

Lying

The lie to others and the lie to oneself, mythomania, the false word and what it costs, and the truth told whatever the cost, in his own words from all fifty-two books

144 PASSAGES · 29 BOOKS · 35 PRACTICES · 14 LECTURES · 12 SECTIONS · 4 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference and carries that book and the paragraph it came from. Where he was speaking rather than writing, it also carries the name of the lecture, with the place and year where the volume records them, so anything on this page can be found again in the source.

He does not call the lie a bad habit. *"The lie is certainly a false connection."* The energy of the Father stops reaching us, the way a current stops at a broken wire, and he names what breaks it: *"negative emotions turn you into a liar"*.

The first lie is told inward. *"All people are liars unto themselves, everyone lies to himself."* The second part follows it into the ego, *"every negative "I" deceives itself and betrays to that end; it lies."* Then into its most respectable disguise, the superior "I" the mind builds for itself.

Then the lie told about oneself. He calls it mythomania: the student who *"overnight he declares himself to be Mahatma, a resurrected Master, Hierophant, etc."* Beside him stand the sincerely mistaken, who are not lying on purpose and fall all the same.

The last part is the cost, and the cure. *"The karma of liars is a monstrosity"* Against it he sets the Being, who *"He never lies, always utters the truth no matter what the cost might be."*, and asks the same of us: *"tell the truth and nothing but the truth."* The practice he returns to most is the plainest one. *"We must be sincere with ourselves"*

What is in it

| a practice — something to do, framed and labelled

Part One — The lie is a false connection

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THE MAP

Four parts: the false connection, the lie to oneself, the lie about oneself, and the truth

Tap a part to go to it.

The lie is a false connection
PART ONE · 22 PASSAGES · 3 PRACTICES

Everyone lies to himself
PART TWO · 32 PASSAGES · 6 PRACTICES

Mythomania and the sincerely mistaken
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The truth and nothing but the truth
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Part One – The lie is a false connection

16 PASSAGES · 1 PRACTICE

1 The lie is a false connection

He treats the lie as a wiring fault: the energy of the Father stops reaching the mind. Whoever lies sins against the Father who is Truth, and he cannot go into Hod or Netzach until he learns to tell the truth.

To lie is the desire of falsifying the truth.
ENDOCRINOLOGY & CRIMINOLOGY, 1957

The lie is certainly a false connection. What is normal is that the energy of the Father, the life of the Ancient of Days, that is to say, of our profound inner Being, flows through our inner cosmic organization, until reaching the mind.
FOR THE FEW, 1980

07

But if we produce a false connection this energy can no longer flow. It is as if the flow of that energy had been interrupted. The electricity would not reach the source, the source that illuminates us. The lie is a false connection.
FOR THE FEW, 1980

07

What is most serious is that negative emotions turn a human being into a liar. The lie produces a wrong connection, because the energy of the Ancient of Days, which flows harmoniously and perfectly through the ten sephiroth of the Hebrew Kabbalah to Malkuth –the kingdom, the physical person, psycho-physical–, connects wrongly in a liar. This produces an intentional dislocation of his mind and, as a consequence, a lie arises, that is, a wrong connection.
THE FIFTH GOSPEL ·SECRET REPERCUSSIONS OF THE RINGS OF ALCYONE

07

One can be a liar because of a negative emotion, which makes us slanderers and liars, or one can be a liar consciously and at will. In any case, it is a negative connection of the mind with the superior centers of the Being. It produces a dislocation of the mind from the superior centers of the Being.
THE FIFTH GOSPEL ·SECRET REPERCUSSIONS OF THE RINGS OF ALCYONE

07

One sins against the Father when one lies. One sins against the Son when one feels hatred for someone. One sins against the Holy Spirit when one fornicates, that is to say, when we spill the semen. The Father is Truth. The Son is Love. The Holy Spirit is Sexual Fire.
THE PERFECT MATRIMONY, *1966*

07

He who lies sins against the Father who is Truth, and he who hates, sins against the Son who is Love, and he who fornicates sins against the Holy Spirit who is Chastity.
TAROT AND KABALAH, 1978

07

First of all, the person who lies is sinning against the Father which is Truth, and against the Ninth Commandment (You shall not commit adultery). Second, the person who hates is sinning against the Son, who is love, and against the First Commandment of the Law of God, which says: "By this shall all men know that ye are my disciples, if ye have love one to another." (St. John 13: 35). "For if ye love them which love you, what reward have ye? do not even the publicans the same?" (St. Matthew 5: 46).

Dissolving the I, *1964*

Whoever lies does not do the will of the Father.

The Fifth Gospel

Whoever lies does not do the will of the Father. Whoever lets himself be carried away by negative emotions does not do the will of the Father.

The Fifth Gospel ·Secret Repercussions of the Rings of Alcyone

07

> *"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.*

My Return to Tibet, *1969*

07

> *"And because I tell you the truth, ye believe me not.*

My Return to Tibet, *1969*

07

> *"Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? "He that is of God heareth God's words: ye therefore hear them not, because ye are not of God."*

My Return to Tibet, *1969*

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When a second psychological body has been formed, one that allows us to enter the sephirotic regions of Hod, it is possible to prove for ourselves what a lie is, falsehood.

The Fifth Gospel ·Secret Repercussions of the Rings of Alcyone

07

It is said that Michael is the ruler of such a sephiroth and it is obvious that he shines wonderfully in that region. How can we explore these regions if we are liars, if we are victims of negative emotions? Obviously, it is not possible.

The Fifth Gospel ·Secret Repercussions of the Rings of Alcyone

07

How could we explore the regions of Netzach if we do not connect correctly with the superior centers of Being? In order to explore the region of Netzach one needs to have created a mental psychological body; otherwise, it is impossible.

The Fifth Gospel ·Secret Repercussions of the Rings of Alcyone

07

A PRACTICE

To be able to explore the regions of Hod or Netzach, one needs to learn to tell the truth and nothing but the truth, and no one can tell the truth when they let themselves be carried away by negative emotions.

The Fifth Gospel ·Secret Repercussions of the Rings of Alcyone

6 passages · 2 practices

II Negative emotions turn you into a liar

Here the cause is named. A person carried away by a negative emotion lies without meaning to, and he gives the case of a woman so sure she had been defrauded that she slandered an innocent person.

Generally when one is full of negative emotions one turns into a liar. That is the reality of the facts.

For the Few, 1980

A person who allows himself to be carried away by negative emotions, becomes a liar, one hundred percent. I had previously spoke to you in my past lecture about the case of a gentleman, who currently –we could say– is on the verge of death. This good man had a stroke. The reason? Very clear, I repeat: someone mistakenly informed him that his sister was a victim of fraud. This information was later examined and proven to be false.

