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Pistis Sophia Made Simple

THE STORY AND THE WORDS

"Obviously, none of the personages of Pistis Sophia are outside of ourselves."

18 STEPS OF THE STORY · 55 WORDS · 290 PASSAGES · 20 PRACTICES

His Words Only

What is in it

The Thirteen Aeons

Each one of the Thirteen Aeons must be Self-realized within ourselves

The Story of Pistis Sophia

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2 Sophia converted into intellectualism is no longer Sophia

3 The Light purifies those who truly are repented of their errors

4 The tenebrous ones steal the Light from us.

5 Fear is the worst enemy of Pistis Sophia.

6 The descent is necessary in order to later re-ascend victoriously

7 We must steal the Light from the Darkness.

8 The Rulers of the Aeons are mocking us within ourselves

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11 The Intimate Christ descends in order to internally help Pistis Sophia

12 Pistis Sophia descends into the inferior Chaos in order to transform herself

13 Pistis Sophia is hated because she loves the Great Light

14 Only the Intimate Christ can forgive sins

15 The Intimate Christ defeats the tenebrous ones and liberates Pistis Sophia

16 Virtue comes from Heaven and Truth sprouts from the Inferno

17 The light-stream enters Pistis Sophia and she triumphs over the Darkness

18 Only the Intimate Christ can save the Initiate and settle the debts

The Words

55 words, A to Z

The Thirteen Aeons

Each one of the Thirteen Aeons must be Self-realized within ourselves

> Pistis Sophia is within ourselves, here and now.
> Pistis Sophia Unveiled

> Obviously, none of the personages of Pistis Sophia are outside of ourselves.
> Pistis Sophia Unveiled

The Twelve Repentances of Pistis Sophia are related with the Twelve Hours of Apollonius, the Twelve Works of Hercules, and the Twelve Aeons. In these Twelve Repentances, the qualification of the Eight Great Initiations of the Fire take place, as well as four more works following the Resurrection of the Intimate Christ within the Boddhisattwa. It is clear that every fallen Boddhisattwa descends from the Thirteenth Aeon and falls into the Chaos. Undoubtedly, Pistis Sophia must work in the Chaos, in order to reascend to the Thirteenth Aeon. The Thirteenth Repentance of Pistis Sophia belongs to the Thirteenth Aeon. Unquestionably, the Initiate must work in each one of the Thirteen Aeons, if he wants the Final Liberation.
Pistis Sophia Unveiled

The First Aeon is Malkuth, which is here and in the submerged Abyss. The Second Aeon is Yesod, which is in our sexual organs and in the fourth dimension, within which is the Terrestrial Paradise, the Ethereal World. The Third Aeon is the Astral World, the Sephira Hod. The Fourth Aeon is Netzach, the Mental World. The Fifth Aeon is Tiphereth, the Causal World. The Sixth Aeon is Geburah, the Buddhic or Intuitional World. The Seventh Aeon is the World of Atman, the Ineffable one, the region of Chesed or Gedulah. The Eight Aeon is Binah, the region of the Holy Spirit, the World of Shiva, the Third Logos. The Ninth Aeon is Chokmah, the region of the Logos, the Cosmic Christ. The Tenth Aeon is Kether, the Region of the Ancient of Days.
Pistis Sophia Unveiled

The Eleventh Aeon is the Region of Ain Soph Aur, the Third Great Aspect of the Absolute. The Twelfth Aeon is the region of Ain Soph, the Second Aspect of the Absolute. The Thirteenth Aeon is the region of the Am, the Unmanifested Absolute.

Pistis Sophia Unveiled

Each one of the Thirteen Aeons must be Self-realized within ourselves. Pistis Sophia must Self-realize herself in these Thirteen Aeons, based on conscious works and voluntary sufferings.

Pistis Sophia Unveiled

The Story of Pistis Sophia

1 Sophia gazes at the Light

> By command of the First Mystery, Sophia gazes at the Light. She sees the Mysteries of the secret Treasury of the Light.
>
> Pistis Sophia Unveiled

> We have stated that the Treasury of the Light must be searched for within our own Being. Within ourselves, Sophia wishes to reach the region where the Treasury of the Light is found.
>
> Pistis Sophia Unveiled

> Pistis Sophia can ascend or descend; ascend until the Thirteenth Aeon or descend until the Tartarus. Pistis Sophia is within ourselves, here and now. The Rulers of the Twelve Aeons, who are within ourselves, and who are self independent parts of our own Being, suffer and long for the moment when Sophia is elevated to the height of the Thirteenth Aeon, the highest part of the Being.
>
> Pistis Sophia Unveiled

> It could not be possible to perfect the highest part of the Being, unless we previously disintegrate the totality of the psychic aggregates that we carry within our interior. Each one of the psychic aggregates personifies one of our psychological defects. Each aggregate specifies one or another psychological defect.
>
> Pistis Sophia Unveiled

> These are the nights of the Soul in which the diverse parts of the Being feel the absence of Sophia. These are the deserts of the Soul, nights of the Spirit, periods of solitude, and ordeals for the aspirants.
>
> Pistis Sophia Unveiled

> The third triple power, mind, desire and sex, became independent and perverse.
>
> Pistis Sophia Unveiled

> The Archons of the Twelve Aeons within ourselves suffer because of Pistis Sophia, who is above them. They do not know what to do.
>
> Pistis Sophia Unveiled

> The violent, passionate emanations and the lion-faced power arrive to the inferior regions. The tenebrous powers, which dwell within the lower animal depth of the human being, want to deprive Pistis Sophia of her power. They never forgive her for illuminating the Mysteries that are in the superior levels of the Being.
>
> Pistis Sophia Unveiled

> We must never forget that the Archons of the Aeons, and the Guardians of the same Aeons, are diverse Self-conscious parts of our own Being. Our Being looks like an army of innocent children. Each part of the individual Being is Self-conscious and even autonomous.
>
> Pistis Sophia Unveiled

2 Sophia converted into intellectualism is no longer Sophia

> The terrestrial, great triple-powered Self-willed has its own intellection. It is easy to mistake the light of this intellection with the Light that comes from the Treasury of the Light.
>
> Pistis Sophia Unveiled

> Therefore, we must make a clear differentiation between Sophia and the subjective reasoning of the intellectual mammal, mistakenly called human being.
>
> Pistis Sophia Unveiled

> Only Pistis Sophia knows by direct mystical experience. However, she is related only with the interior mind. Real experience of that which is the Truth is only possible with Pistis Sophia. Nevertheless, the opening of the interior mind and the advent of Sophia is possible only by awakening the Consciousness.
>
> Pistis Sophia Unveiled

> Sophia is the objective reasoning of the Being, the awakened Consciousness.
>
> Pistis Sophia Unveiled

> Pistis Sophia descends to the twelve Aeons, when she considers it to be indispensable. In no way do the Archons of the Aeons, who are in ourselves, wish to remain without Sophia.
>
> Pistis Sophia Unveiled

> Sophia can also penetrate into the Chaos. Since Pistis Sophia in essence is Logoic, she can penetrate into the Chaos.
>
> Pistis Sophia Unveiled

> Sophia must descend to work within the Chaos of our Being, in order for life to emerge. You know this. The lion-faced light-power absorbs the Divine Wisdom.
>
> Pistis Sophia Unveiled

> Sophia, exhausted after having been absorbed, suffers intensely. The material powers of the self-willed intellect surround Sophia and lamentably oppress her.
>
> Pistis Sophia Unveiled

> The Light of Sophia always emerges from the sexual Chaos, and this Light shines in the Darkness.
>
> Pistis Sophia Unveiled

> Pistis Sophia cries to the Light of lights, and cries out with a great voice. Sophia converted into intellectualism is no longer Sophia. Thus, the evil thoughts emerge in sequence.
>
> Pistis Sophia Unveiled

3 The Light purifies those who truly are repented of their errors

> The Self-willed and the lion-faced power absorbed the reflections of Sophia. Sophia has found herself within the obscurity. Sophia asks for help from the Darkness. Sophia suffers inexpressibly in the Darkness.
>
> Pistis Sophia Unveiled

