

Conscious Faith

against Skepticism

Faith as direct experience of the real, not belief: how it stands against skepticism and doubt; how it is fabricated from study, experience and comprehension; faith shown in deeds; what it reaches; and the practices it is the foundation of, in his own words, from the fifty-two books

138 PASSAGES 26 BOOKS 20 SECTIONS 7 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, so anything on this page can be found again in the source.

He never means by faith what the churches mean. For him it is knowing, not believing: the Inner Mind opened, the real perceived directly, and so a power, the one the doubter loses. He teaches too how it is made, by study and by direct experience, from which comprehension comes and from comprehension, faith. These passages gather what he says of it. Skepticism is named where he sets faith against it; the ego itself is gathered in *Skepticism*.

The first part is what faith is: *"FAITH is direct experience of the real." "FAITH is the most tremendous magical power existing in the Universe."*

The second part is faith and belief: *"Beliefs are deposited in the Intermediate Mind, faith is characteristic of the Inner Mind." "HE WHO HAS TRUE FAITH DOES NOT NEED TO BELIEVE."*

The third part is skepticism and doubt: *"…doubt is the beginning of ignorance." "The occultist who doubts can easily go mad."*

The fourth part is how faith is fabricated, most of it one lecture of The Fifth Gospel in its own order: *"Faith is not empirical, we have to fabricate it." "…conscious faith is developed from instant to instant, from moment to moment."*

The fifth part is faith in the work: *"The student needs a lot of patience, willpower, tenacity, and absolutely conscious faith." "…faith is manifested in deeds."*

The sixth part is what faith reaches: *"…faith works miracles." "…in order for there to be true mental health, one needs conscious faith."*

The last part is his practices where faith is the condition he gives: *"…a little sleepiness and much faith is sufficient." "Faith is the foundation of this magical work."*

What is in it

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THE MAP

Seven parts: what faith is, faith and belief, skepticism and doubt, how faith is fabricated, faith in deeds, what it reaches, and the practices it is the foundation of

Tap a part to go to it. Below, a grain of mustard seed with its first shoot, and the mountain it moves; the caption is his own words, from the passage it links to.

Faith is true wisdom
PART ONE · 15 PASSAGES

Faith is one thing, belief is another
PART TWO · 21 PASSAGES

Skepticism is a peculiar characteristic of the Ego
PART THREE · 20 PASSAGES

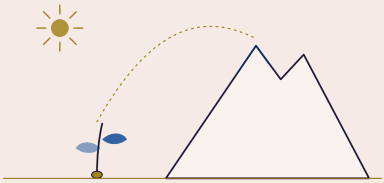
Faith is not empirical, we have to fabricate it
PART FOUR · 33 PASSAGES · 9 PRACTICES

Faith without deeds is Death
PART FIVE · 12 PASSAGES

Faith performs prodigies and marvels
PART SIX · 9 PASSAGES

Faith is the foundation of this magical work
PART SEVEN · 28 PASSAGES · 20 PRACTICES

THE GRAIN OF MUSTARD SEED



"Even with faith as small as a mustard seed you can move mountains"
The Great Rebellion, 1975

Part One – Faith is true wisdom

5 PASSAGES

1 Faith is a marvelous solar power

The opening passages name faith as a magical power and a solar power, the force that worked in simple, unlettered men and the basis on which every magical formula rests.

All the power of these simple, illiterate men was in their faith.
1 CHRIST CONSCIOUSNESS, 1952

> *CHRIST said, "Have faith as a mustard seed, and you will move mountains".*
> CHRIST CONSCIOUSNESS, 1952

This kind of magical formula has, as its basis, real and unbreakable faith.

THE SECRET DOCTRINE OF ANAHUAC, 1974

I, AUN WEOR, AVATAR-BUDDHA of the New Age of AQUARIUS, declare that FAITH is the most tremendous magical power existing in the Universe.
CHRIST CONSCIOUSNESS, 1952

This kind of magical formula has, as its basis, real and unbreakable faith.
THE SECRET DOCTRINE OF ANAHUAC, 1974

What is important is that the sick have faith, because it does miracles. The Christ already said it, “Have faith like a mustard seed and you will move mountains.” Faith is a marvelous solar power with which many prodigies can be realized. Our system of spiritual healing is not at odds with the doctors; everyone can have faith in our methods and consult their physician in the physical world.
BEYOND DEATH

6 PASSAGES

11 Faith is direct perception of the real

Here faith is defined: pure knowledge, wisdom lived by the inner man, cognition of what lies beyond the body, the affections and the mind. These passages also hold that the Mystery of Mysteries is known only by conscious faith.

Having looked at this question from another angle, we will say that materialistic scepticism is the particular characteristic of ignorance. There is no doubt that learned ignoramuses are a hundred per cent sceptical. Faith is direct perception of the real; fundamental wisdom; personal experience of that which is beyond the body, affections and the mind.

THE GREAT REBELLION, 1975

It is ostensible that the mind which is enriched by so many merits, condecorations and medals, distinguished social virtues and complicated academic theories, is not poor in spirit and therefore, would never be able to enter the kingdom of heaven. The treasure of faith becomes unpostponable in order to enter the Kingdom. As long as the psychological unfoldment has not occurred in each of us, FAITH is something more than impossible. FAITH is the pure knowledge, the direct experimental wisdom.

THE GREAT REBELLION, 1975

FAITH is direct experience of the real; splendid episodes lived by the inner man; genuine divine cognition.

THE GREAT REBELLION, 1975

The Light of his Name is the Name of the Light, which the Being of our Being possesses. The Mystery of Mysteries is experienced by conscious faith.

PISTIS SOPHIA UNVEILED, 1983

The Mayan Jaguar is indubitably the same as Xolotl, or the Nahua Lucifer. The Jaguar represents this in all of Mesoamerica. Translated to the present epoch of

Christianity, this is Lucifer, which is Latin, from luci, light, and fer, faith. Light and faith are therefore the reflection of the Logos within us, here and now. The Logos, God, rent itself asunder, and that sundered part is precisely the Nahua Xolotl, the Christian Lucifer, the Mayan Jaguar.

The Mayan Mysteries, 1977

That is what is called having faith. He who has faith can speak with knowledge of the facts about the mysteries of life of death, that is, he has understanding to understand; he has knowledge of something that does not belong to the sensory world or the world of the senses. He can explain what the Pharisees could not explain. He has clarity in the understanding, because he himself receives the data from the Consciousness. That is called having faith.

The Fifth Gospel · The Need to Develop the Inner Mind · *Interview – Mexico City – 1975*

4 PASSAGES

III When the Essence was free, there was true faith

In these lecture passages faith belongs to the free Essence and to the third mind. Once the Essence is bottled up in the ego, faith is lost and only doctrines remain.

When the Essence was free, it was awake; at that time, there was only light within us, it was said that we were in Eden. But when the Ego arose in us, the Essence got bottled up in it. When the Essence was free, there was true faith, the product of true knowledge. But when the Ego appeared and the Essence was trapped in it, undoubtedly, faith was lost. Today, skepticism reigns supreme on the face of the Earth.

THE FIFTH GOSPEL · THE WONDERS OF AWAKENED CONSCIOUSNESS · *Public Lecture – 1975*

To this, if we add that the Essence is trapped, bottled up within the Ego, then there is no faith. Where will faith come from if the Ego does not have faith? Conclusion: a robot without faith, loaded with many doctrines, that knows nothing about itself or about others; this is the harsh reality of the facts and it is truly regrettable.

