

Prayer in the Work

Prayer as he teaches it: conversation with the Father who is in secret, joined to meditation and the drowsy state; the Our Father, prayed word by word for an hour; the Divine Mother asked to disintegrate the defect the moment it is seen; and the prayers he gives for use, in his own words, from the fifty-two books

265 PASSAGES · 37 BOOKS · 28 SECTIONS · 6 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, so anything on this page can be found again in the source.

He does not teach prayer as words said by habit. He teaches it as a conversation with the Father, learned slowly, made with the mind still and the body on the edge of sleep, and put to work: in the Our Father, in the death of the defects, and in every work of the inner life. The booklet follows him in that order, and ends with the prayers he gave to be prayed.

The first part is what prayer is: *"To pray is to converse with God and certainly one has to learn to converse with the Father." "The Lord never despises the prayer of the humble one."*

The second part is prayer joined to meditation: *"I learned to combine meditation with prayer." "One must pray combining meditation with sleep."*

The third part is the Our Father: *"Of all our ritual prayers the most powerful is the Our Father." "The Our Father, well prayed, takes at least an hour."*

The fourth part is prayer in the work, the name he gives it: *"Then one has to resort to prayer in the work." "…direct your prayer within, seeking within your interior your Divine Lady."*

The fifth part is the Father who is in secret: *"At that moment I prayed to my Father who is in secret, asking for help." "The Father gives you everything; therefore, nothing is lacking."*

The last part is his prayers: *"This short yet great prayer can and must be prayed with all of our heart, as many times as we want." "The Divine Mother always listens to her devotees."*

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THE MAP

Six parts: what prayer is, prayer with meditation, the Our Father, prayer in the work, the Father who is in secret, and his prayers

Tap a part to go to it. Below, prayer, meditation and sleep, combined as he teaches; the caption is his own words, from the passage it links to.

One has to learn to converse with the Father
PART ONE · 19 PASSAGES

Combine meditation with prayer
PART TWO · 46 PASSAGES · 17 PRACTICES

The most powerful is the Our Father
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The Father who is in secret
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Pray in this manner
PART SIX · 28 PASSAGES · 24 PRACTICES

PRAYER, MEDITATION AND SLEEP, COMBINED



"One must pray combining meditation with sleep"
Tarot and Kabalah, 1978

Part One — One has to learn to converse with the Father

10 PASSAGES

1 To pray is to converse with God

Prayer is defined here as conversation with God, with the Father, with God as Mother, with the I Am. Perseverance in prayer is asked for, and the Light and the Lord are said to hear the prayer of the humble.

Each one of you must carry his cross. Each one of you must die in order to live, must lose everything in order to gain everything. You will die to the world but you will live for the Father. Life feeds itself with death; there is a need for the earthly man to die in order for the Celestial Man to be glorified. It is necessary to persevere with prayer. It is necessary to persevere with the division of the bread and the wine. All prayer should end with the bread and wine. Sexual Magic, prayer and the division of the bread and the wine will keep forming the Christ within you. It is necessary to be humble in order to attain wisdom, and after attaining wisdom it is necessary to be more humble still.

Christmas Messages, *1952-66*

Reflect on the I Am. Let us pray brethren; prayer brings us closer and closer to the I Am. Keep the commandments of the Lord so that you may have the right to the Tree of Life. Know, beloved ones, that the Tree of Life is the Being, the Inner Self. Know, beloved ones, that the I Am is the glorious Crown of the Being. The I Am is the Crown of Life. Revelations tells us this: "Be faithful unto death and I will give you the crown of life." The I Am is the Internal Christ, the Light that enlightens every man that comes into the world.

Christmas Messages, *1952-66*

56. To pray is to converse with God.

Manual of Practical Magic, *1954*

When gettting to know their secrets, I used to be astonished to see that all their power was in simple prayers apparently without importance.