The Fifth Gospel · Psychoemotional Metamorphosis of Man · *Third Chamber – Mexico City – July 27, 1977*

07

His sister still continues to be convinced that she had been a victim of fraud. And it is obvious that she calumniated an innocent person. But she is sure that she was a victim. I personally investigated this case and I realized that she was deceiving herself. She is lying to herself, a victim of negative emotions, and in turn calumniating another person in an unconscious way.

For the Few, 1980

> *Whoever is a victim of negative emotions becomes a liar, a criminal, a slanderer and a pervert.*
>
> The Fifth Gospel

A practice

So, I have said to you and I repeat: negative emotions turn you into a liar. Observe people as they lie, carried away by negatives emotions. They cast false judgments. And then, they repent, but it is too late, they have already cast them.

For the Few, 1980

07

Master: Well, unquestionably, negative emotions are very damaging. Whoever is a victim of negative emotions becomes a liar, a criminal, a slanderer and a pervert. Let us suppose that someone says to a man that his wife has sexual relations with another man. So he gets carried away by a negative emotion, and he can even go and kill the woman and kill the other gentleman. Let us say that the news was false and that the poor woman was only friends with

that man; perhaps she had talked with him, and she never thought of being lovers and having a love affair with him nor of being unfaithful to her husband. So the husband, in addition to being a murderer, is a slanderer and a pervert.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

07

A PRACTICE

But that is not all. We need to eliminate, finally, the psychic aggregates of the inferior emotional center. We have to discover them: how they work, how they manifest themselves, how, in front of false news, we get ourselves filled with emotions, we make a fuss, we go to failure; one has to be eliminating all those aggregates.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

Part Two — Everyone lies to himself

14 PASSAGES · 3 PRACTICES

I All people are liars unto themselves, everyone lies to himself

Before anyone lies to others, he lies to himself. He shows how we see our own contradictions and then juggle and justify so that we need not look at them, and he asks us to stop.

Whoever wants to dissolve the 'I' has to begin by knowing his inner contradictions; unfortunately, people like deceiving themselves in order to not see their own contradictions.

THE REVOLUTION OF THE DIALECTIC

Whoever wants to dissolve the 'I' has to begin by not being a liar. All people are liars unto themselves, everyone lies to himself.

THE REVOLUTION OF THE DIALECTIC

07

We ourselves realize our contradictions, but we patch them up by trying to make mental juggles with the aim of self-deceiving.

THE FIFTH GOSPEL · THE PRECARIOUSNESS OF THE HUMAN PSYCHE · *lst International Meeting of Hermetic Culture – Guadalajara. Jalisco, Mexico – October 28. 1975*

07

That is why we prefer to deceive ourselves and to come up with very lucid phrases such as "Well, well, well, I already reflected on it; well, I already thought that it's better not this way, it's better to do it the other way", etc. This is how we self-deceive. "Yes, the thing is that I am very reflective", "yes, it's just that by analyzing things I think it's better this way and not that way, as I had originally thought." What a silly little way of self-deceiving, right?

THE FIFTH GOSPEL · THE PRECARIOUSNESS OF THE HUMAN PSYCHE · *lst International Meeting of Hermetic Culture – Guadalajara. Jalisco, Mexico – October 28. 1975*

07

We know that we are full of contradictions, we do not ignore it; but we always do a lot of juggling, or balancing, looking for readjustments, and with justifications, "we look the other way – as they say-"; we self-deceive ourselves, deep down, with the evident purpose of running away from ourselves, of not wanting to see the crude realism of our contradictions; in no way would we like to know that we are half crazy.

THE FIFTH GOSPEL · BEYOND THE MIND · *Third Chamber – Mexico City – 1974*

07

If a man feels honest, feels incapable of lying, suddenly it happens that he is offended by being called a liar. Obviously, if he has accepted that on the side of his psychological moon, on that side that is not seen, in the hidden side of himself, the lying still exists in an unconscious way, he will not feel offended when he is called a liar, he will know how to be tolerant with his fellow man.

THE FIFTH GOSPEL · THE HIDDEN FACETS OF OUR LUNAR PSYCHOLOGY · *Third Chamber – Mexico City – 1976*

07

When the multiplicity of our errors is accepted as something factual, yet one discards the necessity of study and direct observation of the errors, it is an evasion or escape, an escape from oneself, a form of self-deceit.

Treatise of Revolutionary Psychology, 1975

To want to hitch the car of the Gnostic teaching to our old car, all damaged by time and full of garbage and filth, is to deceive ourselves.

For the Few, 1980

We cannot take seriously what any particular "I" affirms at any given moment because of the concrete fact that any other "I" can affirm exactly the opposite at any other moment. What is critical of all this subject matter is that many people believe that they possess a sense of moral responsibility; yet, they deceive themselves when affirming that they are always the same.

Treatise of Revolutionary Psychology, 1975

07

Nonetheless, we must not forget that whosoever believes himself to be "one" will deceive himself, thinking that he does know that which he must eliminate. Yet, indeed, he does not even know that he does not know; he is a learned ignoramus.

Treatise of Revolutionary Psychology, 1975

07

People covet virtues, without understanding that any kind of covetousness strengthens the pluralized I, and many are those who deceive themselves when they covet not being covetous. Many are those who covet the virtue of gentleness. Those poor people do not want to understand that only by comprehending all the processes of anger in all areas of the subconscious can the virtue of gentleness be born within us.

The Buddha's Necklace, 1967

07

There are even very judicious brothers, missionaries, who speak very well about Gnosis, who handle the body of the doctrine in an extraordinary way, but I have been observing them, and they act as when they were not Gnostics, they act as they were acting thirty years ago. They have their old habits that they had when they knew nothing about these teachings. They continue with their same old habits. What are those brothers doing? Obviously, they are miserably deceiving themselves. That is clear.

For the Few, 1980

07

A PRACTICE

It is necessary to change our way of thinking. For new wine, a new wineskin is needed. Therefore, we need to completely change our way of thinking in order to receive this teaching. That is the serious point of the matter. Because if we receive this teaching and add it to the way of thinking that we had before, we are not doing anything, we are deceiving ourselves. To want to hitch the car of the Gnostic teaching to our old car, all damaged by time and full of garbage and filth, is to deceive ourselves.

For the Few, 1980

07

A PRACTICE

Ask yourselves, why have you come? With what aim are you gathered together in this room? If you are gathered together here by mere curiosity, then it would have been better for you to have not come. If you have truly been inspired by a yearning for change, but continue very content with your old ways of thinking, you are simply deceiving yourselves. If you want to hitch up the car of gnosis to your train, prematurely aged by time, and eaten away to the marrow of the bone, well, you are playing a very foolish game that will lead you nowhere. Therefore, let us not deceive ourselves. If you want to change, let us be serious and change our way of thinking.