THE FIFTH GOSPEL · THE WONDERS OF AWAKENED CONSCIOUSNESS · *Public Lecture – 1975*

> *Where will faith come from if the Ego does not have faith?*
>
> THE FIFTH GOSPEL

Only the one who has opened the third mind has faith. Faith has nothing to do with beliefs. Faith is one thing and beliefs is another. Faith is true wisdom, vivid direct knowledge of the real, authentic cognition of universal science, pure knowledge beyond the rottenness of theories.

THE FIFTH GOSPEL · THE WONDERS OF AWAKENED CONSCIOUSNESS · *Public Lecture – 1975*

Those who think that faith is something like religious beliefs, have confused the third mind with the second one. The one who thinks so, does not really know revolutionary psychology in depth.

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

Part Two – Faith is one thing, belief is another

6 PASSAGES

1 Faith is characteristic of the Inner Mind

Beliefs are stored in the intermediate mind, while faith belongs to the inner mind. The one who has true faith has no need to believe, and confusing the two is called a serious mistake.

To open the Inner Mind would be the suitable thing to do, in order to get out of the world of doubts and of ignorance. This means that only by opening the Inner Mind is genuine faith born in the human being.

THE GREAT REBELLION, 1975

We should distinguish between faith and belief. Beliefs are deposited in the Intermediate Mind, faith is characteristic of the Inner Mind.

THE GREAT REBELLION, 1975

Unfortunately, always exists the general tendency to confuse belief with faith. Although it might seem paradoxical, we will emphasize the following: "HE WHO HAS TRUE FAITH DOES NOT NEED TO BELIEVE". Authentic faith is lived wisdom, exact cognition, direct experience.

THE GREAT REBELLION, 1975

FAITH was always confused with vain beliefs, we Gnostics should never fall into such serious mistake.

THE GREAT REBELLION, 1975

It is the case that for many centuries faith has been confused with belief and now it takes a lot of work to make people understand that faith is true wisdom and never vain beliefs. The sapient functionalisms of the inner mind have as intimate prompters all those formidable data of the wisdom contained in the consciousness.

THE GREAT REBELLION, 1975

He who has opened the Inner Mind remembers his previous lifes, knows the mysteries of life and death, not because of what he has or has not read, not because of what somebody has or has not said, not because of what is or is not believed, but because of terribly real, direct, personal experience.

The Great Rebellion, 1975

FAITH was always confused with vain beliefs, we Gnostics should never fall into such serious mistake.

The Great Rebellion, 1975

4 PASSAGES

11 Belief is something very different

Answering questions, he sets real faith apart from belief: anyone may believe what they like, but faith is clear understanding drawn from the Consciousness. The skeptic doubts because his inner mind has not opened.

Belief is something very different. One can believe in whatever he wants, but that is not having faith. Everyone is free to believe what they want, but that is not having faith. If I did not have faith, I could not, at this moment, explain to you the mysteries of life and death; I could not explain to you with so much certainty what I am explaining to you; I could not tell you that we have not yet reached the level of men, that we are just simple rational mammals; I could not therefore have the courage to tell you this, knowing that you might get upset. But why do I say it? Why do I talk the way I do? Because I have faith. So then, what is faith? It is a different comprehension. It's a different form of understanding. It is full lucidity, clarity, capacity to understand what the senses do not understand. That is what is called having faith. Are there any more questions?

THE FIFTH GOSPEL ·THE NEED TO DEVELOP THE INNER MIND ·*Interview – Mexico City – 1975*

Master: Let me explain something to you: faith is clear and precise nderstanding, it is not belief, which is different. I have said that when we do not follow the doctrine of the Sadducees –that is, the doctrine of the five senses, the doctrine of subjectivist rationalism–, but instead we learn to think psychologically – as you are doing here–, as a sequence or corollary, the inner mind that gives us perception opens up; it is receptive, it provides us with the data of the Consciousness. When that inner mind opens up, when it becomes an instrument of the Consciousness, then appears what is called psychological thinking, objective reason, that clear knowledge of things that the senses do not see, that dear knowledge of the mysteries of life and death, etc.

THE FIFTH GOSPEL ·THE NEED TO DEVELOP THE INNER MIND ·*Interview – Mexico City – 1975*

Such type of knowledge, such type of thoughts is what is truly understood as faith, real faith.

The Fifth Gospel

Such type of knowledge, such type of thoughts is what is truly understood as faith, real faith. Distinguish that real faith from the belief which is completely different. Faith is one thing, belief is another. It would be absurd to mistake faith for belief. He who doubts, the skeptic, is because he has not opened his inner mind, and has not opened it because he is trapped by the doctrine of the Sadducees, the doctrine of the five senses; or by the doctrine of the Pharisees, those who are content with visiting their temple or their church and do not do the work of the Father; and they always wash their hands, they are perfect, they take the first places in the synagogues, etc.

The Fifth Gospel · The Need to Develop the Inner Mind · *Interview – Mexico City – 1975*

But he who is not content with the doctrine of the Sadducees and Pharisees, he who learns to think psychologically, is revolutionary, is rebellious, he opens his inner mind. When it functions, it always does so with the data provided by the Consciousness. A person like that knows how to think about what the senses cannot see. A person like that knows how to see what the eyes do not see, hear what the ears do not hear, speak in the language in which the material tongue does not speak. A person like that is said to have faith. That is faith exactly, faith!

The Fifth Gospel · The Need to Develop the Inner Mind · *Interview – Mexico City – 1975*

III The Truth must be directly experienced

Believer, atheist and skeptic all stand outside the experience of the Truth. The question is not one of believing or disbelieving; what counts is to study, investigate and experience for oneself.

Many people believe in God and many people are atheists, they do not believe in God. There also exist many individuals who neither believe nor do not believe; these last ones try to behave well in life just in case there is a God.

CHRISTMAS MESSAGES, *1952-66*

The mind of the believer is bottled in the belief and this is not the experience of That which is the Truth, God, Allah, or whatever one wants to call it. The mind of the atheist is embottled in incredulity and neither is this the experience of That which is the truth, God, Brahma, etc, etc. The mind of the Supreme Christmas Message 1965-1966: "The Science of Music"

CHRISTMAS MESSAGES, *1952-66*

That which Is, That which is the Truth, God, Allah, or however we want to call it or That which has no name, is completely distinct to belief, to denial and to skepticism.

CHRISTMAS MESSAGES, *1952-66*

In the world there are many people who believe they have the Truth without having ever experienced it in life. These people commonly want to teach the Truth to those who have indeed experienced it at some time. The experience of the Truth without the wise concentration of the mind becomes impossible.

CHRISTMAS MESSAGES, *1952-66*

Many people might state that they do not believe. However, this is not a subject matter to believe or not to believe. These are scientific matters that need logical

analysis and scientific investigation, free of prejudices and fanaticism. It needs experimentation.

Endocrinology & Criminology, 1957

Capitalist society radically condemns atheists, those who do not believe in God. Marxist-Leninist society condemns those who do believe in God, yet, in essence, both things are the same, a matter of opinions, people's fancies and mental projections. Neither belief nor disbelief nor skepticism means to have experienced the truth.

