

Clairvoyance

The faculty he calls the developed imagination, the organ it works through, everything he gives for developing it — and his warnings, which are half of what he taught about it

425 PASSAGES · 40 BOOKS · 138 PRACTICES · 22 SECTIONS · 4 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from — and, where he was speaking rather than writing, the name of the lecture with the place and the year the volume records for it — so anything on this page can be found again in the source.

He begins by taking the mystery out of the word. *"Clairvoyance is imagination."* The same faculty, called twice; and *"the sixth sense is as natural and normal as the eyes, the ears, the olfactory sense, the mouth, and the sense of touch"* It is the occultists, he says, who made something artificial and technical out of the simplest thing a person has.

He puts it in a place in the body. The chakra between the eyebrows — the sixth church, Philadelphia — and under it the two small glands, the pineal and the pituitary, joined by a canal so fine it has already vanished in a corpse. *"The power of clairvoyance resides in these two small glands"*

And then he tells you what to do, at length. The vowel I sounded for an hour, the mantrams given by name, internal meditation, the glass of water looked at fixedly, the lost infancy reconquered. Two conditions run under all of it: *"Serenity is the most powerful key for the development of clairvoyance"* and *"In order to develop clairvoyance, it is necessary to know how to be silent"* — the second because the seer who recounts his visions loses the faculty.

A third of this book is him warning about it, and that is not an appendix. He will not hand the faculty over without saying what happens when it is handed to an ego that has not been touched: *"The clairvoyant always has a bad secretary from whom he needs to liberate himself."* The perception may be true and still be read by prejudice, jealousy and mistrust — which is how he explains the slander, and worse, that he lays at the door of untrained seers. *"Clairvoyance is the eye of the Being."*

And the test he leaves for telling a real one. *"No legitimate clairvoyant says that he is a clairvoyant."*

What is in it

| a practice — something to do | quoted scripture, named as such

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Part One – What clairvoyance is

1 Clairvoyance is imagination

What he means by the word, and it is not what the occultists made of it. Clairvoyance is imagination — the same faculty, called twice. He says it flatly and then says it again for a whole chapter, because the occultists had built an abyss between the two and made of a simple thing something artificial, technical and difficult. The artist who sees his picture before he paints it is using it.

79. Those who read the teachings of The Igneous Rose and yet stubbornly continue to be enclosed in the process of reasoning, do not serve for the superior studies of the Spirit. Such individuals are not yet mature. 80. Clairvoyance and imagination are the same. Clairvoyance is imagination and imagination is clairvoyance. Clairvoyance exists eternally.

Igneous Rose, 1954

91. The clairvoyance is the imagination. This chakra resides in the middlebrow. 92. The imagination is translucent. For wise individuals, to imagine is to see. 93. The age of reason was initiated by Aristotle. It reached its culmination with Emmanuel Kant and ends now with the birth of the new Era of Aquarius.

Igneous Rose, 1954

07

105. The occultists have wanted to convert the beautiful faculty of clairvoyance into something artificial, technical and difficult.

Igneous Rose, 1954

07

106. Clairvoyance is imagination. Clairvoyance is the most beautiful, the most simple and pure flower of spirituality.

Igneous Rose, 1954

07

111. The artist perceives sublime images with his imagination (clairvoyance). He then places them with paint over the canvas or he carves them for his sculpture.

Igneous Rose, 1954

07

120. Many people believe that imagination is purely a mental faculty and that it has nothing to do with the clairvoyant frontal chakra.

Igneous Rose, 1954

07

123. Therefore, imagination belongs to all the planes of the universal consciousness. Clairvoyance is precisely the same imagination with the susceptibility of development, evolution and progress within the igneous rose of the universe.

Igneous Rose, 1954

07

The imagination is clairvoyance itself; to imagine is to see.

The Greater Mysteries, 1956

07

The inventor who imagines his invention, is really seeing it clairvoyantly. Every invention exists in the internal worlds before appearing in the physical world. All inventions already existed in the internal worlds. The inventor imagines them and then makes them concrete in the physical world. The painter imagines the picture that he will paint. That picture already exists in the internal world.

The Greater Mysteries, 1956

07

Another one of the serious errors that attack all those who submit themselves to esoteric discipline is to undervalue imagination. We have learned that imagination is translucence: it is the mirror of the soul; it is divine clairvoyance. For the devotee, to imagine is to see. When the frontal chakra begins to rotate, the images that become translucent become brilliant, splendorous and luminous. The devotee must distinguish between imagination and fantasy. Imagination is positive. Fantasy is negative, detrimental and harmful for the mind because it could lead us to hallucinations and madness.

The Yellow Book, 1959

07

All those who wish to awaken clairvoyance while undervaluing imagination will fall into the same absurdity as those who wish to practice meditation in the

absolute absence of sleep. These people fail to develop their internal powers. These people violate the laws of nature and the inevitable result is failure.

The Yellow Book, 1959

07

While in the state of 'Manteia' (ecstasy), the Initiates can contemplate their resplendent Intimate, face to face, before the mirror of Eleusis. Another marvelous mirror exists within the human being. The Gnostic Medic must learn how to use this mirror by means of interior profound meditation... This mirror is the imagination. For the wise ones, to imagine is to see. The imagination is clairvoyance itself The imagination is the mirror of the soul. It is the translucence through which we perceive the images from the astral light.

Occult Medicine and Practical Magic, 1978

07

There are two types of Imagination: Mechanical Imagination (fantasy), and Conscious Imagination (clairvoyance).

Esoteric Course of Kabbalah

11 The sixth sense is as natural and normal as the eyes, the ears, the olfactory sense, the mouth, and the sense of touch

It is the sixth sense, and he keeps insisting that there is nothing occult about the word. It is as natural as the eyes and the ears; every human being has it, more or less; the faculties of internal perception are not granted, they are atrophied and can be brought back.

After a night of navigation I went back to Barranquilla. In that city I gave some esoteric lectures to the spiritualist brothers. Poor beings! It does not really cause me much regret to call them spiritualist "parrots". These people know nothing, at bottom they are nothing but poor theoreticians, full of theories and more theories, but actually they know nothing. Every one of them feels like a "Master". They have vanity and pride, which are truly disconcerting, and spend whole hours speaking like parrots. "Parrots" without understanding. There I know men who are highly intellectual, but who are also actually intellectual "donkeys", they never had a flash of clairvoyance, and await death to "see" and feel the inner worlds; however they are said to be "great" spiritualists, and they move around the conference halls with a majestic air, pretending a fraternity they have never felt. These are the spiritualist brothers… I know very simple beings; I know true initiates that work directly under the direction of the Sacred College of Initiates of the White Lodge, inside the supersensible worlds and who are however totally illiterate.

Secret Notes of a Guru, 1952

> *"Look above, he exclaimed. Thou art now clairvoyant. They then lifted their eyes to where Jesus was pointing and they saw a great Cross that no human being could describe."*

Secret Notes of a Guru, 1952

07

The sixth sense, the divine clairvoyance awakens during the ascension towards the superior worlds.

The Aquarian Message, 1960

07

The practical, experimental, and demonstrative science of Oriental yoga allows us to awaken the senses of internal perception. We can see, hear, touch, and feel the fourth dimension.

Endocrinology & Criminology, 1957

07

Any human being can develop clairvoyance and see the values of the consciousness evolving throughout space and time.

Endocrinology & Criminology, 1957

07

Nevertheless, we cannot blame their clairvoyance. Indeed, the sixth sense is as natural and normal as the eyes, the ears, the olfactory sense, the mouth, and the sense of touch.

Endocrinology & Criminology, 1957

07

A PRACTICE

It is necessary to awaken clairvoyance in order to study psychobiology in depth, to study it profoundly in its basis.

Endocrinology & Criminology, 1957

07

The opium of theories is more bitter than death. Sexual Magic is the only path to reconquer lost powers. The Great Arcanum has the advantage of regenerating man. The human being needs to regenerate himself and this is neither a question of authors nor of libraries. We need to work with the Grain, with the Seed. Just as the lizard is able to regenerate his tail and the worm his, so also man is able to regenerate his lost powers. These animals with the sexual force that they possess can replace their lost tails. So, with that sexual force, man can replace, reconquer his internal powers. The suffering pilgrims can by that path arrive at direct knowledge. Then they will become true illuminated priests for their fraternal groups. The Path is Sexual Magic. Every guide should be clairvoyant and clairaudient.

The Perfect Matrimony, 1966

07

The three-dimensionality of the world certainly exists in our psyche, in our receptive apparatus. It is also there where we can all find the marvels of the supradimensional, if we develop clairvoyance, clairaudience etc.; that is to say, if we perfect our psychic apparatus. Only through the development of our powers of internal perception can we study the superior dimensions of nature. Materialistic positivism has built a "Great Wall of China" around free investigation. Now, the erudite ignoramuses condemn as antiscientific all which arises contradictory to that wall. Materialistic positivism is conservative and reactionary. We the Gnostics are revolutionaries and we totally reject reactionary and conservative ideas.

The Perfect Matrimony, *1966*

07

When the microscope was invented the world of the infinitely small was opened to us. In the same way the world of the fourth dimension will be opened to us with the awakening of the sixth sense.

The Perfect Matrimony, *1966*

07

We sustain that the human being has a sixth sense and that through this sixth sense, he can see the Angels and converse with them.

The Mysteries of Fire, *1955*

07

39. Clairvoyance is useful in all planes of consciousness.

The Mysteries of Fire, *1955*

07

Unquestionably the clairvoyant and clairaudient perceptions are extraordinarily intensified when one absorbs the two superior ethers in the astral body.

The Three Mountains, *1972*

07

The faculties of internal perception of the human being became atrophied when the Essence was kept bottled up within the psychic aggregates.

Pistis Sophia Unveiled, *1983*

07

It is necessary that you know that a sixth sense exists. That sixth sense is clairvoyance. This faculty resides in the pineal gland.

Introduction to Gnosis

III The perceptions of the Ultra are as natural as the perceptions of the five ordinary senses

What the faculty is actually for: to see the ultra of all things. The internal worlds, the many I's that live in us, the aura, the causes of a sickness, the memories of nature — and his long argument with the doctors and the universities that what is seen there is not hallucination, because a perception the five senses cannot reach is not thereby unreal.

I have clairvoyantly penetrated into the epoch of Saturn...I do not see anything vague or vaporous here, as Besant, Leadbeater, Heindel, and Steiner asserted. What of their powers? What of their knowledge? Why did they speak to me of vague things, when everything that I see here is concrete and exact?

The Revolution of Beelzebub, 1950

They also never disappeared from the sight of their relatives, because they were clairvoyant. They kept coexisting with the dead because death was simply a passing into a different state. But when the human being lost his powers because of the coitus, then he knew death.

The Revolution of Beelzebub, 1950

07

The Atlantean humanity was clairvoyant and they marvelously managed to handle the cosmic forces. A very important sanctuary existed in that epoch. This sanctuary was named the Sanctuary of Vulcan. The guardians of this sanctuary had Ariman (another black magician) and his legions under their control, so these black magicians could not freely work on our planet. The atoms of Ariman eventually damaged the clairvoyance of the human being. This is how our humanity remains enslaved by the illusion of this physical world.

The Revolution of Beelzebub, 1950

07

Nonetheless, the human being was developing the intellect and it withdrew him from the internal worlds. When the human being lost his clairvoyance, then he knew fear. Fear did not exist in the past, because the human being was contemplating the action of the Gods and he was seeing the unraveling of all things.

The Revolution of Beelzebub, 1950

07

Our affirmations may seem crazy to many, but the clairvoyant will be able to investigate on his own in the akashic records and verify our affirmations.
Zodiacal Course, 1951

07

22. The Clairvoyant can observe the Chakras of the Kidneys, a dirty red colour for the fornicator, an immaculate white colour for the chaste.
Christ Will, 1959

07

Medical science plays with the mechanism of phenomena, yet it does not know its vital depth. The special development of the pineal gland allows us to see the very vital depth.
Endocrinology & Criminology, 1957

07

When the Catholic priests who arrived from Spain during the times of the Conquistadors came across a group of Aztec priests, something very interesting occurred. Traditions state that when the Catholic priests were catechizing some natives, they told them of angels and archangels, etc. After their talk, the autochthonous priests invited the Catholic priests to eat. The story goes that among the foods that the Catholic priests ate was a tasty cactus. This cactus momentarily gave clairvoyance to the Spanish priests. The Catholic priests then saw angels and archangels; so terrific was their amazement that they did not know what to do. Meanwhile, the autochthonous priests smiling said, "These angels and archangels of which you spoke, we already know them."
Endocrinology & Criminology, 1957

07

The clairvoyant can perceive these types and forms of life (even if the materialists laugh about it). The ultramicrometer can register up to the ten thousandth part of a millimeter. An English doctor invented a lens with which the aura, the irradiation of the Astral Body, can be seen. Soon, lenses with which the fourth dimension will be seen will exist. Then scholastic metaphysics and

dialectic materialism will become ludicrous before the solemn verdict of the public consciousness. At that time, we will see through those lenses the monsters and the larvae which obsess the minds of delinquents.

Endocrinology & Criminology, 1957

07

If the electrocardiograph is capable of photographing the heartbeats, how much more would he who develops clairvoyance see? A new world opens before the clairvoyant, an infinite world of immeasurable variety.

Endocrinology & Criminology, 1957

07

The things seen by the peyote are not hallucinations as the ignorant people believe. The intellectuals know that a fourth dimension exists. Any educated person knows this. Science has demonstrated that the perception of our five senses is very limited. Beneath the color red is found the gamma of the infrared; above the color violet is found the gamma of the ultraviolet. Science does not ignore this. The loss of elasticity in the crystalline (lens of the eye) prevents the image from forming in the retina. This is what is called bad focusing. In reality, no one perceives the object in itself, but merely the image of the object. Short-sightedness prevents us from seeing the image of a faraway object. There is also daltonism. The inflammation of the retina causes daltonism; this is the confusion of colors.

Endocrinology & Criminology, 1957

07

However, Ultra-sensible images in the Ultra, and senses conditioned to receive those images also exist. Those senses enter into activity with the peyote. This is how we perceive the images of the Ultra. Therefore, if those images of the Ultra were hallucinations, as the ignorant people say, then the sensible images that form in the retina would also be hallucinations.

Endocrinology & Criminology, 1957

07

The perceptions of the Ultra are as natural as the perceptions of the five ordinary senses. These are not hallucinating deliriums as the ignorant people believe. This

is not about convulsive pathologic suggestions from ignorant, fanatic, hallucinated people. We need more study and less pride. The perceptions of the Ultra exist and must be studied.

Endocrinology & Criminology, 1957

07

The uncivilized natives in the Republic of Haiti who practice voodoo can be criticized because of their practices of black magic and because of their lack of intellectual culture. Yet indeed, we do not have the scientific basis of any kind to judge with all logical preciseness their hypersensible perceptions. We do not deny that in many psychics exist psychic paroxysms accompanied by convulsions, pythonism with all its manifestations etc., etc. The pythonic crisis, the so-called crisis of Loa of the Haitians, the ecstatic-convulsive crises during which they have super-sensible perception, are in depth absolutely unknown to science and forensic psychiatry.

Endocrinology & Criminology, 1957

07

When people from the universities laugh at clairvoyants and at convulsive-ecstatic crisis, when we believe that all the visions that are seen during one of those crisis are hallucinations, madness, etc., etc., by dint of pride, we fall into the state of fanaticism and ignorance. Our fanaticism is hallucinated by the theories that we have read and by the intellectual principles with which we mold our intellect.

Endocrinology & Criminology, 1957

07

Many natives of Haiti who practice voodoo perceive with their clairvoyance tremendous realities of the Ultra of Nature. In order to discuss something, it is necessary to know about it. Therefore, the opinion of a critic has no value whatsoever if he has not a complete knowledge of the subject matter. People from universities do not practiced voodoo; they do not know it. Therefore, they do not have a complete knowledge of the subject matter.

Endocrinology & Criminology, 1957

07

From that region of mathematics, we see that physical masses exist that are above and below all of the limits of external sensorial perceptions. Those masses are invisible. We can perceive them only with clairvoyance.

Endocrinology & Criminology, 1957

07

Sometimes, malaria fever produces furious deliriums whose final outcome is crime. The so-called hallucinations that are produced during fever states are legitimate perceptions of the Ultra.

Endocrinology & Criminology, 1957

07

The subjective sensorial impressions, which occur during somnolence or lethargy in the course of pathologic processes, are not illusion. Those impressions are legitimate ultra-sensible perceptions that enclose the clues of sickness.

Endocrinology & Criminology, 1957

07

If you materialists want to see and analyze them, then get a special lens. This special lens is clairvoyance. Do the perceptions of clairvoyance bother you? Well then, it is very clear that you are fanaticized! A psychological trauma is what lies in the depths of the materialists' fanaticism. So, in regards to this type of trauma, within these types of minds, everything that relates to spirituality provokes a psychological resistance. Therefore, the materialists' minds have a psychopathic sickness indeed.

Endocrinology & Criminology, 1957

07

> *Many occultist students want internal illumination and suffer horribly because, in spite of many years of study and esoteric practices they remain as blind and unconscious as when they began to read the first books. We, the Brothers of the Temple know through our own experience, that the cardiac chakra is definitive for internal illumination. The Shiva Samhitä, a great Hindustani book, speaks at great length about the benefits obtained by the yogi on meditating on the chakra of the tranquil heart: "The yogi acquires immense knowledge, knows the past, the present and the*

> *future; he has clairaudience and clairvoyance and can go through the air wherever he pleases. He sees the Adepts and the yogini Goddesses; he obtains the faculty called khecari (to move through the air) and bhüchari (to go at will to all corners of the world)."*

The Perfect Matrimony, *1966*

07

The Eskimos know with perfect exactitude, as the true Initiate who has awakened his sixth sense also knows, that there exist genies, elves, gnomes, giants, salamanders of the fire, undines etc., etc. Fortunately, official science, after having accepted hypnotism and having baptized it with the new name hypnology, has to accept clairvoyance as a logical consequence. Only in this way is it possible to explain to ourselves that a subject in a hypnotic state can see through a wall or can inform about what is happening often at a distance of thousands of kilometers.

The Perfect Matrimony, *1966*

07

On the other hand, scientists very well know that Red (below the Sun) emits calorific waves of the X Rays, Electromagnetic, etc., that as a fact and without a doubt, would be Clear Light if human beings would have developed that Third Eye of the Limnoscelis Lacertidae; a third eye that is also cited by Homer in the Odyssey.

The Solar Bodies, *1968*

07

That we may more or less perceive the light which shines in the darkness is something which depends upon our power of spiritual vision. The Absolute is profound darkness to the human eye; and Uncreated and terrible Light to the ineffable hierarchy of the Paramarthasattyas.

Tarot and Kabalah, *1978*

07

> *"That which for us is light, is darkness to certain insects; and the spiritual eye sees illumination where the normal eye only perceives darkness..."*

Tarot and Kabalah, *1978*

07

Without wishing to disturb anybody in the performance of his or her duties, I started calmly to study the medium by means of my sixth sense. Full of anguish, I was able to verify with certainty the crude reality of that unusual metaphysical event.

The Three Mountains, 1972

07

I saw with my clairvoyant powers a black sorcerer dressed in a tunic as red as blood. The grim ghost inhabiting the physical body of the medium tried to speak in a Christian tone of voice when giving advice to the people in the audience so that these fanatics did not find him out.

The Three Mountains, 1972

07

Extraordinarily, people think that they only interrelate with the external world. Gnosis teaches us that we interrelate with an inner world, which is invisible to the physical, ordinary senses, but visible to clairvoyance.

The Secret Doctrine of Anahuac, 1974

07

It is absolutely impossible to be a Physician in its whole significance without being a clairvoyant, and without having studied anatomy, biology and the pathology of all the seven bodies of the human being.

Occult Medicine and Practical Magic, 1978

07

It is absurd to study medicine without previously having developed the positive clairvoyance, which permits us to see and handle the seven bodies of the human being. The methods of diagnosis of the official science are insufficient. For this reason, the majority of patients die without knowing what their sickness was.

