

Capricorn

The sign of the knees and the house of Saturn: the planetary hours, the Christ-mind, death and the Return, its natives and its practice, in his own words, from the fifty-two books

171 passages · 10 books · 12 practices · 36 sections · 8 parts

Samael Aun Weor · in his own words

Every word here is his. Nothing has been paraphrased or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, so anything on this page can be found again in the source. Most of it comes from the three books where he gave a whole lesson on the sign, the *Zodiacal Course*, the *Esoteric Treatise of Hermetic Astrology* and the *Manual of Practical Magic*; the rest are the paragraphs where he names Capricorn in other books. Many of these passages also stand in other works of the shelf, chiefly *Return and Reincarnation*, *Zodiacal Course*, *The Mind* and *The Keys of Astral Travel*. They are gathered here on purpose: the same teaching comes back in several of them because hearing it again is how it settles.

The first part is the sign: its dates, its table, its plants, and the door it opens: *"Capricorn is the door of heaven, because it is the house of Saturn."*

The second is the authentic planetary order: Saturn, the ancient calendar, the day divided as a cross within a circle, and the planetary hours: *"This constellation is the house of Saturn, the elder of Time." "The disciple should choose the hours to work with the stars."*

The third is the Christ-mind: the mind freed from reasoning, the mind of intuition, and the Kundalini of the mental body: *"We need a mind that only thinks with the heart." "The new humanity will be the humanity of intuition."*

The fourth is Saturn and death: the Monads and the two Souls, what goes to the sepulchre, the Angels of Death, the three and a half days and the retrospective vision, the Kingdoms of the molecular world, and the Return: *"The Angels of Death are very wise and they develop and unfold under the Ray of Saturn." "The Return to a new womb is carried out in accordance with the Law of Karma."*

The fifth is the knees and the lead of Saturn: the currents that rise from the earth, the synovia and the egg: *"Saturn is the planet of Death and becomes exalted in Capricorn." "We are not talking about lead in its gross state, we are talking about lead in a subtle, colloidal state."*

The sixth is the Age of Capricorn, the age of the Holy Spirit, when the souls of the abyss return: *"The last opportunity will be given to these personalities in the Age of Capricorn."*

The seventh is the natives, those born under the sign: *"The natives of Capricorn are as melancholic as the willow." "…their practical sense of life saves them and very soon they overcome the worst bitterness of life."*

The eighth part is the practice: the mantram FARAON with the eggshell, the exercise of the coffin as both lessons give it, the genii of the sign and its perfume: *"During the sign of Capricorn, imagine a coffin on the ground." "…having the firm intention for them to become charged with the lead of Saturn."*

This is the third of twelve, one for each sign, each released as the sun enters it.

What is in it

| a practice — something to do, framed and labelled

Part One — Capricorn is the door of heaven, because it is the house of Saturn

1 From the 22 of December to the 19 of January 2

2 Capricorn is the door of heaven 1

Part Two — The following illustration presents the authentic planetary order

3 This constellation is the house of Saturn, the elder of Time 5

4 The ancient sages considered the day as a cross within a perfect circle 7

5 The following illustration presents the authentic planetary order 4

6 A new lineage of astrologers 5

7 The disciple should choose the hours to work with the stars 2

Part Three — It is important to Christify the mind

8 We need a mind that only thinks with the heart 8

9 The new humanity will be the humanity of intuition 4

10 The Kundalini of the mental body is the fourth degree of the power of fire 7

Part Four — The Angels of Death are very wise and they develop and unfold under the Ray of Saturn

11 When the soul disembodies 1

12 We should distinguish between Monads and Souls 7

13 The Monads in themselves are indestructible 11

14 Three things go to the cemetery, to the sepulcher 5

15 Mother Space converted into Mother Death dearly loves her children 4

16 The Time concept is something very important in the work of the retrospective vision 12

17 To unite with the immortal Triad after death 9

18 The disembodied join Eternity under the influences of the Moon 4

19 There are Kingdoms of inconceivable happiness 7

20 The Return to a new womb is carried out in accordance with the Law of Karma 6

21 This is the Doctrine of the Metamorphosis or Metempsychosis of Pythagoras 12

Part Five – Capricorn influences the knees and the human skeleton

22 Saturn, Lord of death, finds his house in Capricorn 3

23 Capricorn, the knees 1

24 Saturn is the planet of Death and becomes exalted in Capricorn 3

25 The magnetic currents that ascend from the earth, afterwards become divine 5

Part Six – The Age of Capricorn (the age of the Holy Spirit)

26 A new sign of darkness is approaching (Capricorn) 3

27 But on Capricorn another black epoch will come 4

28 The last opportunity will be given to these personalities in the Age of Capricorn 3

29 There will be an extraordinary conjunction in the zodiacal sign of Capricorn 1

Part Seven – The natives of Capricorn are as melancholic as the willow

30 The natives of Capricorn are as melancholic as the willow 3

31 The natives of Capricorn are pessimistic and melancholic 5

32 Capricorn is an earth sign, fixed, stable 5

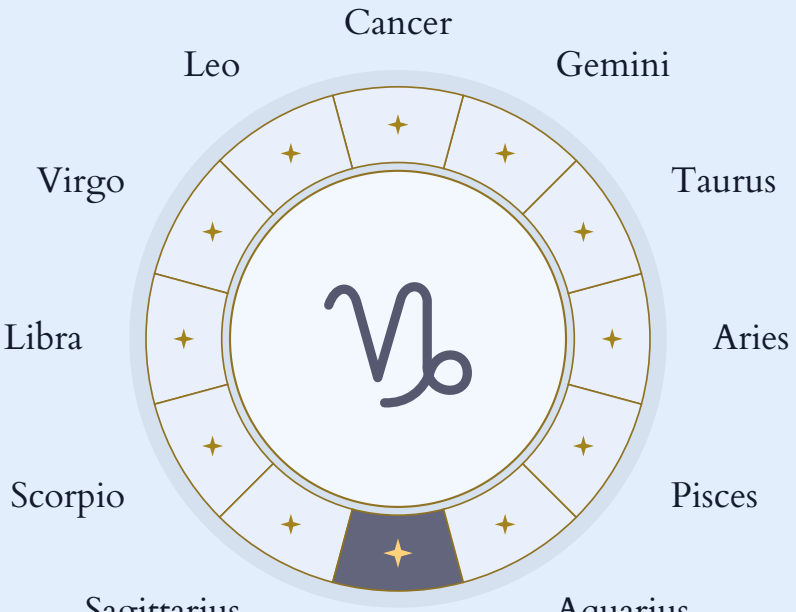
Part Eight – The following exercise should be practiced during the sign of Capricorn

33	The key consists in reducing an eggshell to powder	6
34	During the sign of Capricorn, imagine a coffin on the ground	2
35	It is also urgent to practice the exercises of internal meditation daily	2
36	Sick people must smell their zodiacal perfume on a daily basis	2

THE MAP

Eight parts, from the sign and the planetary order, through the Christ-mind, death and the knees, to the Age, the natives and the practice

Above, the twelve signs in the order of his own list, with Capricorn lit, the tenth. Below, the road through the work: tap a part to go to it. The caption is his own sentence, from the passage it links to.



Capricorn

Capricorn is the door of heaven, because it is the house of Saturn

part one · 3 passages

The following illustration presents the authentic planetary order

part two · 23 passages · 2 practices

It is important to Christify the mind

part three · 19 passages

The Angels of Death are very wise and they develop and unfold under the Ray of Saturn

part four · 78 passages

Capricorn influences the knees and the human skeleton

part five · 12 passages

The Age of Capricorn (the age of the Holy Spirit)

part six · 11 passages

The natives of Capricorn are as melancholic as the willow

part seven · 13 passages

The following exercise should be practiced during the sign of Capricorn

part eight · 12 passages · 10 practices

"Capricorn is the door of heaven, because it is the house of Saturn."

Zodiacal Course, 1951

Part One – Capricorn is the door of heaven, because it is the house of Saturn

2 PASSAGES

1 From the 22 of December to the 19 of January

The lesson of Capricorn in the Zodiacal Course opens with this table: the dates of the sign, what it rules, and its metal, stone, perfume, plant, flower, planet, colour, element, key word, day and ruler. A later book adds what the plants of the sign are like.

PART ONE



CAPRICORN

Capricorn is the door of heaven, because it is the house of Saturn.



From the 22 of December to the 19 of January

Rules	+	**the Knees and the Skin**
Metal	+	Lead
Stone	+	Onyx
Perfume	+	Pine Extract
Plant	+	False Plantain
Flower	+	Lotus
Planet	+	**Saturn**
Color	+	Black
Element	+	Earth
Key Word	+	Obstruction
Day	+	Saturday
Ruler	+	Orifiel

Rules: the Knees and the Skin

from Zodiacal Course, 1951

From the 22 of December to the 19 of January Rules: the Knees and the Skin Metal: Lead Stone: Onyx Perfume: Pine Extract Plant: False Plantain Flower:

Lotus Planet: Saturn Color: Black Element: Earth Key Word: Obstruction Day: Saturday Ruler: Orifiel

Zodiacal Course, 1951

The plants of CAPRICORN are cold and dry, they have greenish flowers and a skeletal figure, similar to the knees.

Occult Medicine and Practical Magic, 1978



I PASSAGE

II Capricorn is the door of heaven

One line from the end of the same lesson says what the sign is.

Capricorn is the door of heaven, because it is the house of Saturn.

3 Zodiacal Course, 1951

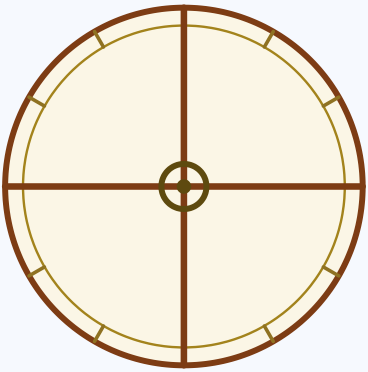
Part Two – The following illustration presents the authentic planetary order

5 PASSAGES

I This constellation is the house of Saturn, the elder of Time

The lesson begins with Saturn and the order of the planets by their distance. On that order rests the ancient calendar, which he says was falsified and must be restored.

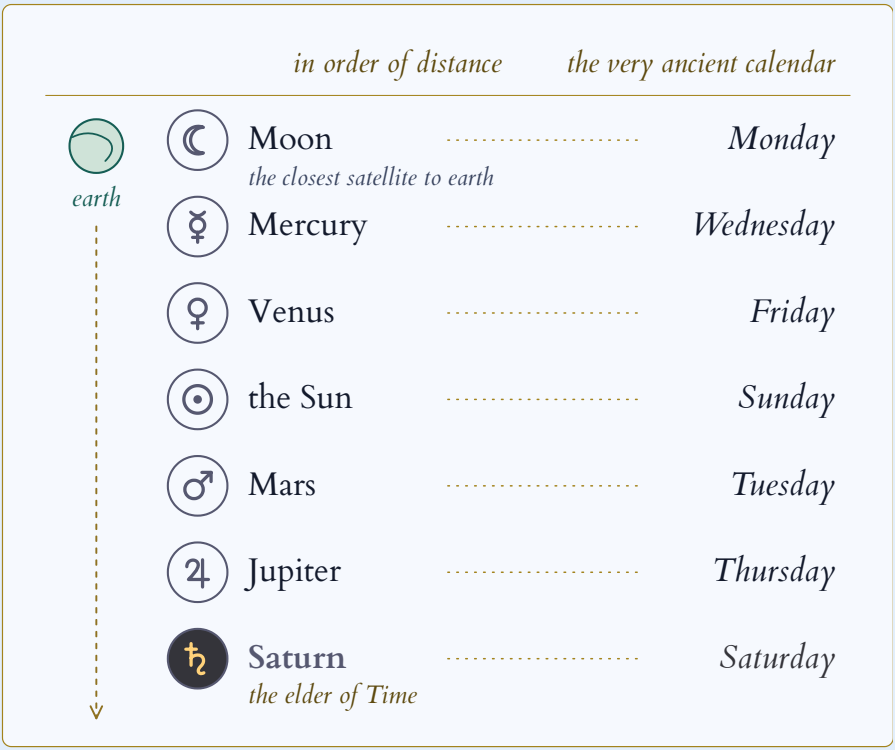
PART TWO



FOUR PARTS

Those old astrologers learnt from the Gods that the day is divided into four parts, like a cross within the perfect circle.

THE HOUSE OF SATURN, THE ELDER OF TIME



On this natural and cosmic basis is based the very ancient calendar of: Monday, Wednesday, Friday, Sunday, Tuesday, Thursday and Saturday.

from Zodiacal Course, 1951

Today we have arrived at the constellation of Capricorn in this course.
Zodiacal Course, 1951

This constellation is the house of Saturn, the elder of Time. Saturn is the most faraway planet of the Earth's solar system. The moon is the closest satellite to

earth. Mercury follows and then, in order of distance, follows Venus, the Sun, Mars, Jupiter and Saturn, in orderly intervals of distance.

Zodiacal Course, 1951

Now it is our responsibility to restore the authentic ancient Astrology

Zodiacal Course, 1951

On this natural and cosmic basis is based the very ancient calendar of: Monday, Wednesday, Friday, Sunday, Tuesday, Thursday and Saturday.

Zodiacal Course, 1951

The Roman Catholics adulterated this legitimate calendar, and based on this falsification, the modernist Astrology of Arithmetic has been erected. It is logical then, for modern Astrology, sustained on a false basis, to be a true failure.