Fundamental Education, 1970

The mind can give itself the luxury of believing, doubting, forming opinions, conjecturing, etc., but that is not experiencing the Truth.

Fundamental Education, 1970

Jesus, the Great Kabir said, "Know the Truth, and this will set you free." However, I tell you that truth is not a matter of affirmation or negation, of belief or doubt. The Truth must be directly experienced while in absence of the 'I' beyond the mind.

Runic Magic, *1969*

Observe carefully what happens in the distinct corners of the world; it is ostensible that the sacred books circulate everywhere and they serve as a basis for many religious cults. However, who understands the concepts of the contents of those books? Who has full consciousness of what is written in each verse? The masses only limit themselves to believing or to denying and that is all.

Yes, There Is a Hell, a Devil and Karma, *1973*

Some people believe in ghosts, others doubt, and finally there are some that scoff. I do not need to believe, nor doubt, nor laugh; for me ghosts are a fact.

Beyond Death

The one who wants to experience the Truth should not mistake beliefs, ideas, opinions and theories with that which is the Truth.

The Revolution of the Dialectic

Part Three — Skepticism is a peculiar characteristic of the Ego

1 The sceptics fail totally

Peter, carried over the waters by faith, began to sink the moment he doubted. In the same way these studies demand infinite faith: whoever enters them full of doubt fails, and is advised first to ask for conscious faith without wavering.

> *And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?*

The Revolution of Beelzebub, 1950

Peter walked upon the waters because his physical body, by means of the force of faith, submerged itself within the astral plane. In the moment when he doubted, he went out of the astral plane, and he was close to sinking.

The Revolution of Beelzebub, 1950

When Christ walked upon the waters, he did so while his body was in the Jinn state. This is precisely what is called "Jinn State". If Peter had not doubted, he would have also been able to walk upon the waters in the "Jinn State". One needs faith and a little sleep, that is all. With an intense faith and a little sleep, we can place our body in the Jinas State. Peter became an expert in the Jinas States with the help of an angel and a little sleep. Peter was able to free himself from the chains of his prison and put himself to safety.

The Greater Mysteries, 1956

In these Jinn exercises, the first thing that the disciple needs, is to have a lot of faith. For the one whose mind is filled with doubts, it is better for him not to enter these studies, because he could become insane.

The Greater Mysteries, 1956

No disbeliever or sceptic, no man without faith can enter into the new Jerusalem. Those who doubt had better prepare themselves to enter into the abyss.

The Aquarian Message, 1960

In these Jinn exercises, the first thing that the disciple needs, is to have a lot of faith.

The Greater Mysteries, *1956*

Next we give the Jinn keys for people who are full of faith.

The Yellow Book, *1959*

The Gnostic student should be infinitely patient and tenacious be cause powers cost a great deal. Nothing is given to us as a gift. Everything costs. These studies are not for the inconsistent, nor for people of little will. These studies demand infinite faith. Sceptical people should not come to our studies because occult science is very demanding. The sceptics fail totally. The incredulous will not succeed in entering the Celestial Jerusalem. THE FOUR STATES OF CONSCIOUSNESS The first state of consciousness is called Eikasia.

The Perfect Matrimony, *1966*

People full of doubt who enter practical occultism, fail totally. Who ever doubts our teachings is not prepared for the Path of the Razor's Edge. For people like this it is best that they join some religion and beg the Great Reality for the solar power of Conscious Faith. When they have gained Conscious Faith, then they are ready to enter this strait, narrow and difficult path. Whoever doubts occultism should not walk this difficult path until such time as he receives the power of Conscious Faith. The occultist who doubts can easily go mad. Faith is a marvellous Solar power.

The Perfect Matrimony, *1966*

An intellectual lives choping and changing from school to school, from sect to sect, from book to book, and after so many contradictions and theories, ends up losing his faith. This kind of people, after forty and fifty years of spiritual studies,

are more miserable than any illiterate person. Doubt shatters their occult powers, and their esoterical practices fail flatly because they are lacking in faith.

Christ Consciousness, 1952

You must love and pray, meditate and supplicate. Build faith even the size of a grain of mustard seed and you will be able to say unto a mountain, "remove hence to a distant place", and it shall remove. Remember that doubt is the beginning of ignorance.

Runic Magic, 1969

> *(the Internal God) that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering.*

Tarot and Kabalah, 1978

9 passages

11 He who laughs at what he does not know

Materialistic skepticism is treated as a mark of ignorance belonging to the ego and the sensual mind. Faith returns as the inner mind opens and the mental creations of skepticism are dissolved.

The skeptics of materialism laugh about all of these things. Therefore, leaving aside the fanaticism of the materialistic sect, we, the Gnostics, say the following: "The one who laughs at what he does not know is an ignoramus who walks the path of idiocy."

Endocrinology & Criminology, 1957

These were times in which our Arian root race still had not entered into the descending, involuted cycle. The human mind had yet to be poisoned by the materialistic skepticism of the XVIII century. The people had faith in their visions, and they were rendering cult to the Elemental Gods of Nature.

Runic Magic, 1969

The leaven of the materialistic and incredulous Sadducees is in the first mind.

Pistis Sophia Unveiled, 1983

The fanatical Sadducees, materialists, and incredulous ones are born in time and they are lost in time. They do not know the Reality.

Pistis Sophia Unveiled, 1983

How could the sensual mind know the real if it is not programmed for the real? It is programmed for the external noustic-sensorial world, but not for extra-perceptions, not for the evidence of the Being. Skepticism is a peculiar characteristic of the Ego and of the sensual mind, the basic functionalism of the sensual mind and the Ego. When one opens the inner mind, skepticism ends.

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

This will seem to you, to the nonbelievers, to the skeptics, something out of little children's tales, but it will not seem the same to anyone who has experienced that terrible reality. Because it is one thing to conceptualize about something that you do not believe in, and it is another thing to experience it in your own flesh. What happened, did happen!

The Fifth Gospel · The Reality and Fantasy of our Psychology · *Public Lecture – 1976*

Skeptics will laugh at all this, but what does it matter to science and to us? "He who laughs at what he does not know is on the way to becoming an idiot." I invite you to experiment so that you can see, touch and feel what is on the other side, in that which is called the "beyond".

The Fifth Gospel · The Reality and Fantasy of our Psychology · *Public Lecture – 1976*

These spiders are psychic aggregates that personify skepticism, materialism. They indicate to us with clarity that, in a past existence, you were very skeptical, very incredulous, and in this very existence it could not be said that you have been such a believer so to speak. As a sequence or corollary, those horrible spiders exist in your mind created by you. As for those big ugly ill-omened birds, they are also creations of your own mind, "I's" of skepticism, of materialism.

The Fifth Gospel · Didactic Synopsis of Mystical Death

In the present existence that you have, you must disintegrate those spiders and those birds of mental materialism. To that end, you have to work a lot on yourself, to devote yourself to work with the Divine Mother Kundalini, beg her to disintegrate those spiders and those ill-omened birds. You made those creations yourself; that is the result of skepticism and materialism. Faith will arise in you when you will destroy those horrible spiders and those frightful big ugly birds.

The Fifth Gospel · Didactic Synopsis of Mystical Death

Part Four – Faith is not empirical, we have to fabricate it

5 PASSAGES

1 Not blind faith, but conscious faith

Faith is not given ready-made: it is built through study and direct experience, from which comprehension is born. Charity, the opening of the inner mind and psychological thinking are named as its conditions.