> The lion-faced light-power, which is the triple inferior power: mind, desire and sexual degeneration, have nothing to do with That which is beyond the body, affections and the mind; That is the Truth.
>
> Pistis Sophia Unveiled

> Sophia is found in the sexual Chaos, in the brute Azoth.
>
> Pistis Sophia Unveiled

> We must liberate Sophia from within the darkness of the Chaos. This is possible by transmuting the sacred sperm into creative energy.
>
> Pistis Sophia Unveiled

> Sophia aspires to reach the Thirteenth Aeon. Sophia does not want to be in the Darkness. Sophia waits for the Grace of the Uncreated Light to come and give her help. Sophia wishes the Light to turn its face towards her because she is suffering in the Chaos. Sophia wishes for the Light to save her luminous powers.
>
> Pistis Sophia Unveiled

> Every ascent is preceded by a descent, and every exaltation is anteceded by a terrible and frightful humiliation.
>
> Pistis Sophia Unveiled

> The Light purifies those who truly are repented of their errors. Each time that an undesirable psychic element is disintegrated within ourselves, a luminous power crystallizes in our personality. This is how the luminous Soul is crystallizing within ourselves.
>
> Pistis Sophia Unveiled

Purification is possible only by disintegrating the undesirable elements of our psyche. The disintegration of the undesirable elements of the psyche is never possible without the direct help of Stella Mans.

Pistis Sophia Unveiled

> The emanations of the Self-willed are the psychic aggregates that we carry within our interior. In reality, all of those multiple aggregates are stealing the Light. Within each psychic aggregate, there is a certain percentage of imprisoned Light. Obviously, we are referring to a certain percentage of Essence, of Consciousness, which is trapped and bottled up. Each time that we attain the disintegration of a psychic aggregate, we liberate the corresponding percentage of Essence, of Consciousness, which is bottled up there. This is how we can increase, little by little, the percentage of real Consciousness within ourselves.
>
> Pistis Sophia Unveiled

4 The tenebrous ones steal the Light from us.

> We formerly explained that the twelve autonomous and Self-conscious parts of our own Being are the twelve Apostles of the Cosmic Drama within ourselves, here and now. Therefore, we must comprehend that Peter, within ourselves, is that Self-conscious part of our profound interior Being, related with the mysteries of sex.
>
> Pistis Sophia Unveiled

Peter's death, crucified on the inverted cross, with his head towards the ground, indicates the necessity for us to descend into the Ninth Sphere, sex, in order to work with the fire and water. All White Initiations begin here.

Pistis Sophia Unveiled

> The true Repentance has its foundation in the sexual Mysteries.
>
> Pistis Sophia Unveiled

> The Lord will save us from the hand of the transgressor, from the hand of the sinner, and from the impious one. The transgressor, the sinner, and the impious ones are within ourselves. Verily, the transgressors, the sinners, and the impious ones are the psychic aggregates that we carry within our interior.
>
> Pistis Sophia Unveiled

> The enemies of the night, the red demons of Seth, the living personifications of our psychological defects, have spoken evil against the Being.
>
> Pistis Sophia Unveiled

> The Father of all Lights attends us and saves us. The tenebrous ones steal the Light from us. This Light is found bottled up within the tenebrous ones, who are the living personifications of our psychological defects. The tenebrous ones believe themselves to be lords of Sophia.
>
> Pistis Sophia Unveiled

> Only the Light can take Sophia away from the Chaos. The Ancient of Days can save Sophia and conduce her from the Darkness to the Light, by means

of His Son, the Intimate Christ, the Redeemer. The Saviour can save Sophia. He takes her from the Chaos, and carries her to the Thirteenth Aeon.

Pistis Sophia Unveiled

Martha, within ourselves, is that part of our Being who represents the virtue of humbleness.

Pistis Sophia Unveiled

If we do not know how to correctly relate ourselves with the distinct parts of the Being, then the true Illumination is more than impossible. The proud, the conceited, and the vain ones, can never wisely relate with the superior part of the Being. Only Martha, humbleness, can proclaim the solution of the repentance of Sophia.

Pistis Sophia Unveiled

The lion-faced or bestial-faced power, and its emanations, makes Pistis Sophia suffer. Self-willed, the ego, steals the Light from Pistis Sophia. While the multiple, undesirable elements that personify our psychological defects exist within ourselves, it is ostensible that there will be pain. It is not possible for happiness to be within each one of us, while the elements of Unhappiness exist in our interior.

Pistis Sophia Unveiled

5 Fear is the worst enemy of Pistis Sophia.

> Pistis Sophia cries out within the Initiate. She asks the Father of all the Lights for help. The red demons of Seth oppress Pistis Sophia.
>
> Pistis Sophia Unveiled

> The Light of Pistis Sophia, identified with the inhuman elements of matter, suffers immensely. The tenebrous ones have taken the Light and the power from Pistis Sophia. The red demons of Seth, within ourselves, embitter Pistis Sophia. Thus, Sophia forgets the Mystery, which must be accomplished, the great Mystery of the inner Self-realization.
>
> Pistis Sophia Unveiled

> Fear is the worst enemy of Pistis Sophia.
>
> Pistis Sophia Unveiled

> The aspirants flee and part from the real Path because of fear.
>
> Pistis Sophia Unveiled

> Pistis Sophia is oppressed by the ego, the Self-willed, and in general by all of its psychic elements, within which the Consciousness of the Initiate is found bottled up. The Soul, wisdom, Pistis Sophia, suffers immensely. Sophia hides the sweetness of her own Essence and the anguish of her eyes within herself, so that the tenebrous ones cannot take the rest of her Light. How bitter the fate of Sophia, the Soul, the Being is after the fall.
>
> Pistis Sophia Unveiled

> The Father of all Lights knows how we have suffered, and by His command and in accordance with the Law, we are here. We have broken the Law, and we must suffer the consequences. The human beings, devolving within the Chaos, suffer the inexpressible. Nevertheless. Christ, the Ancient of Days, can save us.
>
> Pistis Sophia Unveiled

> The Intimate Christ, the Son of the Father of all the Lights, must seek Pistis Sophia in order to save her.

Whosoever wishes to arrive at the Thirteenth Aeon must previously disintegrate the entire variety of undesirable psychic elements that we carry within our interior.

Pistis Sophia Unveiled

Unquestionably, the Soul can observe the repentance of the inferior parts of itself from the Thirteenth Aeon. The inferior parts of our own Being, placed in the inferior levels, also have the right to repentance.

Pistis Sophia Unveiled

6 The descent is necessary in order to later re-ascend victoriously

> Only the command of the Ancient of Centuries can save Pistis Sophia and take her out of the Chaos.
>
> Pistis Sophia Unveiled

> Pistis Sophia sings praises to the Light of salvation, as much as in the Chaos, as in the Heights.
>
> Pistis Sophia Unveiled

> The initiate suffers immensely in the Chaos below, within the darknesses of the NoBeing. The darkness, which is below, is frightful. The Rulers, who are below, within the darknesses of the No-Being, know how Pistis Sophia suffers.
>
> Pistis Sophia Unveiled

> Pistis Sophia cried for the Light when she found herself in the Averno. The Light always fulfils its command in the Chaos. The Deliverers are the superior parts of the Being who visit the Adept in the Averno in order to instruct him. Obviously, each ascent is anteceded by a descent, and every mystic exaltation is preceded by a frightful and terrible humiliation. No one can ascend, without previously having taken the trouble to descend. The Mystery of the secret Name of each one of us is terribly divine.
>
> Pistis Sophia Unveiled

> In truth, all of us have been drawn to the inferior world. We are among those who have descended into the infernal worlds. Those who even believe themselves to be free are just victims of the ego.
>
> Pistis Sophia Unveiled

> Pistis Sophia can be liberated only by dying within ourselves, based on conscious works and voluntary sufferings.
>
> Pistis Sophia Unveiled

> We are surrounded by evil acquaintances; yet, the Lord will eject from us those evil acquaintances. Those evil acquaintances are within ourselves. Those evil acquaintances are the perverse psychic aggregates, which we carry in our interior. Those perverse fellows are destroyed, thanks to the Lord. Pistis Sophia is liberated when our perverse fellows are dead.
>
> Pistis Sophia Unveiled

Man and woman, when sexually united, must pray to the Virgin of the Sea, Devi Kundalini, asking for the disintegration of every psychic aggregate which previously has been deeply comprehended. If the man wants to disintegrate a psychic aggregate, whether it be hatred, lust, jealously, etc., he will pray to the Divine Mother Kundalini, begging Her for the disintegration of the psychic aggregate. His wife will help him with the same prayer, as if the aggregate was her own. As well, the man will proceed with the psychic aggregates of his wife, as if they were his own.

