

Leo

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1 From the 23 of July to the 22 of August

From the 23 of July to the 22 of August Rules: Heart and Spinal Column Metal: Gold Stone: Diamond Perfume: Incense Plant: Sunflower Flower: Poppy Planet: The Sun Color: Golden Element: Fire Day: Sunday Key Word: Life Ruler: Michael

Zodiacal Course, 1951

The plants of LEO have in their fruits the shape of the heart as well as in their leaves and they belong to the element fire.

Occult Medicine and Practical Magic, 1978

2 Leo is the heart of the zodiac and the throne of the Sun

Today we enter the constellation of Leo.

Zodiacal Course, 1951

Leo is the heart of the zodiac and the throne of the Sun.

Zodiacal Course, 1951

Leo is the dwelling of the sons of the flame, whom the Bible calls “Thrones”.

Zodiacal Course, 1951

Leo is the house of the “Kumaras”.

Zodiacal Course, 1951

Leo is the house of the Sun and governs our heart.

Zodiacal Course, 1951

3 The Sun of the organism is the Heart

Pray and Meditate in order for you to be able to listen to the Voice of the Silence. Leo is the throne of the Sun, the heart of the Zodiac. Leo governs the human heart. The Sun of the organism is the Heart. In the heart, the forces from above mix with those from below in order for those from below to become liberated.

Esoteric Treatise of Hermetic Astrology, 1967

The metal of Leo is pure gold. The stone of Leo is the diamond; the color of Leo is golden. In practice we have been able to verify that the natives of Leo are like the lion, brave, irate, noble, worthy, constant.

Esoteric Treatise of Hermetic Astrology, 1967

4 The sign of LEO governs INTUITION

73. LEO: July 23rd to August 22nd

Manual of Practical Magic, 1954

74. The sign of LEO governs INTUITION.

Manual of Practical Magic, 1954

5 Leo: Sagham and Seratiel

Leo: Sagham and Seratiel,

Zodiacal Course, 1951

6 Leo, the heart

Aries governs the head; Taurus, the throat; Gemini, the arms, legs and lungs; Cancer, the thymus gland; Leo, the heart; Virgo, the abdomen, the intestines; Libra, the kidneys; Scorpio, the sexual organs; Sagittarius, the major femoral arteries; Capricorn, the knees; Aquarius, the calves, the feet.

Esoteric Treatise of Hermetic Astrology, 1967

7 Leo is the most exalted among the twelve Orders

Leo is the most exalted among the twelve Orders.

Pistis Sophia Unveiled, 1983

Let us remember the 'Lions of Fire', the 'Lions of Life', the 'Igneous Shapeless Breaths', the Triple Divine Powers, who emanated from the active, omnipenetrant and omniscient Okidanokh.

Pistis Sophia Unveiled, 1983

These 'Lions of Fire' are Kether, Chokmah, and Binah, true Dragons of Wisdom.

Pistis Sophia Unveiled, 1983

The Zodiacal Constellation of Leo is the Superior Order, the Order of the Lions of Fire, the Order of the Igneous Breaths.

Pistis Sophia Unveiled, 1983

We have explained that twelve Zodiacal Orders exist. Leo is the superior Order, being governed by the Lions of Life, or Lions of Fire.

Pistis Sophia Unveiled, 1983

There are twelve Orders of Adepts in this cosmos, related to the twelve zodiacal signs. There is no doubt that the Order of Lions of Fire or Lions of Life, of the constellation of Leo, is the most exalted. This is how it is written, and it is so!

The Fifth Gospel · The Danger of Mental Effigies · *Third Chamber – Mexico City – June 1977*

8 the flames of the constellation of Leo exist within the human being

Above and below, in the Macrocosm and in the Microcosmic human being, the creative powers are esoterically divided into seven, three, and four, within the twelve great cosmic orders, which bring to mind the zodiacal signs in the Macrocosm and in the Microcosm. The Lions of Fire, or 'Lions of Life' of the zodiacal sign of Leo, are constituted as the most elevated group in the Macrocosm and within the Microcosmic human being.

Pistis Sophia Unveiled, 1983

Moreover, it is important to remember that just as the zodiacal belt exists in the firmament, likewise, the flames of the constellation of Leo exist within the human being. The Hierarchy of the Fire is the most important Hierarchy in the Macrocosm and in the Microcosmic human being.

