

Pisces

The last sign, the sign of the feet and the house of Neptune and Jupiter: the two Fish, Nirvana, the Fish of the first Gnostics and the Age of Pisces, its natives and its practice, in his own words, from the fifty-two books

159 PASSAGES 18 BOOKS 6 PRACTICES 40 SECTIONS 7 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, so anything on this page can be found again in the source. Most of it comes from the three books where he gave a whole lesson on the sign, the *Zodiacal Course*, the *Esoteric Treatise of Hermetic Astrology* and the *Manual of Practical Magic*; the rest are the paragraphs where he names Pisces, the Fish or the washing of the feet in other books. Many of these passages also stand in other works of the shelf, chiefly *Chesed*, *The Being Is the Being*, *The Human Soul* and *Zodiacal Course*. They are gathered here on purpose: the same teaching comes back in several of them because hearing it again is how it settles.

The first part is the sign and its tables: its dates and its table, its metal and its stones, its rune and its plants: *"Today we have arrived at Pisces, the last sign of the Zodiac, governed by Neptune and Jupiter." "Pisces governs the feet."*

The second is the two Fish: the two Souls, the Divine Eternal Matrimony, and the waters above and the waters below: *"The sacred couple, the Divine Eternal Matrimony, is always symbolized by two fish linked by a hyphen" "…the two eternal fish, love, adore each other and live always creating again and again."*

The third is Nirvana: the Nirvanis and their stellar fathers, the spark and the flame, the metals as the souls of the planets, and the signs of the heavens: *"Nirvana "is" the Being's country." "We have Nirvana in the semen"*

The fourth is the Fish of Primitive Gnostic Christianity and the Age of Pisces: its Avatar, Jesus and his twelve fishermen, and what the age became: *"The fish is the most sacred symbol of Primitive Gnostic Christianity." "The betrayal of Gnosis was the most serious crime of the age of Pisces."*

The fifth is Neptune and Jupiter, the planets of the sign, and the feet, with the waters of renunciation: *"Pisces is governed by Neptune, the planet of practical occultism and by Thundering Jupiter, the Father of the Gods." "Our past lives are written in the lines of our feet"*

The sixth is the natives, those born under the sign: *"From the sea of Pisces come forth all the Messiahs." "Pisces people of a superior type are one hundred percent Gnostic"*

The seventh part is the practice: the vowels, the mantram, the prayer, the genii of the sign and its perfume: *"Our body is entirely a musical harp where the seven vowels of nature should resound incessantly." "…we will learn to talk with our Father who is in secret."*

This is the fifth of twelve, one for each sign, each released as the sun enters it.

What is in it

| a practice — something to do, framed and labelled

Part One — the profound ocean of Pisces

1 From the 19 of February to the 20 of March 4

2 Today we have arrived at Pisces, the last sign of the Zodiac 1

3 We have arrived at the Mother-Night of Egyptian Cosmology 1

Part Two — the two eternal fish, love, adore each other and live always creating again and again

4 Pisces is wisely symbolized by two Fish 2

5 the Being, Atman, has Two Souls, one feminine and the other masculine 4

6 The sacred couple, the Divine Eternal Matrimony, is always symbolized by two fish linked by a hyphen 5

7 From within the Great Ocean rise the Elohim 4

8 Once the superior waters were separated from the inferior waters, Light was made 3

9 The work of separating the waters from the waters, corresponds to the sacred couple 8

10 We know very well the significance, the symbolism, of the fish 2

Part Three — that you may win the limitless struggle of Nirvana

11 Nirvana is the valley of profound silence 7

12 The great rhythms of fire invade the ineffable precincts of Nirvana 4

13 The Nirvanis work under the direction of their stellar fathers 2

14 every "Inner Being" has its father who engendered it 3

15 how and in what way did our Father in heaven engender us 7

16 What is tin? The soul of "Zachariel-Jupiter" evolving there 8

17 There have been "stellar moments" in the life of mankind 3

18 It is necessary for the student to learn the signs of the heavens 4

19 we will then have the celestial Jerusalem where neither tears nor pain exist 2

20 I sustain that Nirvana can be won by us in a single reincarnation 4

21 We have Nirvana in the semen 6

Part Four — the wisdom of the Fish

22 The fish is the most sacred symbol of Primitive Gnostic Christianity 5

23 The Age of Pisces should not have been a failure as it really was 6

24 Jesus and his Twelve Gnostic Apostles indicated the precise path for the age of Pisces 6

25 If we observe the sign of Pisces we see two fish, the duality 5

26 In the Age of Pisces there was a regressive, retarded asceticism, which detested and loathed sex 5

Part Five — Pisces influences the feet

27 Pisces is governed by Neptune, the planet of practical occultism and by Thundering Jupiter, the Father of the Gods 2

28 Our past lives are written in the lines of our feet 3

29 we must wash our feet in the Waters of Renunciation 5

30 Aries governs the head 1

Part Six — Pisceans are of a will that is stronger than steel

31 From the sea of Pisces come forth all the Messiahs 13

32 The natives of Pisces have a great disposition for occultism 4

33 The superior type of Pisces produces great Enlightened Beings 10

34 The sign of my ex-personality was Pisces 1

Part Seven — Our body is entirely a musical harp where the seven vowels of nature should resound incessantly

35 During the sign of Pisces, we have to vocalize one hour daily 1

36 during Pisces it is necessary to vocalize the seven vowels as follows 1

37 this mantram is esoterically pronounced like this 1

38 Our Lord, the Christ, taught us to pray like this 1

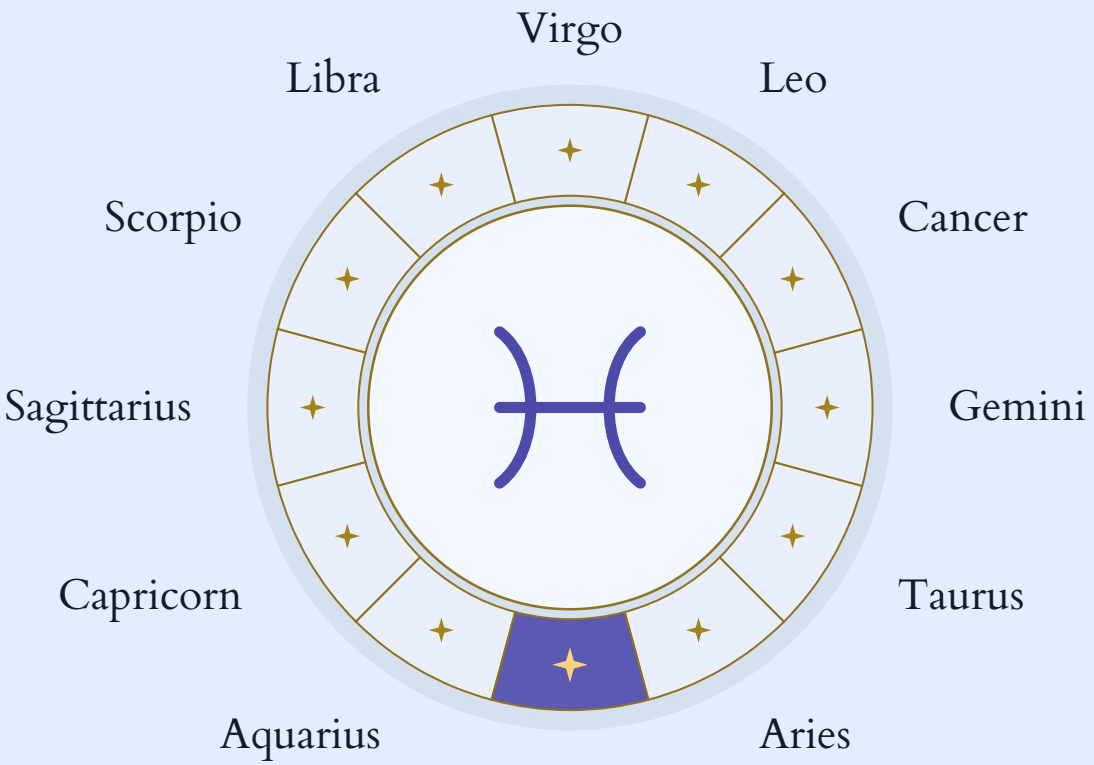
39 you should visit the sidereal temples of the genii with whom you are practicing 2

40 Sick people must smell their zodiacal perfume on a daily basis 3

THE MAP

Seven parts, from the sign and the two Fish, through Nirvana, the Fish of the first Gnostics and the feet, to its natives and its practice

Above, the twelve signs in the order of his own list, with Pisces lit, the twelfth and the last. Below, the road through the work: tap a part to go to it. The caption is his own sentence, from the passage it links to.





the profound ocean of Pisces

part one · 6 passages



the two eternal fish, love, adore each other and live always creating again and again

part two · 28 passages



that you may win the limitless struggle of Nirvana

part three · 50 passages



the wisdom of the Fish

part four · 27 passages



Pisces influences the feet

part five · 11 passages



Pisceans are of a will that is stronger than steel

part six · 28 passages



Our body is entirely a musical harp where the seven vowels of nature should resound incessantly

part seven · 9 passages · 6 practices

"Today we have arrived at Pisces, the last sign of the Zodiac, governed by Neptune and Jupiter."

Zodiacal Course, 1951

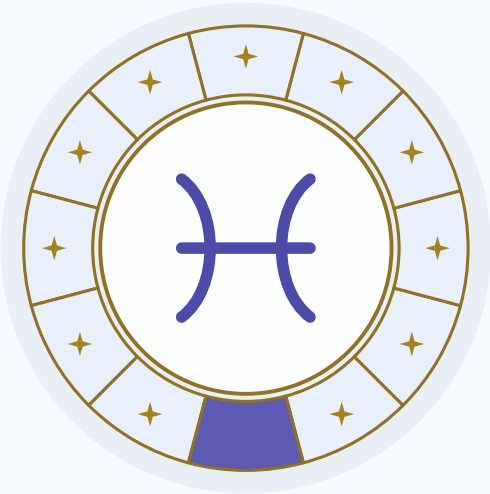
Part One — the profound ocean of Pisces

4 PASSAGES

I From the 19 of February to the 20 of March

The lesson of Pisces in the Zodiacal Course opens with this table: the dates of the sign, what it rules, and its metal, stone, perfume, plant, flower, planet, colour, element, key word, day and ruler. Beside it stand the metal and the stones the Hermetic Astrology gives, the rune of the sign, and what its plants look like.

PART ONE



Pisces

Today we have arrived at Pisces, the last sign of the Zodiac

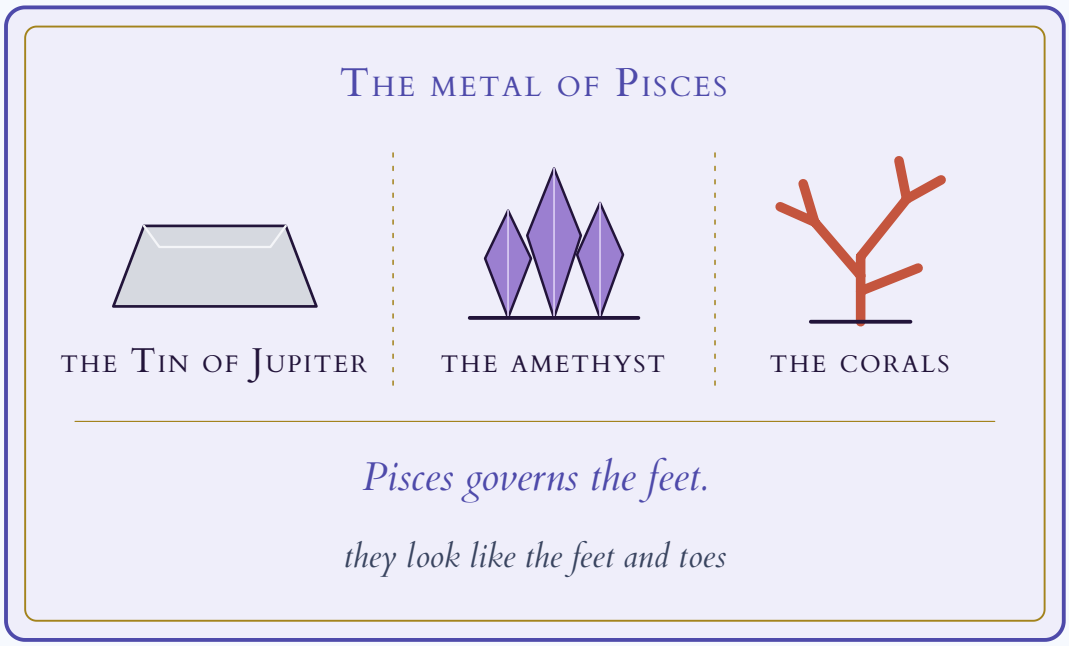


From the 19 of February to the 20 of March

Rules	**The Feet**
Metal	Platinum and Tin
Stone	Amethyst
Perfume	Thyme
Plant	Century Plant (maguey) and false Plantain
Flower	Violet
Planet	**Neptune**
Color	**Violet**
Element	Water
Key Word	Dignity
Day	Thursday
Ruler	Rasamosa and Uacabiel

Rules: The Feet

from Zodiacal Course, 1951



The metal of Pisces is the Tin of Jupiter; its stones, the amethyst, the corals. Pisces governs the feet.

from Esoteric Treatise of Hermetic Astrology, 1967

from Occult Medicine and Practical Magic, 1978

From the 19 of February to the 20 of March Rules: The Feet Metal: Platinum and Tin Stone: Amethyst Perfume: Thyme Plant: Century Plant (maguey) and false Plantain Flower: Violet Planet: Neptune Color: Violet Element: Water Key Word: Dignity Day: Thursday Ruler: Rasamosa and Uacabiel

Zodiacal Course, 1951

The metal of Pisces is the Tin of Jupiter; its stones, the amethyst, the corals. Pisces governs the feet.

Esoteric Treatise of Hermetic Astrology, 1967

TIR esoterically corresponds to the zodiacal sign of Pisces, and BAR burningly shines in the brilliant constellation of Aries. This reminds us of the existing occult relationship between water and fire, death and life.

Runic Magic, 1969

The plants of PISCES belong to the element water and they look like the feet and toes. Each one of these plants serves the organ which it is similar to. Thus, the leaves which have the shape of a heart serve for the heart, the plants similar to a snake serve for what the shape shows. Mother Nature is very sapient; yet, the human being is eager to ignore her. The human being has become arrogant, and so he ignorantly wants to transcend Mother Nature.

Occult Medicine and Practical Magic, 1978



1 PASSAGE

II Today we have arrived at Pisces, the last sign of the Zodiac

The twelfth lesson of the Zodiacal Course begins by naming the sign and the two planets that govern it.

Today we have arrived at Pisces, the last sign of the Zodiac, governed by Neptune and Jupiter.

Zodiacal Course, 1951

I PASSAGE

III We have arrived at the Mother-Night of Egyptian Cosmology

The Hermetic Astrology opens its last chapter with what Pisces is: the deep ocean of space, where the undines guard the Rhine Gold.

THE MOTHER-NIGHT



We have arrived at the Mother-Night of Egyptian Cosmology, the profound ocean of Pisces

from Esoteric Treatise of Hermetic Astrology, 1967

We have arrived at the Mother-Night of Egyptian Cosmology, the profound ocean of Pisces, the initiatic, limitless darkness of Absolute Abstract Space; the first element of the abyss where the undines guard the Rhine Gold or the Fire of the Divine and Genetic Thought.