Zodiacal Course, 1951

Now it is our responsibility to restore the authentic ancient Astrology, and for this, it is of necessary and essential urgency, to return once again to the legitimate Archaic Calendar. All the Astrological works of Max Heindel and of Alpherat, are based on a false calendar, they do not have a fundamental basis, and are mistaken.

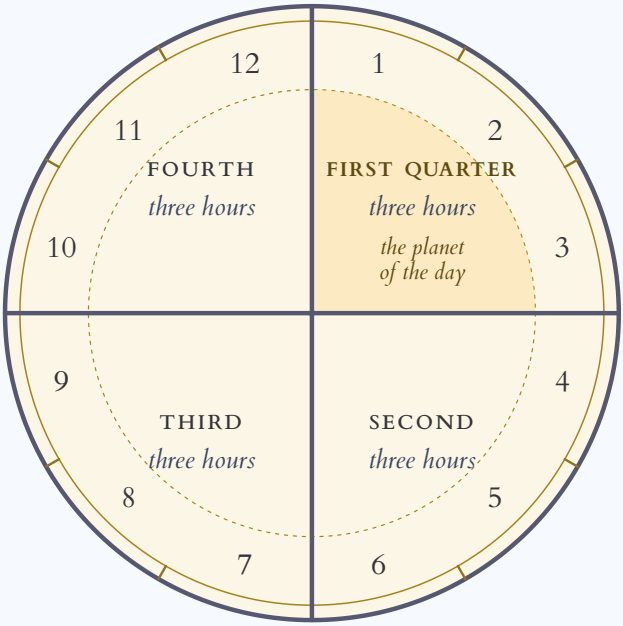
Zodiacal Course, 1951

11 The ancient sages considered the day as a cross within a perfect circle

He presents himself as the restorer of this wisdom. The planetary hours of the almanacs are false; the day is a cross in a circle, in four quarters ruled by the planets in their old order.

A CROSS WITHIN THE PERFECT CIRCLE

THE TWELVE HOURS OF THE DAY



according to the order of the planets

☾ → ☿ → ♀ → ☉ → ♂ → ♃ → ♄

Moon Mercury Venus Sun Mars Jupiter Saturn

The ancient sages considered the day as a cross within a perfect circle.

from Zodiacal Course, 1951

We, the Gnostics, are the restorers of the esoteric wisdom.
Zodiacal Course, 1951

I, Samael Aun Weor, am the Great Avatar of Aquarius. I am the initiator of the New Era. I am the messenger of the superior worlds of consciousness and I have come to bring the culture for the New Era. I have come to form a new race of gods, and I want thee to listen to me. “Ask and it shall be given thee”, “Knock and it shall be opened”. This is what the sacred Scriptures say.
Zodiacal Course, 1951

I have taught thee the unutterable mystery of the great arcane, and I want thee to learn to manipulate the spark of the stars to govern Nature.
Zodiacal Course, 1951

I want thee to learn to manipulate the spark of the stars to govern Nature.

Zodiacal Course, 1951

Listen to me properly: The planetary hours as they come in the astrological annuals and texts of Astrology in general, are false and absurd, because the calendar in fashion is false and absurd, and because no archaic people ever used the so “boastful” and curious hours of the modern astrologers.
Zodiacal Course, 1951

The ancient sages considered the day as a cross within a perfect circle. These old contemplators of the stars, with their scrutinizing eyes, penetrated profoundly in

the mysteries of the stars and received the enlightenment of the planetary Gods. Those old astrologers learnt from the Gods that the day is divided into four parts, like a cross within the perfect circle.

Zodiacal Course, 1951

They knew that the day was only governed by four planets according to the old order: Moon, Mercury, Venus, Sun, Mars, Jupiter and Saturn The first quarter of the day is governed by the planet of the day, which carries its name, and the second, third and fourth quarters of the day develop according to the order of the planets: Moon, Mercury, Venus, Sun, Mars, Jupiter and Saturn.

Zodiacal Course, 1951

So, Monday corresponds to the actual Sunday, and the present Saturday is the seventh day.

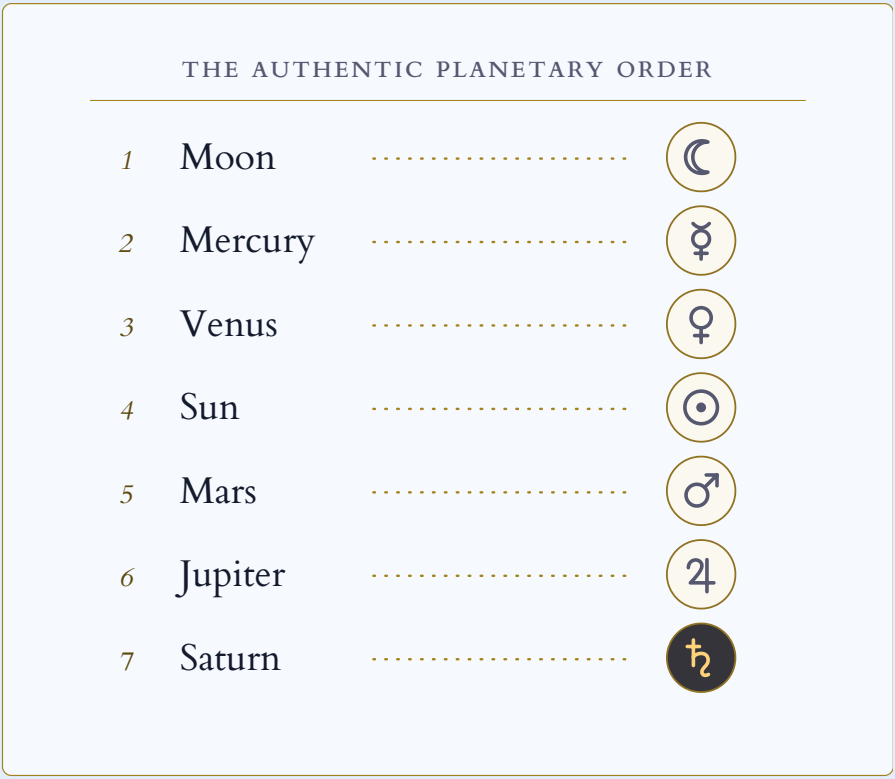
Zodiacal Course, 1951

4 PASSAGES

III The following illustration presents the authentic planetary order

The planets in their authentic order, and the simple method of the ancient astrologers for knowing which planet rules at a given hour.

THE PLANETARY SIGNS



For those who do not know the planetary signs, we explain them to you as follows

from Zodiacal Course, 1951

The following illustration presents the authentic planetary order: For those who do not know the planetary signs, we explain them to you as follows: Moon …….. Mercury …… Venus …… Sun ……. Mars …….. Jupiter ……... Saturn ……...

Zodiacal Course, 1951

In this manner, the twelve hours of the day are divided into four parts, each of them of three hours.

Zodiacal Course, 1951

This so simple and sublime system can be learnt by anyone

Zodiacal Course, 1951

This simple, fast and easy method lets us know exactly what planet is ruling space at a given moment. This was the system that the great ancient Astrologers knew, and they learnt it from the sidereal Gods.

Zodiacal Course, 1951

Here one does not need the famous calculations of the arithmetic astrologers. Here the only thing required is a little practice and good sense to know the sidereal time. This so simple and sublime system can be learnt by anyone, since here we do not have any need of so many complications, nor of so many "logarithms", or of "tables of houses", or of voluminous astrological "ephemeris", or of that complicated "jargon" of the pseudo-wises of arithmetical astrology.

Zodiacal Course, 1951

5 PASSAGES

IV A new lineage of astrologers

He turns against the astrology of calculation. What matters now are the astrologers who can speak with the sidereal Gods.

A new lineage of astrologers, the enlightened of the "new era", the paladins of Aquarius, has now been born. We no longer need the horoscopes of arithmetic, now we converse with the Gods to know the destinies of men.

Zodiacal Course, 1951

Shake the dust of thy heads, old astrology professors, because the first bells of Aquarius have resounded, singing the Easter of resurrection.

Zodiacal Course, 1951

We are now only interested in the clairvoyants of the stars, the priests of the sidereal temples, the sages of Aquarius.

Zodiacal Course, 1951

Leave us in peace, arithmetic astrologers; we are already tired of thy errors, burn all that jargon of logarithms, ephemeris, tables of houses, etc.!

Zodiacal Course, 1951

We are now only interested in the paladins of the new era, the enlightened astrologers who know how to talk with the sidereal Gods. We are already bored with so much theory, and we are going to the "grain", to what is "effective", to what is "real". We do not want more blind astrologers, sustained by the crutches of numbers!

Zodiacal Course, 1951

We are now only interested in the clairvoyants of the stars, the priests of the sidereal temples, the sages of Aquarius.

Zodiacal Course, 1951

2 PASSAGES · 2 PRACTICES

V The disciple should choose the hours to work with the stars

The use of the planetary hours just taught: each planet is worked with in its own hours. Saturn is the abode of the hierarchies that gave man the mental body.

A PRACTICE

The disciple should choose the hours to work with the stars.

Zodiacal Course, 1951

A PRACTICE

In the hours of the Moon, he can work with the Moon; in the hours of Mercury, he can work with Mercury, etc. Saturn is the abode of the green hierarchies. These hierarchies gave man the "animal-soul", or mental body.

Zodiacal Course, 1951

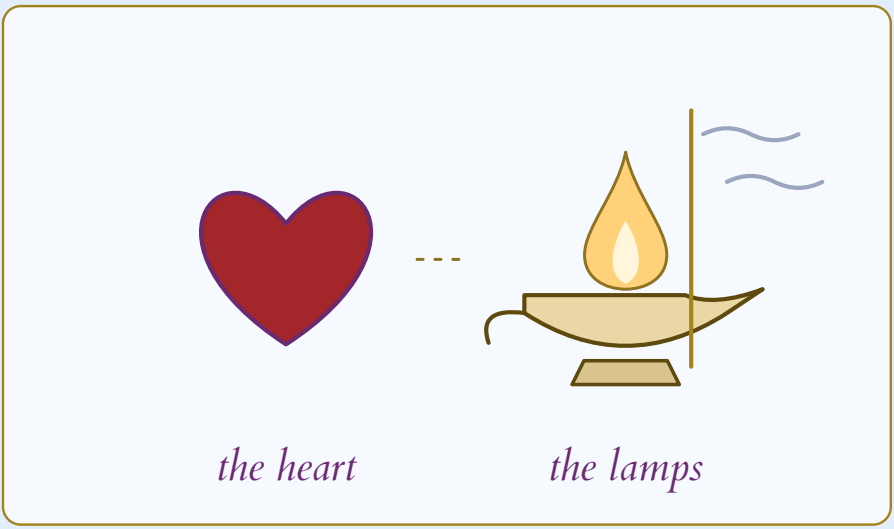
Part Three – It is important to Christify the mind

8 PASSAGES

1 We need a mind that only thinks with the heart

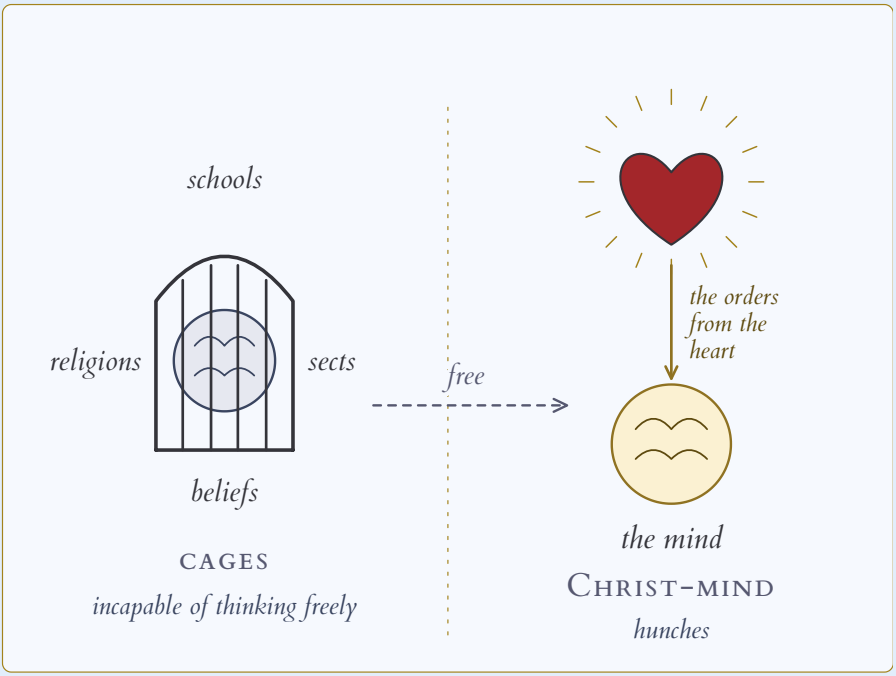
Because Saturn gave man the mind, the lesson of Capricorn is a lesson on the mind. It must leave its cages and become the instrument of the heart: this is the Christ-mind.

PART THREE



Ere the gold flame can burn with steady light, the lamps must stand well guarded in a spot free from all wind.

THE INSTRUMENT OF THE HEART



The mind should become the instrument of the heart.

from Zodiacal Course, 1951

The mind should free itself from all kinds of "schools", religions, sects, beliefs, etc. All those "cages" are obstacles which render the mind incapable of thinking freely. There is a need to become free of the illusions of this world and become the fine and marvelous instrument of the Inner-Being.