Pistis Sophia Unveiled, 1983

For if you could for a moment unbottle the Essence, you could then see that those twelve Orders that exist in this Universe –among which is the Order of Leo, of the Lion– have no Ego nor carry mental forms or effigies within them. They are creatures who live from moment to moment and never have the bad taste to create mental effigies. Reflect on all that.

The Fifth Gospel · The Danger of Mental Effigies · *Third Chamber – Mexico City – June 1977*

9 the Sublime Sanctum of the constellation of Leo

I for my part, filled with profound reflection and tremendous veneration, went resolutely into the Sublime Sanctum of the constellation of Leo.

The Mystery of the Golden Blossom, 1971

The threshold of that place of worship was radiantly adorned with a pair of brilliant lions of pure gold...

The Mystery of the Golden Blossom, 1971

In ecstasy I silently lay down on my back upon a delightful divan, the Lion's shape armrests of which shone...

The Mystery of the Golden Blossom, 1971

Advanced as I was in time, I was not ignorant of any of this and patiently awaited the Lords of the Law; I was eager to be reincarnated under the constellation of Leo... However, reflecting a while I said to myself: "What am I doing here? I have to await orders from my Father. And what is more, I have been told that I will not possess a physical body again during this Mahamvantara... "Reflecting in this way I rose and left that sacred place.

The Mystery of the Golden Blossom, 1971

The astral light of the constellation of Leo has a beautiful golden colour and one feels inspired looking at it.

The Three Mountains, 1972

10 Man began his evolution in Leo and will end his evolution in Leo

Man began his evolution in Leo and will end his evolution in Leo. The entire evolution of man is written in the cosmographic map of his own organism.

Zodiacal Course, 1951

By means of the fire, we extract from the astral body a psychic extract which is the conscious soul (the conscious or sephirothic values of the astral body), which resembles a beautiful (male) child. This beautiful child remains during three days within his holy sepulcher. On the third day, he resurrects and fuses with the Inner-Self or Inner Being. After this esoteric resurrection, Jesus descended into the atomic infernos of nature. Within the abyss, we have to recapitulate all the evils of our past reincarnations. Master Jesus lasted 40 days in the abyss. Before the ascension, the door of the abyss located in the lower abdomen, opens up. Before the ascension, we are examined by fire, and we are taught the internal zodiac. Our evolution began in the constellation of Leo and ends with Leo.

The Greater Mysteries, 1956

A zodiacal belt with twelve constellations also exists. The new Jerusalem, that is to say, the earth of the future sixth Root Race, is being gestated within the zodiacal womb. Every evolution starts in Leo and ends in Leo. The street of the city is of pure gold (sacred fire) as if it were flexible, malleable glass, that is to say, christonic semen. The Pentecostal fire rises from this liquid glass.

The Aquarian Message, 1960

11 the fifth constellation of Leo

Netsah. The justice of the arcane. The eighth card of the Tarot; Saturn: Victory. Jesod. The Sun of Leo. The ninth card of the Tarot. The hermit. The absolute.

Zodiacal Course, 1951

Number 5 is the Pentalpha, the five-pointed star. It corresponds to the planet Mercury and the fifth constellation of Leo.

Tarot and Kabalah, 1978

Yesod: The Sun, Leo—the ninth card of the Tarot; the Hermit; the Absolute.

Esoteric Course of Kabbalah

12 so is the human heart the sun of our organism also

Just as the Sun is the heart of the solar system, so is the human heart the sun of our organism also.

Zodiacal Course, 1951

The forces that descend and those that rise from the earth, in the form of a triangle, meet at the heart, mingle and become redeemed, forming the seal of Solomon. The heart is the sacred chamber of the blessed mother Goddess of the world. The ineffable princess of the Kundalini, "Hadit", the winged serpent of the desert, reaches as far as there.

Zodiacal Course, 1951

The cross of initiation is given to us in the heart-temple.

Zodiacal Course, 1951

The Kundalini is the laboratory where the heart works.

Zodiacal Course, 1951

The fires of the heart serve as control to the fires of the spine. The Kundalini rises according to the merits of the heart. The Kundalini evolves and progresses within the aura of the Solar Logos.

Zodiacal Course, 1951

The heart is the most sensitive organ of our organism. The most remote seismic movements of the world are registered within the fine membranes of the heart.

Zodiacal Course, 1951

13 The heart is the sacred temple of the Inner Master

The heart is the sacred temple of the Inner Master. The Inner Master speaks to us in the form of hunches. If man obeyed those hunches, he would live without problems.

Zodiacal Course, 1951

Man rebels against the voice of the Inner Master and creates problems for himself. There are two men in us that live in eternal struggle: one against the other.