Esoteric Treatise of Hermetic Astrology, 1967

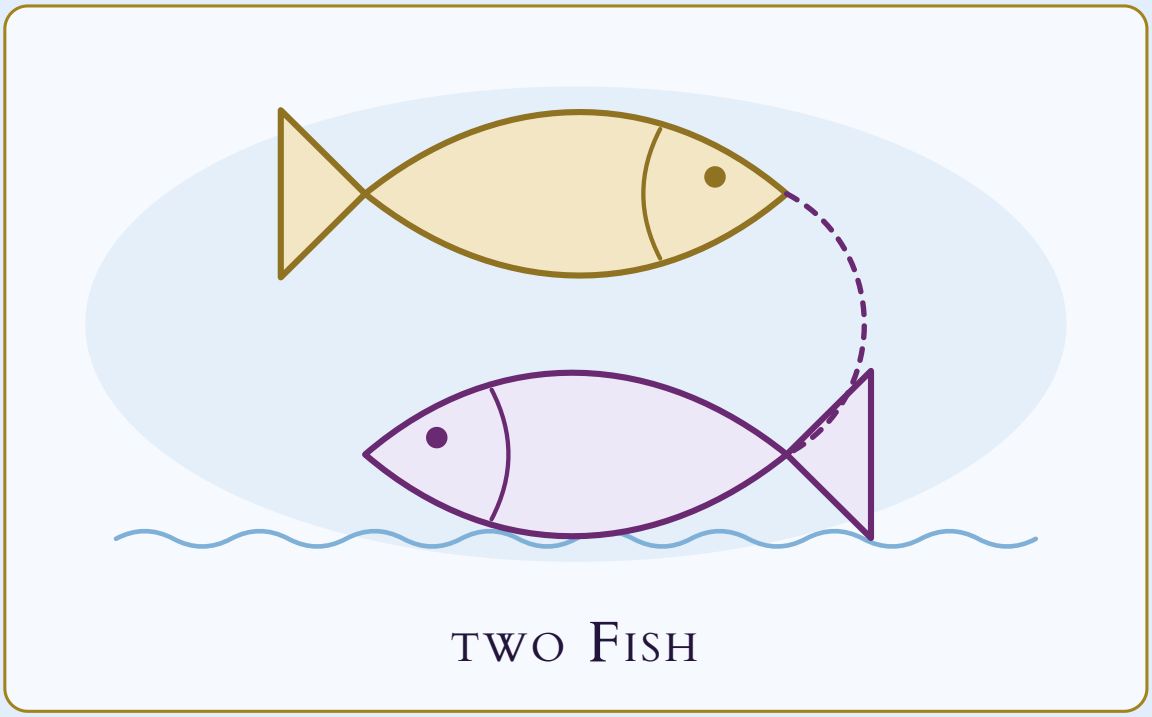
Part Two – the two eternal fish, love, adore each other and live always creating again and again

2 PASSAGES

1 Pisces is wisely symbolized by two Fish

The sign is drawn as two Fish joined by a line. The Fish is the soma of the Mysteries of Isis and the sign of the first Gnostic Christians.

PART TWO



The Two Fish of Pisces linked by a hyphen have a profound Gnostic significance

Pisces is wisely symbolized by two Fish; the Fish is the soma of the Mysteries of Isis. The Fish is the living symbol of Primitive, Gnostic Christianity.

Esoteric Treatise of Hermetic Astrology, 1967

The Two Fish of Pisces linked by a hyphen have a profound Gnostic significance; they represent the two Souls of the Primordial Elohim submerged within the deep waters of Mother-Night.

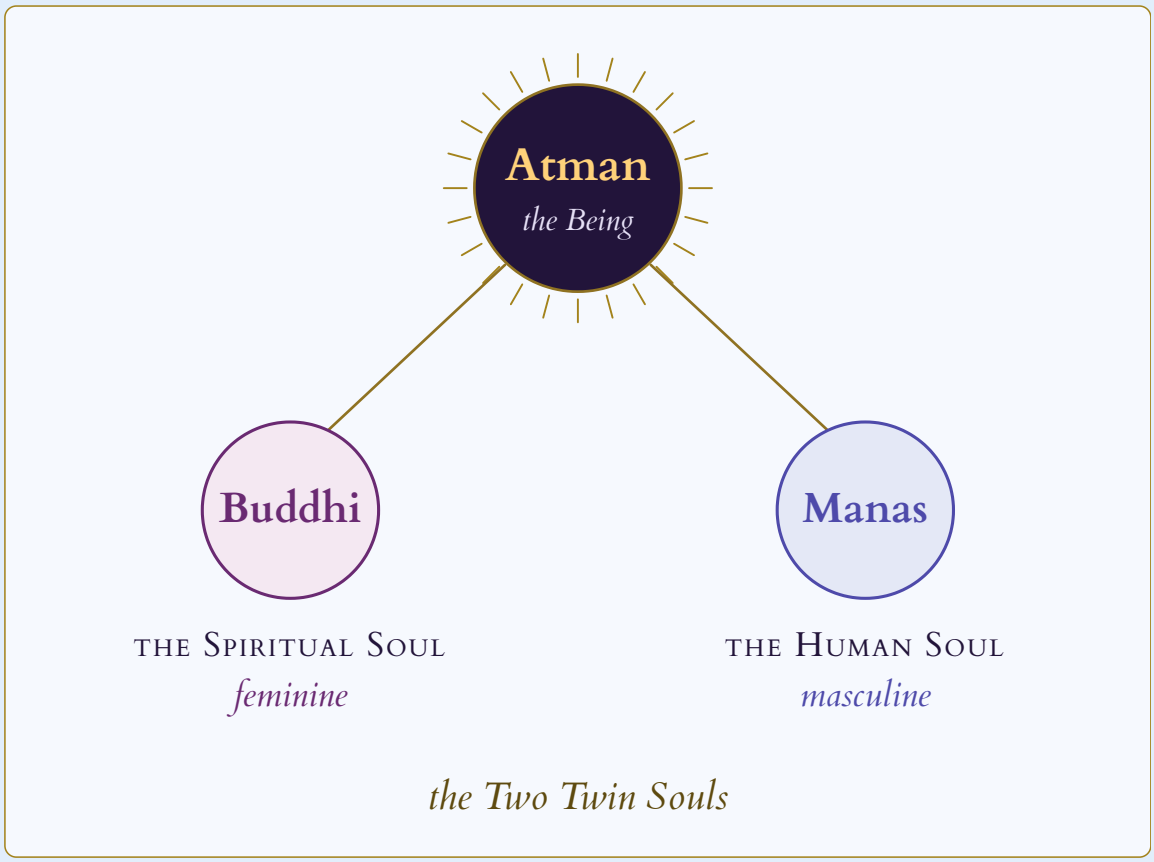
Esoteric Treatise of Hermetic Astrology, 1967

4 PASSAGES

II the Being, Atman, has Two Souls, one feminine and the other masculine

The two Fish are the two Souls of the Being: Buddhi, the Spiritual Soul, which is feminine, and the Human Soul, which is masculine. Other books say the same of the Cosmocrators at the dawn of creation.

TWO SOULS



We have already explained that the Spiritual Soul, Buddhi, is feminine. We have already said, and we repeat, that the Human Soul, Superior Manas, is masculine.

from Esoteric Treatise of Hermetic Astrology, 1967

from The Solar Bodies, 1968

We have already explained, in previous chapters, that the Inner-Self, the Being, Atman, has Two Souls, one feminine and the other masculine.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

We have already explained that the Spiritual Soul, Buddhi, is feminine. We have already said, and we repeat, that the Human Soul, Superior Manas, is masculine.

Esoteric Treatise of Hermetic Astrology, 1967

Each one of the Seven Cosmocrators gave forth from Himself his Two Souls, the feminine Buddhic Soul and the Causal Masculine Soul, which are symbolised by the Constellation of Pisces.

Tarot and Kabalah, 1978

Buddhi and Manas are indeed the Two Twin Souls, the two fish of the Zodiacal Sign of Pisces within the profound waters of Eternal Mother Space.

The Solar Bodies, 1968

When life dawned, when the Dawn of Creation began, the First Logos called the Third Logos and said: "Go and fecundate your Wife so that existence may come forth", and he began to work with the Seven Spirits before the throne and the Army of the Voice. And the Masonic rituals were performed, and chaotic matter was made fecund, the Matripadma was fecundated, and the universe came into existence. Each one of the Seven Cosmocrators gave forth from Himself his Two Souls, the feminine Buddhic Soul and the Causal Masculine Soul, which are symbolised by the Constellation of Pisces.

Tarot and Kabalah, 1978

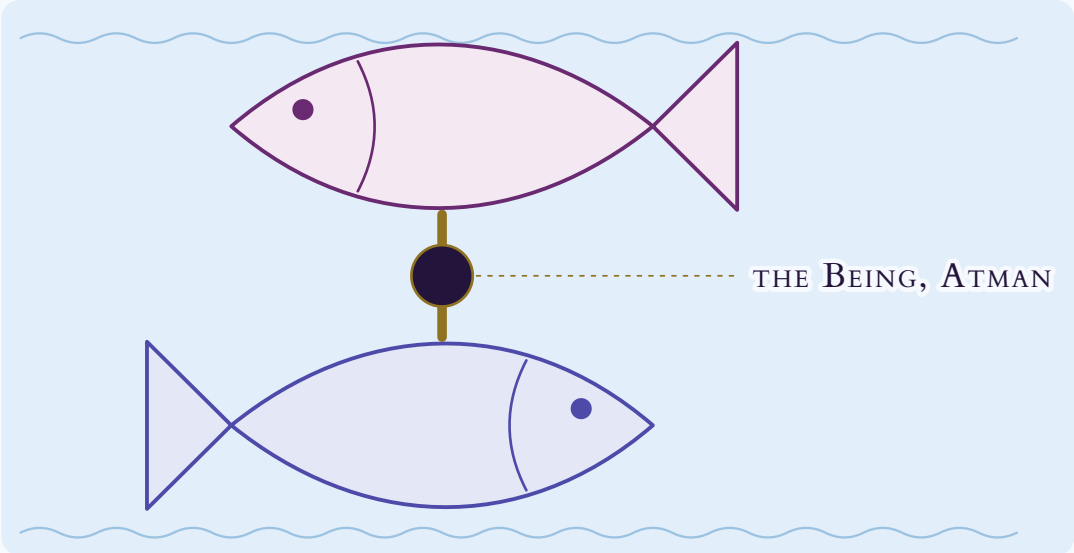
5 PASSAGES

III The sacred couple, the Divine Eternal Matrimony, is always symbolized by two fish linked by a hyphen

The line that joins the two Fish is the Being, Atman. The couple works in the waters of the abyss at the dawn of creation, and it cannot work without the Mercury of the wise.

LINKED BY A HYPHEN

THE TWO ETERNAL FISH



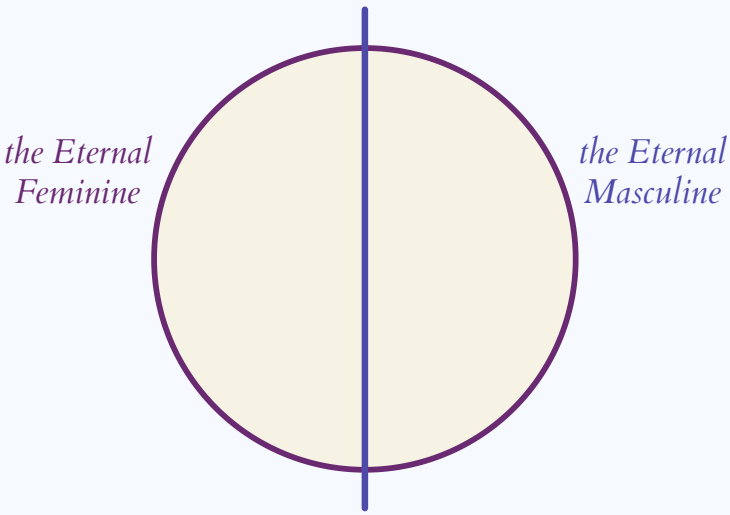
THE DIVINE ETERNAL MATRIMONY

the Eternal Feminine
the Eternal Masculine

The sacred couple, the Divine Eternal Matrimony, is always symbolized by two fish linked by a hyphen; the latter is the Being, Atman.

from Esoteric Treatise of Hermetic Astrology, 1967

HIERATIC SYMBOLISM



THE INTEGRATION OF THE OPPOSITES

Divine, Essential Monad

A circle with a traversed vertical line in hieratic symbolism, is the very sacred union of the Eternal Feminine with the Eternal Masculine

from Esoteric Treatise of Hermetic Astrology, 1967

The sacred couple, the Divine Eternal Matrimony, is always symbolized by two fish linked by a hyphen; the latter is the Being, Atman.

Esoteric Treatise of Hermetic Astrology, 1967

The sacred couple, the two eternal fish, work within the waters of the abyss when the aurora of the Mahamvantara arrives.

Esoteric Treatise of Hermetic Astrology, 1967

In this Sexual Mercury lies the key to all power.

Esoteric Treatise of Hermetic Astrology, 1967

The two ineffable Fish work under the direction of Atman, when the hour of the aurora of creation arrives.

Esoteric Treatise of Hermetic Astrology, 1967

However, it is good to remember that Isis and Osiris could not ever work in the Great Work without the famous Mercury of Secret Philosophy. In this Sexual Mercury lies the key to all power.

Esoteric Treatise of Hermetic Astrology, 1967

A circle with a traversed vertical line in hieratic symbolism, is the very sacred union of the Eternal Feminine with the Eternal Masculine; the integration of the opposites in the ineffable and Divine, Essential Monad.

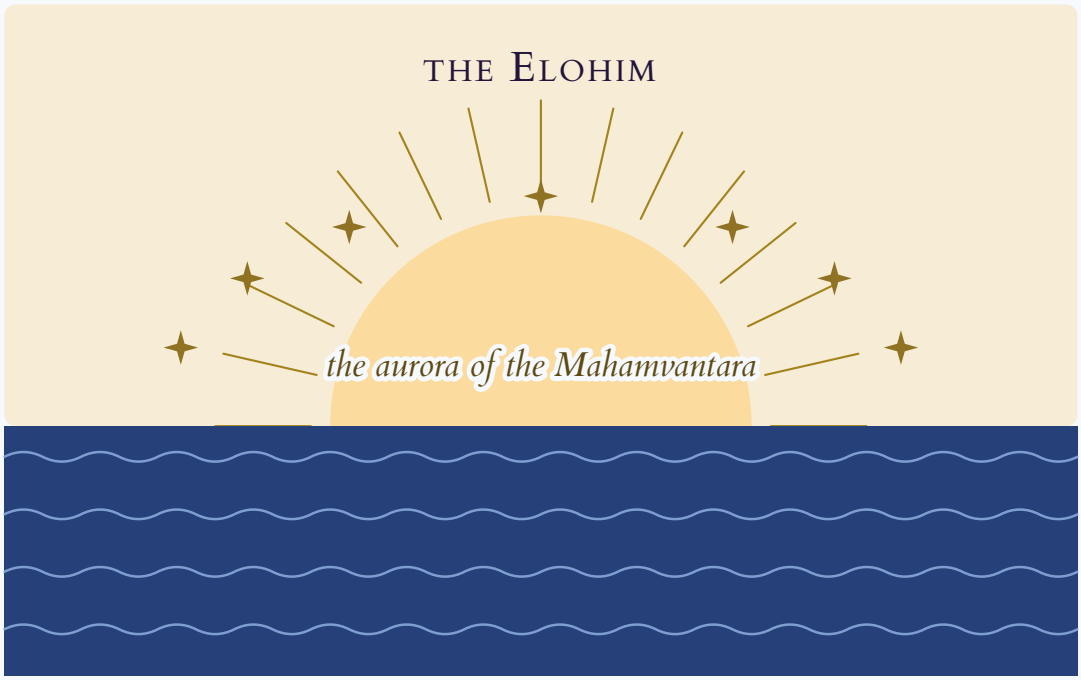
Esoteric Treatise of Hermetic Astrology, 1967

4 PASSAGES

IV From within the Great Ocean rise the Elohim

Water is the feminine element of all creation. The Mother of the Cosmos is the deep water of space, and the first syllable of her name recalls the ocean of Pisces.

THE ELOHIM



From within the Great Ocean rise the Elohim to work in the aurora of the Mahamvantara.

from Esoteric Treatise of Hermetic Astrology, 1967

MARIA

MAR



the deep ocean of Pisces

IA



the circle of the Nothingness

THE TERRIBLY DIVINE LETTER M

The word MARIA (Mary) is divided into two syllables; the first is MAR, which reminds us of the deep ocean of Pisces.

from Esoteric Treatise of Hermetic Astrology, 1967

The Monad, the being, surges forth from within the Great Mother-Space. From within the Great Ocean rise the Elohim to work in the aurora of the Mahamvantara.

Esoteric Treatise of Hermetic Astrology, 1967

Water is the feminine element of all creation, from which the Latin Mater, and the terribly divine letter M, originate from.

Esoteric Treatise of Hermetic Astrology, 1967

Water is the feminine element of all creation

Esoteric Treatise of Hermetic Astrology, 1967

In Gnostic Christianity, Maria (Mary) is the same Isis, the Mother of the Cosmos, the eternal Mother-Space, the profound waters of the abyss.

Esoteric Treatise of Hermetic Astrology, 1967

The word MARIA (Mary) is divided into two syllables; the first is MAR, which reminds us of the deep ocean of Pisces. The second is IA, which is a variant of IO (iiioooo), the august name of Mother-Space, the circle of the Nothingness, from which everything emanates and everything returns; the ONE, the single ONE of the manifested universe, after the night of the Great Pralaya or annihilation.