Zodiacal Course, 1951

We have to free the mind of all kinds of desirous reasonings.

Zodiacal Course, 1951

It is important to Christify the mind; the “Christ-mind”.

Zodiacal Course, 1951

We need a mind that only thinks with the heart. We need a mind which only listens to the voice of hunches.

Zodiacal Course, 1951

We have to free the mind of all kinds of desirous reasonings.

Zodiacal Course, 1951

We need a mind which does not reason when the heart commands !

Zodiacal Course, 1951

The mind which only obeys hunches is a “Christ-mind”.

Zodiacal Course, 1951

The mind, which does not reason and only acts under the orders from the heart, is the “Christ-mind”.

Zodiacal Course, 1951

The mind which does not react before external impacts is a “Christ-mind”. The mind should become the instrument of the heart.

Zodiacal Course, 1951

4 passages

11 The new humanity will be the humanity of intuition

Reason divides the mind and brings pain. Intuition is the voice of the silence.

What does the reason know? Reason is painful process of the mind, based on the illusion of external things.

Zodiacal Course, 1951

Reason does nothing but divide the mind between the struggles of the antithesis. The decisions of reason are daughters of ignorance and always bring pain.

Zodiacal Course, 1951

> *The intuitive only acts with the voice of the silence.*
>
> Zodiacal Course, 1951

The new humanity will be the humanity of intuition.

Zodiacal Course, 1951

The intuitive only acts with the voice of the silence.

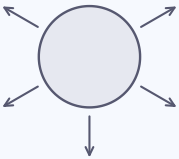
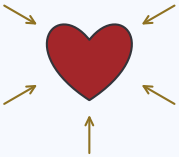
Zodiacal Course, 1951

7 PASSAGES

III The Kundalini of the mental body is the fourth degree of the power of fire

The mental body has its own medulla and its own fire, and the full Christification of the mind belongs to that fourth degree. He quotes H.P.B. on the fixed mind, and says why the mind is taught under Capricorn.

REASON IS EXTERNAL, INTUITION IS INTERNAL

REASON	INTUITION
	
external	internal
animal I	Inner Being
daughters of ignorance	*the voice of the silence*
always bring pain	*the new humanity*

Reason is of the "animal I", "intuition" is the voice of the "Inner Being". Reason is external, intuition is internal.

from Zodiacal Course, 1951

The total Christification of the mind is only achieved with the Kundalini of the "Mental Body".

Zodiacal Course, 1951

The Kundalini of the mental body is the fourth degree of the power of fire.

Zodiacal Course, 1951

Through the Kundalini of the mental body we extract the "Christ-mind" from the animalsoul. We must expel all kinds of earthly thoughts from the mental temple. Master H.P.B. says the following in the "The Voice of the Silence": "Thou have to reach the fixity of the mind in which no breeze, however strong, can waft an earthly thought within. Thus purified, the shrine must of all action, sound, or earthly light be void; even as the butterfly, overtaken by the frost, falls lifeless at the threshold so must all earthly thoughts fall dead before the fane". "Behold it written:" Ere the gold flame can burn with steady light, the lamps must stand well guarded in a spot free from all wind."

Zodiacal Course, 1951

...in said astro live the green Hierarchies that gave man his mental body.

Zodiacal Course, 1951

Reason is of the "animal I", "intuition" is the voice of the "Inner Being". Reason is external, intuition is internal.

Zodiacal Course, 1951

The fourth degree of power of fire converts us into ARHAT.

Zodiacal Course, 1951

The mental body also has its medulla and its serpent. The ascent of the Kundalini of the mind is achieved with the merits of the heart.

Zodiacal Course, 1951

In Capricorn, we have spoken of the mind, because this sign is the house of Saturn, and in said astro live the green Hierarchies that gave man his mental body.

Zodiacal Course, 1951

Part Four – The Angels of Death are very wise and they develop and unfold under the Ray of Saturn

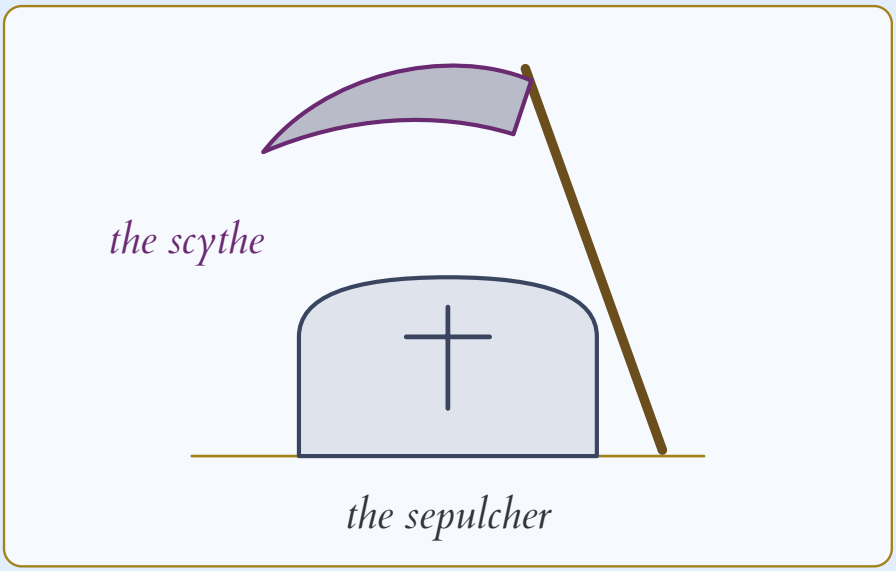


I PASSAGE

I When the soul disembodies

The Zodiacal Course says in one paragraph where the soul goes after death, and how it comes back to the school of life.

PART FOUR



they clutch the scythe and with it cut the silver cord that connects the Internal Bodies to the Physical Body.

When the soul disembodies, following the "post-mortem" states, it reaches the ultraSaturnian sphere, submerges in the infinite and feels the sensation of having the entire infinite within it. This sensation continues until the soul feels bound to a new physical body which allows it to return once more to the painful school of life to continue its ascent through the spiral of life.

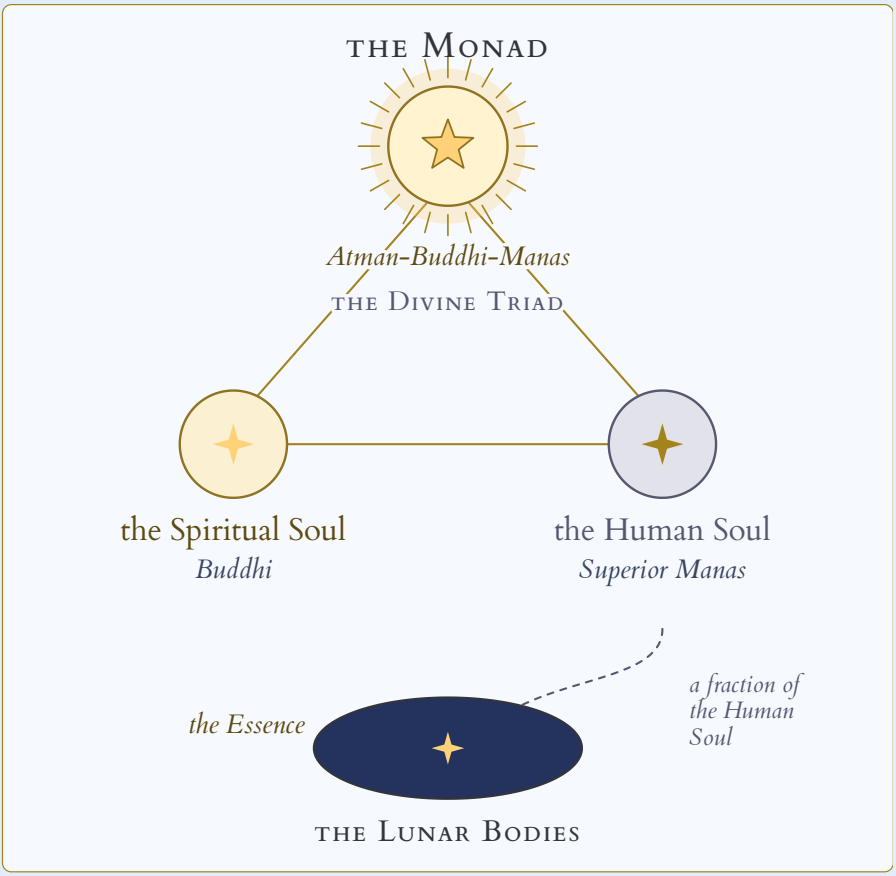
Zodiacal Course, 1951

7 PASSAGES

II We should distinguish between Monads and Souls

The chapter on Capricorn in the Hermetic Astrology begins with the Being and its two Souls. Only a fraction of the Human Soul, the Essence, lives in the lunar bodies.

TWO SOULS



The Being, the Inner-Self the Monad, has two Souls; the first is the Spiritual Soul, the second is the Human Soul.

from Esoteric Treatise of Hermetic Astrology, 1967

The Being, the Inner-Self the Monad, has two Souls; the first is the Spiritual Soul, the second is the Human Soul. The former is Dante's Beatrice, Beautiful Helen, the Shulamite of the wise Solomon, the ineffable adorable wife, the Buddhi of Theosophy. The Latter is the Human Soul, the Causal Principle, the Noble Husband, the Superior Manas of Theosophy.

Esoteric Treatise of Hermetic Astrology, 1967

Even when it may seem rare and strange, while the Human Soul works, the Spiritual Soul plays.

Esoteric Treatise of Hermetic Astrology, 1967

Adam and Eve integrate within the Monad and its Kabbalistic value is 10, which reminds us of the IO, in other words, of the vowels iiiiiii ooooooo. The very sacred union of the Eternal Masculine with the Eternal Feminine, the integration of the opposites within the Essential and Divine Monad.

Esoteric Treatise of Hermetic Astrology, 1967

Even when it may seem rare and strange, while the Human Soul works, the Spiritual Soul plays.

Esoteric Treatise of Hermetic Astrology, 1967

The Divine Triad, Atman-Buddhi-Manas, the Being, we have said and we repeat, is not born, neither does he die, nor reincarnate in the run-of-the-mill intellectual animals. We can and should affirm beyond all doubt, that only a fraction of the Human Soul lives inside the Lunar Bodies; the latter is the Essence, the psychic material to elaborate a Soul, to develop the Human Soul and thereby the Spiritual Soul.

Esoteric Treatise of Hermetic Astrology, 1967

The Monad, the Being, creates, fabricates, develops his Two Souls and the latter should serve and obey him.

Esoteric Treatise of Hermetic Astrology, 1967

We should distinguish between Monads and Souls. A Monad, in other words, a Spirit is; a Soul is possessed.

Esoteric Treatise of Hermetic Astrology, 1967

Distinguish between the Monad of a world and the Soul of a world; between the Monad of a man and the Soul of a man; between the Monad of an ant and the Soul of an ant. The human organism, in final synthesis, is constituted by billions and trillions of infinitesimal Monads.

Esoteric Treatise of Hermetic Astrology, 1967

III The Monads in themselves are indestructible

The organism is made of countless Monads, and they obey the principal Monad. When they leave the body death follows, and without them there could be no Return.

There are several types and orders of primary elements of all existence, of every organism, in the manner of germs of all the phenomena of nature; we can call the latter monads, employing the term of Leibnitz, in the absence of a more descriptive term to indicate the simplicity of the most simple existence.
ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

An atom, as a vehicle of action, corresponds to each of these germs or Monads.
ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The Monads attract each other, combine, transform themselves, giving form to every organism, world, micro-organism, etc.
ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

Hierarchies exist among the Monads; the Inferior Monads must obey the Superior ones, that is the Law. Inferior Monads belong to the Superior ones.
ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

All the trillions of Monads that animate the human organism have to obey the owner, the chief, the Principal Monad.
ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

Now we will comprehend why occult science says, "The Demon is God in reverse."

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The regulating monad, the Primordial Monad permits the activity of all of its subordinates inside the human organism, until the time indicated by the Law of Karma. When the billions or trillions of Monads or vital germs abandon the physical body, death is then inevitable.

Esoteric Treatise of Hermetic Astrology, 1967

The Monads in themselves are indestructible; they abandon their old connections in order to briefly carry out other new ones.

Esoteric Treatise of Hermetic Astrology, 1967

The Return to this world, the Reentry, Reembodiment would be impossible without the work of the Monads. They reconstruct new cells with their perceptions and sensations, they reconstruct new organisms. When the primordial Monad is totally developed, it can afford to utilize its trillions of Monads to create a world, a Sun, a comet and thus become a Regulating Monad of any Star, but that is already something of Gods.

Esoteric Treatise of Hermetic Astrology, 1967

The monads or Vital Germs are not exclusive of the physical organism; within the atoms of the Internal Bodies there are found imprisoned many orders and categories of Living Monads. The existence of any physical or suprasensible, Angelic or Diabolical, Solar or Lunar body, has billions and trillions of Monads as the foundation.

Esoteric Treatise of Hermetic Astrology, 1967

The lunar Ego in itself is a composite of atoms of the secret enemy. Unfortunately, the Monads or vital Germs are prisoners within such atoms.

Esoteric Treatise of Hermetic Astrology, 1967

Now we will comprehend why occult science says, “The Demon is God in reverse.”

