

Leo

The fifth sign, the heart of the zodiac and the throne of the Sun, the sign of the Lion, where the lesson is the heart-temple and the Inner Master: the Lions of Fire, the path of initiation, Nanak and the path of the heart, prayer and meditation, its natives and its practices, in his own words, from the fifty-two books

162 passages · 12 books · 27 practices · 40 sections · 8 parts

Samael Aun Weor · in his own words

Every word here is his. Nothing has been paraphrased or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, so anything on this page can be found again in the source. Most of it comes from the three books where he gave a whole lesson on the sign, the *Zodiacal Course*, the *Esoteric Treatise of Hermetic Astrology* and the *Manual of Practical Magic*; the rest are the paragraphs where he names Leo, or its lions, in other books. Many of these passages also stand in other works of the shelf, chiefly *The Science of Meditation*, *Zodiacal Course*, *The Words He Uses* and *Imagination, Inspiration, Intuition.* They are gathered here on purpose: the same teaching comes back in several of them because hearing it again is how it settles.

The first part is the heart of the zodiac: the dates of the sign and its table, its metal, stone, colour and element, its plants, the throne of the Sun, the Thrones and the Kumaras, intuition, the genii of the sign, and the heart in the living zodiac: *"Leo governs the human heart." "…the color of Leo is golden."*

The second is the Lions of Fire: the Order of Leo, the highest of the twelve Orders, the flames of the constellation within the human being, the sanctum of the constellation as he saw it, the evolution that begins and ends in Leo, and the number five: *"Leo is the most exalted among the twelve Orders." "The astral light of the constellation of Leo has a beautiful golden colour and one feels inspired looking at it."*

The third is the heart-temple: the heart as the sun of the organism, the seal of Solomon in the heart, the Inner Master who speaks in hunches, the celestial man and the animal man, Nirvana, the narrow door and the path of the tranquil heart: *"The heart is the sacred temple of the Inner Master." "The Initiate reaches Nirvana in one single life if he so wants it."*

The fourth is the Master: the seven sanctuaries of the astral plane, the warning against false prophets, his two rules, travel in the astral body, and those who mock the initiations: *"When the disciple is ready, the Master appears" "I teach the student how to travel in the astral body, so that he will not allow himself to be deceived."*

The fifth is the path of the Heart: Master Nanak, a place in the heart-temple for every religion, the Sikh scriptures, the Guru-Deva and the Samyasin of the mind: *"Nanak, the founding Master of the Sikh Religion in the sacred land of the Vedas, taught the path of the Heart." "In the Heart-Temple we will find Han, the Being."*

The sixth is prayer combined with meditation: concentration, his summary of the lesson, scientific prayer and the Our Father, the illuminating Void, the pulse and the second heart, and intuition against the rascals of the intellect: *"To pray is to converse with God" "INTUITION is direct perception of the truth"*

The seventh is the natives, those born under the sign: *"The natives of Leo are like the lion; kind and courageous." "The natives of Leo are energetic and generous at the same time"*

The eighth part is the practice of the period of Leo: inner meditation in its three phases, the words to say in it, the vowel of the sign, the Our Father prayed slowly, the relaxation and the pulse, and the perfume: *"During the sign of Leo, we should act on the heart, through meditation." "A single Our Father well prayed and wisely combined with Meditation, is an entire Work of High Magic."*

This is the tenth of twelve, one for each sign, each released as the sun enters it.

What is in it

| a practice — something to do, framed and labelled

Part One — the heart of the zodiac

1 From the 23 of July to the 22 of August 2

2 Leo is the heart of the zodiac and the throne of the Sun 5

3 The Sun of the organism is the Heart 2

4 The sign of LEO governs INTUITION 2

5 Leo: Sagham and Seratiel 1

6 Leo, the heart 1

Part Two — the Lions of Fire

7 Leo is the most exalted among the twelve Orders 6

8 the flames of the constellation of Leo exist within the human being 3

9 the Sublime Sanctum of the constellation of Leo 5

10 Man began his evolution in Leo and will end his evolution in Leo 3

11 the fifth constellation of Leo 3

Part Three — the heart-temple

12 so is the human heart the sun of our organism also 6

13 The heart is the sacred temple of the Inner Master 9

14 That state of happiness is called Nirvana 6

15 the Path of the Tranquil Heart 2

Part Four — he has to seek a Master

16 When the disciple is ready, the Master appears 2

17 Be careful of false prophets 4

18 These two rules are very simple, but of terrible importance 5

19 I teach the student how to travel in the astral body 3

20 There are people who think they can reach Nirvana without going through any initiation 2

Part Five — taught the path of the Heart

21 Annie Besant narrates a case of Master Nanak 1

22 Nanak, the founding Master of the Sikh Religion 7

23 The Sikh Scriptures, like those of every religion, are really ineffable 5

24 One needs the Guru-Deva, the director, the guide 10

25 a Samyasin of the mind 3

Part Six — combine Prayer with Meditation

26 Concentration is one technique 1

27 In this lesson of Leo, we taught the disciple to converse with his own internal master 6

28 it is necessary to learn how to pray scientifically 6

29 the Experience in the illuminating Void 6

30 Control over the physical body begins with control over the pulse 6

31 Our disciples should cultivate INTUITION, which resides in the heart 10

Part Seven — The natives of Leo

32 The natives of Leo are energetic and generous at the same time 2

33 they develop the sentiment and bravery of the lion 4

34 The natives of Leo are like the lion; kind and courageous 6

Part Eight — During the sign of Leo

35 Inner meditation consists of three phases 2

36 we should especially practice inner meditation during this sign of Leo 4

37 Vocalize daily the vowel "O" during this sign of Leo 1

38 It is necessary to learn how to pray the Our Father 4

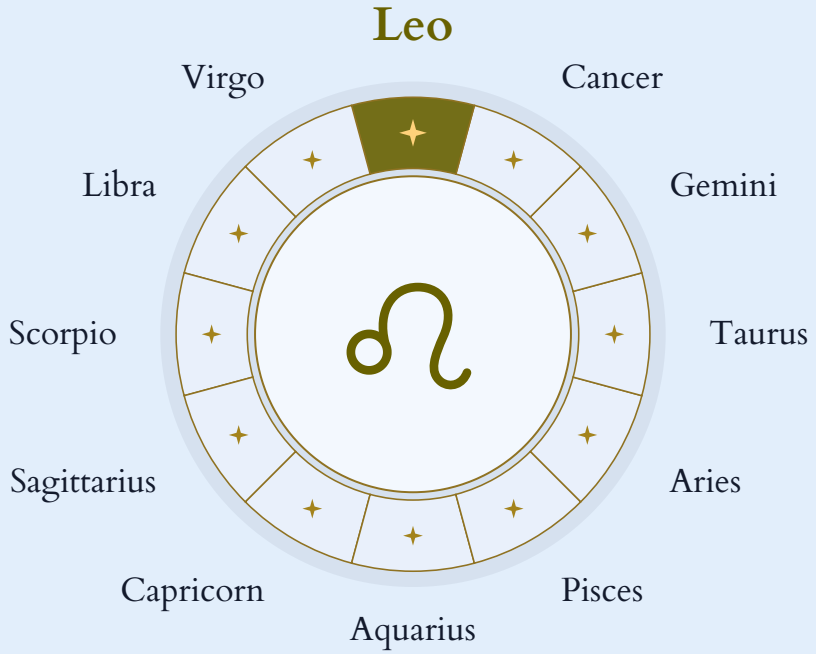
39 relax the body properly 4

40 Sick people must smell their zodiacal perfume on a daily basis 2

THE MAP

Eight parts, from the heart of the zodiac and the Lions of Fire, through the heart-temple, the Master and the path of the Heart, to prayer with meditation, its natives and its practice

Above, the twelve signs in the order of his own list, with Leo lit, the fifth, at the head. Below, the road through the work: tap a part to go to it. The caption is his own sentence, from the passage it links to.





the heart of the zodiac
part one · 13 passages



the Lions of Fire
part two · 20 passages



the heart-temple
part three · 23 passages · 3 practices



he has to seek a Master
part four · 16 passages · 4 practices



taught the path of the Heart
part five · 26 passages · 2 practices



combine Prayer with Meditation
part six · 35 passages · 6 practices



The natives of Leo
part seven · 12 passages



During the sign of Leo
part eight · 17 passages · 12 practices

"Leo is the heart of the zodiac and the throne of the Sun."

Zodiacal Course, 1951



Part One — the heart of the zodiac

2 PASSAGES

1 From the 23 of July to the 22 of August

The lesson of Leo in the Zodiacal Course opens with this table: the dates of the sign, what it rules, and its metal, stone, perfume, plant, flower, planet, colour, element, day, key word and ruler. Beside it, Occult Medicine says what the plants of the sign are like.

PART ONE



LEO

Leo is the house of the Sun and governs our heart.

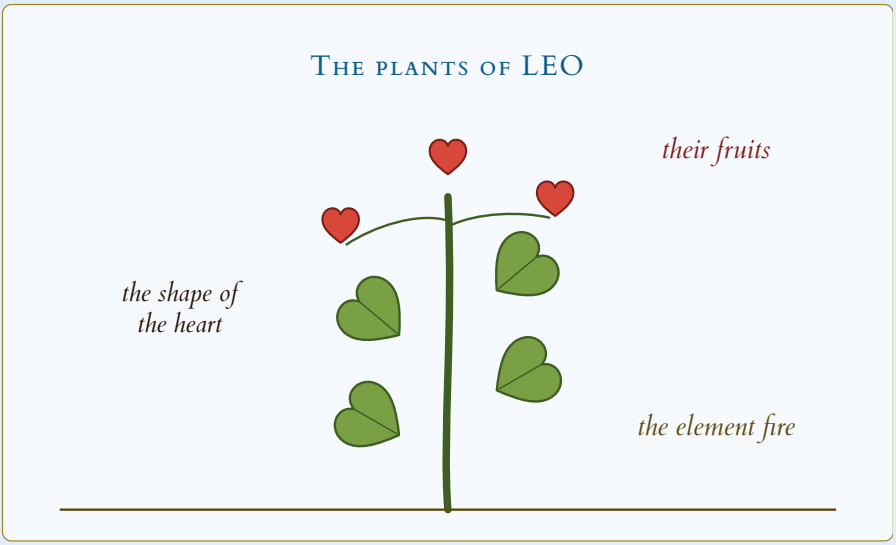


From the 23 of July to the 22 of August

Rules	Heart and Spinal Column
Metal	Gold
Stone	Diamond
Perfume	Incense
Plant	Sunflower
Flower	Poppy
Planet	**The Sun**
Color	**Golden**
Element	Fire
Day	Sunday
Key Word	**Life**
Ruler	Michael

Planet: The Sun Color: Golden

from Zodiacal Course, 1951



The plants of LEO have in their fruits the shape of the heart as well as in their leaves and they belong to the element fire.

from Occult Medicine and Practical Magic, 1978

From the 23 of July to the 22 of August Rules: Heart and Spinal Column Metal: Gold Stone: Diamond Perfume: Incense Plant: Sunflower Flower: Poppy Planet: The Sun Color: Golden Element: Fire Day: Sunday Key Word: Life Ruler: Michael

Zodiacal Course, 1951

The plants of LEO have in their fruits the shape of the heart as well as in their leaves and they belong to the element fire.

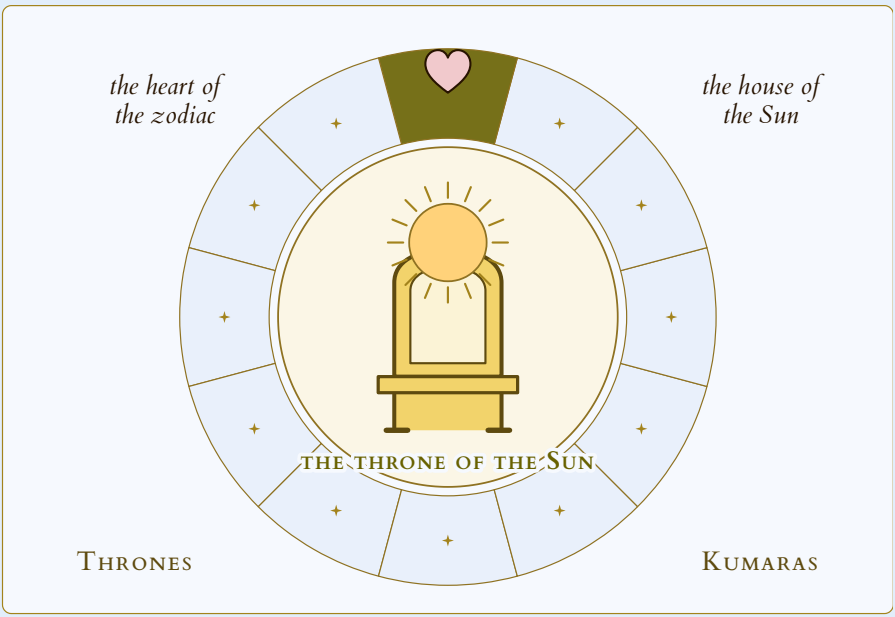
Occult Medicine and Practical Magic, 1978

5 PASSAGES

II Leo is the heart of the zodiac and the throne of the Sun

The lesson enters the constellation: Leo is the heart of the zodiac and the throne of the Sun, the dwelling of the Thrones and the house of the Kumaras, and it governs our heart.

THE THRONE OF THE SUN



Leo is the house of the Sun and governs our heart.

from Zodiacal Course, 1951

Today we enter the constellation of Leo.

ZODIACAL COURSE, 1951

Leo is the heart of the zodiac and the throne of the Sun.

ZODIACAL COURSE, 1951

Leo is the dwelling of the sons of the flame, whom the Bible calls "Thrones".

Zodiacal Course, 1951

Leo is the dwelling of the sons of the flame, whom the Bible calls "Thrones".

Zodiacal Course, 1951

Leo is the house of the "Kumaras".

Zodiacal Course, 1951

Leo is the house of the Sun and governs our heart.