Christ Consciousness, *1952*

To pray is to converse with God and certainly one has to learn to converse with the Father, with Brahma.

Esoteric Treatise of Hermetic Astrology, *1967*

The Lord never despises the prayer of the humble one.

Pistis Sophia Unveiled, 1983

To pray is to talk with God, and I, in secrecy prayed to the Eternal Feminine, to God as Mother.

Runic Magic, 1969

To pray is to converse with God, and I talked to the Adorable begging her with silent words to take me with my physical body to the Terrestrial Paradise (the fourth dimension).

The Three Mountains, 1972

The Light hears the prayer of all the Beings and persons.

Pistis Sophia Unveiled, 1983

The Lord never despises the prayer of the humble one.

Pistis Sophia Unveiled, 1983

Do not forget that Latin sentence which says the following: Bene orasse est bene laborasse. I repeat: Bene orasse est bene laborasse, that is, 'to have prayed well is to have worked well'; to pray is to work.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

9 PASSAGES

II Kneel out of routine and repeat words like a parrot

Words said by rote while the thoughts wander are not prayer. The story of Nanak at the mosque and the parable of the Pharisee and the Publican lead to the point that only the consciousness, in the remembrance of one's own Being and not one of the many I's, can pray correctly.

"It was a Friday that day, and when the hour of prayer arrived, master and servant headed towards the mosque. When the Karl (Muslim Priest) started the prayers, the Nabob and his retinue prostrated themselves, as is prescribed by the Mohammedan Rite; Nanak remained standing, still and silent. Once the prayer had ended, the Nabob confronted the young man and, indignant, he asked him: "Why have you not fulfilled the ceremonies of the Law? You are a liar and a fake. You should not have come here to stand like a post."

Esoteric Treatise of Hermetic Astrology, *1967*

"Nanak replied: "You prostrated yourself with your face on the floor while your thoughts wandered through the clouds, for you were thinking of bringing horses from Candar and not in the recitation of the prayer. As to the Priest, he was automatically practicing the ceremonies of prostration, while at the same time his thoughts were in saving the she-donkey that gave birth days ago. How was I going to pray with people who kneel out of routine and repeat words like a parrot?"

Esoteric Treatise of Hermetic Astrology, *1967*

There are Prayers which are accompanied by petitions, but not all prayers are accompanied by petitions.

Esoteric Treatise of Hermetic Astrology, *1967*

During Samadhi, the Essence, the Buddhata escapes the Personality, then it becomes Fused with the Being and the experience of what is Real in the Illuminating Void comes. It is only in the absence of the Ithat we can converse with the Father, Brahma.

Esoteric Treatise of Hermetic Astrology, *1967*

In order to make a correct prayer, one has to resort to a third state of Consciousness: to the remembrance of oneself, of one's own Being.

The Fifth Gospel

It is very opportune to quote the parable of Jesus the Great Kabir, about the two men who went up into the temple to pray. He spoke this parable to those who felt secure in their self-righteousness and who despised others.

Treatise of Revolutionary Psychology, 1975

> *Jesus the Christ stated: "Two men went up into the temple to pray; the one a Pharisee, and the other a Publican. The Pharisee stood and prayed thus with himself 'God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this Publican. I fast twice in the week, I give tithes of all that I possess.' And the Publican standing afar off would not l up so much as his eyes unto heaven, but smote upon his breast, saying, 'God be merciful to me, a sinner.' I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbled himself shall be exalted." LUKE 18: 10-14 To begin to realize our own nothingness and the misery in which we find ourselves is absolutely impossible as long as that concept of "more" exists in us.*

Treatise of Revolutionary Psychology, 1975

If these two types of people –those who are in a state of deep unconsciousness and those who continue to dream and have their body active for the dreams– pray, then the outcome of these two infra-human states can only result negative states; Nature responds. For example: an unconscious, a sleeper prays to set up a business. But his "I's", which are countless, may not agree with what he is doing, because it is only one of the "I's" who is praying, and the others have not been taken into account. Others may not be interested in that business, may not agree with that prayer and may make a prayer which is exactly the opposite, for that business to fail, because they disagree. Since the others are in majority, Nature responds with its forces, with an influx of forces, and the failure of the business comes; that is clear.