For the Few, 1980

07

A PRACTICE

So, let us not deceive ourselves. If we want to change, let us be serious and start by changing our way of thinking!

The Fifth Gospel · Psychoemotional Metamorphosis of Man · *Third Chamber – Mexico City – July 27, 1977*

9 PASSAGES · 1 PRACTICE

II Every negative "I" deceives itself

The ego is many liars, and each of them deceives the man who carries it, even about his own enthusiasm for the Work. The deception ends, he says, where that "I" is caught in action.

We must never forget that every negative "I" deceives itself and betrays to that end; it lies.
Treatise of Revolutionary Psychology, 1975

Each time that one feels a sudden loss of strength, when the aspirant becomes disillusioned about Gnosis, about the esoteric work, when one loses the enthusiasm and abandons what is best, it is obvious that one has been deceived by some negative "I." The negative "I" of jealousy deceives those beings who adore each other and destroys their happiness.
Treatise of Revolutionary Psychology, 1975

07

The negative "I" of mystical pride deceives the devotees of the Path. Thus, believing themselves to be wise, they despise their Master and betray Him... The negative "I" appeals to our personal experiences, our memories, our best wishes, our sincerity. Hence, amidst all of these things, through a rigorous selection, this negative "I" presents something under a false light, something that fascinates. Thus, the outcome is failure...
Treatise of Revolutionary Psychology, 1975

07

A PRACTICE

Nonetheless, when one discovers that "I" in action, when one has learned to live in a state of alertness, then, such a deception becomes impossible.
Treatise of Revolutionary Psychology, 1975

The 'I' likes to deceive, to pervert, to corrupt, to infect everything it touches.

Parsifal Unveiled, 1970

The fallacy of the ego is the habit of deceiving without any limitation, the latter processing itself through the series of the 'I'.
The Revolution of the Dialectic

07

The most that we can do is to astutely conceal what is convenient to us, to hide our perversities and smile like saints, this is the fallacy of the ego, the habit of deceiving. One part of the myself can hide another part of the myself Is this something unusual? Does perhaps the cat not hide his

claws? This is the fallacy of the ego. We all carry the Pharisee within us; we are very beautiful from the outside, but we are very rotten within. We have known Pharisees who are horrifying. We knew one who wore the immaculate robe of the Master, his hair was long and a razor never shaved his venerable beard. This man frightened the entire world with his sanctity, he was one hundred percent vegetarian, he drank nothing that could have alcohol, people knelt before him.

The Revolution of the Dialectic

07

Fraud has many colors of a psychological type. Many brides feel themselves deceived, husbands betrayed, fathers and mothers abandoned or morally wounded by their children, the employee feels unjustly fired from his job, the child feels he did not receive the promised gift, the esoteric group feels abandoned by its guide, etc., etc., etc. The 'I' likes to deceive, to pervert, to corrupt, to infect everything it touches.

Parsifal Unveiled, 1970

07

Violence is an accepted part of their lives, in each of the thousands of members and gangs which exist in that country and which, painfully, human bipeds of other countries want to imitate. Is this psychological liberation? False! This is the rhetoric of the ego which has deceived everyone. It is only by living the teachings which I deliver in this entire authentic Treatise of Revolutionary Psychology put into practice, that human bipeds will be able to free themselves from the rhetoric of the ego.

The Revolution of the Dialectic

07

> *In short, these three unclean spirits are our psychological "I" the Ego, the Myself. These three unclean spirits are working miracles: Hydrogen bombs, airplanes, cosmic rockets, mechanical marvels, in order to deceive people and to gather them to battle.*

The Aquarian Message, 1960

9 PASSAGES · 2 PRACTICES

III The so-called superior I is certainly a trick of the self

The subtlest deceit wears spiritual clothes: a so-called superior "I", or a feeling of the ego taken for the voice of the Being. He admits he was fooled this way himself.

The sinister, ma levolent and tenebrous 'I' — be it superior, middle, or inferior — is an addition, subtraction and continuous multiplication of inhuman psychic aggregates. The so-called superior I is certainly a trick of the self, an intellectual ruse of the ego, who seeks getaways to continue its existence; it is a subtle way of self-deception.

The Secret Doctrine of Anahuac, 1974

The pluralized I is the worst enemy of inner self-realization. The most serious problem it presents is subtle self-deception. Whoever abandons the Path of the Razor's Edge firmly believes that he has left error and found the true path.

The Buddha's Necklace, 1967

07

When the "I" wants to continue here and in the afterlife, it deceives itself with the false concept of a divine and immortal "I". None of us has a permanent "I" and we do not even have legitimate individuality. If we consider that each "I" is a different person, we can emphatically ensure the following: within each person who lives in this world, there are many persons. Each of these persons strives for supremacy, wants to be exclusive and thinks it is the one and only, although it is only a small part. We can never know ourselves without self-observation. As long as an individual continues to consider himself as one, it is clear that any inner change is more than impossible.

The Fifth Gospel · The Balance of the Energetic Centers · *Conference given to Gnostic students*

07

The 'I' divides itself in two to become united and to be one. Thus, the 'I' mistakenly believes that it can fulfill its super divine ambitions. All of these deceptions of the 'I' are subtle tricks of the mind, stupidity without any value.

Christmas Messages, 1952-66

Whoever abandons the Path of the Razor's Edge firmly believes that he has left error and found the true path.

The Buddha's Necklace, 1967

A PRACTICE

Intimate, reality, without having arrived at being true technical and scientific masters of that mysterious science called meditation. It is completely impossible to experience the Being, the Intimate, reality, without having arrived at true mastery of the quietude and silence of the mind. However, we should not deceive ourselves and confuse the cat with the hare.

Christmas Messages, 1952-66

07

The 'I' also strives for and covets those silences and even artificially fabricates them. During profound meditation, we need total quietude and silence of the mind, but we do not need that false quietude and silence fabricated by the 'I'. We should not forget that the devil saying Mass often deceives even the most astute people.

Christmas Messages, 1952-66

07

But, unfortunately, we have been mistaken, my dear brothers. As a proof of our mistake is the fact that later we had another completely different feeling, totally distinct, and much later yet another different feeling; so, which one of the three was the true one? Then, we all have been victims of self-deceit.

The Fifth Gospel ·Gnostic Psychology of False Feelings ·*Third Chamber – Mexico City – May 4. 1977*

07

We have always been guided by, or we have always mistaken the feeling of the "I" for the feeling of the Being. We have been victims of self-deceit. And here I cannot make exceptions: even I myself walked on the path of error when I believed that the feeling of the "I" was the feeling of the Being. There are no exceptions, we all have been victims of self-deceit!