Zodiacal Course, 1951



2 PASSAGES

III The Sun of the organism is the Heart

The Hermetic Astrology says the same of the sign and gives its metal, stone and colour. Its natives, it adds, are like the lion.

Pray and Meditate in order for you to be able to listen to the Voice of the Silence. Leo is the throne of the Sun, the heart of the Zodiac. Leo governs the human heart. The Sun of the organism is the Heart. In the heart, the forces from above mix with those from below in order for those from below to become liberated.

Esoteric Treatise of Hermetic Astrology, 1967

The metal of Leo is pure gold. The stone of Leo is the diamond; the color of Leo is golden. In practice we have been able to verify that the natives of Leo are like the lion, brave, irate, noble, worthy, constant.

Esoteric Treatise of Hermetic Astrology, 1967

2 PASSAGES

IV The sign of LEO governs INTUITION

The Manual of Practical Magic gives the dates of the sign and the faculty it governs, intuition.

73. LEO: July 23rd to August 22nd

MANUAL OF PRACTICAL MAGIC, 1954

74. The sign of LEO governs INTUITION.

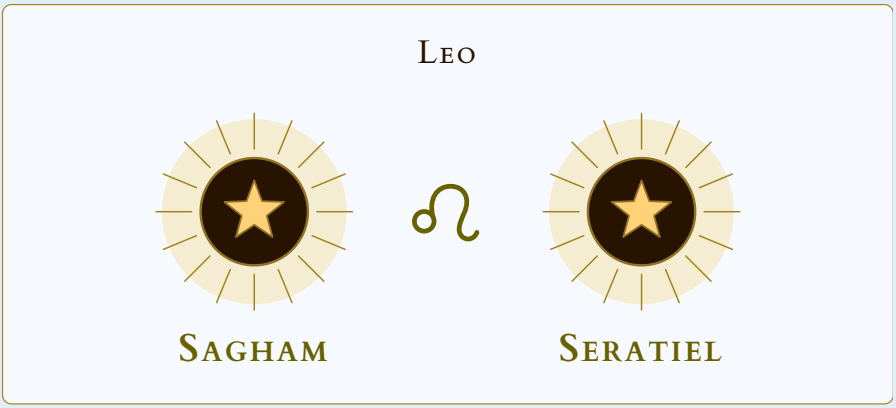
MANUAL OF PRACTICAL MAGIC, 1954

I PASSAGE

V Leo: Sagham and Seratiel

A line from his list of the twenty-four elders names the two who rule Leo.

SAGHAM AND SERATIEL



Leo: Sagham and Seratiel

from Zodiacal Course, 1951

Leo: Sagham and Seratiel,
Zodiacal Course, 1951



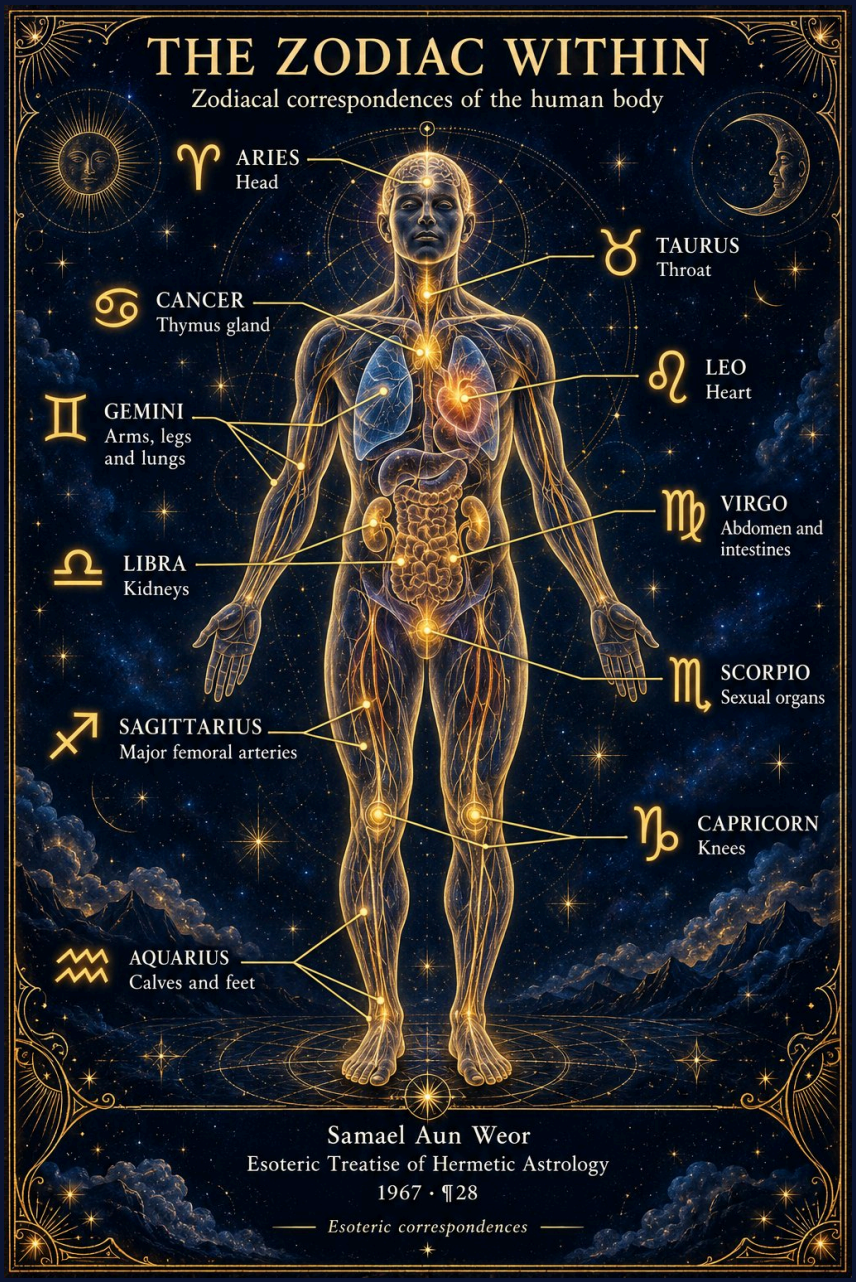
I PASSAGE

VI Leo, the heart

The Hermetic Astrology names the part of the body each sign governs; Leo governs the heart. The poster The Zodiac Within shows it.

Aries governs the head; Taurus, the throat; Gemini, the arms, legs and lungs; Cancer, the thymus gland; Leo, the heart; Virgo, the abdomen, the intestines; Libra, the kidneys; Scorpio, the sexual organs; Sagittarius, the major femoral arteries; Capricorn, the knees; Aquarius, the calves, the feet.

Esoteric Treatise of Hermetic Astrology, 1967



Aries governs the head; Taurus, the throat; Gemini, the arms, legs and lungs; Cancer, the thymus gland; Leo, the heart; Virgo, the abdomen, the intestines; Libra, the kidneys; Scorpio, the sexual organs; Sagittarius, the major femoral arteries; Capricorn, the knees; Aquarius, the calves, the feet.

FROM ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

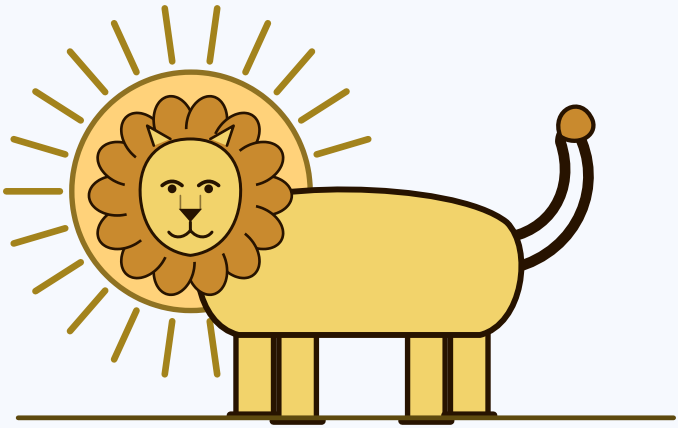
Part Two – the Lions of Fire

6 PASSAGES

1 Leo is the most exalted among the twelve Orders

Of the twelve zodiacal Orders, the Order of Leo, of the Lions of Fire or Lions of Life, is the highest, he says in the Pistis Sophia and in a lecture. The Lions of Fire are Kether, Chokmah and Binah.

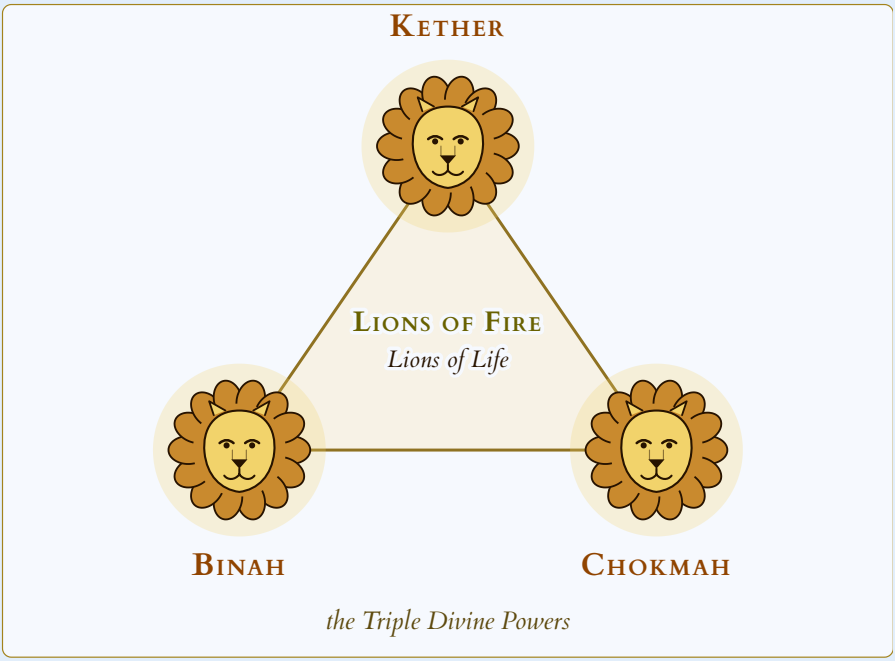
PART TWO



THE LIONS OF LIFE

The Zodiacal Constellation of Leo is the Superior Order, the Order of the Lions of Fire, the Order of the Igneous Breaths.

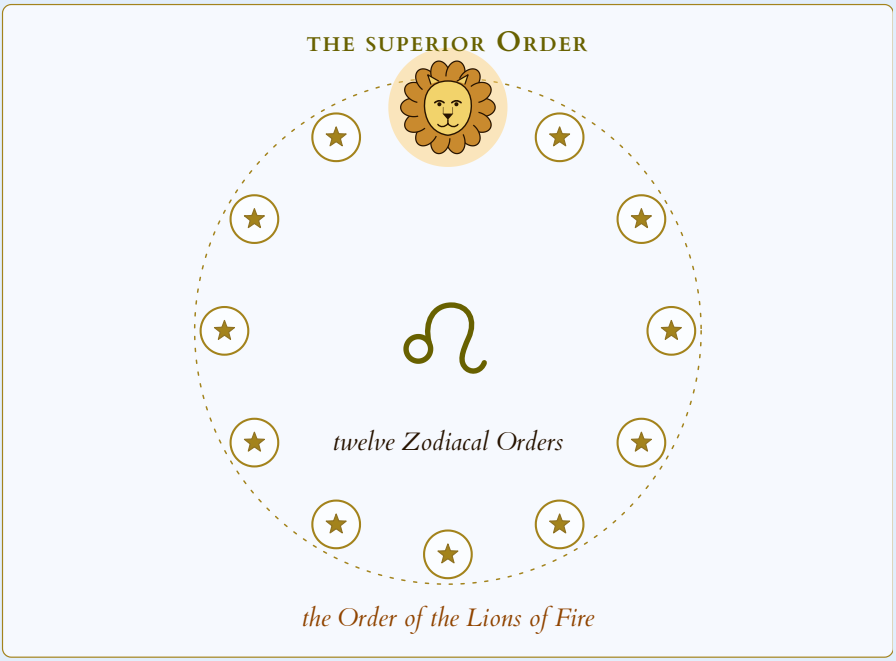
THE LIONS OF FIRE



These 'Lions of Fire' are Kether, Chokmah, and Binah, true Dragons of Wisdom.

from Pistis Sophia Unveiled, 1983

THE TWELVE ORDERS



Leo is the superior Order, being governed by the Lions of Life, or Lions of Fire.

from Pistis Sophia Unveiled, 1983

Leo is the most exalted among the twelve Orders.

Pistis Sophia Unveiled, 1983

Let us remember the 'Lions of Fire', the 'Lions of Life', the 'Igneous Shapeless Breaths', the Triple Divine Powers, who emanated from the active, omnipenetrant and omniscient Okidanokh.

Pistis Sophia Unveiled, 1983

These ‘Lions of Fire’ are Kether, Chokmah, and Binah, true Dragons of Wisdom.

Pistis Sophia Unveiled, 1983

The Zodiacal Constellation of Leo is the Superior Order, the Order of the Lions of Fire, the Order of the Igneous Breaths.

Pistis Sophia Unveiled, 1983

The Zodiacal Constellation of Leo is the Superior Order, the Order of the Lions of Fire, the Order of the Igneous Breaths.

Pistis Sophia Unveiled, 1983

We have explained that twelve Zodiacal Orders exist. Leo is the superior Order, being governed by the Lions of Life, or Lions of Fire.

Pistis Sophia Unveiled, 1983

There are twelve Orders of Adepts in this cosmos, related to the twelve zodiacal signs. There is no doubt that the Order of Lions of Fire or Lions of Life, of the constellation of Leo, is the most exalted. This is how it is written, and it is so!

The Fifth Gospel · The Danger of Mental Effigies · *Third Chamber – Mexico City – June 1977*

3 passages

II the flames of the constellation of Leo exist within the human being

The Orders of the zodiac exist in the cosmos and in man, and the flames of the constellation of Leo burn within the human being. In a lecture he adds that the twelve Orders, the Order of Leo among them, carry no Ego.

