

Esoteric Treatise of Theurgy

The Conjuration of the Seven,
and how to stand behind it

Samael Aun Weor · 1958

How this booklet treats his words

Every passage below is the Master's own, sliced from the 1958 English edition by its own opening and closing words — never retyped. This is a short book and most of it is the account of his investigations; what follows is only the part that tells the reader what to do.

Where the printed edition is damaged by scanning — a broken word, a dropped letter, a stray full stop — the reading is given plainly here, so the page reads and prints clean. Every such repair is recorded in the project notes, with its place in the book, so anyone can check what was done.

I

The Microcosmic Star, and the Mantram FARAON

Chapter I — The clue for leaving the body

There is an instant when we can abandon our physical body at will. That instant is when we find ourselves falling asleep. In those moments of transition between vigil and sleep, every human being, wrapped in his or her astral body, escapes the physical body. There is a clue, which allows us to consciously escape from the physical body, to work in the Superior Worlds. The Divine Master, Jesus Christ utilized this clue, when he studied in the pyramid of Kephren. The Great Master used to lie on his bed, face up, horizontally, with the soles of his feet placed on the bed, and his knees raised. Next the Master raised his arms above his head until the palms of his hands touched each other; then he extended them to the right and left; and finally, crossed them over his chest thus forming the Microcosmic Star. Next, the Master lulled himself to sleep vocalizing the powerful Mantram “FARAON”. That Mantram is vocalized in three syllables, as follows:

FAAAAA...RAAAAA...ONNNNN...

The Master vocalized this Mantram many times, until he fell asleep. Then, in the Internal Worlds we awaken consciousness. We feel subtle... We float deliciously... This procedure, simple and easy, is a marvelous key, which will allow us to awaken consciousness in the Superior Worlds.

2

Perfume the Room

Chapter I – Krumm Heller's advice

Dr. Krumm Heller advised, also, that for the exercises of leaving in the astral, it was very convenient to perfume the room or bedroom with good incense, or rose essence, etc.

3

The Conjuration of the Seven of Solomon the Sage

Chapter 2 — the whole prayer

"In the name of Michael, may Jehovah command thee, and drive thee hence, Chavajoth! In the name of Gabriel, may Adonai command thee, and drive thee hence, Bael! In the name of Raphael, begone before Elial, Samgabiel! By Samael Zabaoth, and in the name of Elohim Gibor, get thee hence, Andrameleck! By Zachariel et Sachel-Meleck, be obedient unto Elvah, Sanagabril! By the divine and human name of Shaddai, and by the Sign of the Pentagram, which I hold in my right hand, in the name of the angel Anael, by the power of Adam and Eve, who are Jotchavah, begone Lilith! Let us rest in peace, Nahemah! By the holy Elohim and by the names of the genii Cashiel, Sehaltiel, Aphiel and Zarahiel, at the command of Orifiel, depart from us Moloch! We deny thee our children to devour."

4

When to Say It

Conclusions — the first and second

1st - The "CONJURATION OF THE SEVEN" of Solomon the Sage is a Kabbalistic Conjuration of immense power to combat the Tenebrous Legions.
2nd - The "CONJURATION OF THE SEVEN" of Solomon the Sage should be utilized by all students of Occultism before their rituals, or to "Cleanse" their homes, or before going to sleep, or before doing their esoteric exercises. Thus, one drives away the Tenebrous Ones.

5

The Grand Appellation of Peter of Apono

Chapter 2 — used before every invocation

"HEMEN ETAN! HEMEN ETAN! HEMEN ETAN! EL, Ati, Titeip, Azia, Hin, Teu, MINOSEL, VAY, ACHADON, Vay, Vaa, EYE, Aaa, Eie, Exe, A EL EL EL A Hg! HAU! HAU! HAU! HAU! Va Va Va Va! Hg HAU HAU HAU! HAU! VA! VA! VA! VA! CHAVAJOTH! Ale Saraye, aie Saraye, aie Saraye! Per Eloym Archima Raburs, Bathas Super ABRAC ruens superveniens ABEOR SUPER ABERER, CHAVAJOTH! CHAVAJOTH! Impero tibi per Clavem SALOMONIS et nomen magnus SEMHAMPHORAS.

6

In the Name of the Tetragrammaton

Chapter 2 — the conjuration spoken aloud

"In the name of the TETRAGRAMMATON, I conjure thee Chavajoth!"

7

Te Vigos Co Slim

Chapter 2 — the mantram that wounds as a ray

"In the name of Jupiter, the Father of the Gods, I conjure thee, Chavajoth, TE VIGOS CO SLIM."

These Mantrams have a tremendous effect. Chavajoth, as if wounded by a mortal ray, raised his arm as if to defend himself.

8

The Retrospective Exercise, and the Defect That Disintegrates

Chapter 6 — before going to sleep

If we lived completely conscious of each action of our daily lives, if we comprehended the triple reach of each act of our daily lives, if before going to sleep we were to do a retrospective exercise to make total and absolute "conscious conscience", of a determined defect, then that defect disintegrates. We remain free of it!

The important thing is, therefore, that the dreamer awakens in the Internal Worlds during normal sleep, during nocturnal sleep, without "mediumisms", without "hypnotisms", etc.

9

Invoke Angels, Never Demons

Conclusions — the seventh, eighth and ninth

7th - It is terribly dangerous to invoke demons. We found ourselves in very serious and tremendous dangers, when we were carrying out the Investigation of the "CONJURATION OF THE SEVEN"! If the student is not armed with the Sword of Justice, if he is not absolutely Chaste, if he does not follow the Path of Sanctification, he could easily lose his life in those works, or just as well, could arrive at the most terrible despair, the most frightening fear with all its very serious consequences for the physical body, on risking himself by invoking demons.

8th - High Theurgy should only be utilized to invoke Angels. By means of High Theurgy, we can study at the feet of the Grand Master of Wisdom, converse with the Angels, talk with the Constructors of the Universe, talk with our Internal God, face to face, in the Superior Worlds. 9th - We should sublimate all our Sexual Energies towards the heart. We should tread the Path of Absolute Sanctity.