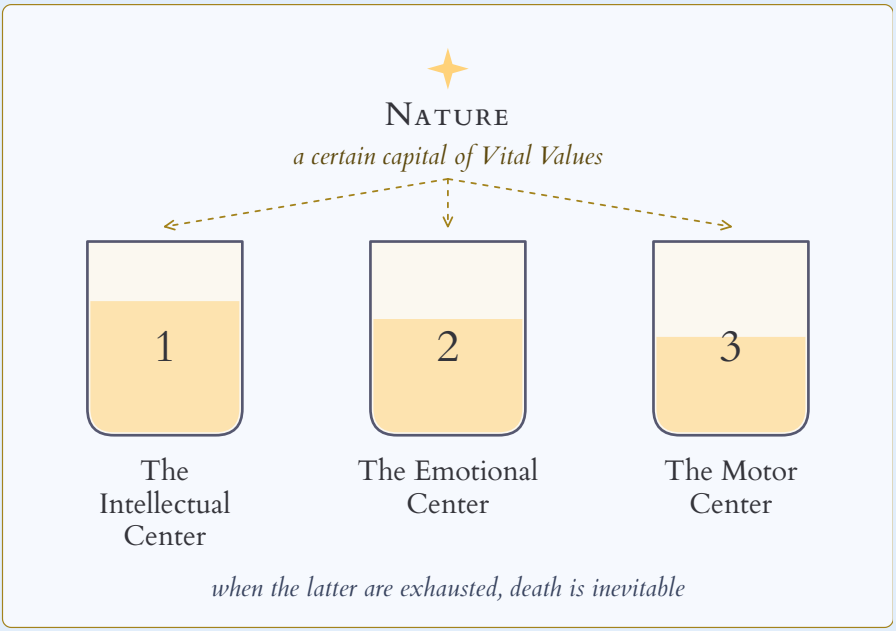
Esoteric Treatise of Hermetic Astrology, 1967

5 PASSAGES

IV Three things go to the cemetery, to the sepulcher

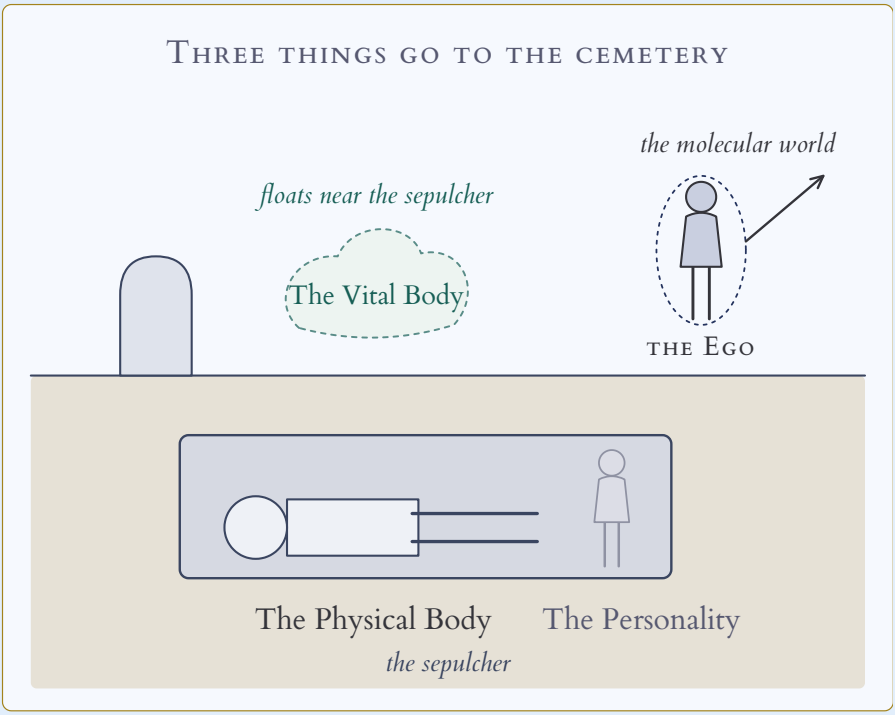
Death comes when the vital values of the three brains are spent. The Ego goes on in the molecular world, and three things stay behind in the grave.

THE THREE CEREBRUMS



The Three Cerebrums are: 1.–The Intellectual Center; 2.–The Emotional Center; 3.–The Motor Center.

from Esoteric Treatise of Hermetic Astrology, 1967



Three things go to the cemetery, to the sepulcher: 1.—The Physical Body; 2.—The Vital Body; 3.—The Personality.

from Esoteric Treatise of Hermetic Astrology, 1967

To each atom corresponds a vital Germ, a monad. All the infinite modifications, all the innumerable transformations, are the result of the varied combinations of the monads. Nature deposits in the Three Cerebrums of the human being a certain capital of Vital Values; when the latter are exhausted, death is inevitable.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The Three Cerebrums are: 1.—The Intellectual Center; 2.—The Emotional Center; 3.—The Motor Center.

Esoteric Treatise of Hermetic Astrology, 1967

After the death of the physical body, the Ego garbed with its Lunar Bodies, continues in the molecular world.

Esoteric Treatise of Hermetic Astrology, 1967

After the death of the physical body, the Ego garbed with its Lunar Bodies, continues in the molecular world.

Esoteric Treatise of Hermetic Astrology, 1967

Three things go to the cemetery, to the sepulcher: 1.—The Physical Body; 2.—The Vital Body; 3.—The Personality.

Esoteric Treatise of Hermetic Astrology, 1967

The vital body floats near the sepulcher and disintegrates as the physical body disintegrates, as its Monads become liberated.

Esoteric Treatise of Hermetic Astrology, 1967

4 PASSAGES

V Mother Space converted into Mother Death dearly loves her children

The personality lingers in the cemetery. Mother Death and her Angels, who work under the Ray of Saturn, cut the silver cord.

The Personality is inside the sepulcher, but it comes out when someone takes flowers, when a mourner visits it, it ambulates in the cemetery and returns to the sepulcher. The Personality has a beginning and an end; it slowly disintegrates in the cemetery. Proserpine, the Queen of the Infernos, is also Hekate, the Blessed Goddess Mother Death under whose direction work the Angels of Death.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

Mother Space converted into Mother Death dearly loves her children and that is why she takes them away.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The Angels of Death are very wise and they develop and unfold under the Ray of Saturn.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The Angels of death, when they are working, wear their funeral suits; they assume a spectral figure, they clutch the scythe and with it cut the silver cord that connects the Internal Bodies to the Physical Body.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The Angels of Death cut the cord of life and take the Ego out of the physical body. The Angels of Death are very wise and they develop and unfold under the Ray of Saturn. The Angels of Death do not only know what is related with the

run-of-the-mill death of the physical body; these Ministers of Death are, moreover, profoundly wise in everything related with the Death of the Pluralized I.

Esoteric Treatise of Hermetic Astrology, 1967

12 PASSAGES

VI The Time concept is something very important in the work of the retrospective vision

After a faint of three and a half days the deceased relives the life just ended. Each world has its own scale of time, and he gives them one by one.

THE TIME SCALE

ALL TIME SCALES

THE ELECTRONIC WORLD	*between forty minutes and two and a half seconds*
THE MOLECULAR WORLD	*from one month to forty minutes*
THIS CELLULAR REGION	*gestation lasts ten lunar months* *infancy, one hundred lunar months* *life, more or less one thousand lunar months*
THE INFERNAL WORLDS	*80,000, 8,000, 800 and 80 years frightfully slow*

the Retrospective Vision of Samsara

The Time concept is something very important in the work of the retrospective vision of the life that just passed or retrospective vision of Samsara.

from Esoteric Treatise of Hermetic Astrology, 1967

After the death of the body, the disembodied one falls into a fainting fit which lasts three and a half days.

Esoteric Treatise of Hermetic Astrology, 1967

The Tibetan Book of the Dead says, “You have been in a faint during the last three and a half days. As soon as you recover from this faint, you will have the thought, what has happened?, for in that moment, the entire Samsara (phenomenal universe) will be in revolution.”

Esoteric Treatise of Hermetic Astrology, 1967

The Kabbalistic value of the Ego is fifty-six; this is the number of Typhoon, the mind without spirituality.

Esoteric Treatise of Hermetic Astrology, 1967

The Ego carries away its worldliness beyond the sepulcher of the physical body and the retrospective vision of the life that just passed away is very terrible.

Esoteric Treatise of Hermetic Astrology, 1967

After the Great Faint of three and a half days, the deceased have to slowly relive in a retrospective manner, the entire life that just passed.

Esoteric Treatise of Hermetic Astrology, 1967

The Time concept is something very important in the work of the retrospective vision of the life that just passed or retrospective vision of Samsara.

Esoteric Treatise of Hermetic Astrology, 1967

After the Great Faint of three and a half days, the deceased have to slowly relive in a retrospective manner, the entire life that just passed.

Esoteric Treatise of Hermetic Astrology, 1967

In the infernal worlds, all time scales are mineral, frightfully slow and oscillate between 80,000, 8,000, 800 and 80 years.

Esoteric Treatise of Hermetic Astrology, 1967

In this Cellular Region in which we live, gestation lasts ten lunar months; infancy, one hundred lunar months; life, more or less one thousand lunar months.

Esoteric Treatise of Hermetic Astrology, 1967

In the Molecular World, events can be measured with the time scale that goes from one month to forty minutes.

Esoteric Treatise of Hermetic Astrology, 1967

In the Electronic World, the time scale oscillates between forty minutes and two and a half seconds.

Esoteric Treatise of Hermetic Astrology, 1967

The Retrospective Vision of Samsara (the life that just passed), in the instant of death and during the subsequent three and a half days, is of an electronic type and that is why each event can be measured with the Electronic time measurement.

Esoteric Treatise of Hermetic Astrology, 1967

The Retrospective Vision of Samsara in the Molecular World is slower and that is why each event is measured with the Molecular Time Measurement.

Esoteric Treatise of Hermetic Astrology, 1967

9 passages

VII To unite with the immortal Triad after death

What matters for the Essence after death is to rise to the Electronic World and be one with its Triad. The Clear Light, the escape from the lunar bodies and the judgement decide it, and few attain it.

The Inner-Self, the Monad, the being with its Two Souls, before we were born in this valley of tears, dwells in the Milky Way and even during the life of the physical body here below, continues living in the stars.

Esoteric Treatise of Hermetic Astrology, 1967

The fundamental thing for the essence, after death, is to attain the Relative Buddhic State and the Intermediate liberation; this is only possible for the Soul Embryo that we have within, by climbing, ascending to the Electronic World.

Esoteric Treatise of Hermetic Astrology, 1967

It is urgent to know that our Divine Immortal Triad, our being, our Buddha, lives in the Electronic World.

Esoteric Treatise of Hermetic Astrology, 1967

To unite with the immortal Triad after death, to be one with it, in fact means to have become a Relative Buddha, to have achieved Intermediate Liberation and to enjoy a beautiful vacation before returning to a new human organism.

Esoteric Treatise of Hermetic Astrology, 1967

It is urgent to know that our Divine Immortal Triad, our being, our Buddha, lives in the Electronic World.

Esoteric Treatise of Hermetic Astrology, 1967

If the Clear Primordial Light has been properly recognized at the supreme moment of death by the deceased, it is a clear sign that he has achieved Intermediate Liberation. If the deceased only perceives the Secondary Clear light at the supreme moment of death, it is a sign that he will have to struggle much to reach the Relative Buddhic State.

Esoteric Treatise of Hermetic Astrology, 1967

The difficult thing for the Essence is to become unbottled, to escape from its prison, to come out of the Lunar Bodies, to abandon the Pluralized I. Each person's Karma is definitive in this matter.

Esoteric Treatise of Hermetic Astrology, 1967

When the deceased has relived the entire life that has just passed in a retrospective manner, he then has to appear before the Tribunals of karma in order to be judged. The legend of Zoroaster says, "Everyone whose good deeds exceeds his sin by three grams, goes to heaven; everyone whose sin is greater, goes to hell; while he, in whom they are equal, remains in the Hamistikan until the future body or resurrection." Nowadays, in these times of perversity and crude atheistic materialism, a portion of the disembodied join the submerged mineral kingdom, the Infernal Worlds, after the judgment.

Esoteric Treatise of Hermetic Astrology, 1967

Also, many are the millions who enter a new womb in an immediate manner, without having had a good vacation in the Superior Worlds.

Esoteric Treatise of Hermetic Astrology, 1967

Certainly, the selection process exists in all of nature and few are those who achieve Intermediate Liberation and the Relative Buddhic State.