Occult Medicine and Practical Magic, 1978

07

'Tschima-Purma' is the name of certain cloth balls which are filled with aromatic herbs that Tibetans and Mongolians hang in the ceiling of their temples, for healing purposes. Krumm-Heller mentions to us in one of his books about the

Lama Rintschen, who was practicing in Berlin. He brought his essences from Tibet and he never bought a single drug. His mission was to care for the resident Mongolians, as Huiracocha tells us. The severe studies of Himalayan and Trans-Himalayan Medicine include Elementotherapy, Osmo-therapy, Anatomy of the seven bodies, Astrology and Occult Chemistry. Every Lama Physician is a clairvoyant. Indeed, truly, one cannot be a Physician without being a Clairvoyant. Give ear to this, gentlemen, from the official medicine.

Occult Medicine and Practical Magic, 1978

07

The Arhuaco and Lama Physicians have developed the sixth sense, clairvoyance. Thus, they can see directly the causes of the sickness and its effects in the internal bodies. A subterranean city exists within the profound Amazon jungles. Some Occidental Yogis dwell there. The sacred treasures of submerged Atlantis are zealously kept within this mysterious city. These Sage Yogi Physicians are the zealous guardians of the very ancient medical wisdom.

Occult Medicine and Practical Magic, 1978

07

In order to be a true Physician it is necessary to have wisdom. The word wisdom is derived from vid, videre (to see) and from don; (judgment). Thus, wisdom alludes to that which one can see with the senses of the soul and of the Intimate; to the wise judgments which must be based on the ultra-sensorial perceptions and not simply on dogmatic intellectualism or vain professional sufficiency, which are already in declination and decrepitude. Therefore, how can a person who has yet to develop his clairvoyance reach wisdom? How can a person who is not a Physician to himself be a Physician to others? How can a person who is not sane in his heart heal others?

Occult Medicine and Practical Magic, 1978

07

In order for one to exactly diagnose a sickness, clairvoyance is necessary. Every sickness has its causes within the interior universe of the human being. Thus, in order to penetrate within this profound interior universe, one needs to be clairvoyant.

Occult Medicine and Practical Magic, 1978

07

When fixedly observing a star, the clairvoyant sees that the star is opening itself into an arc. Then, the seer submerges himself within the aura of that star in order to 'live' all the events which await him in anticipation. This is what is called authentic Astrology. THE PLANTS FROM MARS AND THE ELEMENTALS OF FIRE The plants which are influenced by Mars are sour, bitter, acrid and fiery. Many of them are thorny and others produce irritation when touching them. Commonly, their flowers are red and small. They are found as small bushes which have a fervent smell.

Occult Medicine and Practical Magic, 1978

07

> *"For in that moment, when a man is joined with a woman in the secret act, he is a god, because in that moment one is transformed into a Creator. Clairvoyants say that at that precise moment of loving rapture they can see these two human beings enveloped in a flash of brilliant light. They are enveloped in the subtlest and most powerful energies in nature. If they know how to make good use of the moment (by not ejaculating the ens seminis), if they know how to retain their vibration, with it they can work as Magicians in order to purify themselves and attain all. If they do not know how to respect that light, it will abandon them, enclosing itself in the universal currents, but leaving thereafter the doors open, whereby evil enters. Love is converted into hate; illusion gives way to disenchantment…"*

Esoteric Course of Kabbalah

07

When you develop clairvoyance you will be able to read others' thoughts like reading from an open book. When you become clairvoyant you will be able to see the soul of people. When you become clairvoyant you will be able to see the "I" of people and then you will comprehend that the soul is not the "I," that the "I" is Satan in us.

Introduction to Gnosis

07

Naturally, we have many "I's" inside, and each of them is a demon. These "I's" are invisible to the eyes of the flesh, but they can be seen with clairvoyance, they live in the unknown dimension. To be clear –to speak only a little bit clearer–, they live in the fifth dimension, in the molecular world, and even in the sixth, that is in the mental world, and even in the seventh, that is the world of natural causes.

The Fifth Gospel ·Magic and Experimental Psychology ·*Public Lecture – 1976*

07

Master: If you read Milton, you realize that fallen angels exist. And if you have also read the third volume of The Secret Doctrine of Blavatsky on Anthropogenesis, you know very well about the existence of the Solar Gods who became lunar, of those angels who fell, of those lunar Pitris who are now ordinary vulgar people. But if you want to explain it to yourself exclusively with the intellect, you do not understand it. You need to become an investigator of the Akashic Records of Nature. And this is only possible by awakening the Consciousness.

The Fifth Gospel ·Intelligent Assimilation of Impressions

07

Mercury or mercurial water is invisible to the physical eye, but perceptible to the sense of psychological self-observation. Undoubtedly, this sense is also given the name of "clairvoyance".

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

07

I attended one of his lectures. When I examined him with the sixth sense, I could see that he radiated a very beautiful blue light and a brilliant yellow, however, its background was a bloody reddish. All the brothers listened to him with a lot of attention. Afterwards, I could clearly see that the blue seen in his beautiful aura and that yellow were not his, but belonged to the auditorium, to those who listened to him.

The Fifth Gospel ·Gnostic Meaning of the Golden Embryo ·*Third Chamber – Mexico City – 1971*

IV Among clairvoyants, there exist degrees upon degrees and scales upon scales

It does not arrive whole, and his warning against expecting it to. Illumination is achieved by degrees, little by little; a disciple's clairvoyance beside a Master's is a bulb beside the sun; the prophets saw exactly because their glands were wholly lit. And the Adept's spiritual sight, he says carefully, is not this faculty at all.

I 3. The Prophets are seers of the light. They are people of God, illuminated by the Holy Spirit. Their predictions are exact because their pineal and pituitary glands are totally illuminated by the sacred fire.

Igneous Rose, 1954

2. Among clairvoyants, there exist degrees upon degrees and scales upon scales. This is because illumination is achieved by degrees, little by little.

Igneous Rose, 1954

07

3. It is necessary to differentiate between the clairvoyance of disciples and the clairvoyance of Masters.

Igneous Rose, 1954

07

4. When the Master has risen his first serpent up to the middlebrow, then his Buddhic body receives Buddhic clairvoyance. A star of five points, which radiates an immaculate, white shining light, glows upon the middlebrow of his Buddhic body.

Igneous Rose, 1954

07

5. When the Master has carried his second serpent to the middlebrow, then the frontal chakra of his Ethereal body is opened and the Master acquires Ethereal sight.

Igneous Rose, 1954

07

6. When the Master has made his third serpent reach the frontal chakra of his astral body, he then becomes clairvoyant in the Astral world.

Igneous Rose, 1954

07

10. A disciple could develop a very potent clairvoyance, yet, if this clairvoyance is compared with the frontal chakra of a Master of Major Mysteries, it will be like comparing an insignificant light bulb with the splendorous light of the sun.
Igneous Rose, 1954

07

This open Eye is the purely spiritual sight of the Adept. However, it is necessary to clarify that this is not clairvoyance, but rather, it is the faculty of spiritual intuition, through which the direct and true knowledge can be acquired.
My Return to Tibet, 1969

07

It is obvious that there are disciples and masters; the former can give us more or less incipient information; the latter, the adepts or masters, have immensely superior faculties at their disposal which make them capable of in-depth investigations, which then allows them to speak in a clearer, more precise and detailed manner.
Yes, There Is a Hell, a Devil and Karma, 1973

07

Answer: My dear gentleman, it is obvious that direct experimentation in the field of metaphysics, is only attainable to individuals who have developed the latent faculties in man. However, I want to tell you with total clarity, that every person can superficially experience the crude realism of said atomic infernos when one has those disgusting nightmares.
Yes, There Is a Hell, a Devil and Karma, 1973

07

Clairvoyance can, for example, be very beautiful. Who would deny the intrinsic powers of the chakras? Who would deny the intrinsic powers of the Ajna-chakra? But they, in themselves, are like the fire of a match compared to the light of the sun; they are like that if we were to compare them with the Enlightenment that the Objective Reason of the Being gives.
The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

Part Two – The organ

1 The frontal chakra is the organ of vision in the psychic plane

The organ, which is the chakra between the eyebrows — the ajna, the frontal chakra, the lotus of ninety-six radiations, the Eye of Horus that Set struck and that has to be restored. This is where the seeing happens, and every practice in Part Three is aimed at it.

I 22. The frontal chakra of the astral body is intimately related with the frontal chakra of the mental body, with the frontal chakra of the ethereal body and with the pituitary gland, situated in the middlebrow of the physical body.

Igneous Rose, 1954

26. The sixth igneous rose belongs to the thirty-second vertebra of our spinal column. This is the second highest chamber of the head, and it opens the frontal chakra that gives us clairvoyance.

Igneous Rose, 1954

07

28. The frontal chakra is the organ of vision in the psychic plane.

Igneous Rose, 1954

07

31. The frontal chakra has 96 radiations and shines between our eyebrows like a lotus flower.

Manual of Practical Magic, 1954

07

> *The yogis of Hindustan state that the lotus of two petals sprouts from the pituitary gland. The occidental scientists, instead of laughing at these affirmations, should study them profoundly. To laugh at what we do not know is not scientific.*

Endocrinology & Criminology, 1957

07

That lotus flower is found situated in the Astral Body exactly between the eyebrows. The sages of Hindustan give these lotus flowers the name of chakras. The yogis assure us that the pituitary chakra makes us clairvoyant. Many secret practices for the development of clairvoyance exist in the Holy Land of the Vedas. The Hindustani state that these chakras have eight major powers and

thirty-six minor. The clairvoyant can perceive the Ultra of nature. The clairvoyant can see the Astral Body. All the psychic and spiritual principles of the human being are found within the Astral Body. The clairvoyant perceives the fourth dimension.

Endocrinology & Criminology, 1957

07

6. The sixth magnetic center is related with the frontal chakra. This is the center of clairvoyance. When the Kundalini opens this center the human being becomes clairvoyant. This is how one can see the ultra. 7. The seventh tattvic center is the chakra of the thousand petals situated in the pineal gland. When the Kundalini opens this chakra we receive polyvoyance, omniscience, etc.

Endocrinology & Criminology, 1957

07

This precious lotus flower is rooted in the pituitary gland.

The Aquarian Message, 1960

07

The frontal chakra has many divine splendours, yet it has only two fundamental petals. The total and complete development of the frontal chakra signifies supreme beatitude and absolute liberation. The frontal chakra has eight major powers and thirty-six minor powers.

The Aquarian Message, 1960

07

The Frontal Chakra, located between the eyebrows, engenders Clairvoyance.

Logos, Mantram, Theurgy, 1959

07

When the Kundalini reaches the height of between eyebrows one acquires Clairvoyance: the subject becomes Clairvoyant.

Logos, Mantram, Theurgy, 1959

07

Christic-mind we receive the Cape of the Buddhas and the Eye of Shiva. All those who awaken this frontal chakra become clairvoyant.

The Yellow Book, 1959

07

16. The chakra Ajna is the chakra of clairvoyance or psychic vision.

The Mysteries of Fire, 1955

07

Indeed, the synthetical conceptualism of the Great Initiates would not exist and the development of Clairaudience or the Magic Ear of the wise would be impossible without the mysterious powers of the Verb contained within the Vishuddha or Laryngeal Chakra. Without the formidable esoteric powers of the Ajna (or famous Frontal Chakra) no one can develop that marvelous faculty called Clairvoyance which allows us to read the thoughts of our fellowmen as easily as when we read an open book.

The Solar Bodies, 1968

07

Set transformed himself into a wild black boar and struck the "Eye of Horus" and the latter complained to Ra. "I will cure you" Ra said to him, and to console him, he gave him the region of Buto. This is clarified by the following: "The wild black boar must be killed, thus the Eye of Horus is restored; that is to say, the clairvoyance is restored". Horus can put an end to the wild black boar, but not alone; rather he must beg the help of the Divine Mother. In eliminating the wild black boar Horns triumphs, and the Essence which was trapped is freed, fus ing with Horns, with the Diamond Soul. It unites with its Father and Mother: they are three flames which come to form one single, realised flame. The Essence is a division of Horus, we must beg Horus to strengthen our three brains. As the ego dies Horns is strengthened; and due to this, one must beg that he strengthen those three brains.

Tarot and Kabalah, 1978

07

In studying esoterism more deeply, we find that the eyebrow centre, the Third Eye, the centre of clairvoyance, is the Eye of Horns. This is of itself, the Intimus, our Divine Being who is in the arnis of our Divine Mother. The Falcon is the symbol of Horus. With the total death in ourselves the Golden Falcon gives

strength to Horus (which is pronounced Aurus). This is related to the Rising Sun. One must put oneself in contact with the Spiritual Sun.

Tarot and Kabalah, 1978

07

> *"It has been the eye of Horus (clairvoyance) who by studying thee and seeing thee has defeated thee, (but with the help of Isis).*

My Return to Tibet, 1969

07

> *"Lo and Behold, that the white shining Eye of Horus cometh. The brilliant Eye of Horus as a mystic look-out cometh. It harmoniously cometh in peace, it sendeth forth rays of light as RA (the intimate LOGOI) in the horizon, and (thanks to meditation and with the help of the sacred snake) it destroyeth the triple power of Seth (the Ego) according to the decree. "It leadeth him on, and it taketh possession of him (towards the Infernal Worlds) and the flames of this Divine Eye are kindled against him.*

My Return to Tibet, 1969

07

PHILADELPHIA: When the sacred snake rises through the spinal column and reaches as high as the brow, then we can see things of the other world: astral light, the souls of the dead, archangels, seraphim, powers, virtues, thrones, etc. This is the Church of Philadelphia.

The Mysteries of Life and Death

11 The pituitary gland is only the instrument or the carrier of the light of the pineal gland

And under it, the two small glands, which he treats as one instrument: the pineal, the window of Brahma and the Diamond Eye, and the pituitary, its page and light-bearer, joined by a capillary canal so fine that it has already disappeared in corpses. Descartes called the first the seat of the soul. The power of clairvoyance, he says, resides in these two.

This gland is situated in the superior portion of the brain and the power to see the ultra of all things resides in it.

Zodiacal Course, 1951

29. This organ resides in the pituitary gland which has seven types of hormones. 30. The seventh igneous rose corresponds to the pineal gland.

Igneous Rose, 1954

07

31. The pituitary gland is only the instrument or the carrier of the light of the pineal gland.

Igneous Rose, 1954

07

33. In the man, the pineal gland is found intimately related with the sexual glands. 34. We now explain to ourselves why this chakra cannot enter into activity in fornicators. 35. Any sexual decline is reflected in the pineal gland.

Igneous Rose, 1954

07

48. The pituitary body is found connected to the pineal gland by a very fine capillary channel, which disappears in the corpse.

Igneous Rose, 1954

07

5. The Pineal gland is the eye of Dagma.

Christ Will, 1959

07

The pineal gland is situated in the superior part of the brain and is the queen of all glands. A very subtle and small canal exists between the pituitary gland and

the pineal gland, this canal vanishes in cadavers. The fire must pass through this small canal towards the point between the eyebrows. Then, the fire travels towards the root of the nose. A special magnetic field exists in the root of the nose, here is where the atom of the Father resides. When we aspire to the Great Light, then we inhale billions of aspirant atoms which travel through the nasal cavities towards the magnetic field of the root of the nose where the atom of the Father is situated.

The Aquarian Message, 1960

07

The pineal gland is the window of BRARMA, the diamond eye, the eye of polivoyance.

The Aquarian Message, 1960

07

This chakra permits us to see and to instantaneously know. Seeing with the diamond eye allows us to transport ourselves to the place which we are seeing.

The Aquarian Message, 1960

07

> *"As many as I love, I rebuke and chasten: be zealous (vigilant) therefore, and repent. "Behold, I stand at the door, and knock; if any man hear my voice, and open the door, (the pineal gland is the door of the soul) I will come in to him, and will sup with him, and he with me."*

The Aquarian Message, 1960

07

> *Revelation 4: 1 to 10: "After this I looked, and, behold, a door was opened in heaven (the door of the pineal gland): and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.*

The Aquarian Message, 1960

07

> *Descartes assured us that this gland is the "seat of the Soul." The Orientals assure us that this gland is a dormant "third eye." When the occidental medicine of the world discovered that this gland is only a redgrayish tissue situated in the posterior part of*

the brain, then it rejected the affirmation of Descartes and the Orientals. It would have been better not to have created scientific dogmas and to have studied instead all the concepts in an eclectic and didactic form.

Endocrinology & Criminology, 1957

07

The yogis of India assure us that the pineal gland is the window of Brahma, the Diamond Eye, the polyvoyant eye, that through some special training, gives us the perception of the Ultra.

Endocrinology & Criminology, 1957

07

Biology cannot remain indifferent to all this. Biologists need to investigate all these wonders of Asia. Mr. Emmanuel Kant admits a "nissus formativus" to our physical body. The oriental sages believe that the "nissus formativus" is a fluidic body that is found in contact with the Grand Sympathetic Nervous System and with the fluid nervous system. There is no doubt that this fluidic body is the Astral Body mentioned by medieval doctors. The human mind and all those purely psychic principles are within the Astral Body. The senses of this Astral Body seem to bloom like lotus flowers from the very essence of the endocrine glands. The lotus of a thousand petals, mentioned by yogis of India, is a psychic sense of the Astral Body. The special development of the pineal gland allows us to perceive the Astral Body and its psychic senses as lotus flowers bloom from the endocrine glands.

Endocrinology & Criminology, 1957

07

Some forms of idiocy and blindness are also due to some abnormalities of the frontal lobe of the pituitary. The function of the posterior lobe of the pituitary gland is to wonderfully invigorate the involuntary muscles of the organism. The secretion of the pituitary also effects the excretion of water from the kidneys. Doctors use the pituitary to aid them in cases of difficult birth. Master H.P. Blavatsky stated that the pituitary gland is the page and light bearer of the pineal gland. Dr. Krumm-Heller, professor of medicine at the University of Berlin, stated that between the pituitary and pineal

> *glands exists a small, very subtle channel or capillary. This channel or capillary is not found in dead bodies. Thus, these two glands are found connected by this fine channel.*

Endocrinology & Criminology, 1957

07

Glandular energetics cannot be denied by biologists. The bioelectromagnetic interchange of the pineal and pituitary glands makes us clairvoyant.

Endocrinology & Criminology, 1957

07

37. The Pituitary gland, or sixth Sense, is the page, the light-bearer of the Pineal gland where the Crown of the Saints is situated.

The Mysteries of Fire, 1955

07

The Pineal gland is located in the superior part of the cerebrum and the Pituitary gland, in the cavernous plexus between the two eyebrows.

Esoteric Treatise of Hermetic Astrology, 1967

07

Each of these two small glands has its Vital Aura and when these two auras blend, the Spatial Sense is developed and we see the ultra of all things.

Esoteric Treatise of Hermetic Astrology, 1967

07

Then, I saw myself transformed into the Messenger of the New Age of Aquarius, teaching humanity a Doctrine so new and revolutionary.., nonetheless, so ancient.... When I opened the door of my room the Diamond Eye (the pineal gland) granted me the power of seeing my innumerable enemies. It is obvious that the diffusion of Gnosis in its revolutionary way will increase the number of my adversaries each time.

Parsifal Unveiled, 1970

07

The Lotus of one thousand petals, the chakra Sahasrara, the Diamond Eye is found where the pineal gland is situated.

Pistis Sophia Unveiled, 1983

07

The pineal gland and the pituitary gland are united by means of a nerve fiber canal, which disappears in the corpse.

Pistis Sophia Unveiled, 1983

07

Its very well developed pituitary gland indicates vision of the things of the ultra.

The Mayan Mysteries, 1977

07

The pure blooded Aborigines enjoy more fine senses. If we add to them the awakening of clairvoyance, or the sixth sense located in the Epiphysis gland, then, a more penetrating sensorial perception and a pure source of objective information is attained. This is impossible for the students from the official faculties of medicine to obtain because of the lack of appropriate methods.

Occult Medicine and Practical Magic, 1978

III When the fire opens the Sixth Church called Philadelphia, clairvoyance then awakens

The same organ in the language of Revelation, which is how he most often teaches it. The sacred fire opens the churches in order: Philadelphia, between the eyebrows, gives clairvoyance; Laodicea, at the crown and the pineal, gives polyvision and the Diamond Eye. The door he stands at and knocks upon is this one.