Whoever follows the Path of the Perfect Matrimony should develop charity. Cruel and pitiless people do not progress in this path. It is urgent to learn to love and always be willing to give even the last drop of blood for others. The warmth of charity opens all the doors of the heart. The warmth of charity brings Solar Faith to the mind. Charity is conscious love. The fire of charity develops the chakra of the heart. The fire of charity permits the Sexual Serpent to rise rapidly through the medullar channel. Whoever wants to advance rapidly on the Path of the Razor's Edge, should practise Sexual Magic intensely and give himself totally to the Great Universal Charity. Thus, by sacrificing himself absolutely for his fellowman and giving his blood and his life for them, he will be rapidly Christified.

THE PERFECT MATRIMONY, *1966*

It is obvious that this faith has to be built by means of analytical and profound studies, and mystical, direct experience.

THE SECRET DOCTRINE OF ANAHUAC, *1974*

It is obvious that this faith has to be built by means of analytical and profound studies, and mystical, direct experience.

THE SECRET DOCTRINE OF ANAHUAC, *1974*

Every alchemist, kabbalist and psychologist should have faith. Faith is not empirical, we have to fabricate it. It is fabricated by studying oneself and

experimenting with oneself THE MYSTERY The Dharmapalas are the terrible Lords of Strength who have launched themselves against the materialistic aberrations of the Chinese communists.

The Revolution of the Dialectic

If one moves away from the doctrine of the Sadducees and the doctrine of the Pharisees and learns to think psychologically, he dissolves the Ego and, in the end, concludes in opening the inner mind. This gives one the evidence of the real. This provides one with the data of knowledge and of the Being. This allows one to experience all that is, that has been and that will be. Then faith arises, which is nothing but true authentic wisdom.

The Fifth Gospel ·The Wonders of Awakened Consciousness ·*Public Lecture – 1975*

What is it in us that gives us wisdom? Comprehension. It is neither mythomania nor skepticism. But one has to experience and comprehend. From direct experience and study comprehension is born, and comprehension gives us faith, but conscious one; not blind faith, but conscious faith.

The Fifth Gospel ·Satanic Origins of Skepticism and Mythomania ·*Third Chamber – Mexico City – 1975*

7 PASSAGES

11 The very root of faith is in the Third Logos

The lecture opens by rejecting faith as belief in what is not seen and asks how the solar power is obtained. Asking for it is not enough; study and meditation give experience, the Third Logos gives comprehension, and faith follows.

Orthodox dogmas teach that faith is belief in what we do not see. Such an orthodox faith is not authentic faith. Faith, in itself, is a solar power. But how to obtain such power? Therein lies the problem. Would it be possible to obtain faith?

THE FIFTH GOSPEL ·THE POWER OF CONSCIOUS FAITH ·*Second Chamber – Mexico City – 1977*

The physical senses cannot provide it. They will provide us with data with which –I repeat– we will develop our concepts of content, which are so fundamental to reasoning. Only until there! But that solar kind of faith, that which goes beyond simple subjective reasoning, that which has such an extraordinary power as to move mountains, that which, combined with meditation, leads us to Enlightenment, is not possible to be achieved with simple reports given to us by the physical senses.

THE FIFTH GOSPEL ·THE POWER OF CONSCIOUS FAITH ·*Second Chamber – Mexico City – 1977*

Some ask for faith, cry out for faith. It is fine to pray, but the saying goes: "God helps those who help themselves." So, what do we do? Really, in order to have faith, first of all one must fabricate it; faith is not something that can be achieved chimerically. I repeat, we have to fabricate it. And how is it fabricated? Based on study and experience. It is obvious that through study and direct experience, through the technique of meditation, we will come to comprehend, and from that comprehension spontaneously arises that which is called faith.

THE FIFTH GOSPEL ·THE POWER OF CONSCIOUS FAITH ·*Second Chamber – Mexico City – 1977*

Really, in order to have faith, first of all one must fabricate it; faith is not something that can be achieved chimerically.

The Fifth Gospel

If through meditation we are experiencing, if we are studying something, some transcendental subject, if we strive to comprehend it, it is obvious that the first thing we will have will be the mystical experience –as a result of study and meditation–. Then comes comprehension, that spark of light that the Third Logos gives us. He comes to our aid to give us comprehension, and from such comprehension results faith.

The Fifth Gospel ·The Power of Conscious Faith ·*Second Chamber – Mexico City – 1977*

Comprehension –I repeat, so that I am well understood– has its basis in the Third Logos, and from that comes faith. Then, if comprehension has its basis in the Third Logos and from this comes faith, obviously, the very root of faith is in the Third Logos, that is to say, in the Holy Spirit.

The Fifth Gospel ·The Power of Conscious Faith ·*Second Chamber – Mexico City – 1977*

But in this matter of acquiring faith, there are degrees and degrees, scales and scales, systems and systems. Obviously, my dear brothers, when I allude to systems and systems, I am referring to matters of hierarchy: solar systems, worlds, universes, atomic systems, etc. As for the practical way or system for achieving faith, it is none other than the one I have already said.

The Fifth Gospel ·The Power of Conscious Faith ·*Second Chamber – Mexico City – 1977*

I emphasize the idea that there are degrees and degrees, because knowledge is multiple, multifaceted. For example, let us assume we ignore what the Law of Eternal Return is; we have been informed, but we know nothing. What should we do? How do we have faith in that law? Above all, the doctrine of the eternal return of all things will have to be studied.

The Fifth Gospel · **The Power of Conscious Faith** · *Second Chamber – Mexico City – 1977*

III This is how faith develops

The method is then applied to the retrospective exercise and to Atlantis. Each flash of memory or vision adds to a faith that grows subject by subject, and faith in one thing is not yet faith in another.

So what do we do? First of all, we need to investigate; there are methods to remember past lives. Gautama the Buddha taught the method of retrospection, and it is wonderful. But how could we, for example, have faith in that method taught by Gautama the Buddha? There is only one way. How? First, to study; second, to practice. From study and practice comes comprehension, and then, as a result, faith arises; and with this faith, we will successfully practice the retrospective exercise.

The Fifth Gospel ·The Power of Conscious Faith ·*Second Chamber – Mexico City – 1977*

A PRACTICE

We will strive to remember all the events of our life, always retrospectively. The problem appears when we reach the first five years of childhood. How can we remember the occurrences of our life when we were four years old, three, two, one? In what way? We will have no choice but to combine meditation with sleep. In the moments in which we feel predisposed to sleep, we will practice the exercise, trying to remember meticulously the incidents of our life when we were four years old, three, two, one... Memories will thus arise in the form of lightning, flashes, etc. Those first flashes –memories of the first years of childhood, as a result, first, of having known the practice, the study; and second, of having practiced the retrospective exercise–, those memories or those flashes, those flashing kind of visions will give us faith in the exercise –a solar kind of faith– and the more we remember the occurrences of the first years of infancy, the faith will increase.

The Fifth Gospel ·The Power of Conscious Faith ·*Second Chamber – Mexico City – 1977*

A PRACTICE

And when we have remembered the totality of our life up to the very moment of birth, then we can make the leap to the last moment of the previous life. If we come to remember it, if we come to see ourselves surrounded by our relatives in the last moment, then faith will be revived, it will be even greater; we will say: "What an extraordinary exercise! I am happy with this practice!"