Zodiacal Course, 1951

There is a celestial man and an animal man in us. The animal man wants to solve things on his own and act as he likes best.

Zodiacal Course, 1951

The celestial man talks in the form of hunches; his voice is the voice of silence and his actions are always upright; and create happiness.

Zodiacal Course, 1951

The animal man is the mind that resides in the head with its seven portals... The celestial man is the Inner Master.

Zodiacal Course, 1951

The Master commands and the mind does not obey him; it wants to solve everything on its own and act as it likes best, without at all taking the orders of the Internal Master into consideration. As a consequence of this, pain and bitterness, appear which are the result of erred action and useless efforts.

Zodiacal Course, 1951

Happy are those who act with the voice of silence, they will never lack bread, shelter and refuge. They shall live without problems and will have bliss.

Zodiacal Course, 1951

Coachman, dominate the untamed colt of the mind properly, so that it will not cast your cart to the abyss.

Zodiacal Course, 1951

The Inner Master is the divine witness, seated on the throne of the heart-temple. The inner essence of the Master is absolute happiness and limitless omniscience. The Inner Master is "simple"; everything else is complicated.

Zodiacal Course, 1951

14 That state of happiness is called Nirvana

Eternal Nature keeps changing, but the Inner Master is immutable and because of this, the Master can free himself from Nature.

Zodiacal Course, 1951

Nature casts its shadows on the Master, but the Inner Master is beyond all shadow. When the Soul fuses with the Inner Master, then it becomes free from Nature and enters the supreme happiness of absolute existence.

Zodiacal Course, 1951

That state of happiness is called Nirvana.

Zodiacal Course, 1951

One arrives at Nirvana through millions of births and deaths, but is also reached by means of a shorter path, the path of "initiation".

Zodiacal Course, 1951

The Initiate reaches Nirvana in one single life if he so wants it.

Zodiacal Course, 1951

"Narrow is the door and narrow the path that leads to light; and just a few ones are those who find it".

Zodiacal Course, 1951

15 the Path of the Tranquil Heart

The one who wishes to tread the Path of the Tranquil Heart, should concentrate the Prana, Life and the Sexual Energy in the cerebrum and the mind in the Heart.

Esoteric Treatise of Hermetic Astrology, 1967

It is Urgent to learn to think with the heart, to deposit the mind in the Heart Temple. The Cross of Initiation is always received in the marvelous Temple of the Heart.

Esoteric Treatise of Hermetic Astrology, 1967

16 When the disciple is ready, the Master appears

Seven initiatic sanctuaries exist in the astral plane and if the disciple wants to progress in this path, he has to seek a Master.

Zodiacal Course, 1951

"When the disciple is ready, the Master appears".

Zodiacal Course, 1951

17 Be careful of false prophets

"Be careful of false prophets". Do not accept external Masters in the physical plane. Learn to leave in the astral body and when you are skillful in the astral, choose an authentic Master of Greater Mysteries of the White Brotherhood and consecrate to him, the most absolute devotion and the most profound respect.
Zodiacal Course, 1951

You should walk with much care in the physical world, since there are many false prophets. Do not accept external orders from anyone; thou should only obey the orders that "we" give thee in the astral plane.
Zodiacal Course, 1951

There are many initiates of lesser mysteries in the physical plane, good and sincere, but they have not yet fused with their Inner Master. They are also "living dead" and consequently, have serious and very grievous errors, which can lead the student astray and even make him fall into the abyss.
Zodiacal Course, 1951

When we want to make ourselves known to a student in the physical plane, we will give him "signs" and proofs in the astral plane, but "be careful", live alert and vigilant as the guard in times of war and deceiving wonders.
Zodiacal Course, 1951

18 These two rules are very simple, but of terrible importance

"Be simple like the dove and shrewd as a serpent".
Zodiacal Course, 1951

"Be meek and humble, but when it regards the truth, be strong in thought, word and deed".
Zodiacal Course, 1951

The higher thou art, the more terrible the fall shall be.
Zodiacal Course, 1951

Be careful then from falling, because the disciple who allows himself to fall, then has to struggle much to recover what has been lost.
Zodiacal Course, 1951

These two rules are very simple, but of terrible importance.
Zodiacal Course, 1951

19 I teach the student how to travel in the astral body

I have known many initiates in the Lesser Mysteries, who have known and accepted false prophets of the physical plane and then fell into the terrible abyss.

