

Logos, Mantram, Theurgy

Seventy-eight practices — the Word, the chakras, the seven clues, and the defences

Samael Aun Weor · 1959

Corrected October 2026. Earlier versions of this booklet gave some of the Master's early passages on awakening the Kundalini without noting his later teaching that it awakens only through the couple. Notes now sit beneath those passages, and our own headings have been put right. With thanks to the reader who pointed it out.

How this booklet treats his words

Every passage below is the Master's own, sliced from the 1959 English edition by its own opening and closing words — never retyped. This is the most practice-dense book in the library: seventy-eight of them, from the vocalisation of a single vowel to the whole ritual for a bewitched patient.

Where the printed edition is damaged by scanning — a broken word, a dropped letter, a stray full stop — the reading is given plainly here, so the page reads and prints clean. Every such repair is recorded in the project notes, with its place in the book, so anyone can check what was done.

I

Inwards and Upwards

Incarnation of the Logos and of the Kundalini

Every man, every human needs to awaken the KUNDALINI! He needs to make that Creative Energy return INWARDS and UPWARDS! When the Creative Energy reaches the Etheric, the latter is transformed into the wedding dress of the Soul. On rising to the Astral Body, the Chakras awaken and the subject, the student becomes an authentic Theurgist.

The important thing is not to ejaculate the entity of the Semen, the Ens Seminis. So is the sexual transformation achieved. So does the Kundalini awaken! The dorsal fires are Jehovistic. The fires of the heart are Christic. The Rays of the Father sparkle from the forehead! That is why we must sublimate the Sexual Energies up to the heart. Since the Second Logos, the Internal Christ, is located there!

> Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See *The Solar Bodies* (1967–68), ch. 25, and *Tarot and Kabbalah* (1969), Arcanum 11.

2

I A O, Fire Fecundating Water

Magical Mantrams

Mantrams exist for each Chakra. With such Mantrams occult powers can be awakened. In the same manner, there are a large number of Man trams to come out in the Astral Body, or to control fire, the air, the waters, and the earth; and others by which the capacity for defending oneself from the Tenebrous Entities which live in the Abyss, are acquired.

For example: the Mantram I...A...O... is the one of the "Arcane A.Z.F." I (Ignis, Fire), A (Aqua, Water), O (Origo, Beginning Spirit). The I, the Fire, fecundates the A, the Water of the Universal Genesis, so that Life may burst forth. All this is realized within the O, within the Universal Spirit of Life.

3

Let Us Control Sound

Time to Vocalize Mantrams

Very well, the moment to vocalize has arrived. The time to learn how to Spell the golden language to awaken the chakras, or discs, or magnetic wheels of the Astral Body. So, anyone can see, hear, touch and feel the great mysterious realities of the Superior Worlds. We must get into action. But, into a supra physical action, intentionally. Because everything in the Universe lives in incessant motion. All motion is co-essential to sound. Wherever motion exists, sound exists! Let us, therefore, control sound!

4

The Decapitation of the I

The Dissolution of the Theurgist's I

Whoever wants to reach High Theurgy must decide to die — to be. He must dissolve the 'I', the myself, the Satan! This labor is hard, arduous, terribly difficult. He should begin with the decapitation of the 'I' Also, the task of dissolving that 'I' is only carried out through purifications and profound creative comprehension.

5

Begin in the Astral Plane

Theurgy, Science of the Gods!

There is always a step where one begins. Nobody could ascend to the University without first having been in an inferior School. Therefore, we have to begin by practicing in the Astral Plane. Later, one can work in very elevated Worlds, and converse, like Lamblichus, with the Sidereal Gods.

6

Summoning the Angel of Command

Invocation of Aroch

The marvelous Theurgist invoked the Angel Aroch, Angel of Command. He made the Invocation in the following manner:

In the name of Christ, by the power of Christ, by the majesty of Christ, I summon thee Angel Aroch! Angel Aroch! Angel Aroch!

7

Kandil Bandil Rrrrrrrr

Mantram Pro Kundalini (for the Maithuna)

Juan asked him to teach him the most powerful Mantram that exists in the entire Universe, to awaken the Kundalini. The Angel then sang a marvelous Mantram, which surprised Juan. It is the following:

KANDIL BANDIL RRRRRRRR VOCALIZATION: The first syllables of each sacred word (KAN and BAN) received a high intonation, soft and prolonged, while the final syllables of said words had a respectively low and prolonged intonation. (DIL and DIL). The R received a higher vibration than the first syllables mentioned harmonious and subtle, as if a child was trying to imitate the vibratory hum of a motor in motion, or like hearing the hum of a stone sharpener propelled by an electric motor when sharpening a thin blade of steel – an acute, high sound, with the tendency of producing flute modulations: KAAAAANNNNN... DIIIIIIIILLLLLLL.. KAAAAANNNNN... DIIIIIIIILLLLLLL.. RRRRRRRR... These Mantrams can be pronounced repeatedly, daily, as many times as possible, for a long time.

Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See *The Solar Bodies* (1967–68), ch. 25, and *Tarot and Kabbalah* (1969), Arcanum 11.

8

The Mantram Written on Bread

The Jinn State

On a large bread, the following Mantrams are written: SENOSAN GORORA GOBER DON Next, the student eats the bread. The Mantric words must be written in the form of a Cross, With an ink pen, etc. The distribution of said Mantram is as follows: SENOSAN GORORA in horizontal position; and GOBER DON vertically, from top downwards, and passing perpendicularly through the space left between the first two Sacred words.

9

Rise and Walk Like a Somnambulist

As Conclusion

Such is the Clue necessary to PLACE THE BODY IN THE "JINN STATE." We lull ourselves to sleep vocalizing the Mantrams we have revealed. An Angel will assist us. Imitating Peter, we will rise from the bed and will walk like a somnambulist.

10

Jaori, Order to the Bird of Fire

Mantram in Sexual Magic

Very well, during the trance of Sexual Magic, vocalize this Mantram:

JAORI The sound of each vowel is prolonged. One orders the Marvelous Bird of the Fire to open, to

develop the chakra that is needed, to begin the total development of the faculty most needed.