Above and below, in the Macrocosm and in the Microcosmic human being, the creative powers are esoterically divided into seven, three, and four, within the twelve great cosmic orders, which bring to mind the zodiacal signs in the Macrocosm and in the Microcosm. The Lions of Fire, or 'Lions of Life' of the zodiacal sign of Leo, are constituted as the most elevated group in the Macrocosm and within the Microcosmic human being.

Pistis Sophia Unveiled, 1983

They are creatures who live from moment to moment and never have the bad taste to create mental effigies.

The Fifth Gospel

Moreover, it is important to remember that just as the zodiacal belt exists in the firmament, likewise, the flames of the constellation of Leo exist within the human being. The Hierarchy of the Fire is the most important Hierarchy in the Macrocosm and in the Microcosmic human being.

Pistis Sophia Unveiled, 1983

For if you could for a moment unbottle the Essence, you could then see that those twelve Orders that exist in this Universe –among which is the Order of Leo, of the Lion– have no Ego nor carry mental forms or effigies within them.

They are creatures who live from moment to moment and never have the bad taste to create mental effigies. Reflect on all that.

The Fifth Gospel · The Danger of Mental Effigies · *Third Chamber – Mexico City – June 1977*

5 PASSAGES

III the Sublime Sanctum of the constellation of Leo

He tells of entering the sanctum of the constellation of Leo, its threshold guarded by lions of gold, to wait there for the Lords of the Law. The Three Mountains gives the colour of its light.

THE SUBLIME SANCTUM



The threshold of that place of worship was radiantly adorned with a pair of brilliant lions of pure gold

from The Mystery of the Golden Blossom, 1971



The astral light of the constellation of Leo has a beautiful golden colour and one feels inspired looking at it.

from The Three Mountains, 1972

I for my part, filled with profound reflection and tremendous veneration, went resolutely into the Sublime Sanctum of the constellation of Leo.

The Mystery of the Golden Blossom, 1971

The threshold of that place of worship was radiantly adorned with a pair of brilliant lions of pure gold...

The Mystery of the Golden Blossom, 1971

I have to await orders from my Father.

The Mystery of the Golden Blossom, 1971

In ecstasy I silently lay down on my back upon a delightful divan, the Lion's shape armrests of which shone...

The Mystery of the Golden Blossom, 1971

Advanced as I was in time, I was not ignorant of any of this and patiently awaited the Lords of the Law; I was eager to be reincarnated under the constellation of Leo... However, reflecting a while I said to myself: "What am I doing here? I have to await orders from my Father. And what is more, I have been told that I will not possess a physical body again during this Mahamvantara... "Reflecting in this way I rose and left that sacred place.

The Mystery of the Golden Blossom, 1971

The astral light of the constellation of Leo has a beautiful golden colour and one feels inspired looking at it.

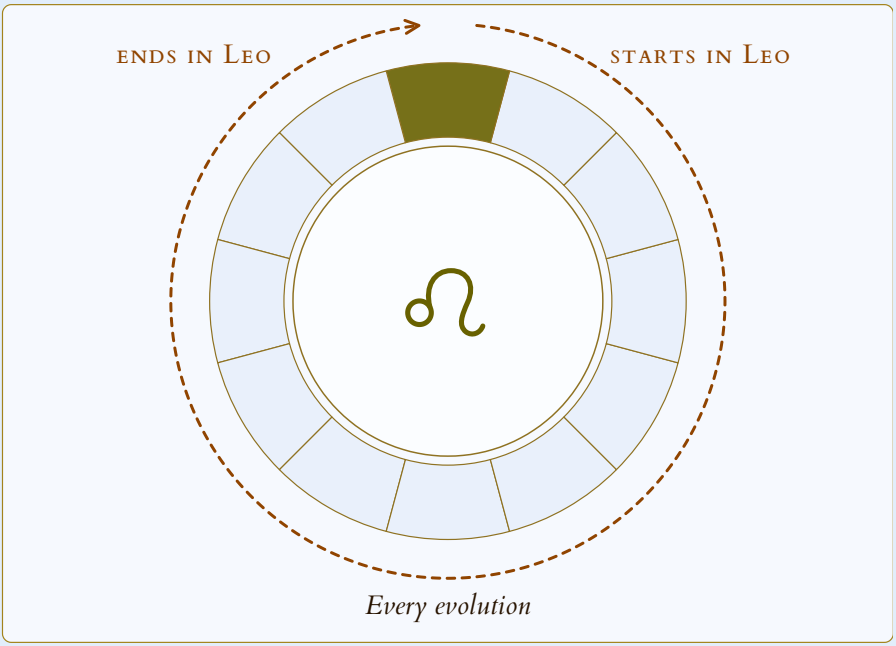
The Three Mountains, 1972

3 PASSAGES

IV Man began his evolution in Leo and will end his evolution in Leo

In three books he says that evolution begins in Leo and ends in Leo. The Greater Mysteries says it at the close of a passage on the initiation of Jesus, the Aquarian Message beside the zodiacal womb of the new Jerusalem.

STARTS IN LEO AND ENDS IN LEO



Every evolution starts in Leo and ends in Leo.

from Zodiacal Course, 1951

from The Greater Mysteries, 1956

from The Aquarian Message, 1960

Man began his evolution in Leo and will end his evolution in Leo. The entire evolution of man is written in the cosmographic map of his own organism.

Zodiacal Course, 1951

The new Jerusalem, that is to say, the earth of the future sixth Root Race, is being gestated within the zodiacal womb.

The Aquarian Message, 1960

By means of the fire, we extract from the astral body a psychic extract which is the conscious soul (the conscious or sephirothic values of the astral body), which resembles a beautiful (male) child. This beautiful child remains during three days within his holy sepulcher. On the third day, he resurrects and fuses with the Inner-Self or Inner Being. After this esoteric resurrection, Jesus descended into the atomic infernos of nature. Within the abyss, we have to recapitulate all the evils of our past reincarnations. Master Jesus lasted 40 days in the abyss. Before the ascension, the door of the abyss located in the lower abdomen, opens up. Before the ascension, we are examined by fire, and we are taught the internal zodiac. Our evolution began in the constellation of Leo and ends with Leo.

The Greater Mysteries, 1956

A zodiacal belt with twelve constellations also exists. The new Jerusalem, that is to say, the earth of the future sixth Root Race, is being gestated within the zodiacal womb. Every evolution starts in Leo and ends in Leo. The street of the city is of pure gold (sacred fire) as if it were flexible, malleable glass, that is to say, christonic semen. The Pentecostal fire rises from this liquid glass.

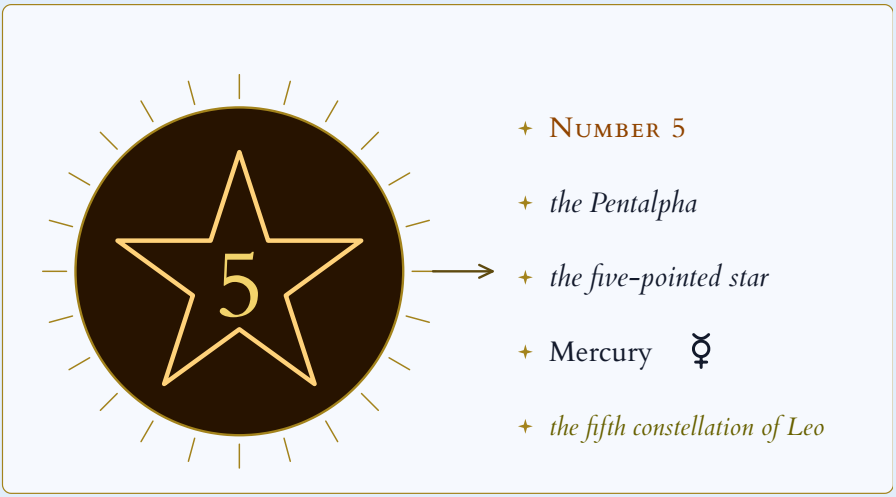
The Aquarian Message, 1960

3 passages

v the fifth constellation of Leo

Number five, the five-pointed star, corresponds to the fifth constellation, Leo. In two of his lists of the sephiroth, Yesod is set beside the Sun of Leo.

NUMBER 5



Number 5 is the Pentalpha, the five-pointed star.

from Tarot and Kabalah, 1978

Netsah. The justice of the arcane. The eighth card of the Tarot; Saturn: Victory. Jesod. The Sun of Leo. The ninth card of the Tarot. The hermit. The absolute.

Zodiacal Course, 1951

Number 5 is the Pentalpha, the five-pointed star. It corresponds to the planet Mercury and the fifth constellation of Leo.

Tarot and Kabalah, 1978

Yesod: The Sun, Leo—the ninth card of the Tarot; the Hermit; the Absolute.

Esoteric Course of Kabbalah

Part Three — the heart-temple

6 PASSAGES

I so is the human heart the sun of our organism also

As the Sun is the heart of the solar system, the heart is the sun of the body. There the forces from above and below meet in the seal of Solomon, there the cross of initiation is given, and its fine membranes register the most distant tremors of the earth.

PART THREE

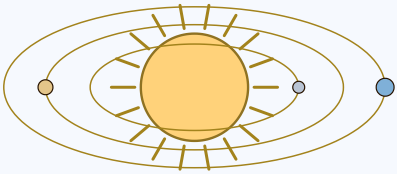


THE INNER MASTER

The heart is the sacred temple of the Inner Master.

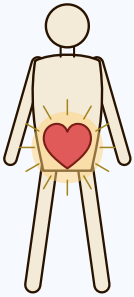
THE SUN OF OUR ORGANISM

THE SUN



the heart of the solar system

THE HUMAN HEART

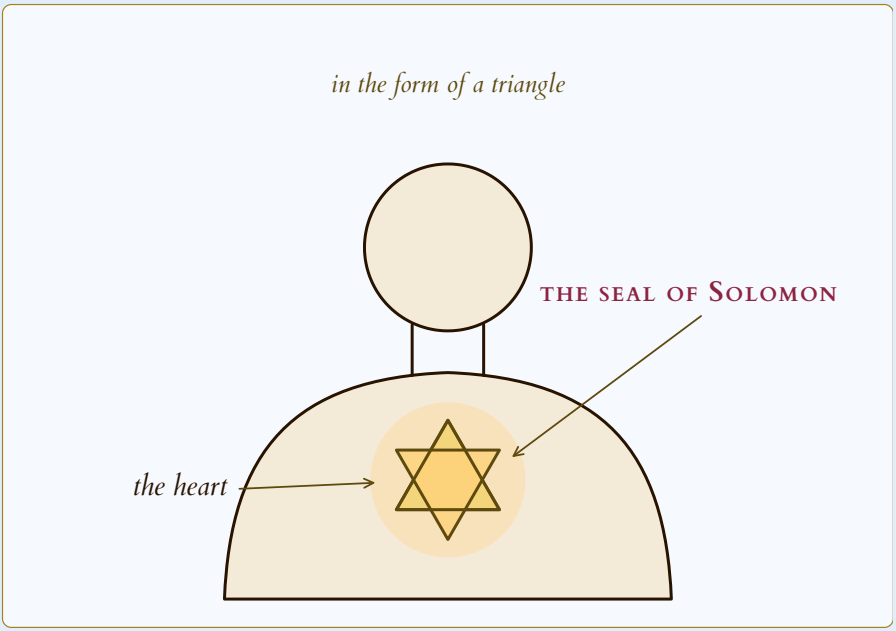


the sun of our organism

Just as the Sun is the heart of the solar system, so is the human heart the sun of our organism also.

from Zodiacal Course, 1951

THE SEAL OF SOLOMON



meet at the heart, mingle and become redeemed, forming the seal of Solomon

from Zodiacal Course, 1951

Just as the Sun is the heart of the solar system, so is the human heart the sun of our organism also.

Zodiacal Course, 1951

The forces that descend and those that rise from the earth, in the form of a triangle, meet at the heart, mingle and become redeemed, forming the seal of Solomon. The heart is the sacred chamber of the blessed mother Goddess of the world. The ineffable princess of the Kundalini, "Hadit", the winged serpent of the desert, reaches as far as there.

Zodiacal Course, 1951

The cross of initiation is given to us in the heart-temple.

Zodiacal Course, 1951

The heart is the most sensitive organ of our organism.

Zodiacal Course, 1951

The Kundalini is the laboratory where the heart works.

Zodiacal Course, 1951

The fires of the heart serve as control to the fires of the spine. The Kundalini rises according to the merits of the heart. The Kundalini evolves and progresses within the aura of the Solar Logos.

Zodiacal Course, 1951

The heart is the most sensitive organ of our organism. The most remote seismic movements of the world are registered within the fine membranes of the heart.

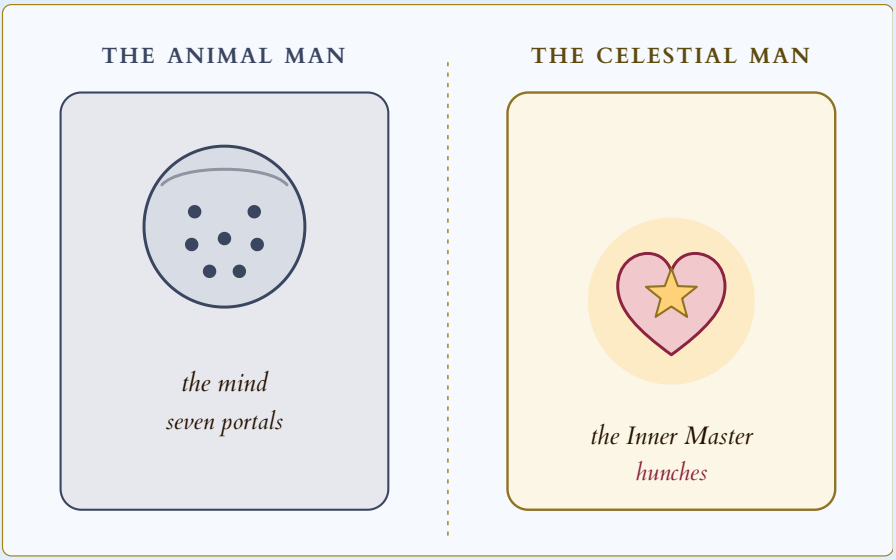
Zodiacal Course, 1951

9 PASSAGES · 1 PRACTICE

II The heart is the sacred temple of the Inner Master

The heart is the temple of the Inner Master, who speaks to us in hunches. He describes the celestial man and the animal man in us, and the mind that will not obey.