I 67. With this chakra we shall be able to study the Akashic Records of Nature and elevate ourselves to ecstasy or Shamadi to penetrate the world of the Gods.

Manual of Practical Magic, 1954

When the fire opens the Sixth Church called Philadelphia, clairvoyance then awakens. This church is related with the chakra between the eyebrows, which seems to surge forth like a lotus flower from the pituitary gland. Clairvoyance allows us to see the ultra of all things; with it we see the internal worlds and the great mysteries of life and death. The moral conditions that are needed to open this church are: Sexual potency, veracity, and fidelity to the Father. This church is a marvelous door and when it opens, the white dove of the Holy Spirit then flies.

The Greater Mysteries, 1956

07

When the fire opens the Seventh Church called Laodicea, located in the pineal gland, the crown of the saints then shines on our heads. This is the Diamond Eye, that of polyvision, the eye of omniscience.

The Greater Mysteries, 1956

07

The frontal chakra awakens when the sacred fire opens the church of Philadelphia. This chakra is found situated between the eyebrows. The mystic is filled with ecstasy when contemplating this lotus flower within the cavernous plex.

The Aquarian Message, 1960

07

"I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, (the Word) saying, I am the Alpha and Omega, the first and the last: and what thou seest, Write in a book, and send it unto the seven churches which are in Asia; unto Ephesus (the magnetic centre of the coccyx), and unto Smyrna (the magnetic centre of the prostate), and unto Pergamos (the solar plexus situated in the umbilical region), and unto Thyatira (the magnetic centre of the heart), and unto Sardis (the magnetic centre of the creative larynx), and unto Philadelphia (the eye of wisdom, the clairvoyant centre situated between the eye brows), and unto Laodicea (the crown of the saints, magnetic centre of the pineal gland).

The Perfect Matrimony, *1966*

07

When Kundalini reaches the level of the pineal gland the Church of Laodicea is opened. This lotus flower has a thousand brilliant petals. The pineal gland is influenced by Neptune. When this Church is opened we receive polyvision, intuition etc. The pineal is intimately related to the chakras of the gonads or sexual glands. The greater the degree of sexual potency, the greater the degree of development of the pineal gland. The lesser the degree of sexual potency, the lesser is the development of the pineal gland. Uranus in the sexual organs arid Neptune in the pineal gland unites to take us to total realization. In the schools of regeneration (so mortally hated by infrasexuals) we are taught how to work practically with the science of Uranus and Neptune.

The Perfect Matrimony, *1966*

07

When the Sacred Fire opens the frontal chakra, which is the Church of Philadelphia with its two marvelous petals and its immeasurable brilliance, then we can see clairvoyantly. People are accustomed to live theorizing and swearing to things that they have never seen. It is necessary to awaken clairvoyance to see the great internal realities. The frontal chakra is the throne of the mind. When study and clairvoyance advance in a balanced and harmonious form, then we enter the temple of true wisdom. Many affirm what they have read, repeating borrowed enlightenment. This class of people believe that they know, but have never seen that which they have read. They are repeating like parrots; that is all.

These people do not know any thing. They are ignorant people. They are erudite ignoramuses. To know one must first be. Clairvoyance is the eye of the Being. Being and knowing should advance in a parallel and balanced manner. Those who have read a great deal of occultism feel that they are wise. If these poor people have not seen what they have read, one can be quite sure they know absolutely nothing. There are seers of all types in the world. The true clairvoyant never goes about saying so. Every student of occultism when he experiences the first clairvoyant visions has the tendency to tell the whole world. Then others laugh at him, and since the vibrations of these people are negative, finally the novice ends up losing the balance of the mind. Clairvoyance without initiation leads students into error and even to the crime of calumny, abuse, and sometimes even to homicide. Some one who has flashes of clairvoyance sees for example his wife in astral committing adultery with a friend. If the seer does not have initiation, and if he is jealous, he could then assassinate his wife or his friend, although the unfortunate one may be a saint, or his friend may be true and loyal. One must take into account that in the astral the human being is Legion, and each pluralized "I" repeats actions committed in previous lives. The Great Masters of the White Lodge have been calumniated by seers. Every Master has a double exactly the same as him. If the Master preaches chastity, his double preaches fornication, if a Master does good works, his double does bad. He is exactly his antithesis. In all these things we can only trust those clairvoyants who have reached the Fifth Initiation of Major Mysteries. Furthermore, we should keep in mind that before the Fifth Initiation of Major Mysteries the human being does not have his Christified vehicles at his disposal to serve as the temple of his Internal God. Neither the Soul nor the Christ can enter people who do not have the vehicles in order.

The Perfect Matrimony, *1966*

07

The last lotus flower to open is the Church of Laodicea. This lotus flower has a thousand petals. This lotus flower shines gloriously upon the heads of the saints. When Kundalini reaches the pineal gland this marvelous flower opens. This is the eye of polyvision, the Diamond Eye. With this faculty we can study the memory of nature. This is the Divine Eye of the Spirit. The first Sacred Serpent

then passes from the pineal gland to the Eye of Wisdom located between the two eyebrows. It then penetrates the magnetic field at the root of the nose. When it touches the Atom of the Father situated in that place, then the First Initiation of Major Mysteries takes place. No one is Master for the single fact of having received the First Initiation of Major Mysteries. This only means that one more has entered the current that leads to Nirvana. The student must raise the Seven Serpents in successive order.

The Perfect Matrimony, 1966

07

The Sixth Church is Philadelphia and is located at the point between the eyebrows and confers upon us the power to see the Internal Worlds and the creatures that inhabit them. The Seventh Church is Laodicea. This marvelous Church is the thousand petalled Lotus located in the Pineal gland, on the superior part of the cerebrum.

Esoteric Treatise of Hermetic Astrology, 1967

07

Laodicea confers upon us the powers of Polyvision with which we can study all the mysteries of the Great Day and the Great Night.

Esoteric Treatise of Hermetic Astrology, 1967

07

The sixth Church, of Philadelphia, is the Ajna, or frontal chakra. It has 2 petals, is at the point between the eyebrows, it is the centre of clairvoyance. With it one can see people's auras, and the superior worlds.

Tarot and Kabalah, 1978

07

The seventh Church of Laodicea, is the King of the chakras, the Sahasrara. It has 1,000 petals, is the centre of polyvision, the centre of intuition, the Diamond Eye.

Tarot and Kabalah, 1978

07

When the Kundalini reaches the height of the space between the eyebrows the Church of Philadelphia opens. This is the Eye of Wisdom. The Father dwells in

this magnetic center. The third-eye chakra has two petals and it is the throne of the mind. When the material-mind is transformed into Christ-Mind, we receive the mantle of the Buddhas and the Eye of Shiva. All those who awaken the frontal chakra become clairvoyant.

Magnus Opus

07

LAODICEA: When the snake reaches the upper part of the cranium, the Church of laodicea opens. This is the diamond eye. He who opens this eye knows all the things of heaven and earth. He becomes terrible. He sees everywhere; he is unaware of nothing.

The Mysteries of Life and Death

Part Three – How it is developed

I Clairvoyance is developed with the Vowel I

The vowel. Of everything he gives, the letter I is the most constant — sounded eee, daily, for an hour, to make the two glands vibrate. Around it stand the mantrams he gives by name for this one faculty: CHIS, IN, RIS, ISIS, INRI, OM, AUIM, GATE, Yew, I.A.O. Each is set down as he gave it, with how it is sounded.

A PRACTICE

The letter 'I' makes the pituitary and the pineal glands to vibrate, thus, the human being becomes clairvoyant.

The Revolution of Beelzebub, 1950

A PRACTICE

During this sign, the disciple should vocalize daily for one hour, the vowel I", like this: IIIIIIIIIIIIIIIIIIIIIIIIIIII….. This vowel will cause your pineal gland to vibrate and finally you will become clairvoyant. Developed, the pineal gland converts us into super-men, and atrophied, it converts us into idiots. It is found developed in the chaste and atrophied in fornicators. Therefore, good disciple, if you want to convert thyself into an angel, thou are totally prohibited from all coitus.

Zodiacal Course, 1951

07

A PRACTICE

The disciple should daily vocalize the vowel "E", like this: EEEEEEEEE…, for one hour. The vibratory sound of this vowel will awaken the power of the occult ear in him. The vowel "E" causes the Thyroid gland, which is the center of the magical ear, to vibrate. The vowel "E" also develops clairvoyance of the mental body in us.

Zodiacal Course, 1951

07

A PRACTICE

The mantram is “ISIS”, which is pronounced vocalizing it like this: IIIIISSSSSSSIIIIIIISSSSSSS Pronouncing a sibilant sound, with the S like that of the wind. With this clue you will totally awaken clairvoyance, and will obtain the power to read the “Akashic” records of Nature.

Zodiacal Course, 1951

07

A PRACTICE

The five vowels of nature: I.E.O.U.A. live resonating in the whole of nature. The vowel “i” makes the Pituitary and Pineal glands vibrate, and gives us the power of clairvoyance. The vowel “e” makes the thyroid gland vibrate, and confers on us the power of the occult ear. The vowel “o” makes the centre of the heart vibrate, and gives us “INTUITION”. The vowel “u” awakens in us the solar plexus, and confers to us the power of telepathy. The vowel “a” awakens in us the pulmonary chakras, and gives us the power of remembering past reincarnations. A daily hour of vocalisation opens for us all of these occult powers. They are vocalised so:

Iiii

07

A PRACTICE

3. The mantram “CHIS” serves to awaken the power of clairvoyance; this mantram is pronounced like this: 4. CHIIIIIIIIIIISSSSSSSSSS 5. The syllable “IN” also serves to awaken the power of clairvoyance; that syllable is vocalized like this: 6. IIIIIIIIIIIIINNNNNNNNN 7.The mantram “RIS” is also used for clairvoyance.

Manual of Practical Magic, *1954*

07

A PRACTICE

10.The mantram “ISIS” is also a great mantram to awaken clairvoyance; that mantram is vocalized like this: 11. IIIIIIISSSSSSSS…..

Manual of Practical Magic, *1954*

07

A PRACTICE

64. CHIS - For Clairvoyance.

Christ Will, *1959*

07

A PRACTICE

The Master vocalized these syllables by prolonging the sound of each of the letters of the syllables IN-RI, EN-RE, ON-RO, UN-RU, AN-RA, prolonging the sound of each letter. The mantram INRI awakens the sixth sense located between the eyebrows and man can then read others' thoughts and see all the things of the internal worlds. The mantram ENRE awakens the magical ear; man can then hear over distances of thousands of miles and can hear the voices of the internal worlds. The mantram ONRO has the power to awaken intuition located in the heart. Intuition is the seventh sense and resides in the heart and in the pineal gland. This is the voice of the silence in the heart; in the pineal gland, it is polyvision, or intuitive vision. The intuitive sees it all and knows it all. He is omniscient; he is powerful. The Mantram UNRU awakens in us the sense of telepathy and we can then perceive the thoughts of people at a distance. It is located above the navel in the solar plexus. The mantram ANRA awakens for us the pulmonary chakras, with which we can remember our past reincarnations. These senses resemble lotus flowers in the astral body.

The Greater Mysteries, 1956

07

A PRACTICE

The mantram OM has the power to awaken the frontal and cardiac chakras, clairvoyance and intuition. By meditating on the OM, we arrive at enlightenment. Imagination, Inspiration and Intuition are the three obligatory paths of initiation. We warn that the illuminated ones who go around talking about their esoteric affairs to others, become profaners of the temple. Those types of Gnostics should be severely admonished by the instructors.

The Greater Mysteries, 1956

07

A PRACTICE

The vowel “I” awakens the frontal chakra and makes us clairvoyants.

The Greater Mysteries, 1956

07

A PRACTICE

The vowel “I” (sounded eee) causes the frontal chakra to vibrate.

The Aquarian Message, 1960

07

A PRACTICE

Clairvoyance is developed with the Vowel I.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

There is another Mantram, which helps to acquire Clairvoyance: AUM CHIVA TUN! E AUM IS VOCALIZED AS FOLLOWS: Open your mouth properly to pronounce the A, round the mouth with the O and close it with the M. Prolong each vowel sound. The Mantram CHI should be vocalized by sustaining the sound of the I for a long time. The Mantram VA, by prolonging the vowel A.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

INRI ENRE ONRO UNRU ANRA. The first is for clairvoyance. The second is for the magic ear. The third is for the chakra of the heart, centre of intuition. The fourth is for the solar plexus or telepathic centre. The fifth is for the pulmonary chakras. The latter confer the power to remember past reincarnations. The mantram INRI and its four derivatives applicable to the chakras are vocalized dividing them into two syllables, and then extending the sound of each one of the four magical letters. With these mantras we can take sexual Fire to the chakras during the practices of Sexual Magic.

The Perfect Matrimony, *1966*

07

A PRACTICE

Returning now to I.A.O., which we have already said is the name of God amongst the Gnostics, we add the following. The vowel "I" makes the pineal gland and the Embryo of the Soul, which every human being has incarnated, vibrate. The vowel "A" puts the physical vehicle into vibration, and the formidable "O" makes the testicles vibrate, transmuting marvelously the seminal liquor until it is converted into Christic energies which ascend victoriously to the chalice (the cerebrum).

The Perfect Matrimony, *1966*

07

A PRACTICE

30. We can awaken all of our occult powers by meditating on each of these vowels, making the sound travel from between the eyebrows down to the throat, and then to the heart, the solar plexus, the legs, and finally to the feet.

The Mysteries of Fire, *1955*

07

A PRACTICE

55. AUIM for the cavernous plexus of the Pituitary gland, the center of clairvoyance. 56. AUEM for the plexus of the Thyroid gland, the center of clairaudience.

The Mysteries of Fire, 1955

07

A PRACTICE

This mantra is pronounced by prolonging the sound of each of the four letters that constitute it IIIIIIISSSSSSSSS IIIIIIIIIIISSSSSSSS, divided into two syllables, IS-IS. With this exercise one awakens Clairvoyance and the power of Polyvision, which permits all of us to study the Akashic Archives of nature in order to get to know the history of the Earth and its races.

Esoteric Treatise of Hermetic Astrology, 1967

07

A PRACTICE

During the sign of Pisces, we have to vocalize one hour daily. Let us remember that in the beginning was the Verb and that the Verb was with God and that the Verb was God. In ancient times, the seven vowels of nature resounded in the entire human organism from head to toes, and it is now necessary to restore the seven notes in the marvelous harp of our organism, in order to restore the lost powers. The vowel "I" causes the Pineal and Pituitary glands to vibrate; these two small glands are united by a small extremely subtle canal or capillary, which has already disappeared in cadavers.

Esoteric Treatise of Hermetic Astrology, 1967

07

A PRACTICE

The vowel “I”, combined with the letter “P”, develops clairvoyance in man, and the power which enables man to project the Astral Body through the Window of Brahma, which is the pineal gland. The letter “T” strikes upon the vowel “O”, which is intimately related with the chakra of the heart, and thus man is able to acquire the power to detach himself from this plexus and leave in the Astral Body.

Tarot and Kabalah, 1978

07

Yew, the profoundly sacred name, is related with the Light and clairvoyance.

Pistis Sophia Unveiled, 1983

07

It is written that Jesus, the Great Kabir, chanted a song of praise in the Great Name. It is written that He pronounced the profoundly sacred name Yew and He blew in their eyes saying, “Ye are now clairvoyant.”

Pistis Sophia Unveiled, 1983

07

A PRACTICE

Unquestionably, Yew is a mantric word or magic key related with clairvoyance.

Pistis Sophia Unveiled, 1983

07

A PRACTICE

It is situated between the eyebrows. Its mantra is Om.

The Mayan Mysteries, 1977

07

A PRACTICE

Wait for the answer from the internal. This is how we enter into contact with the Mayan occult sapience. The mantra Gate acts upon the Eye of Dangma; it opens it, and allow us to capture the wisdom written in these truly marvelous sculptures.

The Mayan Mysteries, 1977

07

A PRACTICE

The syllable IN makes the hypophysis and epiphysis glands to vibrate. Thus, the sixth sense called clairvoyance is acquired.

Occult Medicine and Practical Magic, 1978

07

A PRACTICE

The syllable EN makes the thyroid gland and the atoms of the Mental body to vibrate. Thus, the human being acquires the occult ear and the clairvoyance of the Mental body. The syllable ON makes our Buddha, mystic or intuitive Buddhic consciousness to vibrate.

Occult Medicine and Practical Magic, 1978

07

A PRACTICE

The human being becomes clairvoyant by meditating in the syllable IN and in the great universal fire.

Occult Medicine and Practical Magic, 1978

07

A PRACTICE

The human being acquires mental clairvoyance and the occult ear by meditating in the syllable EN and in the universal mind.

Occult Medicine and Practical Magic, 1978

07

A PRACTICE

The vowel 'I' makes the blood rise towards the head. It cures the organs from the brain and develops clairvoyance.

Occult Medicine and Practical Magic, 1978

07

A PRACTICE

It is sung by syllabicating in the following manner: IIIIIIINNNNNNN… RRRRRRRIIIIIII… (Clairvoyance).

Esoteric Course of Kabbalah

07

A PRACTICE

Golden Chain, allows us to bring to our Conscious Imagination any image from the superior worlds. We then see clairvoyantly. The alchemist must use this mantram during the trance of Sexual Magic in order to see the Quetzal.

Esoteric Course of Kabbalah

07

A PRACTICE

FRONTAL CHAKRA. It is developed by the intonation of the vowel I, as follows: iiiiiiii. Faculty: Clairvoyance.

The Three Mountains, 1972

07

A PRACTICE

That mantra is an instrument. I will vocalize it for you so that you record it in your memory and it also remains recorded here, on these tapes that you bring in your recorders: GAAAAAAAATEEEEE, GAAAAAAATEEEEE, GAAAAAAAATEEEEE3... Better to spell it out: G, A, T, E. This mantra, I have understood that it enabled that Buddhist monk, to open the eye of Dangma, and that is interesting. It is related to the profound inner Enlightenment and with the Illuminating Void.

The Fifth Gospel · The Pendular Conduct of Humanity · *Third Chamber Mexico City July 13th, 1977*

11 The frontal chakra develops with internal meditation

Internal meditation, which he calls the way the frontal chakra actually develops, and internal reconcentration, which he says matters more than clairvoyance itself. The fire brought down through the pineal, the mind made blank, the half hour before sleep, the first white lights that tell the devotee his powers are entering activity.

A PRACTICE

The pineal gland is the window of Brahma: a fountain of accumulation for the magician and the disciple should practice before going to bed nightly, this other exercise: Sit on a comfortable chair, during half an hour. Close your eyes. Remove all thought from your mind. Then, imagine that the fire from the constellation of Aries descends from heaven and penetrates in the igneous columns through your pineal gland.

Zodiacal Course, 1951

A PRACTICE

15. When meditating on the cedar, the panorama of future events is revealed before our internal sight. We can then prophesy.

Igneous Rose, 1954

07

69. All of these esoteric disciplines of the mind must completely saturate our daily life. 70. In the presence of any person, many images that correspond to the internal life of that person with whom we are in contact will emerge from our interior. This is known as clairvoyance.

Igneous Rose, 1954

07

A PRACTICE

The frontal chakra develops with internal meditation.

The Aquarian Message, 1960

07

A PRACTICE

Meditation must be correct. The mind must be exact. Logical thought and exact concept is needed for the purpose of developing the internal senses absolutely perfectly.

Endocrinology & Criminology, 1957

07

A PRACTICE

When the student needs to urgently perceive something clairvoyantly, he will go into profound, internal mediation, while vocalizing this Mantram: PROWEOA The vocalization will be done by prolonging the sound of each vowel. It is necessary for the esoteric student to learn how to concentrate deeply.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

If the yogi persists with internal meditation, if he is consistent, tenacious and infinitely patient, after a certain amount of time, the first clairvoyant perceptions will appear.