If one continues with the practice daily, that Bird, that Sacred Quetzal, will develop the ordered and desired chakra, in an absolute manner. The important thing is to persevere, to not get tired, and to practice daily with fervent intensity.

II

Projecting the Fire to the Chakras

Projection of the Fire to the Chakras

The miraculous Bird of the Fire provides the Key to project the Fire of the Kundalini at distance and help, in this manner the sick, or project it to any chakra of the esoteric student's Astral Body. Some students will project their Fire to the Prostate Chakra so as to obtain powers to be able to consciously leave in the Astral Body.

Others will do it towards the chakra of the Larynx, which will confer on them the Power of Hearing the Ultra. This chakra enables the Yogi to conserve his Physical Body alive and perfectly healthy, even during the Cosmic Nights. Others will project the Bird of Minerva to the Solar Plexus, which enables us to remain during entire hours in Fire without getting burnt. Some students will send the Marvelous Bird to the Heart Chakra, which will confer power over hurricanes, winds, etc. Also, one can send the Bird of Minerva to the thousand petalled chakra located at the upper part of the cranium. Said Chakra grants Intuition, Polivision, intuitive vision, and the power to come out of the Physical Body consciously in the Spirit, with the Inner Being, without vehicles of any kind.

The Bird of Minerva can also be sent to the atoms of the Physical Body, and command it to prepare the Body for the "JINN" States. We all must learn to project the Fire to any corner of the Universe, and to any Chakra of the Organism! So, everyone will awaken their internal powers!

12

The Summons of Agni

Restoration, Transformation and Invisibility

Agni is the God of the Fire. This Grand Master helps to restore the Fire in each of the Seven Bodies: The Physical, the Etheric, the Astral, the Mental the Causal, the Buddhic, and the Atmic. The Theurgist can invoke Agni when he moves in the Astral. Agni will come at his summons. When the Theurgist invokes Agni, he will call him:

In the Name of the Christ, by the Majesty of Christ, by the Power of Christ.

13

To Change the Face Before Their Eyes

Restoration, Transformation and Invisibility

If the Bird of Fire is ordered to transform the face of the Invoker, or to give him a bird's appearance, or that of a tree, before the eyes of friends, the Bird will operate the transformation and no one will recognize the student.

14

The Mantram That Makes One Invisible

Iod He Vau He

Now then, if we project the Bird of Fire over the mind of someone who is on the lookout to cause us harm, and we order that person's mind not to see us, we will then be invisible. But, in this case, we should also vocalize the Mantram whose power will make us invisible. The Mantrams are: IOD HE VAU HE AMOA HE VAU HE A GTA Jesus, the great Hierophant who taught us Gnosis, many times had to resort to make Himself invisible.

15

The Seven Vowels of Nature

The Vowels and the Faculties of the Chakras

The seven vowels of Nature: I E O U A M S, resounded long ago in the human organism. When man came out of the "Jinn" Lands, Rhythm and Harmony were lost. Man should perceive the urgent need for the Seven Vowels of Nature to vibrate once again in his organism, to resound with intensity in the interior boxes of resonance, as well as in each of the Plexus of Chakras of the Astral Body. Clairvoyance is developed with the Vowel I. Clairaudience is awakened with the Vowel E. The Heart Center, which develops Inspiration, with the Vowel O. The Pulmonary Chakras, which enable us to remember past reincarnations, are awakened with the Vowel A. The Vowels M and S cause all internal centers to vibrate.

16

Chis Ches Chos Chus Chas

First Series of Mantrams

CHIS Clairvoyance: Frontal Chakra CHES Clairaudience: Larynx Chakra CHOS Intuition: Heart Chakra CHUS Telepathy: Solar Plexus CHAS Memory of Past Lives : Pulmonary Chakras

The vocalization should be done as follows. The sound of each letter is prolonged. The combination CH is considerably abundant in the Hebrew Mantrams and is of immense magical power. The vocalization of each Mantram causes the vibration of the Magnetic Center, Chakra or Disc, with which it is related. The S is intimately connected to Fire and is vocalized giving it a special intonation: a sharp, hissing sound similar to that made by the compressed air brakes of any machine.

17

In En On Un An

Second Series of Mantrams

IN Clairvoyance: Frontal Chakra EN Clairaudience: Larynx Chakra ON Intuition: Heart Chakra UN Telepathy: Solar Plexus AN Memory of past lives: Pulmonary Chakras

The sound of each vowel is prolonged, and with the N we give it a sonorous and loud, ringing intonation.

18

Inri Enre Onro Unru Anra

Third Series of Mantrams

INRI Clairvoyance: Frontal Chakra ENRE Clairaudience: Larynx Chakra ONRO Intuition, Inspiration: Heart Chakra UNRU Telepathy: Solar Plexus ANRA Memory of Past Lives: Pulmonary Chakras

These mantrams are vocalized during the practice of Sexual Magic, to awaken the respective Chakras. The sound of each of the letters that compose it is prolonged. The letter R is vocalized as we explained in Chapter 4.

19

Suira Suera Suora Suura Suara

Fourth Series of Mantrams

SUIRA Clairvoyance: Frontal Chakra SUERA Clairaudience: Larynx Chakra SUORA Intuition: Heart Chakra SUURA Telepathy: Solar Plexus SUARA Memory of Past Lives: Pulmonary Chakras

The Student should note the accentuation of the vowels which form the fourth column, and the accentuation of the A in each Mantram. According to the Vedas, the silent Gandana, the Celestial Music, is contained

in the sublime SUARA. With these Mantrams of the Fourth Series, the Fire of the Solar Plexus is conducted to each of the Chakras of the Astral Body. We insist that the first Mantric syllables of this series: SUI, SUE, SUO, SUU, SUA, are vocalized with the intonation of a diphthong accentuated on the last vowel, which will be prolonged for a long time. The syllable RA of each one of these Mantrams is vocalized by giving the R the intonation explained in Chapter 4. The vowel of this syllable RA is prolonged for a long time.