The Fifth Gospel ·Gnostic Psychology of False Feelings ·*Third Chamber – Mexico City – May 4. 1977*

07

A PRACTICE

We all have the right to aspire to Enlightenment, but on the other hand, we must not covet Enlightenment. Instead of coveting it, we must worry about the disintegration of the psychic aggregates that we carry inside us, watch in an intense way this false feeling of the "I", annihilate it, because it can make us stagnate, it can take us to self-deceit, it can make us think that we are doing very well, it can make us believe that it is the voice of the Consciousness when, in reality and in truth, it is the voice of the Ego.

The Fifth Gospel ·Gnostic Psychology of False Feelings ·*Third Chamber – Mexico City – May 4. 1977*

Part Three — Mythomania and the sincerely mistaken

14 PASSAGES · 1 PRACTICE

1 Overnight he declares himself to be Mahatma

Mythomania is the lie a man tells about what he is. He draws the type plainly: after a vision or a dream, a straightforward person wakes up a Mahatma and wants the world to worship him.

In plain language, I wish to refer to Mythomania, a marked tendency amongst people affiliated to various metaphysical schools.

The Mystery of the Golden Blossom, 1971

Apparently very straightforward people, after hallucinations, become Mythomaniacs overnight.

The Mystery of the Golden Blossom, 1971

07

The Mythomaniac believes that occultism is like the twinkling of an eye and overnight he declares himself to be Mahatma, a resurrected Master, Hierophant, etc.

The Mystery of the Golden Blossom, 1971

07

The Mythomaniac generally has impossible lures and invariably suffers from what is called "DELUSIONS OF GRANDEUR".

The Mystery of the Golden Blossom, 1971

07

The Mythomaniac is like a wall without foundations, a light push is enough for it to become rubble.

The Mystery of the Golden Blossom, 1971

07

The Mythomaniac boasts of being Enlightened without having liberated the ESSENCE, without even possessing the SEMINAL PEARL.

The Mystery of the Golden Blossom, 1971

07

The mind fabricates the comical superior 'I' to its own taste, it sees it as a Mahatma and gives it a sonorous name and then becomes self exalted falling into mythomania.

Christmas Messages, 1952-66

The Mythomaniac is like a wall without foundations, a light push is enough for it to become rubble.

The Mystery of the Golden Blossom, 1971

The mythomaniacs have a terrible and frightening self love; they live much attached to themselves, they adore their false bill, their so boasted superior 'I'. Every mythomaniac is a ludicrous psychopath, every mythomaniac excessively overestimates himself and considers every inch of himself a god, whom people are compelled to adore.

Christmas Messages, *1952-66*

07

We know the case of a mythomaniac who let his beard and hair grow, dressed himself in a Christian tunic, and told everybody that he was none other than the very reincarnation of Jesus Christ. Naturally there were many imbeciles who not only adored him, but that still continue adoring him.

Christmas Messages, *1952-66*

07

Only through profound meditation can we experience the Being, the Intimate. The experience of the Being, the Intimate, transforms us radically. Mythomaniacs often adulterate said experience with unconscious mental self projections, which they then hurry to tell to everybody. Mythomaniacs are often victims of self-deceit and believing themselves to be gods, they aspire for everyone to adore them.

Christmas Messages, *1952-66*

07

Any of these many entities which in conjunction constitute that which is called EGO can, if it so wishes, acquire the form of a Mahatma or Guru and so when the dreamer returns to a state of wakefulness, will say of himself, "I am Self-Realized, I am a Master." It must be observed with respect to this matter that in the subconscious of all people lies the latent tendency to take advantage of personification.

The Mystery of the Golden Blossom, *1971*

07

The Mythomaniac type of person is the one who boasts of being a God, who feels himself to be super-transcended, who wishes to be worshipped by all of the world.

Runic Magic, *1969*

07

You must be very sure that when a sleeping mythomaniac works in the Forge of the Cyclops, very soon they will abandon this work, and will say: I already achieved the Second Birth, I am a liberated one, I have renounced Nirvana for the love of humanity, I am a God We have seen many ugly things within our beloved Gnostic Movement. It becomes dreadful to see the mythomaniacs, the sleepy, hallucinated ones prophesying madness, slandering their neighbours, qualifying others as black magicians, etc. Certainly, this is dreadful.

Runic Magic, *1969*

07

A PRACTICE

Beloved ones, depart from zero, you must abandon mystic pride, mythomania, that tendency of considering yourselves super-transcended.

Runic Magic, 1969

16 PASSAGES · 1 PRACTICE

II The one who receives it does not say it

Whoever announces his own initiations is lying, because the one who has received them keeps quiet. The scriptures he quotes say the same of those who call themselves apostles and are not, and he does not spare his own Movement.

In the past, several incarnated him, in the future, many will incarnate him. No one can receive the Crown of Life without first having raised his Seven Serpents upon the staff. Everyone who says, "I received the Crown of Life," lies; the one who receives it does not say it; it is only known by his deeds; the Crown of Life is a terrible secret.

The Greater Mysteries, 1956

Initiation is something very intimate and is of the Soul. The "I" does not receive initiations. Those who say, "I have so many initiations", "I have such and such degrees", are liars and fakes, because the "I" does not receive initiations or degrees.

The Perfect Matrimony, 1966

07

Nevertheless, there are some sincerely mistaken ones who think the best of themselves. They say, "I have incarnated Him, I am the Christ."

Pistis Sophia Unveiled, 1983

07

> *"Take heed that no man shall deceive you.*

Pistis Sophia Unveiled, 1983

07

> *"Then if any man shall say unto you, Lo, here is the Christ, or there; believe it not." "For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect." "Behold, I have told you before."*

Pistis Sophia Unveiled, 1983

07

> *"I know thy works, and thy labour, and thy patience (patience is the virtue needed in order to open this church), and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: (because they are FORNICATORS).*

The Aquarian Message, 1960

07

> *"Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold I will make them to come and worship before thy feet, and to know that I have loved thee."*

The Aquarian Message, 1960

07

> *Those who say that they are Jews (illuminated ones) and are not, do lie. Really, these people belong to the synagogue of Satan. These people cannot enter the temple of Philadelphia.*

The Aquarian Message, 1960

Those who say, "I have so many initiations", "I have such and such degrees", are liars and fakes, because the "I" does not receive initiations or degrees.

The Perfect Matrimony, 1966

Therefore, the human person, the intellectual animal called man, is worth less than the ash of a cigarette. But, the fools feel themselves to be giants. Unfortunately, in all the pseudo-esoteric currents there abound mythomaniacs, individuals who feel themselves to be Masters, and enjoy it when others call them Masters; individuals who believe themselves to be Gods, individuals who presume to be Saints. The only one who is truly great is the Spirit, the Intimus. We, the intellectual animals, are leaves that the wind tosses about. Leaves of the Tree of Life; that is all. "Man is a hybrid mixture of plant and ghost."... "a poor shadow that can only achieve immortality if it fabricates that which is called Soul".