Pistis Sophia Unveiled

> Thus, we will put an end to the ego. This is the key in order to liberate Pistis Sophia.
>
> Pistis Sophia Unveiled

> The Father of all lights forgives Pistis Sophia' s sin of having fallen into the darkness of the No-Being. Pain reigns supremely within the darkness of the No-Being. However, the descent is necessary in order to later re-ascend victoriously. The victorious re-ascension implies total transformation.
>
> Pistis Sophia Unveiled

7 We must steal the Light from the Darkness.

> The Initiate sings praises unto the Great Light even though he is working below, within the obscurity and the august silence of the Wise.
>
> Pistis Sophia Unveiled

> Really, we need the forgiveness of the Great Light. If the Light always thinks on our errors, then the Light would never forgive us, and we would never advance.
>
> Pistis Sophia Unveiled

> When we work in the Abyss, we must have complete trust in the Light, and we must not dismay. No one can ascend without having previously descended. We must steal the Light from the Darkness.
>
> Pistis Sophia Unveiled

> The Light must carry all the powers of each one of us out of the Chaos. It is understood that the powers are each one of the independent parts of the Being that descend into the Chaos and suffer.
>
> Pistis Sophia Unveiled

> We must destroy Babylon the Great, the mother of all fornication and abominations of the Earth. Obviously, Babylon is our psychological city, populated by the psychic aggregates that we carry within our interior.
>
> Pistis Sophia Unveiled

The total disintegration of the psychic aggregates is possible only by working in the Ninth Sphere. We liberate the Essence and we build the Celestial Jerusalem only by disintegrating the aggregates here and now.

Pistis Sophia Unveiled

> The ordeal of the Sanctuary is very difficult. Very few human beings are capable of passing such a terrible ordeal. The interior profound Lord knows very well what our iniquities are. We will pass the terrible ordeal of the Sanctuary by disintegrating these iniquities, This ordeal contains in itself all the ordeals.

> Pistis Sophia Unveiled

> The Omnimerciful forgives many errors, if truly we deserve forgiveness.
>
> Pistis Sophia Unveiled

It is not enough to hear the word; we must perform the word within ourselves, here and now.

Pistis Sophia Unveiled

> When the Being will become integrated, and the horrifying mixture of the diverse, undesirable psychic elements which we carry within our interior will become dissolved, then the perverse tyrants will fall. The tyrants that we carry within our interior are the capital factors of our abominable psychic processes.
>
> Pistis Sophia Unveiled

8 The Rulers of the Aeons are mocking us within ourselves

> The First Mystery submits the Initiate to multiple ordeals, for his own good. The Initiate is incessantly tested. The Rulers of the Twelve Aeons comprehend the necessity of the esoteric ordeals, and they co-operate with these ordeals, for the Adept's own good. The Rulers of the Twelve Aeons are within ourselves, here and now.
>
> Pistis Sophia Unveiled

> The tenebrous ones who take the power away from the Initiate remain in darkness. Those tenebrous ones are the undesirable psychic aggregates, living Personifications of our psychological defects.
>
> Pistis Sophia Unveiled

> Only the Light can save our feet from the bonds of Darkness. Whosoever has faith in the Light will be saved from the Darkness. In the Chaos below, even the Sacred Name is forgotten. The afflictions have become exceedingly manifold, due to the psychic aggregates. Only the Light can save us from sin and from the Darkness.
>
> Pistis Sophia Unveiled

> The Rulers of the Aeons are mocking us within ourselves, and they growl at us when we are working, or beginning to work on ourselves. The Rulers of the Aeons say to us: "Ah! At last you want to come to the Light? Do you want to disintegrate in an instant that which gave you pleasure during many centuries???" Etc., etc., etc…
>
> Pistis Sophia Unveiled

> This is how the Rulers of the Aeons speak when they mock us. This is how Pistis Sophia suffers.
>
> Pistis Sophia Unveiled

> Only the Great Light can save our intimate powers from the emanations of the Selfwilled ego. Being sober signifies being comprehensive, in the integral

sense of the word. Thomas is the part of the Being who is related with the intimate sense of comprehension.

Pistis Sophia Unveiled

A great deal of analysis, reflection, and above all, meditation and evident self-reflection of the Being are indispensable for comprehension. Any psychological defect discovered through the self-psychological observation must be previously comprehended in all the levels of the mind, before proceeding to its disintegration.

Pistis Sophia Unveiled

When one accepts the fact that he has his own psychological idiosyncrasy, he then begins to self-observe himself from instant to instant. Self-discovery is possible only through self-observation. Self-revelation exists in all selfdiscovery. Then, Thomas is cognition, comprehension, and infinite patience.

Pistis Sophia Unveiled

The enemies that mock us are within ourselves. Whosoever works on himself, waiting upon the Intimate Lord, shall not be put to shame. It is obvious that the interior enemies who commit iniquity shall be put to shame. The Intimate Lord will show us the ways and the paths.

Pistis Sophia Unveiled

9 These emanations cease a little when she passes into a superior level

> Only the commandment of the First Mystery can conduce the Initiate out of the Chaos. The Intimate Christ feels compassion for the Initiate, and little by little, He is passing him to superior levels of the Being.
>
> Pistis Sophia Unveiled

> The material emanations of the Self-willed ego are disappearing little by little in the same measure that the Initiate is dying.
>
> Pistis Sophia Unveiled

> It is an error of Pistis Sophia to not recognize the extra help of the Intimate Christ. The Light of the interior Treasury emerges from the same Treasury, which is the Golden Fleece.
>
> Pistis Sophia Unveiled

> The emanations of the Self-willed ego bother Pistis Sophia. However, these emanations cease a little when she passes into a superior level of the Being. Every time the Initiate passes through a new revaluation of the Being, the attacks of the tenebrous ones always cease for a while in order for the attacks to later restart into new activity.
>
> Pistis Sophia Unveiled

> We need to purify our own light in order for the Great Light to save us, in accordance with Gnosis. The individual, interior light must be purified by virtue of the disintegration of the psychic aggregates.
>
> Pistis Sophia Unveiled

> The lion-faced power is the power of the Law. The Lion of the Law exists within our own Being. It is one of the parts of the Being. In certain epochs, the Initiate is not afflicted by the Law of Karma. When Pistis Sophia rests, free from the lion-faced power, she feels happy.
>
> Pistis Sophia Unveiled

> The emanations of Self-willed oppress her again.

> The psychic aggregates, living personifications of our psychological defects, constitute in themselves a material power, which is abandoned by the Rulers. The Soul, submerged in the interior Chaos, which dwells within ourselves, has been converted into a true Chaos. All of the impious forces surround the fallen one and intend to steal the bit of Light, which remains within him.
>
> Pistis Sophia Unveiled

Those who cannot work in the Ninth Sphere, for some very grave reason, must not become discouraged. They can disintegrate twenty-five percent, and even fifty percent of their psychic aggregates by working individually on themselves. Thus, this is how in their present existence, they will advance to the point possible for them. Then, in their future existences, they will conclude with their work. This is not a matter of being better. It is a matter of changing radically and this is possible only by disintegrating our psychic aggregates.