20

One Hour Daily, for a Whole Life

Insistence on a Few Details

Students should vocalize one hour daily to effectively awaken Chakras. Since each student has his own rhythm, personal vibration, he will choose any of the series of Mantrams. There will be some who will feel more confident with the First Series, others with the Second Series, etc. Doctor Krumm Heller said that one hour of daily vocalizing was enough. One should vocalize during his entire life, to keep the Chakras in intense activity !

The Crown Chakra engenders Polyvision. The Frontal Chakra, located between the eyebrows, engenders Clairvoyance. The Larynx Chakra, Clairaudience. The Heart Chakra grants Inspiration and Intuition. The Solar Plexus Chakra, Telepathy. The Pulmonary Chakras permit us to remember Past Lives. The Prostate Chakra grants the power to travel consciously in the Astral Body. Every student should possess that power, if not, it is compulsory to awaken this Chakra.

21

The Moo of the Bull, for the Prostate

Exercise for the Prostate Chakra

The disciple should submerge himself into profound meditation on the Prostate Chakra; imagine that Chakra as a Lotus Flower, or as a magnetic disc which spins from left to right; at the same time, vocalize the letter M, as in the beginning of a bull's moo but it should be sustained, long and without decadence, with a deep inhalation of air to then provoke that sound while having the lips hermetically sealed, until the last particle of breath is exhaled, as follows: MMMMMMMMMMMMMMMMMMMMMM With these four series of Mantrams, the student becomes a practical Theurgist.

22

A Habit He Can Use at Will

Projection of the Theurgist

The Theurgist has to practice, to acquire infallible capacity to project himself consciously in the Astral Body. This capacity should be established as a habit that he can use at will, at any moment, in any circumstance, regardless of being alone or before witnesses.

23

Faraon, in Three Syllables

First Clue

The disciple should lull himself to sleep while, at the same time, he vocalizes the Mantram FARAON distributed in three syllables, as follows: FFFFFAAAA... RRRRAAAA… OOOOONNNN... The vocalization of the Letter R has already been explained. The disciple should lie down, horizontally, face up. He will place the palm of the hands extended without rigidity, on the surface of the bed, knees bent upwards, with the sole of the feet

resting on the bed. The entire body should be relaxed, limb by limb. With everything in this manner, the disciple will lull himself to sleep and, taking deep breaths, will vocalize the Mantram FARAON.

Once the disciple is asleep, he will inevitably come out of the Physical Body without knowing how, or when. Once in the Internal Worlds, in the Fourth Dimension where his Astral Body will irresistibly be projected, he will awaken total consciousness; in other words, he will become aware of his unheard of experiences in those worlds and will be able to dedicate himself to the practice of Theurgy.

24

The Sign of the Microcosmic Star

First Clue

But, before lying down, he should do the sign of the Microcosmic Star. To that effect, the arms are raised upwards until the palms of the hands touch each other above the head. Next, they are extended laterally so that they remain in a horizontal position, forming a Cross with the rest of the body; lastly, the forearms are crossed over the chest, touching this region with the palms, while the fingertips reach the front of the shoulders.

Now then, Master Huiracocha advised the burning of some aromatic substance, some incense, or simply impregnate the room with a good perfume.

25

Tai Re Re Re, and Rise Like the Birds

Second Clue

Another method is for the disciple to lull himself to sleep vocalizing this Mantram:

TAI RE...RE...RE... This Mantram should be sung strongly accenting the vowel A: TAAAAAAIIIIIIIII The three remaining syllables are vocalized giving the E a ringing melodious, prolonged sound. The R is not made to vibrate, but is only pronounced in a simple form: REEEEEEEE... REEEEEEEEE... REEEEEEEE... The syllable TAI is sung in a deep tone. The repetition of RE, in a higher tone than TAI.

When the disciple is already falling asleep, when he finds himself in that precise state of transition between vigil and sleep, he should rise from his bed without hesitation, laziness, doubts, reasoning, naturally, like a reflex or in an instinctive manner, automatically, and absolutely childlike. Observe the birds: When they are going to fly, they do not reason about it, they do not harbor doubts nor preconceptions, but simply fly away instinctively; we can say: automatically. The disciple should proceed in that manner: imitate the birds. He should rise, therefore, from the bed and leave the room and head for any corner of the infinite, or wherever he likes. When we say that the student should RISE from the bed, this should be translated into effective and immediate actions, without stopping to think.

26

The Song of the Cricket

Third Clue

Within the human cerebrum, within its cells, the "SUBTLE VOICE" resounds incessantly. It is a sharp, hissing sound. It is the "SONG OF THE CRICKET," the hissing of the "SERPENT," the "SOUND OF

ANAHAT." The Voice of Brahma. It has ten tonalities, which the Theurgist should learn to listen to. The student's mind should become absorbed in that SOUND, as the bee in the nectar of the flowers.

He who would like to listen to the SOUND OF ANAHAT should empty his mind, have his mind calm, not calmed down; we repeat: CALM. Whoever attempts and decides to hear that mystical SOUND, let him keep his mind in silence, not silenced; we repeat IN SILENCE. Let us distinguish between a mind that is calm, because it has comprehended that it is useless to think; and an artificially calmed mind. Differentiate between a mind that is in spontaneous, natural silence, and one that has been silenced by force, violently.

When the mind is calm, in deep silence, the student can inevitably listen to the SOUND OF THE CRICKET: a subtle, sharp, penetrating sound. Even more than that — if the Soul is absorbed in that mystical sound, the Doors of Mystery open up for the student. Therefore, in those instants, rise from the bed, instinctively, and leave the room to head for the Temples of the White Lodge, or to any place of the Universe.

27

The Peaceful and Sweet Hiss

Fourth Clue

The student can lull himself to sleep vocalizing the letter S. Like a peaceful and sweet hiss: SSSSSSSSSSSSSSSSSSSS. With the vocalization of the letter, he will acquire the capacity of resounding, in his brain, the SUBTLE VOICE, the SOUND OF ANAHAT, at will, which will allow him to leave consciously in the Astral Body.