The Yellow Book, 1959

07

A PRACTICE

At the beginning, only luminous spots will appear; then, in those moments of transition between vigil and sleep, faces, pictures of nature and objects will appear, like in dreams. The disciple's enthusiasm increases with the first clairvoyant perceptions. These perceptions are demonstrating to the disciple that his internal powers are entering into activity. It is urgent that the disciple does not become weary. A great deal of patience is needed. The development of internal powers is something that is very difficult. Really there are many students who begin, but there are very few disciples who have the patience of Saint Job. Those who are impatient will not manage to take one single step along the path of the realization. These types of esoteric practices are for people who are very tenacious and patient.

The Yellow Book, *1959*

07

Many types of light begin to appear with the practice of internal meditation. At the beginning the devotee perceives very brilliant white lights. These lights correspond to the eye of wisdom, which is located between the eyebrows. The white, yellow, red, blue, and green lights as well as the lightning, sun, moon, stars, sparks, flames, etc.

The Yellow Book, *1959*

07

A PRACTICE

While resting on your bed, dorsal decubitus (on your back, facing up), relax all of the muscles in your body, from the tip of your feet until the top of your head and make your mind blank for ten minutes. Afterwards, imagine that through your pineal gland (located almost exactly in the middle of your brain), the fire of the Holy Spirit descends from heaven and enters into your body and revitalizes the marvelous Chakra of this gland. Imagine that this Chakra shines with its twelve central golden petals, an infinite number of multicolored petals are in the background, multicolored rays of light, petals of a marvelous lotus flower that moves from left to right (clockwise), as in a fiery whirl. This exercise must last for one hour and must be performed before you fall asleep.

Christic Aztec Magic, 1973

07

A PRACTICE

Lie down on your bed and with all the muscles of your body relaxed, slumber while thinking that the fire of the Holy Spirit continues to descend from heaven (as in the former practice) and enters into your head through the pineal gland. Feel that such a fire inundates your brain and puts into motion from left to right (clockwise) the marvelous and bi-colored lotus flower of your pituitary Chakra, the eye of the Prophet. The pituitary gland is situated in the mid-brow. See it fill with fire and spin upon itself. While in that state of consciousness, vocalize the syllable IN, as follows: IIIIIIIIIIIIIIIIIIIIIIIIINNNNNNNNNNNNNNN Feel as if you are floating on an ocean of fire. This exercise must last for about 30 minutes and must be performed before going to sleep; if possible perform it at the same time everyday, while lying down on your bed.

Christic Aztec Magic, 1973

07

A PRACTICE

While resting on your bed, dorsal decubitus (on your back, facing up), imagine feeling the fire of the Holy Spirit descending from heaven and entering into your head through the pineal gland, thereafter, passing in between your eyebrows into your pituitary gland and making that lotus of fire spin from left to right (clockwise). Then feel the fire continuing to descend into your larynx, where the lotus of fire of your thyroid gland is made to spin as if it were a disc that rotates from left to right (clockwise). Keep feeling the fire descending and reaching your cardiac gland, see how it lights its twelve golden color petals, the fire charging and making your marvelous lotus of this psychic center spin from left to right (clockwise). See it fill with a luminous and resplendent fire. While in this state of consciousness, fall asleep while thinking of your Innermost, your internal God, Quetzalcoatl. Worship him, adore him and ask him for his guidance and help. Afterwards, chant the syllable ON as follows: OOOOOOOOOOOOONNNNNNNNNNNNNN Pronounce this syllable three times and fall asleep.

Christic Aztec Magic, 1973

07

A PRACTICE

Before falling asleep, lay down on your bed and perform the following for no less than thirty minutes each day for at least seven days: feel that the sacred fire of the Holy Spirit is penetrating your body through the pineal chakra. Thus during its descent, your pituitary, laryngeal, cardiac and solar chakras will be put into motion accordingly; keep descending towards your prostatic (uterine) chakra making it spin from left to right (clockwise), thus making it shine with a beautiful resplendence of a lotus of fire in movement.

Christic Aztec Magic, 1973

07

A PRACTICE

Sit down; while in a meditative attitude, see and feel that the sacred fire of the Holy Spirit continues rising from the laryngeal chakra up to the portentous chakra of your pituitary gland (the eye of the Prophet situated between your eyebrows) and that the fire lights and is in motion from left to right (clockwise); this is your bicolor lotus with two very fine petals which look like arrows and whose lotus center has a very tiny little navel. The chakras are points of connection through which the divine energy circulates from one to another vehicle of the human being. These shine deadly in the human being who is not spiritually developed; yet, in the Initiate, they shine effulgently like small suns that spin upon themselves. From now on, concentrate in the Chakra Ajna during your moments of meditation.

Christic Aztec Magic, 1973

07

A PRACTICE

Polyvision is intuitive clairvoyance. It is Divine Omniscience. This Eye is found in the pineal gland. There resides the thousand-petal lotus. There resides Supraconsciousness. The pineal gland is located in the up per part of the brain. He who wants to develop Supraconsciousness should practice internal meditation. Concentrate on the Divine Mother who resides in the depths of your Being. Meditate on her. Fall asleep praying that she may put your supraconsciousness into activity. Meditate daily. Meditation is the Daily Bread of the wise. With meditation you will develop supraconsciousness.

The Perfect Matrimony, 1966

07

A PRACTICE

Really only the Turiya is an authentic clairvoyant. It is impossible to reach these heights without having been born in the causal world. Whoever wishes to reach the state of Turiya should thoroughly study the semi-unconscious psychic processes which actually constitute the origin of many forms of self-deception, self-suggestion and hypnosis. The Gnostic should first attain the ability to stop the course of his thoughts, the capacity to Not Think. Only he who achieves that capacity will really hear the Voice of Silence. When the Gnostic disciple attains the capacity of not thinking, then he should learn to con cent rate his thought on a single thing. The third step is correct meditation. This brings the first flashes of the new consciousness to the mind. The fourth step is contemplation, ecstasy or Samãdhi. This is the state of Turiya (perfect clairvoyance).

The Perfect Matrimony, *1966*

07

A PRACTICE

Those who want to learn how to leave in the astral body at will, those who want to enter into the science of Jinas, to learn how to place themselves within the fourth dimension with the physical body and travel with their physical body to any place in the world with out needing an aeroplane; those who urgently need to awaken their clairvoyance and clairaudience, should concentrate their mind daily on the cardiac chakra and meditate profoundly on that marvelous centre. To meditate on this centre for one hour daily is marvelous. The mantram of this chakra is the vowel O, which is vocalized elongating the sound thus: OOOOOOOOOOOOOOO.

The Perfect Matrimony, *1966*

07

A PRACTICE

31. Whosoever learns how to meditate in the Ajna chakra will acquire the eight major siddhis and the lesser thirty-two.

The Mysteries of Fire, 1955

07

38. The internal reconcentration is more important than clairvoyance.

The Mysteries of Fire, 1955

07

A PRACTICE

43. We open the Diamond Eye (the Pineal gland) by means of internal reconcentration; thus, we enter into the superior worlds of fire where the truth reigns.

The Mysteries of Fire, 1955

07

A PRACTICE

This medicinal procedure through interior profound meditation develops the disciple's own imagination. Thus, he will become an illuminated clairvoyant. He will direct his internal sight towards the most far away boundaries of the earth and will become a ruler of creation in its entirety. He will know the wisdom of each herb and thus he will unleash the tempests. He will transmute lead into gold and will make the earth tremble.

Occult Medicine and Practical Magic, 1978

07

A PRACTICE

The Mother carries her son, the Verb, in her arms. She is seated between the two pillars that symbolize the man and the woman. Adore the Virgin of the sea, my brothers. In the second Arcanum of the Tarot appears the Divine Mother making with her hand the sign of priestly esotericism. Study from the sacred book of your Divine Mother. "Ask and you shall receive; knock and it shall be opened unto you." Your Divine Mother can grant the occult powers you long for. Pray to your Divine Mother. Practice your esoteric exercises; you may ask your adored Mother for clairvoyance, telepathy, clairaudience, the faculties for astral emergence, etc. You can be certain that your Divine Mother will know how to listen to your supplications. You must meditate profoundly every day on your Divine Mother, praying and supplicating. "You need to be devoured by the Serpent." One—1—is the man, two—2—the Woman. Man is one pillar of the temple; Woman is the other one.

Esoteric Course of Kabbalah

07

A PRACTICE

Next, carefully observe all your surroundings. Look well at the sky with inquisitive eyes, and at the details of the inner worlds; at times a dramatic interplay of strange colors, at times some strange animal, the ghost of a deceased loved one, etc. These things will confirm to you that you are outside of the physical body, at that time the consciousness will awaken. In those moments of reflection and self-remembering, it is also very useful to take a small jump with the intention of floating in the surrounding atmosphere. It is logical that if we float it is because we are outside of the physical body. If during the dream state the sleeping person asks himself similar reflective questions, it is logical that he will awaken consciousness. If after death the "Ego" asks itself similar questions in the presence of any image or representation, it would awaken instantly. Unfortunately, it does not occur to the "Ego" to ask such questions, because never in life did it become accustomed to do so. It is necessary to take up this habit and live it intensely. It is only in this way that asking ourselves such questions—while dreaming and after death—can occur to us. The result of such a practice is the awakening of consciousness. All those who awaken consciousness become clairvoyant. All those who awaken consciousness live, during the sleep of the physical body, completely awake in the superior worlds. The Great Masters do not dream.

Esoteric Course of Kabbalah

07

A PRACTICE

It is an in-depth meditation on the process of birth and death of all things. This exercise, practiced in an assiduous way, daily, it is clear that in the long term it will give us the profound inner perception of that which we could call the Astral World.

The Fifth Gospel ·Secret Functionalisms of the Enlightened Mind ·*Conference given to Gnostic students – 1975*

III Whoever wants to become clairvoyant, has to reconquer his lost infancy

His strangest instruction and one of his most insistent: every child is clairvoyant until about the age of four, and then the atoms of infancy submerge. To get the faculty back you have to get the child back — the mind in an infant-like attitude, the syllables MA-MA and PA-PA sung as a child sings them.

I 2. Every child is clairvoyant during the first four years of his life.
Igneous Rose, 1954

A PRACTICE

13. If our disciples want to awaken divine clairvoyance they must re-conquer their lost childhood.
Igneous Rose, 1954

07

15. When these atoms of infancy emerge from within the profundity of the consciousness, in order to reappear in our objective and secondary system, we then reconquer our lost infancy and the result is the awakening of divine clairvoyance. 16. We can make these atoms of infancy rise from within the profundity of the consciousness to the exterior surface, by means of the verb.
Igneous Rose, 1954

07

A PRACTICE

20. The words MA-MA, PA-PA, must be vocalized, stressing the tone on the first syllable of each word and lowering the tone on the second syllable of each word.. 21. The mind must assume a complete infant-like attitude during this practice. 22. Thus, divine clairvoyance will awaken in our disciples with the condition that they must be in the most perfect chastity.
Igneous Rose, 1954

07

A PRACTICE

26. The child will clairvoyantly see the desired place.

Igneous Rose, 1954

07

A PRACTICE

15. Whoever wants to become clairvoyant, has to reconquer his lost infancy.

Manual of Practical Magic, 1954

07

A PRACTICE

18. The most powerful mantrams for clairvoyance, are the first syllables that the child begins to syllabicate during his first years. 19. These syllables are: 20. MA MA, PA PA. 21. On pronouncing the first syllable MA, this syllable will be vocalize in a very high and acute manner. 22. On vocalizing the second syllable MA, it will be vocalized in a very low manner. 23. The same shall be done with the syllable PA, PA.

Manual of Practical Magic, 1954

07

A PRACTICE

26. “Let us not forge: life and its development in children. history repeats itself and in them is the reflection of the creation of the Cosmos as a sure orientation for our existence. They, in their trembling babbling first, pronounce ae... ae... ae... Then ma... ma... ma... Later ba... ba... Ther first gestures remind us of the b and the m, and it is there, that we should therefore, begin INITIATION, which in the opportune moment, I shalt teach you”. (Page 46, Chapter on Language and the Word, Log Mantram Magic). 27. The pythonesses of Delphi received help from the God APOLLO and our disciples can invoke APOLLO during their exercises to awaken ther clairvoyance.

Manual of Practical Magic, 1954

07

29. In the atoms of infancy we have the power of clairvoyance.

Manual of Practical Magic, 1954

07

A PRACTICE

You must know that every child is clairvoyant until the age of 4 years. Afterwards the innocent atoms of clairvoyance submerge themselves within the subconsciousness. Therefore, if you want to reconquer clairvoyance, meditate on your childhood and profoundly fall asleep while articulating the first syllable of the child, MA MA, PA PA, BA BA.

The Aquarian Message, 1960

07

A PRACTICE

The atoms of infancy live submerged within our internal universe and there is the necessity of putting them afloat again in order to attain divine clairvoyance. This labor can be performed by means of the verb. Therefore, the following mantras must be pronounced: MaaaaaaaaaaMaaaaaaaaaa PaaaaaaaaaaPaaaaaaaaaaa These mantras must be sung by raising the tone of the voice with the first syllable of each word and descending the voice with the second syllable of each word. Then, the child who lives submerged within us emerges to existence again, and we become clairvoyant. This teaching was delivered to me by the Angel Aroch, for the disciples. These exercises of vocalization must be practiced daily.

Occult Medicine and Practical Magic, 1978

IV The pythonesses of Delphi awakened clairvoyance looking fixedly at the water for entire hours

The oldest method in the book and the one he gives most concretely: look fixedly at water. The pythonesses of Delphi did it for hours, Nostradamus over a copper bowl; he gives the glass, the little mirror, the drops of quicksilver, ten minutes a day, and says plainly that to see the aura this way takes three years without missing a day.

A PRACTICE

28. The pythonesses of Delphi awakened clairvoyance looking fixedly at the water for entire hours, and our disciples can do the same.

Manual of Practical Magic, 1954

A PRACTICE

There seems to exist a certain relationship between the atom of copper and the pituitary gland. Some sages utilize the element copper to develop clairvoyance. Nostradamus remained hours gazing at the waters contained inside a receptacle of pure copper. This wise physician (Nostradamus) made prophecies that have come true with exactitude throughout time. The astrologists assure us that Venus influences the pituitary gland and Venus also influences copper. Only this way can we comprehend the intimate relationship that exists between copper and the pituitary gland.

Endocrinology & Criminology, 1957

07

A PRACTICE

By using Sulphur in the shoes the larvae of the Astral Body and the Incubii and Succubii which are formed through the erotic imagination are de stroyed. They are transparent like the air and absorb the vitality of the Being. In the cinemas, iniquitous dens of Black Magic, which screen morbid films, they act here to one, and one has to use sulphur in one's shoes, and with this the larvae are destroyed. By burning sulphur on pieces of carbon, harmful thought forms and the larvae within a room are destroyed. Mercury serves to prepare "Lustral Water" in the bottom of a copper receptacle filled with water (this should not be a pan or dish) place mercury and a mirror. This is used to awaken clairvoyance. Nostradamus' divinations were made with copper and mercury.

Tarot and Kabalah, 1978

07

A PRACTICE

The sixth sense can be awakened with the following procedure: Sit yourself in front of a table, then fixedly look at the water which is contained in a glass for a period often minutes every day. Finally, in time, with this daily practice, the clairvoyance will awaken. The vowel 'I' (pronounced like the vowel sound found in the word "bee"), when vocalized daily for one hour, produces the same results. Hence, the clairvoyance wilt awaken and the internal bodies will be seen and their anatomy can be studied.

Occult Medicine and Practical Magic, 1978

07

A PRACTICE

Always magnetize your Mirror and use it in magic in order to clairvoyantly see whatever is necessary.

Occult Medicine and Practical Magic, 1978

07

A PRACTICE

Magic Mirrors should never be missing from the Gnostic Lumisials. The hypersensitive people can see many marvels from the suprasensible worlds in such mirrors.

Occult Medicine and Practical Magic, 1978

07

Copper has a close relationship with the pituitary gland, and it has the power to awaken clairvoyance. Salt also has numerous uses in White Magic. The salt must be combined with alcohol.

Esoteric Course of Kabbalah

07

A PRACTICE

But let us see how imagination develops. One can start with a simple exercise. Many times I have talked about the exercise with the glass of water, an easy exercise. If one puts a glass of water at this distance, if at the bottom of the glass one puts a little mirror, if one adds quicksilver to the water –a few drops– and if then one concentrates on the very center of the glass, on the whole center, that is to say, on the water, in such a way that the sight crosses the crystal, obviously, he will have a splendid exercise for the development of imagination. He will try to see in that water the Astral Light; he will make a great effort to see it. At the beginning he will see nothing, that is obvious; after some time of exercises, he will see colors in the water: he starts to perceive the Astral Light. And much later, if a car passes on the street, for example, he will see in the water a ribbon of light and he will see the car passing on that ribbon of light. This indicates that he is already starting to perceive with the transcendental faculty of imagination. Finally, the day will come when he will no longer need the glass of water at all to see, he will see different colors in the air, he will see the aura of people.

The Fifth Gospel ·Secret Functionalisms of the Enlightened Mind ·*Conference given to Gnostic students – 1975*

07

A PRACTICE

Obviously, to get to see the aura of people like that, one has to work a lot. With this exercise one will have to work for at least three years, ten minutes a day, without skipping a single day of work. Obviously, if he has that firmness to practice that exercise ten minutes a day, the moment comes when the faculty of imagination has to develop in him, or clairvoyance, which is another term that we would give to imagination.

The Fifth Gospel ·Secret Functionalisms of the Enlightened Mind ·*Conference given to Gnostic students – 1975*

V Serenity is the most powerful key for the development of clairvoyance

What the faculty is grown in, and what kills it. Serenity is the most powerful key. Anger disarranges the astral light into a poison that burns the petals of this very rose, so a fit of temper costs more here than anywhere else; chastity charges the gland; upright behaviour is a condition and not a decoration.

A PRACTICE

We prepare our pituitary and pineal glands for clairvoyance by dominating anger and acquiring serenity. We prepare ourselves for the awakening of the inner ear when we always utter words of love and truth.

The Revolution of Beelzebub, 1950

A PRACTICE

129. There are innumerable amounts of students who have completely unbalanced minds. 130. The Gnostic disciples must cultivate serenity. 131. Serenity is the most powerful key for the development of clairvoyance.

Igneous Rose, 1954

07

A PRACTICE

133. Anger disarranges the astral light into a poison known as IMPERIL which damages the petals of the igneous rose of the middlebrow and obstructs the channels of the grand sympathetic nervous system. It is necessary to rotate the chakra of the clairvoyance with the vowel "I'. This vowel must be vocalized daily prolonging the sound of the vowel in the following manner: IIIIIIIIIIIIIIIIIIIIIIII (pronounce the "I" as eeeeeeee) 134. We must contemplate the internal images within the august serenity of the flames of blazing thought, without the depressing process of reasoning.

Igneous Rose, 1954

07

Arrogant and proud clairvoyants slander their fellowmen and fill the world with tears. The clairvoyant has to be as serene as a lake in Nirvana. The entire panorama of the universe is then reflected on that very pure lake. Upon the turbid waters of a mind filled with reasoning, pride, preconceptions, social prejudices, spiritual platitudes, anger, egotism, etc., only the tenebrous images of the abyss are reflected.

The Greater Mysteries, *1956*

07

There is no doubt that all the great Biblical prophets were great pinealists. Scientific chastity combined with certain practices permitted them to see the Ultra of Nature.

Endocrinology & Criminology, *1957*

07

A PRACTICE

36. Psychic clairvoyance is set as an open door before you; however, it is necessary for you to acquire strength and to keep the word of God so as to not fall into temptation. 37. "Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon the entire world, to try them that dwell upon the earth." REVELATION 3:10 38. In the Mental Plane there exist black magicians who very cunningly advise us to perform seminal ejaculation.

The Mysteries of Fire, *1955*

07

A PRACTICE

In the sixth Church, in order to have clairvoyance, it is necessary to have serenity. To be able to see in the internal worlds, one must not let oneself be carried away by anger because this destroys the frontal chakra. For this reason serenity is necessary. For the development of the seventh Church, elevated devotion, total sanc tity, and Will are necessary.

Tarot and Kabalah, *1978*

07

A PRACTICE

Clairvoyance is developed with the condition of having very upright behavior.