Pistis Sophia Unveiled

> Our own Matthew, the interior Matthew, is what is important for ourselves. Unquestionably, Matthew is one of the twelve parts of our own individual Being.
>
> Pistis Sophia Unveiled

10 The red demons of Seth take the Light away from the Initiate

> The emanations of the Self-willed ego incessantly oppress Pistis Sophia.
>
> Pistis Sophia Unveiled

> The power and the Light of Christ are within Pistis Sophia. Darkness covers the oppressors, who are the undesirable psychic elements that we carry within our interior.
>
> Pistis Sophia Unveiled

> The red demons of Seth take the Light away from the Initiate. They steal part of the Consciousness from the Initiate.
>
> Pistis Sophia Unveiled

> When the power of the ego has turned into dust, the emanations of Yew emerge. Yew is the illuminator, one of the Self-conscious parts of the Being. Yew develops the sense of the psychological self-observation within each one of us. Moreover, Yew can pursue and cast the red demons of Seth down into the Chaos. The power of the Lion of the Law is terrible and the tenebrous ones take advantage of the most difficult moments in order to embitter the life of the Initiates.
>
> Pistis Sophia Unveiled

> The psychic aggregates oppress the power of Pistis Sophia. Yet, they will never succeed in taking the inner power away from Pistis Sophia. The power of the Lion of the Law is terrible and it intends to purify us by means of pain. Pistis Sophia wants a balsam for her painful heart. She begs for the Lion-faced to permit her to take a rest from so much bitterness. It is necessary to take the fatal light from the Self-willed ego.
>
> Pistis Sophia Unveiled

> The tenebrous ones sink their teeth into Pistis Sophia, wishing to take her entire Light away from her.
>
> Pistis Sophia Unveiled

We must sing praises unto the Light in the midst of all who are against us, and in the midst of all who oppress us.

Pistis Sophia Unveiled

> I repeat, James within ourselves is the blessed Master of the Great Work. James is another autonomous and independent part of our own individual Being. Each one of us has his own James.
>
> Pistis Sophia Unveiled

When the Red demons of Seth attack the Initiate, he fasts and does penance and prays profoundly.

Pistis Sophia Unveiled

> The Lord is crucified, dies, and resurrects within the Initiate. The Resurrected Lord liberates Pistis Sophia.
>
> Pistis Sophia Unveiled

11 The Intimate Christ descends in order to internally help Pistis Sophia

> The Lion-faced Power oppressed Pistis Sophia, desiring to take away all powers from her.
>
> Pistis Sophia Unveiled

> It is clear that the Initiate owes many debts and that the power of Justice is threatening him. Nevertheless, the Intimate Christ can forgive Pistis Sophia.
>
> Pistis Sophia Unveiled

> The First Mystery hears Pistis Sophia and under His commandment she is conduced out of the Chaos. The First Mystery is the Father, the Ancient of Days. Each one of us has his own Father. The Initiate is deluded by the ego, by the Self-willed and his downfall is due to it. The Light-Power, which resembles the primogenial Light, guides the devotee.
>
> Pistis Sophia Unveiled

> Christ, obedient to the Father, always comes secretly to help the Initiate. The Intimate Christ interiorly helps us. The Intimate Christ incarnates in the Initiate and helps him in the Great Work.
>
> Pistis Sophia Unveiled

> The Intimate Christ, in the presence of the Initiate, shines ten thousands times more than the Lions of the Law. The Interior Lord is above the Lions of the Law. The Intimate Christ descends in order to internally help Pistis Sophia.
>
> Pistis Sophia Unveiled

> The Light of the lights, the intelligence of the intelligence, always hears the sincerely repented one.
>
> Pistis Sophia Unveiled

> It is obvious that the Self-willed ego and the snares of the unmerciful are everywhere. The Self-willed animal ego that dwells within ourselves, and the snares of the unmerciful, lie in wait for the Initiate. Pistis Sophia' s dwelling

> place is the Thirteenth Aeon. However, when she is fallen she lives in the inferior Chaos.
>
> Pistis Sophia Unveiled

The inverted cross of Peter indicates that we must work in the Ninth Sphere, sex. Mars descends into the Ninth Sphere in order to re-temper his sword, as does Hercules in order to clean the Stables of Augias, as does Perseus in order to cut the Head of Medusa with his Flaming Sword.

Pistis Sophia Unveiled

> We must distinguish between a downfall and a descent. The one who wishes to ascend must first of all descend. No one can ascend without previously having taken the trouble to descend. Every exaltation is preceded by a frightful and terrible humiliation.
>
> Pistis Sophia Unveiled

> Peter, the Hierophant of sex, always gives the solution of the repentance of Pistis Sophia. The true repentance of the Soul has a sexual foundation.
>
> Pistis Sophia Unveiled

12 Pistis Sophia descends into the inferior Chaos in order to transform herself

> The sharp iron takes away the power from Pistis Sophia under the tenebrous plot of the Averno. The region of Virtuousness is ineffable, yet Pistis Sophia descends into the inferior Chaos in order to transform herself and victoriously re-ascend.
>
> Pistis Sophia Unveiled

> Similarly, Pistis Sophia passes through a certain transformation when she makes contact with the inferior Chaos. The tenebrous ones within the Chaos always want to consume all the light of Pistis Sophia. The Light will take away from the tenebrous ones their negative and fatal light. The matter of the tenebrous ones will be reduced to dust. This is the Second Death. The tenebrous ones will never ascend to the Thirteenth Aeon.
>
> Pistis Sophia Unveiled

> The four-and-twenty Emanations are the twenty-four Elders, who are the living personification of the Microcosmic Zodiac within ourselves. The twenty-four Elders, or twenty-four autonomous and Self-conscious parts of our own Being, will see what has befallen in front of the Lion of the Law. Thus, they will be afraid and will not be disobedient, but will give the purification of their Light. A divine, ineffable purification irradiates from their Light. The emanation that does not give the purification of its Light can never be saved. Each part of our own Being must be perfected. The perfection of each part is possible only with the elimination of the undesirable psychic elements.
>
> Pistis Sophia Unveiled

> If the emanation, or the part of the Being does not give its Light of perfection, it is because it remains bottled up within a psychic aggregate It is obvious that when any part of the Being is bottled up, it boasts of itself, it becomes egotistical. It is a crime to boast about the power and the Light, which does not emanate from ourselves, but from the Being.

> Obviously, none of the personages of Pistis Sophia are outside of ourselves. Unquestionably, all the personages of Pistis Sophia are autonomous and Self-conscious parts of our own Being.
>
> Pistis Sophia Unveiled

> When the son falls, then the Father withdraws. When the Father withdraws, then the son falls in disgrace. The one who does not trust in the help of God, but in his material wealth and who has developed the psychic aggregate of vanity, falls into the abyss of perdition.
>
> Pistis Sophia Unveiled

> The Lord knows how to pay well the one who trusts in His holy name.
>
> Pistis Sophia Unveiled

13 Pistis Sophia is hated because she loves the Great Light

> The Lion of the Law can utilize those psychic aggregates, which are related with the Law of Karma in order to punish the delinquent one. The ego wants to make the Initiate, who marches towards the Thirteenth Aeon, to fall down. The power of the Lions of the Law oppresses Pistis Sophia. The Self-willed ego and the powers of the Darkness mortally hate those who march towards the Thirteenth Aeon.
>
> Pistis Sophia Unveiled

> Initiates are hated because they sing praises unto the Great Light. Initiates sing praises to the Great Light, although the Darkness hates them. Pistis Sophia is hated because she loves the Great Light.
>
> Pistis Sophia Unveiled

> The lights, or percentages of Essence, which are bottled up within the ego, must be liberated by means of the annihilation of each part of the ego or 'I'. The Divine Mother Kundalini must purify all light and take it from within each psychic aggregate.
>
> Pistis Sophia Unveiled

> Pistis Sophia cannot stand until she passes through the Buddhist Annihilation. Newness comes only through death. If the germ does not die, the plant is not born. The fallen Initiate suffers the unspeakable.
>
> Pistis Sophia Unveiled

> Only the one who is prepared can understand the twelfth repentance of Pistis Sophia. Andrew, within us, is the autonomous and Self-conscious part of our own Being, who is occupied with the three factors of the revolution of the Consciousness. These three factors are: To be born, to die, and to sacrifice the self for humanity. The Cross of Saint Andrew is accustomed to being terribly painful.
>
> Pistis Sophia Unveiled

The disintegration of the psychic aggregates is possible only through conscious works and voluntary sufferings. There is the need to pass through great emotional crises and intentional sufferings if, truly, we want to atomically disintegrate our psychological defects. Now, we can better comprehend the inexpressible suffering of our Interior Andrew. "Blessed are they that mourn, for they shall be comforted." The supreme repentance, necessary in order to disintegrate any psychic aggregates, demands cries and remorse. It is not possible to disintegrate psychic aggregates without tears, repentance and supreme pain.