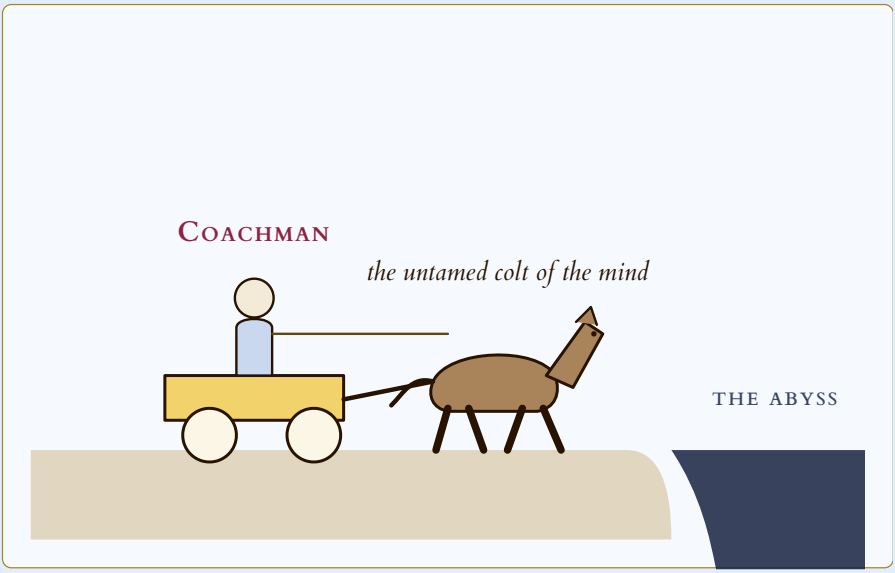
A CELESTIAL MAN AND AN ANIMAL MAN



There is a celestial man and an animal man in us.

from Zodiacal Course, 1951

COACHMAN



Coachman, dominate the untamed colt of the mind properly, so that it will not cast your cart to the abyss.

from Zodiacal Course, 1951

The heart is the sacred temple of the Inner Master. The Inner Master speaks to us in the form of hunches. If man obeyed those hunches, he would live without problems.

Zodiacal Course, 1951

Man rebels against the voice of the Inner Master and creates problems for himself. There are two men in us that live in eternal struggle: one against the other.

Zodiacal Course, 1951

There is a celestial man and an animal man in us. The animal man wants to solve things on his own and act as he likes best.

Zodiacal Course, 1951

The celestial man talks in the form of hunches; his voice is the voice of silence and his actions are always upright; and create happiness.

Zodiacal Course, 1951

The Inner Master is "simple";
everything else is complicated.

Zodiacal Course, 1951

The animal man is the mind that resides in the head with its seven portals... The celestial man is the Inner Master.

Zodiacal Course, 1951

The Master commands and the mind does not obey him; it wants to solve everything on its own and act as it likes best, without at all taking the orders of the Internal Master into consideration. As a consequence of this, pain and bitterness, appear which are the result of erred action and useless efforts.

Zodiacal Course, 1951

Happy are those who act with the voice of silence, they will never lack bread, shelter and refuge. They shall live without problems and will have bliss.

Zodiacal Course, 1951

A PRACTICE

Coachman, dominate the untamed colt of the mind properly, so that it will not cast your cart to the abyss.

Zodiacal Course, 1951

The Inner Master is the divine witness, seated on the throne of the heart-temple. The inner essence of the Master is absolute happiness and limitless omniscience. The Inner Master is "simple"; everything else is complicated.

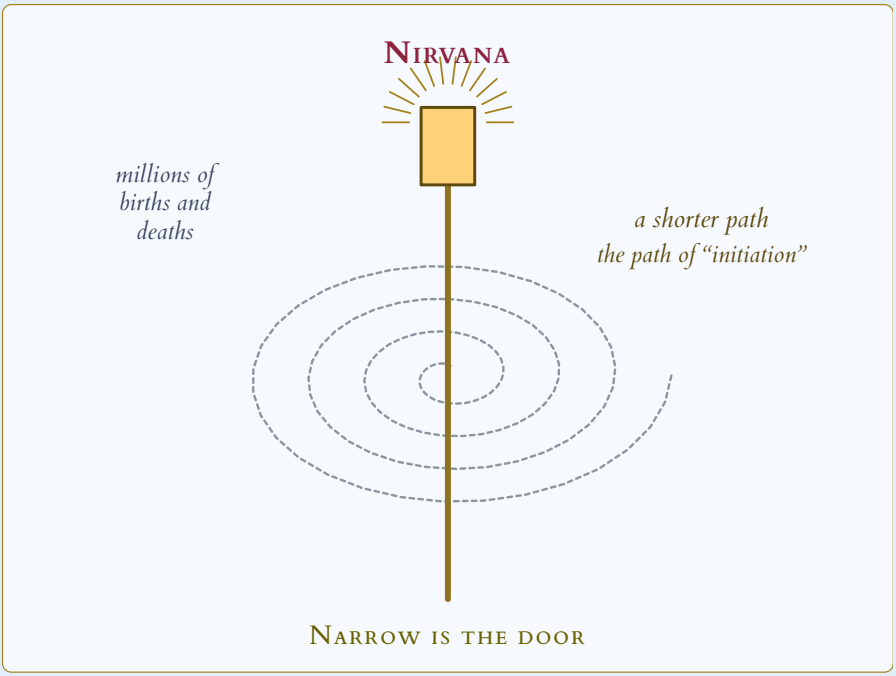
Zodiacal Course, 1951

6 PASSAGES

III That state of happiness is called Nirvana

The Inner Master stands beyond the changes of nature, and the soul that fuses with him enters the happiness called Nirvana, reached through countless lives or by the shorter path of initiation.

NARROW IS THE DOOR



Narrow is the door and narrow the path that leads to light; and just a few ones are those who find it

from Zodiacal Course, 1951

from Zodiacal Course, 1951

Eternal Nature keeps changing, but the Inner Master is immutable and because of this, the Master can free himself from Nature.

ZODIACAL COURSE, 1951

Nature casts its shadows on the Master, but the Inner Master is beyond all shadow. When the Soul fuses with the Inner Master, then it becomes free from Nature and enters the supreme happiness of absolute existence.

Zodiacal Course, 1951

That state of happiness is called Nirvana.

Zodiacal Course, 1951

The Initiate reaches Nirvana in one single life if he so wants it.

Zodiacal Course, 1951

One arrives at Nirvana through millions of births and deaths, but is also reached by means of a shorter path, the path of "initiation".

Zodiacal Course, 1951

The Initiate reaches Nirvana in one single life if he so wants it.

Zodiacal Course, 1951

"Narrow is the door and narrow the path that leads to light; and just a few ones are those who find it".

Zodiacal Course, 1951

2 PASSAGES · 2 PRACTICES

IV the Path of the Tranquil Heart

The Hermetic Astrology on the path of the tranquil heart: the mind placed in the heart, and learning to think with the heart.

A PRACTICE

The one who wishes to tread the Path of the Tranquil Heart, should concentrate the Prana, Life and the Sexual Energy in the cerebrum and the mind in the Heart.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

It is Urgent to learn to think with the heart, to deposit the mind in the Heart Temple. The Cross of Initiation is always received in the marvelous Temple of the Heart.

Esoteric Treatise of Hermetic Astrology, 1967

Part Four — he has to seek a Master

2 PASSAGES

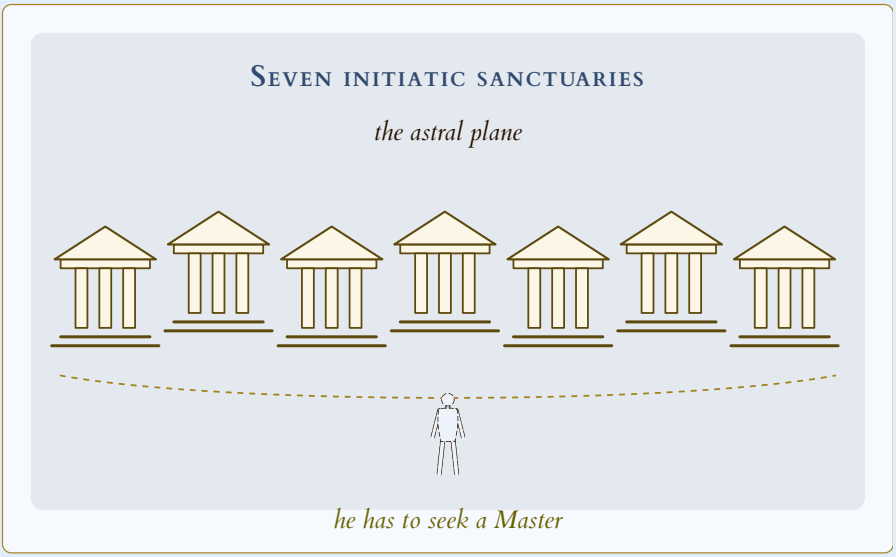
1 When the disciple is ready, the Master appears

There are seven initiatic sanctuaries in the astral plane, and the disciple who wants to go forward on this path must seek a Master.

PART FOUR



When the disciple is ready, the Master appears



Seven initiatic sanctuaries exist in the astral plane and if the disciple wants to progress in this path, he has to seek a Master.

from Zodiacal Course, 1951

Seven initiatic sanctuaries exist in the astral plane and if the disciple wants to progress in this path, he has to seek a Master.

Zodiacal Course, 1951

"When the disciple is ready, the Master appears".

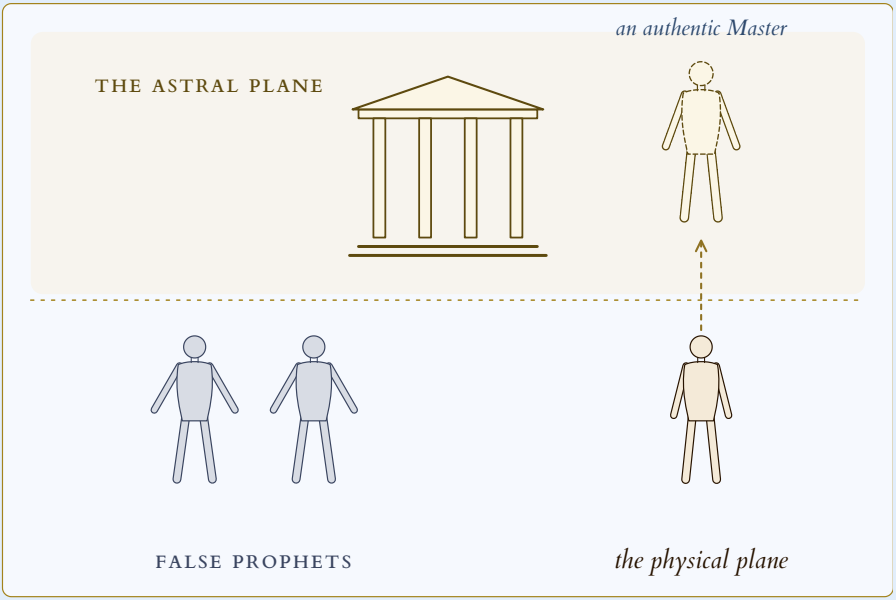
Zodiacal Course, 1951

4 PASSAGES · 2 PRACTICES

II Be careful of false prophets

He warns against false prophets and external masters: the disciple learns to travel in the astral body and takes orders only there, for even sincere initiates of the Lesser Mysteries can lead a student astray.

BE CAREFUL OF FALSE PROPHETS



Do not accept external Masters in the physical plane.

from Zodiacal Course, 1951

A PRACTICE

"Be careful of false prophets". Do not accept external Masters in the physical plane. Learn to leave in the astral body and when you are skillful in the astral, choose an authentic Master of Greater Mysteries of the White Brotherhood and consecrate to him, the most absolute devotion and the most profound respect.

Zodiacal Course, 1951

A PRACTICE

You should walk with much care in the physical world, since there are many false prophets. Do not accept external orders from anyone; thou should only obey the orders that "we" give thee in the astral plane.

Zodiacal Course, 1951

Do not accept external orders from anyone

Zodiacal Course, 1951

There are many initiates of lesser mysteries in the physical plane, good and sincere, but they have not yet fused with their Inner Master. They are also "living dead" and consequently, have serious and very grievous errors, which can lead the student astray and even make him fall into the abyss.

Zodiacal Course, 1951

When we want to make ourselves known to a student in the physical plane, we will give him "signs" and proofs in the astral plane, but "be careful", live alert and vigilant as the guard in times of war and deceiving wonders.

Zodiacal Course, 1951

5 PASSAGES · 2 PRACTICES

III These two rules are very simple, but of terrible importance

Two maxims, and the warning that the higher the disciple stands, the harder the fall.

A PRACTICE

"Be simple like the dove and shrewd as a serpent".

Zodiacal Course, 1951

A PRACTICE

"Be meek and humble, but when it regards the truth, be strong in thought, word and deed".

Zodiacal Course, 1951

The higher thou art, the more terrible the fall shall be.

Zodiacal Course, 1951

The higher thou art, the more terrible the fall shall be.

Zodiacal Course, 1951

Be careful then from falling, because the disciple who allows himself to fall, then has to struggle much to recover what has been lost.

Zodiacal Course, 1951

These two rules are very simple, but of terrible importance.

Zodiacal Course, 1951

3 PASSAGES

IV I teach the student how to travel in the astral body

Initiates have fallen through accepting false prophets of the physical world; knowing how to travel in the astral body keeps the student from being deceived.