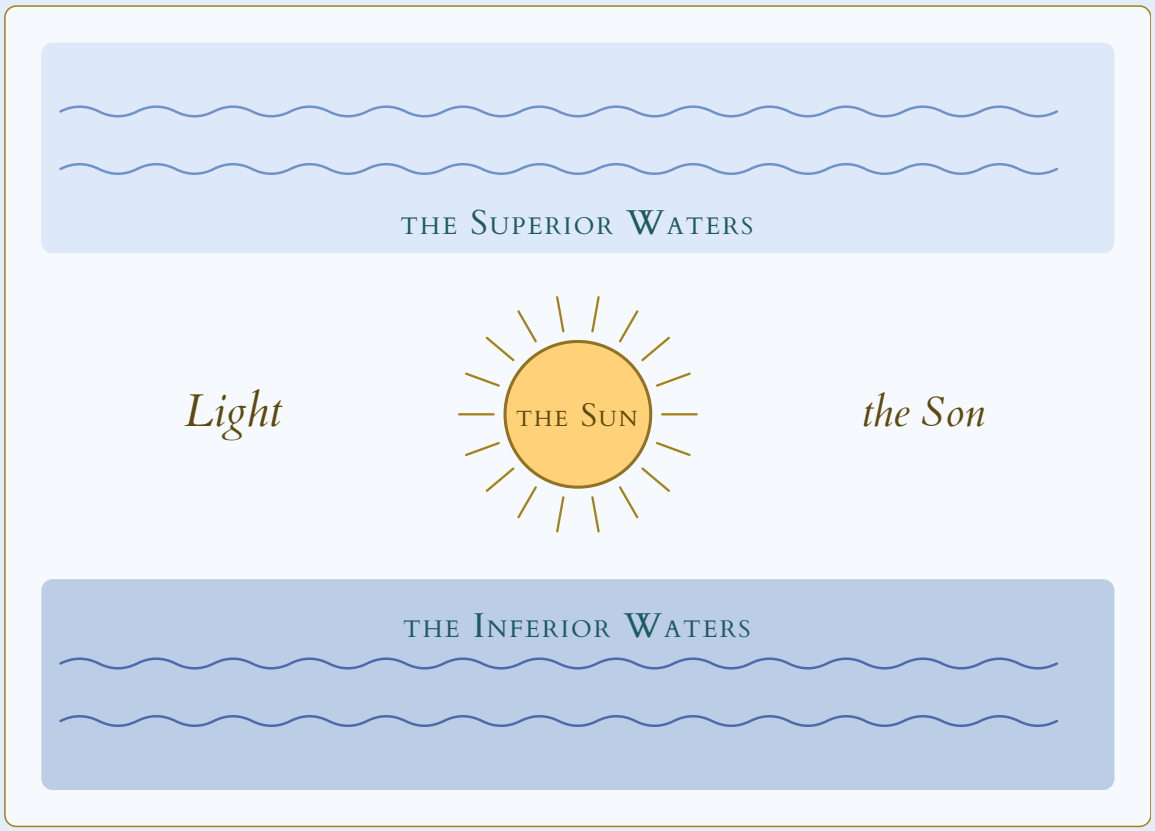
Esoteric Treatise of Hermetic Astrology, 1967

3 PASSAGES

V Once the superior waters were separated from the inferior waters, Light was made

When the waters were separated the Word came forth, and its life took the Sun as its vehicle, with the seven spirits before the throne in the heart of each planet.

THE WATERS FROM THE WATERS



Once the superior waters were separated from the inferior waters, Light was made

from Esoteric Treatise of Hermetic Astrology, 1967

Once the superior waters were separated from the inferior waters, Light was made, in other words, the animating Verb of the Cosmos, the Son, surged forth into life, and this life took, as transmitting element, the Sun, which is found at the center of our solar system, like the heart within our organism.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The fecund vibrations of the Sun are really the living Elemental Fire which condenses in the center of each planet, constituting the heart of it.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

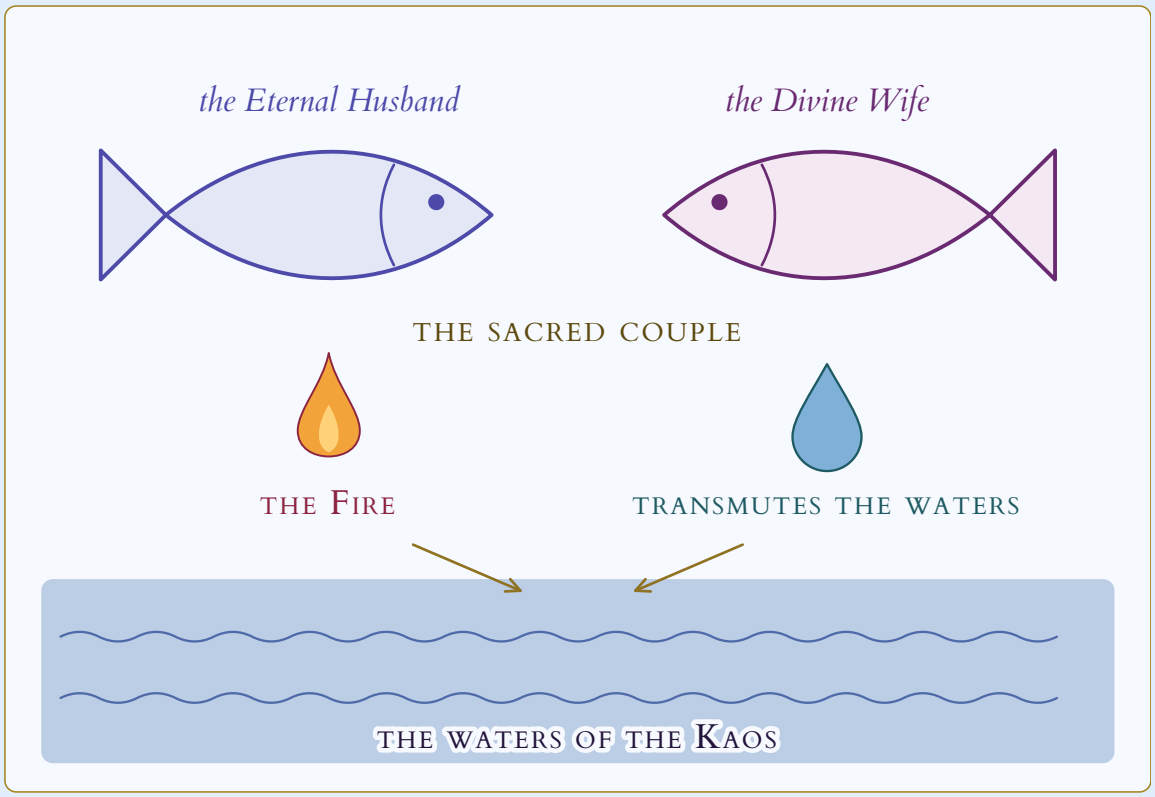
All that Light, all that Life, is represented by the seven spirits before the throne, within the Heart-Temple of each of the seven planets of the solar system.

Esoteric Treatise of Hermetic Astrology, 1967

8 PASSAGES

VI The work of separating the waters from the waters, corresponds to the sacred couple

Each of the Seven Spirits gave forth a couple of Fish to work at the dawn of creation. He gives the fire and she transmutes the waters, and the two Fish cast them upon the chaos so that life sprouts.



He provides the Fire and she transmutes the waters, separating the Superior from the Inferior.

from Esoteric Treatise of Hermetic Astrology, 1967

from Esoteric Treatise of Hermetic Astrology, 1967

The work of separating the waters from the waters, corresponds to the sacred couple. Each of the Seven Spirits before the Throne, emanated from himself, the sacred couple of Fish in order for the couple to work in the aurora of creation with the power of KriyaShakti, the power of the lost word, the power of the Will and Yoga. The Love of Loves, the Mystical Passion of the last fire within the Eternal Husband and the Divine Wife are vital in order to separate the Superior Waters from the Inferior Waters.

Esoteric Treatise of Hermetic Astrology, 1967

Transcendental Maithuna, Kriya Shakti, Creative Verb, exists in this Work.

Esoteric Treatise of Hermetic Astrology, 1967

He provides the Fire and she transmutes the waters, separating the Superior from the Inferior.

Esoteric Treatise of Hermetic Astrology, 1967

The two Fish then project that fire and that superior transmuted water upon the waters of the Kaos, upon the cosmic matter or material for worlds, upon the sleeping germs of existence and life sprouts forth.

Esoteric Treatise of Hermetic Astrology, 1967

Millions of universes exist in infinite space, within the bosom of Mother-Space.

Esoteric Treatise of Hermetic Astrology, 1967

The entire work is carried out with the help of the Word, the Will and Yoga.

Esoteric Treatise of Hermetic Astrology, 1967

In the beginning, the universe is subtle. Afterwards it condenses materially, going through successive periods of progressive crystallization.

Esoteric Treatise of Hermetic Astrology, 1967

Millions of universes exist in infinite space, within the bosom of Mother-Space.

Esoteric Treatise of Hermetic Astrology, 1967

Some universes are coming out of the Pralaya, surging forth from within the deep waters of Pisces; others are in full activity, others are dissolving within the eternal waters. Isis and Osiris could not do anything without the Sexual Mercury; the two eternal fish, love, adore each other and live always creating again and again.

Esoteric Treatise of Hermetic Astrology, 1967

2 PASSAGES

VII We know very well the significance, the symbolism, of the fish

In the language of the alchemists the fish is the mercury that has received the fire, and the two Fish of the sign are the sulphur and the mercury.

We know very well the significance, the symbolism, of the fish. The fish symbolizes the mercury of wise. The sulfured mercury is the sacred sperm, properly transmuted. The mercury itself is always represented by the pure waters of life, yet the fish represents that the mercury is now prepared, that it has already received the fire, that it has been fecundated in order to victoriously ascend through the medullar canal of the Gnostic ascetics.

THE MAYAN MYSTERIES, 1977

In other cultures, sulfur and mercury are represented in different ways, such as by the unicorn and the horse, by the eagle and the fox, by the two fish of the constellation of Pisces, by the two colossuses of Rhodes, etc. All of these allegories are nothing more than the sulfur and mercury of which the alchemists from the middle ages often spoke.

THE MAYAN MYSTERIES, 1977

Part Three — that you may win the limitless struggle of Nirvana

7 PASSAGES

I Nirvana is the valley of profound silence

The lesson of Pisces in the Zodiacal Course is on Nirvana: what it is, beyond love, desire and mind, and why it is the country of the Being.

PART THREE



NIRVANA

There, the drop has united within the ocean, and the ocean within the drop.

I have prepared this course with a single objective: that you may win the limitless struggle of Nirvana.

ZODIACAL COURSE, 1951

Nirvana is the valley of profound silence and of "non-being", but, in reality, there is our "true Being", because there we live in a form so different from our actual state of comprehension that it transcends our ordinary senses, and that is why we call it "non being", but actually, there is our "real Being".

ZODIACAL COURSE, 1951

Nirvana is beyond love, and that which is beyond love is "absolute happiness".

ZODIACAL COURSE, 1951

Nirvana is beyond love, and that which is beyond love is "absolute happiness".

Zodiacal Course, 1951

Nirvana lies beyond desire, beyond the mind, beyond will, beyond intelligence and much beyond conscience.

Zodiacal Course, 1951

Nirvana "is" the Being's country.

Zodiacal Course, 1951

How can we define it? There the soul is totally fused with the Inner-Being, it feels omnipotent and powerful within a happiness that knows no limits.

Zodiacal Course, 1951

There, the drop has united within the ocean, and the ocean within the drop. There, the most ineffable melodies entrance us in a state of beatitude which transcends all comprehension.

Zodiacal Course, 1951

4 PASSAGES

II The great rhythms of fire invade the ineffable precincts of Nirvana

Those who live in Nirvana wear the robes of the Dharmasayas. The Initiator teaches the disciple its mystery before the disciple enters, and the Nirvanis have left behind the four bodies of sin.

The great rhythms of fire invade the ineffable precincts of Nirvana, and the souls of majestic countenance, with their robes of Dharmasayas and their mantles of distinction, accompany with their singing, the delicious melodies of the "Mahavan" and the "Chotaban", which sustain the cosmos during the manhanvantara,

Zodiacal Course, 1951

The Initiator has to communicate the final truth to the disciple, before entering Nirvana. The Initiator has to teach the disciple the great mystery of Nirvana, before the disciple enters Nirvana itself.

Zodiacal Course, 1951

> *Nirvana is forgetfulness of the world and man forever.*
>
> Zodiacal Course, 1951

Nirvana is forgetfulness of the world and man forever.

Zodiacal Course, 1951

The Gods and other manhanvantaras live there, in an undescribable state of happiness. There, every tear has disappeared, and only the happiness of the "Being" reigns. The Nirvanis do not possess any of the four bodies of sin, called: physical, etheric, astral and mental. The Master only takes the psychic extracts from those bodies, which are absorbed and assimilated, before entering Nirvana.

Zodiacal Course, 1951

2 PASSAGES

III The Nirvanis work under the direction of their stellar fathers

Every Inner Being is the son of a star. A man is born under a different star in each life, but the star that rules his interior never changes.

THE NIRVANIS



All men's Inner-Beings are sons of sidereal genii and there are as many fathers in heaven as there are men on earth.

from Zodiacal Course, 1951

from Zodiacal Course, 1951

The Nirvanis work under the direction of their stellar fathers: All men's Inner-Beings are sons of sidereal genii and there are as many fathers in heaven as there are men on earth.
Zodiacal Course, 1951

Every human being, in each human reincarnation, is born under a different star so that the ego is "rounded off", little by little. But there is an astro that rules our interior and that astro never changes, that is, our father astro. He is our Father who is in the heavens. Isbener Aldane says: "I

raise my eyes towards the stars, from which help will come to me, but I always follow the star which guides my interior."

Zodiacal Course, 1951

3 PASSAGES

IV every "Inner Being" has its father who engendered it

At the dawn of the solar system the seven planetary Logoi gave the unconscious rays of the Absolute what is now called the Inner Being, and each Inner Being has its father in heaven.

When, after the profound night of "pralaya", the heart of the solar system, begins to throb, at the beginning of the aurora of the manhanvantara, the unmanifested first Logos of the great breath fecundated the Akash, our seven planetary Logos surged, shaping the akash or primordial matter with the fire of life, to construct this solar system that we are evolving in.

ZODIACAL COURSE, 1951

These sublime architects of life saw that we were merely unconscious "rays" of the supreme Parabrahatman, the eternal father always obscure, whom we call "The Absolute", and those exalted prajapatis or divine angels were the ones who endowed those unconscious rays of the Absolute, with that which today we call "monad" or better yet, "Inner Being".

ZODIACAL COURSE, 1951

Every man has his "Inner Being", and every "Inner Being" has its father who engendered it; that is, our father who is in heaven.

ZODIACAL COURSE, 1951

7 PASSAGES

V how and in what way did our Father in heaven engender us

He answers with the image of a flame and its sparks: each spark is joined to its ray of light, the Glorian, which at last can say I am I, and the disciple learns to visit his Father in the astral body.

INDEPENDENT FLAME



the flame can spread everywhere and that each of its sparks can become an independent flame.

from Zodiacal Course, 1951

Many might say: "Well, but how and in what way did our Father in heaven engender us?" This needs an explanation, let us see: Our Father is, first of all, a flame of burning fire, and all flame is susceptible to the fiery expansion and development, unfoldment, evolution and independence of each of its sparks. Carry out an experiment with any flame and you will see that the flame can spread everywhere and that each of its sparks can become an independent flame.

Zodiacal Course, 1951

Now take this example to the aurora of the manhanvantara and you will then comprehend how thy celestial fathers engendered thee.

Zodiacal Course, 1951

Now, if you consider that each spark is associated with its own ray of light, you will then comprehend the relationship of the sparks to light, and of our divine spark with the ray of absolute light to which we belong. That ray of absolute light is our "Glorian"

Zodiacal Course, 1951

Our "Glorian" is a breath of the Absolute.

Zodiacal Course, 1951

Our "Glorian" is a breath profoundly unknown unto itself, Our "Glorian" is a breath of the Absolute.

Zodiacal Course, 1951

Before having a divine monad, it did not have conscience of its own; its conscience was the conscience of the Absolute but it could not say: "I am I".

Zodiacal Course, 1951

But now the "Glorian" of each of us is endowed with a "divine I" and that is why our "Glorian" can already say: "I am I", "I am the Absolute" and I am "here now". And thus, intoxicated with happiness, it will submerge within that ocean of supreme absolute happiness at the arrival of the cosmic night, to rise again from its profound rest, like an ineffable God at the beginning of the new manhanvantara's aurora, and then each one of us, ineffable flames, will expand like fire expands. Each of our divine sparks will become a stone, a plant, an animal, man, and angel and each of our sparks converted into flame will love and adore us, and will raise its singing towards us, forever and ever, Amen, saying..: "Alleluya, alleluya, alleluya!" The incense of its prayers will reach us like an ineffable perfume filled with love.