Pistis Sophia Unveiled

These perverse ones are obviously within and outside of ourselves. Those who are within are the red demons of Seth, living personifications of our psychological defects.

Pistis Sophia Unveiled

During profound interior meditation we propose only to integrally comprehend the psychological defect discovered in self-observation. Each self-observed defect must be previously comprehended through meditation, before proceeding with its elimination. Prayer and sexual magic are indispensable for the elimination. We have to pray during the connection of the 'Lingam-Yoni', in the Ninth Sphere. In these instances, we will beg the Divine Mother Kundalini to disintegrate and eliminate the psychological aggregate, which we have previously comprehended. Thus, by eliminating the factors of non-tranquility, we will attain complete tranquility. Only the tranquil heart can reach illumination and omniscience.

Pistis Sophia Unveiled

The Lord raises the fallen ones. Work with the Woman-Serpent and the Lord will save you.

Pistis Sophia Unveiled

It is clear that every fallen Boddhisattwa descends from the Thirteenth Aeon and falls into the Chaos. Undoubtedly, Pistis Sophia must work in the Chaos, in order to reascend to the Thirteenth Aeon.

14 Only the Intimate Christ can forgive sins

> The Mystery of the Light is the Mystery of the Intimate Christ. Only the Mystery of Christ can save us. The Intimate Christ as a Ruler of the Light must eliminate all of the undesirable psychic elements that we carry in our interior. Only thus can the Mystery of the Light be perfected within ourselves.
>
> Pistis Sophia Unveiled

> The Baptism is a pact of sexual magic. If someone receives the Baptism and does not fulfill the pact, then this one fails completely. Only the Intimate Christ can forgive sins.
>
> Pistis Sophia Unveiled

> The Lion-faced Power is the Law of Karma in action, punishing Pistis Sophia. Karma must be paid, not only for the evil that is done, but also for the good that should have been done, yet was left undone.
>
> Pistis Sophia Unveiled

The Lion of the Law is fought with the Scale. When an inferior law is transcended by a superior law, the superior law washes the inferior law. Perform good deeds in order to pay your debts. When we have capital, we do well in negotiations. When we do not have capital, then we must pay with pain. It is possible to ask the Lions of the Law for credit. This credit must be payed with good deeds or with supreme pain.

Pistis Sophia Unveiled

> We must liberate and emancipate ourselves from the Law of Causality. We can make the great jump only by awakening and developing the Consciousness.
>
> Pistis Sophia Unveiled

> The Lion-faced Power governs in the world of relativity, but not in the illuminated Void, nor in the Great Reality.
>
> Pistis Sophia Unveiled

> The Intimate Christ can blot out sins by granting forgiveness for them. The Intimate Christ washes ourselves from all iniquity when forgiving our sins and disintegrating our psychic aggregates. When a sin is disintegrated, it is no longer present before the Lord.
>
> Pistis Sophia Unveiled

15 The Intimate Christ defeats the tenebrous ones and liberates Pistis Sophia

> Because the work is performed in the Chaos, there is the need to ascend. We can ascend only with the help of the Intimate Christ and by means of the LightPower. The command of the First Mystery always arrives to the elevated regions of the Chaos. However, only with the help of the Intimate Christ and by means of intensive sexual work, is it possible to ascend to the elevated regions.
>
> Pistis Sophia Unveiled

> The tenebrous elements attack, even reaching unto the Thirteenth Aeon. This is terrible. Nevertheless, the Intimate Christ defeats the tenebrous ones and liberates Pistis Sophia. The Intimate Christ is INRI, the devouring fire, the living fire. Seven lights emerge from Christ.
>
> Pistis Sophia Unveiled

> The fire originates life and death. The fire is the origin of and the end of all things. Only by means of the fire is it possible to disintegrate the red demons of Seth, in order to liberate Pistis Sophia.
>
> Pistis Sophia Unveiled

> Christ, the Light, is the deliverer of Pistis Sophia. The Intimate Christ can and must take the Initiate out of the Chaos. The Intimate Lord can take us to the most elevated zones of the Chaos. The emanations of the ego are sinking and disintegrating in the inferior Chaos.
>
> Pistis Sophia Unveiled

> In some Way, we must express our gratitude to the Creator. Our Intimate God deserves our eternal gratitude.
>
> Pistis Sophia Unveiled

> May the inhuman elements, which we carry within and which pursue us as an evil shade, fall down. May the tenebrous elements submerge themselves

within the darkness of the Abyss. These are our elements. These are the living personifications of oneself.

Pistis Sophia Unveiled

The evil matters are disintegrated when the light-wreath of the Saints shines on the head of Pistis Sophia.

Pistis Sophia Unveiled

The light of Pistis Sophia must purify itself in order to give power to the light of the Light-Power that converts itself into a light-wreath around the head of the Initiate. The light-wreath of the Intimate Christ becomes one with the pure light of Pistis Sophia, then it is gold and flame. The red demons of Seth can do nothing against the gold and the flame. The light of the Initiate and the light of the Intimate Christ are truly the gold and the flame, inseparable and eternal.

Pistis Sophia Unveiled

The light of the Intimate Christ and the light of Pistis Sophia form one single, integral and perfect light. The multiple undesirable elements of the terrestrial psyche shall not steal the light from Pistis Sophia. The Christie Wreath upon the head of the Ineffable Beings can never be stolen.

Pistis Sophia Unveiled

The repentance of the Initiate is integrally accepted only through the First Mystery. The Intimate Christ receives the Light-Power from the Ancient of Days. By means of this Light-Power, he can help the Initiate and lead him up out of the Chaos. The Lord looks towards the Light-Power, which the Father has sent Him and He proceeds to save Pistis Sophia.

Pistis Sophia Unveiled

16 Virtue comes from Heaven and Truth sprouts from the Inferno

> The Light-Power of the Father is integrated with the Light-Power of the Christ. A light-stream is formed when the Light-Power of the Father is integrally united with the Light-Power of the Christ.
>
> Pistis Sophia Unveiled

We must disintegrate the psychic aggregates in the Flaming Forge of Vulcan.

Pistis Sophia Unveiled

> Each time we disintegrate a psychic aggregate with virility, a new virtue is born in its place, within us. Virtue and Peace kiss each other, because the virtues are born with the disintegration of the ego, and fundamental peace arrives. Truth comes to us when the ego has died.
>
> Pistis Sophia Unveiled

> Therefore, the Truth must be attained from below, by working in the Ninth Sphere. Virtue comes from heaven each time that an undesirable psychic element is disintegrated.
>
> Pistis Sophia Unveiled

> Grace is the Light-Power, which is known only by the one who receives it. This Light-Power comes by the will of the First Mystery. The First Mystery is the Merciful One, the Mercy of the Mercy, who always takes pity on the Initiate.
>
> Pistis Sophia Unveiled

> Now, we comprehend why the Truth is the inferior power that emerges from Pistis Sophia in the Chaos. Thus, the Truth emerges from the Averno and departs from the monster of the Earth. Every treasure is found inserted within the womb of the Earth. The Golden Fleece is not an exception.
>
> Pistis Sophia Unveiled

> Grace and Virtue always meet together and Peace and Virtue kiss each other. Virtue comes from Heaven and Truth sprouts from the Inferno.