The Perfect Matrimony, 1966

07

God is the Father who is in secret; only he is God. The Father can take the man if he is very perfect, if he is a Bodhisattva; put him in his mind, or put him in his heart, or put him to work outside himself, somewhere, to do something. But for that man, that good-for-nothing, to feel that he is God, is mythomania of the worst class, of the worst taste.

The Fifth Gospel · The Destruction of our Lunar Inheritance · *Third Chamber – Mexico City – June 1977*

07

We men are men, and nothing more than that: men. God is God, but we, men, are men. The one who feels very wise because he has some knowledge of pseudo-esotericism or pseudo-occultism here, in the mind, and thinks that he is already a great Initiate, has fallen into mythomania, he is full of himself.

The Fifth Gospel · The Destruction of our Lunar Inheritance · *Third Chamber – Mexico City – June 1977*

07

May none of us think he is perfect, because perfect, only the Father who is in the Heavens is perfect; we all, starting with me –who is the one delivering this conference here before you–, must consider ourselves imperfect. It is lamentable that in the Gnostic Movement there are still personalities who think they are perfect; it is lamentable that in our Gnostic Movement there are still mythomaniacs, people who feel sublime and hierarchical. I, as founding president of

this great Movement, would never feel perfect, because I am perfectly convinced that only he, the Lord, the Father, is perfect. But in the Gnostic Movement, one sometimes sees astonishing incon-gruities: people full of error who think they are wise, people who feel very holy when their hands are full of coal; people who feel very elevated hierarchically, transformed into Hierophants when, in reality and in truth, they have not even started to tread the revolutionary vertical path.

The Fifth Gospel · The Verticality of Existence · *First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

07

Some mystical "I's" deceive themselves after having abandoned this sect or the other. They decide to believe themselves to be Gods. Thus, they shine like fatuous lights and finally disappear.

Treatise of Revolutionary Psychology, *1975*

07

However, after such bliss, the Essence returns into the interior of the "myself." Those who have become accustomed to ecstasy without having dissolved the ego believe that they have already reached liberation. They fool themselves by believing themselves to be Masters. They even enter into the submerged devolution.

Treatise of Revolutionary Psychology, *1975*

07

Unquestionably, the kalkian personality is a victim of self-deceit. He believes that he has achieved everything when he has achieved nothing and what is worse is that he has lost the sense of veneration; he has forgotten the true and authentic religiosity; he has also lost humility before the Creating Logos. This is the kalkian personality.

The Revolution of the Dialectic

07

A PRACTICE

The time has come to understand that we are not happy, the time has come to comprehend that we are unfortunate, and we must not deceive ourselves by thinking that we are very self-important, self-perfect, sovereigns, gods, men and I don't know what else. Let us situate ourselves in the plane of the harsh realities: each one of us has to fight in order to exist, has to fight in order to live; he is not happy. To change is what is fundamental!

The Fifth Gospel · The Verticality of Existence · *First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

17 PASSAGES · 3 PRACTICES

III The abyss is full of sincerely mistaken beings

Plenty of those who are wrong are not lying on purpose. They were deceived by their own minds or by a teacher, and he shows how the tenebrous ones go about it and how to stay awake to them.

This then is the classical reason for which many Asiatic GURUS forewarn all possible forms of SELF-DECEIT, before initiating their disciples in Transcendental Magic. A monk visited T'ai-Shan, who shut the door in his face. The monk knocked on the door and T'ai-Shan asked: "Who is it?" The monk answered, "The Lion's Cub." Then T'aiShan opened the door and jumped onto the monk's neck whilst shouting "Animal! Where will you go now?" The monk did not reply.

THE MYSTERY OF THE GOLDEN BLOSSOM, 1971

Such a monk was in fact a man whose consciousness was asleep, was sincerely mistaken, a Mythomaniac.

THE MYSTERY OF THE GOLDEN BLOSSOM, 1971

07

The intellect is the powerful weapon that the Lucifers use to prevent their victims from escaping from the abyss. The abyss is full of sincerely mistaken beings. The abyss is full of people of very good intentions. Many tenebrous ones of the abyss are sincerely mistaken.

THE GREATER MYSTERIES, 1956

07

These schools of black magic are everywhere. We remember the dissident sect of the Maya. Their adepts were expelled from the White Maya Lodge. They are black magicians. This school was established between Yucatan and Guatemala. Presently, this school of Mayan black magic has active agents in Mexico and Guatemala. But, who would dare to doubt these tenebrous people, who say they are Mayan princes and great priests? These people still speak with much rever ence about Teoti, Supreme God, creator and maintainer of the world. They become ecstatic remembering Bacabs, the Mayan trinity and Camaxtli, punisher of the evil etc. Under these circumstances it is very difficult to detect such tenebrous people. When the devotee entrusts himself to them, they then take him to their temples where they initiate him. Clearly the devotee, in the most naive way be comes a black magician. A devotee in these circumstances would never accept that he was classified as a black magician. The abyss is full of sincerely mistaken people and people of very good intentions.

THE PERFECT MATRIMONY, 1966

07

Multitudes of schools of Black Magic exist; many of these with most venerable traditions, which teach Sexual Magic with the spillage of semen. They have most beautiful theories which attract and captivate, and if the student falls for this seductive and delightful deception, he

becomes a Black Magician. These black schools affirm to the four winds that they are white, and it is for this reason that the ingenuous fall victim. These schools also speak beautifully of love, charity, wisdom etc, etc. Naturally in such circumstances, the naive disciple comes to firmly believe that there is nothing bad or perverse about such institutions. Remember good disciple, that the abyss is filled with those who are sincerely mistaken, and of people with very good intentions.

Tarot and Kabalah, 1978

07

It becomes obvious to comprehend that we are not talking against the legitimate clairvoyants. We are only referring to the hallucinating ones, to those sincerely mistaken ones who dream that they are awakened.

Runic Magic, *1969*

07

Truly, I believe that the sincerely mistaken one, the sleepy one who dreams of being awake, the Mythomaniac who believes himself to be a super-transcended one, the hallucinated one who qualifies himself as being an Illuminated one, is used to doing very much harm to himself and to humanity. He does more harm than that inflicted by the one who never in his life has entered into our studies.

Runic Magic, *1969*

07

We cannot deny the conclusive and definitive fact that there are millions of sincerely mistaken people, who very honestly presume to be virtuous and think the best of themselves.

Yes, There Is a Hell, a Devil and Karma, 1973

We cannot deny the conclusive and definitive fact that there are millions of sincerely mistaken people, who very honestly presume to be virtuous and think the best of themselves.

Yes, There Is a Hell, a Devil and Karma, 1973

The grave thing about this, distinguished friends, noble brothers, esteemed ladies, is that those who are lost, the sincerely mistaken, always think that they are on the right track. How can one make people comprehend that they are on the wrong path?