28

La and Ra, the Two Witnesses

Fifth Clue

Therefore, the Solar Atoms resound with the Mantram: RA. The lunar atoms vibrate intensely with the Mantram: LA. To cause the Subtle Voice, the Sound of Anahat, to resound in the cerebrum use the Sexual power of the two witnesses known in the Orient by the names of Ida and Pingala. The Anahat Sound is produced by the sexual energies in motion. It is already known that all motion produces sound. If one tries to cause the "Solar and Lunar atoms" of the seminal system to vibrate, the Anahat Sound will be produced louder, more intense, and will enable one to consciously leave in the Astral Body.

Lull yourself to sleep, therefore, mentally vocalizing as follows: LAAAAAAAAAA... RAAAAAAAAA... LAAAAAAAAAA... RAAAAAAAAA... With these Mantrams, the aforementioned solar and lunar atoms will spin intensely like an electric whirlwind. Such motion produces the Anahat Sound with which the student can escape consciously from the Physical Body. The important thing is for him to get up while falling asleep, taking advantage of the mystical SOUND.

29

The Peyotl of the Tarahuamaras

Sixth Clue

A prodigious cactus exists in Mexico, mentioned by Master Huiracocha in his "ROSICRUCIAN NOVEL." It is the Peyotl or Jiculi. That cactus has the power of awakening clairvoyance instantly, to him who masticates it. The Peyotl permits conscious travel in the Astral Body. It is a Sacred Plant of the Grand White Lodge.

The Masters of the Temple of Chapultepec use the cactus for their instant and urgent astral journeys. It is enough to chew it that is all!

30

Call the Guru Before You Lie Down

Seventh Clue

GUARDIAN ANGELS: Every disciple is assisted by a Guru, by the Guardian Angel. Before trying the exercise to leave in the Astral, invoke the help of the Master or Guardian Angel. Before anything else, pray to the Internal God so that He may, in Sacred Language, call the Guru. Undoubtedly, that Master finds it feasible to take the disciple out, consciously, in the Astral Body.

31

The Infusion of the Machis

Seventh Clue

In the Amazon jungles and the Putumayo, is a portentous plant named "Yagé." The Machis of the tribes take that plant by infusion mixed with "Guarumo" and travel in the Astral. If a Gnostic student does not possess the faculty of leaving consciously in the Astral, he should drink that infusion, and

he would instantly achieve the conscious "unfoldment." If he used it daily, he would acquire the faculty of traveling in the Astral for some time. Later, even if he was to not drink it, he will no longer need it because that faculty will have been installed permanently in him.

32

The Little Hop

Special Clue, Discernment

EXERCISE: During the vigil state, in each instant during the hustle and bustle of daily life, we need to get accustomed to the exercise of "discernment." When a student sees, for example a beautiful sunset with all its purple colors, the most logical thing that should be done is to ask oneself: Am I in the Astral Body? Am I travelling out of the Physical Body?

Next, try taking a small jump, a hop upwards, with the intention of floating. If he manages to float it is because he is in the Astral Body. It is because he left his Physical Body sleeping in bed, inactive, although with all its vital faculties. Gnostic disciples should admit and remember that during sleep the souls astrally see things exactly the same as those existing in the physical world; because of that, anyone firmly believes he is in the Physical Body. It is just that the Law of Levitation reigns in the Internal Worlds while in the Physical World the Law of Gravity reigns! Therefore, the small jump solves the problem and if one floats in the Astral, consciousness awakens. Every detail, everything worthy of curiosity, every beautiful view of Nature, should be a reason for the student to ask that question and to execute the hop.

33

Do Not Move in the Bed

An Unconscious Disembodied Man

Upon returning to the Physical Body, after sleep, on returning to the normal vigil state, the student should not move in his bed, since in this movement of the Physical Body, the Astral body is agitated and the memories are lost. In such a moment the student should practice a retrospective exercise to remember where he was, the places where he traveled, and the things he learned while acting in the Astral Body.

34

Reviewing the Book Backwards

Clairvoyance, Retrospection

The disciple, sunk in profound internal meditation, begins his exercise as follows: He tries to remember in detail the last incidents of his life that happened during the day; then he will recall memories of yesterday; immediately those of the day before yesterday, and so on successively. Therefore, he should apply his retrospective perception and attention to the entire drama of his life. He will end up remembering the last 15 days; the last month; month before last, last year, They should be vocalized as follows: the year before last, etc. always in a retrospective manner, as one who is reviewing the contents of a book, from the last to the first page without skipping any of the pages in between.

This is only possible during the act of going to sleep. Every human being comes in contact with the Subconscious during sleep. Therefore, during those moments of falling asleep, the disciple will combine that Retrospective Exercise with sleep. He will make great efforts to remember, we repeat, all the incidents of his life until he arrives at the time when he was seven years old, always in a regressive manner. He will review year by year, from the seventh to the first year, and then back to the instant he was born. You can be completely sure

that all memories will return little by little, after arduous efforts and numerous and indefatigable retrospective exercises, night after night.

35

Ra Om, the Leap Into a Past Life

Reincarnation and Special Mantram

The student can utilize the following Mantrams, combining them with the Retrospective Exercise: RRRRRAAAAA... OOOOOOMMMMMMMMMM They should be vocalized as follow: RAAAAAAAA... OMMMMMMMMMMMMMM These Mantrams are vocalized mentally.

Once the student has reviewed his present life, back to his birth, he will have been prepared to make the leap towards the memories of the last instant of his past Reincarnation. Of course, this implies one more effort, as well as greater expenditure of energy. The student will then combine sleep with the Retrospective Exercise and Mantrams. He will try to relive his past, in his memory, the last instant of that Reincarnation, the second to the last, old age, maturity, youth, adolescence, childhood. Be confident that you will achieve it!

36

Jeuse and Vause, the Occult Ear

Clairaudience and Special Mantram

It is developed with the following Mantrams: JEUSE Vocalization: JJJJJJJEEEEEEE... UUUUU... SSSSS... EEEEE VAUSE Vocalization: VVVVAAAAA... UUUUU... SSSSS.....EEEEEEE (As can be noticed, the voice should be prolonged in the above repeated letters).