Occult Medicine and Practical Magic, 1978

07

A PRACTICE

Whereas you are a profane man who knows nothing about our esoteric studies, the only thing that I can advise to you is to observe at least 40 days of absolute chastity in order to accumulate sexual energies and give force to your pineal gland. In this way, you will improve your economic situation; you will have a favorable change.

Beyond Death

VI The most powerful exercise in the world to develop clairvoyance

The rest of what he gives, which is a great deal: the retrospective exercise he calls the most powerful in the world, the breathing and the chakras, the forest and the seals of the seven orifices, the solar energy drawn from the plexus to the forehead, the decoctions of the Arhuaco doctors and the instrument he designed himself.

A PRACTICE

During this sign, the disciple will have to charge his head with light to awaken his pituitary and pineal glands. The power of clairvoyance resides in these two small glands. Both glands are joined by an extremely fine duct, which has already disappeared in corpses. When both glands interchange their luminous auras, man becomes clairvoyant and then perceives all the marvels of the subtle world. He will then know all the secrets, thoughts of men and women and will be able to see and talk to the sidereal Gods. Who will be able to hide his secret away from him? An enlightened clairvoyant is full of light and fire.

Zodiacal Course, 1951

A PRACTICE

"Father, you who are my true being, I beg that you transport yourself to the main star of the constellation of Aries, to bring the principal genie of that constellation to this humble house, so that he may heal my brain and awaken all the occult powers of my head". Then, with interlaced hands above his heart, the disciple will make a small bow of the head saluting the guardian at the right column, inhaling deeply, as in a sigh and immediately pronounces the password: JACHIN. Immediately, he will make an identical salute to the guardian on the left and pronounce the password: BOAZ. He will once again pray to his Inner Self like this: "Father, take the seven sacred steps within, towards the interior of the temple and kneel down at the feet of the principal genie of Aries, begging him to come and awaken the powers of my brain and to flood my head with light". Then the disciple pronounces the mantra: AOM. This mantra is pronounced properly

opening the mouth with the vowel “A”, rounding it off with the vowel “O”, and closing it with the letter “M”, like this: AAAAAAAAOOOOOOOOOMMMMMMMM. This mantra is pronounced four times with the intention that the light flood our entire brain, Next, the disciple will stand up; extend his right hand forward and move his head seven times forward, seven times backwards, seven rotations to the right and seven times to the left, with the intention that light flood and act within all the glands of the brain. The pineal gland is influenced by Mars and the pituitary by Venus. The pituitary produces sleepiness and the pineal gland incites us to fight; and in this manner, while Venus wants to sleep, Mars wants to continue fighting.

Zodiacal Course, 1951

07

A PRACTICE

If the disciple carries out the exercises of Aries with tenacity and constancy, he will become an enlightened clairvoyant. During these exercises, the disciple will be assisted by the hierarchies of Aries and they will awaken his powers and heal his brain with special treatments. The disciple will also be able to use the power of those hierarchies to heal others.

Zodiacal Course, 1951

07

A PRACTICE

7. Oh Arhat! you must now connect your pineal gland with your pituitary gland by means of the fire.

Igneous Rose, 1954

07

A PRACTICE

8. However, disciples can make their chakras spin. Thus, they will become clairvoyant. 9. This is how disciples prepare themselves for the advent of the fire.

Igneous Rose, 1954

07

A PRACTICE

168. This chakra is awakened by practicing Sexual Magic intensely with the woman. 169. Every one who develops the Pineal gland becomes a terrible and powerful magician. 170. Whoever opens the Diamond Eye, can do marvels and prodigies like the ones done by the Divine Rabbi of Galilee on his path on earth.

Manual of Practical Magic, 1954

07

A PRACTICE

8. As he inhales air he should unite his imagination and will in vibrant harmony to make the sexual energy rise through the two ganglionic cords of the Medulla until it reaches the brain, between the eyebrows, the throat and the heart, respectively.

Manual of Practical Magic, 1954

07

A PRACTICE

The microscope allows us to perceive objectively that which is infinitely small. The telescope allows us to see the infinitely grand. If the pineal gland allows us to see the Ultra of all things, then we should study the oriental yoga and develop that wonderful gland. The yogis of India have practices through which one can obtain a special superfunction of the pineal gland. Then we perceive the Ultra. To deny this affirmation of the oriental yoga is not scientific. It is necessary to study and analyze.

Endocrinology & Criminology, 1957

07

A PRACTICE

The account goes on to say that the Catholic priests had every one of the Aztec priests killed considering them wizards and magicians. There is no doubt about the power that these cactuses have for the instantaneous awakening of clairvoyance to those who eat it. This cactus is the peyote. In the state of Mexico one cannot find peyote that is usable for clairvoyance. Whosoever wishes to find it must look for it either in Chihuahua or San Luis Potosi, Mexico. One must chew on it. The only good peyote is the ripe one. If it is dry, it is useless. [Samael Aun Weor wrote in Aztec Christic Magic: "We do not recommend the use of this marvelous cactus... Indeed, what we recommend is practice, much practice and soon you will act and travel within the astral body."] Biology cannot underestimate the peyote nor assure in a dogmatic and intransigent way that clairvoyant perceptions are hallucinations. Similarly, if the first sages who were able to see germs with the microscope were told and assured that such germs did not exist, that what they were seeing through the lens was nothing more than hallucinations, then in this day and age, we would still be ignoring the existence of germs.

Endocrinology & Criminology, 1957

07

"ROSICRUCIAN NOVEL." It is the Peyotl or Jiculi. That cactus has the power of awakening clairvoyance instantly, to him who masticates it. The Peyotl permits conscious travel in the Astral Body.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

The most powerful exercise in the world to develop clairvoyance is the so called "Retrospective Exercise" in Occultism. The disciple, sunk in profound internal meditation, begins his exercise as follows: He tries to remember in detail the last incidents of his life that happened during the day; then he will recall memories of yesterday; immediately those of the day before yesterday, and so on successively. Therefore, he should apply his restrospective perception and attention to the entire drama of his life. He will end up remembering the last 15 days; the last month; month before last, last year, They should be vocalized as follows: the year before last, etc. always in a retrospective manner, as one who is reviewing the contents of a book, from the last to the first page without skipping any of the pages in between. It happens that on trying to remember the first seven years of one's life as a child, the retrospective exercise becomes more difficult. However, we must admit that all the incidents, all the representations of that period of our infancy are deposited in the "Subconscious Pocket," and the important task is to bring out to the light of the conscience, those memories from the depth of that "Pocket."

Logos, Mantram, Theurgy, 1959

07

The student who has been capable of reliving his past Reincarnations is graduated as a CLAIRVOYANT and, from that moment, will be apt to study in the Memory of Nature, the complete history of the Earth and its Races.

Logos, Mantram, Theurgy, 1959

07

This Restrospective Exercise causes the Frontal Chakra to spin.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

This exercise will last half an hour daily. Telepathy will be developed. When the Chakra of the Solar Plexus is developed, the Frontal Chakra is flooded with splendor and fire, and the Clairvoyant perceives all the sparkling shades of the person, and all the "thought forms" which float with their lit colors, in the Superior Worlds.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

This exercise enables us to perceive what exists in the Internal Worlds, in any Plane: Physical, Astral, Mental, etc.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

To continue we will give an exercise for the development of clairvoyance and of secret hearing. After having acquired these faculties it is good to spend some time in the deepest forests, far from urban life. In the peace of nature, the Gods of Fire, Air, Water and Earth will teach us ineffable things. This does not infer that we should only live in the wilderness. "What does the saint do in the forest?" However, we should have a good vacation in the country that is all.

The Perfect Matrimony, 1966

07

A PRACTICE

The exercise is the following: The devotee should place his thumbs in his ears, close the eyes and seal them with the index fingers, close the nose with the middle fingers and finally, seal the lips with the ring and little fingers. In this condition the student should try to see the Tattvas with the sixth sense. This eye is located between the eyebrows. Yogananda, who gives the same exercise as Krumm Heller, advises to also use the mantra OM. Yogananda says that the devotee should rest his elbows on some cushions, which should be placed on a table. The devotee will do this practice before the table, with his face toward the East. Yogananda advises that the chair on which the devotee sits to do this practice should be covered with a woolen blanket. This reminds us of Apollonius of Tyana who wrapped himself in a woolen mantle to totally isolate himself from disturbing currents.

The Perfect Matrimony, *1966*

07

A PRACTICE

Many authors give this exercise and we consider it very good. We believe that with this practice one can develop clairvoyance and the magic ear.

The Perfect Matrimony, *1966*

07

A PRACTICE

At first, the devotee will see nothing but darkness. Nevertheless, the more effort one puts into the practice, the more the clairvoyance and the magic ear will develop, slowly but surely.

The Perfect Matrimony, *1966*

07

A PRACTICE

Instead of the reader getting indigestion with so many contradictory theories, it is better that he practice and develop his internal faculties. The process of Regeneration should progress intimately linked with esoteric training. Science states that an organ which is not used becomes atrophied. It is necessary to use these organs of clairvoyance and of the magic ear. It is urgent to train these organs and regenerate them to attain internal realization.

The Perfect Matrimony, *1966*

07

A PRACTICE

The Kundalini or Igneous Serpent of our Magical Powers has a great deposit of solar energy in the umbilical region, in the chakra of the solar plexus. This magnetic centre is very important in initiation because it is the one that receives the primary energy, which is subdivided into ten splendorous radiations. This primary energy circulates through the secondary nervous channels, animating and no raising all the chakras. The solar plexus is governed by the Sun. If the student wants to have really vigorous objective clairvoyance in the fullest sense of the word, he must learn to take the solar energy from its deposit in the solar plexus to the frontal chakra. The mantram SUI-RA is the key that permits us to extract solar energy from the plexus of the Sun to carry it to the frontal chakra. Vocalize in this way: SUIII RAAA. When practiced one hour daily the result will be the positive awakening of the frontal chakra If we want Solar strength for the laryngeal chakra, we should vocalize the mantram SUE-RA in this way: SUEEE RAAA. If we need solar energy for the lotus of the heart, we should vocalize the mantram SUO-RA in this way: SUOOO RAAA. Everything is summarized in the Great SUA-RA, where according to the Vedas and the Sastras the Silent Gandharva (celestial musician) is found. It is necessary to know how to use the solar energy deposited in the

solar plexus. It is good for the aspirants of initiation to lie down in the, decubitus—dorsal position, feet on the bed, knees raised. Clearly, by putting the soles of the feet on the bed, the knees are lifted, directed towards the sky, towards Urania.

The Perfect Matrimony, *1966*

07

A PRACTICE

The devotee should sing this powerful mantra four times during this exercise of Aries and then, standing up towards the East, he will extend his right arm forward moving his head forward seven times, seven times backwards, turning it seven times towards the right, turning it seven times towards the left, with the intention that the light of Aries will work within the cerebrum awakening the pineal and pituitary glands which permit us the perception of the superior dimensions of space.

Esoteric Treatise of Hermetic Astrology, *1967*

07

A PRACTICE

It is urgent for the Light of Aries to develop within our cerebrum awakening our Consciousness, developing the secret powers contained in the Pituitary and Pineal glands. Aries is the symbol of RA, RAMA, the lamb. By properly singing the powerful mantra RA, it causes the spinal fires and the seven magnetic centers of the dorsal spine to vibrate.

Esoteric Treatise of Hermetic Astrology, *1967*

07

A PRACTICE

During the night, outside from his dwelling, the disciple is instructed by the teachers of Astrology and Practical Magic. In order to receive this instruction, he has to develop clairvoyance or the sixth sense, which was intuited by the Doctor Krisch from Stralsund. The procedure in order to develop clairvoyance which the Arhuaco students of medicine utilize is as follows: The disciple stands still, contemplating a star from heaven, while holding a reed in his hand. Then, he strives to perceive the place which his teacher wishes. After a certain time of daily practice, there will truly be no place on earth, as remote as it might be, that the student will not see from the Sierra Nevada of Santa Marta.

Occult Medicine and Practical Magic, 1978

07

A PRACTICE

The Indians from the State of Bolivar (Colombia) develop the sixth sense with the following procedure: At six o'clock past meridian, the aspirant places a bottle of rum, a clock, a lit candle and a plate with food on the ground underneath a tree that could be a 'Guasimo' (Guazuma Ulmifolia Lamarck), Olive, 'Totumo' (Calabash tree, Crescentia Cujete L.) or Clover bush. The aspirant consumes the food while he fixedly and penetratingly looks at the rum, candle and clock. These Indians always execute these practices with their face towards the setting sun and they pronounce the Christian Creed filled with faith. Thursdays and Fridays are the special days in order to perform them.

Occult Medicine and Practical Magic, 1978

07

A PRACTICE

When the Arhuaco Doctors need to excite their sixth sense in order to diagnose, then, they drink a special medicinal decoction which puts their clairvoyant power into total activity. The formulae is the following: Obtain a bottle of rum, 10 centigrams of internal seed of Lemon Verbena, one seed from inside the fruit of the Sandbox tree (Hura crepitans DC., 'Jabilla') and five leaves of Sage. The whole of this is left to macerate for several days. This beverage has the virtue of raising the blood towards the head, in order to give force to those glands where the sixth sense is situated. We, the Gnostics do not need of this beverage. These plants can be found in the state of Magdalena, Colombia.

Occult Medicine and Practical Magic, 1978

07

A PRACTICE

In the systems of diagnosis of medical wisdom, the Magician uses an apparatus named Clairteleidoscope in order to clairvoyantly observe the organism. This lens is constructed in the following way: Inside of a steel-tube of about 20 centimeters in length and 5 centimeters in diameter, two small crystal balls with stripes of blue, green, yellow and red colors must be inserted. This lens is for the clairvoyance, as the microscope is for the optical nerve of the Medic.

Occult Medicine and Practical Magic, 1978

07

A PRACTICE

The Gnostic Medic will take the sick person into his Healing Sanctuary. Then, with his sixth sense and with the help of his Clairteleidoscope, he will perform the corresponding exam of the organism. Thus, he will give an exact diagnosis.

Occult Medicine and Practical Magic, 1978

07

A PRACTICE

Sit at a table facing the East, rest your elbows on the table and proceed in the following manner: place the thumbs of your right and left hands into your ears, cover your eyes with the index fmgers, cover your nostrils with your middle fingers, and seal your lips with your ring fingers or little fingers. Inhale Slowly counting to twenty. Hold your breath and count from one to twenty. Exhale slowly counting one to twenty. It is necessary to remove your middle fingers to inhale and exhale but during the retention of your breath the middle fingers should hermetically seal your nostrils. It is necessary for you to try to see the tattwas with the third eye during the retention of your breath. The third eye resides between the two eyebrows. At the beginning you will see nothing but after some time you will be able to see and recognize them by their colors. Akash is black and its planet is Saturn. Vayu is greenish blue and Mercury is its planet. Tejas is red like fire and its planet is Mars. Prithvi is golden yellow and the Sun is its planet although it is also influenced by Jupiter. Apas is white, and Venus and the Moon are its planets.

Introduction to Gnosis

07

A PRACTICE

Intensely persevere daily with this exercise. Do your exercise every night before going to sleep. With this exercise you will develop clairvoyance. Practice for ten minutes daily. That is all.

Introduction to Gnosis

07

A PRACTICE

Clairvoyance allows us to see what lies beyond death. You will develop clairvoyance totally with the exercises that we will give you. You should practice these exercises. We want you to write us, communicating all your impressions to us.

Introduction to Gnosis

VII In order to develop clairvoyance, it is necessary to know how to be silent

The discipline, which he treats as part of the training and not as manners. Know how to be silent — the clairvoyant who recounts his visions loses the faculty. Be humble, be a sealed garden, never spy, never judge, study, and if you cannot be a saint at least be a gentleman. And if you see who someone really is, say nothing for years.

A PRACTICE

90. The instructors must no t only give practices to the disciples in order to awake the frontal chakra, but they must also teach them how to control the clairvoyance.

Igneous Rose, 1954

A PRACTICE

Esoteric discipline is very severe. The clairvoyant should not go around telling others about his visions because he loses his powers.

The Greater Mysteries, 1956

07

A PRACTICE

The clairvoyant should be humble, serene, obedient, tame, chaste, respectful and moderate in speech, pure in thought and word. The clairvoyant should be like a child.

The Greater Mysteries, 1956

07

A PRACTICE

In order to develop clairvoyance, it is necessary to know how to be silent; the clairvoyant who talks about his visions is no good; he should be expelled from the Gnostic sanctuaries due to sacrilege. When we cause the frontal chakra to turn, the images are reflected full of light, color and sound; that is trained clairvoyance. The clairvoyant should know how to suffer, how to abstain and how to die.

The Greater Mysteries, *1956*

07

A PRACTICE

The ruler of the solar system is called "Atin"; this great Being always pays what he owes. Clairvoyants should neither spy on the lives of others, nor judge anyone because that is wrong. Each person is each person and another person's life should not matter to anyone else. What one should do is work in the Great Work and in this manner one would be paid one's salary. Initiations, degrees and powers are obtained by practicing sexual magic, by putting an end to our bad habits, and disinterestedly working in the Work of the Father.

The Greater Mysteries, *1956*

07

A PRACTICE

Men of genius, teach this doctrine but do not do business with it. You should also not use clairvoyance to spy on other people's lives.

The Greater Mysteries, *1956*

07

A PRACTICE

The clairvoyant must be simple and humble like the little timid and perfumed flower existing during the starry night.

The Aquarian Message, 1960

07

A PRACTICE

The clairvoyant must be as a garden sealed with seven seals.

The Aquarian Message, 1960

07

A PRACTICE

Do not throw stones from the interior of the temple. Do not use the clairvoyance in order to hurt neighbours, have pity for those who suffer, have pity for those who cry. Do not hurt them, but rather love them. Do not transform the temple into a den of thieves. "I know thy works: behold I have set before thee an open door, (the door of the frontal chakra) and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

The Aquarian Message, 1960

07

A PRACTICE

For the development of clairvoyance, it is necessary to possess an intellectual culture. To have an intellectual discipline is necessary for the development of the latent powers, chakras, discs, magnetic wheels of the Astral Body.

Endocrinology & Criminology, 1957

07

A PRACTICE

The different types of clairvoyants, namely the neurasthenic, schizophrenic, oligophrenic, epileptic, and hypersensible class of schizoid, fall into states of psychopathic consternation, compulsive and pathological suggestion, superstitious delirium of persecution, etc. All of these take them into the abyss of delinquency. Therefore, before delivering ourselves to the development of occult powers, we need to study ourselves and make a personological, psychopathological diagnosis of our own personality.

Endocrinology & Criminology, 1957

07

Logical thought and exact concepts are necessary in order to investigate in the superior worlds. Every true, positive vision must be totally supported by concrete facts of the physical world.

Endocrinology & Criminology, 1957

07

If the clairvoyant is not a saint, then at least he must be a perfect gentleman.

Endocrinology & Criminology, 1957

07

A PRACTICE

The clairvoyant must be rigorously analytic, highly intellectual and strictly scientific.

Endocrinology & Criminology, 1957

07

A PRACTICE

Clairvoyance demands logical thought and an exact concept. One needs to have perfect mental equilibrium in order to be an exerted clairvoyant.

Endocrinology & Criminology, 1957

07

The cultured clairvoyant, the intellectual clairvoyant, who has studied psychiatry, Theosophy, psychology, Rosicrucianism, etc., does not fall into such errors, because he has intellectual discipline. The cultured, educated, respectful and intellectually disciplined clairvoyant, enjoys the illuminated intellection, he knows how to read in the subconsciousness of nature with complete cognizance.

Endocrinology & Criminology, 1957

07

The cultured, educated, respectful, and intellectually disciplined clairvoyant is capable of retrospectively studying the whole history of the Earth and its Root Races. He is an illuminated clairvoyant.

Endocrinology & Criminology, 1957

07

The mistake was not in their clairvoyance; the mistake was in their lack of intellectual culture. They only knew about the Theosophical Septenary. They only knew about the body, soul, and spirit. Yet, they ignored that beyond these three aspects (body, soul, and spirit) every human being has a Ray (the Internal Christ) that unites us to the Absolute.

Endocrinology & Criminology, 1957

07

A PRACTICE

When a clairvoyant discovers that the Innermost (the Spirit) of someone is a Master; then, it is best for that clairvoyant to be silent, in order not to damage that person.