Yes, There Is a Hell, a Devil and Karma, 1973

07

Many sincerely mistaken ones who truly want to self-realize exist in the most venerable schools of esoteric wisdom and of occultism; yet, they are not dedicated to the Numerous are these people who assume that through good intentions it is possible to attain sanctity. Obviously, as long as one does not work intensely on those "I" that we carry within our interior, they will continue to exist beneath the depth of our godly appearance and our upright conduct.

Treatise of Revolutionary Psychology, 1975

07

> *1. "For the idols have spoken vanity, and the Diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd." (Zechariah: 10:2) 2. We must make a differentiation between Diviners and Prophets.*

Igneous Rose, 1954

07

> *He continued further in this discourse and said: "The third order is called Triple-faced Hekate, and there are under her authority and seven-and-twenty [arch] demons, and it is they which enter into men and seduce them to perjuries and lies and to covet that which doth not belong to them.*

Pistis Sophia Unveiled, 1983

07

A PRACTICE

57. Thus, evilness revests itself with subtle deceitfulness. Therefore, the disciple must open his eyes very well and be alert and vigilant as the Watchman in the time of war. 58. There are Adepts of the darkness who disguise themselves as Mahatmas and present themselves before us in the internal worlds. This is in order to tell us that we have fallen and have failed in our longing for the light and that we have lost the degrees that we had acquired, etc., etc.

Treatise of Sexual Alchemy, 1954

07

A PRACTICE

Initiatic preparation is very rigorous. Disciples should live alert and vigilant like the sentry during wartime. Cleanse your minds; do not let yourself be deceived by the iniquitous ones.

The Greater Mysteries, 1956

07

A PRACTICE

Do not be confused by the false words of the tenebrous. Remember that the spiritualist mediums usually serve as a vehicle for black entities. They introduce themselves presuming sanctity, and counsel against the Path of the Perfect Matrimony. Usually, they affirm that they are Jesus Christ or Buddha, etc., to deceive the ingenuous. Be careful of the temptations that lie in wait for you. Be prudent and vigilant.

The Perfect Matrimony, *1966*

07

Esoteric discipline is really terrible. There are fanatics who commit the most horrible crimes with the mind. If they suspect ill of someone, they cynically attribute it to the Inner-Self. They slander people and then say, "The Inner-Self tells me everything." They feel anger and then exclaim, "I do not have anger! What I feel are intuitive impulses of the Inner-Self." They attribute to their Inner God every evil idea, every evil thought. Those people confuse intuition with malice, the voice of the silence with the voice of Satan. We say that the voice of the silence never says atrocities. It is perfect. The voice of Satan only says perversities. In the abyss, the black magicians take up the figure of our friends , and say and do horrible things before the initiate. If the initiate lets himself be deceived by these tenebrous beings, he then becomes a slanderer of others. Slander is worse than stealing.

The Greater Mysteries, *1956*

07

Initiates who in remote ages were demons of the abyss are now marvelous; they no longer let themselves be deceived by the tenebrous ones; they know the demons very well. Those types of initiates cannot be deceived by any tenebrous one; they know what the abyss is. They are profound experts in that area. They know very well the Tree of the Science of Good and Evil. Initiates who did not know the abyss in ancient times, are now naive victims of the tenebrous ones. Those types of initiates are easily deceived by the tenebrous ones. Those initiates become slanderers of their fellowmen. Those initiates vociferate against others and they fall into the abyss. In order to be Gods, we have to know completely the Tree of the Science of Good and Evil.

The Greater Mysteries, *1956*

Part Four – The truth and nothing but the truth

11 PASSAGES

I I have not told lies

The old law against the false word, from the Commandment to the Egyptian confession of the dead. Beside it he warns that students of occultism bear false witness without knowing it, whenever they affirm what they have not experienced.

> *8. THOU SHALT NOT LIE NOR BEAR FALSE WITNESS.*

Treatise of Sexual Alchemy, 1954

> *14. "But if you have bitter envying and strife in your hearts, glory not, and lie not against the truth.*

Logos, Mantram, Theurgy, 1959

07

> *7. "Hail, thou whose two eyes are like flint, who comest forth, from Sekhem (Letopolis), I have not acted deceitfully.*

Treatise of Sexual Alchemy, 1954

07

> *9. Hail, thou, Spirit, who comest forth from Suten-henen (Herakleopolis), who crushes and tortures the bones, I have not told lies.*

Parsifal Unveiled, 1970

07

> *14. Hail, thou, Spirit, who dost consume the entrails of sinners, who comest forth from the thirty judges' chamber, I have not acted deceitfully.*

Parsifal Unveiled, 1970

Wanting to tell the truth, almost all students of occultism, lie; they have a deceitful tongue.

Esoteric Treatise of Hermetic Astrology, 1967

> *34. Hail, thou, Spirit, Nefer-Tum, who comest forth from Memphis, I have never acted with deceit, I have not worked wickedness.*

Parsifal Unveiled, 1970

07

Rare are the aspirants who know how to obey the Father who is in secret. Wanting to tell the truth, almost all students of occultism, lie; they have a deceitful tongue. They affirm what they have not experienced and that is lie.

Esoteric Treatise of Hermetic Astrology, 1967

07

Nowadays, it is very common to bear false witness and many students of occultism do so without knowing that they commit a crime.

Esoteric Treatise of Hermetic Astrology, 1967

07

The one who takes a false oath and the one who blasphemes against the divine overestimates his own desires too much.

Endocrinology & Criminology, 1957

07

The lying words and crafty tongue characterizes the perverse one.

Pistis Sophia Unveiled, 1983

07

> << *And they took Jesus to the house of the high priest Caiaphas (the Demon of the Ill Will) where the chief priests (the official authorities of this world), the elders (the very respectable people who have much experience) and the scribes (the intellectuals) were assembled. Now the chief priests and the whole council sought testimony against Jesus (the internal Saviour) to put him to death; but they found none. For many bore false witness against him, and their witness did not agree. And some stood up and bore false witness against him, saying, "We heard him say, 'I will destroy this temple that is made with hands (referring to the animal body), and in three days I will build another, not made with hands (the spiritual body, the To Soma Heliakon).' " Yet not even so did their testimony agree.*

The Three Mountains, 1972

7 passages

II The karma of liars is a monstrosity

What the lie costs. He says it plainly and more than once: liars are born into deformed bodies, and scripture leaves all liars outside the gate.

The karma of liars is a monstrosity: children born with two heads, deformed. When one connects wrongly with the superior centers of the Being, the consequence: one comes into existence with a deformed body. Behold the lie. We must pay close attention to this matter.

The Fifth Gospel · Secret Repercussions of the Rings of Alcyone

Have you ever seen the birth of a monstrous child? That is the Karma of the false word pronounced in previous lifetimes. We admire very much the substance of sincerity. A liar could never arrive at our white island.