Sunk in profound meditation, the student will vocalize trying to lull himself to sleep. Once he has managed to lull himself to sleep, he will exert himself to listen to the voice of his friends who are far away

37

Aum Chiva Tun! E

Clairaudience and Special Mantram

There is another Mantram, which helps to acquire Clairvoyance: AUM CHIVA TUN! E AUM IS VOCALIZED AS FOLLOWS: Open your mouth properly to pronounce the A, round the mouth with the O and close it with the M. Prolong each vowel sound. The Mantram CHI should be vocalized by sustaining the sound of the I for a long time. The Mantram VA, by prolonging the vowel A. The Mantram TUN! with force so that the letter T knocks on the U.

This U is prolonged a long time, and with the N it will be given a ringing resonance. Lastly, the E alone, is prolonged as long as possible, as follows: EEEEEEEEEEEEEEEEEEEE In AUM, the vowel A rises in tone; and the

tone lowers in UM. The rest of the Mantram is vocalized in a lower tone than UM.

38

An Hour of the Our Father

Special Exercise for the Heart Chakra

This exercise is the most profound meditation and Prayer. We suggest using the Prayer "Our Father."

A well prayed "Our Father" is equivalent to one hour of meditation; pray, therefore, for one hour. To pray is to converse with God. Submerged in very profound drowsiness and meditating very deeply, mentally talk with God. Each phrase of the "Our Father": is a complete formula to talk to HIM. Lulled to sleep, meditate on the contents of each phrase, and one will see and hear the Father Who is in Secret. The Chakra of the Heart will awaken.

39

The Golden Cross in the East

Special Exercise for the Solar Plexus

Let us remember that this plexus is the center of Telepathy. The disciple, seated in a comfortable chair, with his face towards the East, will imagine in that far away distance an immense Cross, radiant, of a beautiful golden color. Imagine that it emits blue and golden rays, which reach the Solar Plexus located in the region of the navel. The disciple will exert himself to feel the vibrations of those rays bathing the Plexus Chakra with light. At the same time, he will vocalize that vowel U, which will be pronounced for a long time, in a semi-deep tone: UUUUUUUUUUUUUUUUUUUUUU... This exercise will last half an hour daily. Telepathy will be developed.

When the Chakra of the Solar Plexus is developed, the Frontal Chakra is flooded with splendor and fire, and the Clairvoyant perceives all the sparkling shades of the person, and all the "thought forms" which float with their lit colors, in the Superior Worlds.

40

Proweoa

Special Exercise, the Internal Worlds

When the student needs to urgently perceive something clairvoyantly, he will go into profound, internal mediation, while vocalizing this Mantram: PROWEOA The vocalization will be done by prolonging the sound of each vowel. It is necessary for the esoteric student to learn how to concentrate deeply.

Profound concentration, perfect Meditation, and supreme Adoration are the three steps of initiation. Concentration, Meditation, Adoration, and the Mantram, convert us into Authentic Theurgists. Concentration, Meditation, and Supreme Adoration take us to the Samadhi. We must know how to Concentrate. We must know how to Meditate. We must know how to Vocalize the Mantrams, and how to Adore.

41

Belilin, Amphora of Salvation

Mantric Song

Therefore, it is necessary for the student to learn how to defend himself or herself from those nocturnal attacks. To that effect, the Angel Aroch revealed a Mantric Song to us, for personal defense against the Tenebrous ones. That song is sung before going to sleep:

Belilin... Belilin... Belilin... Amphora of Salvation. I would like to be near you; Materialism has no power near me. Belilin... Belilin... Belilin...

These Mantrams should be sung putting in all our love and sentiment in this manner, we defend ourselves from the Tenebrous ones. Remember that in the dawn of life, the Fathers of the Gods taught the Cosmic Laws to the Constructors of the Universe, singing delightfully. We must sing these Mantrams with our entire Soul. We must sing them with deep feeling. In this way we defend ourselves from the Tenebrous ones.

42

The Same Song Against Temptation

Temptations in the Vigil State

Well, in an urgent case where something similar arises, the aforementioned Mantram also serves to erect an efficient defense against those perverse temptations.

43

The Table, the Christ and the Lit Candle

Symptoms and Theurgic Therapy

The person attacked by means of dolls is easily recognized: he feels a great anguish, intense palpitations of the heart, depression of one's spirits, piercing pains in the brain, and externally on the temples, pains in the heart, as well as on some regions of the body.

In such cases, healing sessions are organized to cure these "bewitched" patients. To the effect, the patient will sit on a chair, before a table over which a white tablecloth will be spread. On the table, will be placed a Christ, a glass of water

and a lit candle. The Thaumaturgist (healer), will also sit in front of the patient the concerned persons, if any, such as friends or relatives of the patient, will also sit around the table, under the condition of possessing a sincere faith of great strength.

Next, when everything is properly conditioned and set, the Grand Masters of Light will be invoked by saying the following in a loud voice:

44

Powers of the Kingdom

Invocation of Solomon

Powers of the kingdom, be ye under my left foot and in my right hand! Glory and Eternity, take me by the two shoulders, and direct me in the paths of victory! Mercy and Justice, be ye the equilibrium and splendor of my life! Intelligence and Wisdom, crown me! Spirits of Malchuth, lead me betwixt the two pillars upon which rests the whole edifice of the Temple! Angels of Netsach and Hod, establish me upon the cubic stone of Jesod! Oh Gedulael! Oh Geburael! Oh Tiphereth! Binael, be my love! Ruach Hochmael, be thou my light! Be that which thou art and thou shalt be!

Oh Ketheriel! Ischim, assist me in the name of Shaddai! Cherubim, be my strength in the name of Adonai! Beni-Elohim, be my brethren in the name of the Son, and by the powers of Sabaoth! Elohim, do battle for me in the name of Te-tra-gra-ma-ton! Malachim, protect me in the name of Iod-He-Vau-He! Seraphim, cleanse my love in the name of Eloah! Hasmalim, enlighten me with the splendors of Elohim and Shekinah! Aralim, act! Ophanim, revolve and shine! Ha-Jot-Ha-Kadosh, cry, speak, roar, bellow! Kadosh, Kadosh, Kadosh! Shaddai, Adonai, Jot-Chavah, EIEAZEREIE! Hallelu-Jah, Hallelu-Jah, Hallelu-Jah. AMEN. AMEN. AMEN.