Zodiacal Course, 1951

I teach the student how to travel in the astral body, so that he will not allow himself to be deceived. The student allows himself to be deceived because he does not know how to travel in the astral body.

Zodiacal Course, 1951

Anyone who tries to ridicule our sacred temples and our sacred initiations is still "a living dead person". Do not listen to him, he is dangerous.

Zodiacal Course, 1951

20 There are people who think they can reach Nirvana without going through any initiation

There are people who think they can reach Nirvana without going through any initiation. Such "living dead" people follow the spiral path of life and only through millions of lives and deaths, will they truly reach Nirvana. But there are other "living dead" people who want to rapidly fuse themselves with their Inner-Self and nevertheless, try to mock our sacred initiations. This kind of living dead people are the most dangerous because they have tread the path and are "mocking" the path. "These are the offenders" of Victor Hugo. These are the defilers of the temple.

Zodiacal Course, 1951

To want to rapidly become fused with the Inner-Self without having passed through the nine initiations of Lesser Mysteries, is akin to wanting to receive a doctor's degree in medicine, without having studied all the required years at university, or like wanting to be a general, without having passed through all the military ranks.

Zodiacal Course, 1951

21 Annie Besant narrates a case of Master Nanak

Annie Besant narrates a case of Master Nanak, which is well worth the while to transcribe. “It was a Friday that day, and when the hour of prayer arrived, master and servant headed towards the mosque. When the Kari (Muslim Priest) started the prayers, the Nabob and his retinue prostrated themselves, as is prescribed by the Mohammedan Rite; Nanak remained standing, still and silent. Once the prayer had ended, the Nabob confronted the young man and, indignant, he asked him: “Why have you not fulfilled the ceremonies of the Law? You are a liar and a fake. You should not have come here to stand like a post.” “Nanak replied: “You prostrated yourself with your face on the floor while your thoughts wandered through the clouds, for you were thinking of bringing horses from Candar and not in the recitation of the prayer. As to the Priest, he was automatically practicing the ceremonies of prostration, while at the same time his thoughts were in saving the she-donkey that gave birth days ago. How was I going to pray with people who kneel out of routine and repeat words like a parrot?” “The Nabob confessed that in effect, he had been thinking during the entire ceremony on the planned purchase of horses. As far as the Kari was concerned, he openly manifested his disgust and pressed the young man with many questions.”

Esoteric Treatise of Hermetic Astrology, 1967

22 Nanak, the founding Master of the Sikh Religion

Nanak, the founding Master of the Sikh Religion in the sacred land of the Vedas, taught the path of the Heart.

Esoteric Treatise of Hermetic Astrology, 1967

Nanak taught fraternity among all Religions, Schools, sects, etc.

Esoteric Treatise of Hermetic Astrology, 1967

When we attack all Religions or any Religion in particular, we commit the crime of violating the Law of the Heart.

Esoteric Treatise of Hermetic Astrology, 1967

In the Heart-Temple, there is a place for all religions, sects, orders, etc.

Esoteric Treatise of Hermetic Astrology, 1967

All Religions are precious pearls strung on the golden thread of the Divinity.

Esoteric Treatise of Hermetic Astrology, 1967

Our Gnostic Movement is made up by people of all religions, schools, sects, spiritual societies, etc.

Esoteric Treatise of Hermetic Astrology, 1967

In the Heart-Temple there is place for all religions, for all worships. Jesus said: "In loving one another thou shalt prove that thou art my disciples."

Esoteric Treatise of Hermetic Astrology, 1967

23 The Sikh Scriptures, like those of every religion, are really ineffable

The Sikh Scriptures, like those of every religion, are really ineffable.

Esoteric Treatise of Hermetic Astrology, 1967

Among the Sikhs, Omkara is the Primary Divine Being who created heaven, the Earth, the waters and all that exists.

Esoteric Treatise of Hermetic Astrology, 1967

"Omkara: is the Unmanifested, Endless, Primary Spirit, without a beginning, without an end, whose Light illuminates the Fourteen Dwellings, instantaneous knower, internal regulator of every heart."

Esoteric Treatise of Hermetic Astrology, 1967

"Space is its power. The Sun and the Moon are its lamps. The army of the stars, its pearls, Oh Father! The odoriferous breeze of the Himalayas is your incense. The wind refreshes you. The plant kingdom pays you tributes of flowers, Oh Light! For you are the hymns of praise, oh, destroyer of fear! The Anatal Shabda (Virgin Sound) resounds as your drums. You have no eyes and you have them by the thousands. You have no feet and you have them by the thousands. You have no nose and you have them by the thousands. This your marvelous work enraptures us. Your Light, Oh, Glory, is in all things! The Light of your Light radiates from all beings. This Light radiates from the teachings of the Master. It is an Arati."