> Fundamental peace is possible only by self-exploring the ego in order to totally disintegrate it. It is stated that the Peace-Power has dwelt in the material body according to the world. This is due to the ego, which abides within the body. As long as it continues to thrive, peace will obviously be absent. We remain at peace with the Spirit by killing the ego.
>
> Pistis Sophia Unveiled

> Truth emerges from the Abyss. Truth is found by the one who discovers the Treasury, the Golden Fleece within the womb of the world. Virtue comes from the Height, from Heaven, when we eliminate those matters of the Abyss in and within ourselves, here and now.
>
> Pistis Sophia Unveiled

17 The light-stream enters Pistis Sophia and she triumphs over the Darkness

> Christ is the power that comes from the Height. Christ is the Saviour of Pistis Sophia. Pistis Sophia could not depart from the Chaos, if it was not for the Intimate Christ. The Initiate, filled with Pistis Sophia, departs from the Chaos, thanks to the Intimate Christ.
>
> Pistis Sophia Unveiled

> Michael and Gabriel, who symbolize, the Sun and the Moon, the Sulphur and the Mercury, serve the Alchemist in order to perform the Great Work.
>
> Pistis Sophia Unveiled

> We can receive the light-stream, thanks to Mercury and Sulphur. Neither the Mercury, nor the Sulphur ever plunder the Light of lights of Pistis Sophia. But rather, Gabriel and Michael take away the light from the Self-willed, the ego, the light that had been stolen by the psychic aggregates. Pistis Sophia becomes luminous when the light-stream extracts, or liberates the Essence, which was bottled up within the emanations of the Self-willed (the ego).
>
> Pistis Sophia Unveiled

> The powers of Pistis Sophia are elevated when the ego has been annihilated. The powers of Pistis Sophia are renewed in the Light and grow towards the Light, when the ego has died.
>
> Pistis Sophia Unveiled

> The light-stream, Christus-Lucifer, takes away the lights from within the diverse aggregates, in order to return them to Pistis Sophia.
>
> Pistis Sophia Unveiled

> The Christic light-stream falls into our interior, provoking a great wide flood. Then, the psychological city that we carry in our interior, which is Babylon the Great, the Mother of all abominations and fornications of the Earth, collapses. The transmuted Genesiac Waters inundate all that which is within our interior. The Christic light-stream provokes the interior

> catastrophe. All is crumbled away. The false structures, which are created by the psychic aggregates collapse. They cannot resist the Christic light-stream.
>
> Pistis Sophia Unveiled

> The Tempting Serpent of Eden, the horrible Python, incessantly fights in order to make the Initiate fall.
>
> Pistis Sophia Unveiled

> The negotiations with Adamas and with the Law can be arranged only in the Light and for the Light. Adamas is certainly not a tyrant. He collects what we owe before we escape from this Universe, and nothing more.
>
> Pistis Sophia Unveiled

> Pistis Sophia departs from the Chaos with the help of Michael and Gabriel, who are the symbols of the Sulphur and Mercury of the Wise. The tenebrous ones incessantly attack the Initiate who is filled with Pistis Sophia, but the Christic light-stream triumphs. The Christic power triumphs over Adamas and over the tenebrous ones.
>
> Pistis Sophia Unveiled

> The light-stream enters Pistis Sophia and she triumphs over the Darkness. She, Pistis Sophia, triumphs over the Tempting Serpent of Eden, and over the undesirable psychic elements. Pistis Sophia triumphs over the seven-headed basilisk, the symbol of the seven capital sins.
>
> Pistis Sophia Unveiled

> The help of the most high is the Intimate God of each one of us. The Intimate God of each one of us is our succor and our place of refuge. We must always trust our Interior God.
>
> Pistis Sophia Unveiled

18 Only the Intimate Christ can save the Initiate and settle the debts

> Only the Christic light-stream can save the fallen Initiate. The Christic power illuminates the intelligent rebel who marches on the Path of the Midst. The Christic light-stream saves us from the Buddhas Pratyekas of the Right and from the tenebrous Adepts of the Left. The evil matters of the undesirable psychic elements that the Initiate carries within are eliminated by the Christic light-stream.
>
> Pistis Sophia Unveiled

We must eliminate the coats of skin. In esoterism, this signifies the elimination of our psychological defects, coat by coat.

Pistis Sophia Unveiled

> The Basilisk of seven heads is the ego with its seven capital sins that multiply themselves incessantly within ourselves. With the help of the Intimate Christ, we must take the Light away from the Darkness. We have abominable elements in the Abyss, engenders of the Inferno that must be put to death by the Intimate Christ. This is how we can take away the Light, which had been stolen from us, from within those tenebrous abominations. The Light and the divine Powers return to the Initiate when the infernal aggregates which were created by our errors die. The powers of the Initiate are renewed in the light of the Intimate Christ.
>
> Pistis Sophia Unveiled

> Christ saves the Initiate and protects him from Adamas, the Tyrant, and from the attacks of the tenebrous ones and from the Rulers.
>
> Pistis Sophia Unveiled

> In the proper time and hour, the Intimate-Christ within the Initiate will settle the affairs with Adamas and the Rulers, in order to liberate Pistis Sophia. Three indicates complete perfection. Only when the three times are completed does the Initiate achieve the Final Liberation.

Adamas tries to capture Pistis Sophia, but the Intimate Christ fights against Adamas and defeats him.

Before receiving the final Truth, the war against the power of good and evil is frightful. In the world of duality, which is within the machinery of relativity, Adamas collects very ancient debts from Pistis Sophia. Tenebrous and diabolic emanations are found to be related with old Karmic debts. Tenebrous regions within the Universal regions are the living result of Karma. The Angels of the Law collect the Karmic debts from the Initiates. The dark Chaos waits for those who owe. The one, who is paying and is restricted and pursued, remains without Light. Pistis Sophia, without Light, suffers extremely. Her splendors are eclipsed within the battle of antithesis.

Only the Intimate Christ can save the Initiate and settle the debts. This is possible only based on great repentance and profound comprehension.

The Intimate Christ has to work intensely within the Initiated human being, in order to disintegrate the undesirable psychic elements and save him. The violator of the Law lives in the regions where the Law has transgressed, but the Intimate Christ, with compassion, allows him to depart from these regions, with the condition of supreme repentance. The fallen Initiate loses his sacred Mysteries and falls into the prisons of the Chaos. The Intimate Christ descends to the world of men each time when necessary and gives them the Mysteries of the Heights.

In reality, the forty-nine fires are integrated in the Intimate Christ. The Human Soul, Pistis Sophia, is saved by Christ. Pistis Sophia, integrated with the Interior Christ, shines gloriously in the Uncreated Light. The happiness of Pistis Sophia is inexhaustible when she integrates herself with the Intimate Christ.

The Words

A

Adamas

Adamas is certainly not a tyrant. He collects what we owe before we escape from this Universe, and nothing more.

Pistis Sophia Unveiled

The Great Law, combined with the powers of the Abyss, closes the way of Pistis Sophia. Adamas and his agents are never evil or perverse. They fulfill the Law and nothing more. The Judges of the Law are beyond good and evil.

Pistis Sophia Unveiled

Aeon

The twelve Aeons are in reality twelve Regions.

Pistis Sophia Unveiled

The twelve Aeons are within ourselves, here and now.

Pistis Sophia Unveiled

The Spirit of Elias is also an Aeon, which means, a Master of the Great Day. You know this.

Ain, Ain Soph, Ain Soph Aur

The Eleventh Aeon is the Region of Ain Soph Aur, the Third Great Aspect of the Absolute.

Pistis Sophia Unveiled

The Twelfth Aeon is the region of Ain Soph, the Second Aspect of the Absolute.

Pistis Sophia Unveiled

The Thirteenth Aeon is the region of the Am, the Unmanifested Absolute.

Pistis Sophia Unveiled

The Amens

The three Amens are the three Primordial Forces from Nature and the Cosmos.

Pistis Sophia Unveiled

The Three Amens, Holy Affirmation, Holy Negation, and Holy Conciliation, are superior to the Twin Saviour in the Kingdom.

Pistis Sophia Unveiled

The seven Amens are the seven Weors, the seven Spirits before the Throne of the Lamb, the seven Planetary Spirits, and the seven Regions

Pistis Sophia Unveiled

The Ancient of Days (Kether)

The Father, the Ancient of Days, Mercy of Mercies, Concealed of the Concealed, is the First Mystery.