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

A PRACTICE

And as we continue with our retrospective exercise, we will remember the last years of our past existence, the penultimate years, the ones before the last, youth, adolescence, childhood, the moment we were born in our past existence. When we will achieve that, we will have a firm, unbreakable faith of a solar type.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

Someone could come and tell us that this exercise is useless and we would laugh at the one who says so. The best reasoner could come to try to destroy us and we would laugh at the reasoner; faith, the product of study and experience, will sustain us. Then we would say: "I know the Law of the Eternal Return of all things," but we would no longer say it in the merely chimerical or merely intellectual or reasoning way, but we would now speak about it with knowledge of the subject. We could say: "I have returned and here I am!" and we would talk about it with such confidence that we would move many.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

Those flashes will give us faith, but that faith will increase when we move on to the second aspect, which is called inspiration.

The Fifth Gospel

Thus, we would have acquired faith in the retrospective exercise. This procedure, taught by Gautama Buddha Shakyamuni, allows us to remember all our previous existences; it is a wonderful exercise.

The Fifth Gospel ·The Power of Conscious Faith ·*Second Chamber – Mexico City – 1977*

But it is one thing to hear an affirmation, an explanation, and another thing is the practice which you must perform. When you listen to the dissertation on such an exercise, you receive information, you are in fact studying; but when you practice, you are practicing; and from study and practice comes comprehension, and as a result of comprehension, faith. This comprehension is given to us by the Third Logos, and this faith is the definitive result of experience, of verification and of proving.

The Fifth Gospel ·The Power of Conscious Faith ·*Second Chamber – Mexico City – 1977*

Therefore, brothers, there is no other way to have faith. But if you manage to develop, for example, faith in the retrospective exercise, faith in the Law of the Eternal Return of all things –based on study, experience and comprehension–, this does not mean that for that reason you would have full faith in other subjects, for example, in the existence of Atlantis. You may have heard that Atlantis existed, but you do not know it; you may receive it as news, you may accept it, but you do not know it for a fact.

The Fifth Gospel ·The Power of Conscious Faith ·*Second Chamber – Mexico City – 1977*

A PRACTICE

One of those many days, glimmers of Atlantis will begin to reach the imagination, and the images of that old continent will become more and more vivid. We will see its inhabitants, its cities, and if we are tenacious in the exercise, a day will come when we will be able to perfectly see the Atlantean continent totally. Those flashes will give us faith, but that faith will increase when we move on to the second aspect, which is called inspiration.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

A PRACTICE

Being inspired, we will feel within us what Atlantis was, we will know about its life and its tragedies. A third degree will lead us to intuition, and then, through intuition, we will not only be able to see clairvoyantly and get to feel the living emotions of the people, etc., of the Atlantean continent, but we will also then be able to study, in its totality, the life of that continent, of that humanity, in the same sealed archives of nature, in the akashic records. When that happens, we will have a lot more faith.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

So we see how faith is susceptible to development. Someone can have faith in something and not have faith in another thing. Whoever wants to have faith in everything will have to study profoundly and experience, and then, as a result of study and direct experience, comes comprehension, and in sequence to or as a corollary of such comprehension, faith will result, which as I have already told

you, obviously has its roots in the Third Logos itself. This is how faith develops, based on study and experience.

The Fifth Gospel · **The Power of Conscious Faith** · *Second Chamber – Mexico City – 1977*

IV Faith can never become a habit

Habit belongs to the motor center, and faith that turns automatic becomes blind. Conscious faith is therefore kept alert like a sentry and developed from moment to moment, as the examples of the copper molecule and the hemlock show.

Master: Undoubtedly, faith is not something that can become a habit, no! After all, we have to study our habits, they belong to the motor center or center of movement. They are usually one hundred percent mechanical. If one wants to become conscious of the activities of the motor center, one must study his habits. And it is necessary to study them in order to know them better, because we have many habits that we ourselves do not know.

THE FIFTH GOSPEL · THE POWER OF CONSCIOUS FAITH · *Second Chamber – Mexico City – 1977*

Therefore, since habits are simply part of the motor center, of established customs, of the prejudices, of the environment in which we have been raised, in no way could faith, which is something objective, become something merely subjective.

THE FIFTH GOSPEL · THE POWER OF CONSCIOUS FAITH · *Second Chamber – Mexico City – 1977*

So, above all, faith can never become a habit. Secondly, it is not possible for faith to become mechanistic, automatic, because if conscious faith becomes automatic, it is no longer conscious; it would be blind faith like that of a simple man, subjective, but not authentic conscious faith, which is the one we seek, which is the one we desire, which is the one we want.

THE FIFTH GOSPEL · THE POWER OF CONSCIOUS FAITH · *Second Chamber – Mexico City – 1977*

In order to have conscious faith, one needs to be alert like the sentry in times of war, never to fall into the mechanism of existence, in habit, in custom, in what is atavistic. Conscious faith can only be elaborated, fabricated –as I said– based on

study and direct experience. From that comes the comprehension which the Logos gives us and, as a final result, faith; it is obvious that it has its roots in the Logos.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

Thus, conscious faith is developed from instant to instant, from moment to moment. It could be that you were laden with faith and, nevertheless, you would doubt that a copper molecule –in atoms, for example– has a very special gravitational center; that such a molecule serves as a center of gravity for the cosmic forces to evolve and involute there.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

A PRACTICE

You could say: "The theory is beautiful, but I am not certain of it", and you could, however, be radiating faith, but, on that detail, not have it in a given moment. Then you would need to study the constitution of that copper molecule, but study it carefully from a physical point of view, and then study it through meditation. Lying on your bed, with your body relaxed, imagine the molecule vividly, wanting to see it; that is, uniting imagination –which is feminine– with will –which is masculine–, trying to discover the life of that molecule.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

A PRACTICE

At a given moment, with inspiration, on the least expected day, you get to see how the cosmic forces gravitate in that molecule evolving and involuting. Result: your faith would increase, you would have a new conscious faith in something that you did not have faith in, even if you had faith in many other things.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

A PRACTICE

But later on, it might be the case that you say: "Gentleman, plants are wonderful, but how can there be plants that heal and plants that kill? I cannot believe it" you would say, "that a plant that kills can have an innocent and pure elemental. How could that be possible?" You would be in doubt: "If it kills, how can the elemental be innocent?" You would say: "A plant that does not kill will be innocent, but one that kills?" Then you would not have faith in that plant; you would need to investigate it, concentrate on the hemlock, for example, meditate on it. With imagination, seeing the plant, seeing its roots inside the earth, its leaves, its branches; then, with your imagination, trying to apprehend, to see the elemental of that plant.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

A PRACTICE

One of those many days, it may happen that, when you least expect it, the elemental appears before you, that innocent child –totally innocent; it is not its fault that people can use that poison for evil; it is a plant like any other and that is all–. Then you, at that moment, will say: "Ah, yes I have faith! The elemental of that plant is innocent! Now I do believe it is innocent, I have faith!" Then another facet of faith emerges.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

And if we think that knowledge is infinite, that cosmic wisdom has no limits or shores, then we have to think that faith also develops in an infinite way – that is obvious– and from instant to instant and from moment to moment, and that it can never become mechanistic, automatic or form part of our habits and customs. Understood?