Esoteric Treatise of Hermetic Astrology, 1967

Nanak, the Great Master, in accordance with the Upanishads, comprehends that Brahma (the Father), is One and that the Ineffable Gods are merely his partial manifestations, reflections of his Absolute Beauty.

Esoteric Treatise of Hermetic Astrology, 1967

24 One needs the Guru-Deva, the director, the guide

The Guru-Deva is the one who is already one with the Father (Brahma). Fortunate is the one who has a Guru-Deva as a guide and director. Blessed be the one who has found the Master of Perfection.

Esoteric Treatise of Hermetic Astrology, 1967

The path is narrow, strait and frighteningly difficult. One needs the Guru-Deva, the director, the guide.

Esoteric Treatise of Hermetic Astrology, 1967

In the Heart-Temple we will find Han, the Being. In the heart-Temple we will find the Guru-Deva.

Esoteric Treatise of Hermetic Astrology, 1967

Now we will transcribe a few Sikh stanzas about the Devotion to the Guru-Deva.

Esoteric Treatise of Hermetic Astrology, 1967

"Oh, Nanak! Recognize him as the true Guru, the beloved one who unites you to the all..."

Esoteric Treatise of Hermetic Astrology, 1967

"A hundred times a day I would like to sacrifice myself for my Guru who has converted me into a God in a short time."

Esoteric Treatise of Hermetic Astrology, 1967

"Even if one hundred Moons and a thousand Suns shone, profound darkness would reign without the Guru."

Esoteric Treatise of Hermetic Astrology, 1967

“Blessed be my Venerable Guru who knows Han (the Being) and who has taught us to treat friends and enemies alike.”

Esoteric Treatise of Hermetic Astrology, 1967

“Oh, Lord! Favor us with the company of Guru-Deva, so that together with Him, we, lost sinners, may make a journey by swimming.”

Esoteric Treatise of Hermetic Astrology, 1967

“Guru-Deva, the true Guru, is Para-Brahma, the Supreme Lord. Nanak prostrates himself before Guru-Deva Han.”

Esoteric Treatise of Hermetic Astrology, 1967

25 a Samyasin of the mind

In India, a Samyasin of the mind is one who serves the true Guru-Deva, who has found him in the heart, who works in the Dissolution of the Lunar Ego.

Esoteric Treatise of Hermetic Astrology, 1967

Whoever wants to put an end to the Ego, to the I, should annihilate Anger, Covetousness, Lust, Envy, Pride, Laziness, Gluttony. It is only by putting an end to all those defects in all the Levels of the Mind, that the I dies in a radical, total and definite manner.

Esoteric Treatise of Hermetic Astrology, 1967

Meditation on the name Han (the Being), permits us to experience what is Real, authentic.

Esoteric Treatise of Hermetic Astrology, 1967

26 Concentration is one technique

Concentration is one technique. On page 17, in “The Voice of the Silence”, H.P.B. says the following and I quote: “Before the soul can hear, the image (man) has to become as deaf to roarings as to whispers, to cries and bellowing elephants as to the silvery buzzing of the golden fire fly”. “Before the soul can comprehend and may remember, she must unto the Silent Speaker be united just as the form to which the clay is modelled, is first united with the potter’s mind”. “For then the soul will hear, and will remember”. “And then to the inner ear speak - The Voice of the Silence”.

Zodiacal Course, 1951

27 In this lesson of Leo, we taught the disciple to converse with his own internal master

In this lesson of Leo, we taught the disciple to converse with his own internal master, through internal meditation.

Zodiacal Course, 1951

Darana (concentration), Ayana (meditation) and Samadhi (ecstasy) are the three steps that take us to the throne of the internal master of each person, who is the "Inner-Being" (the internal master).

Zodiacal Course, 1951

The disciple has to learn how to talk with his own "Inner-Being", and should be demanding with his own Inner-Being.

Zodiacal Course, 1951

The disciple should receive instructions from his own "Inner-Being", and the Inner Being's duty is to instruct his Bodhisattva, that is to say, his soul anxious for Light The doctrine of "Shin-Sien" teaches that the human mind is like a mirror, which attracts and reflects each dust atom, and has to be dusted each day, until becoming a "Christ - mind". Shin-Sien was the sixth patriarch of northern China, who taught the esoteric doctrine of "Boddhidharma".