After having recited with fervor, with intense faith, this invocation, we will beg the Great Masters of Light to heal the patient.

45

The Conjuration of the Seven

Conjuration of the Seven of Solomon the Sage

Next, the Theurgist will recite, with all the spiritual strength of a profound faith, and sure of his power, the following Conjuration:

In the name of Michael, may Jehovah command thee and drive thee hence, Chavajoth! In the name of Gabriel, may Adonai command thee, and drive thee hence, Bael! In the name of Raphael, begone before Elial, Samgabiel! By Samael Zebaoth, and in the name of Elohim Gibor, get thee hence, Andramelech! By Zachariel et Sachel-Meleck, be obedient unto Elvah, Sanagabril! By the divine and human name of Shaddai, and by the sign of the Pentagram which I hold in my right hand, in the name of the angel Anael, by the power of Adam and Eve, who are Jotchavah, begone Lilith! Let us rest in peace, Nahemah! By the holy Elohim and by the names of the genii Cashiel, Sehaltiel, Aphiel and Zarahiel, at the command of Orifiel, depart from us Moloch! We deny thee our children to devour! AMEN. AMEN. AMEN.

46

The Brazier of Red-Hot Coals

Fiery Destruction of Malignant Fluids and Larvae

Besides, it is convenient to have beside the victim a brazier with well lit red-hot coals. In this way, the Theurgist will perform fast and vigorous magnetic passes, with his right hand, over those sick organs, and will then cast those harmful, deleterious fluids, that have been unfastened from the victim, into the burning charcoals.

47

In Isto Sale Sit Sapientia

Exorcism of Salt

Moreover, it is indispensable to place salt and alcohol in a plate. But, the salt should be previously prepared with the following exorcism:

In isto sale sit sapientia, et ab omni corruptione servet mentes nostros et corpora nostra, per Hochmael et in virtute Ruach-Hochmael, recedant ab isto fantasmata hylae ut sit sal coelestis, sal terrae et terris salis, ut nutriatur bos triturans et addat spei nostrae cornua auri volantis. AMEN.

Next, fire is applied on the alcohol so that it burns with the salt. his in that precise instant that the invocation of Solomon will be prayed. Once the ceremony is ended, the patient will drink the water on the table, because the sacred medicines are already in that water.

48

Sage and Rue Against Spells

Exorcism of Salt

Saint Thomas used to say that Sage and Rue should be used against spells, both as a drink as well as burning as aromatic substances.

49

Scissors Crossed and Black Mustard

To Surprise and Trap Sorceresses

But, it is easy to trap them: Scissors opened in the form of a Cross are placed on the floor, and one scatters black mustard in the victim's room. The witches or sorceresses then fall!

50

Six Months of Relentless Work

Spots Due to Bewitchments

But, with the liturgic ritual that we have taught herein, those spots can also be healed until one makes them disappear. Nevertheless, we must warn that a single healing session is not enough to be successful. All illness caused by bewitchments is healed in exactly six months of daily and constant, tenacious and relentless work.

When it is suspected that the victim has ingested some malignant substance, he or she should be given, daily and on an empty stomach, one spoonful of olive oil. An hour after having taken it, the person will be made to take an infusion of male apazote, which is also called "holy herb" or "pico."

51

The Lima Bean of Saint Ignatius

Lima Bean of Saint Ignatius and Yellow Water

But, in very serious and desperate cases, the patient will be purged by administering to him or her, on an empty stomach, the lima bean of St. Ignatius. It is a very drastic almond. The victim of the Black Magicians will vomit the malignant substances from his or her stomach.

52

The Yellow Water

Lima Bean of Saint Ignatius and Yellow Water

In these cases, one can also cleanse the stomach with the so-called "Yellow Water." This water is prepared in the following manner: Fill a one liter yellow bottle, or various bottles, with water. Add to the water one gram of yellow vegetable aniline, in each bottle. (This aniline is the one used to dye

candies and the sugar in the bread used on All Saint's Day. Do not mistake it with mineral aniline).

Cover the bottles for two hours under the rays of the sun. Then, make the patient, who has been harmed with malignant substances, ingest this Yellow Water: one glass every hour. Maintain the treatment constantly and for an approximately long time.

53

Nine Baths of Milk and Mint

Funerary Substances

In this case the Doctors failed totally. We, the brothers of the Temple, cured her prescribing 9 baths of milk with mint. This bath is easily prepared: the mint is boiled with milk and with this, the sick child is bathed. These 9 baths are carried out in 9 days.

54

Passes Over the Child's Face

The Evil Eye

In these cases the Theurgist will make magnetic passes over the whole body of the child, especially on the head and on the face. In this manner, he will imagine with force that he is taking out the harmful fluids and then he will immediately hurl them in the embers of well lit charcoal. These passes will be carried out, simultaneously reciting the Conjuration of the Seven of the Wise King Solomon.

The "evil eye" is prevented by adorning the children with small gold rings placed on their small fingers or making them use bracelets of legitimate coral. The jet mineral can also be used.

55

The Circle Traced in the Mind

Magical Circle

The Magical Circle serves as defense from the attacks of the Tenebrous ones. This Circle should not be completely closed since it will be interrupted in its trajectory by the Seal of Solomon.

Now: every man should decapitate this Medusa with the Flaming Sword of Perseus. In this manner, then, the disciple who wants to defend himself against the action of Black Magic should accustom himself to mentally forming the Circle. This can be done before surrendering to sleep or each time that it is needed.

56

Caput Mortum, the Conjuration of the Four

Conjuration of the Four

In general, the Mediums of Spiritualism are obsessed by "larvae" that teem in the lower regions of the Astral World and also by demons. All those cases are cured reciting in front of the ill person the following:

Caput mortum, imperet tibi dominus per vivum et devotum serpentem! Cherub, imperet tibi Dominus per Adam Jot Chavah ! Aquila errans, imperet tibi Dominus per alas tauri! Serpens, imperet tibi Dominus Tetragrammaton, per Angelum et Leonem! Michael, Gabriel, Raphael, Anael! Fluat udor per Spiritum Elohim Manet in terra per Adam Jot-Chavah! Fiat firmamentum per Iahuvehu-Sabaoth! Fiat judicium per ignem in virtute Michael!