Zodiacal Course, 1951

07

Liars can be born with a deformed vital body, resulting in a monstrous or sickly physical vehicle.

Yes, There Is a Hell, a Devil and Karma, 1973

Liars can be born with a deformed vital body, resulting in a monstrous or sickly physical vehicle.

Yes, There Is a Hell, a Devil and Karma, 1973

When abandoning the physical body because of its death, the soul takes all of its conscious values. Then, when reincarnating into a new physical body, the soul brings all of its conscious values. They could be good as well as evil. These values are positive and negative energies. Every common and current human being has a culture of larvae in his astral atmosphere. These are of such strange forms that are too odd to conceive mentally. Positive values bring health and joy. Negative values materialize themselves into sicknesses and bitterness. Variola is the result of hatred. Cancer is the result of fornication. Lies disfigure the human figure, thus engendering monstrous children.

Occult Medicine and Practical Magic, 1978

07

> *"But the fearful (the tenebrous, cowards, unbelievers), and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burn eth with fire and brimstone: which is the second death."*

The Aquarian Message, 1960

07

> *"For without are dogs, (the false prophets , those who are founders of evil schools in order to exploit the souls, the fornicators etc will be out) and sorcerers, and who remongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. "I, Jesus have sent mine angel to testify unto you these things in the churches." And Jesus, the one who received the Venustic Initiation exclaims the following: "I am the root and the offspring of David, and the bright and morning star".*

The Aquarian Message, 1960

07

> *"Say unto them: Renounce false witness, that ye may be worthy of the mysteries of the Light and that ye may escape and be saved from the fire-rivers of the dog-faced [ones] "Say unto them: Renounce pride and haughtiness, that ye may be worthy of the mysteries of the Light and be saved from the fire-pits of Ariel.*

The Buddha's Necklace, 1967

7 PASSAGES · 5 PRACTICES

III Tell the truth and nothing but the truth

What is born where the lie was. The Being never lies, and the desire to lie can be turned into words of truth; he asks for it in the home and in trade as well.

The Ego pleases itself with falsehood, deception, falsity, hypocrisy, vanity, error, fiction, with pretending, etc. Yet, the Being is different; He never lies, always utters the truth no matter what the cost might be.

Parsifal Unveiled, 1970

Desire of lying is transmuted into words of truth.

Endocrinology & Criminology, 1957

07

A PRACTICE

The truth must be told no matter what the cost is and in whatever ways it turns out; tell the truth and nothing but the truth. It is the harsh reality of the facts. Negative emotions make people lie.

The Fifth Gospel ·Secret Repercussions of the Rings of Alcyone

Do not try to deceive others because you deceive yourself.

Introduction to Gnosis

A PRACTICE

And, finally, whoever wants to crystallize the First Force, which is the "Holy Affirmation", will have to learn to tell the truth; will have to learn to obey the most elevated parts of his own Being. It is worth clarifying to you that in our depths live the most elevated parts of the Being, which are completely divine. Whoever learns to obey the most elevated parts of the Being will undoubtedly achieve, sooner or later, the crystallization of the First Force within himself, the "Holy Affirmation". If someone manages to crystallize within himself – thanks to the three brains– the Three Main Forces of nature and of the cosmos, unquestionably, he will truly become a superman, in the most complete sense of the word.

The Fifth Gospel ·The Balance of the Energetic Centers ·*Conference given to Gnostic students*

07

A PRACTICE

We should teach our children to tell the Truth and nothing but the Truth. We should teach our children the law of Love. Love is Law, but conscious Love. At the age of fourteen we should teach our children the Mysteries of Sex. And so, upon this triple aspect of Sanctity and Perfection our children will grow spiritually. Whoever guides their children with this triple aspect of perfection will have established a steel foundation for their happiness. Nevertheless it is necessary to teach them not only with precept but also by example. What we preach, we should demonstrate with facts.

The Perfect Matrimony, *1966*

07

A PRACTICE

Mental power achieves prodigies and marvels when it is based on sincerity and the truth. Do not attempt to deceive your fellowmen; do not use mental concentration to deceive your fellowmen because failure for you will be inevitable. Mental power achieves prodigies when used to help others. By helping others we ourselves benefit. That is the Law.

Introduction to Gnosis

07

A PRACTICE

Every merchant has the right to obtain money, but whatever you sell should be good, useful and necessary to others. Do not try to deceive others because you deceive yourself. Multitudes of peddlers travel the streets offering their merchandise uselessly; no one is interested in their merchandise and people become annoyed when they meet these peddlers. The error of these peddlers is that they only think and talk about their wares. If they learned how to see another's point of view, they would inevitably succeed.

Introduction to Gnosis

18 passages · 16 practices

IV Be sincere with yourself, place your hand on your heart

The practice is sincerity with oneself, and he comes back to it in book after book, often with a hand on the heart and a question asked honestly. Only sincere self-observation, he says, puts an end to self-deception.

People have lost notion of sincerity. Nowadays, human words do not carry the substance of sincerity and people suffer due to the lack of sincerity. Today, human words are full of falsehood and hypocrisy.

Zodiacal Course, 1951

Sincerity is what we need, to not miserably deceive each other anymore. Unfortunately, there is a huge lack of sincerity in the world. Everyone believes they are perfect, everyone believes they are righteous, everyone believes they are holy, everyone believes they are wise. In the different schools of a pseudo-esoteric and pseudo-occultist type, there is no one who thinks he is ignorant; everyone believes they have already "grabbed hold of God by the beard". They ignore, and the worst of all is that not only do they ignore, but moreover they ignore that they ignore. That is what is most serious!

The Fifth Gospel · The Verticality of Existence · *First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

07

A practice

Answer me beloved reader, be sincere with yourself, place your hand on your heart and answer me with sincerity. Have you self-realized yourself? Are you sure that with your theories you will become a God? What did you achieve? What have you attained with your theories?

The Aquarian Message, 1960

07

A practice

Answer, be sincere with yourselves, place your hand over your heart, ask your Divine Mother Kundalini for advice, and answer with sincerity. Have you Self-realized yourself? Will your theories or doctrines convert you into angels? What have you gained? What have you obtained from the many theories and doctrines? Never in the history of the centuries has anyone been known to have christified himself without the Perfect Matrimony, without the seminal transmutation, and without the help of the Divine Mother Kundalini. With Her, you can raise the three scales of imagination, inspiration, and intuition, so that you can enter into the Celestial Jerusalem that follows the Great Cataclysm.

Pistis Sophia Unveiled, 1983

07

A PRACTICE

You, brothers, put your right hand on the heart, be sincere with yourselves, and ask yourselves the following question: "Have I been happy with my reasoning? Has the mind made me joyful?"