I have known many initiates in the Lesser Mysteries, who have known and accepted false prophets of the physical plane and then fell into the terrible abyss.

ZODIACAL COURSE, 1951

Do not listen to him, he is dangerous.

ZODIACAL COURSE, 1951

I teach the student how to travel in the astral body, so that he will not allow himself to be deceived. The student allows himself to be deceived because he does not know how to travel in the astral body.

ZODIACAL COURSE, 1951

Anyone who tries to ridicule our sacred temples and our sacred initiations is still "a living dead person". Do not listen to him, he is dangerous.

ZODIACAL COURSE, 1951



2 PASSAGES

V There are people who think they can reach Nirvana without going through any initiation

Some think they can reach Nirvana without initiation, and some mock the path they have trodden. The nine initiations of the Lesser Mysteries come first.

There are people who think they can reach Nirvana without going through any initiation. Such "living dead" people follow the spiral path of life and only through millions of lives and deaths, will they truly reach Nirvana. But there are other "living dead" people who want to rapidly fuse themselves with their Inner-Self and nevertheless, try to mock our sacred initiations. This kind of living dead people are the most dangerous because they have tread the path and are "mocking" the path. "These are the offenders" of Victor Hugo. These are the defilers of the temple.

Zodiacal Course, 1951

To want to rapidly become fused with the Inner-Self without having passed through the nine initiations of Lesser Mysteries, is akin to wanting to receive a doctor's degree in medicine, without having studied all the required years at university, or like wanting to be a general, without having passed through all the military ranks.

Zodiacal Course, 1951

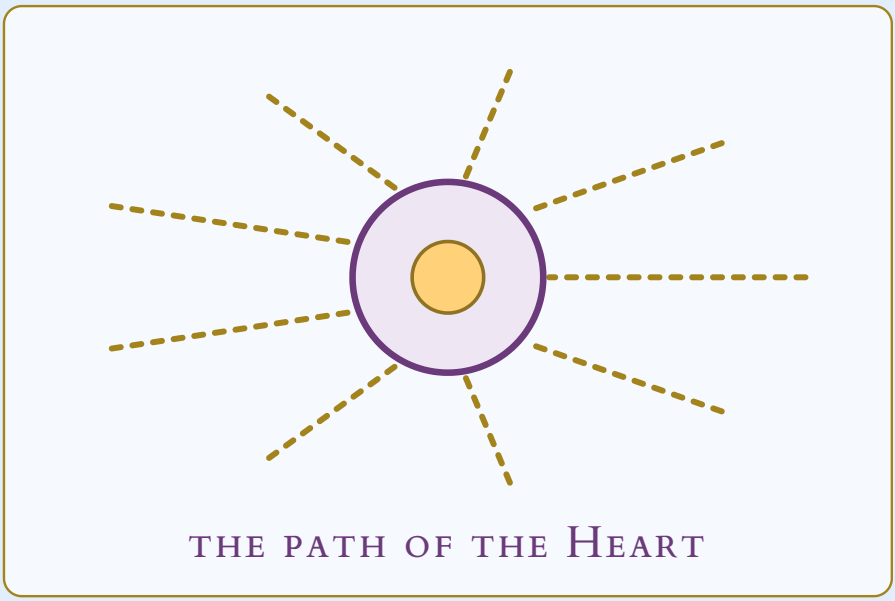
☼ Part Five – taught the path of the Heart

I PASSAGE

I Annie Besant narrates a case of Master Nanak

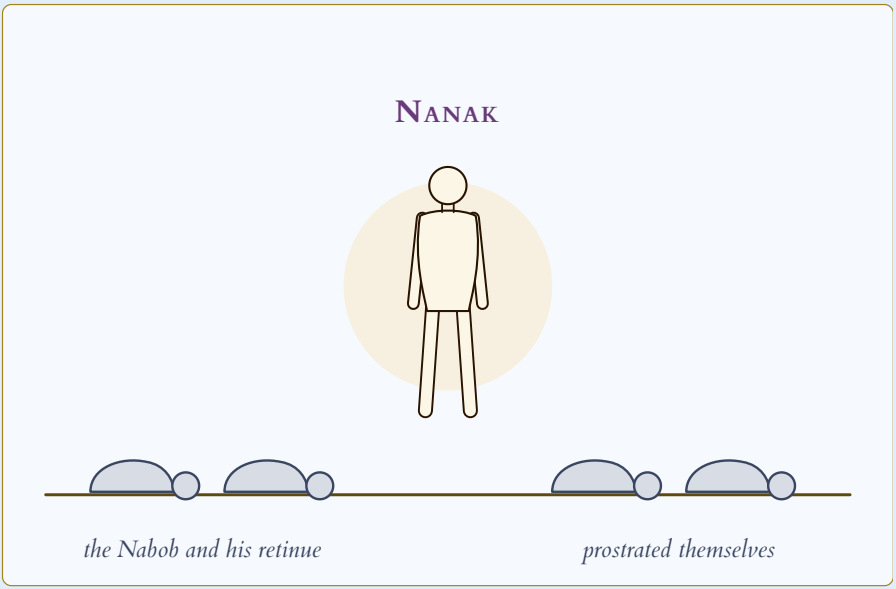
The fifth chapter of the Hermetic Astrology opens with a story Annie Besant tells of Nanak at the mosque, who would not bow with men whose thoughts were elsewhere.

PART FIVE



In the Heart-Temple, there is a place for all religions, sects, orders, etc.

STILL AND SILENT



Nanak remained standing, still and silent.

from Esoteric Treatise of Hermetic Astrology, 1967

Annie Besant narrates a case of Master Nanak, which is well worth the while to transcribe. “It was a Friday that day, and when the hour of prayer arrived, master and servant headed towards the mosque. When the Kari (Muslim Priest) started the prayers, the Nabob and his retinue prostrated themselves, as is prescribed by the Mohammedan Rite; Nanak remained standing, still and silent. Once the prayer had ended, the Nabob confronted the young man and, indignant, he asked him: “Why have you not fulfilled the ceremonies of the Law? You are a liar and a fake. You should not have come here to stand like a post.” “Nanak replied: “You prostrated yourself with your face on the floor while your thoughts wandered through the clouds, for you were thinking of bringing horses from Candar and not in the recitation of the prayer. As to the Priest, he was automatically practicing the ceremonies of prostration, while at the same

time his thoughts were in saving the she-donkey that gave birth days ago. How was I going to pray with people who kneel out of routine and repeat words like a parrot?" "The Nabob confessed that in effect, he had been thinking during the entire ceremony on the planned purchase of horses. As far as the Kari was concerned, he openly manifested his disgust and pressed the young man with many questions."

Esoteric Treatise of Hermetic Astrology, 1967

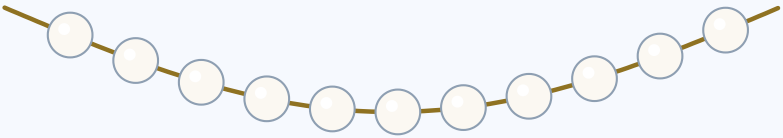
7 PASSAGES

II Nanak, the founding Master of the Sikh Religion

Nanak, founder of the Sikh religion, taught the path of the heart and brotherhood among all religions. In the heart-temple there is a place for every one of them.

PRECIOUS PEARLS

All Religions



precious pearls
the golden thread of the Divinity

All Religions are precious pearls strung on the golden thread of the Divinity.

from Esoteric Treatise of Hermetic Astrology, 1967

Nanak, the founding Master of the Sikh Religion in the sacred land of the Vedas, taught the path of the Heart.

Esoteric Treatise of Hermetic Astrology, 1967

Nanak taught fraternity among all Religions, Schools, sects, etc.

Esoteric Treatise of Hermetic Astrology, 1967

When we attack all Religions or any Religion in particular, we commit the crime of violating the Law of the Heart.

Esoteric Treatise of Hermetic Astrology, 1967

When we attack all Religions or any Religion in particular, we commit the crime of violating the Law of the Heart.

Esoteric Treatise of Hermetic Astrology, 1967

In the Heart-Temple, there is a place for all religions, sects, orders, etc.

Esoteric Treatise of Hermetic Astrology, 1967

All Religions are precious pearls strung on the golden thread of the Divinity.

Esoteric Treatise of Hermetic Astrology, 1967

Our Gnostic Movement is made up by people of all religions, schools, sects, spiritual societies, etc.

Esoteric Treatise of Hermetic Astrology, 1967

In the Heart-Temple there is place for all religions, for all worships. Jesus said: "In loving one another thou shalt prove that thou art my disciples."

Esoteric Treatise of Hermetic Astrology, 1967

5 PASSAGES

III The Sikh Scriptures, like those of every religion, are really ineffable

Sikh scripture names Omkara the primary divine Being, and he copies two hymns of praise. Nanak held, with the Upanishads, that Brahma is one.

The Sikh Scriptures, like those of every religion, are really ineffable.
ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

Among the Sikhs, Omkara is the Primary Divine Being who created heaven, the Earth, the waters and all that exists.
ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The Sun and the Moon are its lamps.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

"Omkara: is the Unmanifested, Endless, Primary Spirit, without a beginning, without an end, whose Light illuminates the Fourteen Dwellings, instantaneous knower, internal regulator of every heart."
ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

"Space is its power. The Sun and the Moon are its lamps. The army of the stars, its pearls, Oh Father! The odoriferous breeze of the Himalayas is your incense. The wind refreshes you. The plant kingdom pays you tributes of flowers, Oh Light! For you are the hymns of praise, oh, destroyer of fear! The Anatal Shabda (Virgin Sound) resounds as your drums. You have no eyes and you have them by the thousands. You have no feet and you have them by the thousands. You have no nose and you have them by the thousands. This your marvelous work enraptures us. Your Light, Oh, Glory, is in all things! The Light of your Light

radiates from all beings. This Light radiates from the teachings of the Master. It is an Arati."

Esoteric Treatise of Hermetic Astrology, 1967

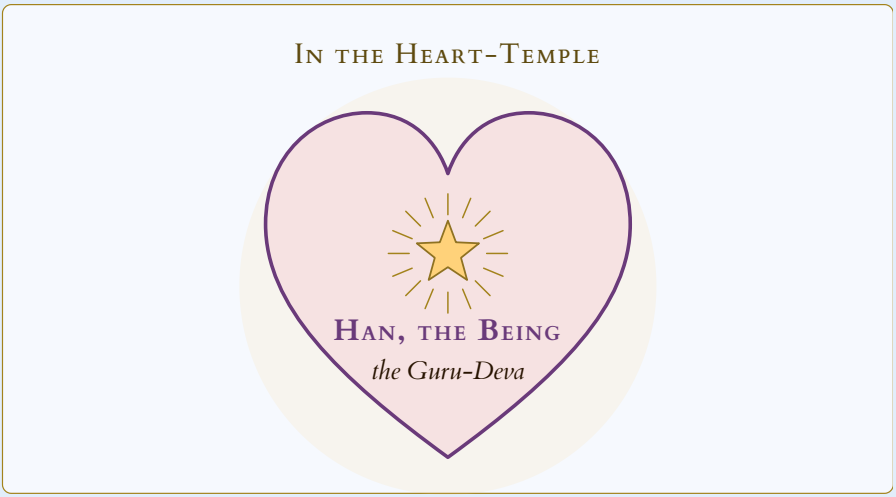
Nanak, the Great Master, in accordance with the Upanishads, comprehends that Brahma (the Father), is One and that the Ineffable Gods are merely his partial manifestations, reflections of his Absolute Beauty.

Esoteric Treatise of Hermetic Astrology, 1967

IV One needs the Guru-Deva, the director, the guide

The Guru-Deva is one with the Father, and the narrow path needs such a guide, found in the heart-temple. He copies Sikh stanzas of devotion to the Guru.

HAN, THE BEING



In the Heart-Temple we will find Han, the Being.

from Esoteric Treatise of Hermetic Astrology, 1967

The Guru-Deva is the one who is already one with the Father (Brahma). Fortunate is the one who has a Guru-Deva as a guide and director. Blessed be the one who has found the Master of Perfection.

Esoteric Treatise of Hermetic Astrology, 1967

The path is narrow, strait and frighteningly difficult. One needs the Guru-Deva, the director, the guide.

Esoteric Treatise of Hermetic Astrology, 1967

In the Heart-Temple we will find Han, the Being. In the heart-Temple we will find the Guru-Deva.

Esoteric Treatise of Hermetic Astrology, 1967

Now we will transcribe a few Sikh stanzas about the Devotion to the Guru-Deva.

Esoteric Treatise of Hermetic Astrology, 1967

"Oh, Nanak! Recognize him as the true Guru, the beloved one who unites you to the all..."

Esoteric Treatise of Hermetic Astrology, 1967

Even if one hundred Moons and a thousand Suns shone, profound darkness would reign without the Guru.

Esoteric Treatise of Hermetic Astrology, 1967

"A hundred times a day I would like to sacrifice myself for my Guru who has converted me into a God in a short time."

Esoteric Treatise of Hermetic Astrology, 1967

"Even if one hundred Moons and a thousand Suns shone, profound darkness would reign without the Guru."

Esoteric Treatise of Hermetic Astrology, 1967

"Blessed be my Venerable Guru who knows Han (the Being) and who has taught us to treat friends and enemies alike."

Esoteric Treatise of Hermetic Astrology, 1967

“Oh, Lord! Favor us with the company of Guru-Deva, so that together with Him, we, lost sinners, may make a journey by swimming.”

Esoteric Treatise of Hermetic Astrology, 1967

“Guru-Deva, the true Guru, is Para-Brahma, the Supreme Lord. Nanak prostrates himself before Guru-Deva Han.”

Esoteric Treatise of Hermetic Astrology, 1967

3 PASSAGES · 2 PRACTICES

V a Samyasin of the mind

The Samyasin of the mind serves the Guru-Deva found in the heart and works to dissolve the Ego, defect by defect. Meditation on the name Han, the Being, gives the experience of the Real.