Zodiacal Course, 1951

In Sanskrit, the internal chamber of the heart is called "Brahma-pura" (The city of the supreme God). The disciple should become a master of Samadhi. Boddhidharma is the religion of wisdom in China.

Zodiacal Course, 1951

The doctrine of the heart is called the seal of the truth, or the true "seal".

Zodiacal Course, 1951

28 it is necessary to learn how to pray scientifically

Really, it is necessary to learn how to pray scientifically; the one who learns to intelligently combine Prayer with Meditation, will obtain marvelous Objective results. But it is urgent to comprehend that there are different Prayers and that their results are different.

Esoteric Treatise of Hermetic Astrology, 1967

There are Prayers which are accompanied by petitions, but not all prayers are accompanied by petitions.

Esoteric Treatise of Hermetic Astrology, 1967

There are very ancient Prayers which are authentic Recapitulations of Cosmic events and we can experience their entire content if we meditate on each word, on each phrase, with true conscious devotion.

Esoteric Treatise of Hermetic Astrology, 1967

The Our Father is a Magical formula of immense sacerdotal power, but it is urgent to comprehend in depth and in a total manner the profound meaning of each word, of each phrase, of each supplication.

Esoteric Treatise of Hermetic Astrology, 1967

The Our Father is a prayer of petition, a prayer to converse with the Father who is in secrecy. The Our Father combined with deep Meditation produces Marvelous Objective results.

Esoteric Treatise of Hermetic Astrology, 1967

The Gnostic Rituals, Religious Ceremonies are authentic treatises of Occult Wisdom for the person who knows how to meditate, for those who comprehend with the heart.

Esoteric Treatise of Hermetic Astrology, 1967

29 the Experience in the illuminating Void

When the Mind is still, within and without, when the Mind is in Silence within and without, when the mind has freed itself from dualism, then the novel comes to us. It is necessary to empty the mind of all kinds of thoughts, desires, passions, appetites, fears, etc. in order for the experience of what is Real to come to us.

Esoteric Treatise of Hermetic Astrology, 1967

The eruption of the Void, the Experience in the illuminating Void, are only possible when the Essence, the Soul, the Buddhata frees itself from the intellectual bottle.

Esoteric Treatise of Hermetic Astrology, 1967

The Essence is engrossed within the tremendous battle of the opposites: heat and cold, like and dislike, yes and no, good and evil, pleasant and unpleasant.

Esoteric Treatise of Hermetic Astrology, 1967

When the Mind is still, when the Mind is in silence, then the Essence remains free and the Experience of what is Real in the illuminating Void comes.

Esoteric Treatise of Hermetic Astrology, 1967

Pray, therefore, good disciple and then with the mind very still and in silence, empty of all kinds of thoughts, await the reply from the Father: “Ask and it shall be given, knock and it shall be opened.”

Esoteric Treatise of Hermetic Astrology, 1967

To pray is to converse with God and certainly one has to learn to converse with the Father, with Brahma.

Esoteric Treatise of Hermetic Astrology, 1967

30 Control over the physical body begins with control over the pulse

Control over the physical body begins with control over the pulse. The pulse of the tranquil heart is felt all at once, entirely, in its totality, within the organism, but Gnostics can feel it at will in any part of the body, whether it be on the tip of the nose, an ear, an arm, a foot, etc.

Esoteric Treatise of Hermetic Astrology, 1967

It has been demonstrated in practice that by acquiring the possibility of regulating, hastening or slowing down the pulse, the heartbeat can be hastened or slowed down. Control over the palpitations of the heart can never come from the heart muscles, but rather it depends totally on the control of the pulse. This is, beyond all doubt, the Second Heartbeat or Great Heart.

Esoteric Treatise of Hermetic Astrology, 1967

The control of the pulse or control of the second heart is achieved totally through the Absolute Relaxation of all the muscles.

Esoteric Treatise of Hermetic Astrology, 1967

Through Attention we can accelerate or slow down the Pulsations of the Second Heart and the beats of the first heart.

Esoteric Treatise of Hermetic Astrology, 1967

Samadhi, Ecstasy, Satori always occur with very slow pulsations, and in Maha Samadhi, pulsations end.

Esoteric Treatise of Hermetic Astrology, 1967

During Samadhi, the Essence, the Buddhata escapes the Personality, then it becomes Fused with the Being and the experience of what is Real in the Illuminating Void comes. It is only in the absence of the I that we can converse with the Father, Brahma.