Zodiacal Course, 1951

We will then do for our "sons of the fire", the same that our fathers have done for us. It is convenient for the disciple to learn to visit his Father in the astral body, to receive direct instructions from his father who is in heaven.

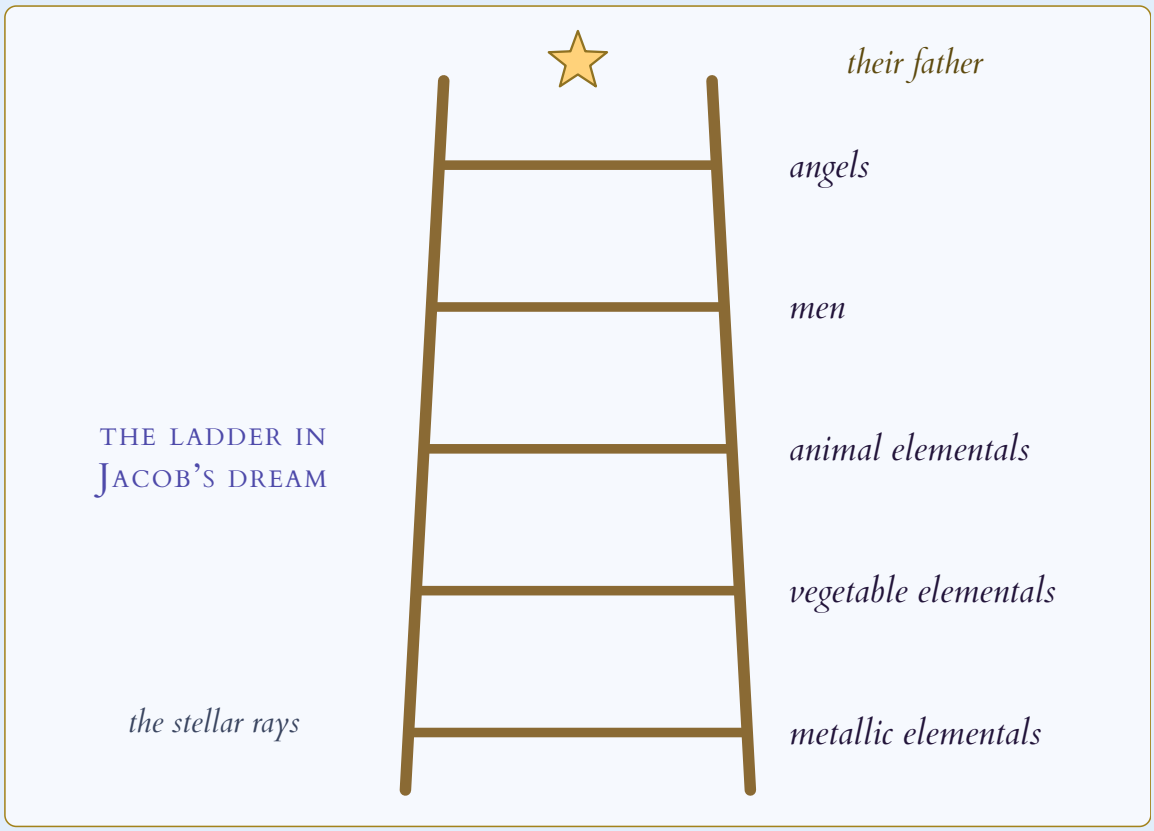
Zodiacal Course, 1951

8 PASSAGES

VI What is tin? The soul of "Zachariel-Jupiter" evolving there

The rays of the stars condense on the earth into the elementals of the metals, which rise through the plants and animals to man. Each metal is the soul of a planetary genie; tin, the metal of Pisces, is the soul of Jupiter. At the cosmic night everything returns to the Absolute.

THE LADDER IN JACOB'S DREAM



All this descent and ascent of the virginal sparks through this journey of matter is symbolized by the ladder in Jacob's dream.

from Zodiacal Course, 1951

EVOLVING THERE



What is gold? The soul of "Michael-The Sun" evolving there.

from Zodiacal Course, 1951

from Zodiacal Course, 1951

from Zodiacal Course, 1951

On falling upon our earth, the stellar rays produce colors, sounds, metallic elementals which condense into metals; metallic elementals that evolving become vegetable elementals; vegetable elementals which transform into animal elementals; and animal elementals which, at last, awaken their divine sparks to incarnate them, for the first time, into men who become angels to return once again to their father who engendered them. All this descent and ascent of the virginal sparks through this journey of matter is symbolized by the ladder in Jacob's dream.

Zodiacal Course, 1951

What is iron? it is the soul of "Samael-Mars" evolving there.

Zodiacal Course, 1951

What is copper? it is the soul of "Uriel-Venus" evolving there.

Zodiacal Course, 1951

What is lead? The soul of "Orifiel-Saturn" evolving there.

Zodiacal Course, 1951

This is the ancient law of the pendulum.

Zodiacal Course, 1951

What is gold? The soul of "Michael-The Sun" evolving there.

Zodiacal Course, 1951

What is silver? The soul of "Gabriel-The Moon" evolving there.

Zodiacal Course, 1951

What is tin? The soul of "Zachariel-Jupiter" evolving there, All this flux and reflux of life resounds in entire nature with the Chinese gong. At the arrival of the cosmic night, all the sparks, converted into flames, return to their fathers, and their fathers return to the unmanifested Logos to submerge themselves into the limitless bliss of the Absolute, where neither tears nor pain exist; where we are all "one", where we are all "The Godly", the "innominate", "that", "that", "that".

Zodiacal Course, 1951

This flux and reflux of life is solidly confirmed in the "Vedas", which are the most ancient sacred Script. This is the ancient law of the pendulum.

Zodiacal Course, 1951

3 PASSAGES

VII There have been "stellar moments" in the life of mankind

At certain moments the sidereal father of a great genie speaks through him to begin a new cycle. Our faculties are ruled by the planetary genii, not by the physical planets.

There have been "stellar moments" in the life of mankind, in which the sidereal father of a great genie has been able to talk and express himself through him, to initiate new cycles of spiritual culture.

Zodiacal Course, 1951

> *Each one of us has his spiritual and astral inheritance, from his Father who is in heaven.*
>
> Zodiacal Course, 1951

I, Samael Aun Weor, am only the son and the instrument of "Samael-Mars", and what I teach thee is the Wisdom of my Father.

Zodiacal Course, 1951

Each one of us has his spiritual and astral inheritance, from his Father who is in heaven. All the mental, emotional, psychic and spiritual faculties are influenced by the occult properties of the scale of causes proceeding from the hierarchy of planetary genii, and not by the physical planets. Once more we say, that because of this, we, the authentic astrologers, are not interested in arithmetic Astrology.

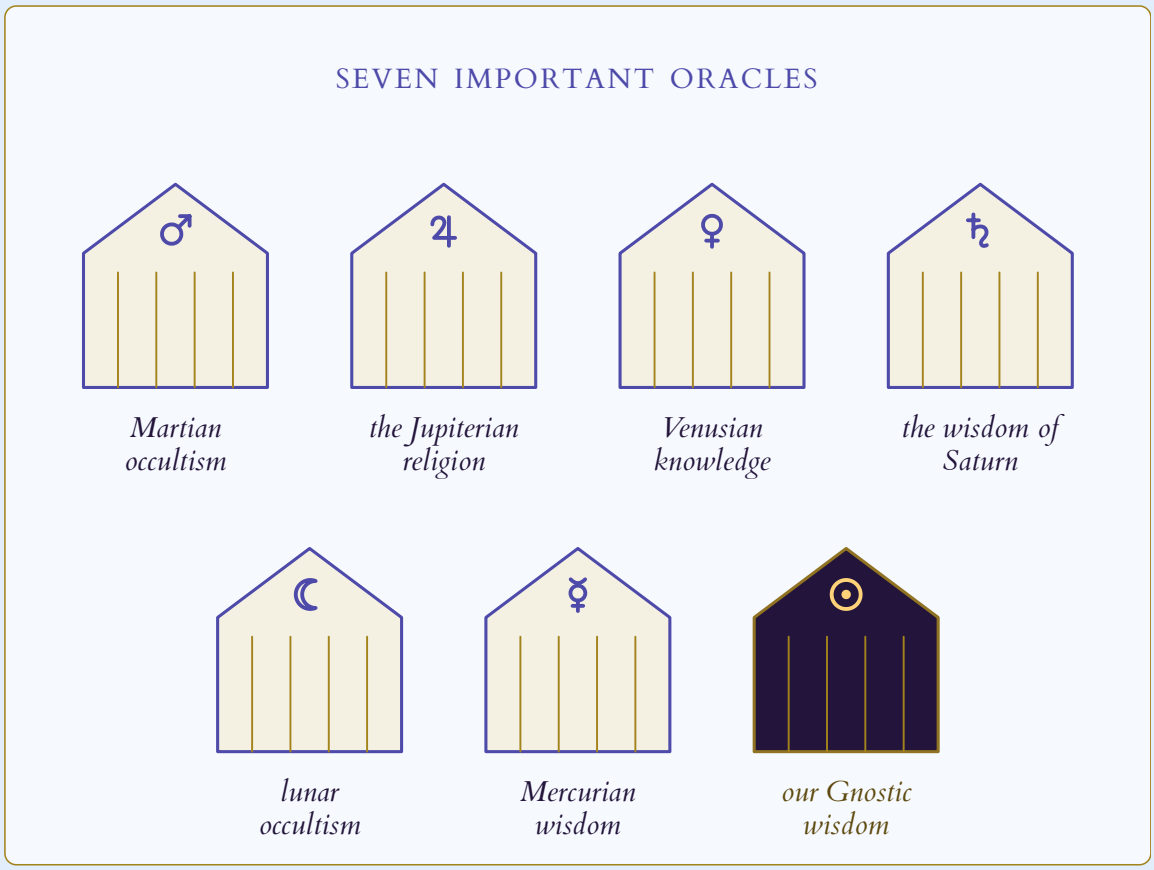
Zodiacal Course, 1951

4 PASSAGES

VIII It is necessary for the student to learn the signs of the heavens

The key to Nirvana is sanctity and chastity. He tells of the seven oracles of Atlantis and how the old priests read the signs of the sky, and how the planetary genii call the student with signs of light.

IN ATLANTIS



In Atlantis existed seven important oracles in the physical world, where men studied the wisdom of the stars and consulted the sidereal Gods.

from Zodiacal Course, 1951

The key to entering Nirvana resides in absolute sanctity and in absolute chastity. It is necessary for the student to learn the signs of the heavens. The wife of Julius Caesar, emperor of Rome, saw a star fall in her dreams and tried to save Julius Caesar, but since he did not listen to her, he was assassinated when he entered the capitol of Rome. When Hitler launched himself to war, I clairvoyantly saw in plain midday, two yellow stars, separating from each other.

Zodiacal Course, 1951

In Atlantis existed seven important oracles in the physical world, where men studied the wisdom of the stars and consulted the sidereal Gods. The guardians of those mysteries were great initiates. In the oracle of Mars, Martian occultism was taught; in the oracle of Jupiter, the Jupiterian religion; in the oracle of Venus, the arts, and Venusian knowledge; in the oracle of Saturn, the wisdom of Saturn; in the oracle of the Moon, lunar occultism; in the oracle of Mercury, Mercurian wisdom; and in the solar oracle, our Gnostic wisdom.

Zodiacal Course, 1951

Thou should also comprehend the sparkle of thy celestial Father's star when he calls thee to instruct thee in the mysteries of Light.

Zodiacal Course, 1951

The ancient priests taught their disciples how to interpret the firmament. Those signs are interpreted basing oneself on the law of philosophical analogies, for example: if you see black stars with your clairvoyance, there is failure for thee. If you see a star fall from heaven at the moment when a friend leaves on a trip, there is going to be a funeral for thy friend. If the star falls on someone, or close to someone important, that personage will die. If a wandering star passes before thee by surprise, someone is leaving thee. If you see two yellow stars separating from each other, it means "war".

Zodiacal Course, 1951

Through thy esoteric studies thou shalt remain under the direction of some planetary genii, and they shall call thee by means of luminous signs that thou shalt learn to recognize. Thou should also comprehend the sparkle of thy celestial Father's star when he calls thee to instruct thee in the mysteries of Light.

Zodiacal Course, 1951

2 PASSAGES

IX we will then have the celestial Jerusalem where neither tears nor pain exist

The dense earth will one day be etheric. The lesson closes with the fourth chapter of Revelation, the throne and the twenty-four elders.

This earth, so dense, that thou inhabits today, will in a remote day be etheric and we will then have the celestial Jerusalem where neither tears nor pain exist. By then, the constellation of Orion which has brought so much bitterness to the world through the north, will shine illuminating a world full of glee and happiness.

ZODIACAL COURSE, 1951

"After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter". "And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne". "And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald". "And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold". "And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven spirits of God". "And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind". "And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle". "And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come". "And when those beasts give glory and honor and thanks to him that sat on the throne, who liveth for ever and ever". "The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying", "Thou art worthy, O Lord, to receive glory and honor and power: for thou hast created all things, and for thy pleasure they are and were created". (Revelation 4th)

ZODIACAL COURSE, 1951

4 passages

x I sustain that Nirvana can be won by us in a single reincarnation

The summary of the twelfth lesson: Nirvana is won with the powers of the medulla and the semen, and the robe of the Dharmasayas is woven with the sexual fires.

In this lesson we spoke extensively about Nirvana.
Zodiacal Course, 1951

I sustain that Nirvana is acquired by taking advantage of the powers of our medulla and of our semen to the maximum.
Zodiacal Course, 1951

The robe of the Dharmasayas is woven with the sexual fires.

Zodiacal Course, 1951

Whoever practices sexual magic begins to construct the luminous suit of Dharmasaya. The robe of the Dharmasayas is woven with the sexual fires.
Zodiacal Course, 1951

I sustain that Nirvana can be won by us in a single reincarnation, properly taken advantage of. Samael Aun Weor has delivered thee this course precisely for thee to win Nirvana quickly and in a few years. I do not want henchmen nor followers only imitators of my example.
Zodiacal Course, 1951

6 passages

XI We have Nirvana in the semen

He ends the course by saying why he gave it: not to found a sect, but so that men of courage may become Gods of fire.

I have not come to form any sect or one more belief, neither am I interested in the schools of today, or the particular beliefs of anyone! I am the initiator of the new era. I am the Avatar of Aquarius.

Zodiacal Course, 1951

All the lords of the "Lodges" or spiritualist schools are jealous of their "lecture halls" of parrots and have declared war against me. Samael Aun Weor is not interested in those "lecture halls", nor in those businesses, nor in that commerce of souls.

Zodiacal Course, 1951

I have delivered this course so that all men may become omnipotent Gods, Gods of fire, ineffable flames.

Zodiacal Course, 1951

I have delivered this course so that all men may become omnipotent Gods, Gods of fire, ineffable flames.

Zodiacal Course, 1951

I do not want to see weaklings nor cowards; the hour of the great decisions has arrived, and heroic men, men of courage, men of valor are needed. No more exploitation, no more infamy, no more cowardice.

Zodiacal Course, 1951

We have Nirvana in the semen and it is only a matter of realizing it in each of us through courage. Now, men of steel, heroic men, free men are needed. We need to always have a strong and omnipotent self and a powerful and robust personality.

Zodiacal Course, 1951

I know Nirvana and I can assure you that all the inhabitants of Nirvana are strong and omnipotent Gods of robust and powerful personality.

Zodiacal Course, 1951

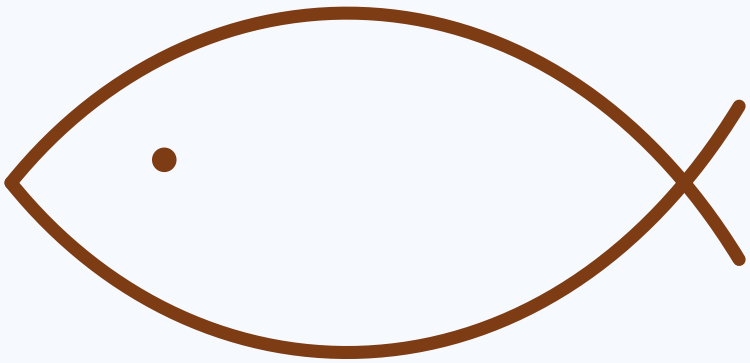
Part Four — the wisdom of the Fish

5 PASSAGES

1 The fish is the most sacred symbol of Primitive Gnostic Christianity

The first Gnostic Christians kept the lamb, the fish and the dove as symbols of the Holy Spirit. The Fish is life born and dying in the waters, the Christ coming forth from them, and the fraternities of Saint Andrew took the fish as their sign.