Angel of the blind eyes, obey, or pass away with this holy water! Work Winged Bull, or revert to the earth, unless thou wilt that I should pierce thee with this sword! Chained Eagle, obey my sign, or fly before this breathing! Writhing serpent, crawl at my feet, or be tortured by the sacred fire and give way before the perfumes that I burn in it! Water, return to water! Fire, burn! Air, circulate! Earth, revert to earth! By virtue of the Pentagram, which is the Morning Star, and by the Name of the Tetragram, which is written in the center of the Cross of Light! AMEN. AMEN. AMEN.

RITUAL: The Conjuration of the Seven of the King Solomon can also be said, the way it is written in our "Esoteric Treatise of Theurgy."

57

The Pentagon on the Threshold

Conjuration of the Four

One can also burn, in front of the sick person, Aloe Vera and Rue which shall be burnt on the red-hot coals. The effect will operate the way it has already been explained in the preceding Chapter. The Pentagon of Solomon will be drawn on the threshold of the door, just as it appears in the following illustration:

The superior angle of the Star of Five Points will be directed towards the inside; the two opposing angles towards the outside. It is painted with charcoal, on the ground. Afterwards the Tenebrous Ones will be ordered "In the name of the Christ, by the Power of the Christ, by the Majesty of the Christ, to abandon the body of the victim.

58

The Enemy's Heart as a Tabernacle

Enmities

The enemy is controlled and one dissolves enmities with the following clue The disciple will lie down on his bed. Relax all the muscles of the body. Fall asleep trying to concentrate oneself on the heart of the enemy. Imagine this heart like a Tabernacle that stores infinite love. Mentally deposit in this heart the picture of the disciple himself.

Then, imagine looking at between the eyebrows of that enemy. Deposit between the two eyebrows, inside the mind of that enemy, the picture, but filled with intense love. In this exercise, it is necessary that the disciple feel a true love for that enemy that hates the disciple. Understand that one does not try to feign love: it is indispensable to be able to feel love for that individual who hates, for the enemy.

59

The Elemental of the Maguey

The Elemental of the Maguey

The student will transport himself to the outskirts of the city or the town where he lives He will search for a maguey in the countryside With a small stick he will draw a circle on the ground, from right to left, around the maguey. The dimensions of the circle will be of about eight spans of the hand around the plant.

The maguey will be blessed. And one will beg the "Elemental" of this plant to transport itself to wherever the enemy is found whose action one is trying to counteract and to disintegrate his evil thoughts. Then with a knife one cuts a piece of the leaf of the maguey. This portion will be taken in both hands. And with an imperious will, one will order the "Elemental" of the maguey, supreme

obedience. And it will be ordered to immediately transport itself beside the enemy and to stay beside him disintegrating his evil thoughts.

MANTRAMS: The Mantrams that are pronounced in the moments of practicing this whole Ritual are these: LIBIB LENONINAS LENONON One gives each letter a bell-like resonance.

60

Klim Krishnaya

The Elemental of the Maguey

The disciple can also defend himself from enemies, in pressing and grave cases with these other Mantrams: KLIM KRISHNAYA, GOVINDAYA, GOPIJANA, VALLABHAYA, SWAHA.

61

Three Small Glasses, Never Four

Vices and Bad Habits

Every disciple or master of the White Lodge will abstain from all of this. Regarding liquor, some of them who are allowed to sip or taste up to three small goblets or three small glasses of beer. If they drink four, they violate the Law.

62

The Mental Demon of the Cinema

Vices and Bad Habits

For example, the spectator contemplates a pornographic scene or hears words of a double or malevolent sense. Those tenebrous elements of insane diversion hurt the retina and the ear and pierce even the mind. Then, the Psychological I of each person intervenes, creating in the Mental Plane, a LIVING effigy absolutely the same as the one, which captivated the spectator. This effigy is endowed with CONSCIENCE and becomes a true "MENTAL DEMON" with which the spectator fornicates, more than a few times, during the hours of sleep, thereby producing, as is natural, wet dreams. The Cinemas are worse because there are more of them and because of the very noxious popularity that the producers of films have impressed on them. The disciples should not go to Cinematographic Halls.

63

The Our Father Against the Luciferic Force

Vices and Bad Habits

There is, by the way, a Sacred Clue to defend oneself from these terrible temptations: the Our Father, prayed with fervor and meditated upon without hurry and with great willpower.

64

Listen to the Voice of Your Own Heart

Negative Action of Culture

The esoteric student will defend himself from all these unwholesome and deviated intellectualisms, by listening to the voice of his own heart, like an explorer of the Paths of Light, like an aspirant of the Superior Worlds, and,

listening to the voice of his sentiments and of his own inner Divinity, his Internal God.

65

Asafoetida on the Coals, Sulphur in the Shoes

Intervention of Elementaries

The Incubi and Succubi are disintegrated with asafoetida. One hurls asafoetida into the red-hot coals. With this perfuming, one cleans the atmosphere of larvae, which are disintegrated It is advisable to also carry sulphur in the shoes. The etheric vapors that rise from sulphur disintegrate these dangerous larvae.

The "elementaries" make the disciples fall into the abyss of temptation. That is why every disciple should use sulphur and asafoetida.

66

Tracing the Sign of the Infinite

The Holy Eight and the Frontal Chakra

has said that tracing the Sign of the Infinite focused on the Frontal Chakra and meditating on the Sacred Order of Tibet, the esoteric student will "leave" his body consciously and project himself into the Astral and at any moment, he makes himself present, after being submitted to numerous tests, he is delivered from "mouth to ear" the magnificent "ARCANE A.Z.F."