Endocrinology & Criminology, 1957

07

A PRACTICE

No one has to be told that his inner being is a Master. The clairvoyant must be prudent. The clairvoyant must learn how to be silent.

Endocrinology & Criminology, 1957

07

A PRACTICE

The clairvoyant must be prudent; thus, before announcing a new Master, he must wait with patience many years, in order to see how the person of flesh and bones, the terrestrial Bodhisattva, behaves. The Master could be very great above; yet, the person of flesh and bones (Bodhisattva) here below is dangerous. In any case, By their fruits you will know them.

Endocrinology & Criminology, *1957*

07

A PRACTICE

Every clairvoyant needs initiation. The clairvoyant without initiation is in danger of falling into very grave error. The clairvoyant who lives recounting his visions to all the world is liable to lose his faculty. The talkative clairvoyant can also lose the equilibrium of the mind. The clairvoyant must be quiet, humble, modest. The clairvoyant should be like a child.

The Perfect Matrimony, *1966*

07

The awakening of internal faculties should progress parallel with cultural, intellectual and spiritual development.

The Perfect Matrimony, *1966*

07

A PRACTICE

The clairvoyant should also develop all of the chakras so as not to fall into grave error. The majority of clairvoyants have made great mistakes. Almost all the famous clairvoyants have filled the world with tears. Almost all the great clairvoyants have slandered people. Clairvoyance poorly used has caused divorce, assassination, adultery theft etc., etc. The clairvoyant needs logical thought and exact concept. The clairvoyant should have perfect mental balance.

The Perfect Matrimony, *1966*

07

The clairvoyant should be a powerful analyst. The clairvoyant should be mathematical in investigation and demanding in expression. Clairvoyance demands for its correct functioning the perfect development of clairaudience, intuition, telepathy, presentiment and other faculties.

The Perfect Matrimony, *1966*

07

A PRACTICE

The devotee that begins to have primary clairvoyant perceptions of the superior worlds must at the beginning be like a garden that is sealed with seven seals. Those who tell others about what they see and hear fail in these studies because the doors to the superior worlds become closed to them.

The Yellow Book, *1959*

07

The curious who enter our Gnostic studies want immediate illumination, development, clairvoyance, the practice of magic, etc; and when they do not attain this they leave immediately.

Tarot and Kabalah, *1978*

07

A PRACTICE

All incoherence, all lack of logic, and mental equilibrium, obstructs and damages the evolution and the progress of the chakras, discs, or lotus flowers of the astral body. In order to investigate in the superior worlds one needs logical thought and exact concept. When the Ego is annihilated, the optional processes of the mind disappear. Option is the expression of a concept with the fear that another one is true, and this indicates ignorance. Nirmanakayas are those who have renounced Nirvana for the love of humanity, and for the Great Work.

For the Few, 1980

07

A PRACTICE

We have to, precisely, teach some practices to everyone. For example, it is necessary to understand the mind, it is necessary to teach them the methods that are there to develop clairvoyance, clairaudience, etc.

The Fifth Gospel ·Essence of the Gnostic Pedagogy ·*Lecture given to the brothers of El Salvador – Mexico City – 1975*

07

A PRACTICE

Make the syllabus with that treatise and may it serve as a foundation for the First and Second Chambers. There, at the same time let some classes be given, for example, for the development of clairvoyance, clairaudience, astral projection, etc.

The Fifth Gospel ·Essence of the Gnostic Pedagogy ·*Lecture given to the brothers of El Salvador – Mexico City – 1975*

07

Many want powers: clairvoyance, clairaudience, ability to enter and leave the physical body at will, etc. I tell you that whoever develops the Golden Embryo

does not have to worry about such powers. Really, the powers are flowers of the soul that surge in us when we have matured, that is all.

The Fifth Gospel · Gnostic Meaning of the Golden Embryo · *Third Chamber – Mexico City – 1971*

Part Four – The kinds, and what goes wrong

1 The positive clairvoyant knows how to drive his faculty by will

The first distinction, and the one everything else rests on: positive and negative. The positive clairvoyant drives the faculty by his will; the negative one sees without wanting to, and is deceived by what he sees. The mediums of spiritism are the negative case, and he gives the case of one of them at length.

There are five fundamental types of clairvoyant perceptions.
Endocrinology & Criminology, 1957

> *The Rosicrucian Initiate Max Heindel states in his book The Rosicrucian Cosmoconception that when the chakras of the Astral Body rotate from left to right (clockwise), then clairvoyance becomes positive. Max Heindel asseverates that when the chakras rotate from right to left (counterclockwise), then clairvoyance becomes negative.*

Endocrinology & Criminology, 1957

07

The exerted clairvoyants are positive. The mediums and seers of Spiritism or Spiritualism are negative. The positive clairvoyant knows how to drive his faculty by will. The negative clairvoyant sees without wanting to see. The negative clairvoyant always becomes cheated by the tenebrous entities.
Endocrinology & Criminology, 1957

07

Afterwards, the "santero" granted onto the medium seer Francisca the power of rejecting spells. Indeed, the female medium, Francisca, with her negative clairvoyance, was seeing the tenebrous entities. She was seeing against her will. She was seeing demons everywhere. She could not control her sixth sense.
Endocrinology & Criminology, 1957

07

The last victim of the negative clairvoyance of that medium was her brother. The seer Francisca saw her brother transforming himself into the warlock Barrueta. Thus, she struck her brother's head with a big heavy rock that fractured the bones of his cranium and tossed out from it pieces of his encephalic

mass. The last thing that this female seer did, naked and armed with a stick, was ride a horse outside in the streets. Screaming around the streets, she was riding the horse while beating around demons with the stick. Moments after, she was stopped by the police and everything ended when all of them were imprisoned.

Endocrinology & Criminology, 1957

07

The former narrative is a concrete case of what negative clairvoyance is. The seer Francisca had a "mental deficit, together with transitory amnesia and absolutely negative clairvoyant visions of a mediumistic character."

Endocrinology & Criminology, 1957

07

Indeed, these negative clairvoyants see forms that exist within the infraconsciousness of this great Nature. A true scientist cannot accept as infallible the visions of a negative clairvoyant. Only true, positive clairvoyance is infallible.

Endocrinology & Criminology, 1957

07

A PRACTICE

In order to develop positive clairvoyance, it is required to practice the necessary esoteric exercises and to study the best authors of Theosophy, Rosicrucianism, Yoga, Psychology, etc., etc.

Endocrinology & Criminology, 1957

07

Positive clairvoyance is achieved only with a great intellectual culture and a great esoteric discipline. The highest cultured people, who are submitted to the most rigorous intellectual disciplines, only achieve the truly positive clairvoyance. The illuminated intellect is the outcome of positive clairvoyance.

Endocrinology & Criminology, 1957

07

Only those who have achieved the awakening in the superior worlds possess conscious clairvoyance. During the normal hours of sleep, all human beings

wrapped in their Astral Bodies live in the suprasensible worlds.

Endocrinology & Criminology, 1957

07

Positive clairvoyance is possessed only by the souls who live awakened in the suprasensible worlds. Indeed, those who possess continuous consciousness, whether out of their body when it is asleep or inside it when it is awake, are always in the state of watchfulness. They are positive clairvoyants. They possess continuous consciousness.

Endocrinology & Criminology, 1957

07

Tenebrous Entities. The Mental Body is dislocated in Mediums. By this, we mean that the Mental and Astral Bodies of the Medium are dislocated. With these two vehicles in this condition, Mediums do not possess the mental equilibrium, the exact logic that is needed to investigate the causes and effects of Nature. We already know that the Natural Laws are wisely processed. Every effect has its cause. Every cause is the effect of another Superior Cause. Often times, we have listened to many unbalanced individuals who say that they communicate with Entities from Beyond! Usually, those subjects are Mediums. It is necessary to know that the Investigator of the Superior Worlds should possess a fault less mental equilibrium. The true Investigator is profoundly analytical and vigorously exact. We are mathematical in Investigation and very demanding in expression.

Esoteric Treatise of Theurgy, 1959

07

Master: We know well what "spiritist medium– ship" is, this leads inevitably to epilepsy. Obviously, those who suffer from epilepsy, in previous lives devoted themselves to spiritist mediumship. However, it is possible to orient certain psychic faculties of mediumship toward the perception of the what is real.

The Fifth Gospel ·The New Generations Facing Gnosis ·*Message directed to the Gnostic youth – Mexico City*

11 Infraconscious clairvoyance is commonly qualified and known by the name of nightmares

The zones the faculty can open into, which are not all the same height: unconscious clairvoyance, which he says is the secret cause of most murders; infraconscious, which is the nightmare; subconscious, which reads the past and mistakes it for the present; and supraconscious, the highest in the universe.

The dreamer fornicates with the mental images that he, himself, created. The dreamer clairvoyantly sees those images. This is what is called unconscious clairvoyance.

Endocrinology & Criminology, 1957

Someone is jealous and supposes that a friend of his is having an affair with his spouse. Thus, his "jealous I," with those picture-fantasies created by himself, elaborates a drama in secrecy. Then, nocturnal dreams occur, and he sees horrible dramas where his spouse is committing adultery with his friend and many other terrible things. This is what is called unconscious clairvoyance.

Endocrinology & Criminology, 1957

07

Let us suppose that a clairvoyant distrusts a friend because he assumes that he is a black magician. For that reason, he elaborates the most terrible forms within his unconsciousness; thereafter, these forms appear in his dreams. This is unconscious clairvoyance. This is why he can suffer a tremendous situational reaction that will take him into crime, calumny, public slander, defamation of character, assassination, etc. All the unconscious clairvoyant perceptions enter the cerebellum. Thereafter, the cerebellum transfers such perceptions through the cell groups of the pons or breach, into the cerebrum. So, the unconscious perceptions become conscious when they enter the cerebrum.

Endocrinology & Criminology, 1957

07

Many times a clairvoyant perception is recorded in a fixed way within one cerebral cell. This is similar to an image that is recorded on photographic film. In this case, the mind perceives at all hours such an unconscious clairvoyant

image. Surgeons have resolved such a problem by extirpating the cell where the image is recorded.

Endocrinology & Criminology, 1957

07

The secret source of this crime was unconscious clairvoyance. The unbalanced mind of the assassin created the images that were projected into the mirror. This is all.

Endocrinology & Criminology, 1957

07

Unconscious clairvoyance is the secret cause of one hundred percent of homicides.

Endocrinology & Criminology, 1957

07

Many times, the perceptions from unconscious clairvoyance remain deposited within the unconscious depths of the human mind. Such perceptions convert themselves into secret temptation, which is the cause of many crimes. In the depths of every human being, many unconscious factors exist that often cause him to commit homicide. The secret sources of any crime are unconscious. Many saints had an unconsciousness filled with carnal passion, sadism, robbery, crime, violence, jealousy, hatred, resentments, etc., etc.

Endocrinology & Criminology, 1957

07

Infraconscious clairvoyance is commonly qualified and known by the name of nightmares. The dream's inebriation is in the hypnotic crepuscular state.

Endocrinology & Criminology, 1957

07

Those nightmares and evil dreams are phenomena of infraconscious clairvoyance that can originate false conclusions, resulting in crime.

Endocrinology & Criminology, 1957

07

The lack of mental appreciation of the infraconsciousness by esotericist or spiritualist clairvoyants is due to fanaticism and ignorance.

Endocrinology & Criminology, 1957

07

The infraconscious clairvoyant only perceives the cavernous memories of the past and the tenebrous creations from the infraconscious lower depths of the human beings and beasts.

Endocrinology & Criminology, 1957

07

An infraconscious clairvoyant may see the double of someone and thereafter deduce erroneous conclusions whose final outcome is calumny, homicide, etc., etc.

Endocrinology & Criminology, 1957

07

The subconscious clairvoyant only perceives the history of the human race throughout the centuries. The memories of all our past reincarnations live within our subconsciousness. Many times a subconscious clairvoyant falls into crime when seeing a remembrance. For example, it can happen that a subconscious clairvoyant may clairvoyantly see his loyal spouse committing adultery. The clairvoyant is sure of his vision; he knows the word hallucination has been invented by ignoramuses in order to disguise their own ignorance. He knows that the vision exists.

Endocrinology & Criminology, 1957

07

These are the dangers of subconscious clairvoyance. The clairvoyant does not doubt his vision. He thinks that his vision is not a hallucination.

Endocrinology & Criminology, 1957

07

If the subconscious clairvoyant does not study psychiatry, Theosophy, psychology, Rosicrucianism, etc., etc., he can then fall into the most horrifying crimes. The loyal spouse of our example could have been an adulterer in her past reincarnation. Therefore, the clairvoyant without discipline and intellectual culture will ignore what the past and the subconsciousness are. The outcome of his ignorance and his lack of culture, is crime, public slander, etc., etc.

Endocrinology & Criminology, 1957

07

The memories of all of those errors that we committed in our past reincarnations live within our subconsciousness. The clairvoyant without intellectual culture sees all of those errors from the past, then he gets confused and the outcome is calumny against just and honorable people.

Endocrinology & Criminology, 1957

07

The most elevated type of clairvoyance that exists in the universe is the supraconsciousness. All the avatars or messengers from the superior worlds have been supraconscious clairvoyants. Hermes Trismegistus, Rama, Krishna, Buddha, Jesus Christ, etc., are supraconscious beings, messengers of the superior worlds, initiators of new eras of historic evolution.

Endocrinology & Criminology, 1957

III Clairvoyance is based in objectivity; pseudo-clairvoyance is based in subjectivity

Clairvoyance and pseudo-clairvoyance, which look identical from inside. One rests on objectivity and the other on subjectivity — projected dreams, evoked hallucinations, subjective mysticism — and the schools are full of the second. Only a consciousness that is actually awake can tell them apart, which is why he says only the awakened are worth crediting.

Dianoia is the intellectual revision of beliefs, analysis, conceptual synthesis, culturalintellectual consciousness, scientific thought etc. Dianoetic thought studies phenomena and establishes laws. Dianoetic thought studies the inductive and deductive systems with the purpose of using them in a profound and clear way. Nous is perfect awakened consciousness. Nous is the state of Turiya, profound perfect interior illumination. Nous is legitimate objective clairvoyance. Nous is intuition. Nous is the world of the divine archetypes. Noetic thought is synthetic, clear, objective, illuminated. Whoever reaches the heights of Noetic thought totally awakens consciousness and becomes a Turiya.

The Perfect Matrimony, *1966*

It is necessary to know that a Turiya is not a medium, pseudo-clairvoyant, or pseudomystic, unlike those who nowadays abound like weeds in all schools of spiritual, hermetic, occultist studies etc.

The Perfect Matrimony, *1966*

07

Neither dreamer nor medium, nor any of those who enter a school of occult teaching can instantaneously achieve the state of Turiya. Unfortunately, many believe that this is as easy as blowing and making bottles, or like smoking a cigarette, or like getting drunk. Thus we see many people hallucinating, mediums and dreamers, declaring themselves to be clairvoyant Masters, illuminated ones. In all schools, including within the ranks of our Gnostic Movement, there are always those persons who say that they are clairvoyant without really being so. These are the ones w based upon their hallucinations and dreams, slander others saying, “so-and-so is fallen; so-and-so is a black magician etc., etc.” It is necessary to advise that the heights of Turiya require before hand many years of mental exercise and Sexual Magic in the Perfect

Matrimony. This means discipline, long and profound study, very strong and profound internal meditation, sacrifice for humanity etc, etc.

The Perfect Matrimony, *1966*

07

Many things come to mind whilst writing these lines. In the past when we, the Brothers, worked in various countries, we were able to observe that whilst our Gnostic disciples believed in us they dreamed, seeing us as angels. It was sufficient for them to stop believing, in us for them to then dream about us as demons. Those who swore before the altar to follow and obey us, admired us with great enthusiasm and dreamed seeing us as angels. Many times it was enough that these students read some book or listened to some lecturer, for them to become affiliated with a new school. Then, having stopped believing in us, having changed their concept and opinions, they dreamed about us seeing us changed into devils. What was the clairvoyance of these people? What became of their clairvoyant dreams? What type of clairvoyant is it that today sees us as Gods, and tomorrow affirms that we are devils? Where is the clairvoyance of these dreamers? Why do these people contradict themselves? Why do they swear today that we are Gods and tomorrow swear that we are devils? What is this?

The Perfect Matrimony, *1966*

07

We frankly cannot accept clairvoyants who have not awakened consciousness. We cannot accept clairvoyants who have not engendered the Christ Astral, Christ Mind and Christ Will. Clairvoyants who have neither awakened consciousness nor possess their Christic vehicles only see their own beliefs and concepts in the internal worlds. In short they are of no use.

The Perfect Matrimony, *1966*

07

Only those awakened clairvoyants, only those clairvoyants who al ready possess their Christic vehicles are worthy of true credit. They are not dreamers. They do not make mistakes. They are true illuminates. Such people are in fact true Masters of the White Lodge. The visions of this class of sublime man are not simple dreams. These are the Masters of Perfection. This kind of Master cannot

dream any more. This class of Master can investigate the memories of nature and read in the sealed archives of creation all the history of the Earth and its races.

The Perfect Matrimony, *1966*

07

There exist clairvoyance and pseudo-clairvoyance. The Gnostic student should make a clear differentiation between these two forms of extrasensory perception.

The Perfect Matrimony, *1966*

07

Clairvoyance is based in objectivity; pseudo-clairvoyance is based in subjectivity. Understand that by objectivity we mean spiritual reality, the spiritual world. Understand that by subjectivity we mean the physical world, the world of illusion, that which has no reality. There is also an intermediate region, the Astral World, which can be objective or subjective according to the degree of spiritual development of each person.

The Perfect Matrimony, *1966*

07

So-called pseudo-clairvoyance is imaginary perception, fantasy, artificially evoked hallucinations, absurd dreams, astral visions that do not coincide with concrete facts, the reading of ones own projected unconscious thoughts in the astral light, the unconscious creation of astral visions interpreted later as authentic realities etc., etc.

The Perfect Matrimony, *1966*

07

Also belonging to the field of pseudo-clairvoyance are subjective mysticism, false mysticism, the pseudo-mystic states that have no relation to intense and clear feeling, but which come close to tales and pseudo-magic. In other words, false religious influences projected unconsciously in the astral light, and in general, all that which in orthodox literature is given the name of "beauty" (seduction).

The Perfect Matrimony, *1966*

07

There are four mental states that lead the neophyte to the ineffable summits of objective clairvoyance; first; profound sleep. Second; to sleep and dream. Third; the state of vigil. Fourth; Turiya or state of perfect illumination.

The Perfect Matrimony, *1966*

07

We want to make it clear that in the Gnostic movement there are 6 a few Turiya. It is necessary to know, that there only exist pseudo-clairvoyants and subjective mystics with few, very rare exceptions.

The Perfect Matrimony, *1966*

07

In reality all the mystic schools and all the spiritualist movements are full of misguided pseudo-clairvoyants who cause more harm than good. They are the ones who give themselves the title of Master. Among them abound famous reincarnations. The John the Baptists, of whom we know more than a dozen, the Mary Magdalena etc., etc. This type of person believes that initiation is as easy as blowing bubbles. Based on their supposed Mastery arid their absurd visions created by their morbid mentality, they prophesy and excommunicate others at their whim, as they like, slandering people and denominating others black magicians, asserting that certain people are fallen etc., etc.

The Perfect Matrimony, *1966*

07

We are not willing to further tolerate the unhealthy morbidity of all those misguided pseudo-clairvoyants and all those subjective mystics. We disseminate spiritual intellectual culture, decency, refinement, logical analysis, conceptual synthesis, academic culture, higher mathematics, philosophy, science, art, religion etc., etc. In no way are we willing to continue to accept the gossip of hallucinating people, nor the madness of dreamers. Really, the subjective clairvoyant transfers his dream consciousness to the state of vigil to see in others his projected dreams. The latter change according to the state of mind of the dreamer. In the past we have been able to confirm that when some pseudoclairvoyant agreed with all our ideas and concepts, he would see us as Angels or Gods, and then he would praise us and even adore us. Nevertheless,

when he changed his concept, when the pseudo-clairvoyant became enthusiastic about some new school, when he read some book that appeared marvelous to him, when he listened to some lecturer who came to town, when he re solved to change organizations or schools, then he would accuse us of being black magicians and would see us as demons, etc. This demonstrates that these pseudo-clairvoyants are only dreamers who see their own dreams projected in the astral light.