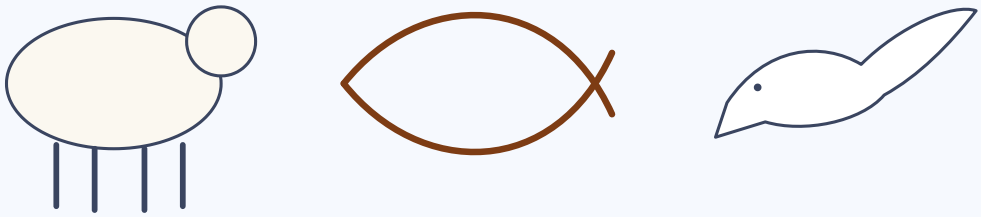
PART FOUR



THE ICTIUS

It is a pity that thousands of students of occultism have forgotten the Gnosis of the fish.

PRIMITIVE GNOSTIC CHRISTIANS



THE LAMB THE FISH THE WHITE DOVE

symbols of the Holy Spirit

the Primitive Gnostic Christians worshipped the lamb, the fish and the white dove as symbols of the Holy Spirit.

from The Perfect Matrimony, 1966

We find traces of totemism in all religious cults. The Hindus venerate the white cow; the Chaldeans, the humble lamb; the Egyptians, the ox; the Arabs, the camel; the Inca, the llama; the Mexicans, the dog and the hummingbird; the Primitive Gnostic Christians worshipped the lamb, the fish and the white dove as symbols of the Holy Spirit.

The Perfect Matrimony, 1966

The fish is the most sacred symbol of Primitive Gnostic Christianity. It is a pity that thousands of students of occultism have forgotten the Gnosis of the fish.

Esoteric Treatise of Hermetic Astrology, 1967

Remember the Fish; it is life which is born and dies in the waters.

Tarot and Kabalah, 1978

It is good to have a deep understanding of the esoterism of these sacred things, but truly to understand them. Remember the Fish; it is life which is born and dies in the waters. Let us not

forget the case of the Fish Dan of the Chaldeans; it represents the same, the Christ coming forth from the Waters, the Son of Man being born of the Waters.

Tarot and Kabalah, 1978

In Arcanum 14 the sacred "N" (Nun) is seen. It is the fish which is born and dies in the Waters, attaining the Light. Let us remember the increasing of the fishes (Mark 6: 36-44). If we do not descend to destroy the ego we cannot be raised to Mastery, regardless of attaining the Second Birth.

Tarot and Kabalah, 1978

Many mystical fraternities adopted Andrew's magical sign, the "X", Khristos, or the fish. Ostensibly, Andrew was fully accepted by the esoteric fraternities of Scotland. It goes without saying, in this Christmas Message 1974-1975, that such institutions have a plant as their emblem, the thistle.

The Secret Doctrine of Anahuac, 1974

6 passages

II The Age of Pisces should not have been a failure as it really was

Ours is the one humanity of seven that failed, for having lost the Gnosis. The age failed because the Gnosis was betrayed, and the story of Lucio buying the fish cheaply is a satire against the first Gnostics.

Seven humanities with physical bodies live on our planet Earth, and of all the seven, ours is the last, the only one that is a failure for having lost the Gnosis.

Esoteric Treatise of Hermetic Astrology, 1967

The other six humanities live in the Jinns state, in the Fourth Dimension, already in the interior of the Earth, already in many Jinns regions and areas.

Esoteric Treatise of Hermetic Astrology, 1967

The Age of Pisces should not have been a failure as it really was. The causa causorum of the Piscine failure was due to certain tenebrous elements who betrayed Gnosis and preached certain Agnostic or Anti-Gnostic Doctrines, underestimating the Fish, discarding the Religious Wisdom and sinking humanity into materialism.

Esoteric Treatise of Hermetic Astrology, 1967

The betrayal of Gnosis was the most serious crime of the age of Pisces.

Esoteric Treatise of Hermetic Astrology, 1967

Let us remember Lucio arriving at the city of Hypatia, then staying in the house of Milon, whose wife Panfila was a perverse witch. A little later, Lucio goes out to buy fish (the Ictius, symbol of the nascent Gnostic Christianity, the Fish, Soma, of the Mysteries of Isis).

Esoteric Treatise of Hermetic Astrology, 1967

The fishermen sell it for twenty wretched denarius and with a certain frightful disdain, something that they previously tried to sell for one hundred escudos; a terrible satire in which is enveloped the greatest despise for the nascent and already infatuated Gnostic Christianity.

Esoteric Treatise of Hermetic Astrology, 1967

The result of the Agnostic Christianity, was the Marxist Materialistic Dialectic. The reaction against Agnosticism was the godless and lawless repugnant materialism. It can be affirmed that the age of Pisces failed due to Agnosticism. The betrayal of Gnosis was the most serious crime of the age of Pisces.

Esoteric Treatise of Hermetic Astrology, 1967

6 PASSAGES

III Jesus and his Twelve Gnostic Apostles indicated the precise path for the age of Pisces

Each zodiacal age has its precursor and its Avatar. John the Baptist was the Avatar of Pisces; Jesus and his twelve fishermen opened an age that could have been one of splendour, and the books of the Gnosis were burned.

A PRECURSOR AND AN AVATAR



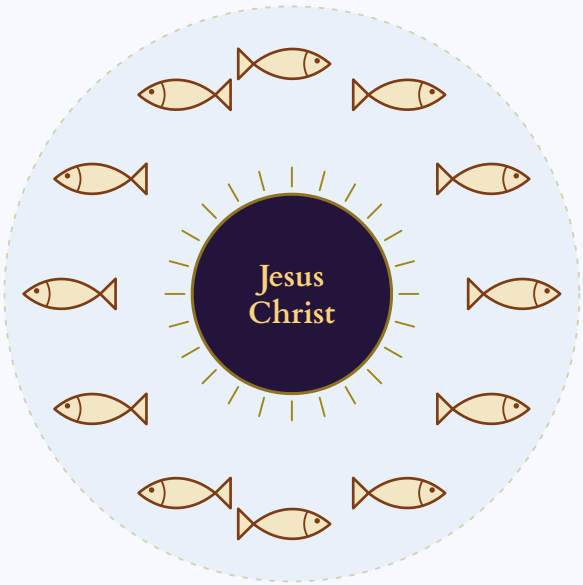
JOHN THE BAPTIST
precursor

JESUS
an Avatar for Pisces

for each of the twelve zodiacal ages there is always a precursor and an Avatar

if we think of a John the Baptist as precursor and of Jesus as an Avatar for Pisces, the age that just passed

from Esoteric Treatise of Hermetic Astrology, 1967



HIS TWELVE FISHERMEN
the wisdom of the Fish

Jesus Christ and his Twelve Fishermen initiated an age that could well have been one of great splendors.

from Esoteric Treatise of Hermetic Astrology, 1967

from Esoteric Treatise of Hermetic Astrology, 1967

Listen, men and women who read this message: Jesus was not the Avatar of Pisces: the Avatar of Pisces was John the Baptist. Jesus is more: Jesus is the Saviour of the World. Jesus brought us the doctrine of I Am. The I Am is the only one who can save us.

CHRISTMAS MESSAGES, 1952-66

425. John the Baptist was the Avatar of Pisces and I am the Avatar of Aquarius. 426. The Saviour of the world is not an Avatar. He is more than all of the Avatars. He is the Saviour.

IGNEOUS ROSE, 1954

Gnostic scriptures say that there are Twelve Saviors, in other words, Twelve Avatars, but if we think of a John the Baptist as precursor and of Jesus as an Avatar for Pisces, the age that just passed, we can then comprehend that for each of the twelve zodiacal ages there is always a

precursor and an Avatar, a total of twenty four Great Prophets Mahavira was Buddha's precursor and John the Baptist was that of Jesus.

Esoteric Treatise of Hermetic Astrology, 1967

It is a pity that all the sacred books of the Sacred Gnosis were burned and the sacred symbol of the fish forgotten.

Esoteric Treatise of Hermetic Astrology, 1967

Jesus Christ and his Twelve Fishermen initiated an age that could well have been one of great splendors.

Esoteric Treatise of Hermetic Astrology, 1967

Jesus and his Twelve Gnostic Apostles indicated the precise path for the age of Pisces, Gnosticism, the wisdom of the Fish.

Esoteric Treatise of Hermetic Astrology, 1967

It is a pity that all the sacred books of the Sacred Gnosis were burned and the sacred symbol of the fish forgotten.

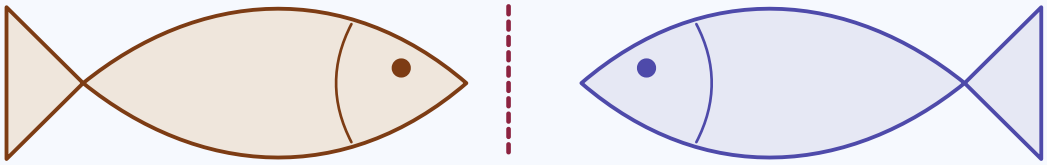
Esoteric Treatise of Hermetic Astrology, 1967

5 PASSAGES

IV If we observe the sign of Pisces we see two fish, the duality

The age that ended in 1962 was the age of dogmatic Christianity at war with materialism. In Pisces man was carried by the currents like the fish and did not know how to handle the waters of life.

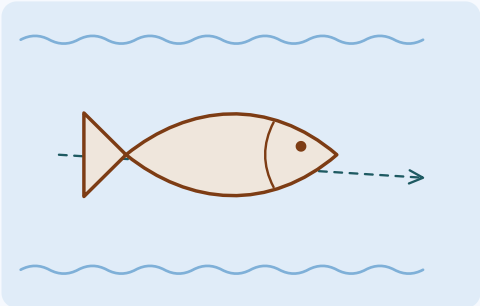
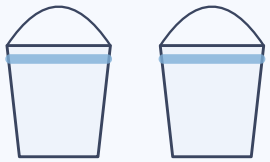
TWO FISH



If we observe the sign of Pisces we see two fish, the duality, the struggle between two opposing ideologies

from Christmas Messages, 1952–66

THE WATERS OF LIFE

The Age of Pisces	The Aquarian Age
	
carried by the currents	*two pitchers of water*

the 4th of February 1962

the age of synthesis

In the sign of Pisces, the human being does not know how to handle the seminal liquor, the waters of life.

from Christmas Messages, 1952–66

from Christmas Messages, 1952–66

The Age of Pisces, which ends the 4th of February 1962, was the age of dogmatic Christianity struggling against atheist materialism. If we observe the sign of Pisces we see two fish, the duality, the struggle between two opposing ideologies; spiritualism and materialism in total battle; the church and state at war, science and religion in conflict.

Christmas Messages, 1952-66

The fish which lives under the waters and is carried by the currents is instinctive and brutal, like the people of the Piscean age. The man of this era does not know how to handle nor transmute the waters of life, or in other words, the seminal liquor.

Christmas Messages, 1952-66

...in Aquarius, people must learn to intelligently combine the waters of existence and to transmute the sexual forces.

The Buddha's Necklace, 1967

The Aquarian Age which begins the 4th of February 1962 is the age of synthesis. In the sign of Pisces, the human being does not know how to handle the seminal liquor, the waters of life. In the sign of Aquarius man appears with two pitchers of water, wisely combing the waters with will and with wisdom.

Christmas Messages, 1952-66

78. Aristotle initiated the age of reason that culminated with Immanuel Kant, the philosopher of Königsberg, and which entered old age finalizing this sign of Pisces. 79. I, AUN WEOR, am the Initiator of the Age of INTUITION.

Manual of Practical Magic, 1954

In Pisces, people were mere slaves to their sexual instincts, symbolized by two fish in the waters of life; however, in Aquarius, people must learn to intelligently combine the waters of existence and to transmute the sexual forces.

The Buddha's Necklace, 1967

5 PASSAGES

V In the Age of Pisces there was a regressive, retarded asceticism, which detested and loathed sex

The asceticism of the age hated sex and called it sin, with monstrous results. He asks instead for the polarisation of man and woman.

In the Age of Pisces there was a regressive, retarded asceticism, which detested and loathed sex. There still exists in the Caucasus the vestiges of a sect which mortally hates sex. Those who entered that sect had to castrate themselves with a red hot piece of metal; the women had the labia minora of the vulva removed. That was the first phase; in the second phase, the men had to amputate the phallus, and the women had a breast removed in a full religious ceremony; they drank the blood and ate the flesh and they were then laid on a bed of flowers. This is monstrous, abominable, you can see where the horror of sex leads this belongs to the Sphere of Lilith.

TAROT AND KABALAH, 1978

The kabalistic tradition says that Adam had two wives; Lilith, who is the mother of abortions, homosexuality and the hatred of sex, and the inverse, Nahemah who is the mother of malign beauty, of passion, of adultery, lust, and all that which is an abuse of sex. The Caucasian sect is of Lilith, it abhors the Third Logos, the Holy Spirit. You see how the hatred of sex rejects the Philosophical Stone. This is absurd, yet nonetheless they believe that they are right. The authorities intervened in the matter of another sect where each year a man was crucified to death in memory of the great Master. This type of barbarism is of the Age of Pisces.

TAROT AND KABALAH, 1978

The mediaeval asceticism of the past
age of Pisces rejected sex,
characterising it as taboo or as a sin.

THE MYSTERY OF THE GOLDEN BLOSSOM, 1971

The Age of Pisces is conservative, regressive, backward. We must leave the common union and pass to the Circle of Polarisation Man - Woman; it is necessary. When a man and a woman unite, something is created. In the ancient mysteries the "Genius Lucis of Sex" was created; in those times Sexual Magic was practised. There were collective unions; it was a different time due to the fact that they had not reached the level of degeneration of today. For this reason the people used to pronounce the name of the Divinity in that moment of Genius Lucis.

TAROT AND KABALAH, 1978

The mediaeval asceticism of the past age of Pisces rejected sex, characterising it as taboo or as a sin.

The Mystery of the Golden Blossom, 1971

It should not be surprising that because of the excessive limitations imposed by the Catholic Church on the moral life of the people through multiple prohibitions during the now disappeared age of Pisces that Satan, as the living incarnation of the most bestial appetites, occupied in a peculiar manner the fantasies of those people who were restrained from free relationships with other human beings, believing in the obligation of a virtuous life.

The Mystery of the Golden Blossom, 1971

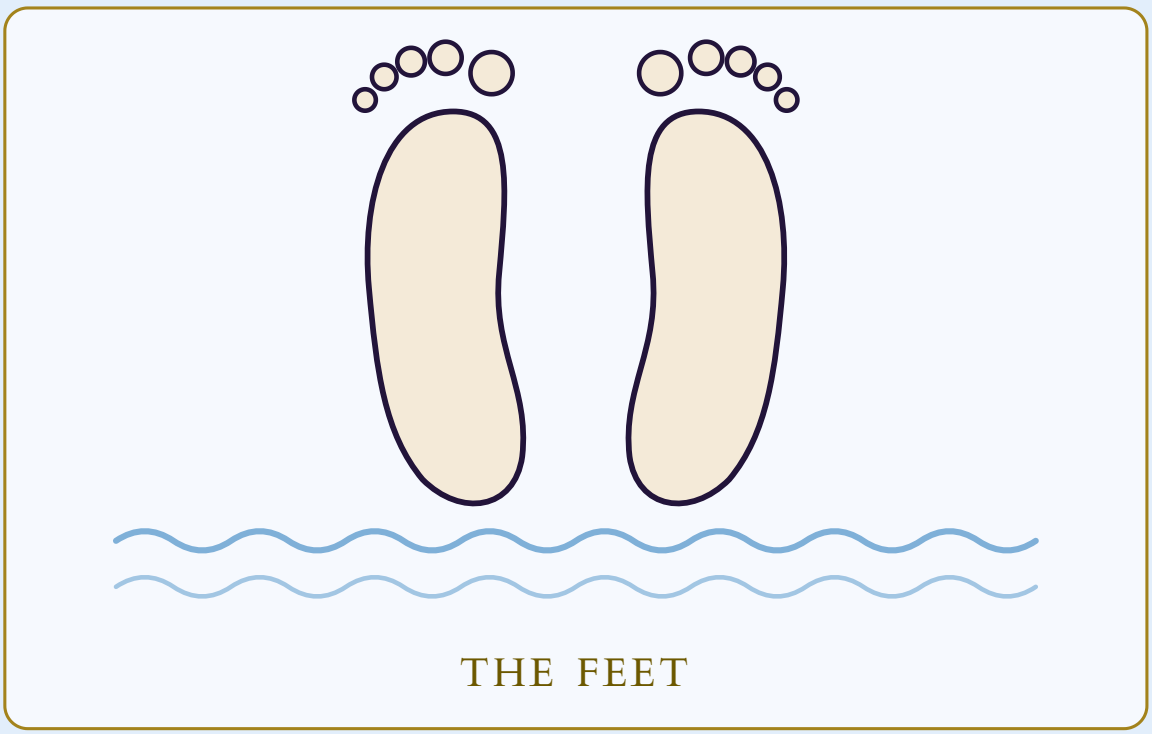
Part Five — Pisces influences the feet

2 PASSAGES

1 Pisces is governed by Neptune, the planet of practical occultism and by Thundering Jupiter, the Father of the Gods

Neptune is the planet of practical occultism and Jupiter the father of the Gods. One of the labours of Hercules belongs to Pisces, the house of Neptune.