Pistis Sophia Unveiled

We must search for the Ancient of Days within the last limits of ourselves. He is the Last Mystery from within, and He; Himself is the superior part of our Being.

Pistis Sophia Unveiled

The Ninth Aeon is Chokmah, the region of the Logos, the Cosmic Christ. The Tenth Aeon is Kether, the Region of the Ancient of Days.

Pistis Sophia Unveiled

B

Barbelo

The abode of Barbelo is the ocean of the Uncreated Light.

Pistis Sophia Unveiled

The Bodhisitta (Bodhichitta)

When the Bodhichitta, which is the developed and awakened consciousness, comes forth in one, in the aspirant, then the Bodhisattva soon appears.

For the Few

Obviously, before the Boddhisattwa is born, the Bodhisitta must be formed within ourselves. Furthermore, it is important to clarify the necessity of disintegrating the ego, the 'I', in order for the Bodhisitta to emerge.

Pistis Sophia Unveiled

The Buddhist Annihilation

When we pass through the Buddhist Annihilation, and when the ego is reduced to cosmic dust, then we christify ourselves. The Lord crystallizes within ourselves.

Pistis Sophia Unveiled

Whoever attains the Buddhic state has put the seven minds in order. But to achieve the Buddhic state one needs, first of all, to have gone through the Buddhist Annihilation; which is: to have disintegrated the Ego, the "I", the Myself, the Oneself.

The Fifth Gospel

C

The Chaos

Alchemically, the Chaos is the seed plot of the Cosmos.
Pistis Sophia Unveiled

There exist two Chaos, the one from the Macrocosm and the one from the Microcosm. The Chaos of the Microcosm is found in our sexual organs.
Pistis Sophia Unveiled

D

The disciples (the twelve Apostles)

The Twelve Apostles are twelve autonomous parts of our Being.
Pistis Sophia Unveiled

The Twelve Powers, which are the Twelve Apostles of the Inner Christ, are wisely related with the twelve faculties of the human being.
Pistis Sophia Unveiled

E

The emanations of Self-willed

The emanations of Self-willed are the psychic aggregates, Dry-Mercury, the undesirable psychic elements that we carry within.
Pistis Sophia Unveiled

F

The Fate (Heimarmene)

The Laws of the Archons of the Aeons and of the Fate, and of those from the sphere of action in which we move ourselves are within our own Soul.

Pistis Sophia Unveiled

The First Mystery

We already know that the First Mystery is the Father, who is in Secret.

Pistis Sophia Unveiled

The First Mystery is the Ancient of Days, here and now.

Pistis Sophia Unveiled

The five Helpers / five Trees

The five Helpers are the five Genii: Gabriel, Raphael, Uriel, Michael, and Samael. The entire Treasury of the Light is contained within the Pentagram, and this allegorizes the human being.

Pistis Sophia Unveiled

In the same manner, which the five Helpers, Gabriel, Raphael, Uriel, Michael, and Samael, exist in the solar system, there also exists five Helpers inside of the microcosmic human being. They are five autonomous and independent parts of the Being.

Pistis Sophia Unveiled

The five Trees of the Great Law govern the Cosmos and they are superior to the three Amens in the inheritances of the Light.

Pistis Sophia Unveiled

The Four-and-Twentieth Mystery

The First Mystery is found contained within the Four-and-Twentieth Mystery, which is the Loom upon which our own fate is woven and unwoven.

Pistis Sophia Unveiled

Unquestionably, this Light comes from the Last and First Mystery, which in reality is the Four-and-Twentieth Mystery, the Mystery of the Great Work, the Mystery of the work in the great laboratory of the Universe.

Pistis Sophia Unveiled

G

Gabriel and Michael

Michael and Gabriel are two Self-conscious and Self-independent parts of our own Being, skilled in the science of Alchemy.

Pistis Sophia Unveiled

The emanations of the ego cannot hold the light-stream within the obscurity of the Chaos. The Sulphur and the Mercury of the Wise are represented by Michael, the Solar Spirit, and by Gabriel, the Lunar Angel. They produce a complete transformation.

Pistis Sophia Unveiled

Gnosis

Gnosis is knowledge. In Gnosis, Self-Gnosis is Self-knowledge.

Pistis Sophia Unveiled

Gnosis is certainly the knowledge of divine mysteries that illuminates and this is reserved for an elite.

The Secret Doctrine of Anahuac

The Great Invisible

The Great Invisible is the Cosmic Common Eternal Father, the Infinitude that sustains all, the Omnimerciful.

Pistis Sophia Unveiled

The name of the Great Invisible is Aelohim.

Pistis Sophia Unveiled

I

IAO

I.A.O. is the sacred name. I.A.O. is the mantra of the Ninth Sphere. I.A.O. is the Dharani of sexual magic.

Pistis Sophia Unveiled

The great IAO is the power from the Logos itself. The little IAO is the power from the human being.

Pistis Sophia Unveiled

The Ineffable

The Intimate is 'Atman', the Ineffable One.

Pistis Sophia Unveiled

The regions of the space of the Ineffable are the regions of Aelohim, the Unknowable Divinity.

Pistis Sophia Unveiled

The Inheritance of Light

All the souls must receive the Inheritance of the Light. The arrival to the Inheritances of the Light is accomplished from interior to interior.

Pistis Sophia Unveiled

The inner Jesus (the Intimate Christ)

The Intimate Christ is our interior Saviour.

Pistis Sophia Unveiled

Therefore, the Intimate Christ, the Solar Logos, is the unique Instructor that the world has.

Pistis Sophia Unveiled

J

Jeu (Yew)

Yew is within the most unknowable realities of our own Being. Yew is the Prince of the faces, the Angel of the Anc ient of Days, one of the most elevated parts of our own Being. The Adept sings praises to the Ocean of the Great Light in the Thirteenth Aeon.

Pistis Sophia Unveiled

Yew emanates from the pure Light of the First Tree of the Great Law. He is the same Law within ourselves, here and now.

Pistis Sophia Unveiled

L

The Light of lights

The Light of lights is the Ancient of Days.

Pistis Sophia Unveiled

Christ is the Light of lights. He, Himself, is one with the Father.

Pistis Sophia Unveiled

The light-power

Grace is the Light-Power, which is known only by the one who receives it.

Pistis Sophia Unveiled

The repentance of the Initiate is integrally accepted only through the First Mystery. The Intimate Christ receives the Light-Power from the Ancient of Days. By means of this Light-Power, he can help the Initiate and lead him up out of the Chaos.

Pistis Sophia Unveiled

The light-stream

The light-stream, which means, the Man-Christ, shines in the Chaos and in all regions.

Pistis Sophia Unveiled

A light-stream is formed when the Light-Power of the Father is integrally united with the Light-Power of the Christ.

Pistis Sophia Unveiled

The light-wreath

The light of Pistis Sophia must purify itself in order to give power to the light of the Light-Power that converts itself into a light-wreath around the

head of the Initiate. The light-wreath of the Intimate Christ becomes one with the pure light of Pistis Sophia, then it is gold and flame.

Pistis Sophia Unveiled

The Christic Wreath upon the head of the Wise is found intimately related with the pineal gland.

Pistis Sophia Unveiled

The Lion of the Law

The Lion of the Law exists within our own Being. It is one of the parts of the Being. In certain epochs, the Initiate is not afflicted by the Law of Karma. When Pistis Sophia rests, free from the lion-faced power, she feels happy.

Pistis Sophia Unveiled

The Lion of the Law is fought with the Scale.

Pistis Sophia Unveiled

The lion-faced power

The lion-faced power is the power of the Law.

Pistis Sophia Unveiled

The Lion-faced Power is the Law of Karma in action, punishing Pistis Sophia.

Pistis Sophia Unveiled

M

Melchizedek

Melchisedec is the planetary Genie of the Earth, of whom Jesus, the Great Kabir, gave testimony.

Pistis Sophia Unveiled

Melchisedec is the Great Receiver of the Cosmic Light.

Pistis Sophia Unveiled

Mercury and Sulphur

The Sulphur (Fire) and Mercury (Water), are crossed in the form of an 'X', and they cross again incessantly in the Great Work.