The Fifth Gospel ·The Ephemeral Mechanisms of the Mind ·*Lecture given to the brothers from El Salvador – Mexico City – 1970*

07

A PRACTICE

It is necessary to be successful in life. If you truly want to be successful, you should begin by being sincere with yourself, recognizing your own errors. When we recognize our errors we are on the path to correcting them. Everyone who corrects his own errors is inevitably successful.

Introduction to Gnosis

07

A PRACTICE

If we had true individuality, if we were a unity instead of a multiplicity, then we would also have continuity of purpose, awakened consciousness, a particular, individual will. To change is the best; however, we must begin by being sincere with ourselves.

Treatise of Revolutionary Psychology, *1975*

07

A PRACTICE

We have to be sincere with ourselves and ask ourselves what we want, if we have come to the Gnostic teaching out of mere curiosity If in reality what we desire is not to pass through decapitation, then we are fooling ourselves; we are defending our own filthiness; we are proceeding hypocritically.

Treatise of Revolutionary Psychology, *1975*

07

A PRACTICE

We must be sincere with ourselves in order to observe and discover within us all the processes of fear.

Fundamental Education, *1970*

Only by means of sincere and real psychological self-observation, can one, in fact, avoid all forms of self-deception.

The Fifth Gospel

A PRACTICE

We must be sincere with ourselves. Plato rightfully said: "Man is known by his dreams." The matter of the erroneous work of the centres is a topic that demands a lifetime of study by way of the observation of oneself in action and of the rigorous examination of dreams.

The Secret Doctrine of Anahuac, 1974

07

A PRACTICE

In the path of the transformation of impressions, we have to be sincere with ourselves and we are not to persuade ourselves. In the beginning, there appears justification in us, but we need to study that such justification can be the fruit of self-esteem.

The Revolution of the Dialectic

07

A PRACTICE

We should be sincere with our own selves and dissect the 'I' with the tremendous scalpel of "self-criticism ". It is absurd to criticize the errors of others; what is fundamental is to discover our own errors and then disintegrate them on the basis of analysis and profound comprehension.

The Revolution of the Dialectic

07

A PRACTICE

In that state, one will work in the process of the comprehension of the 'I' or defect that one wants to disintegrate. The Gnostic student will concentrate himself on the psychological aggregate and will maintain it on the screen of the mind. Above all, it is indispensable to be sincere with oneself.

The Revolution of the Dialectic

07

A PRACTICE

Society is the extension of the individual. If the individual is covetous, cruel, pitiless, egotistical, etc., so will society be. It is necessary to be sincere with oneself; each of us is degenerated and therefore society has to inevitably be degenerated. This cannot be resolved by the terrible monster of materialism; this can only be resolved by the individual on the basis of his Integral revolution.

The Revolution of the Dialectic

07

A PRACTICE

Disciple: Master, how can one know that he is not self-deceiving? Master: Well, the forms of self-deception exist as long as the Ego exists. That we have to eliminate the forms of self-deception, is a fact. But it is not possible to eliminate them if one does not self-explore, if one does not self-observe. Only by means of sincere and real psychological self-observation, can one, in fact, avoid all forms of self-deception.

The Fifth Gospel · The Exercise of SELF-KNOWLEDGE

07

A PRACTICE

The sense of the psychological self-observation goes on developing little-by-little, as it is being used. An organ that is not used, atrophies; if we do not use that organ, it will continue to atrophy. But if we use it, there will come a moment in which we will be able to see by ourselves our own psychic aggregates in a direct way. No longer by intellectual association alone, but also by direct perception of the real. When that happens, any possibility of self-deception will be, in fact, discarded. Any other question?

The Fifth Gospel · The Exercise of SELF-KNOWLEDGE

07

A PRACTICE

It is worth being honest with ourselves. It is simply about knowing ourselves, if we truly want to manifest the Being that we carry within ourselves. If we truly aspire that someday the reality and nothing but the reality remains in us, without any atom of fantasy, we need to be sincere and have the courage to break ourselves apart, to break this fantasy-I, this fantasy-person that does not exist, that the others know that it does not exist, but that one believes that it does exist.

The Fifth Gospel · Imagination as POWER, Fantasy as Illness

07

A PRACTICE

But, obviously, in order to practice this retrospective exercise with certain lucidity, one has to have eliminated first many "I's". In no way could I believe that the fundamental psychological trait could be discovered if one has not intelligently used the retrospective system. But to truly use it lucidly, we also need to be sincere. When the Consciousness is too trapped within the "I's", there is no lucidity. Then, the retrospective exercise in those conditions turns out to be incipient, if not fantastic or wrong. That is, then, my concept. Let us see, brother, you speak.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

How this was made. All fifty-two books were extracted — 73,105 paragraphs, 2,157,671 words — and swept for every form of the lie: *lie*, *liar*, *mythomania*, *falsehood*, *deceit* and *deception*, *falsify*, false witness and the false word; and for the phrases he uses when he teaches it without naming it: to deceive or lie to *oneself*, the *false connection*, the *sincerely mistaken*, and on the other side, to *tell the truth* and to be *sincere with oneself*. The bare word *lie* stands in 423 paragraphs, and 320 of them are the verb of place — *lie down*, *therein lies* — which were set aside before anything was read. That returned **492 candidate paragraphs in 41 books.** Every one was read **twice, by independent readers** working from a written brief; they agreed on whether to print 95.9% of the time and on the class 89.4%, and a third reader, who saw neither verdict, settled the 20 they did not. 152 were judged printable and **144 are printed here**; the rest are recorded with the reason each was set aside.

What was set aside. 158 paragraphs where the lie is named in passing and the subject is elsewhere; 19 more of the verb of place; 18 that belong to a finished work; 17 of the Apocalypse's deceiver told as prophecy; 12 of narrative; 11 where *deception* is the Spanish *decepción*, a disappointment; and a handful held for Pride, and for Hypocrisy and Slander, which are works of their own. Seventy more were judged marginal.

Much of it is spoken, not written. 32 of these passages come from the two *Fifth Gospel* volumes, across 14 named lectures, among them the two lectures in which he says that a man carried away by a negative emotion becomes a liar.

Nothing of his is changed. No mend was needed. 6 paragraphs were set aside at the last because a fuller printing of the same words stands in the same section, and two were taken into the passage before them, of which they are the second half.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed; 27 ranges run over more than one paragraph.

52 passages also stand in a finished work, and every one is marked where it stands; the most are in *Clairvoyance*, where the mythomaniac appears beside the hallucinated seer. This booklet reprints them so that the whole teaching stands in one place.

Checked five ways. Every reader's note was proved to sit on the passage as printed. Every printed pair was compared as sequences. Every ragged edge was repaired or named. Every one of the 35 passages marked a practice was proved to carry its own instruction. And every passage was checked word for word against a fresh extraction of its book.