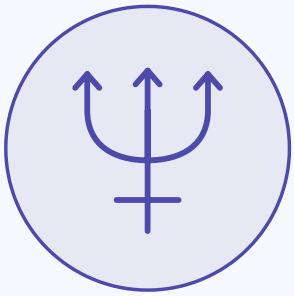
PART FIVE



THE FEET

we must wash our feet in the Waters of Renunciation

PISCES IS GOVERNED BY NEPTUNE



NEPTUNE

the planet of practical occultism



THUNDERING JUPITER

the Father of the Gods

Pisces is governed by Neptune, the planet of practical occultism and by Thundering Jupiter, the Father of the Gods.

from Esoteric Treatise of Hermetic Astrology, 1967

Pisces is governed by Neptune, the planet of practical occultism and by Thundering Jupiter, the Father of the Gods.

Esoteric Treatise of Hermetic Astrology, 1967

The Fifth Labour of Hercules, the Solar Hero, was the hunting and killing of the cannibalistic birds living in the lakes of Stymphalus, who killed people with their bronzed feathers, throwing them like deadly arrows at their defenceless victims. This labour is clearly and intimately related to the constellation of Pisces, house of Neptune, the Lord of Practical Magic.

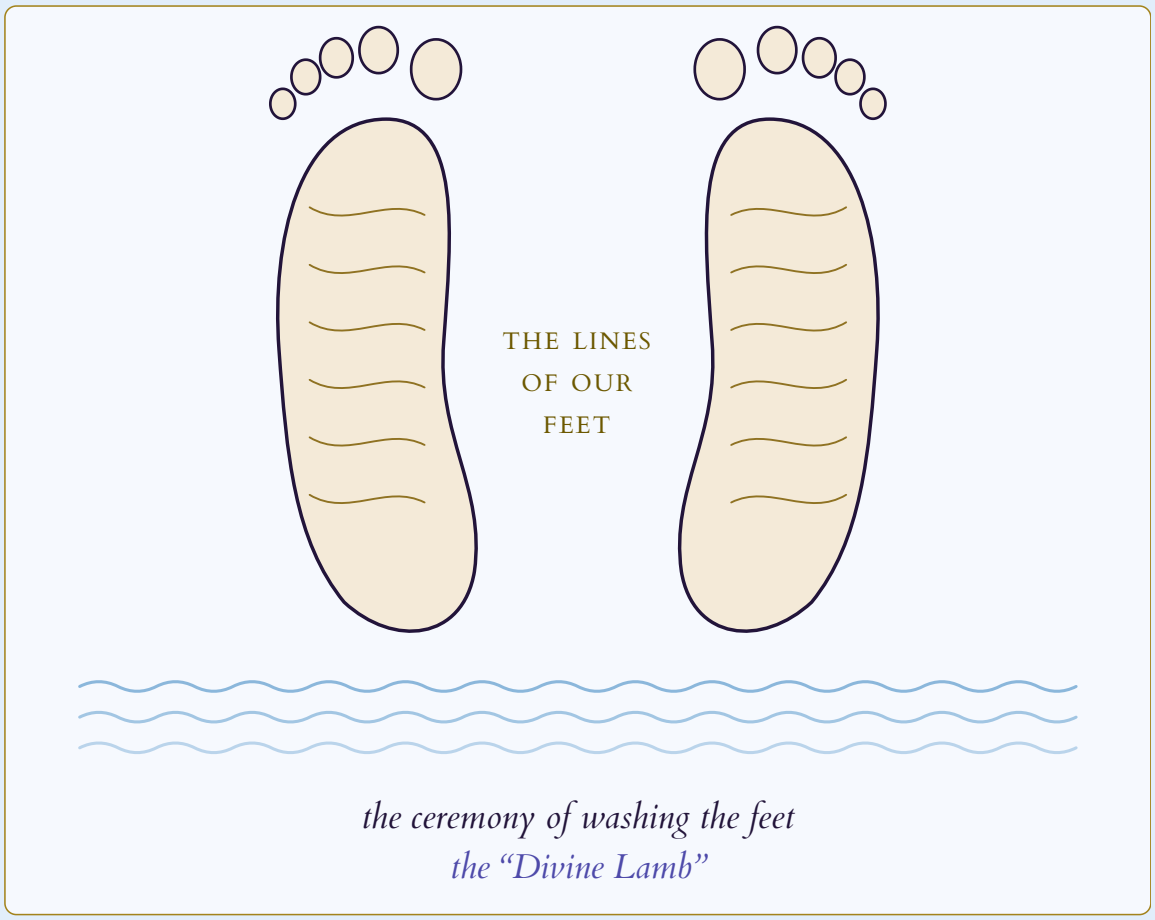
The Three Mountains, 1972

3 PASSAGES

11 Our past lives are written in the lines of our feet

The feet are the sieves for the energies that rise from the genie of the earth, and in the washing of the feet the Lamb washes away our past faults.

THE LINES OF OUR FEET



Our past lives are written in the lines of our feet

from Zodiacal Course, 1951

Pisces influences the feet, which are the sieves through which the energies that rise from the genie of the earth, enter.

Zodiacal Course, 1951

Christ is the lamb of God who washes away the sins of the world.

Zodiacal Course, 1951

Our past lives are written in the lines of our feet, and the ceremony of washing the feet, performed by the Divine Redeemer of the world, means that the "Divine Lamb" has come to wash away our past faults with his blood.

Zodiacal Course, 1951



Christ is the lamb of God who washes away the sins of the world.

Zodiacal Course, 1951

5 passages

III we must wash our feet in the Waters of Renunciation

To wash the feet in the waters of renunciation is supreme chastity: the conserving of the water, the work with fire and water in the Ninth Sphere, and the washing away of the scars the ego leaves. The passage from The Yellow Book carries the editor's note.

One hundred and forty and four thousand are the christified Saints, that is to say, we must wash our feet in the Waters of Renunciation. This signifies supreme chastity, supreme sanctity and supreme love for all the millions of beings who populate the world. It is necessary to descend into the Ninth Sphere in order to work with the fire and the water, which are the origin of worlds, beasts, human beings and Gods. Every authentic White Initiation starts here.

The Aquarian Message, 1960

Whosoever wants to die in the Lord must wash their feet in the waters of renunciation. Thus this is how the Lord Buddha taught chastity as a basic foundation of Initiation. Buddha asked to his disciples the following: "Tell me O disciples, when is a disciple no longer a disciple? And Sariputra answered: "The good disciple must not break his vow of chastity. Whosoever breaks his vow of chastity is no longer a disciple of Sakyamuni."

The Aquarian Message, 1960

Thus this is how the Lord Buddha taught chastity as a basic foundation of Initiation.

The Aquarian Message, 1960

No living being can positively awaken the Kundalini without having arrived at supreme chastity. It is indispensable that we wash our feet in the waters of renunciation. "Strive to enter through the narrow door; for many, I tell you, will seek to enter and will not be able." (Luke 13:24) It is urgent to know that the straight, narrow and difficult door is sex. We departed from Eden through the door of sex, and only through this door may we enter into Eden. Eden is sex itself. No one can enter into Eden through false doors. We must enter through the doors from which we departed. That is the law.

The Yellow Book, 1959

Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1968), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

In the Bundahishn, a kind of ritual gospel, it is said that in a special chamber there was a well of sacred water where the priest performed ablutions before presenting himself before the Altar of

Fire. Only he who drinks the pure Water of Life, can light the Fire. Only he who washes his feet in the waters of renunciation can light the Fire. Only he who conserves the Water, can ritualise with the Fire. That Water symbolises the Ens Seminis. Throughout Persia exist the remains of complex temples and antechambers where cult was rendered to the Fire. These remains can be found today in Persepolis, Isfahan, Yazd, Palmyra, Susa etc., etc.

The Perfect Matrimony, *1966*

The Guardian Angel of Purgatory says: "Look, when entered, that thou wash these scars away." The washing of feet symbolizes the same. It is written that at the Last Supper, before rising onto Golgotha, Jesus the Great Kabir washed the feet of his disciples. The scars of the seven "P's" upon the forehead are washed away little by little as the Luciferic Fire and all of the seeds of Judas are eliminated.

The Solar Bodies, *1968*



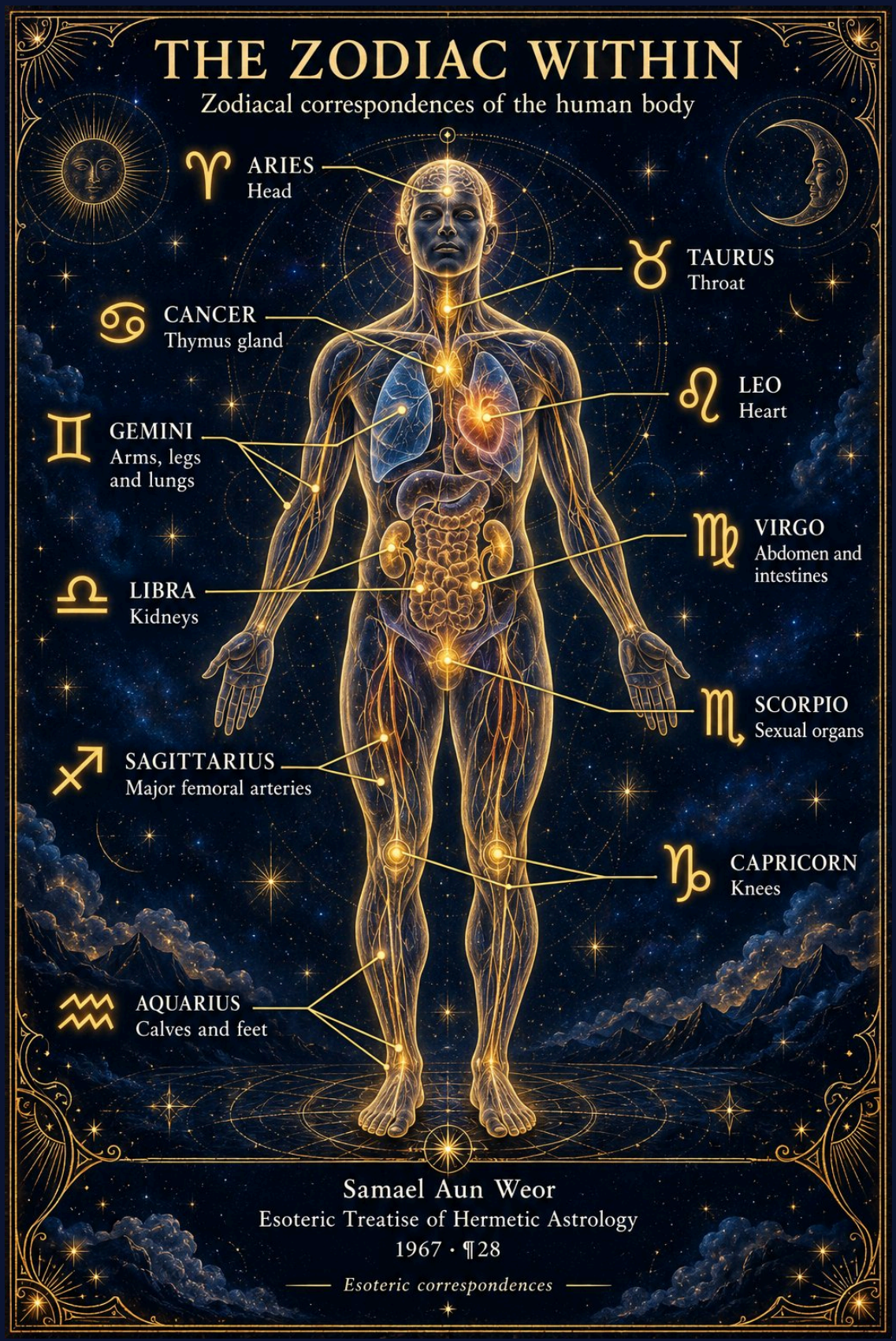
I PASSAGE

IV Aries governs the head

The Hermetic Astrology names the part of the body each sign governs; his list ends with the feet under Aquarius and does not name Pisces, which the Zodiacal Course and the chapter on Pisces give the feet. The poster The Zodiac Within shows them.

Aries governs the head; Taurus, the throat; Gemini, the arms, legs and lungs; Cancer, the thymus gland; Leo, the heart; Virgo, the abdomen, the intestines; Libra, the kidneys; Scorpio, the sexual organs; Sagittarius, the major femoral arteries; Capricorn, the knees; Aquarius, the calves, the feet.

Esoteric Treatise of Hermetic Astrology, 1967



Aries governs the head; Taurus, the throat; Gemini, the arms, legs and lungs; Cancer, the thymus gland; Leo, the heart; Virgo, the abdomen, the intestines; Libra, the kidneys; Scorpio, the sexual organs; Sagittarius, the major femoral arteries; Capricorn, the knees; Aquarius, the calves, the feet.

FROM ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

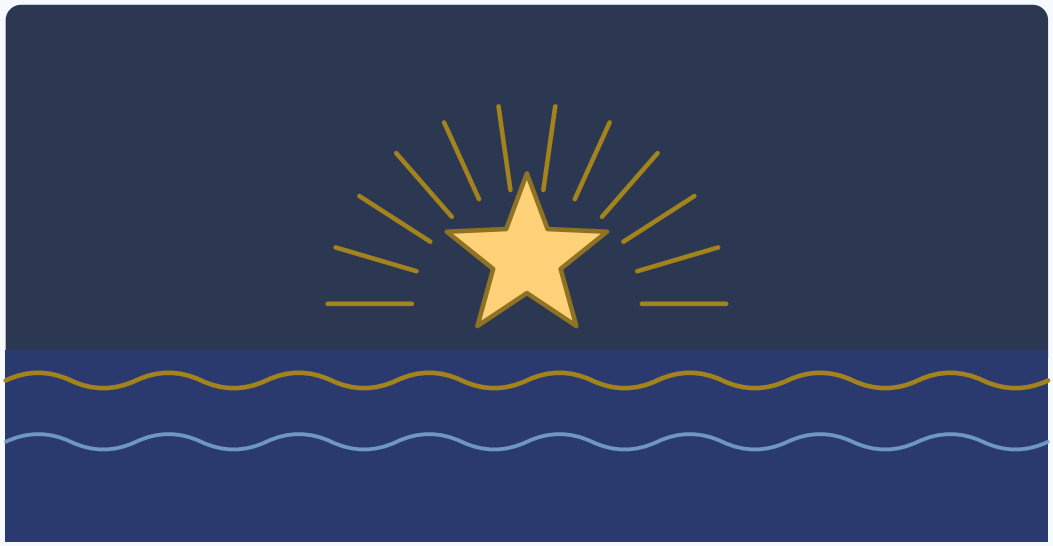
Part Six — Pisceans are of a will that is stronger than steel

13 PASSAGES

I From the sea of Pisces come forth all the Messiahs

The Manual of Practical Magic lists the traits of the natives: two homes, two trades, great sensitivity, and lives in which good and bad luck repeat.

PART SIX



THE STAR OF THE MAGICIANS

From the sea of Pisces come forth all the Messiahs.

147. PISCES: February 19th to March 20th

MANUAL OF PRACTICAL MAGIC, 1954

148. Pisceans are of a will that is stronger than steel.

MANUAL OF PRACTICAL MAGIC, 1954

149. Pisceans are intuitive and profoundly sentimental.

MANUAL OF PRACTICAL MAGIC, 1954

150. All Pisceans have to go through two homes or two marriages in the course of their lives.

MANUAL OF PRACTICAL MAGIC, 1954

151. Pisceans are extremely sensitive and anything impresses them easily.

MANUAL OF PRACTICAL MAGIC, 1954

152. At times, the natives of Pisces are profoundly melancholic.

Manual of Practical Magic, 1954

From within the sea of Pisces comes forth the Star of the Magicians.

