

Joy in Another's Good

against Envy

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1 Why should we feel envious of the good of others

For example, hate is something that is out of place because the natural thing is love. Envy is something that is out of place. Why should we feel envious of the good of others? On the contrary, we should be happy for the good of our fellow human beings. Unfortunately, envy has become the axis of our entire social organism in these times of human degeneration.

The Fifth Gospel ·The Reason of Being of Objective Justice ·*Lecture – Interview – Mexico City – 1975*

Many times, someone suffers because he sees a friend who has a nice house and a beautiful wife and he is penniless. That is called envy, right? But if he does not have the "I" of envy, why would he suffer? On the contrary, he would be happy to see his friend doing well.

The Fifth Gospel ·The Serious Damages of Mental Representations ·*Third Chamber – Mexico City – June 1977*

2 Only by comprehending that envy is regret for the well being of others

Envy is the secret spring of action in this society that considers itself civilized. There exist people who covet the virtue of being happy for the well being of others, but only by comprehending that envy is regret for the well being of others and that said regret is processed in all the subconscious departments of the mind, one disintegrates the aforementioned regret and happiness for the good of others is born in us.

Christmas Messages, *1952-66*

To comprehend envy in all the regions of the mind is sufficient for the feeling of cooperation and happiness for the well-being and progress of others to be born within us.

Fundamental Education, 1970

If we comprehend in an integral manner that we are envious, it is logical that envy then ends and in its place appears the star that rejoices and shines for others' well being. There are persons who want to cease being covetous but who covet not being covetous, there you have a form of covetousness.

The Revolution of the Dialectic

If one eliminates, for example, the defect or the "I" of anger, in its place the virtue of serenity will crystallize in our human person. If one eliminates the defect of selfishness, in its place the wonderful virtue of altruism will crystallize in our human person. If one eliminates the defect of lust, in its place the extraordinary virtue of chastity will crystallize in our soul. If one eliminates hatred from his nature, in its place love will crystallize in our personality. If one eliminates from the personality, for example, the defect of envy, in its place the joy for the good of others, philanthropy, etc. will crystallize in the human person.

The Fifth Gospel ·The Exercise of SELF-KNOWLEDGE

3 Transmuted into happiness for our neighbours good fortune

Envy, which is also frustrated desire, is transmuted into happiness for our neighbours good fortune.

The Aquarian Message, 1960

If you wish to annihilate desire, you must transmute. Sexual desire is transformed into Will and Will is Fire. The desire of accumulation (avarice) is transmuted into altruism. Anger (frustrated desire) is transmuted into sweetness. Envy (frustrated desire) is transmuted into happiness for the good fortune of others. The words of desire are transmuted into the Verb of Wisdom, etc., etc., etc.

Tarot and Kabalah, 1978

4 Only wants one thing; the happiness of the beloved

"Love suffereth long, and is kind; love envieth not, love vaunteth not itself is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoketh thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things." 1 Corinthians 13: 4-7 The Chief Priest of the Priests of the Tribunal of Karma is the great Master Anubis. Only the terror of love and justice reign in this Tribunal. In this temple, a book of debits and expenditures exists for each human being in which is written daily, in detail, good and evil actions. The good actions are represented by rare coins that the Masters accumulate on behalf of the men and women that perform these good deeds. Also in this Tribunal, defense lawyers are found. Yet, everything must be paid. Nothing is granted as a gift. The one who has good deeds pays and does well in his affairs. The Masters of Karma also grant credits to those who request them. The granted credits are paid with unrewarded good deeds that are inspired by love towards those who suffer.

Aztec Christic Magic, *1973*

Desire is a substance that separates into many substances. These substances of desire manage to deceive the mind and the heart. He who despairs because his wife has left him for another man, was not actually in Love. True Love demands nothing, asks nothing, desires nothing, thinks nothing, only wants one thing; the happiness of the beloved. That is all. The man who loses the one he loves only says, "I am happy that you have found your happiness. If it is with another man that you have found it, I feel happy that you have found it."

The Perfect Matrimony, *1966*

Whoever wishes to work in the Great Work must annihilate desire. It is necessary to know how to love. Love has its own distinctive happiness and its own infinite beauty. People do not know that which is called love. Love is like the sentiments of a newborn baby. Love pardons everything, gives everything, demands nothing, asks for nothing, and wishes only for the well-being of the

object of its love. That is all. The genuine feeling of love is perfect. Satan does not know about perfection. Satan is desire.

Esoteric Course of Kabbalah

5 The sense of cooperation must absolutely replace

The sense of cooperation must absolutely replace the horrible battle of selfish competition. It is impossible to know how to cooperate if we exclude the effective and revolutionary principle of generosity.

Fundamental Education, 1970

As we die from instant to instant, harmony among men slowly develops. As we die from instant to instant, the sense of cooperation keeps on totally replacing the sense of competition. As we die from moment to moment, good will replaces ill-will little by little.

The Revolution of the Dialectic

6 Let us speak with love

When you are assaulted by a negative emotion, express yourself as best as possible with respect to it. If a negative emotion has arrived, a negative emotion of envy is eating us to the core, we must talk about it in a harmonious way, not in favor of envy, but for the good of others.

The Fifth Gospel ·Secret Repercussions of the Rings of Alcyone

It is not easy to express oneself well when one has a negative emotion, but that's the way it should be. If we have an emotion of anger because someone has annoyed us, let us speak with love and for the good of the one who has bothered us.

The Fifth Gospel ·Secret Repercussions of the Rings of Alcyone