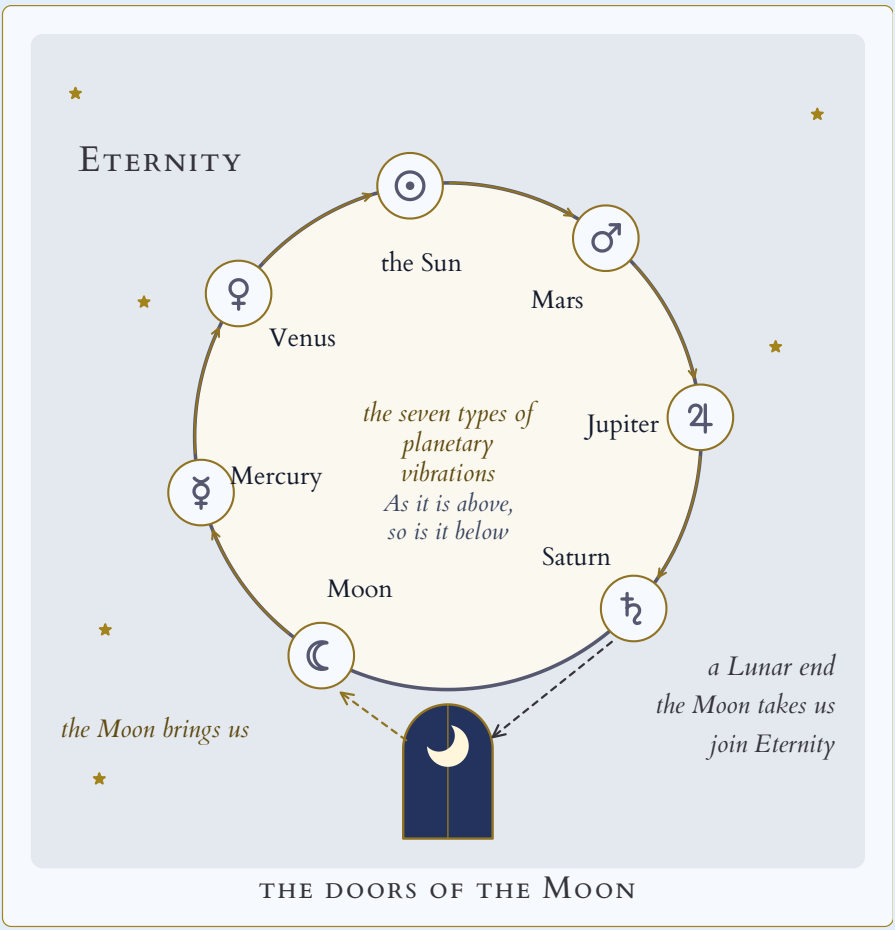
Esoteric Treatise of Hermetic Astrology, 1967

4 PASSAGES

VIII The disembodied join Eternity under the influences of the Moon

The Moon takes us and brings us, and the seven planetary vibrations repeat after death. Those with the right to liberation need ecstasy and constant effort, and Masters help them.

THE DOORS OF THE MOON



The disembodied join Eternity under the influences of the Moon and exit Eternity through the doors of the Moon.

from Esoteric Treatise of Hermetic Astrology, 1967

The disembodied join Eternity under the influences of the Moon and exit Eternity through the doors of the Moon.

Esoteric Treatise of Hermetic Astrology, 1967

We have already seen in the lesson of Cancer that the entire life of all persons is processed under the influences of the Moon, Mercury, Venus, the Sun, Mars, Jupiter and Saturn, with life closing with a Lunar end.

Esoteric Treatise of Hermetic Astrology, 1967

Fortunately, different groups of Masters assist the disembodied and help them in this work with the Rays of Grace.

Esoteric Treatise of Hermetic Astrology, 1967

Really, the Moon takes us and the Moon brings us and the seven types of planetary vibrations in their indicated classical order, also repeat themselves after death for "As it is above, so is it below."

Esoteric Treatise of Hermetic Astrology, 1967

The Essences, who after having been judged, have the right to intermediate Liberation and the Relative Buddhic State, need a certain type of very special ecstasy and constant right effort in order to become unbottled, to escape from the Lunar Bodies and the Ego. Fortunately, different groups of Masters assist the disembodied and help them in this work with the Rays of Grace.

Esoteric Treatise of Hermetic Astrology, 1967

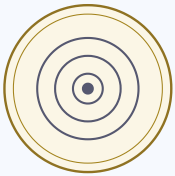
7 PASSAGES

IX There are Kingdoms of inconceivable happiness

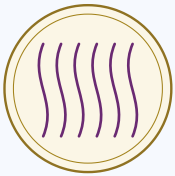
The molecular world has its paradises and kingdoms. He names several, and says how the disembodied should work to enter them.

THE KINGDOMS OF THE MOLECULAR WORLD

KINGDOMS OF INCONCEIVABLE HAPPINESS



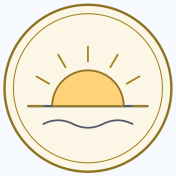
dense concentration



the Kingdom of Long Hair
Vafrapani



the Unlimited Vihara of the Lotus Radiation
Padma Sambhava



the Blissful Kingdom of the West
Amitabha Buddha



Maitreya's Kingdom
the heavens of Tushita

The disembodied ones who march towards the Intermediate liberation should help themselves, by concentrating the mind on any of the Kingdoms of the Molecular World.

from Esoteric Treatise of Hermetic Astrology, 1967

In the same manner that Republics, Kingdoms, Presidents, Kings, Governors, etc. exist in this cellular world in which we live, likewise in the molecular world, there are many Paradises, Regions and Kingdoms where the Essences enjoy indescribable states of happiness.

Esoteric Treatise of Hermetic Astrology, 1967

The disembodied ones can enter Kingdoms of paradisaic happiness such as: that of dense concentration; the Kingdom of Long Hair (Vafrapani); or the Unlimited Vihara of the Lotus Radiation (Padma Sambhava).

Esoteric Treatise of Hermetic Astrology, 1967

The disembodied ones who march towards the Intermediate liberation should help themselves, by concentrating the mind on any of the Kingdoms of the Molecular World. It is really very painful to wander from life to life, to roam through the horrible sewer of Samsara without enjoying the Buddhic State and the Intermediate Liberation.

Esoteric Treatise of Hermetic Astrology, 1967

The Buddhas travel through the Inalterable Infinite among the indescribable symphonies of the worlds, which throb within the bosom of Mother-Space.

Esoteric Treatise of Hermetic Astrology, 1967

There are Kingdoms of inconceivable happiness that the disembodied one should make the effort to enter; let us remember the Blissful Kingdom of the West governed by Amitabha Buddha.

Esoteric Treatise of Hermetic Astrology, 1967

Let us remember Maitreya's Kingdom, the heavens of Tushita, that Kingdom of supreme bliss, which the disembodied ones who are headed towards the Electronic World can also enter.

Esoteric Treatise of Hermetic Astrology, 1967

The disembodied ones should pray a lot to the Great Compassionate One and his Divine Triad, firm in their purposes, without allowing themselves to be deviated by anything, if they truly do not want to fall into a new womb without having enjoyed the Intermediate Buddhic State in the World of Free Electrons. Happiness in the Electronic Regions, the Intermediate Liberation after having passed through the molecular paradises, is something that is impossible to describe with human words.

Esoteric Treatise of Hermetic Astrology, 1967

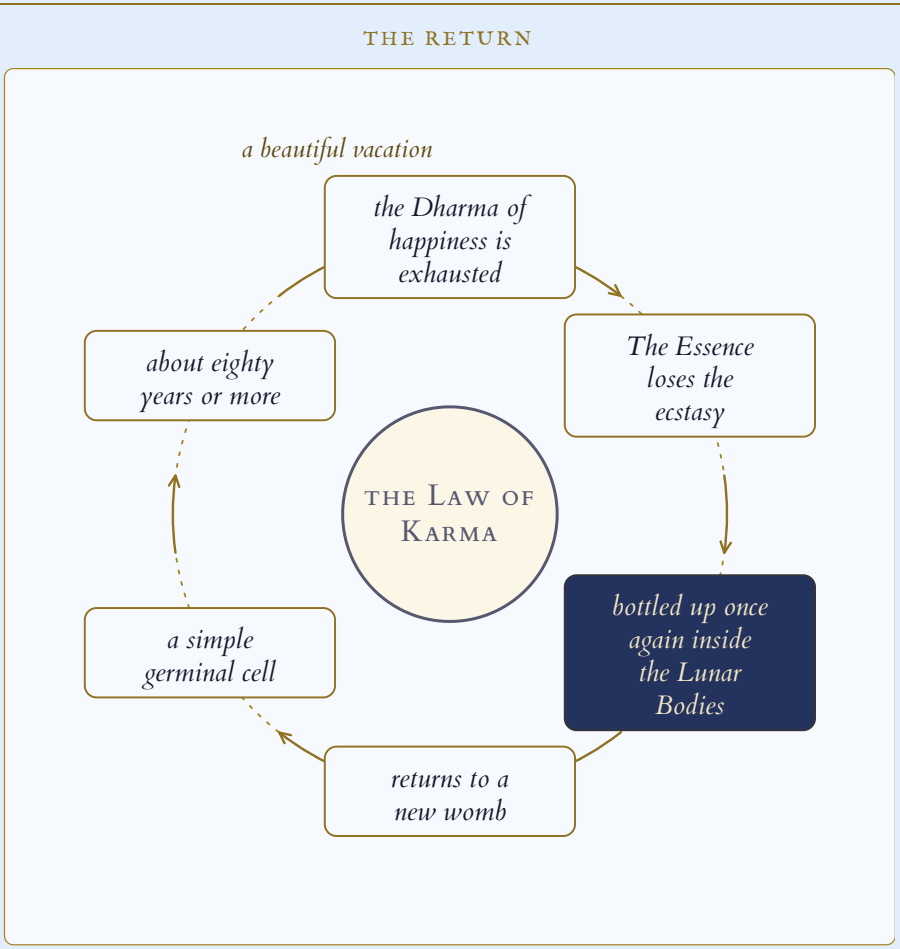
The Buddhas travel through the Inalterable Infinite among the indescribable symphonies of the worlds, which throb within the bosom of Mother-Space.

Esoteric Treatise of Hermetic Astrology, 1967

6 PASSAGES

x The Return to a new womb is carried out in accordance with the Law of Karma

Every reward is spent in time. The Essence loses the ecstasy, is bottled up again in the Ego, and the Monads build a new body.



The Return to a new womb is carried out in accordance with the Law of Karma.

from Esoteric Treatise of Hermetic Astrology, 1967

However, every reward, every capital becomes exhausted. When the Dharma of happiness is exhausted, the Return to a new womb is then inevitable.

Esoteric Treatise of Hermetic Astrology, 1967

The Essence loses the ecstasy, attracted by the Lunar Ego and, already bottled up once again inside the Lunar Bodies, returns to a new womb.

Esoteric Treatise of Hermetic Astrology, 1967

The instant in which the Essence loses the ecstasy is that in which it once again separates from its Inner-Buddha to remain bottled up in the Lunar Bodies and the Pluralized "I". The Return to a new womb is carried out in accordance with the Law of Karma.

Esoteric Treatise of Hermetic Astrology, 1967

The Ego continues in the descendants of its past or past lives.

Esoteric Treatise of Hermetic Astrology, 1967

The Ego continues in the descendants of its past or past lives.

Esoteric Treatise of Hermetic Astrology, 1967

The Monads of its past physical body have the power of reuniting atoms, molecules and of reconstructing cells and organs; in this manner we return to this cellular world garbed with a new physical body.

Esoteric Treatise of Hermetic Astrology, 1967

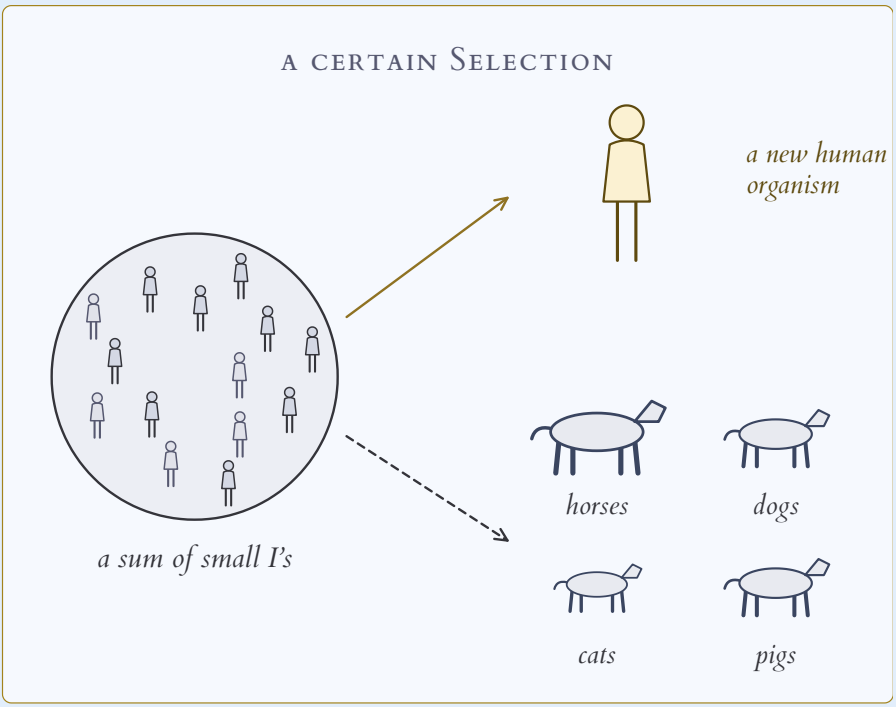
The poor intellectual animal begins his life in this world as a simple germinal cell, subject to the swift time of the cells and ends after about eighty years or more, loaded with memories and experiences of every kind.

Esoteric Treatise of Hermetic Astrology, 1967

XI This is the Doctrine of the Metamorphosis or Metempsychosis of Pythagoras

There is a selection in the Return too. Not every part of the plural I comes back to a human body, and he gives the teaching of Pythagoras and Apuleius on it.

A CERTAIN SELECTION



The "I" is a sum of small I's and not all of those I's return to a new human organism.

from Esoteric Treatise of Hermetic Astrology, 1967

It is urgent to know that a certain Selection also occurs in the process of Reentry or Return.