The Fifth Gospel · The Rescue of our Inner Light

Master: The question our brother asks is very interesting. Certainly, knowing how to pray and knowing how to listen is important, but it is necessary to know how to pray; that is what is difficult. First of all, it is necessary to know that there are four basic states of Consciousness.

The Fifth Gospel · The Metaphysical Value of Knowing How to Listen

In these two inhuman or infra-human states it is impossible to make a correct prayer, obviously not. In order to make a correct prayer, one has to resort to a third state of Consciousness: to the remembrance of oneself, of one's own Being.

The Fifth Gospel · The Metaphysical Value of Knowing How to Listen

Part Two – Combine meditation with prayer

II PASSAGES · I PRACTICE

I Learns to intelligently combine Prayer with Meditation

Prayer is to be joined to meditation, with the body relaxed and each word of an ancient prayer weighed with devotion. The same joining is applied to the Heart-Temple, to the Angel Metraton and to the gods of Nature.

Really, it is necessary to learn how to pray scientifically; the one who learns to intelligently combine Prayer with Meditation, will obtain marvelous Objective results. But it is urgent to comprehend that there are different Prayers and that their results are different.

Esoteric Treatise of Hermetic Astrology, 1967

There are very ancient Prayers which are authentic Recapitulations of Cosmic events and we can experience their entire content if we meditate on each word, on each phrase, with true conscious devotion.

Esoteric Treatise of Hermetic Astrology, 1967

The Heart-Temple is house of Prayer. Found in the heart-temple are the energies which come from above, with the energies which come from below, forming Solomon's seal. It is necessary to pray and Meditate profoundly. It is urgent to know how to relax the physical body in order for Meditation to be correct.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

Before beginning the exercises of Prayer and Meditation combined, relax the body properly.

Esoteric Treatise of Hermetic Astrology, 1967

Pray and Meditate in order for you to be able to listen to the Voice of the Silence. Leo is the throne of the Sun, the heart of the Zodiac. Leo governs the human heart. The Sun of the organism is the Heart. In the heart, the forces from above mix with those from below in order for those from below to become liberated.

Esoteric Treatise of Hermetic Astrology, 1967

I learned to combine meditation with prayer. I meditated in order to comprehend. I prayed in order to beseech her.

My Return to Tibet, *1969*

The Ancient of Days dwells in the world of Kether; the chief of that world is the Angel Metraton. That Angel was the Prophet Enoch. With His assistance we can enter the world of Kether. The student who wishes to penetrate into Kether during a state of profound meditation, will pray to the Angel Metraton, and will be assisted.

Tarot and Kabalah, *1978*

I learned to combine meditation with prayer. I meditated in order to comprehend. I prayed in order to beseech her.

My Return to Tibet, *1969*

The Gnostic who learns to combine meditation with prayer, can undoubtedly make contact — consciously and objectively — with the gods of Nature.

The Secret Doctrine of Anahuac, *1974*

Do you want rain? Do you want to be free of rain? Have then, the blessed Tlaloc, as your motive in meditation and prayer. "Ask, and it will be given to you; knock, and it shall be open unto you...."

The Secret Doctrine of Anahuac, *1974*

Are you sick? Do you want to heal others? Pick as your motive of concentration, meditation, prayers and supplications, the famous Bat god of the Aztecs and Mayans. This great being is undoubtedly a Master of the mysteries of life and death.

The Secret Doctrine of Anahuac, *1974*

When fire spreads and burns, threatening lives, houses, and estates, let Huehueteotl (the old god of fire) be the object of your concentration, meditation and supplication. Hebrew Kabalists and Rabbis know well that the mantra of the Causal World was, is, and will

always be, ALOAH VA DAATH. Meditating on such words is the same as knocking at the marvellous doors of the Great Temple.