Esoteric Treatise of Hermetic Astrology, 1967

31 Our disciples should cultivate INTUITION, which resides in the heart

75. We should free our Mind from all types of schools, theories, political parties, concepts, desires, emotions, passions, etc.

Manual of Practical Magic, 1954

76. From intellectualism without spirituality, rascals come forth.

Manual of Practical Magic, 1954

77. Rascals wander through elegant salons, drink liquors of all types and the whole world applauds them and admires them.

Manual of Practical Magic, 1954

78. Rascals are called doctors, graduates, intellectuals, etc.

Manual of Practical Magic, 1954

79. Rascals have taken over the world, and all the governments of the earth have fallen into their hands.

Manual of Practical Magic, 1954

80. Rascals are the pedantic intellectuals of the age.

Manual of Practical Magic, 1954

81. Rascals have always been the enemies of the sages.

Manual of Practical Magic, 1954

82. Our disciples should abandon all types of knavery.

Manual of Practical Magic, 1954

83. Our disciples should cultivate INTUITION, which resides in the heart.

Manual of Practical Magic, 1954

84. INTUITION is direct perception of the truth, without the depressing process of reasoning and of opinions.

Manual of Practical Magic, 1954

32 The natives of Leo are energetic and generous at the same time

The blue hierarchies of the Sun are the fountain of all life. The natives of Leo are energetic and generous at the same time, magnanimous, mystics and authoritarians. They have a tendency towards anger and should struggle much to dominate that defect.

Zodiacal Course, 1951

Leo, being the throne of the Sun, announces fortune and high position. The occult significance of Leo is Intuition. Gold is the metal of this sign and diamond, its stone. The natives of Leo are authoritative and want to command only. Leo brings some journeys. The natives of Leo suffer a great deal morally.

Zodiacal Course, 1951

33 they develop the sentiment and bravery of the lion

But there are many people and it is clear that, among the natives of Leo, we also find those who are arrogant, proud, unfaithful, tyrants, etc.

Esoteric Treatise of Hermetic Astrology, 1967

The natives of Leo also have organizational aptitudes, they develop the sentiment and bravery of the lion. The developed persons of this sign get to be great paladins. The mediocre type of Leo is very sentimental and irate. The mediocre type of Leo overestimates his own capacities too much.

Esoteric Treatise of Hermetic Astrology, 1967

In every native of Leo, mysticism already developed in an incipient stage always exists; it all depends on the type of person.

Esoteric Treatise of Hermetic Astrology, 1967

The natives of Leo are always predisposed to suffer accidents to the arms and hands.

Esoteric Treatise of Hermetic Astrology, 1967

34 The natives of Leo are like the lion; kind and courageous

85. The natives of Leo are like the lion; kind and courageous.

Manual of Practical Magic, 1954

86. The natives of Leo are mystics and like to command.

Manual of Practical Magic, 1954

87. The natives of Leo suffer a lot.

Manual of Practical Magic, 1954

88. The natives of Leo sometimes suffer accidents in their arms or hands.

Manual of Practical Magic, 1954

89. The natives of Leo are magnanimous and kind.

Manual of Practical Magic, 1954

90. The natives of Leo become irritated easily and get angry easily.

Manual of Practical Magic, 1954

35 Inner meditation consists of three phases

All initiations are received in the temples of the astral plane, but the school is life itself. During the sign of Leo, we should act on the heart, through meditation. Inner meditation consists of three phases: 1st - Perfect Concentration 2nd - Perfect Meditation 3rd - Perfect Samadhi One has to concentrate the mind on the Inner Master. One has to meditate on the majesty of the Inner Master. One has to talk with the Inner Master, until one hears his voice and converses ineffable things with HIM...

Zodiacal Course, 1951

This is called Samadhi.

Zodiacal Course, 1951

36 we should especially practice inner meditation during this sign of Leo

So then, we should especially practice inner meditation during this sign of Leo. I advice my disciples to practice inner meditation during those instants in which they feel more predisposed to sleep. You should totally dominate the untamed horse of the mind. You should control all possible reactions of the mind before the objects and sounds of the physical world.

Zodiacal Course, 1951

The Inner Master is not the mind. The Inner Master is not emotion; the Inner Master is not the will; the Inner Master is not the conscience nor the intelligence.

Zodiacal Course, 1951

The Inner Master is the divine witness. The Inner Master is the Being. The Inner Master is the Inner-Self; therefore, while sunk in deep inner meditation, say: "NOT THIS, NOT THIS, NOT THIS. I AM HE, I AM HE, I AM HE".

