'It standeth written in the scripture: When the Christ shall come, Elias cometh before him and maketh ready his way.' But when ye said this unto me, I said unto you 'Elias verily is come and hath made ready all things, as it standeth written, and they have done unto him as they would.' And when I knew that ye had not understood that I had discoursed with you concerning the soul of Elias which is bound into John the Baptizer, I answered you in the discourse in openness face to face: 'If ye like to accept John the Baptizer: he is Elias, of whom I have said that he will come."

53 Pistis Sophia Unveiled, 1983 ·¶370

The Virgin of Light, Stella Maris, the Divine Mother Kundalini of John the Baptizer, is named by the Great Kabir Jesus.

54 Pistis Sophia Unveiled, 1983 ·¶373

The Virgin of Light, according to Light, is the Unmanifested Cosmic Mother, whose veil no mortal has lifted.

55 Pistis Sophia Unveiled, 1983 ·¶3467

11 Have endowed us our celestial shape

And Jesus answered and said unto Mary: "What is there in this world which is like unto them, or rather what region is there in this world which is comparable to them? Now, therefore, to what am I to liken them, or rather what am I to say concerning them? For nothing existeth in this world to which I shall be able to liken them, and no form existeth in it, which is able to be like them. Now, therefore, nothing ex isteth in this world, which is of the quality of the heaven. [But] amen, I say unto you Every one of the invisibles is nine times greater than the heaven and the sphere above it and the twelve Aeons all together, as I have already said unto you at another time. And no light existeth in this world, which is more excellent than the light of the sun. Amen, amen, I say unto yow the four-andtwenty invisibles shine ten thousand times more than the light of the sun which is in this world, as I have already said unto you at another time. For the light of the sun in its shape in truth is not in this world, for its light pierceth through many veils and regions. But the light of the sun in its shape in truth, which is in the region of the Virgin of Light, shineth ten thousand times more than the four-and-twenty invisibles and the great invisible forefather and also the great triple-powered god, as I have already said unto you at another time.
56 Pistis Sophia Unveiled, 1983 ·¶4633

The light of the spiritual Sun shines in the region of the Virgin of Light.
57 Pistis Sophia Unveiled, 1983 ·¶4640

"And the Virgin of Light and the great guide of the Midst, whom the rulers of the Aeons are wont to call the Great Yew after the name of the great ruler who is in their region, -he and the Virgin of Light and his twelve ministers, from whom ye have received your shape and from whom ye have received the power, they all will be kings with the first Saviour of the first Voice in the region of the souls of those who will receive the first mystery of the First Mystery in the inheritances of the Light "And the fifteen he of the seven virgins of the Light who are in the Midst, they will expand themselves in the regions of the twelve saviours, and the rest of the angels of the Midst, every one of them according to

his glory, will rule with me in the inheritances of the Light And I shall rule over them all in the inheritances of the Light."

58 Pistis Sophia Unveiled, 1983 ·¶4833-4834

The Virgin of Light is our Divine Mother Kundalini.

59 Pistis Sophia Unveiled, 1983 ·¶4835

The Rulers of the Aeons know very well the Prince of the faces, the splendid Yew. The marvelous Ruler who is in his region is a very excellent part of our own Being. He and the Virgin of Light and the twelve Potencies within our own Being have endowed us our celestial shape.

60 Pistis Sophia Unveiled, 1983 ·¶4838

12 He comes to preach the Truth

When it had come forth out of Barbelo, it became material body for thee, and hath made proclamation concerning the region of Truth. Virtue' is thy spirit, who hath brought the mysteries out of the height to give them to the race of men. 'Peace' on the other hand is the power which hath sojourned in thy material body according to the world, which hath baptized the race of men until it should make it stranger unto sin and make it at peace with thy spirit, so that they may be at peace with the emanations of the Light; that is, 'Grace and truth kissed each other.' As it said. 'Truth sprouted forth out of the earth,' 'truth' is thy material body which sprouted forth out of me according to the world of men, and hath made proclamation concerning the region of Truth. And again as it said: Virtue [looked down] from heaven' -- 'virtue' is the power which looked out of the height, which will give the mysteries of the Light to the race of men, so that they will become virtuous and good, and inherit the Light-kingdom.' It came to pass then, when Jesus had heard these words, which his mother Mary spoke, that he said. Well said, finely, Mary."