The Secret Doctrine of Anahuac, 1974

12 PASSAGES · 3 PRACTICES

II Become a little sleepy and try to talk with your Internal God

With the eyes closed and the mind withdrawn from the world, the student drowses while trying to converse with the Intimate. Prayer and meditation carried into sleep can end in ecstasy, in instruction from the Divine Mother, and in the soul leaving the body.

A PRACTICE

Light your candle oh Chela! In the silence of the night, penetrate very deeply into the sacred city of the serpent. Here inside is where your God is waiting for you. So, light the fire in the night, oh Lanu. Close your eyes, withdraw your mind from any type of mundane preoccupations, become a little sleepy and try to talk with your Internal God in mystery, through interior meditation.

THE REVOLUTION OF BEELZEBUB, 1950

When through profound interior meditation you learn how to enter within your own cavern, then oh disciple, you will converse with your own Intimate.

THE REVOLUTION OF BEELZEBUB, 1950

One has to concentrate the mind on the Inner Master. One has to meditate on the majesty of the Inner Master. One has to talk with the Inner Master, until one hears his voice and converses ineffable things with HIM...

ZODIACAL COURSE, 1951

When it is said that Christ, Peter, John, and James climbed the mountain to pray, and that Christ was transfigured in their presence, we have to understand that their bodies of flesh and bone slept while their souls were praying outside of the body, on the mount.

BOOK OF THE VIRGIN OF CARMEL, 1952

In this way we can converse with the Inner Master, and after some time we will hear his voice, and see his face, and he will teach us the deep divine wisdom. Then why have schools? The Master is within, and he is calling us.

SECRET NOTES OF A GURU, 1952

It is better to practice inner meditation instead of wasting time reasoning. With inner meditation we can converse with God, the Inner-Self, the Being, the Most High. In this

manner we can learn from the Inner Master; in this manner we can study divine wisdom at the feet of the Master.

The Greater Mysteries, 1956

The Master is within, and he is calling us.

Secret Notes of a Guru, 1952

A PRACTICE

"Remember that your bodies are the temple of God alive, and that the Almighty dwells in you". The disciple must deeply drowse trying to converse with his INTIMATE one. 4th: SHAMADI (Ecstay). If the disciple has managed to drowse meditating on his INTIMATE one, then he goes into the state of Shamadi and can see and hear ineffable things, and chat with the angels. This is how the consciousness awakes from its millenary lethargy. This is how we can acquire true divine Wisdom without damaging the mind's powers with the battling of reasonings, or with vain intellectualism.

Christ Consciousness, 1952

A PRACTICE

Pray and meditate intensely. The Divine Mother teaches her children. One must pray combining meditation with sleep. Then, in a dream vision, illumination arises. The Divine Mother comes to the devotee in order to instruct him in the Great Mysteries.

Tarot and Kabalah, 1978

With great pleasure I will answer your question. Whichever way you look at it it's crystal clear; it's an astral unfoldment. You fell asleep while you were meditating and praying and then your soul left your body and brought you to Egypt, the Sacred Land of the Pharaohs.

Beyond Death

With great pleasure I will respond to your question. Now you see what meditation and prayer are. If a person of good will devotes himself to prayer and meditation, he can have

the happiness of arriving at ecstasy. Then the soul leaves the body, as we have already explained many times, and travels to any remote place on the Earth or in the Infinite.

Beyond Death

In your particular case, it is clear that you went to Tibet and entered a secret Temple where you were able to see the Masters of humanity and our Lord the Christ. Do not forget that the soul in prayer, in ecstasy, can come to see the Christ; you had this joy and there is no doubt that the Lord entrusted you to teach this Gnostic doctrine to all your fellowmen.