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

Part Five – Faith without deeds is Death

5 PASSAGES

1 Patience, willpower, tenacity, and absolutely conscious faith

The student is told what the work requires: patience, will, tenacity and conscious faith, together with the three holy virtues and the shield of faith carried against every wind.

The student needs a lot of patience, willpower, tenacity, and absolutely conscious faith.

ENDOCRINOLOGY & CRIMINOLOGY, 1957

Beloved brothers and sisters, be consistent, be patient, have absolute faith in the Divine Mother Kundalini. The Lady of all adoration guides her devotees from chakra to chakra.

THE YELLOW BOOK, 1959

> EDITOR'S NOTE. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1968), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

Gnostic students need to have a lot of faith and be very well cloaked with the Three Holy Virtues, if indeed they do not want to continue in Limbo.

THE SOLAR BODIES, 1968

All incoherence, all lack of logic and of mortal equilibrium obstructs and damages the evolution and progress of the chakras, disks, or lotus flowers of the Astral Body. The student needs much patience, will, tenacity and absolute conscious faith. One day, in the midst of sleep a distant image will arise during the meditation, a vista of nature, a face, etc. This is the signal that one is progressing. Little by little the student elevates his imaginative knowledge. Little by little, the student will draw back the Veil of Isis. One day the plant upon

which one is meditating will disappear to be replaced by a beautiful child. That child is the elemental of the plant, the Soul of the plant.

Tarot and Kabalah, 1978

> *Transcendent Axiom: "Take the shield of your faith and advance with decisive step, be it with a favourable wind, or against all winds."*

Tarot and Kabalah, 1978

3 PASSAGES

11 Faith is manifested in deeds

Following the Epistle of James, faith is shown by facts. A faith without works is dead, and the Great Work rests on a living faith carried into action.

He that believeth on him is not condemned: hut he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." We affirm that true faith and belief are demonstrated with facts. Whoever does not believe in Sexual Magic, cannot be born even though he says "I believe in the Son of God". Faith without deeds is Death. Whoever does not believe in Sexual Magic as taught by Jesus to Nicodemus, does not believe in the Son of God. These people are lost. "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil."

THE PERFECT MATRIMONY, *1966*

Faith without works is a dead faith. We need living faith, and this should be based in good works. It is urgent to live in accordance with the teachings of Our Lord Jesus Christ.

BEYOND DEATH

In order to comprehend evident self-reflection, one needs to study the Epistle of James which is for those who work in the Great Work, in the Revolution of the Dialectic. It is necessary for the Great Work and the psychological work to be supported with faith, because faith is manifested in deeds.

THE REVOLUTION OF THE DIALECTIC

4 passages

III The Gnostic has faith in Christ

Faith directed to the Masters, the Divine Mother and the inner Christ is taught as trust that guides and protects the disciple, even to the point of resignation.

We must venerate the Masters. We must do our esoteric practices filled with burning faith. Those who have faith become ineffable beings.

The Yellow Book, 1959

Those who are working with the Kundalini must have an unbreakable faith in the Divine Mother. She is the one who leads her devotee by the hand. She is the one who leads her child from chakra to chakra. She is the one who assists the Gnostic student and teaches, supports and prepares him, so that he may self-realize. Every devotee must beseech his Divine Mother so that she may grant him the sacred fire. Then, after the advent of the fire, every devotee must meditate on his Divine Mother daily. She will teach him; she will take him by the hand and will guide his steps along the difficult path of the razor's edge. This path is full of dangers from within and without.

The Yellow Book, 1959

Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1968), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

The tenebrous powers celebrate reunio ns in order to plan attacks against Pistis Sophia. The Gnostic has faith in Christ and He saves him.

Pistis Sophia Unveiled, 1983

"It came to pass then, when they pursued after Pistis Sophia that she cried out again and sang praises to the Light, since I had said unto her: 'If thou shall be constrained and singest praises unto me, I will come quickly and help thee.' It

came to pass then, when she was constrained, -- and I sat with you in this region, that is on the Mount of Olives, -that she sang praises to the Light, saying: The Initiate who fights in order to depart from the Universe of relativity resigns and has faith in the Intimate Christ. Nevertheless, he is willing to lose his Light and fall into the Chaos if the Interior Lord wishes him to do so.

Pistis Sophia Unveiled, 1983

Part Six – Faith performs prodigies and marvels

6 passages

1 Faith works miracles

Faith as small as a mustard seed moves mountains; it is the foundation of thaumaturgy and of healing, and a condition of mental health that skepticism disturbs.

A person like this will have the absolute faith. Now you will comprehend the words of the Christ when he said: "Even with faith as small as a mustard seed you can move mountains".

The Great Rebellion, 1975

If the Key does not spin, this is a result of a lack of faith. When one has faith, then one has power and the Key spins.

Occult Medicine and Practical Magic, 1978

Faith is the foundation of Taumathurgy.

Occult Medicine and Practical Magic, 1978

Faith performs prodigies and marvels.

Occult Medicine and Practical Magic, 1978

My friend, faith works miracles. The Divine Master Jesus said: “Have faith like a mustard seed and you will move mountains.” It is clear that upon vividly imagining yourself to be next to the bed of the sick, you produced an unfoldment. Your soul traveled toward the sick and with the help of the Divine Master you healed the patient. Do not be surprised, then, that they have seen you. When the soul unfolds, it often makes itself visible even at remote distances. Have you not heard Saints spoken of who did the same, who in a state of ecstasy during prayer were seen in other places healing the sick? 4. At another meeting, in which there were healings, a woman approximately 60 years of age arrived, who had some very deep knife wounds on her arms and who showed all those present. Afterwards the Master did conjurations and we all pronounced the words that he was saying; subsequently he had us sit down.

Beyond Death

It seems to me that in order for there to be true mental health, one needs conscious faith. The press fills the mind with skepticism and the latter alters the equilibrium of the mind, because it makes it ill.

The Revolution of the Dialectic

3 PASSAGES

11 Whosoever has faith in the Light will be saved from the Darkness

From the Pistis Sophia commentary: the one who trusts the Light is not put to shame, and the dark powers are subdued.

The Initiate has faith in the Great Light. Whosoever has faith in the Great Light is never placed in shame.

PISTIS SOPHIA UNVEILED, 1983

Only the Light can save our feet from the bonds of Darkness. Whosoever has faith in the Light will be saved from the Darkness. In the Chaos below, even the Sacred Name is forgotten.

PISTIS SOPHIA UNVEILED, 1983

The tenebrous powers that had tormented Pistis Sophia are submitted to her when she is with faith in the Light of the Height.

PISTIS SOPHIA UNVEILED, 1983

Part Seven – Faith is the foundation of this magical work

10 PASSAGES · 8 PRACTICES

1 A little sleepiness and much faith is sufficient

In the Jinn experiments the instruction is the same across the books: rise from bed in drowsiness, filled with faith, without analysis or doubt, and jump with the intention of floating.

A PRACTICE

We proceed in the following way: In the precise moment when we awake from our natural sleep, without giving time to any analysis, doubt or vacillation, and filled with a very intense faith, we get up from our bed, we leave our room, then we float within the atmosphere.

The Revolution of Beelzebub, 1950

A PRACTICE

Only our faith is what holds us while performing this. Consequently, any analysis, doubt or vacillation damages the experiment.