61 Pistis Sophia Unveiled, 1983 ·¶3573-3574

The Truth-Power is in the Intimate Christ and within the Intimate Christ, here and now. When the Intimate Christ departs from the abode of Barbelo, the Ocean of the Great Light, He comes to preach the Truth.

62 Pistis Sophia Unveiled, 1983 ·¶3581

And John answered and said "This is the word which thou hast said unto us aforetime: 'I have come out of the Height and entered into Sabaoth, the Good, and embraced the lightpower in him,' "Now therefore, 'Grace and truth' which met together' thou art 'grace', thou who art sent out of the regions of the Height through thy father, the First Mystery which looketh within, in that he hath sent thee, that thou mayest have mercy on the whole world. 'Truth' on the other hand is the power of Sabaoth, the Good which bound itself in thee and which thou hast cast forth to the Left, -- thou the first Mystery which looketh without. And the little Sabaoth, the Good, took it and cast it forth into the matter of

Barbelo, and he made proclamation concerning the regions of Truth to all the regions of those of the Left."

63 Pistis Sophia Unveiled, 1983 ·¶3728

"And 'truth' which 'sprouted forth out of the earth' -- it is the power of Sabaoth, the Good, which came out of the region of the Right, which lieth outside the Treasury of Light, and which hath come into the region of those of the Left; it hath entered into the matter of Barbelo, and hath made proclamation concerning the mysteries of the region of Truth.

64 Pistis Sophia Unveiled, 1983 ·¶3735

The Little Sabaoth, the Man-Christ, who is the living crystallization of the Great Sabaoth, or Secret Elohim, takes the Truth. He accomplishes it and places it within the Ocean of Light, which is the abode of Barbelo.

65 Pistis Sophia Unveiled, 1983 ·¶3739

13 The Ethereal body of the Man-Christ

And Jesus continued again in the discourse and said: “It came to pass then thereafter, that at the command of the First Mystery I looked down on the world of mankind and found Mary, who is called ‘my mother’ according to the body of matter. I spoke with her in the type of Gabriel, and when she had turned herself to the height towards me, I cast thence into her the first power, which I had received from Barbelo that is the body which I have borne in the height. And instead of the soul I cast into her the power, which I have received from the great Sabaoth, the Good, who is in the region of the Right.

66 Pistis Sophia Unveiled, 1983 ·¶378

“That matter of Barbelo then it is which is body for thee to-day. “And ‘virtue and peace’ which ‘kissed each other’ -- ‘virtue’ then art thou who didst bring all the mysteries through thy Father, the First Mystery which tooketh within, and hast baptized this power of Sabaoth, the Good; and thou didst go to the region of the rulers and dist give unto them the mysteries of the Height; they became righteous and good.

67 Pistis Sophia Unveiled, 1983 ·¶3733

“‘Peace’ on the other hand is the power of Sabaoth, that is thy soul, which did enter into the matter of Barbelo, and all the rulers of the six Aeons of Yabraoth have made peace with the mystery of the Light.

68 Pistis Sophia Unveiled, 1983 ·¶3734

“‘Virtue’ on the other hand which ‘looked down from heaven,’ is thou the First Mystery which looketh down without, as thou didst come out of the spaces of the Height with the mysteries of the Light-kingdom; and thou didst come down upon the light vesture which thou didst receive from the hand of Barbelo, which [vesture] is Jesus, our Saviour, in that thou didst come down upon him as a dove.”

69 Pistis Sophia Unveiled, 1983 ·¶3736

The Ethereal body of the Man-Christ is the crystallization of the Light that descends from the abode of Barbelo.

70 Pistis Sophia Unveiled, 1983 ·¶3756

It is clear that peace is the power of Sabaoth, which is the Soul of the Lord integrated with the Light that descends from Barbelo.

71 Pistis Sophia Unveiled, 1983 ·¶3762