Esoteric Treatise of Hermetic Astrology, 1967

The "I" is a sum of small I's and not all of those I's return to a new human organism. The "I" is a sum of different, diverse entities, without an order of any type and not all of those entities return to a new human organism; many of those entities reembody in bodies of horses, dogs, cats, pigs, etc., etc., etc.

Esoteric Treatise of Hermetic Astrology, 1967

On a certain occasion when Master Pythagoras was walking with a friend of his, the latter hit a dog. The Master scolded him, saying, "Do not hit him, for in his painful bark I have recognized the voice of an old friend who died."

Esoteric Treatise of Hermetic Astrology, 1967

It is clear that upon arriving at this part of our present chapter, the fanatics of the dogma of Evolution will launch against us all their defamatory dribble and will protest saying, "The Ego cannot retrogress, everything evolves, everything should reach perfection, etc., etc., etc."

Esoteric Treatise of Hermetic Astrology, 1967

Those fanatics ignore that the Ego is a sum of small animal I and that like attracts like. Those fanatics ignore that the Ego does not have anything that is divine; it is a sum of animal entities that the Law of Evolution will never be able to take to perfection. The animal entities have the full right to enter animal wombs of dogs, horses, pigs, etc., etc., etc., and that cannot be prohibited by the fanatics of the dogma of evolution, even if they yell, curse, and fume.

Esoteric Treatise of Hermetic Astrology, 1967

This is the Doctrine of the Metamorphosis or Metempsychosis of Pythagoras and is founded on the same Laws of Nature.

Esoteric Treatise of Hermetic Astrology, 1967

With just reason Christian Mystics
speak with love about the sister plant,
the brother wolf, the sister rock.

Esoteric Treatise of Hermetic Astrology, 1967

In the Golden Ass of Apuleius we find this Doctrine of Pythagoras totally documented. Apuleius says that in the Thessaly of witchcraft, the rocks were nothing but petrified men; the birds, men with wings; the trees, men with foliage; the fountains, human bodies that bled clear lymph. This is an admirable symbolic way to represent the doubtless fact for every occultist, that the different entities that constitute the Pluralized I, can become reembodied in the organisms of beasts or enter the Mineral, Vegetable Kingdom, etc., etc., etc.

Esoteric Treatise of Hermetic Astrology, 1967

With just reason Christian Mystics speak with love about the sister plant, the brother wolf, the sister rock.

Esoteric Treatise of Hermetic Astrology, 1967

Rudolf Steiner, the German Initiate, says that only man existed in the Polar Era and that animals existed later, they were inside man, they were eliminated by man.

Esoteric Treatise of Hermetic Astrology, 1967

Those animals were the different parts or entities of the Pluralized "I" of the Original Men. Those entities that were eliminated from their internal nature and due to the protoplasmic state of the Earth of that epoch, marched towards the present physical crystallization.

Esoteric Treatise of Hermetic Astrology, 1967

Those Polar and Hyperborean Men had the need to eliminate those animal entities, that Pluralized I, in order to become True Men, Solar Men.

Esoteric Treatise of Hermetic Astrology, 1967



Some subjects are so animal-like, that if all that they have that is animal-like was to be removed from them, nothing would remain.

Esoteric Treatise of Hermetic Astrology, 1967

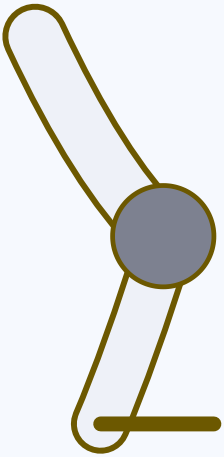
Part Five – Capricorn influences the knees and the human skeleton

3 PASSAGES

I Saturn, Lord of death, finds his house in Capricorn

Capricorn governs the knees and the skeleton. The currents that rise from the earth take on the lead of Saturn at the knees, and the synovia of the knee is named after the egg.

PART FIVE

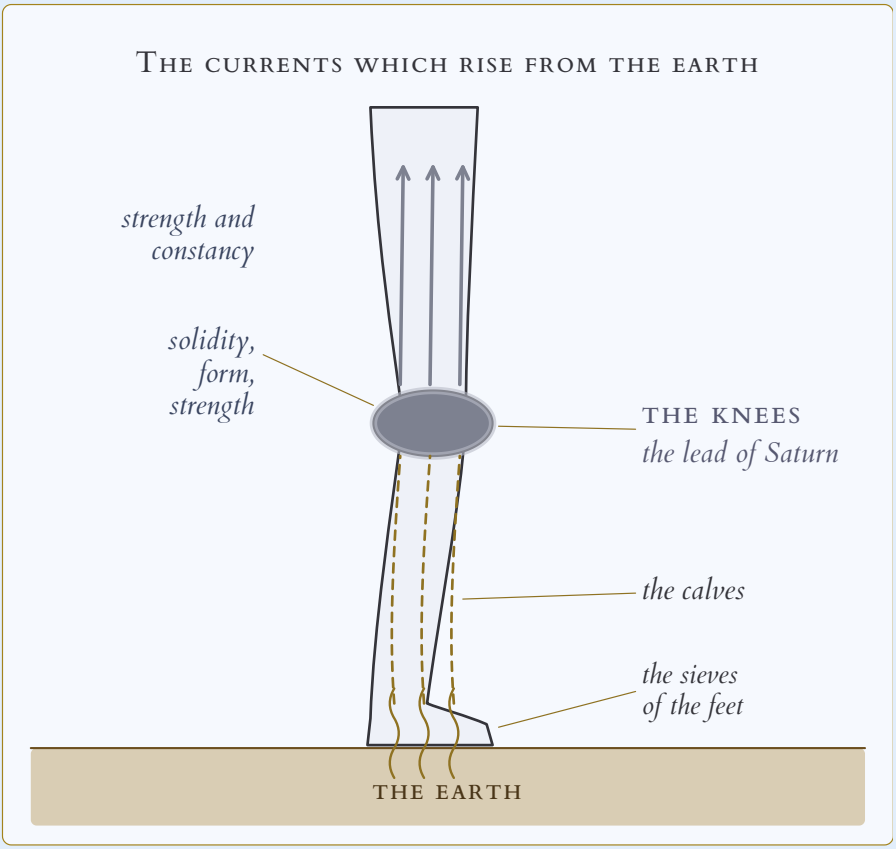


the knees

LEAD

Capricorn influences the knees and the human skeleton.

CAPRICORN INFLUENCES THE KNEES



The currents which rise from the earth, on reaching the knees, become charged with the lead of Saturn.

from Zodiacal Course, 1951

Saturn, Lord of death, finds his house in Capricorn. Capricorn influences the knees and the human skeleton. The currents which rise from the earth, on reaching the knees, become charged with the lead of Saturn. Lead gives strength and constancy to those currents.

Zodiacal Course, 1951

The knees possess a marvelous substance which allows them the free movement of such a simple and marvelous osseous gear. “Sinovia” is the substance which means (sin) with, and (ovia) egg; “Substance with egg”.

Zodiacal Course, 1951

The egg is truly a marvelous substance. Esoteric experiments, highly scientific, in relation with the unfoldment of the human personality, prove that the shell of the egg has certain occult powers which facilitate astral unfoldment (travel).

Zodiacal Course, 1951



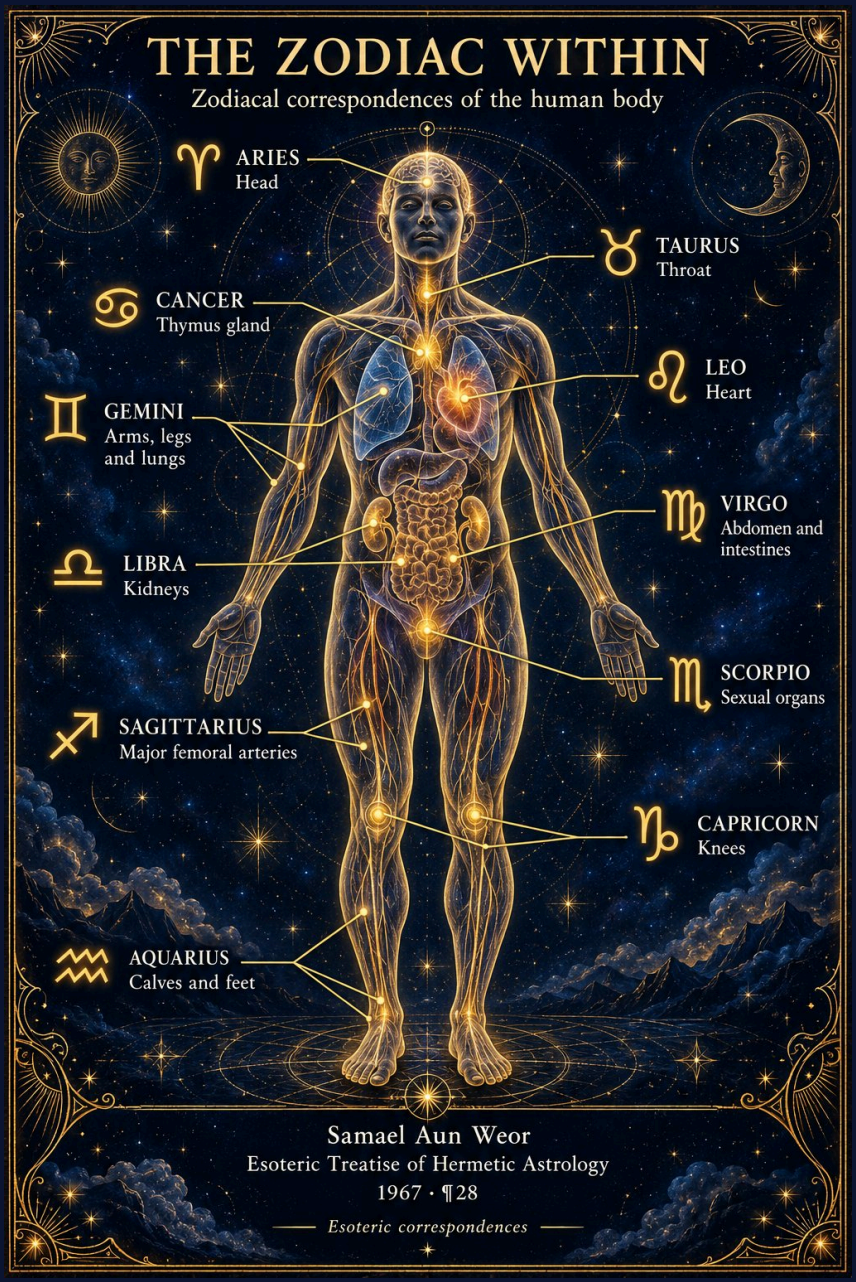
I PASSAGE

II Capricorn, the knees

Each sign governs a region of the body, and the human organism is a living zodiac. Capricorn governs the knees.

Aries governs the head; Taurus, the throat; Gemini, the arms, legs and lungs; Cancer, the thymus gland; Leo, the heart; Virgo, the abdomen, the intestines; Libra, the kidneys; Scorpio, the sexual organs; Sagittarius, the major femoral arteries; Capricorn, the knees; Aquarius, the calves, the feet.

Esoteric Treatise of Hermetic Astrology, 1967



Aries governs the head; Taurus, the throat; Gemini, the arms, legs and lungs; Cancer, the thymus gland; Leo, the heart; Virgo, the abdomen, the intestines; Libra, the kidneys; Scorpio, the sexual organs; Sagittarius, the major femoral arteries; Capricorn, the knees; Aquarius, the calves, the feet.

FROM ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

3 PASSAGES

III Saturn is the planet of Death and becomes exalted in Capricorn

The Hermetic Astrology gives the goat as the sign's image, then its stone, metal and day. Saturn is life and death.

Saturn is the planet of Death and becomes exalted in Capricorn. This sign is symbolized by a small goat as if to remind us of the goatskin, of the intellectual animals with goatskin, of the need to eliminate what we have that is animal-like in us, the animal entities that we carry within.

Esoteric Treatise of Hermetic Astrology, 1967

Saturn is life and death. The path of life is formed by the tracks of the hooves of the horse of death.

Esoteric Treatise of Hermetic Astrology, 1967

The stone of Capricorn is the black onyx and every black stone in general; the metal is lead and its day is Saturday.

Esoteric Treatise of Hermetic Astrology, 1967

On Saturday, the witches of the Middle Ages celebrated their horrible witch's Sabbath, but Saturday is the seventh day which is so sacred for the Jews. Saturn is life and death. The path of life is formed by the tracks of the hooves of the horse of death.

Esoteric Treatise of Hermetic Astrology, 1967

5 PASSAGES

IV The magnetic currents that ascend from the earth, afterwards become divine

The same teaching on the knees in his later words: the currents from the earth, the subtle lead of Saturn, the synovia and the egg.

THE FAMOUS SYNOVIA



osseous machinery

Sin = *With*

Ovia = *Egg*

a substance with egg

That substance is the famous Synovia, which comes from the root Sin, that means With and Ovia, Egg.

from Esoteric Treatise of Hermetic Astrology, 1967

The magnetic currents that ascend from the earth, afterwards become divine.
Esoteric Treatise of Hermetic Astrology, 1967

The magnetic currents that ascend from the earth after passing through the sieves of the feet, continue along the calves and when they arrive at the knees,

they become charged with the lead of Saturn, thus acquiring solidity, form, strength.