In India, a Samyasin of the mind is one who serves the true Guru-Deva, who has found him in the heart, who works in the Dissolution of the Lunar Ego.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

Whoever wants to put an end to the Ego, to the I, should annihilate Anger, Covetousness, Lust, Envy, Pride, Laziness, Gluttony. It is only by putting an end to all those defects in all the Levels of the Mind, that the I dies in a radical, total and definite manner.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

Meditation on the name Han (the Being), permits us to experience what is Real, authentic.

Esoteric Treatise of Hermetic Astrology, 1967

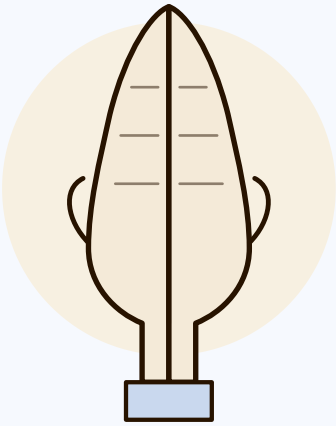
Part Six – combine Prayer with Meditation

I PASSAGE

I Concentration is one technique

Concentration is one technique, and he quotes The Voice of the Silence on the soul that must grow deaf to every noise before it can hear.

PART SIX



Prayer with Meditation

To pray is to converse with God

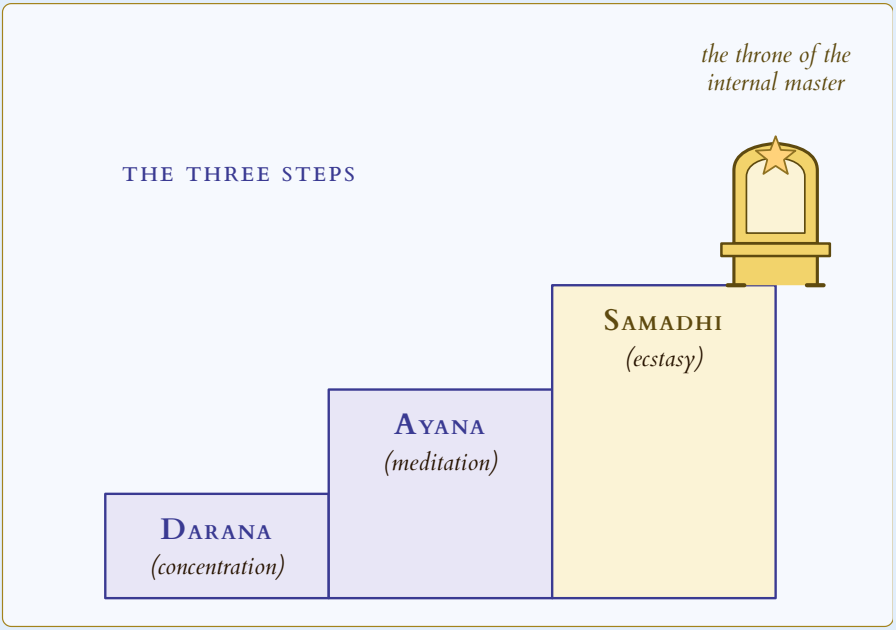
Concentration is one technique. On page 17, in "The Voice of the Silence", H.P.B. says the following and I quote: "Before the soul can hear, the image (man) has to become as deaf to roarings as to whispers, to cries and bellowing elephants as to the silvery buzzing of the golden fire fly". "Before the soul can comprehend and may remember, she must unto the Silent Speaker be united just as the form to which the clay is modelled, is first united with the potter's mind". "For then the soul will hear, and will remember". "And then to the inner ear speak - The Voice of the Silence".

Zodiacal Course, 1951

II In this lesson of Leo, we taught the disciple to converse with his own internal master

His summary of the fifth lesson: the three steps to the inner master, learning to converse with the Inner Being, the mind as a mirror to be dusted each day, and the doctrine of the heart.

THE THREE STEPS



Darana (concentration), Ayana (meditation) and Samadhi (ecstasy) are the three steps that take us to the throne of the internal master

from Zodiacal Course, 1951

In this lesson of Leo, we taught the disciple to converse with his own internal master, through internal meditation.

Zodiacal Course, 1951

Darana (concentration), Ayana (meditation) and Samadhi (ecstasy) are the three steps that take us to the throne of the internal master of each person, who is the "Inner-Being" (the internal master).

Zodiacal Course, 1951

A PRACTICE

The disciple has to learn how to talk with his own "Inner-Being", and should be demanding with his own Inner-Being.

Zodiacal Course, 1951

The doctrine of the heart is called the seal of the truth, or the true "seal".

Zodiacal Course, 1951

The disciple should receive instructions from his own "Inner-Being", and the Inner Being's duty is to instruct his Bodhisattva, that is to say, his soul anxious for Light The doctrine of "Shin-Sien" teaches that the human mind is like a mirror, which attracts and reflects each dust atom, and has to be dusted each day, until becoming a "Christ - mind". Shin-Sien was the sixth patriarch of northern China, who taught the esoteric doctrine of "Boddhidharma".

Zodiacal Course, 1951

In Sanskrit, the internal chamber of the heart is called "Brahma-pura" (The city of the supreme God). The disciple should become a master of Samadhi. Boddhidharma is the religion of wisdom in China.

Zodiacal Course, 1951

The doctrine of the heart is called the seal of the truth, or the true "seal".

Zodiacal Course, 1951

6 passages

III it is necessary to learn how to pray scientifically

Prayer has to be learned: some prayers carry petitions, some recapitulate cosmic events, and the Our Father is a magical formula. Joined with meditation, prayer gives objective results.

Really, it is necessary to learn how to pray scientifically; the one who learns to intelligently combine Prayer with Meditation, will obtain marvelous Objective results. But it is urgent to comprehend that there are different Prayers and that their results are different.

Esoteric Treatise of Hermetic Astrology, 1967

There are Prayers which are accompanied by petitions, but not all prayers are accompanied by petitions.

Esoteric Treatise of Hermetic Astrology, 1967

There are very ancient Prayers which are authentic Recapitulations of Cosmic events and we can experience their entire content if we meditate on each word, on each phrase, with true conscious devotion.

Esoteric Treatise of Hermetic Astrology, 1967

The Our Father combined with deep Meditation produces Marvelous Objective results.

Esoteric Treatise of Hermetic Astrology, 1967

The Our Father is a Magical formula of immense sacerdotal power, but it is urgent to comprehend in depth and in a total manner the profound meaning of each word, of each phrase, of each supplication.

Esoteric Treatise of Hermetic Astrology, 1967

The Our Father is a prayer of petition, a prayer to converse with the Father who is in secrecy. The Our Father combined with deep Meditation produces Marvelous Objective results.

Esoteric Treatise of Hermetic Astrology, 1967



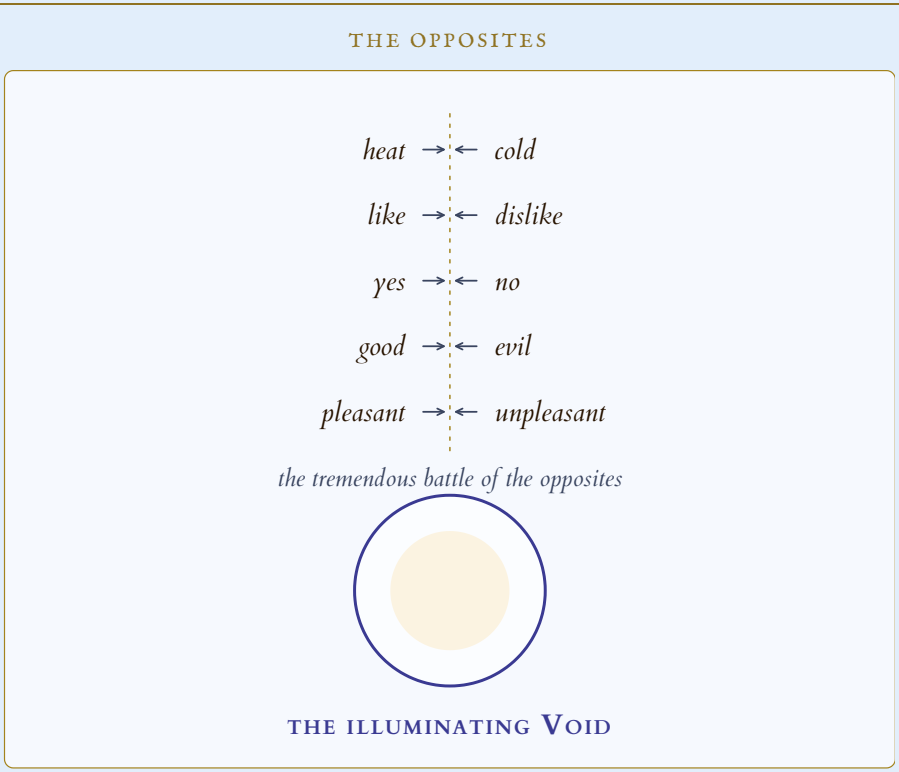
The Gnostic Rituals, Religious Ceremonies are authentic treatises of Occult Wisdom for the person who knows how to meditate, for those who comprehend with the heart.

Esoteric Treatise of Hermetic Astrology, 1967

6 PASSAGES · 2 PRACTICES

IV the Experience in the illuminating Void

When the mind is still and silent, freed from the battle of the opposites, the experience of the Real in the illuminating Void comes. To pray is to converse with the Father.



The Essence is engrossed within the tremendous battle of the opposites

from Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

When the Mind is still, within and without, when the Mind is in Silence within and without, when the mind has freed itself from dualism, then the novel comes to us. It is necessary to empty the mind of all kinds of thoughts, desires, passions, appetites, fears, etc. in order for the experience of what is Real to come to us.

Esoteric Treatise of Hermetic Astrology, 1967

The eruption of the Void, the Experience in the illuminating Void, are only possible when the Essence, the Soul, the Buddhata frees itself from the intellectual bottle.

Esoteric Treatise of Hermetic Astrology, 1967

The Essence is engrossed within the tremendous battle of the opposites: heat and cold, like and dislike, yes and no, good and evil, pleasant and unpleasant.

Esoteric Treatise of Hermetic Astrology, 1967

When the Mind is still, when the Mind is in silence, then the Essence remains free

Esoteric Treatise of Hermetic Astrology, 1967

When the Mind is still, when the Mind is in silence, then the Essence remains free and the Experience of what is Real in the illuminating Void comes.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

Pray, therefore, good disciple and then with the mind very still and in silence, empty of all kinds of thoughts, await the reply from the Father: "Ask and it shall be given, knock and it shall be opened."

Esoteric Treatise of Hermetic Astrology, 1967

To pray is to converse with God and certainly one has to learn to converse with the Father, with Brahma.

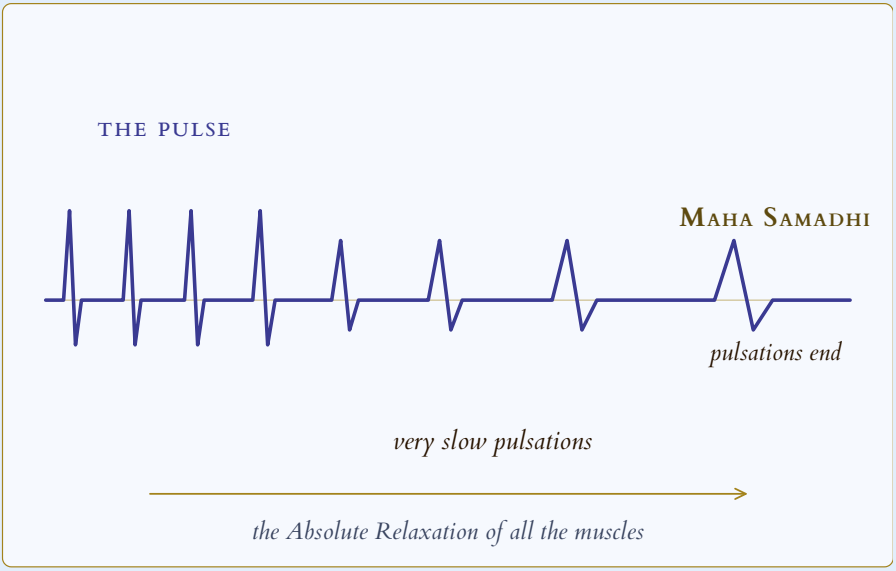
Esoteric Treatise of Hermetic Astrology, 1967

6 PASSAGES

V Control over the physical body begins with control over the pulse

Control of the body begins with control of the pulse, the second heart, reached through full relaxation. In Samadhi the pulsations slow and the Essence fuses with the Being.

THE SECOND HEART



Samadhi, Ecstasy, Satori always occur with very slow pulsations, and in Maha Samadhi, pulsations end.

from Esoteric Treatise of Hermetic Astrology, 1967

Control over the physical body begins with control over the pulse. The pulse of the tranquil heart is felt all at once, entirely, in its totality, within the organism, but Gnostics can feel it at will in any part of the body, whether it be on the tip of the nose, an ear, an arm, a foot, etc.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

It has been demonstrated in practice that by acquiring the possibility of regulating, hastening or slowing down the pulse, the heartbeat can be hastened or slowed down. Control over the palpitations of the heart can never come from the heart muscles, but rather it depends totally on the control of the pulse. This is, beyond all doubt, the Second Heartbeat or Great Heart.

Esoteric Treatise of Hermetic Astrology, 1967

The control of the pulse or control of the second heart is achieved totally through the Absolute Relaxation of all the muscles.

Esoteric Treatise of Hermetic Astrology, 1967

The control of the pulse or control of the second heart is achieved totally through the Absolute Relaxation of all the muscles.

Esoteric Treatise of Hermetic Astrology, 1967

Through Attention we can accelerate or slow down the Pulsations of the Second Heart and the beats of the first heart.

Esoteric Treatise of Hermetic Astrology, 1967

Samadhi, Ecstasy, Satori always occur with very slow pulsations, and in Maha Samadhi, pulsations end.

Esoteric Treatise of Hermetic Astrology, 1967

During Samadhi, the Essence, the Buddhata escapes the Personality, then it becomes Fused with the Being and the experience of what is Real in the Illuminating Void comes. It is only in the absence of the I that we can converse with the Father, Brahma.