Beyond Death

I lied down again on my back, with my head to the north, my body relaxed, in profound inner meditation, but praying to my Divine Mother Kundalini. I prayed, but from time to time that worry arose in me: "If I end up in another apartment... Good God!"

The Fifth Gospel ·Didactic Synopsis of Mystical Death

6 passages · 6 practices

III Awaiting the reply of the Father

First the request, then silence. After praying, the mind is to be left still and empty of thought so that the answer can come.

A practice

The mystic must profoundly focus his concentration on the Immolated Lamb. The mystic must pray, beseeching the Adorable One to awaken the chakra, disc, wheel, or faculty longed for.

The Aquarian Message, 1960

A practice

While lying down with his body, the student will beg his internal God to take him out of his physical body. After this imploration the student must empty his mind, because for this practice it is useless to think. So, by comprehending the uselessness of thinking, the student will absolutely clear his mind and not think. Thus, by comprehending the uselessness of thinking, the mind will remain quiet and in silence for this practice. Before anything else, comprehend that in order to consciously travel in the astral body, the process of thinking is an obstacle.

The Aquarian Message, 1960

A practice

94. Before starting his practices, the disciple must pray to his Innermost by meditating profoundly on Him.

The Mysteries of Fire, 1955

Beseech the Father who is in secret,
ask Him to awaken your
consciousness.

Runic Magic, 1969

A PRACTICE

After the prayer, we must know how to await the reply of the Father and this means to know how to meditate, to have the mind still and in silence, empty of all thoughts, awaiting the reply of the Father.

Esoteric Treatise of Hermetic Astrology, *1967*

A PRACTICE

Afterwards, pray and meditate. Beseech the Father who is in secret, ask Him to awaken your consciousness.

Runic Magic, *1969*

A PRACTICE

We want to know, for instance, about Atlantis. What do we do? First of all, we have to bring the mind to stillness and silence, this is clear; but before starting any practice we have to pray, yes, to our Divine Mother Kundalini, ask her from all our heart to take us to Atlantis, that we want to know about Atlantis. Then we sit down for the practice. And once the mind is still and in silence, it is obvious, my dear brothers, that then the Divine Mother Kundalini will take us to Atlantis; and we are going to see it, but we are going to see it in Consciousness, in Essence, in Spirit, not through the process of thinking, through intellectualisms that are useless.

The Fifth Gospel ·The Ephemeral Mechanisms of the Mind ·*Lecture given to the brothers from El Salvador – Mexico City – 1970*

8 PASSAGES

IV Faith must be intense and the supplication immense

These passages ask for prayer that comes from the heart: with love, with tears, with faith the size of a mustard seed, and with the flame lit in devotion. Two of them warn against mistaking flames felt in prayer and meditation for something greater.

The church of Thyatira is opened when the serpentine fire reaches the height of the heart. Internal meditation and internal prayer develops and unfolds the chakra of the tranquil heart.

THE AQUARIAN MESSAGE, 1960

The Fire is terribly divine. In the homes of those who follow the Path of the Perfect Matrimony. Fire must never be absent. A flame, lit with profound devotion is always equal to a prayer and thus, it attracts from above a tremendous flow of divine energy. Every prayer to the Logos should be accompanied by Fire. Thus the prayer is powerful. The time has come to return to the Cult of Fire. Gnostics should journey to the mountains and there, within the profound bosom of mother nature, build fires, light the Fire, pray and meditate in this way we can attract from above powerful flows of divine energy that will help us in the Great Work of the Father.

THE PERFECT MATRIMONY, 1966

Some Mystics achieve the ascension of some Sacred Flames throughout the medullar canal by means of Prayer and Meditation; however, this does not signify the Awakening of the Kundalini.

THE SOLAR BODIES, 1968

Any given fraction of the Kundalini can produce illumination during Prayer and Meditation; nonetheless, this does not signify the Awakening of the Kundalini.