Esoteric Treatise of Hermetic Astrology, 1967

We are not talking about lead in its gross state, we are talking about lead in a subtle, colloidal state.

Esoteric Treatise of Hermetic Astrology, 1967

We are not talking about lead in its gross state, we are talking about lead in a subtle, colloidal state.

Esoteric Treatise of Hermetic Astrology, 1967

The knees possess a marvelous substance which permits them the free movement of such a simple and marvelous osseous machinery. That substance is the famous Synovia, which comes from the root Sin, that means With and Ovia, Egg. Altogether, a substance with egg.

Esoteric Treatise of Hermetic Astrology, 1967

The egg is very much utilized in the Jinas Science and we have already talked about this in the second edition of the Esoteric Treatise of Theurgy.

Esoteric Treatise of Hermetic Astrology, 1967

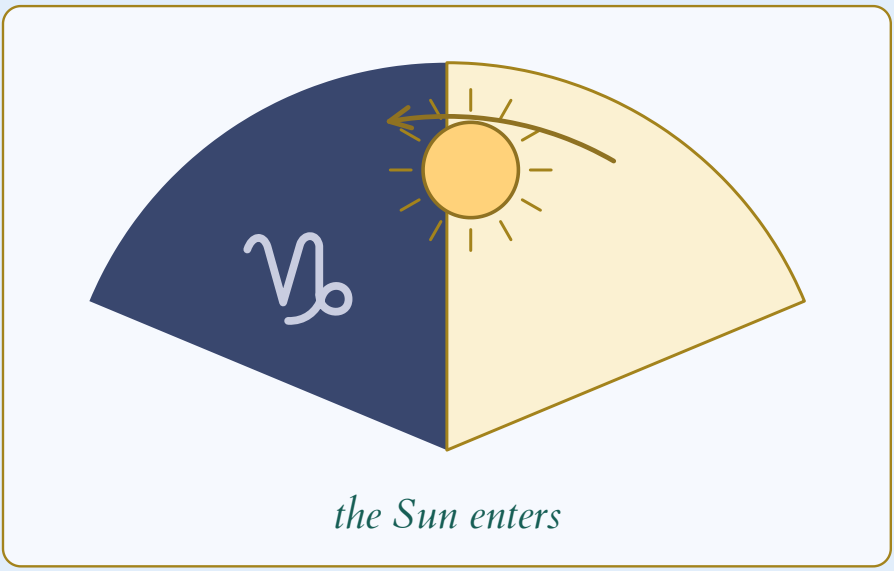
Part Six – The Age of Capricorn (the age of the Holy Spirit)

3 PASSAGES

I A new sign of darkness is approaching (Capricorn)

Capricorn is also an age to come, after Aquarius. His earliest book names it as a time of darkness and a last chance for repentance.

PART SIX



When the Sun enters the constellation of Capricorn (the Age of the Holy Spirit)

Beings of Aquarius! Exert yourselves on your path towards the light. Redeem and fuse yourselves with your Intimate, before the evil ones of this XX century leave the abyss. A new sign of darkness is approaching (Capricorn). Therefore, it is the time for you to be alert and vigilant, because the Earth will again be invaded by the Demon-Souls of this Dark Age, who I, Aun Weor bound into the abyss in order for you to have the happiness that you are now enjoying.

The Revolution of Beelzebub, 1950

“A thousand years” signifies various thousands of years. In other words, Javhe and his people will remain within the abyss during the whole luminous cycle of Aquarius. Yet, in the cycle of Capricorn, the last opportunity for their repentance on our Earth will be granted to them.

The Revolution of Beelzebub, 1950

They will remain there until the age of Capricorn, then afterwards, the last opportunity will be granted to them to repent of their evilness.

The Revolution of Beelzebub, 1950

4 passages

11 But on Capricorn another black epoch will come

The Secret Notes of a Guru say more of that epoch: those now in the abyss return, and the people of Aquarius are to prepare for it.

But on Capricorn another black epoch will come, and the malevolent souls, that are actually entering the abyss, will again reincarnate in our Earth, and they will be given then another magnificent opportunity to repent from their evil ways.

Secret Notes of a Guru, 1952

"And when the thousand years are ended, Satan will be loosed from his prison and will come out to deceive the nations which are at the four corners of the earth, that is, Gog and Magog, to gather them for battle; their number is like the sand of the sea. And they marched up over the broad earth and surrounded the camp of the saints and the beloved city; but fire came down from heaven and consumed them." (Rev.20: 79). In Capricorn, another opportunity will be given to the demon-souls to repent. And a physical body will be given even to Jahve himself. And Jahve will be born in the land of Judea, and the Jews will present him as a Messiah, they will say that this is the Messiah they were waiting for, and Jahve will perform miracles and fraudulent prodigies; and the souls, completely unredeemed, will go back with Jahve to the abyss for ever... And in the abyss these souls will go through the second death. These personalities, separated from the "Intimate" will disintegrate little by little among the flood of tears and the gnashing of the teeth.

Secret Notes of a Guru, 1952

Make good use of the two thousand years of light.

Secret Notes of a Guru, 1952

The people from the 20th Century do not understand me, but the children of Aquarius will understand. Therefore, Brothers from Aquarius listen to me: the men from the 20th Century were barbarians, and went into the abyss. You will enjoy peace while they are in the abyss, but when they come back from the abyss the earth will be again filled with a horrible darkness. Make good use of the two thousand years of light. Realise yourselves to your utmost depth, and prepare to confront the darkness of Capricorn.

Secret Notes of a Guru, 1952

The Avitchi is a plane of submerged consciousness. The Avitchi is a lake burning with the fire of passion. The Avitchi is a submerged world, the "Abyss". And it is painful to say it, but human evolution has failed, and humanity is falling almost in its totality in the horrible abyss. There is no doubt that in Capricorn many of the souls that experienced the pain of the "abyss" at last decided to follow the teachings of the CHRIST. But, Oh, God! Poor souls, those that when "Sagittarius" commences, have not repented from their sins, because then they will go back to the abyss for ever, and will be tormented for ever more.

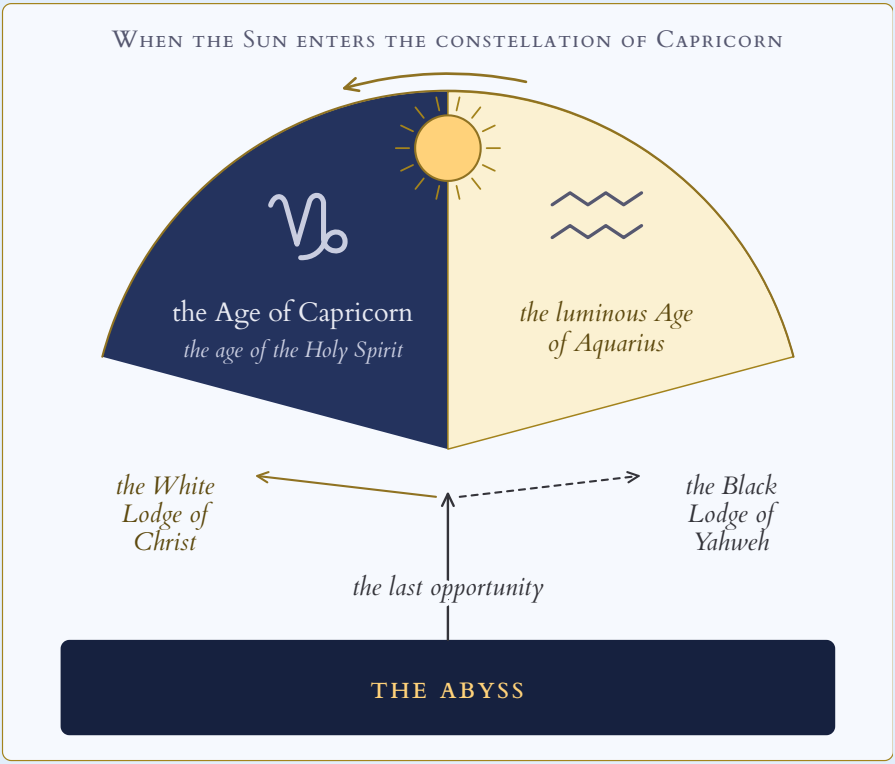
Secret Notes of a Guru, 1952

3 PASSAGES

III The last opportunity will be given to these personalities in the Age of Capricorn

Three more books give the Age of Capricorn, the Age of the Holy Spirit, as the last opportunity for the souls of darkness.

THE AGE OF CAPRICORN



The last opportunity will be given to these personalities in the Age of Capricorn.

from Igneous Rose, 1954

from Christmas Messages, 1952–66

30. The others, the failures, must wait in the internal worlds until the luminous Age of Aquarius passes through. The last opportunity will be given to these personalities in the Age of Capricorn.

Igneous Rose, 1954

When the Sun enters the constellation of Capricorn (the Age of the Holy Spirit) the souls of darkness will be given a final opportunity in the flesh and bone to define themselves for the White Lodge of Christ or the Black Lodge of Yahweh.

Christmas Messages, 1952-66

Demons become inhabitants of the abyss and will not be able to reincarnate in Aquarius, which is the millennium of the Apocalypse; they shall be postponed until the Age of Capricorn (the age of the Holy Spirit). There they shall be given a last opportunity. During that time, Jahve will have a physical body and he will be born in Palestine; he will be a warrior. Then the inhabitants of the abyss, after having experienced the terrors of the abyss, will be called to order and they will have to define themselves in the flesh, for Christ or Jahve.

The Greater Mysteries, 1956

IV There will be an extraordinary conjunction in the zodiacal sign of Capricorn

A conjunction in the sign, named in one of his last books.

There will be an extraordinary conjunction in the zodiacal sign of Capricorn that will make known its influence from 1984 all the way through to 1999.

The Secret Doctrine of Anahuac, 1974

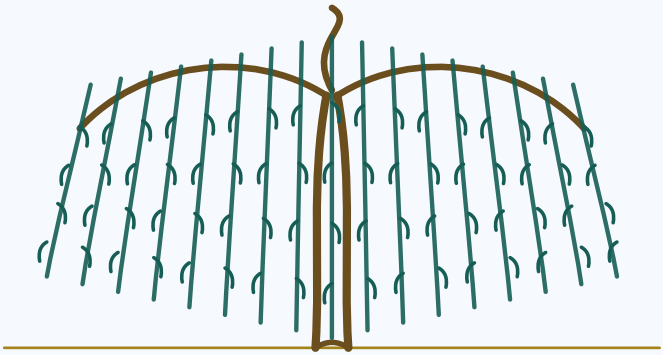
Part Seven – The natives of Capricorn are as melancholic as the willow

3 PASSAGES

1 The natives of Capricorn are as melancholic as the willow

Those born under Capricorn, as the Zodiacal Course describes them, with their metal, stone and colours.

PART SEVEN



The natives of Capricorn are as melancholic as the willow.

Their metal is lead



LEAD



BLACK ONYX



GRAY AND BLACK

Their metal is lead. Stone: black onyx. Color: gray and black.

from Zodiacal Course, 1951

The natives of Capricorn are as melancholic as the willow. They have a great sense of their own moral responsibility. They are pessimistic and always have a Judas in their lives.

Zodiacal Course, 1951

They are practical and are always very much preoccupied with tomorrow. Their principal worry is about the economic aspect of life. They suffer much in love, and must always pass through a great amorous deception.

Zodiacal Course, 1951

Their metal is lead. Stone: black onyx. Color: gray and black.

Zodiacal Course, 1951

5 PASSAGES

11 The natives of Capricorn are pessimistic and melancholic

The Manual of Practical Magic gives the natives in numbered lines.

136. CAPRICORN: December 22nd to January 19th
MANUAL OF PRACTICAL MAGIC, 1954

137. The natives of Capricorn are pessimistic and melancholic.
MANUAL OF PRACTICAL MAGIC, 1954

The natives of Capricorn are hardworking and industrious, and have a high sense of their own moral responsibility.

MANUAL OF PRACTICAL MAGIC, 1954

138. The natives of Capricorn have great aptitudes for earning their daily bread.
139. The natives of Capricorn are hardworking and industrious, and have a high sense of their own moral responsibility.
MANUAL OF PRACTICAL MAGIC, 1954

140. A Judas who betrays them is never lacking in the course of their lives.
MANUAL OF PRACTICAL MAGIC, 1954

141. Every Capricorn has to go through a tragedy in love.., a terrible betrayal of love.
MANUAL OF PRACTICAL MAGIC, 1954

5 PASSAGES

III Capricorn is an earth sign, fixed, stable

The Hermetic Astrology returns to the natives in its own words: the women of the sign, the inferior type, attachment to money, and the practical sense that saves them.

The women of Capricorn are magnificent wives, faithful to death, industrious, hardworkers, patient to the maximum, but in spite of all of those virtues, the husband betrays them, abandons them and often against their own will; unfortunately, that is their karma. Some women of Capricorn get involved with other men, but this is only after already being abandoned by the husband and after having suffered frightfully.

Esoteric Treatise of Hermetic Astrology, 1967

The men and women of Capricorn are quite egotistical, although not all of them; we are referring to the inferior type of Capricorn. Due to this, to that egotism, they make many commitments and also garner enemies for themselves.

Esoteric Treatise of Hermetic Astrology, 1967

> *...their practical sense of life saves them and very soon they overcome the worst bitterness of life.*
>
> Esoteric Treatise of Hermetic Astrology, 1967

The natives of Capricorn become very attached to things, to money and some even become very avaricious.