Pistis Sophia Unveiled

This is the Arcanum of the Affiance or of Victory. In previous lessons we have already spoken about the Salt of Alchemy which is the physical body, the Mercury which is the Ens Serninis within which is the Fire, the Fohat, the Kundalini. The Mercury must be transformed into Sulphur, the Serpentine Fire which is a result of the transmutation. These 3 are the passive instruments of the Magnum Opus.

Tarot and Kabalah

The Midst

The region of the Midst is as the night, which is in the world of men, where there is suffering, renunciation and where the work of the Great Cause is performed.

Pistis Sophia Unveiled

Unfortunately, rare are those who are capable of marching on the Path of the Midst, towards the Final Liberation. Those who do not fall on the tenebrous path of the Left, fall on the path of the Right.

Pistis Sophia Unveiled

The Mysteries

Our internal faculties will victoriously emerge by dissolving the psychic aggregates. All of the knowledge contained in the Light corresponds to the Mysteries.

Pistis Sophia Unveiled

Christ is the Virtue. Christ brings all of the Mysteries by the command of the Father. The Father is the First and the Last of the Mysteries.

Pistis Sophia Unveiled

The Mysteries of the Light are possible only for those who have disintegrated within themselves the undesirable psychic elements that we carry within our interior.

Pistis Sophia Unveiled

P

Pistis Sophia

Pistis Sophia signifies power-wisdom.

Pistis Sophia Unveiled

Sophia is the objective reasoning of the Being, the awakened Consciousness.

Pistis Sophia Unveiled

Pistis Sophia is within ourselves, here and now.

Pistis Sophia Unveiled

The Pleroma

It is written with fiery words that these holy remembrances, when projected upon the eternal screen of the Uncreated Light, constitute the universe of Pleroma.

My Return to Tibet

The Eternal Fire of the bottomless Abyss or Pleroma of the Gnostics is something that can never be forgotten.

Runic Magic

Psychic aggregates

Each psychic aggregate within ourselves is the living personification of a psychological defect.

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The 'I is composed of thousands of psychic aggregates that personify our psychological defects.

Pistis Sophia Unveiled

Unquestionably, the Essence is found bottled up within multiple, inhuman psychic aggregates.

Pistis Sophia Unveiled

R

The red demons of Seth

The red demons of Seth, who are the psychic aggregates that we carry in our interior, must fall into the burning lake of fire and Sulphur. This is the Second Death.

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Master: Well, the defect is the aggregate and the aggregate is the defect. We call aggregates the Red Demons of Seth –in the ancient Egypt of the Pharaohs, that is the way the aggregates were called, "demons"–. Every demon is a defect, every defect is a demon.

The Fifth Gospel

Repentance

Truly, thirteen are the Aeons and thirteen are the repentances.

Pistis Sophia Unveiled

This signifies absolute repentance, not to commit the same error of the past again, not to commit delinquency.

Runic Magic

The Right

The Great Sabaoth, the Good, who is in the Region of the Right, is the Host of the Creator Elohim.

Pistis Sophia Unveiled

Unfortunately, rare are those who are capable of marching on the Path of the Midst, towards the Final Liberation. Those who do not fall on the tenebrous path of the Left, fall on the path of the Right.

Pistis Sophia Unveiled

Rulers (Archons)

We must never forget that the Archons of the Aeons, and the Guardians of the same Aeons, are diverse Self-conscious parts of our own Being.

Pistis Sophia Unveiled

S

Sabaoth

Sabaoth is the Army of the Voice, the Great Word, the Verb.

Pistis Sophia Unveiled

Sabaoth is the incarnated Logos, the truth, the treasure hidden within the womb of the Earth.

Pistis Sophia Unveiled

Sabaoth is the Internal God who must crystallize in the human person, thanks to the good duties of Lucifer.

Pistis Sophia Unveiled

Self-willed (Authades)

The Self-willed is the triple inferior power dominated by the ego.

Pistis Sophia Unveiled

The Self-willed god, the terrestrial man with the animal ego within, is always impious and perverse.

Pistis Sophia Unveiled

The Sphere

The Rulers of the Sphere, which are below the Aeons, have power over life and death. The Rulers of that submerged Sphere direct the tides of life and death.

Pistis Sophia Unveiled

The Laws of the Archons of the Aeons and of the Fate, and of those from the sphere of action in which we move ourselves are within our own Soul.

T

Tartarus / Amenti

The abode of Pluto is the Greek Tartarus, the Roman Averno, the infernal worlds within the interior of the Earth.

Pistis Sophia Unveiled

The abyss is really the Avitchi of the Hindus, the Nordic Inferno of Ice, the Chinese Inferno with all its yellow tortures, the Buddhist Inferno, the Mohammedan Inferno, the Egyptian Amenti, the tenebrous Tartarus, Avernus, etc. These different traditional Infernos allegorise in a clear form the submerged Mineral Kingdom.

Tarot and Kabalah

The Thirteenth Aeon

The Thirteenth Aeon, which is beyond the Twelve Gates, is Am, Sat, the Unmanifested One.

Pistis Sophia Unveiled

Pistis Sophia' s dwelling place is the Thirteenth Aeon. However, when she is fallen she lives in the inferior Chaos.

Pistis Sophia Unveiled

The Transfiguration

The transfiguration of the principal person to the Electronic World, the acquisition of Spirit, is something magnificent and terribly Divine. In these instants the electronic force is displaced and the vertical fracture of all Planes of Cosmic Consciousness opens the inner worlds to the ordinary perception of the man in the street for a moment.

The Book of the Dead

He, my Monad, entered in me, in my Soul, and then I was totally transfigured. In lucid fullness I saw myself integrally.

The Treasury of the Light

The Treasury of the Light is the Logos clothed with To Soma Heliakon, the body of Gold of the Solar Human.

Pistis Sophia Unveiled

We have previously stated that the Golden Fleece, the Treasury of the Light, is found within the profundities of oneself.

Pistis Sophia Unveiled

The triple powers

The Mystery of the Three Triple Powers is explained in the human being and within the human being.

Pistis Sophia Unveiled

Obviously, the third triple power (mind, astral and sex) is joined to the general discontentment of the Rulers of the Twelve Aeons.

Pistis Sophia Unveiled

Truth sprouting from the earth

Sabaoth is the incarnated Logos, the truth, the treasure hidden within the womb of the Earth.

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The twelve Aeons

The twelve Aeons are the twelve Regions.

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The ten Sephiroth or emanations, plus the Ain Soph Aur and the Am Soph are in reality the twelve Aeons.

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The twelve Aeons are within ourselves, here and now.

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The twelve Saviours

The twelve Saviours, or twelve Christified Ones, are related with twelve Zodiacal signs and with the twelve Planets of the Solar System that rotate around the Sun.

Pistis Sophia Unveiled

The twelve Saviors are the same as the twelve Light Powers.

Pistis Sophia Unveiled

The twenty-four Invisibles (the Elders)

The twenty-and-four emanations of the Great Invisible are the twenty-and-four Zodiacal Elders.

Pistis Sophia Unveiled

The twenty-four Elders are within us. They are the twenty-four zodiacal parts of our own Being.

Pistis Sophia Unveiled

V

The Veil (of Isis)

Many suffering souls would like to enter into the transcendental Monsalvat; yet, unfortunately, this is something more than impossible due to the Veil of Isis or sexual Adamic Veil.

Parsifal Unveiled

It is obvious that such ineffable corporations are unapproachable, thanks to the Veil of Isis. It is beneficial to explain to people that the sexual Adamic veil can only be lifted up by the Intimate Christ.

Runic Magic

The Virgin of Light

The Virgin of Light is our Divine Mother Kundalini.

Pistis Sophia Unveiled

The Virgin of Light, according to Light, is the Unmanifested Cosmic Mother, whose veil no mortal has lifted.

Pistis Sophia Unveiled

W

The Woman-Serpent

The Woman-Serpent is Marah, Mary, Isis, our Divine Mother Kundalini.

Pistis Sophia Unveiled

Devi Kundalini is the Woman-Serpent within ourselves.

Pistis Sophia Unveiled