Manual of Practical Magic, 1954

153. Although they live in everything, the natives of Pisces are separated from all the vanities of the world.

Manual of Practical Magic, 1954

154. The Piscean has a disposition for two jobs, two different dispositions.

Manual of Practical Magic, 1954

155. From within the sea of Pisces comes forth the Star of the Magicians.

Manual of Practical Magic, 1954

156. From the sea of Pisces come forth all the Messiahs.

Manual of Practical Magic, 1954

157. All the events of the life of the Piscean repeat themselves.

Manual of Practical Magic, 1954

158. The good is repeated for them, and the bad is also repeated.

Manual of Practical Magic, 1954

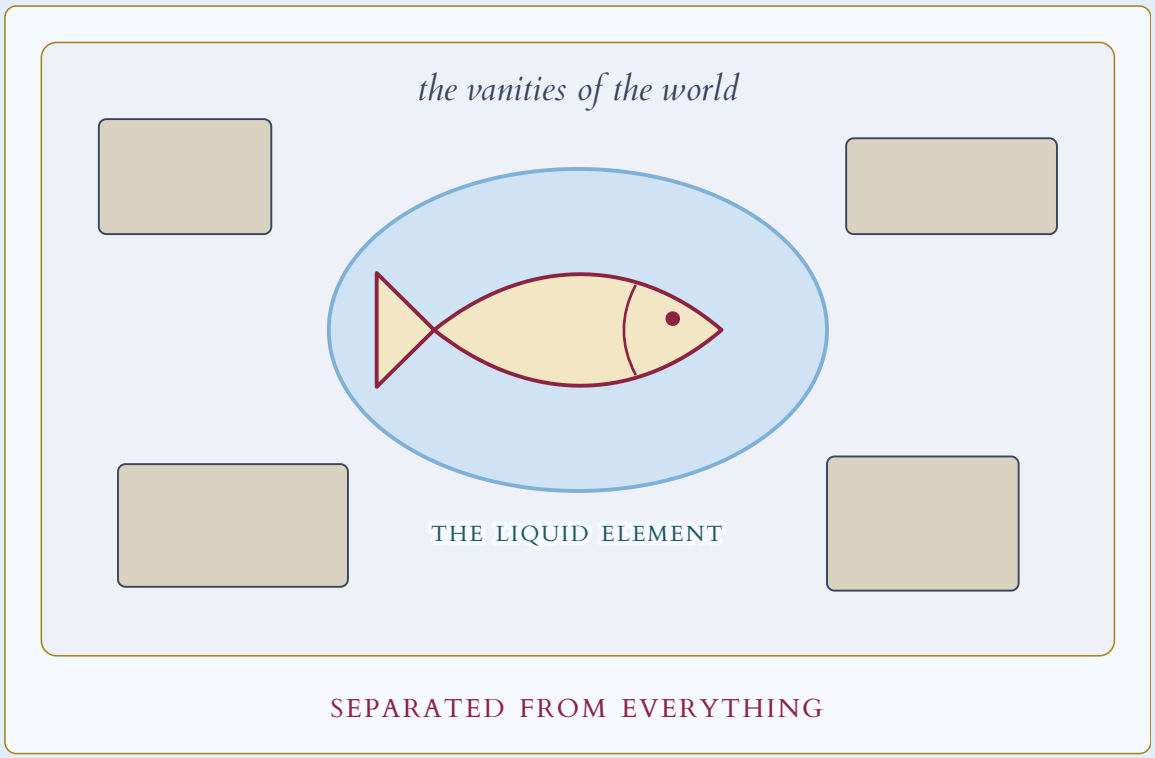
159. When good luck comes to them, it comes from all sides, and when bad luck comes, it comes from all sides.

Manual of Practical Magic, 1954

4 PASSAGES

II The natives of Pisces have a great disposition for occultism

The Hermetic Astrology on the natives and the women of the sign: dual like the fish, sensitive and hard to understand, open to occultism through Neptune.



they live like the fish, in everything, but separated from everything by the liquid element.

from Esoteric Treatise of Hermetic Astrology, 1967

Usually, the natives of Pisces have two wives, several children. They are of a dual nature and they have a disposition for two professions or trades. The natives of Pisces are very difficult to comprehend; they live like the fish, in everything, but separated from everything by the liquid element. They adapt to everything, but deep down, they despise all the things of the world. They are exquisitely sensitive, intuitive and profound and people cannot comprehend them.

Esoteric Treatise of Hermetic Astrology, 1967

The natives of Pisces have a great disposition for occultism, due to the fact that Pisces is governed by Neptune, the planet of esotericism.

Esoteric Treatise of Hermetic Astrology, 1967

Pisces persons have good social sentiments; they are happy, peaceful, and hospitable by nature.

Esoteric Treatise of Hermetic Astrology, 1967

The women of Pisces are very nervous, sensitive like a very delicate flower, intuitive, impressionable.

Esoteric Treatise of Hermetic Astrology, 1967



Pisces persons have good social sentiments; they are happy, peaceful, and hospitable by nature.

Esoteric Treatise of Hermetic Astrology, 1967

10 PASSAGES

III The superior type of Pisces produces great Enlightened Beings

The danger of the sign is laziness and indifference; its strength is a will of steel. He describes the superior and the inferior types, and the conjugal question that troubles them.

THE NATIVES OF PISCES

SUPERIOR TYPE	INFERIOR TYPE
✦ *one hundred percent Gnostic*	*lust*
✦ *a will of unbreakable steel*	*alcoholism*
✦ *a very elevated sense of moral responsibility*	*gluttony*
✦ *chaste in an absolute manner*	*laziness*
✦ *great Enlightened Beings, Masters, Initiated Kings*	*pride*

Pisces people of a superior type are one hundred percent Gnostic; they possess a will of unbreakable steel and a very elevated sense of moral responsibility.

from Esoteric Treatise of Hermetic Astrology, 1967

from Esoteric Treatise of Hermetic Astrology, 1967

from Esoteric Treatise of Hermetic Astrology, 1967

from Esoteric Treatise of Hermetic Astrology, 1967

The danger of Pisces people is of falling into laziness, negligence, passivity and indifference for life. Pisces people can even reach the lack of moral responsibility. The mind of Pisces people oscillates between rapid or fatal comprehension, laziness and disdain for the most necessary things of life. Those are two extremes, and they just as soon fall into one extreme as they do into the other. The will of Pisces people is sometimes strong, but inconsistent on other occasions.

Esoteric Treatise of Hermetic Astrology, 1967

When Pisces people fall into indifference and extreme passivity, they allow themselves to be carried away by the current of the river of life, but when they see the seriousness of their conduct, they put their steel will into play and they then radically change the entire course of their existence.

Esoteric Treatise of Hermetic Astrology, 1967

Pisces people of a superior type are one hundred percent Gnostic; they possess a will of unbreakable steel and a very elevated sense of moral responsibility.

Esoteric Treatise of Hermetic Astrology, 1967

The superior type of Pisces produces great Enlightened Beings, Masters, Initiated Kings, etc., etc.

Esoteric Treatise of Hermetic Astrology, 1967

The inferior type of Pisces has a marked tendency towards lust, alcoholism, gluttony, laziness, pride.

Esoteric Treatise of Hermetic Astrology, 1967

...only Pisces people can comprehend Pisces people.

Esoteric Treatise of Hermetic Astrology, 1967

Pisces people like journeys, but not all of them can travel. Pisces people have a great imagination and tremendous sensitivity.

Esoteric Treatise of Hermetic Astrology, 1967

It is very difficult to comprehend Pisces people; only Pisces people can comprehend Pisces people.

Esoteric Treatise of Hermetic Astrology, 1967

What for run-of-the-mill people has great importance, is worth nothing for Pisces people, but he is diplomatic, he adapts himself to people, he appears to agree with them. The most serious thing for the natives of Pisces, is to have to define themselves in the conjugal matter, for almost always, two basic, fundamental loves put them in a dead end alley.

Esoteric Treatise of Hermetic Astrology, 1967



The superior type of Pisces already transcends all these weaknesses and is chaste in an absolute manner.

Esoteric Treatise of Hermetic Astrology, 1967



Usually, Pisces people customarily suffer a lot with the family in their first years. It is difficult to find a Pisces person who was happy with his family during his first years. The very inferior type of women of Pisces fall into prostitution and alcoholism. The superior type of women of Pisces never fall in this manner; they are like a very delicate flower, like a beautiful lotus flower.

Esoteric Treatise of Hermetic Astrology, 1967



I PASSAGE

IV The sign of my ex-personality was Pisces

He says of himself that the One within him changed signs.

In the name of truth, I have to declare that the One who is within me has changed signs at will. The sign of my ex-personality was Pisces, but now I am of Aquarius, a terribly revolutionary sign!

The Revolution of the Dialectic

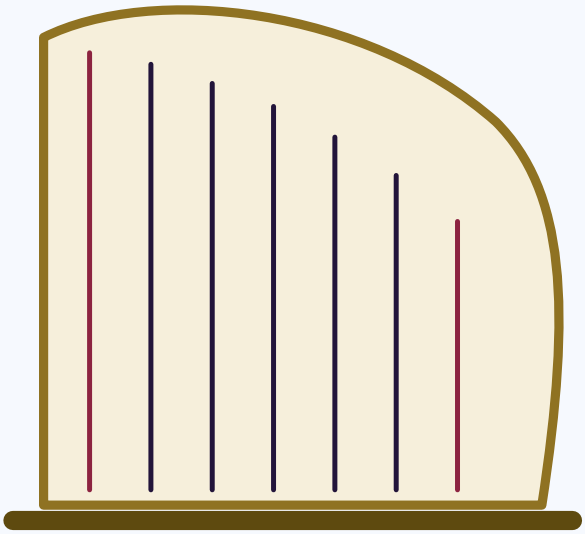
Part Seven — Our body is entirely a musical harp where the seven vowels of nature should resound incessantly

I PASSAGE · I PRACTICE

I During the sign of Pisces, we have to vocalize one hour daily

The exercise of the Hermetic Astrology: the seven vowels I, E, O, U, A, M, S, what each one makes vibrate, and how to sound them, seated, every day.

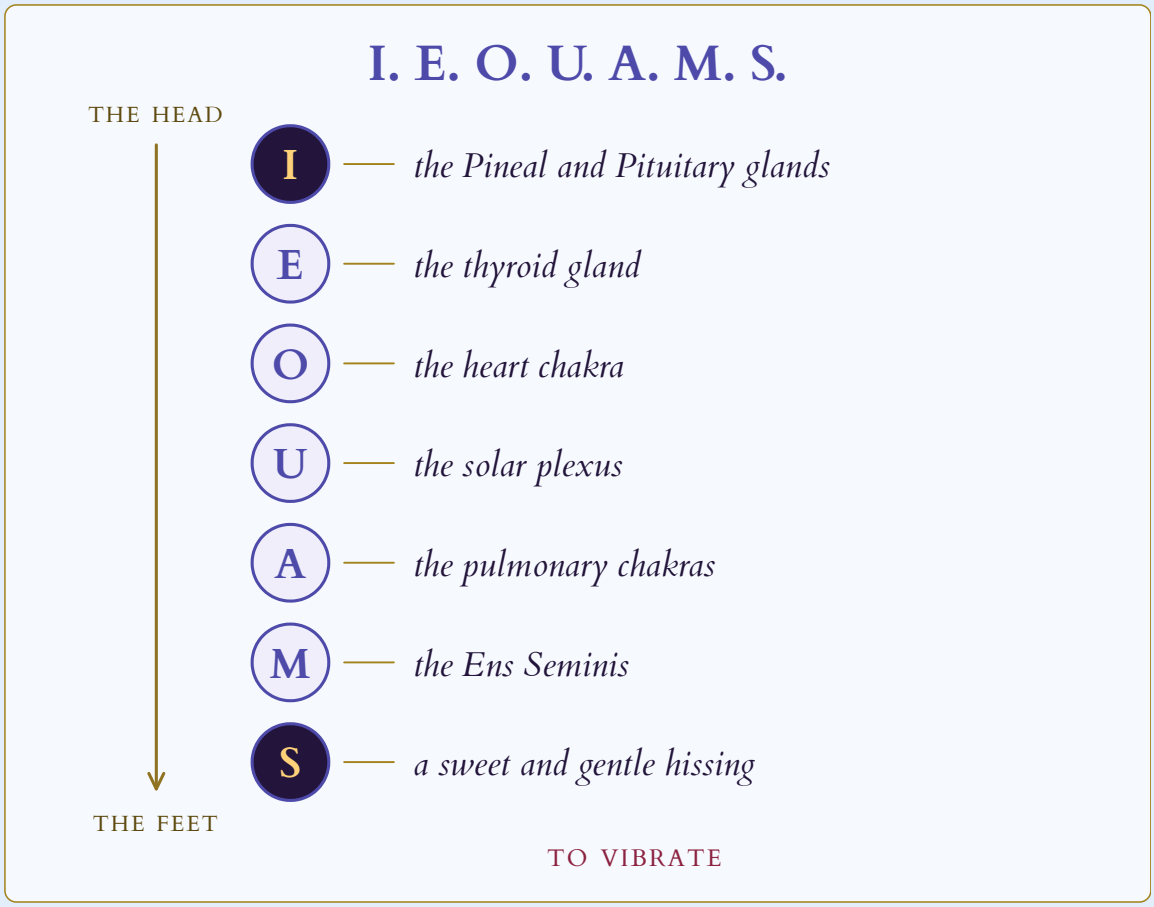
PART SEVEN



HARP

it is now necessary to restore the seven notes in the marvelous harp of our organism

SEVEN VOWELS



Seated in a comfortable armchair, we have to vocalize I. E. O. U. A. M. S., carrying the sound of each of these seven vowels from the head to the feet.

from Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

During the sign of Pisces, we have to vocalize one hour daily. Let us remember that in the beginning was the Verb and that the Verb was with God and that the Verb was God. In ancient times, the seven vowels of nature resounded in the entire human organism from head to toes, and it is now necessary to restore the seven notes in the marvelous harp of our organism, in order to restore the lost powers. The vowel "I" causes the Pineal and Pituitary glands to vibrate; these two small glands are united by a small extremely subtle canal or capillary, which has already disappeared in cadavers. The Pineal gland is located in the superior part of the cerebrum and the Pituitary gland, in the cavernous plexus between the two eyebrows. Each of these two small glands has its Vital Aura and when these two auras blend, the Spatial Sense is developed and we see the ultra of all things. The vowel "E" causes the thyroid gland which secretes the biological iodine to vibrate. This gland is

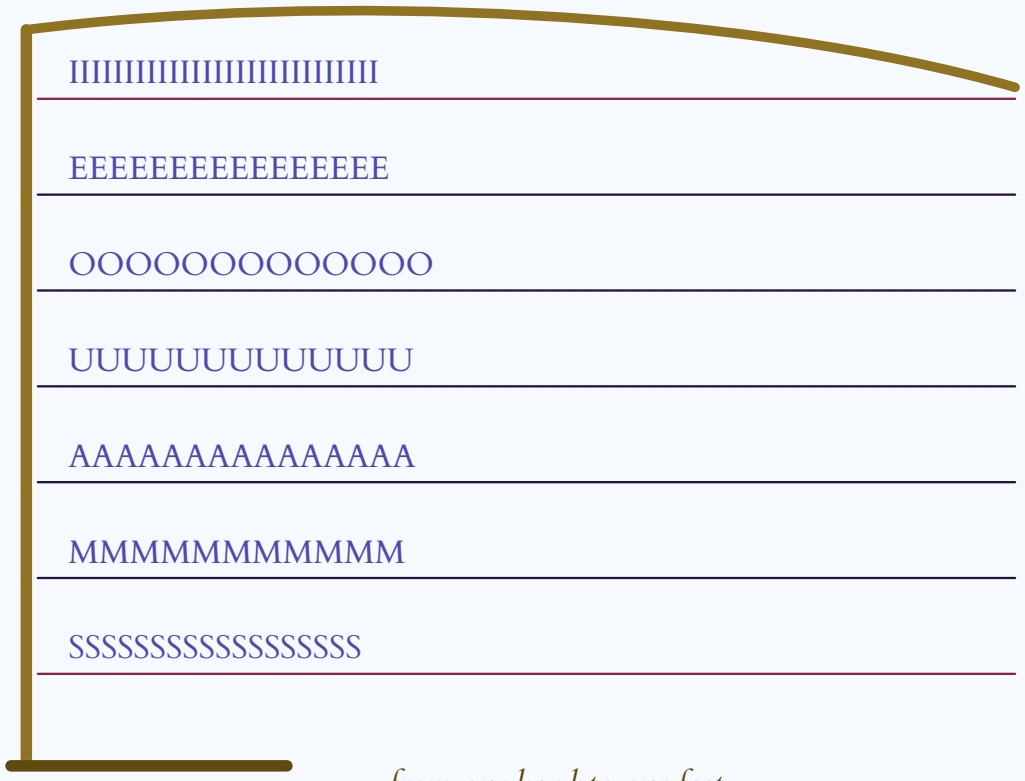
located in the throat and in it resides the chakra of the magical ear. The vowel "O" causes the heart chakra, the center of Intuition and all types of powers to travel in the Astral, Jinns state, etc., to vibrate. The vowel "U" causes the solar plexus, located in the umbilical region, to vibrate. This solar plexus is the Telepathic Center and the Emotional Cerebrum. The vowel "A" causes the pulmonary chakras, which permit us to remember our past lives, to vibrate. The vowel "M", profanely held as a consonant, is vocalized with the lips closed, without opening the mouth, and the sound that then comes out through the nose is the "M". The vowel "M" causes the Ens Seminis, the waters of life, the Mercury of secret philosophy, to vibrate. The vowel "S" is a sweet and gentle hissing which causes the fire inside of us to vibrate. Seated in a comfortable armchair, we have to vocalize I. E. O. U. A. M. S., carrying the sound of each of these seven vowels from the head to the feet. It is necessary to inhale, then exhaling the air together with the well prolonged vowel sound, until exhausting the exhalation. This exercise has to be done daily in order to develop the internal magical powers.