The Revolution of Beelzebub, 1950

The physical body floats simply by means of faith. We abandon the force of gravity and the physical plane. So, we penetrate with our physical body into the astral plane, where the laws of levitation reign.

The Revolution of Beelzebub, 1950

A PRACTICE

158. To take one's physical body, a little sleepiness and much faith is sufficient. 159. The letter that corresponds to the Liver chakra is the letter "G".

Manual of Practical Magic, 1954

A PRACTICE

Many Masters whose physical bodies are of very ancient ages, and exist in the Jinas state, live there. When Jesus walked upon the waters, he carried his body in the Jinas state. Any disciple can travel in the same manner. The disciple falls asleep lightly and then, filled with faith, he rises from his bed like a somnambulist, preserving drowsiness. He will then take a jump with the intention of submerging himself into the suprasensible worlds. When he jumps, he will float in the atmosphere; this is called the Jinas state. This is how one floats in space and walks upon the waters. Some succeed immediately, while others take months and even years.

The Greater Mysteries, 1956

What is important is to have faith, tenacity and very much patience.

The Mysteries of Fire, 1955

A PRACTICE

Warning: With much drowsiness, one comes out in the astral body; with little drowsiness and ardent faith, one travels in the Jinas state. Learn, therefore, to graduate drowsiness.

The Greater Mysteries, 1956

A PRACTICE

In the precise instant in which the student awakens from his normal sleep, he must jump from his bed instantaneously without any conscious or subconscious analysis, without the process of conceptual election, in an instinctive way, ecstatic for wisdom and full of faith like the steel of the sword that is well-tempered and ready for battle.

The Yellow Book, 1959

A PRACTICE

16. PRACTICE: The disciple must slumber lightly; then very softly he must get up from his bed as if he was a somnambulist; that is to say, preserving the sleepy state as a very precious treasure. 17. Thus, in this way, as the disciple walks as a somnambulist, filled with faith, he will jump with the intention of floating in the surrounding environment. 18. If the disciple achieves floating in the air, it is because his physical body has penetrated into the Astral plane. Thus, the disciple can go across space and soar to any given place of the Earth.

The Mysteries of Fire, 1955

21. Therefore, to float in the air with the physical body can be done by anyone. What is important is to have faith, tenacity and very much patience.

The Mysteries of Fire, 1955

A PRACTICE

When you are feeling slightly drowsy get up from the bed, imploring, and then jump up with the intention of floating into the surrounding space. "Have faith as a grain of mustard and you will move mountains".

The Three Mountains, 1972

8 PASSAGES · 4 PRACTICES

11 The power lies in drowsiness and very intense faith

The Harpocrates exercise and its conditions of faith, tenacity and silence, followed by the use of the Jinn state to visit the sick and the help of the Seven Potencies.

A PRACTICE

Take an egg of a hen and make a small hole on its more pointed end. Using a pointed instrument, extract the yolk and the albumen; before that, the egg should be warmed up in water. The eggshell contains the forces of the God Harpocrates, which are a variant of the Christic energies. The student will place the cortex or shell on his pillow or near the bed. He will then lull himself to sleep while invoking the God Harpocrates. Just a little bit of sleep and very much faith is what is needed. He should fall asleep while praying with much faith the prayer of the God Harpocrates in this manner: "I believe in God, I believe in Christ, and I believe in Har-po-crat-ist, take me with my physical body to the Gnostic Church." He will pray this prayer many consecutive times, and then, lulled to sleep like a somnambulist, he will rise from the bed, will take the egg and will then walk, while saying: "Har-po-crat-ist help me because I am coming with my body." Before exiting the house, he will jump as far as he can and he will mark the exact spot where he falls when he jumps. On the following night, he repeats the experiment at the same place, trying to exceed the previous marked spot. Drowsiness should be preserved like a treasure; the power lies in drowsiness and very intense faith. One will mark the new advances daily. One has to persevere in this manner for days, months or years until succeeding. The progressive increase of the distance jumped is an evident sign of a great progress. This demonstrates that one is entering the Jinas state, little by little. Later, the disciple will get to jump three, four or more meters. Tenacity is very important; it is only in this manner that one triumphs. Finally, the disciple manages to really sustain himself in space, beyond the normal limit; his body is therefore in the Jinas state. People will not be able to see him; he will have become invisible. In that state, the body has become submerged

within the internal worlds. It then remains subject to the laws of the suprasensible worlds, Levitation, Elasticity, Plasticity, Porosity, etc., without losing its physiological characteristics. This is a modification of somnambulism; a voluntary and conscious somnambulism.

The Greater Mysteries, *1956*

The energies of sleep and of faith are terrible. In this manner, we can receive the teachings directly in the internal temples.

The Greater Mysteries, *1956*

In India, by practicing a "samyasi" over their physical bodies, the yogis enter the Jinas state. The "samyasi" consists of simultaneous, instantaneous concentration, meditation and ecstasy. We enter the Jinas state with the exercise of Harpocrates. When the yogi practices his samyasi, he flies, walks upon the water, traverses fire without getting burned, and enters the rocks and caverns of the earth. The one who reaches these heights of meditation is already a Samyasin of the mind. In the West, we use Western yoga of which the exercise of Harpocrates is part of. The conditions to accomplish it are: Faith, Tenacity and Silence. The one who goes around telling others about his victories, loses his powers and becomes a scoundrel. That type of imbecile chatterboxes should be expelled from the Gnostic Movement. In flesh and blood (Jinas), we can visit Tibet and converse with the Masters and with Jesus Christ. Mrs. Neel, in her book, "Magic and Mystery in Tibet," tells us about Tibetan Lamas who travel great distances in a somnambulistic state without becoming tired. Let us imitate these ascetics; we are totally practical; we do not like to waste time in intellectual vagueness. This is how we Gnostics speak, bravely.

The Greater Mysteries, *1956*

We, the Gnostics, affirm that interplanetary infinite space is curved. We affirm that the infinite is in incessant motion. We affirm that there exist an infinite series of revolving spaces from different dimensions that mutually penetrate and co-penetrate without mixing. We affirm that all of the spaces of the starry infinite have hyper ellipsoidal form. We affirm that with the forces of the mind, man can place his physical body in any revolving hyper ellipsoidal space. We emphatically affirm that revolutionary astrophysics will demonstrate to the world the existence of hyperspace. We also affirm that inside one line, other hyperspatial lines exist. We affirm that the Savior of the world actually lives in hyperspace with the same physical body that he had in the Holy Land. We affirm that any initiate who receives the elixir of long life dies, but does not die. We affirm that all of those who receive the elixir of long life will rise from the sepulcher on the third day with their physical body, by taking advantage of the opportunity that hyperspace offers us. They maintain their physical bodies over millions of years. The immortal Babaji and his sister Mataji have maintained their physical bodies for many millions of years. They will fulfill a great mission for humanity in the future sixth and seventh great races. We emphatically affirm that anyone who works with the Arcanum A.Z.F. can ask for the elixir of long life. They are the ones who die, but do not die. We affirm that any human being can place the physical body in the Jinn state at any moment that he wishes, if he truly has faith in the Divine Mother.

The Yellow Book, 1959

This last action must be done as is, with confidence and faith, because it is real and not fictitious.