Esoteric Treatise of Hermetic Astrology, 1967

Capricorn is an earth sign, fixed, stable. However, the natives of Capricorn carry out many journeys, even if they are short.

Esoteric Treatise of Hermetic Astrology, 1967

The moral pains of Capricornians are terrible, they suffer too much; fortunately, their practical sense of life saves them and very soon they overcome the worst bitterness of life.

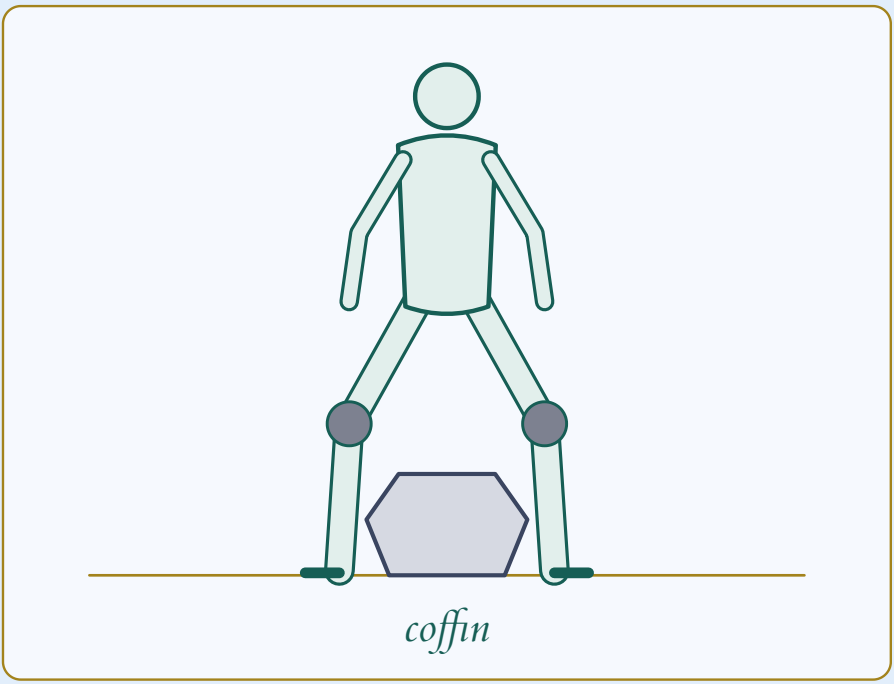
Esoteric Treatise of Hermetic Astrology, 1967

Part Eight – The following exercise should be practiced during the sign of Capricorn

1 The key consists in reducing an eggshell to powder

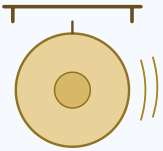
The key for leaving in the astral body with the eggshell powder and the mantram FARAON, and how each of its three syllables is sounded.

PART EIGHT



A coffin should be imagined on the floor and the disciple should walk over this imagined coffin but leaving it between his legs

THE MANTRAM "FARAON"

FA	RA	ON
FAAAAAAAAA	RAAAAAAAAAA	ONNNNNNNNNN
		
the Chinese Gong	*all the chakras of the astral body*	*the "Hindu" mantram Om*
the musical fa	rrrrrrrrraaaaaaaaa	Onnnnnnnnnnn

FARAON

with the mind or better yet, with the heart

This mantram "FARAON" can be vocalized with the mind or better yet, with the heart.

from Zodiacal Course, 1951

A PRACTICE

The key consists in reducing an eggshell to powder. The disciple will apply these powders over the chest and armpits; he will then lie down on his bed, and cover himself properly with his blankets. The student will then lull himself to sleep, pronouncing the mantram “FARAON”, like this: FAAAAAAAAA RAAAAAAAAAA ONNNNNNNNNN This can be pronounced mentally, and when the student feels that he has become numb, he should rise from his bed and head towards the Gnostic Church.

Zodiacal Course, 1951

A PRACTICE

The first syllable “Fa” corresponds to the Chinese Gong, or the musical fa which resounds in the entire creation.

Zodiacal Course, 1951

A PRACTICE

We have to pronounce this note to become attuned with mother nature.

Zodiacal Course, 1951

We have to pronounce this note to become attuned with mother nature.

Zodiacal Course, 1951

A PRACTICE

The second syllable “Ra”, corresponds to a very ancient mantram that vibrates all the chakras of the astral body; this mantram is not pronounced with “r” but with “rr” instead, like this: rrrrrrrrraaaaaaaaa.

Zodiacal Course, 1951

A PRACTICE

And the last syllable “On” corresponds to the “Hindu” mantram Om, but is here pronounced as: Onnnnnnnnnnn.

Zodiacal Course, 1951

A PRACTICE

This mantram “FARAON” can be vocalized with the mind or better yet, with the heart. Therefore, the powerful Egyptian mantram “Faraon” serves to “travel” in the astral body.

Zodiacal Course, 1951

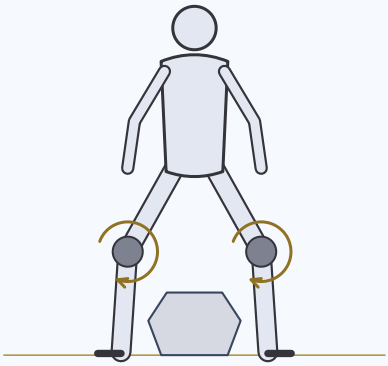
2 PASSAGES · 2 PRACTICES

11 During the sign of Capricorn, imagine a coffin on the ground

The exercise of Capricorn, in the Zodiacal Course and again in the Hermetic Astrology: the walk over an imagined coffin, so that the knees are charged with the lead of Saturn.

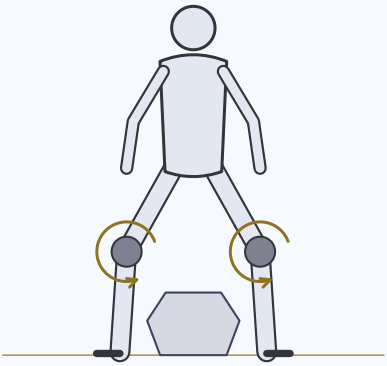
THIS EXERCISE OF SATURN

making the knees spin from left to right



the lead of Saturn

causing the knees to spin from right to left



the lead of Saturn

During the sign of Capricorn, imagine a coffin on the ground.

from Zodiacal Course, 1951

from Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

The following exercise should be practiced during the sign of Capricorn: A coffin should be imagined on the floor and the disciple should walk over this imagined coffin but leaving it between his legs, and he will walk with bent knees as if to clear an obstacle, and making the knees spin from left to right, with the intention that they become charged with the lead of Saturn, such as our great guru "Huiracocha" taught us

Zodiacal Course, 1951

A PRACTICE

During the sign of Capricorn, imagine a coffin on the ground. Walk over that imaginary coffin, but imagining it in the middle of the legs; when you walk, you will bend the knees, as if to jump over the obstacle, as if to pass the legs over the coffin, but causing the knees to spin from right to left, with the mind concentrated on them, having the firm intention for them to become charged with the lead of Saturn. Masonic Masters will be able to understand this exercise of Saturn very well, because they are the same steps of the Master Mason when entering the Lodge.

Esoteric Treatise of Hermetic Astrology, 1967

2 passages · 1 practice

III It is also urgent to practice the exercises of internal meditation daily

The daily meditation of the sign, asking the Inner Being to bring the genii of the constellation to awaken the chakras of the knees. A later lesson names the genii of Capricorn.

A practice

It is also urgent to practice the exercises of internal meditation daily, praying to our "INNER BEING" to transport himself to the sidereal temples to bring before us the principal genii of that constellation, so that they may awaken the chakras and powers of the knees.

Zodiacal Course, 1951

Capricorn: Sagdolon and Semakiel.

Zodiacal Course, 1951

2 passages · 1 practice

IV Sick people must smell their zodiacal perfume on a daily basis

The perfume of the sign, to be smelled each day by the sick. The perfume of Capricorn is pine extract.

A PRACTICE

Sick people must smell their zodiacal perfume on a daily basis:

Occult Medicine and Practical Magic, 1978

: perfume of Pine extract

Occult Medicine and Practical Magic, 1978

Where to practise. Each of these works holds his practices in full, with their own books and lectures.

Zodiacal Course — his practice for every sign of the zodiac.
mysteryofthefire.org/library/zodiacal-course.html

Scorpio — the first of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/scorpio.html

Sagittarius — the second of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/sagittarius.html

The Keys of Astral Travel — leaving the body in sleep and coming back with the memory.
mysteryofthefire.org/library/the-keys-of-astral-travel.html

Return and Reincarnation — what comes back after death and what does not.
mysteryofthefire.org/library/return-and-reincarnation.html

The Retrospective Exercise — going back over the night, the day and the whole life.
mysteryofthefire.org/library/the-retrospective-exercise.html

The Mind — the mind and how it is freed, in his words. mysteryofthefire.org/library/the-mind.html

The Mantras — the mantras he gives, and how to sound them.
mysteryofthefire.org/library/the-mantras.html

Prayers to the Divine Mother — calling on the Divine Mother, as he does.
mysteryofthefire.org/library/prayers-to-the-divine-mother.html

Psychological Death — the death of the ego, defect by defect.
mysteryofthefire.org/library/psychological-death.html

Made for this work.

Capricorn — the practice, step by step — his exercise of the sign, in his order.
mysteryofthefire.org/library/capricorn-practice.html

Capricorn — cards to print and cut — his table and his exercise, on cards.
mysteryofthefire.org/library/booklets/capricorn-cards-A4.pdf

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept for the sign. The sweep took the whole Capricorn chapters of three books: the *Zodiacal Course* (1951, ¶709–805, 97 paragraphs), the *Esoteric Treatise of Hermetic Astrology* (1967, ¶764–871, 108) and the *Manual of Practical Magic* (1954, ¶526–530, 5). It then took every other paragraph in any book that names Capricorn (20; the Tropic of Capricorn, a line

on the map, was left out), the lines of his correspondence tables not already in, the plants and the perfume of *Occult Medicine and Practical Magic* and the table of the body in the *Hermetic Astrology* (¶28) (2 not already taken), and, where his sentence ran across the paragraph break, the paragraph beside it (13). That returned **245 candidate paragraphs in 13 books**, 76 of them already printed in another work of the shelf. Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 98.4% of the time and on the class 97.6%, and a third reader, who saw neither verdict, settled the six they did not. 219 were judged printable. Of these, 48 were joined into the passage before them where his sentence or his list ran across several paragraphs, so **171 passages are printed here.** The rest are recorded with the reason each was set aside.

The practices were not gathered in a separate pass. The twelve passages marked as practices are the ones the readers marked as giving the reader something to do. Ten of them are gathered as the last part, with the two passages that stand among them, the genii of the sign and the line of its perfume; the other two stand where they cannot be lifted out: the disciple choosing the hours to work with the stars, in the second part, after the planetary order they rest on.

What was set aside. Of the 26 paragraphs the readers set aside, 11 were headings, a table label, a list number, a salutation and the sign-offs of his letters, seven belonged to another sign or listed all twelve, three were entries of an index, three said nothing on the sign (a pointer back in a later lesson, and the paragraphs before two of his lines on the Age of Capricorn), and two named the sign only in passing (a vision, a list).

Twelve mends, every one recorded. Seven put a scanner's slip right: "at the thresholdso must" for "at the threshold so must"; "the Inner-Sell the Monad" for "the Inner-Self the Monad"; "in the nm-of-the-mill intellectual" for "in the run-of-the-mill intellectual"; "the Relative Budathic State" for "the Relative Buddhic State"; "Pythagoras and in founded on" for "Pythagoras and is founded on"; "the internal wo rlds until" for "the internal worlds until"; "Capricorn arc hardworking" for "Capricorn are hardworking". Five are trims, where the extraction ran words that are not part of the passage into it: the end of a sentence on the mission of Aquarius and the end of an exclamation, both run in from the paragraph before two of his lines on the Age of Capricorn; a numbered heading of Aquarius; the heading of an exercise; and the tail of the *Hermetic Astrology* exercise of the coffin (¶865), which prints up to "…when entering the Lodge." because the scan's tail on the natives is damaged; his words on the natives print whole elsewhere, in the seventh part. Otherwise the passages are printed as the extraction gives them, its remaining slips included ("animalsoul", "ultraSaturnian").

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, and 20 ranges run over more than one paragraph.

No paragraph was left out on purpose. Every paragraph judged printable is printed.

63 passages also stand in a finished work, and every one is marked where it stands, most often in *Return and Reincarnation* (12), *Zodiacal Course* (10), *The Mind* (9) and *The Keys of Astral Travel* (9). The repetition is wanted: this is the vocabulary of the whole teaching, and a reader who meets the same line in a second book holds it better. What is not allowed is an overlap a reader cannot see.

No passage carries an editor's note. Every passage from his early books was read for a line that credits the Kundalini to anything other than the work of the couple, and none does; the lesson's words on the Kundalini of the mental body name the merits of the heart as the condition of its ascent, and the exercises of Capricorn are for the knees and for astral travel.

Checked twice over. Every section and part title is a line of his, proved against the passages under it. And every passage was checked word for word against a fresh extraction of its book.

The third work of The Zodiac, beside *Scorpio*, *Sagittarius* and the *Zodiacal Course* booklet on the shelf, which prints his practice for every sign. This one gathers everything he says on one sign. It wears the pale night-blue of the zodiac and the themed works' two hairlines, in the lead slate of Saturn.