Esoteric Treatise of Hermetic Astrology, 1967

II during Pisces it is necessary to vocalize the seven vowels as follows

The same vowels in the Zodiacal Course, each carried from the head to the feet.

THE SEVEN VOWELS OF NATURE



The sound of each of these vowels should be taken from our head to our feet.

from Zodiacal Course, 1951

A PRACTICE

These twenty-four elders sometimes meet in the Earth's heart-temple, around the Lamb. Our twelve faculties or our twelve senses are the twelve faculties of the zodiac within us. We should make our zodiac sparkle through these exercises, to become ineffable Gods. Our body is entirely a musical harp where the seven vowels of nature should resound incessantly. Therefore, during Pisces it is necessary to vocalize the seven vowels as follows: IIIIIIIIIIIIIIIIIIIIIIIII EEEEEEEEEEEEEEE OOOOOOOOOOOOO UUUUUUUUUUUUU AAAAAAAAAAAAAAA MMMMMMMMMMM SSSSSSSSSSSSSSSSS The sound of each of these vowels should be taken from our head to our feet. Master "Huiracocha" says that one hour of daily vocalization is worth more than reading a million books of oriental theosophy.

Zodiacal Course, 1951

I PASSAGE · I PRACTICE

III this mantram is esoterically pronounced like this

The mantram of the lesson, how it is pronounced and what it means, sung with the heart in meditation, adoring the Inner Being.

THIS MANTRAM

Aun mani padme jum

"Om masi padme yom"

"Oh my God in me!"

THE "INNER BEING"

The meaning of this mantram is: "Oh my God in me!"

from Zodiacal Course, 1951

A PRACTICE

Aun mani padme jum; this mantram is esoterically pronounced like this: "Om masi padme yom", (prolonging the sound of each letter, and syllabicating). The meaning of this mantram is: "Oh my God in me!" This mantram should be vocalized with the heart in profound meditation, adoring the "Inner Being", rendering cult to the "Inner Being", because the Inner Being is essentially the soul of our father incarnated in us, our divine individuality in which we need to absorb ourselves to enter that infinite and undescribable happiness of Nirvana, where neither suffering, tears, nor pain exist.

Zodiacal Course, 1951



I PASSAGE · I PRACTICE

IV Our Lord, the Christ, taught us to pray like this

The prayer of the lesson, said in deep meditation to the star from which the Inner Being came.

A PRACTICE

Our Lord, the Christ, taught us to pray like this: "Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. Amen." This prayer is done in profound meditation, adoring that ineffable star from which our "Inner Being" came and in this manner, we will learn to talk with our Father who is in secret.

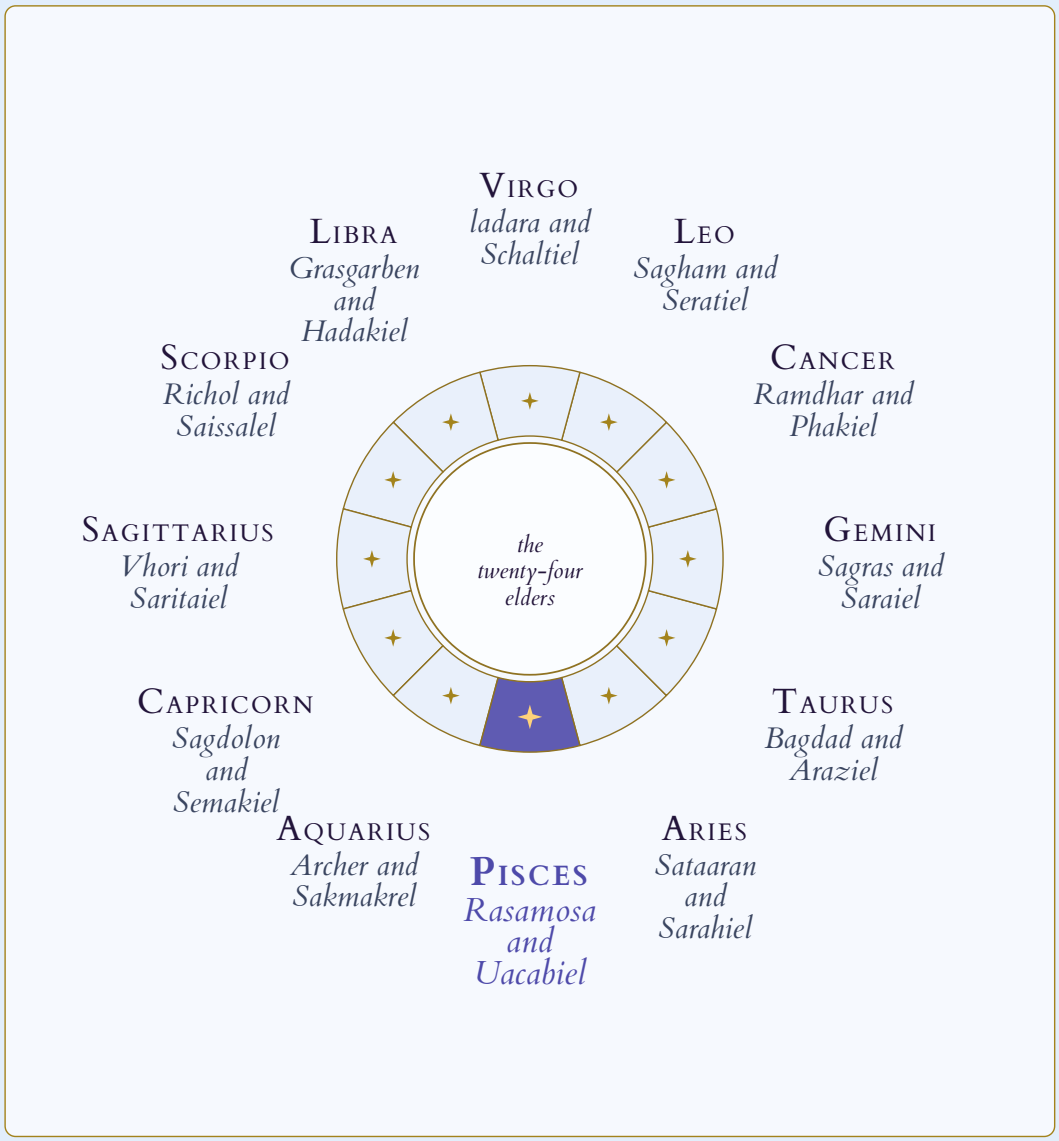
Zodiacal Course, 1951

2 PASSAGES · 1 PRACTICE

V you should visit the sidereal temples of the genii with whom you are practicing

The twenty-four elders who rule the twelve constellations, two for each sign; the genii of Pisces close the list. In the exercises of each sign the disciple visits its genii and asks them to treat the organs of that sign.

THE TWENTY-FOUR ELDERS



Pisces: Rasamosa and Uacabiel.

from Zodiacal Course, 1951

The solar system develops within the womb of the Zodiac, and the twenty-four elders and their twelve zodiacal hierarchies work from this solar system through their planetary rays.

These twenty-four elders have their sacred names; each of the twelve zodiacal constellations is governed by two elders; in this manner: Aries: Sataaran and Sarahiel. Taurus: Bagdad and Araziel. Gemini: Sagras and Saraiel, Cancer: Ramdhar and Phakiel. Leo: Sagham and Seratiel, Virgo: ladara and Schaltiel. Libra: Grasgarben and Hadakiel. Scorpio: Richol and Saissalel. Sagittarius: Vhori and Saritaiel. Capricorn: Sagdolon and Semakiel. Aquarius: Archer and Sakmakrel. Pisces: Rasamosa and Uacabiel.

Zodiacal Course, 1951

A PRACTICE

These are the 24 elders who rule the twelve zodiacal constellations. During your zodiacal exercises you should visit the sidereal temples of the genii with whom you are practicing. Therefore: in Aries you will visit the genii of Aries, in Taurus, those of Taurus, etc., praying to these genii to come and treat your organs corresponding to the zodiacal sign with which you are working.

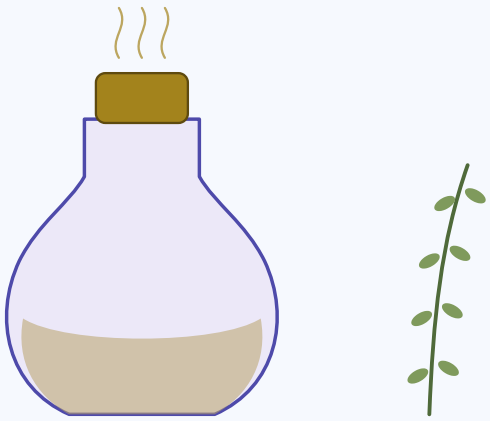
Zodiacal Course, 1951

3 PASSAGES · 1 PRACTICE

VI Sick people must smell their zodiacal perfume on a daily basis

The perfume of the sign, from the table in Occult Medicine. The Zodiacal Course names the same perfume, thyme.

THEIR ZODIACAL PERFUME



PISCES

perfume of Thyme

Sick people must smell their zodiacal perfume on a daily basis

from Occult Medicine and Practical Magic, 1978

from Occult Medicine and Practical Magic, 1978

from Occult Medicine and Practical Magic, 1978

A PRACTICE

Sick people must smell their zodiacal perfume on a daily basis:

Occult Medicine and Practical Magic, 1978

PISCES

Occult Medicine and Practical Magic, 1978

: perfume of Thyme

Occult Medicine and Practical Magic, 1978

Where to practise. Each of these works holds his practices in full, with their own books and lectures.

Zodiacal Course — his practice for every sign of the zodiac. mysteryofthefire.org/library/zodiacal-course.html

Scorpio — the first of The Zodiac, everything he says on that sign. mysteryofthefire.org/library/scorpio.html

Sagittarius — the second of The Zodiac, everything he says on that sign. mysteryofthefire.org/library/sagittarius.html

Capricorn — the third of The Zodiac, everything he says on that sign. mysteryofthefire.org/library/capricorn.html

Aquarius — the fourth of The Zodiac, everything he says on that sign. mysteryofthefire.org/library/aquarius.html

The Mantras — the mantras he gives, and how to sound them. mysteryofthefire.org/library/the-mantras.html

The Science of Meditation — meditation as he teaches it, step by step. mysteryofthefire.org/library/the-science-of-meditation.html

The Perfect Matrimony — the work of the couple, in his words. mysteryofthefire.org/library/the-perfect-matrimony.html

The Chakras — the chakras and the vowels that make them vibrate. mysteryofthefire.org/library/the-chakras.html

Made for this work.

Pisces — the practice, step by step — his practice of the sign, in his order. mysteryofthefire.org/library/pisces-practice.html

Pisces — cards to print and cut — his table and his practice, on cards. mysteryofthefire.org/library/booklets/pisces-cards-A4.pdf

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept for the sign. The sweep took the whole Pisces chapters of three books: the *Zodiacal Course* (1951, ¶859–972, the lesson on Pisces and on Nirvana, with the summary of the twelfth lesson, ¶1042–1054; 127 paragraphs), the *Esoteric Treatise of Hermetic Astrology* (1967, ¶1033–1100, 68) and the *Manual of Practical Magic* (1954 13). It then took every other paragraph in any book that names Pisces or the Piscean (29), every paragraph on the fish as his symbol, the two fish, Ichthys and the fishermen (44), and every paragraph on the washing of the feet (7); the lines of his correspondence tables not already in, the plants and the perfume of *Occult Medicine and Practical Magic* and the table of the body in the *Hermetic Astrology* (¶28) (3); and, where his sentence ran across the paragraph break, the paragraph beside it (27). That returned **318 candidate paragraphs in 30 books**, 121 of them already printed in another work of the shelf. Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 99.4% of the time and on the class 98.4%. A third reader, who saw neither verdict, settled the one disagreement on whether to print that was sent, on *The Revolution of the Dialectic* (¶172); the other, the row label PISCES of the perfume table in *Occult Medicine* (¶1612), prints with the line it labels. Where the two differed only on the class, the first reader's class stands. 239 were judged printable, and one more the readers had set aside was put on the page: the table of the body in the *Hermetic Astrology* (¶28), which ends its list with the feet and does not name Pisces, printed where the plate of The Zodiac Within stands. Of these 240, one was left out (named below) and 80 were joined into the passage before them where his sentence or his list ran across several paragraphs, so **159 passages are printed here.** The rest are recorded with the reason each was set aside.

The practices were not gathered in a separate pass. The six passages marked as practices are the ones the readers marked as giving the reader something to do. All six are gathered as the last part, with the three passages that stand among them: the genii of the twelve signs and the two cells of the perfume table that name the sign and its perfume.

What was set aside. Of the 78 paragraphs the readers set aside, 38 spoke of the fish only as a fish: a simile, a story of fishermen, food or medicine, the elementals of the sea, never the sacred symbol. 17 were headings, salutations, sign-offs and signatures; 10 belonged to another sign or listed all twelve; 8 were the lead-in or the continuation of a set-aside line; two named the feet without the meaning of their washing; and three were index entries.

Ten mends, every one recorded. Three are fixes, which put a scanner's slip right: "first of an, a flame" for "first of all, a flame"; "the unmanitested Logos" for "the unmanifested Logos"; "Samael Aim Weor is not" for "Samael Aun Weor is not". Five are joins, which close up a word the scan broke in two: "occult relations hip" for "occult relationship"; "Hindus vener ate" for "Hindus venerate"; "Christians wor shipped" for "Christians worshipped"; "in the sec ond phase" for "in the second phase"; "level of de generation" for "level of degeneration". Two are trims, where the extraction ran words that are not part of the passage into it: in *The Perfect Matrimony* (¶1432) the lines on Victor Hugo and the totem priests before "We find traces of totemism", and in the *Christmas Messages* (¶403) the lines on atomic energy and the races to come before "Listen, men and women". Otherwise the passages are printed as the extraction gives them, its remaining slips included ("combing the waters", "Virgo: ladara").

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, and 22 ranges run over more than one paragraph.

One paragraph was left out on purpose, because the same words print elsewhere on the page: one paragraph of *Tarot and Kabalah* (¶2485) that repeats *The Buddha's Necklace* (¶163), which prints the fuller sentence. Every other paragraph judged printable is printed.

61 passages also stand in a finished work, and every one is marked where it stands, most often in *Chesed* (17), *The Being Is the Being* (8), *The Human Soul* (6) and *Zodiacal Course* (6). The repetition is wanted: this is the vocabulary of the whole teaching, and a reader who meets the same line in a second book holds it better. What is not allowed is an overlap a reader cannot see.

One passage carries an editor's note: *The Yellow Book* (1959, ¶677–683), on the washing of the feet in the waters of renunciation, in the fifth part; the note under it gives his later teaching. Every passage from his early books was read for a line that credits the Kundalini to anything other than the work of the couple, and that is the only one: the lesson on Nirvana in the *Zodiacal Course* ties Nirvana to the medulla, the semen and sexual magic, and the vowels of the last part are given for the glands and the chakras.

Checked twice over. Every section and part title is a line of his, proved against the passages under it. And every passage was checked word for word against a fresh extraction of its book.

The fifth work of The Zodiac, beside *Scorpio*, *Sagittarius*, *Capricorn*, *Aquarius* and the *Zodiacal Course* booklet on the shelf, which prints his practice for every sign. This one gathers everything he says on one sign. It wears the pale night-blue of the zodiac and the themed works' two hairlines, in the violet of his table for the sign.