Occult Medicine and Practical Magic, 1978

Through knowledge, willpower and faith we can submerge our physical body within the infinite ocean of the astral light. Thus, while in the astral light, we can dematerialize the physical body or mold it into any form we wish, making it elastic or fluidic to the degree of making it capable of passing through steel-

metal plates, or through mountains, walls, etc., without receiving any harm; we can travel with it from one place to another at supersonic velocities or make it stay invisible from the retina of other people's physical eyes.

Aztec Christic Magic, 1973

A PRACTICE

This last action must be done as is, with confidence and faith, because it is real and not fictitious. Neither mentalism nor suggestion exist in this practice. You must get up very carefully from your bed, so as not to wake yourself. Then, you must leave your room by walking as naturally as you do when you travel to your work daily. Before leaving your room, you must perform a little jump with the intention of floating. If you float, then direct yourself towards the Gnostic Church, or to the house of the sick person whom you need to heal. Yet, if you do nof float when performing the little jump, then, return into your bed and repeat the experiment.

Occult Medicine and Practical Magic, 1978

A PRACTICE

The disciple who wants to travel with his physical body within the astral plane must enchant his body. The disciple must get sleepy by pronouncing the mantra: TO THE LITTLE HEAVEN PHILIP (pronounce it three times). Then, he will leave his room and will direct himself in flesh and bones towards the house of his sick patients in order to medicate them. This is a type of voluntary somnambulism, a modification of somnambulism. What is needed is a lot of faith and tenacity until achieving success.

Occult Medicine and Practical Magic, 1978

A PRACTICE

One needs to have faith in the Seven Potencies. The Seven Potencies are not the Seven Spirits before the Throne. They are seven Masters who can prepare your body. Ask and it shall be given to you, knock and it shall be opened to you.

Occult Medicine and Practical Magic, 1978

10 PASSAGES · 8 PRACTICES

III Faith must be intense and the supplication immense

Invocations of angels and genii, the Nahual practices and the supplication to Morpheus each give faith as the condition. Without it the work fails, and the fearful are told not to attempt it.

A PRACTICE

We must know how to supplicate and have faith. We have to ask Morpheus to teach us and to awaken us in the supra sensitive worlds.

The Secret Doctrine of Anahuac, 1974

A PRACTICE

7. One must have a lot of faith and supreme concentration and meditation in the Angel whom one wishes to invoke.

Occult Medicine and Practical Magic, 1978

A PRACTICE

While praying, meditating and even weeping, the invoker must ask, supplicate, beseech. Faith must be intense and the supplication immense.

Occult Medicine and Practical Magic, 1978

A PRACTICE

Faith is the foundation of this magical work. Without faith one fails with this experiment. If the invoker is afraid, then he must not perform this work.

Occult Medicine and Practical Magic, 1978

A PRACTICE

Each time that the Latin prayer is recited, then one will beseech by saying: "Assist me Genii, assist me, take me with my body." This phrase must be repeated, filled with faith, between prayer and prayer.

Occult Medicine and Practical Magic, 1978

One has to have faith, to start by being humble and to recognize that we are capable of nothing.

The Fifth Gospel

Thus, one triumphs. This science is for the people with faith. One needs to know how to be serene, one needs to know how to be patient.

Occult Medicine and Practical Magic, 1978

A PRACTICE

The formula was extremely simple: That man, filled with faith and without admitting a single atom of doubt within his mind, was walking on his feet and hands, while imitating a mule with his imagination and willpower. Then, while walking around the whole patio of his house, he was reciting the following magic prayer: "Here is where the lame mule has passed through, here is where it has passed through, through here, through here." That Nahual was believing himself to be a mule, he was not having a doubt about it, he was inebriated with that image while reciting that prayer.

Occult Medicine and Practical Magic, 1978

It is obvious that imagination and willpower united in a vibrating harmony, accompanied with action and an immense faith, permits the 'Nahual' person to

put his physical body inside the superior dimensions of Nature.

Occult Medicine and Practical Magic, 1978

A PRACTICE

Thus, with the imagination and willpower united in a vibrating harmony, filling ourselves with a frightful and immense faith, we will walk inside of our room moving the wings or arms, being absolutely sure that we are eagles while pronouncing the prayer: "Here is where the flying eagle has passed through, here is where it has passed through, through here, through here."

Occult Medicine and Practical Magic, 1978

A PRACTICE

So, then, the way AMORC teaches the practice is wrong; part of self-sufficiency, of the belief that one – a poor fool and miserable as one is– is capable of performing wonders, when one is not capable. One has to have faith, to start by being humble and to recognize that we are capable of nothing. That we are poor fools. If the Divine Mother appears here, after having opened the chakra well and after meditation, if she appears in meditation, she appears if she wants to appear, and if she does not want to appear, then she does not appear. If she considers that it is not appropriate for us to know our past lives at that instant, at least at that moment, well, simply, she does not appear, and it is useless then to insist in front of the mirror.

The Fifth Gospel ·Satanic Origins of Skepticism and Mythomania ·*Third Chamber – Mexico City – 1975*

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept on his teaching of it: faith by name; skepticism and incredulity, where faith, belief, experience, ignorance or doubt stand near; belief, where faith, direct experience, verification or comprehension stand near; doubt, where faith, belief or certainty stand near; and the mustard seed that moves the mountain. The paragraph either side of a core paragraph was taken where his sentence ran across. That returned **612 candidate paragraphs in 42 books**. Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 97.7% of the time and on the class 92.8%, and a third reader, who saw neither verdict, settled the 14 disagreements. 155 were judged printable. 12 of them were set aside as the same teaching kept where it stands in another of his books or another passage, and 5 were joined into the passage before them, where his sentence ran across several short paragraphs, so **138 passages are printed here.** The rest are recorded with the reason each was set aside.

What was set aside. 135 were greetings, dates, editors' notes or narrative, 31 were false friends (the words in their ordinary, worldly sense), 119 named the subject only in passing, 61 belonged to another built work, and 46 were neighbours on another subject. 21 more were judged and not printed, and 44 were judged the second halves of sentences begun in the paragraph before.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, a passage that turned out to be the second half of the one before it was absorbed into it, and 25 ranges run over more than one paragraph.

98 passages also stand in a finished work, and every one is marked where it stands, the most in *Skepticism* (42) and *The Keys of Astral Travel* (24). The editor ruled that this work prints in full and that shared passages print here too. An overlap is allowed wherever the teaching needs it. What is not allowed is an overlap a reader cannot see.

Checked against the source. Every passage was proved word for word against the raw extraction of its own book, and the printed text against the paragraphs it joins, with no failures. Three mends: the scan runs the next chapter's heading ("IMAGINATION, INSPIRATION, INTUITION") into the end of his Warning in The Greater Mysteries ¶1063, and it is taken off; and in Tarot and Kabbalah ¶3110–3111 a word split in two ("el emental") is closed up and a dropped letter ("tenacit") restored.

Two editor's notes. Two passages of The Yellow Book (1959) speak of the Divine Mother and the sacred fire; his words are printed as they stand, and a note under each gives his later teaching.

The seventh work of The Virtues. Each virtue is gathered on its own and named against the ego it replaces; the ego itself stays in its own work on the shelf, so *Skepticism* carries the rest. Many of these passages are shared with *Skepticism* and with *The Keys of Astral Travel*; they are printed here and marked, so a reader who comes to this one book has the whole teaching. The Virtues wear a warm pearl taken from the painting of the diamond on the pool, each virtue in its own colour; Conscious Faith's is a lapis blue.