The Perfect Matrimony, *1966*

07

A PRACTICE

Those who really want to reach the ineffable heights of true and legitimate clairvoyance must be extremely careful of the danger from those who deceive themselves, and should submit themselves to authentic esoteric discipline.

The Perfect Matrimony, *1966*

07

A PRACTICE

Consciousness, subconsciousness and supraconsciousness come down to only one thing: human consciousness. We need to awaken consciousness. Whoever awakens consciousness becomes supra-conscious, reaches the heights of supraconsciousness, becoming a true illuminated clairvoyant, a Turiya. It is urgent to convert the subconsciousness into consciousness and totally awaken consciousness.

The Perfect Matrimony, *1966*

07

It is necessary that the totality of the consciousness be absolutely awakened. Only the person who has the whole of his consciousness awakened is a true clairvoyant, an illuminate, a Turiya.

The Perfect Matrimony, *1966*

07

In practice we have been able to prove that people who are very intellectual, full of bookish culture (the library book worms), do not manage to go out at will in the astral body. On the other hand, peo ple who are very simple, humble peasants, poor servants of families can do so perfectly. This has made us think a great deal about the matter and we have carefully investigated the problem. The fact is that travel in the astral body is not something intellectual. Rather, astral travel is more aligned to the feeling, and to the superior emotion. These qualities are related to the heart and not to the brain. The intellectual polarises himself exaggeratedly in the brain and abandons, in fact, the world of the heart. The result of his lack of equilibrium is the loss of the psychic powers of the Soul. Unfortunately, a faculty cannot be acquired without the loss of another. Whoever wants to develop the intellect does so at the expense of the psychic faculties. This problem is serious because we can in no way approve ignorance and illiteracy. It is logical that an intellectual culture is necessary. Ignorance leads to very serious errors. An illiterate and ignorant occultist, can become a mythomaniac or slanderer, and in the worst cases, an assassin. In the astral world we find the perverse doubles of saintly people. Facing the Angel Anael, is his perverse double, the terrible demon Lilith. Facing Elohim Gibor, is the terrible demon Andramelech. Facing every good citizen is a citizen of evil. The worst of this is that the appearance of the double is exactly the same as the Model of Light. If an Adept teaches White Magic, his double, the black adept, besides having a similar physiognomy, manners, posture etc., teaches black magic. This is very serious and the ignorant occultist can very easily mistake his left hand for his right, in fact becoming a slanderer of good people, and we repeat, even an assassin. If an ignorant occultist finds his wife in the astral world cohabiting with one of his friends, and if he is unfortunately a schizophrenic or neurasthenic, he can assassinate his friend and his wife. His ignorance does not allow him to under stand, what he has seen is a pair of doubles cohabiting, or a fact from a past reincarnation etc., etc. Somebody who is jealous and supposes that his wife is unfaithful with some known or unknown person can then project his thought forms and see them in the astral world. If the subject is a neurasthenic, or an ignorant schizophrenic, but knows how to go out in the astral body, he can take everything that he saw seriously, and then commit murder, confused by his

jealousy and visions. Because he is ignorant, he does not understand that he has seen his own mental forms projected unconsciously. All this leads us to the conclusion that intellectual culture is necessary. Now the interesting thing is to know how to reconquer the lost psychic faculties. A man with a brilliant, illuminated intellect and with all his psychic faculties in full activity really is in fact and right fully, a true illuminate. The occultist needs to establish perfect equilibrium between mind and heart. When the mind has become exces sively frozen in the brain, leaving at will in the astral body becomes completely impossible because there is imbalance. It is urgent then, that the intellectual occultists reestablish the equilibrium between mind and heart. Fortunately, there is a technique to reestablish the lost equilibrium. This technique is inner meditation. For those intellectuals who write to us saying that they have not been able to leave in the astral body with the clues that we have taught, we prescribe a good daily dose of inner meditation. It is urgent that they drink the wine of meditation from the cup of per fect concentration.

The Perfect Matrimony, *1966*

07

Within the mental and desire vehicles, many clairvoyants often see a pretty creature of an electric blue color, a very beautiful creature whom they easily confuse with the Human Soul or Body of Conscious Will (Causal Body). Actually, the intellectual animal does not yet have a Causal Body.

The Buddha's Necklace, *1967*

07

Inexpert Clairvoyants confuse the Lunar Bodies with the Solar Bodies. They even commit the mistake of believing that the wretched Intellectual Beast (mistakenly called a human being) already has a perfect septenaty constitution.

The Solar Bodies, *1968*

07

Objective: is the Light, the resplendent, is something which has truth, clarity, lucidity. Subjective: is the darkness, the tenebrous. The subjective elements of the perceptions come from: "sight", "hearing", "touch", "smell", "taste". They are all perceptions of what we find in the third dimension. For example, we see in a

cube only length, width and height, and we do not see the fourth dimension because we are constrained by the ego. The subjective elements of perceptions are made up of the ego with all its "I's" The Unity, the Father divides Himself into the Mother. In her turn, the Mother divides, giving origin to the Son which she carries in her en trails.

Tarot and Kabalah, 1978

07

It is clear, obvious and manifested that the Clairvoyants from some Pseudo-Esoteric and Pseudo-Occultist systems also become lamentably mistaken about this body. This is due to the fact that they confuse the Essence with the Causal Body.

My Return to Tibet, *1969*

07

The fourth is awakened consciousness, state of Turiya, really objective, illuminated, perfect clairvoyance, polyvision, etc., etc., etc.

The Three Mountains, 1972

07

Unfortunately, many people think that this matter of awakening consciousness is an easy thing and constantly write to me complaining about not yet coming out of their body astrally, protesting because after some months they still do not have powers, demanding immediately the capacity to live in a lucid and full manner out of the physical body, etc., etc. Usually those who begin our studies are in search of powers, and when they do not transform themselves into omnipotent individuals immediately, then they find the subjective path of spiritism or they affiliate themselves with diverse schools of a subjective psyche with the purpose of instantly obtaining the coveted psychic faculties. Full objectivity implies radical destruction of all that is inhuman that we carry within, annihilation of subconscious atoms, absolute death of the double infrahuman nature, radical pulverization of all the memories of desire.

Yes, There Is a Hell, a Devil and Karma, 1973

07

A drug addict turns vice into religion and being astray intends to experience the real under the influence of drugs, ignoring that extraperceptions produced by marijuana, L.S.D., morphine, hallucinogenic mushrooms, cocaine, heroin, hashish, tranquilisers in excess, amphetamine, barbiturate, etc, etc, etc, are mere hallucinations elaborated by the abominable organ KUNDARTIGUATOR.

The Great Rebellion, 1975

07

The great clairvoyants have studied these three vehicles, but unfortunately they have not studied what is inside of them.

Mountain of Juratena

07

We say to ourselves, we ask ourselves: "But how is it possible that clairvoyants like Max Heindel, Arthur Powell, Mr. Leadbeater or Besant were wrong? Did they not see, with their sixth sense, the mental body? Did Mr. Leadbeater, for example, not study the seven sub-planes of the world of the mind? So, why this error, gentlemen? Or is it that we have to disprove or dis-qualify the esoteric or pseudo-esoteric investigators? And if they are clairvoyant, why were they wrong?"

The Fifth Gospel · Beyond the Mind · *Third Chamber – Mexico City – 1974*

IV The clairvoyant always has a bad secretary from whom he needs to liberate himself

Even a true perception is handed to the wrong reader. The clairvoyant has a bad secretary, and that secretary is the I: it takes the image, translates it by prejudice, hatred, jealousy and mistrust, and hands back something else. This is why he says a perfect clairvoyant is only possible where the I has been dissolved.

Upon the surface of the waters, the inverted silhouettes of the trees are reflected. Every Master of glory also has his shadow in the abyss. When the clairvoyant is full of prejudices, he takes the shadow for reality. This is how the great Masters of the White Lodge have always been slandered by clairvoyants.

The Greater Mysteries, 1956

The clairvoyant, full of preconceptions and prejudices, rejects the leafy trees of life, and remains enchanted by their tenebrous shadows, which stand out inverted like abysmal demons in the deep bottom of the waters. In the past, many clairvoyants who praised us, later, when due to this or that reason had a change of mind, they stoned us, slandered us, and crucified us.

The Greater Mysteries, 1956

07

Really, when the imagination is agitated by the tempests of reasoning, the starry heaven of the spirit becomes clouded. The clairvoyant then takes the shadows for reality itself. When clairvoyant bodhisattvas fall, they are worse than demons. The fallen clairvoyant bodhisattva believes he is omnipotent and powerful; he becomes conceited. He confuses things, takes the shadows for reality itself. He slanders the great Masters.

The Greater Mysteries, 1956

07

The frontal chakra causes us to be clairvoyant. The clairvoyant must have a child-like mind. But, when he permits the "I" to translate his visions he can also convert himself into a calumniator.

The Aquarian Message, 1960

07

A PRACTICE

The clairvoyant's worst enemy is ignorance. The clairvoyant must learn to see in the absence of the "I," the myself. The clairvoyant must see without judging.

Endocrinology & Criminology, 1957

07

The clairvoyant always has a bad secretary from whom he needs to liberate himself. This secretary is the "I," the myself, the ego.

Endocrinology & Criminology, 1957

07

The "I" of the clairvoyant traps all the suprasensible representations that arrive into his mind, then he interprets them in accordance with his prejudices, hatreds, jealousies, mistrusts, maliciousness of a certain type, passions, remembrances, pride, envy, arrogance, etc., etc. The subsequent reactions of the clairvoyant are the outcome of his own psycho-bio-typic "I."

Endocrinology & Criminology, 1957

07

A PRACTICE

The clairvoyant needs to learn how to contemplate the internal representations in the absence of the "I." The clairvoyant needs to see without judging, without translating, without pre-concepts, without fanaticism, without passion, etc., etc. The clairvoyant needs to be highly comprehensive.

Endocrinology & Criminology, 1957

07

A PRACTICE

Therefore, we can become perfect clairvoyants only by dissolving the psycho-bio-typic "I," which everybody carries inside.

Endocrinology & Criminology, 1957

07

The truth comes into us when the "I" is dissolved. This is how we become perfect clairvoyants.

Endocrinology & Criminology, 1957

07

A PRACTICE

The "I" is the origin of egotism, hatred, fornication, adultery, envy, anger, etc., etc. The "I" is the thirst of pleasures and the source of pride and vanity. Therefore, in order to incarnate the truth one needs to dissolve the "I." In order to attain internal peace, one needs to dissolve the "I," the myself. In order to acquire perfect clairvoyance and supreme illumination one needs to dissolve the "I."

Endocrinology & Criminology, 1957

07

If the clairvoyant is a non-cultured individual without intellectual discipline of any kind, then he will react in accordance to his bio-psychological "I."

Endocrinology & Criminology, 1957

07

Inspired Knowledge grants us the power of interpreting the symbols of Great Nature. The interpretation of symbols is very delicate. Many clairvoyants have become homicidal or have fallen into the crime of public slander because of not knowing how to interpret symbols.

Endocrinology & Criminology, 1957

07

When the "I" interferes by translating and interpreting symbols, then it alters the meaning of this secret scripture, and the clairvoyant falls into a crime that can conduct him to jail.

Endocrinology & Criminology, 1957

07

A PRACTICE

Nonetheless, self-criticism must be multiplied, because when the "I" of the clairvoyant believes he knows a lot, then he feels himself infallible, omniscient, wise and even supposes that he sees and interprets with the absence of the "I." These types of clairvoyants fortify the "I" so much that they end up converting themselves into terribly perverse demons. When a clairvoyant of this type sees his inner God, he interprets the vision in accordance with his tenebrous criteria and exclaims, "I am doing well."

Endocrinology & Criminology, 1957

07

46. A clairvoyant without intuition is like a ship without a compass or a ship without a steering wheel. The intuitive clairvoyant is powerful.

The Mysteries of Fire, 1955

07

A PRACTICE

When the "I" intervenes, translating, interpreting symbols, then the meaning of the sacred script is altered and the clairvoyant commits the crime which can lead him to prison. Interpretation must be tremendously analytical, highly scientific, and essentially mystical. One must learn to see and to interpret in the ab sence of the "I", the Myself.

Tarot and Kabalah, 1978

07

From what has been said about Brutus and his dream-like visions it is clear that nobody can really become a competent investigator of life in the superior worlds until they have dissolved the psychological EGO and all the subjective elements which condition perception.

The Mystery of the Golden Blossom, 1971

07

Our internal faculties will victoriously emerge by dissolving the psychic aggregates. All of the knowledge contained in the Light corresponds to the Mysteries.

Pistis Sophia Unveiled, 1983

v Each personality reacts in accordance to their particular, individual psycho-pathology

*The book almost nobody knows he wrote. In *Endocrinology and Criminology* he sets out what each psychological type does with a vision — the paranoid, the schizophrenic, the neurasthenic, the oligophrenic, the masochist — and follows each into the crime it ends in. It is uncomfortable reading and it is the most practical warning in the whole subject.*

Diagnostically speaking, when receiving the impact of clairvoyant perceptions, each personality reacts in accordance to their particular, individual psycho-pathology.

Endocrinology & Criminology, 1957

There exists the apparently "normal" paranoid, and the ill paranoid. There also exists the schizophrenic with violent, instantaneous, and terrible reactions. There also exists the neurasthenic with an ill double personality, the assassin and vulgar oligophrenic, the epileptic, the hypersensible type of schizoid or hyperaesthetic with epileptic genotype, etc., etc. During the moment of a conditional reaction, every clairvoyant speaks and acts conditioned by the type of psychopathological personality that characterizes him as a human entity.

Endocrinology & Criminology, 1957

07

We know of the case of a paranoid clairvoyant who slandered a virtuous mother, accusing her publicly and pointing her out as an adulterer and a witch, etc., etc. This poor innocent and virtuous woman was mocked publicly by the paranoid clairvoyant. We also know about another case where the clairvoyant was a neurasthenic; he slandered and threatened to death a virtuous and honorable citizen accusing him of being a warlock and asseverating that he was endowed with diabolic powers.

Endocrinology & Criminology, 1957

07

We know about a schizophrenic clairvoyant who reacted instantaneously against an honorable citizen. The schizophrenic clairvoyant accused that man of having an affair with the clairvoyant's wife. The schizophrenic clairvoyant said that he saw this with the use of his clairvoyance. If this clairvoyant had been a

neurasthenic, he would have murdered that gentleman. If he had been paranoid, he would have studied and planned a perfect murder. If he had been an oligophrenic, he would have killed the man by starving him or by shooting him, even though the victim had never thought of having an affair with the clairvoyant's wife.

Endocrinology & Criminology, 1957

07

If the clairvoyant had declared his accusation in front of the judges, they would have declared the other man innocent because of the lack of evidence, since in order to sentence someone it is necessary to prove the "corpus delicti," the responsibility of the accused.

Endocrinology & Criminology, 1957

07

The paranoid clairvoyant is full of pride. He likes to keep himself isolated from the world. He prefers to deal only with very few people. He is a very intelligent person, yet he is sly and distrustful. He tends to believe himself to be infallible. He believes himself to be a great Master. He believes that he can dominate the world. He does not accept opinions from anyone, since he believes that only he is truly wise, great, and powerful.

Endocrinology & Criminology, 1957

07

The neurasthenic clairvoyant has a double personality. Just as he prays and preaches ineffable things, he also speaks of pistols, daggers, war, violence, etc., etc. While in front of an unpleasant representation, this type of clairvoyant reacts with calumnies, insults, homicides, etc. When one of his two personalities becomes full of complexes or humiliated, he then asks for forgiveness and speaks with devotion in order to make amends. Once he attains his purposes, his other personality reacts with pride, anger, arrogance, violence, treason, etc.

Endocrinology & Criminology, 1957

07

An in-depth analysis upon this double personality type takes us to the conclusion that Judas Iscariot was a type of neurasthenic clairvoyant. Judas was

of a double personality, since in one moment he was following the Master and in another he was against the Master. He kissed the Master, and thereafter he betrayed him. He repented of his doing, and thereafter he committed suicide. This is how the neurasthenic type is. The "I," the Myself, does not exist within Christ. Christ does not react against calumnies, slaps, mockeries, threats, whippings, etc., etc. Christ overwhelms because of His terrific serenity. Christ when crucified said only, "Father, forgive them; for they know not what they do." The "I" does not exist inside the Christ; this is why He neither reacts nor judges anybody. Christ is a perfect clairvoyant who knows how to see with comprehension, without judging, without translating, because He does not have the "I." Christ is the clairvoyant who sees, comprehends and knows. Christ is the Universal Spirit of Life incarnated inside Jesus of Nazareth.

Endocrinology & Criminology, 1957

07

When a schizophrenic clairvoyant reacts against an unpleasant representation, he can fall into the worst crimes, because of his violent, instantaneous and terrible reactions.

Endocrinology & Criminology, 1957

07

Commonly, a schizoaffective clairvoyant is woeful, melancholic, auto-concentrated, and introspective. He possesses melancholic ideas; he gets weary with any intellectual work, etc., etc. The schizoid clairvoyant, while in front of an unpleasant representation, if he is not rigorously analytic, can react by murdering others and thereafter committing suicide.

Endocrinology & Criminology, 1957

07

A masochist clairvoyant enjoys whipping himself while in the presence of his mystical representations or performing terrible penances to the death.

Endocrinology & Criminology, 1957

07

A clairvoyant with some psychic trauma can suffer serious mental disorders and can unconsciously create fatal images within the Mental World.

Endocrinology & Criminology, 1957

07

When a mentally disordered clairvoyant contemplates his own suprasensible creations, he can then receive a nervous, emotional shock. He can also receive a vertiginous impetus, or an unexpected and acute emotional rapture. All of these with certainty can take this clairvoyant into the abyss of crime. The psychic trauma is the outcome of a great moral pain, or a great frightening experience, or the loss of a beloved one, etc., etc.

Endocrinology & Criminology, 1957

07

The sadomasochist clairvoyant has reached such a state of sexual perversion that he is easily converted into a mystic-erotic assassin. The sadomasochist clairvoyant loves the sweet evilness and falls into the bloodiest phallic cults. The black masses of the Middle Ages with their naked women upon the altar and the assassination of innocent children are living examples of this tenebrous and fatal kind of clairvoyance. The human sacrifices of all times and of all religions are the outcome of the sadomasochist clairvoyance. Those human sacrifices are living examples that show us what this type of sadomasochist clairvoyance is. So, the assassination of people on the altar for liturgical ritual purposes is nothing else than a barbaric sadomasochist clairvoyant custom.

Endocrinology & Criminology, 1957

07

The Witches' Sabbath with its black masses and its witchcraft were in rivalry with the Priests of the "holy office" of the Catholic Inquisition in regards to the assassination of innocent children. This is what sadomasochist clairvoyance is, a criminal and terribly perverse type of clairvoyance.

Endocrinology & Criminology, 1957

07

If the clairvoyant is an oligophrenic, then he will vilely assassinate his friend. If he is neurasthenic, he then will insult, calumniate and finally assassinate him. If he is paranoid, he then will intellectually plan a technical and perfect assassination. If he is schizophrenic, he will violently break that friendship. If he

is a sadomasochist, he will assassinate his spouse in the most horrible way. If he is a very cultured schizoid with a genotypic epileptic base, he then can receive a very intense emotional shock that will make him commit the crime of homicide and will fall afterwards into a global psychic state of collapse.

Endocrinology & Criminology, 1957

07

When the clairvoyant is an neurasthenic occultist or esotericist, he can then become a premeditator and perfidious assassin.

Endocrinology & Criminology, 1957

07

An occultist student of a neurasthenic type was dreaming of a citizen. He was seeing with his infraconscious clairvoyance that such a citizen was tormenting him with witchcraft and black magic. A few days later, the neurasthenic insulted and threatened to death the perplexed and astonished citizen. This type of infraconscious vision with premeditation, calumny and perfidy is very common in some occultist and spiritualist students, etc.