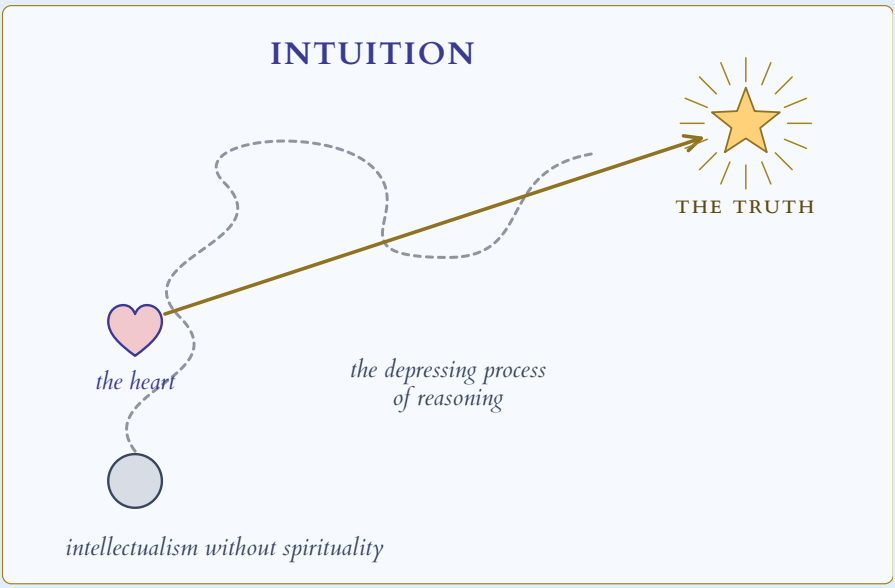
Esoteric Treatise of Hermetic Astrology, 1967

10 PASSAGES · 3 PRACTICES

VI Our disciples should cultivate INTUITION, which resides in the heart

The Manual of Practical Magic on intuition, the faculty of the heart: the mind freed from schools and theories, the rascals of intellect without spirit, and direct perception of the truth.

INTUITION



INTUITION is direct perception of the truth, without the depressing process of reasoning and of opinions.

from Manual of Practical Magic, 1954

A PRACTICE

75. We should free our Mind from all types of schools, theories, political parties, concepts, desires, emotions, passions, etc.

Manual of Practical Magic, 1954

76. From intellectualism without spirituality, rascals come forth.

Manual of Practical Magic, 1954

77. Rascals wander through elegant salons, drink liquors of all types and the whole world applauds them and admires them.

Manual of Practical Magic, 1954

78. Rascals are called doctors, graduates, intellectuals, etc.

Manual of Practical Magic, 1954

79. Rascals have taken over the world, and all the governments of the earth have fallen into their hands.

Manual of Practical Magic, 1954

Rascals have always been the enemies of the sages.

Manual of Practical Magic, 1954

80. Rascals are the pedantic intellectuals of the age.

Manual of Practical Magic, 1954

81. Rascals have always been the enemies of the sages.

Manual of Practical Magic, 1954

A PRACTICE

82. Our disciples should abandon all types of knavery.

Manual of Practical Magic, 1954

A PRACTICE

83. Our disciples should cultivate INTUITION, which resides in the heart.

Manual of Practical Magic, 1954

84. INTUITION is direct perception of the truth, without the depressing process of reasoning and of opinions.

Manual of Practical Magic, 1954

Part Seven – The natives of Leo

2 PASSAGES

1 The natives of Leo are energetic and generous at the same time

After a line on the blue hierarchies of the Sun, the Zodiacal Course describes the natives: energetic and generous, mystic and authoritative, inclined to anger, and suffering much in their moral life.

PART SEVEN



LIKE THE LION

The natives of Leo are like the lion; kind and courageous.

The blue hierarchies of the Sun are the fountain of all life. The natives of Leo are energetic and generous at the same time, magnanimous, mystics and authoritarians. They have a tendency towards anger and should struggle much to dominate that defect.

Zodiacal Course, 1951

Leo, being the throne of the Sun, announces fortune and high position. The occult significance of Leo is Intuition. Gold is the metal of this sign and

diamond, its stone. The natives of Leo are authoritative and want to command only. Leo brings some journeys. The natives of Leo suffer a great deal morally.

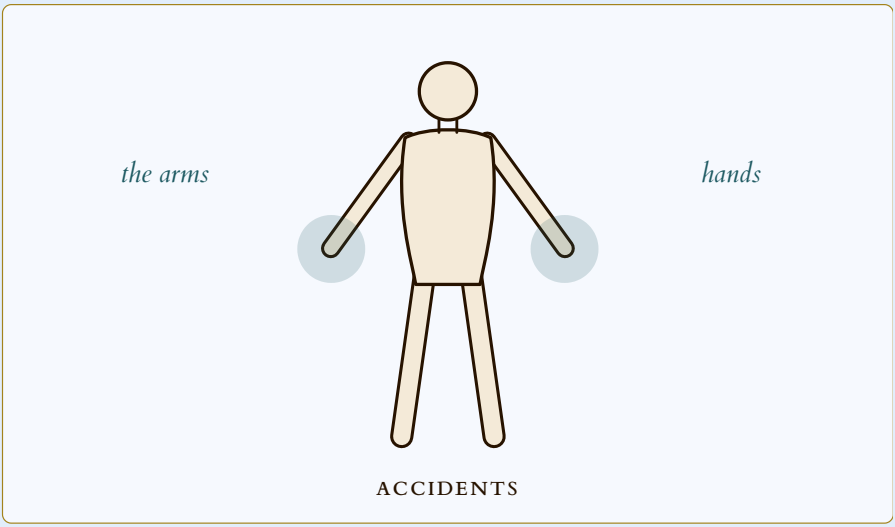
Zodiacal Course, 1951

4 PASSAGES

II they develop the sentiment and bravery of the lion

The Hermetic Astrology on the natives: the bravery of the lion, the developed and the mediocre types, their mysticism, and accidents to the arms and hands.

ACCIDENTS TO THE ARMS AND HANDS



The natives of Leo are always predisposed to suffer accidents to the arms and hands.

from Esoteric Treatise of Hermetic Astrology, 1967

But there are many people and it is clear that, among the natives of Leo, we also find those who are arrogant, proud, unfaithful, tyrants, etc.

Esoteric Treatise of Hermetic Astrology, 1967

The natives of Leo also have organizational aptitudes, they develop the sentiment and bravery of the lion. The developed persons of this sign get to be

great paladins. The mediocre type of Leo is very sentimental and irate. The mediocre type of Leo overestimates his own capacities too much.

Esoteric Treatise of Hermetic Astrology, 1967

The developed persons of this sign get to be great paladins.

Esoteric Treatise of Hermetic Astrology, 1967

In every native of Leo, mysticism already developed in an incipient stage always exists; it all depends on the type of person.

Esoteric Treatise of Hermetic Astrology, 1967

The natives of Leo are always predisposed to suffer accidents to the arms and hands.

Esoteric Treatise of Hermetic Astrology, 1967

6 PASSAGES

III The natives of Leo are like the lion; kind and courageous

The Manual of Practical Magic gives the traits of the natives in a few numbered lines.

THE NATIVES OF LEO



The natives of Leo

- *like the lion*
- *mystics*
- *magnanimous and kind*
- *become irritated easily*
- *suffer a lot*
- *kind and courageous*
- *like to command*

The natives of Leo are magnanimous and kind.

from Manual of Practical Magic, 1954

85. The natives of Leo are like the lion; kind and courageous.
Manual of Practical Magic, 1954

86. The natives of Leo are mystics and like to command.
Manual of Practical Magic, 1954

87. The natives of Leo suffer a lot.

Manual of Practical Magic, 1954

The natives of Leo are mystics and like to command.

Manual of Practical Magic, 1954

88. The natives of Leo sometimes suffer accidents in their arms or hands.

Manual of Practical Magic, 1954

89. The natives of Leo are magnanimous and kind.

Manual of Practical Magic, 1954

90. The natives of Leo become irritated easily and get angry easily.

Manual of Practical Magic, 1954

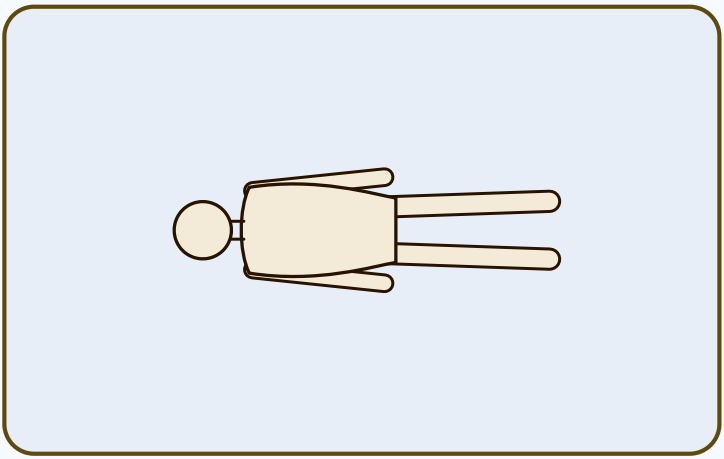
Part Eight – During the sign of Leo

2 PASSAGES · 1 PRACTICE

1 Inner meditation consists of three phases

During Leo the disciple works on the heart through meditation in three steps, concentration, meditation and Samadhi, conversing with the Inner Master until his voice is heard.

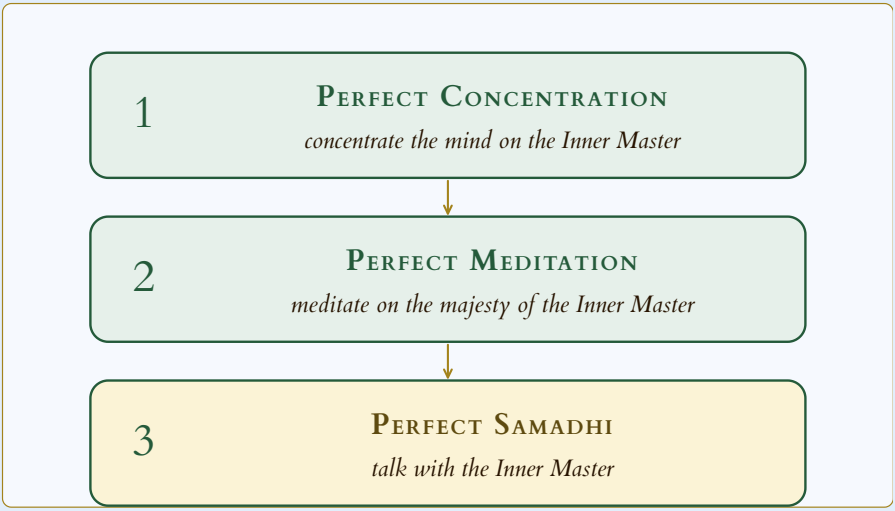
PART EIGHT



RELAX THE BODY PROPERLY

Before beginning the exercises of Prayer and Meditation combined, relax the body properly.

THREE PHASES



Inner meditation consists of three phases

from Zodiacal Course, 1951

A PRACTICE

All initiations are received in the temples of the astral plane, but the school is life itself. During the sign of Leo, we should act on the heart, through meditation. Inner meditation consists of three phases: 1st - Perfect Concentration 2nd - Perfect Meditation 3rd - Perfect Samadhi One has to concentrate the mind on the Inner Master. One has to meditate on the majesty of the Inner Master. One has to talk with the Inner Master, until one hears his voice and converses ineffable things with HIM...

Zodiacal Course, 1951

This is called Samadhi.

Zodiacal Course, 1951

4 PASSAGES · 3 PRACTICES

II we should especially practice inner meditation during this sign of Leo

Inner meditation is practised in the moments of drowsiness, with the mind held still. Deep in meditation the disciple says the words he gives, and asks the Inner Master to teach him.

I AM HE

NOT THIS, NOT THIS, NOT THIS.

I AM HE, I AM HE, I AM HE

while sunk in deep inner meditation

NOT THIS, NOT THIS, NOT THIS. I AM HE, I AM HE, I AM HE

from Zodiacal Course, 1951

A PRACTICE

So then, we should especially practice inner meditation during this sign of Leo. I advice my disciples to practice inner meditation during those instants in which they feel more predisposed to sleep. You should totally dominate the untamed horse of the mind. You should control all possible reactions of the mind before the objects and sounds of the physical world.

Zodiacal Course, 1951

The Inner Master is not the mind. The Inner Master is not emotion; the Inner Master is not the will; the Inner Master is not the conscience nor the intelligence.

Zodiacal Course, 1951

If thy concentration is intense, then thou shall penetrate in the marvels of the cosmos

Zodiacal Course, 1951

A PRACTICE

The Inner Master is the divine witness. The Inner Master is the Being. The Inner Master is the Inner-Self; therefore, while sunk in deep inner meditation, say: "NOT THIS, NOT THIS, NOT THIS. I AM HE, I AM HE, I AM HE".

Zodiacal Course, 1951

A PRACTICE

Be demanding with thy Inner Master, he should teach thee the most ineffable things. If thy concentration is intense, then thou shall penetrate in the marvels of the cosmos and will learn things which are impossible to describe with words.

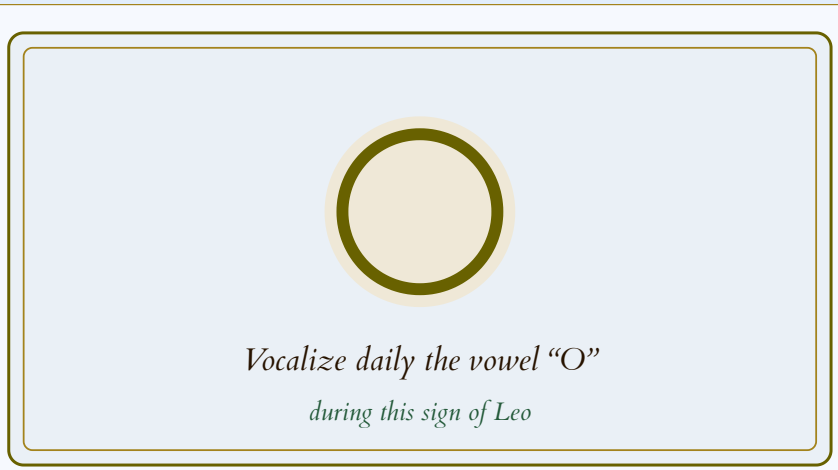
Zodiacal Course, 1951

I PASSAGE · I PRACTICE

III Vocalize daily the vowel “O” during this sign of Leo

The vowel O is sounded daily during Leo for the heart chakra. The same paragraph names a secret planet between the Sun and Mercury.