Zodiacal Course, 1951

Be demanding with thy Inner Master, he should teach thee the most ineffable things. If thy concentration is intense, then thou shall penetrate in the marvels of the cosmos and will learn things which are impossible to describe with words.

Zodiacal Course, 1951

37 Vocalize daily the vowel “O” during this sign of Leo

Vocalize daily the vowel “O” during this sign of Leo, to awaken the heart chakra. A secret planet from which emanates the life of all that throbs in the physical plane, exists between the Sun and Mercury.

Zodiacal Course, 1951

38 It is necessary to learn how to pray the Our Father

It is necessary to learn how to pray the Our Father, to learn to converse with Brahma (the Father) who is in secrecy.

Esoteric Treatise of Hermetic Astrology, 1967

A single Our Father well prayed and wisely combined with Meditation, is an entire Work of High Magic.

Esoteric Treatise of Hermetic Astrology, 1967

A single Our Father properly prayed is done in a period of one hour or in a little more than an hour.

Esoteric Treatise of Hermetic Astrology, 1967

After the prayer, we must know how to await the reply of the Father and this means to know how to meditate, to have the mind still and in silence, empty of all thoughts, awaiting the reply of the Father.

Esoteric Treatise of Hermetic Astrology, 1967

39 relax the body properly

The Heart-Temple is house of Prayer. Found in the heart-temple are the energies which come from above, with the energies which come from below, forming Solomon's seal. It is necessary to pray and Meditate profoundly. It is urgent to know how to relax the physical body in order for Meditation to be correct.

Esoteric Treatise of Hermetic Astrology, 1967

Before beginning the exercises of Prayer and Meditation combined, relax the body properly.

Esoteric Treatise of Hermetic Astrology, 1967

The Gnostic Disciple should lie down in a face-up position, in other words, lying on his back on the floor or in bed, legs and arms open to the right and left, in the form of a five-pointed star. This Pentagonal Star position is formidable due to its deep meaning, but persons who for any circumstance are unable to meditate in this position, should then meditate by placing their body in the Corpse Posture: heels together, tips of the feet spread out in the form of a fan, arms unbent along the sides, placed alongside the trunk The eyes should be closed in order for things of the physical world to not distract us. Drowsiness properly combined with Meditation is very indispensable for the good success of the Meditation.

Esoteric Treatise of Hermetic Astrology, 1967

It is necessary to try to totally relax all the muscles of the body and then concentrate Attention on the tip of the nose, until we fully feel the heart pulse in that organ of smell, then we will continue with the right ear until we feel the heart pulse in the latter, then we will continue with the right hand, right foot, left foot, left hand, left ear and nose once again, fully feeling the heart pulse separately in each of these organs where we have focused the Attention.

Esoteric Treatise of Hermetic Astrology, 1967

40 Sick people must smell their zodiacal perfume on a daily basis

Sick people must smell their zodiacal perfume on a daily basis:

Occult Medicine and Practical Magic, 1978

: perfume of Frankincense

Occult Medicine and Practical Magic, 1978

Where to practise. Each of these works holds his practices in full, with their own books and lectures.

Zodiacal Course — his practice for every sign of the zodiac.
mysteryofthefire.org/library/zodiacal-course.html

Scorpio — the first of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/scorpio.html

Sagittarius — the second of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/sagittarius.html

Capricorn — the third of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/capricorn.html

Aquarius — the fourth of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/aquarius.html

Pisces — the fifth of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/pisces.html

Aries — the sixth of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/aries.html

Taurus — the seventh of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/taurus.html

Gemini — the eighth of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/gemini.html

Cancer — the ninth of The Zodiac, everything he says on that sign.
mysteryofthefire.org/library/cancer.html

The Science of Meditation — meditation as he teaches it, step by step.
mysteryofthefire.org/library/the-science-of-meditation.html

Inner Silence — the still mind and the silence in which the real comes.
mysteryofthefire.org/library/inner-silence.html

The Mantras — the vowels and mantras as he gives them, with their sounds.
mysteryofthefire.org/library/the-mantras.html

Manual of Practical Magic — his practices, set out as he numbered them.
mysteryofthefire.org/library/manual-of-practical-magic.html

Made for this work.

Leo — the practice, step by step — his practice of the sign, in his order.
mysteryofthefire.org/library/leo-practice.html

Leo — cards to print and cut — his table and his practice, on cards.
mysteryofthefire.org/library/booklets/leo-cards-A4.pdf