Endocrinology & Criminology, 1957

VI The Mythomaniac type of person is the one who boasts of being a God

Mythomania, which is what happens when the faculty meets an ego that has not been touched: the man who declares himself a Mahatma overnight, who boasts of being a God and wants to be worshipped, who is a wall without foundations. He names it as a disease, and he names it inside his own movement.

The mind fabricates the comical superior 'I' to its own taste, it sees it as a Mahatma and gives it a sonorous name and then becomes self exalted falling into mythomania.

Christmas Messages, *1952-66*

We know the case of a mythomaniac who let his beard and hair grow, dressed himself in a Christian tunic, and told everybody that he was none other than the very reincarnation of Jesus Christ. Naturally there were many imbeciles who not only adored him, but that still continue adoring him.

Christmas Messages, *1952-66*

07

The mythomaniacs have a terrible and frightening self love; they live much attached to themselves, they adore their false bill, their so boasted superior 'I'. Every mythomaniac is a ludicrous psychopath, every mythomaniac excessively overestimates himself and considers every inch of himself a god, whom people are compelled to adore.

Christmas Messages, *1952-66*

07

Being, the Intimate. The experience of the Being, the Intimate, transforms us radically. Mythomaniacs often adulterate said experience with unconscious mental self projections, which they then hurry to tell to everybody. Mythomaniacs are often victims of self-deceit and believing themselves to be gods, they aspire for everyone to adore them.

Christmas Messages, *1952-66*

07

One of the gravest dangers that attack the devotee is vanity and pride. Many students fills themselves with pride and vanity when they begin to perceive the reality of the supra-sensible worlds. They then qualify themselves as masters, yet they have not achieved the complete development of their internal powers. They begin to mistakenly judge others, based on their incomplete clairvoyant perceptions.

The Yellow Book, *1959*

07

"Blessed be they who cleanse their garments (the seven bodies) in the blood of the Lamb (Christonic semen) in order to enter through the doors of the City." Yet, really, how few are they who achieve High Initiation. Very few are they who are capable even of kissing the whip of the executioner. To kiss the hand that strikes us is very difficult and yet urgent for those who to attain High Initiation. Christ said, "Of the thousand who look for me, one finds me; of the thousand who find me, one will follow me; of the thousands who follow me, one is mine." The worst thing is that those who have read much occultism and who have belonged to many schools are full of platitudinous sanctity. They believe themselves to be very saintly and wise although they presume to be humble. These poor brothers are further from the altar of initiation than the profane. Whoever wishes to reach High Initiation must begin by recognizing that within he is per verse. Whoever recognizes his evil is on the path of Realization. Remember that within the incense of prayer the crime also hides. This is difficult for those who have read a great deal. These people feel themselves to be full of sanctity and wisdom. When they have sparks of clairvoyance, and then they are intolerable because they declare them selves Masters of Wisdom. Naturally, people like these are sure candidates for the abyss and for the second death. The abyss is full of sincerely mistaken individuals and persons with very good intentions. When the Initiate has made part of his creative Fire emerge from the head, he casts his crown at the feet of the Lamb. Saint John speaks of the twenty four elders who cast their crowns before the throne of the Lord.

The Perfect Matrimony, *1966*

07

It becomes obvious to comprehend that we are not talking against the legitimate clairvoyants. We are only referring to the hallucinating ones, to those sincerely mistaken ones who dream that they are awakened.

Runic Magic, *1969*

07

Truly, I believe that the sincerely mistaken one, the sleepy one who dreams of being awake, the Mythomaniac who believes himself to be a super-transcended one, the hallucinated one who qualifies himself as being an Illuminated one, is used to doing very much harm to himself and to humanity. He does more harm than that inflicted by the one who never in his life has entered into our studies.

Runic Magic, *1969*

07

The worst genre of madness is the result of the combination of Mythomania with hallucination.

Runic Magic, *1969*

07

The Mythomaniac type of person is the one who boasts of being a God, who feels himself to be super-transcended, who wishes to be worshipped by all of the world.

Runic Magic, *1969*

07

You must be very sure that when a sleeping mythomaniac works in the Forge of the Cyclops, very soon they will abandon this work, and will say: I already achieved the Second Birth, I am a liberated one, I have renounced Nirvana for the love of humanity, I am a God We have seen many ugly things within our beloved Gnostic Movement. It becomes dreadful to see the mythomaniacs, the sleepy, hallucinated ones prophesying madness, slandering their neighbours, qualifying others as black magicians, etc. Certainly, this is dreadful.

Runic Magic, *1969*

07

A PRACTICE

Beloved ones, depart from zero, you must abandon mystic pride, mythomania, that tendency of considering yourselves super-transcended.

Runic Magic, *1969*

07

In plain language, I wish to refer to Mythomania, a marked tendency amongst people affiliated to various metaphysical schools.

The Mystery of the Golden Blossom, 1971

07

Apparently very straightforward people, after hallucinations, become Mythomaniacs overnight.

The Mystery of the Golden Blossom, 1971

07

The Mythomaniac is like a wall without foundations, a light push is enough for it to become rubble.

The Mystery of the Golden Blossom, 1971

07

The Mythomaniac believes that occultism is like the twinkling of an eye and overnight he declares himself to be Mahatma, a resurrected Master, Hierophant, etc.

The Mystery of the Golden Blossom, 1971

07

The Mythomaniac generally has impossible lures and invariably suffers from what is called "DELUSIONS OF GRANDEUR".

The Mystery of the Golden Blossom, 1971

07

The Mythomaniac boasts of being Enlightened without having liberated the ESSENCE, without even possessing the SEMINAL PEARL.

The Mystery of the Golden Blossom, 1971

07

Now, as for mythomania, it is clear, it is another question of the Ego, of the "I", with roots in the Anti-christ as well. But mythomania is just as prejudicial as skepticism.

The Fifth Gospel · Satanic Origins of Skepticism and Mythomania · *Third Chamber – Mexico City – 1975*

07

May none of us think he is perfect, because perfect, only the Father who is in the Heavens is perfect; we all, starting with me –who is the one delivering this conference here before you–, must consider ourselves imperfect. It is lamentable that in the Gnostic Movement there are still personalities who think they are perfect; it is lamentable that in our Gnostic Movement there are still mythomaniacs, people who feel sublime and hierarchical. I, as founding president of this great Movement, would never feel perfect, because I am perfectly convinced that only he, the Lord, the Father, is perfect. But in the Gnostic Movement, one sometimes sees astonishing incon-gruities: people full of error who think they are wise, people who feel very holy when their hands are full of coal; people who feel very elevated hierarchically, transformed into Hierophants when, in reality and in truth, they have not even started to tread the revolutionary vertical path.

The Fifth Gospel · The Verticality of Existence · *First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

VII Every clairvoyant needs initiation

Clairvoyance without initiation, which he says leads into the world of delinquency. Without the keys the seer confuses past with present and slanders; sees the shadow and calls it the man; fills the world with tears. Slander, he says plainly, ends in homicide — and the majority of clairvoyants fall into that abyss for want of culture and discipline.

When the clairvoyant is a black magician the frontal chakra is controlled by Jezebel, the woman who called herself a prophetess.

The Aquarian Message, 1960

The black magician develops tenebrous clairvoyance. The frontal chakra of the black magician works only in the abyss. The tenebrous ones take the shape of Masters and also friends of Masters in order to perform horrible acts within the atomic infernos of nature. Actually, the clairvoyants of Jezebel calumniate their neighbours when they are in contact with these disguised tenebrous beings.

The Aquarian Message, 1960

07

A clairvoyant without any intellectual culture and without any intellectual discipline degenerates into a delinquent and vulgar person. A clairvoyant without any intellectual culture can fall into the following crimes: calumny, public or private slander, defamation of honor, threats, uxoricide, homicide, suicide, patricide, fratricide, incest, theft, matricide, kidnapping, ambush, sexual seduction, violence and force, infanticide, etc., etc., etc., and many other cases of crime studied by psychiatry and psychology.

Endocrinology & Criminology, 1957

07

The pathogenic role of the superstitious fear induced by the infraconscious, subconscious, or unconscious clairvoyant perceptions give origin to murder, calumny, and public slander, and in general to all kinds of common crimes. The infraconscious, subconscious, or unconscious clairvoyant perceptions produce different situational reactions in accordance with the biotypological type of clairvoyant.

Endocrinology & Criminology, 1957

07

The majority of clairvoyants could be prosecuted for slander, threats, and defamation of character. Another aspect that one must take into account is the evidence of the "corpus delicti." If the "corpus delicti" is not demonstrated in any of the established forms and penal code proceedings, then the accused is innocent.

Endocrinology & Criminology, 1957

07

The majority of clairvoyants fall into the abyss of delinquency because of their lack of culture and intellectual discipline.

Endocrinology & Criminology, 1957

07

In many spiritualistic schools, the subconscious clairvoyants may skin their neighbors alive. They calumniate the innocent; they accuse them of witchcraft, sorcery, black magic, adultery, robbery, extortion, etc. Nobody escapes them; they slander everyone.

Endocrinology & Criminology, 1957

07

It is peculiar to see those subconscious clairvoyants as proud ignoramuses who boast of being wise. They foretell infamies. They torment their neighbors by accusing good citizens. They base their actions on their subconscious clairvoyance. They clairvoyantly see people in the old past of their ancient lives, committing errors that in their present life they are incapable of committing.

Endocrinology & Criminology, 1957

07

The clairvoyant is not to blame for those errors. The cause of all of those errors is the lack of intellectual culture and the lack of respect towards our neighbor.

Endocrinology & Criminology, 1957

07

Imagination, inspiration and intuition are the three obligatory steps of initiation. First images appear; and ultimately we penetrate into a purely spiritual world. Every clairvoyant needs initiation. Clairvoyance without esoteric initiation leads the student into the world of delinquency. It is urgent to receive cosmic

initiation. If a clairvoyant penetrates into the subconscious of nature, he will be able to read all of the past history of the earth and its races. He will also find his most beloved relatives.

The Yellow Book, 1959

07

If the clairvoyant has not reached initiation, he will confuse the past with the present and then he will slander his wife saying, "She is being unfaithful to me; she is an adulterer because I am clairvoyant and I am seeing her in the internal worlds committing adultery." The memories of our past reincarnations exist within the subconscious of nature.

The Yellow Book, 1959

07

If a clairvoyant penetrates into the infraconscious of nature, there he will discover all the evil of the human species. The Satan of every human being dwells within the infraconscious of nature. If the clairvoyant has not received initiation, then he will see the Satan of the Saints continually reliving the crimes and evil actions that the saints committed in their ancient reincarnations, before they became Saints. The inexperienced clairvoyant, who lacks initiation, will not know how to truly distinguish between the past and the present; between the Satan of a man and the true Being of a man. The result will be calumny. The inexperienced clairvoyant will say, "That man believes he is a saint, yet he is an assassin, a thief, and a terrible black magician. I know this, because I saw it with my clairvoyance." This is precisely what we call slander. Many clairvoyants have become horribly degenerated slanderers. One of the grave dangers of slander is homicide.

The Yellow Book, 1959

07

44. The clairvoyant who does not awake his intuition could become a slanderer of his neighbor and even an assassin.

The Mysteries of Fire, 1955

07

The Initiates of the Fourth Way—the Way of the astute man—designate the process of the dissolution of the "I" as the "Work with the Demon". The tenebrous ones often violently attack us. All those who work on the dissolution of the "I", though not demons themselves, are nevertheless often surrounded by demons. When clairvoyants, who are not Initiates, see a man such as this, they wrongly judge him, calumniating him as a demon. The Initiates of the Way of the astute man become enigmatic. The disciples of the Path become confused when they contemplate black candles on the altars of such Initiates. Then, as is natural, they wrongly judge them.

Esoteric Course of Kabbalah

07

It is not enough, to exclusively possess the clairvoyant faculty; it is also necessary to have Initiation. That some of them have had "Initiations" is something that we cannot deny. But it is also obvious that they lacked something else. They lacked the knowledge that corresponds to the most advanced schools of the East and the West of the world. If they had possessed certain underlying keys, undoubtedly, they could have seen clearly that what they saw as a mental body with a yellow color penetrating the central nervous system, etc., was not one individual mind, but a group appearing to be a whole.

The Fifth Gospel · Beyond the Mind · *Third Chamber – Mexico City – 1974*

VIII No legitimate clairvoyant says that he is a clairvoyant

How you know a real one, and it is the quietest test he gives. No legitimate clairvoyant says that he is a clairvoyant. He never says "I am seeing" but "we recognise, we have learned"; he gives his counsel without letting anyone know where it came from; and the sanctuaries are told to be wary of anyone who announces himself.

The true illuminated clairvoyant is not capable of calumniating his neighbour. The true illuminated clairvoyant sees without the presence of the "I". The illuminated clairvoyant uses his faculty with supreme wisdom in order to advise and help his neighbour. We need to decapitate Jezebel. We need to place the clairvoyance under the service of the Immolated Lamb. We need to prophesy with wisdom.

The Aquarian Message, 1960

Those who reach the supraconsciousness convert themselves into true illuminated clairvoyants. No authentic clairvoyant boasts about his faculties.

Endocrinology & Criminology, 1957

07

No legitimate clairvoyant says that he is a clairvoyant.

Endocrinology & Criminology, 1957

07

When a true clairvoyant sees something important, he gives his concepts in a very cultured way and with supreme respect for others. He never says, "I am seeing." He always says, "We recognize, we have learned." This is how all of those that have reached the ineffable summits of supraconsciousness distinguish themselves by their gentility, humility, and modesty.

Endocrinology & Criminology, 1957

07

Whoever has not incarnated his Soul does not have real existence. It is a legion of "I's" that struggle to manifest themselves through the body of man. At times the drinking "I" acts, at others the smoking "I', the killing "I", the stealing "I", the loving "I" etc., etc. Conflict exists between these I's". That is why we see many who swear they belong to the Gnostic Movement, and later regret it,

declaring them selves enemies of Gnosis. The "I" who swears to be faithful to Gnosis is displaced by another, which hates Gnosis. The "I" who swears it adores a woman is replaced by another "I" that abhors her. The "I" is a Legion of demons. How can we trust in clairvoyants who have not yet incarnated their Soul? The man who has not incarnated his Soul still does not have moral responsibility. How could we possibly trust in demons? Students of Gnosis must be very careful of those who go about "declaring themselves seers and prophesying to the people". The true clairvoyant never says so. The Masters of the Fifth Initiation of Major Mysteries are very humble and quiet. No student of occultism is a Master. Only those who have obtained the Fifth Initiation of Major Mysteries are True Masters. Nobody is a Master before the Fifth Initiation.

The Perfect Matrimony, *1966*

07

The true and legitimate clairvoyant, he who has achieved supraconsciousness, never presumes to be clairvoyant, never goes about saying so. When he gives advice, he does so without giving others to understand that he bases it on his clairvoyance.

The Perfect Matrimony, *1966*

07

All Gnostic sanctuaries must beware of those people who praise themselves and call themselves clairvoyant.

The Perfect Matrimony, *1966*

07

All Gnostic sanctuaries must exercise the greatest of vigilance to protect themselves against the spectacular pseudo-clairvoyants who, from time to time, appear on the scene to slander and discredit others, assuring us that so-and-so is a sorcerer, that so-and-so is a black magician, that so-and-so is fallen etc. It is urgent to comprehend that no authentic Turiya has pride. Really all those who say, "I am the reincarnation of Mary Magdalene, John the Baptist, Napoleon" etc., are proud fools, misguided pseudo-clairvoyants, and stupid fools.

The Perfect Matrimony, *1966*

07

Law is Law; ignorance of the Law does not exclude its fulfilment. The worst sin is ignorance. To teach him who does not know is an act of mercy. All the tremendous responsibility of the Law weighs upon those who are clairvoyant.

Tarot and Kabalah, 1978

How this was made. All fifty-two books were extracted — 73,105 paragraphs, 2,157,671 words — and swept on his own vocabulary for the faculty and for its organ together, with phrase patterns for the thing he teaches without naming it. That returned **1,027 candidate paragraphs in 47 of the 52 books**, and **326 of them — very nearly a third — carry no word of the core sweep at all**: they were reached only by the organ, by one of his other names for the faculty, or by a phrase. Every candidate was read **twice, by independent readers** working from a written brief and from the slice alone; the two passes agreed on the class 84.8% of the time and on whether to print 93.5%, and a blind third reader settled the 67 they did not. 465 were judged printable and **425 are printed here**. The rest are recorded, with the reason each was set aside, in the project that holds this work.

The organ turned out to be three things, and he says so himself. This work was commissioned as the faculty plus the pineal gland. The sweep found that he gives clairvoyance to the *frontal chakra* between the eyebrows and gives the pineal and the pituitary as its physical seat — so Part Two is three sections and not one, and the shape of the book changed before a paragraph was judged.

The densest book in the corpus is one this shelf had never opened. *Endocrinology and Criminology* (1958) returned 188 candidates, more than twice the next book, and 113 of them were judged printable. It is also where the hardest reading was: much of that book is the pineal gland as a gland, and telling his teaching from his physiology is what the brief had to be written for.

Why 280 candidates were set aside. 96 where clairvoyance is *named in passing and not taught* — the largest class, and where the two passes differed most; 42 where what is awakened is the *fire* and not the faculty, which is alchemy's; 38 that recite a list of the churches or the chakras and teach nothing; 32 where the gland is anatomy and no seeing is taught; 24 that belong to the astral exit, which is *The Keys of Astral Travel*'s; 15 to another faculty — intuition and inspiration are printed in *Imagination, Inspiration, Intuition*; 12 to a finished work by name; 5 ordinary English; 3 scripture standing alone; and 13 for a reason a reader wrote in their own words.

What was refused before anything was judged, and measured first. *imagination* (429 paragraphs) and *intuition* (287), both of which are printed in *Imagination, Inspiration, Intuition*; the bare *chakra* family (710), which is the whole of his esoteric anatomy; bare *perception* (408), bare *vision* (133), *telepathy* (65) and *psychometry*. Clairaudience was measured at 46 and held as a secondary family: it prints only where he teaches the two faculties as one instruction.

He wrote this subject down rather than speaking it. 17 of these passages come from the two *Fifth Gospel* volumes across 12 named lectures — which is the opposite of the three

works beside this one, where the lectures carried a third of everything. The books that carry this are *Endocrinology and Criminology*, *The Perfect Matrimony*, *Igneous Rose* and *Tarot and Kabalah*.

No silent correction was needed. The 425 passages stand exactly as the books have them. The only thing done to any of them is the line-end break, where the compositor split a word at the end of a line — **41 broken words, 33 closed up and 8 keeping their hyphen** — and which is which was decided against the corpus rather than by guess, so the rule can never invent a word he did not write.

No sentence of his is cut in half. Ranges were extended against the corpus until his sentence closed — 76 forward and 9 back by rule, 31 more by the ragged-edge repair — and **19 passages turned out to be the second half of the one before them** and were absorbed into it. 103 of the printed ranges run over more than one paragraph.

Five paragraphs were cut for standing twice, and two reprint relationships nobody had recorded came out of the test. *Tarot and Kabalah* reprints *Endocrinology and Criminology*, and *Magnus Opus* reprints *The Yellow Book*. Where the same sentence of his appears twice inside one section with nothing added, the earlier book is kept and the later cut; across sections, and below that likeness, his repetition is his own and stands.

104 passages also stand in a finished work, and every one is marked where it stands. Most are *Imagination, Inspiration, Intuition*'s, which is the work beside this one: he treats clairvoyance as the developed imagination, so the two meet at their root, and a book called *Clairvoyance* that could not state its own first claim because another booklet states it would be sending a reader elsewhere for its own subject. An overlap is allowed wherever it is needed to get the teaching across; what is not allowed is an overlap a reader cannot see.

Checked five ways. Every reader's note was proved to sit on the passage as it is actually printed. Every printed pair was compared as sequences, and the restatements that survived were read against both sources by eye. Every ragged edge was repaired or named. Every one of the 138 passages marked a practice was tested for its own instruction; 11 ranges were extended to reach the instruction he gives beside it, and the 23 that remain are mantrams standing in a list whose manner of vocalising he states once for the whole list. And no passage stands on this page in the wrong language.