THE VOWEL “O”



Vocalize daily the vowel “O” during this sign of Leo, to awaken the heart chakra.

from Zodiacal Course, 1951

A PRACTICE

Vocalize daily the vowel “O” during this sign of Leo, to awaken the heart chakra. A secret planet from which emanates the life of all that throbs in the physical plane, exists between the Sun and Mercury.

Zodiacal Course, 1951

4 PASSAGES · 3 PRACTICES

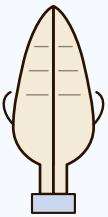
IV It is necessary to learn how to pray the Our Father

One Our Father, prayed slowly over about an hour and joined with meditation, and then the mind kept still to await the Father's reply.

A SINGLE OUR FATHER



ONE HOUR



A single Our Father

A single Our Father properly prayed is done in a period of one hour or in a little more than an hour.

from Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

It is necessary to learn how to pray the Our Father, to learn to converse with Brahma (the Father) who is in secrecy.

Esoteric Treatise of Hermetic Astrology, 1967

A single Our Father well prayed and wisely combined with Meditation, is an entire Work of High Magic.

Esoteric Treatise of Hermetic Astrology, 1967

After the prayer, we must know how to await the reply of the Father

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

A single Our Father properly prayed is done in a period of one hour or in a little more than an hour.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

After the prayer, we must know how to await the reply of the Father and this means to know how to meditate, to have the mind still and in silence, empty of all thoughts, awaiting the reply of the Father.

Esoteric Treatise of Hermetic Astrology, 1967

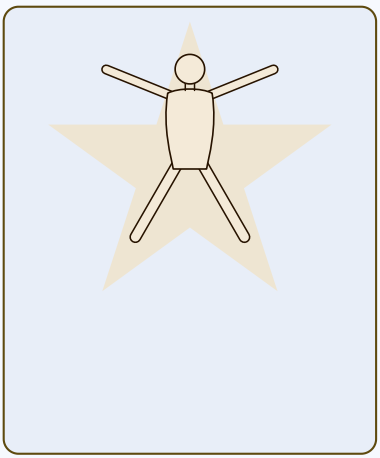
4 passages · 3 practices

v relax the body properly

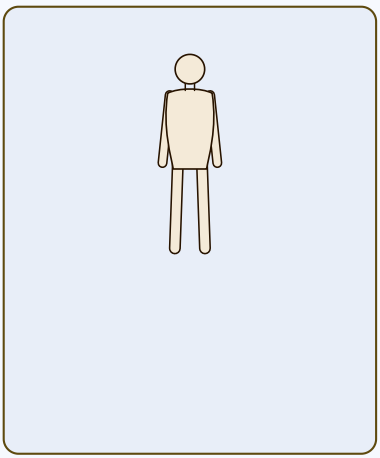
Before prayer and meditation the body is relaxed, lying in the star or the corpse posture with the eyes closed and drowsiness joined to meditation. Then the pulse is felt in the nose, the ears, the hands and the feet in turn.

THIS PENTAGONAL STAR POSITION

lying on his back



A FIVE-POINTED STAR

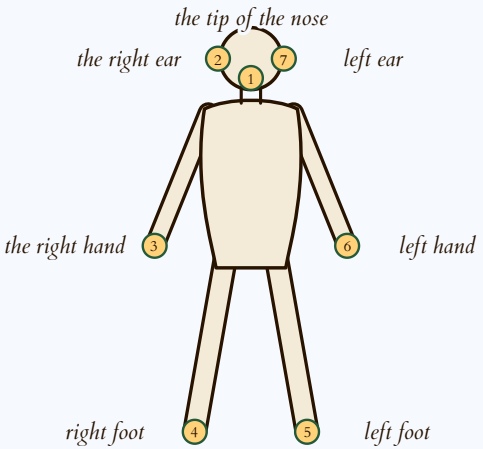


THE CORPSE POSTURE

The Gnostic Disciple should lie down in a face-up position

from Esoteric Treatise of Hermetic Astrology, 1967

THE HEART PULSE



fully feeling the heart pulse

concentrate Attention on the tip of the nose, until we fully feel the heart pulse in that organ of smell

from Esoteric Treatise of Hermetic Astrology, 1967

The Heart-Temple is house of Prayer. Found in the heart-temple are the energies which come from above, with the energies which come from below, forming Solomon's seal. It is necessary to pray and Meditate profoundly. It is urgent to know how to relax the physical body in order for Meditation to be correct.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

Before beginning the exercises of Prayer and Meditation combined, relax the body properly.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

The Gnostic Disciple should lie down in a face-up position, in other words, lying on his back on the floor or in bed, legs and arms open to the right and left, in the form of a five-pointed star. This Pentagonal Star position is formidable due to its deep meaning, but persons who for any circumstance are unable to meditate in this position, should then meditate by placing their body in the Corpse Posture: heels together, tips of the feet spread out in the form of a fan, arms unbent along the sides, placed alongside the trunk The eyes should be closed in order for things of the physical world to not distract us. Drowsiness properly combined with Meditation is very indispensable for the good success of the Meditation.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

It is necessary to try to totally relax all the muscles of the body and then concentrate Attention on the tip of the nose, until we fully feel the heart pulse in that organ of smell, then we will continue with the right ear until we feel the heart pulse in the latter, then we will continue with the right hand, right foot, left foot, left hand, left ear and nose once again, fully feeling the heart pulse separately in each of these organs where we have focused the Attention.

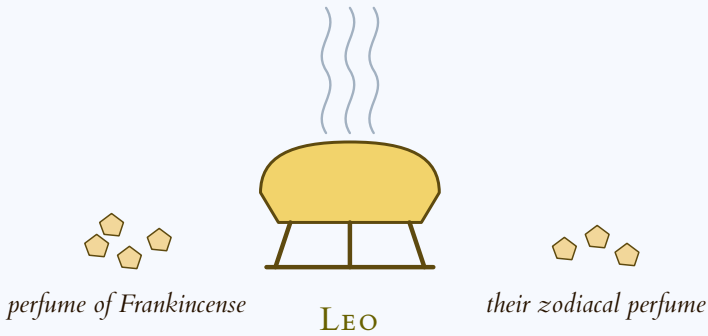
Esoteric Treatise of Hermetic Astrology, 1967

2 PASSAGES · 1 PRACTICE

VI Sick people must smell their zodiacal perfume on a daily basis

The perfume of the sign, from the table in Occult Medicine. The Zodiacal Course names the same perfume, incense.

THEIR ZODIACAL PERFUME



Sick people must smell their zodiacal perfume on a daily basis

from Occult Medicine and Practical Magic, 1978

from Occult Medicine and Practical Magic, 1978

A PRACTICE

Sick people must smell their zodiacal perfume on a daily basis:

Occult Medicine and Practical Magic, 1978

: perfume of Frankincense

Occult Medicine and Practical Magic, 1978

Where to practise. Each of these works holds his practices in full, with their own books and lectures.

Zodiacal Course — his practice for every sign of the zodiac.
mysteryofthefire.org/library/zodiacal-course.html

Scorpio — the first of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/scorpio.html

Sagittarius — the second of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/sagittarius.html

Capricorn — the third of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/capricorn.html

Aquarius — the fourth of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/aquarius.html

Pisces — the fifth of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/pisces.html

Aries — the sixth of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/aries.html

Taurus — the seventh of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/taurus.html

Gemini — the eighth of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/gemini.html

Cancer — the ninth of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/cancer.html

The Science of Meditation — meditation as he teaches it, step by step.
mysteryofthefire.org/library/the-science-of-meditation.html

Inner Silence — the still mind and the silence in which the real comes.
mysteryofthefire.org/library/inner-silence.html

The Mantras — the vowels and mantras as he gives them, with their sounds.
mysteryofthefire.org/library/the-mantras.html

Manual of Practical Magic — his practices, set out as he numbered them.
mysteryofthefire.org/library/manual-of-practical-magic.html

Made for this work.

Leo — the practice, step by step — his practice of the sign, in his order.
mysteryofthefire.org/library/leo-practice.html

Leo — cards to print and cut — his table and his practice, on cards.
mysteryofthefire.org/library/booklets/leo-cards-A4.pdf

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept for the sign. The sweep took the whole Leo chapters of three books: the *Zodiacal Course* (1951, ¶328–407, the fifth lesson, with its summary, ¶1005–1013; 89 paragraphs), the *Esoteric Treatise of Hermetic Astrology* (1967, ¶270–343, 74) and the *Manual of Practical Magic* (1953–54, ¶458–475, 18). It then took every other paragraph in any book that names Leo (28), and every paragraph that names a lion (201), for the readers to keep only where he ties them to the sign; the lines of his correspondence tables not already in, from *Occult Medicine and Practical Magic* (3); and, where his sentence ran across the paragraph break, the paragraph beside it (12). The name Leo also belongs to popes and to others: those paragraphs were swept with the rest, and the readers kept only the sign. Forty-four paragraphs on the lion-faced power of the Archons of the Pistis Sophia (43 in *Pistis Sophia Unveiled*, one quoted in *Buddha's Necklace*) were set aside before the readers: they speak of that power, not of the sign. The Sun, gold and the heart were not searched for on their own: they run all through his books, and the lessons on the sign carry what he says of them under Leo. That returned **425 candidate paragraphs in 36 books**, 144 of them already printed in another work of the shelf. Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 100.0% of the time and on the class 97.4%. A third reader, who saw neither verdict, settled the eleven differences of class: six lines of the warnings and the maxims in the *Zodiacal Course* (¶375–386), three lines of the story of Nanak in the *Hermetic Astrology* (¶273, ¶276, ¶278), the emptying of the mind (¶320, printed as a practice) and the Frankincense line of the list of perfumes in *Occult Medicine* (¶1617). 200 were judged printable; none was left out, and 38 were joined into the passage before them where his sentence, his list or his story ran across several paragraphs, so **162 passages are printed here.** The rest are recorded with the reason each was set aside.

The practices were not gathered in a separate pass. The twenty-seven passages marked as practices are the ones the readers marked as giving the reader something to do. Twelve are gathered as the last part, with the five passages that stand among them in his order. The other fifteen stay beside the teaching they belong to: the coachman of the mind and the path of the tranquil heart in the third part, the warnings against false prophets and his two rules in the fourth, the death of the Ego and the meditation on Han in the fifth, and in the sixth the still mind, the prayer that awaits the reply and the Manual's numbered lines on intuition.

What was set aside. Of the 225 paragraphs the readers set aside, 196 spoke of a lion without tying it to Leo: in a story, a simile, a myth or a card of the Tarot; of the 201 paragraphs of the

lion the sweep found, four are printed, where he ties the lion to the sign or its constellation. Fifteen were headings, salutations, sign-offs, list numbers and the labels of his tables; three used the name for a person or in a Latin line; eleven belonged to the sign before or the sign after, named Leo only in a list of the signs, or spoke of something else beside it.

Nothing left out, six mends, recorded. This page prints "Maha Samadhi" for "Maha Sainadhi"; "the I that we" for "the Ithat we"; "golden. In practice" for "golden. practice"; "the Kari" for "the Karl"; "five-pointed" for "fivepointed"; "Ayana (meditation)" for "Ayana meditation)", as the scan has it: the same sentence of the *Hermetic Astrology* names Samadhi, the same chapter names the Kari, and his own formula "In practice we have been able to verify" opens the natives of other signs in that book; the five-pointed star is printed so in *Tarot and Kabalah* (¶2770); and the same sentence of the *Zodiacal Course* glosses its other two steps in brackets (¶1007). No line was trimmed and no heading lifted. Otherwise the passages are printed as the extraction gives them, its remaining slips included ("Anatal Shabda" in the Sikh hymn, "Christ - mind", "Boddhidharma" and "Ayana").

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, and 14 ranges run over more than one paragraph.

Nothing else was left out. Where he says the same thing in two books in different words, both are printed: the throne of the Sun and the heart of the zodiac, gold and the diamond, the seal of Solomon in the heart, the three steps to Samadhi, the evolution that begins and ends in Leo in three books, the Order of Leo the highest in two, and the natives in three.

61 passages also stand in a finished work, and every one is marked where it stands, most often in *The Science of Meditation* (22), *Zodiacal Course* and *The Words He Uses* (7 each), and *Imagination, Inspiration, Intuition* (6). The repetition is wanted: this is the vocabulary of the whole teaching, and a reader who meets the same line in a second book holds it better. What is not allowed is an overlap a reader cannot see.

No passage carries an editor's note. Every passage was read for a line that credits the Kundalini to anything other than the work of the couple, and none does. Three passages of the lesson on the heart name the Kundalini; they speak of the heart and of how far the Kundalini reaches, not of its cause. The Pentecostal fire of the *Aquarian Message* is the fire of the christonic semen. The vowel of the sign is given for the chakra of the heart.

Checked twice over. Every section and part title is a line of his, proved against the passages under it. And every passage was checked word for word against a fresh extraction of its book.

The tenth work of The Zodiac, beside *Scorpio*, *Sagittarius*, *Capricorn*, *Aquarius*, *Pisces*, *Aries*, *Taurus*, *Gemini*, *Cancer* and the *Zodiacal Course* booklet on the shelf, which prints his practice

for every sign. This one gathers everything he says on one sign. It wears the pale night-blue of the zodiac and the themed works' two hairlines, in the golden of his table for the sign.