67

Descend to the Lit Forge

The Forge of Vulcan

Only in the lit Forge of Vulcan can one achieve the Venusian Initiation! Only in the Lit Forge of Vulcan can one achieve absolute purification! Only in the Lit Forge of Vulcan one can decapitate the I, the Myself, the Satan of the Sacred Bible!... He who wants to enter the Sacred City of the Nine Doors mentioned in the Bhagavad-Gita should resolve to descend to the Lit Forge of Vulcan.

68

Awaken the Anima Mundi

The Akash Is Sound, It Is Verb

And a preoccupation in life should be the awakening of that Anima Mundi, which is a coiled Serpent, that Kundalini, through Sexual Magic. Only in this manner the Great Verb of Gold can be heard.

69

Invia, and the Deer's Eye

The Mantram Invia

The Great Hierophants of ancient Egypt when they wanted to visit the "Garden of Delights" they submerged themselves into profound meditation, grasping in their right hand an almond vulgarly known with the name of "Deer's Eye." Then, they pronounced this Mantram: INVIA This Mantram is a true invocation: under its influence, the Elemental of said Almond answers irresistibly. This vegetable elemental then has the power of placing the body in the "JINN" state. When the Hierophant feels that his body begins to inflate or swell, from the feet up, then he comprehended that his body had acquired the "JINN" state.

He would rise from his bed, filled with faith and definitely submerge himself in the "Garden of Delights," and transport himself to different places on Earth. Whoever wants to practice the former, let him during such a process fall asleep, meditating on the Elemental of the almond

We inform the esoteric student that there is a Great Master of "JINN," whose name is OGUARA, who invariably attends the call of those who invoke him and who helps submerge the Physical Body within the Fourth Dimension.

70

The Great Universal Verb

Universal Verb of the Jinn State

For example, if one attempted to say "I am here fulfilling my mission and with great sacrifice," this phrase would be utilized with the following Mantrams of the Great Language of Light: LUTENER MASLEIM AEODON If one attempted to express: "I am here with you for a while longer," in the Language of Gold one says: MASLEIM URIM SEIDAU This is something of the Universal Language, which all the inhabitants of Eden speak.

Another example. "The Passion of Our Lord Jesus Christ," is expressed in this manner TIANA PANA Our Gnostic Sanctuaries, in the Language of Gold, are denominated: LUMICALESC GNOSTICO

71

Adacripto, the Password

Universal Verb of the Jinn State

On the other hand, all those who traverse the Fourth Path (the world of the Mind), should be on the lookout for the "Password," which will allow them to enter the Temples of the Mental Plane. This Word is: ADACRIPTO The cardinal numbers, ONE, TWO, THREE are expressed, Eba, Doba, Dusna. And in those Three Principles of the Shining Dragon of Wisdom is based all the exercise of Theurgy.

72

Gole Goletero

Immodest Action

That the Kundalini is Sexual. That only through Sexual Magic one can awaken the Kundalini to converse in the Language of Light. In this Sacred Language "immodest action" is expressed in this manner: GOLE GOLETERO

Well then, the esoterist disciples should abstain from all "immodest action," and should only work with the "Arcane A.Z.F." (Sexual Magic)

in the home: with their Wife-Priestess, and those who practice the "Arcane A.Z.F." with different women violate the Law, they are "immodest" They are adulterers? It is better to be humble, pure, chaste, simple.

73

To Kiss the Hand That Hits Us

Immodest Action

It is of more worth, on the other hand, to love our worst enemies; to kiss the feet of those who hate us; to kiss the hand that hits us; to caress the whip that hurts our flesh. It is more elevated to love those who hate us, yes, because they do not comprehend us, and to love more those who do not love us. And to return good for evil. And to give up to our last drop of blood for poor suffering Humanity.

74

Words Filled With Infinite Sweetness

Words of Love

For in many things we offend all. If anyone offend not in word, the same is a perfect man, and able also to bridle the whole body.

The words of the student should be filled with infinite love, with infinite sweetness, with infinite harmony and infinite peace. Because arrhythmic words although they are not vulgar, are also offensive and destructive. Every word heavy with anger, and every ironic word is a murderous dagger that hurts the conscience of fellowmen in the World of the Mind.

75

A Bit in the Horse's Mouth

To Govern the Tongue

Those who attempt the elevation of themselves and who, at least, desire to learn to leave their body consciously in the Astral Body, who covet the acquisition of the capacity to travel in the Mental Body who decide to learn to consciously move in the World of the pure Spirit, should govern their tongue).

76

Osi Osoa Asi, and the Song of the Frogs

To Dominate Nature

> Effectively, man can dominate, govern Nature with the Verb, with the Word. For example, poisonous serpents are driven away with the Mantrams: OSI OSOA ASI Furious dogs are frightened away with the Mantrams: SUA. Also with the Mantram: PAS! Donkeys with the vowel O. By repeating the word CHIN several times, we summon the pigs.

In times of draught in the Sierra Nevada of Santa Maria, Colombia, the Arawak indians meet in groups, imitating the singing of the frogs, and then the rain falls that they need for agriculture.

77

Charity in the Handling of the Word

Word of Perfection

The gnostic student who wishes to continue on the Path should get accustomed to controlling his language. He should be charitable with the pious handling of the word. For example, he who criticizes other's Religion or another's School or another's sect is not charitable with the word. Really, he becomes cruel and merciless...

But avoid all types of fanaticism because with it we cause great harm to man, our fellowman. Not only does one hurt others with coarse words or with refined or artistic ironies but also with the tone of voice, with an arrhythmic, disharmonious accent.

78

Raise Her Through the Medullar Canal

Final Word

He who wants to speak the Verb of Light needs to awaken the Kundalini because this is exactly and undoubtedly the concretion, or better said, the basic element of SOUND.

The Soul of the World, the ANIMA MUNDI of Plato is enclosed in the Muladhara Chakra and one should make the effort to raise it through the central medullar canal to speak with the Great Verb of Light.

And it is indispensable that all the exercises, that are here translated and revealed, are practiced with utmost patience. Set aside all gestures of impatience! Better Have Faith, have Love, have Hope and practice Charity!

Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See *The Solar Bodies* (1967–68), ch. 25, and *Tarot and Kabbalah* (1969), Arcanum 11.