THE SOLAR BODIES, 1968

Build faith even the size of a grain of mustard seed and you will be able to say unto a mountain, "remove hence to a distant place", and it shall remove.

Runic Magic, *1969*

You must love and pray, meditate and supplicate. Build faith even the size of a grain of mustard seed and you will be able to say unto a mountain, "remove hence to a distant place", and it shall remove. Remember that doubt is the beginning of ignorance.

Runic Magic, *1969*

It is useful to imitate the prayers and ecstasies of Joseph of Cupertino, so that our heart, inflamed by divine love, develops harmoniously. This will enable us to penetrate consciously with our physical body into the fourth vertical, beyond Euclidean threedimensional space.

The Secret Doctrine of Anahuac, *1974*

While praying, meditating and even weeping, the invoker must ask, supplicate, beseech. Faith must be intense and the supplication immense.

Occult Medicine and Practical Magic, *1978*

Once the invocation is finished, then the invoker will sit in the middle of the circle, meditating on the King of the East, weeping, acknowledging to be a poor sinner and repeating the prayer with his mind and heart, until the physical body becomes sleepy. If the invoker performs this work correctly, then he will be assisted by the King of the East or by the Genii who are sent by him. One must not be afraid in the presence of these divine Beings.

Occult Medicine and Practical Magic, *1978*

9 passages · 7 practices

v Your Divine Mother will know how to listen to your supplications

The devotee is told to pray to the Divine Mother daily, drowsy and in deep meditation, and to ask her for the faculties of the inner life, for counsel and for the memory of past lives.

A practice

Those who are working with the Kundalini must have an unbreakable faith in the Divine Mother. She is the one who leads her devotee by the hand. She is the one who leads her child from chakra to chakra. She is the one who assists the Gnostic student and teaches, supports and prepares him, so that he may self-realize. Every devotee must beseech his Divine Mother so that she may grant him the sacred fire. Then, after the advent of the fire, every devotee must meditate on his Divine Mother daily. She will teach him; she will take him by the hand and will guide his steps along the difficult path of the razor's edge. This path is full of dangers from within and without.

The Yellow Book, *1959*

Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1967–68), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

A practice

When the devotee beseeches his Divine Mother, he must be sleepy and submerged in profound internal meditation. The true devotee does not rise from his bed, nor does he eat or drink, until he receives the answer from his Divine Mother.

The Yellow Book, *1959*

A PRACTICE

Second: Pray a lot, begging the Divine Mother that she awakens the Kundalini.

The Yellow Book, *1959*

> Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1967–68), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

A PRACTICE

In the final synthesis this mystical sound is produced from the tranquil heart. The remote origin of this mystical sound must be searched for within the Divine Mother. The devotee must pray a lot, beseeching the Divine Mother to grant him the grace to hear the mystical sound.

The Yellow Book, *1959*

When the devotee beseeches his Divine Mother, he must be sleepy and submerged in profound internal meditation.

The Yellow Book, *1959*

A PRACTICE

Polyvision is intuitive clairvoyance. It is Divine Omniscience. This Eye is found in the pineal gland. There resides the thousand-petal lotus. There resides Supraconsciousness. The pineal gland is located in the up per part of the brain. He who wants to develop Supraconsciousness should practice internal meditation. Concentrate on the Divine Mother who resides in the depths of your Being. Meditate on her. Fall asleep praying that she may put your supraconsciousness into activity. Meditate daily. Meditation is the Daily Bread of the wise. With meditation you will develop supraconsciousness.

The Perfect Matrimony, *1966*

A PRACTICE

Beseech your Divine Mother Kundalini, beg Her with infinite love to raise, to make the sexual energies reach the heart and even further, to the very profound bottom of your consciousness.

Runic Magic, *1969*

Answer, be sincere with yourselves, place your hand over your heart, ask your Divine Mother Kundalini for advice, and answer with sincerity. Have you Self-realized yourself? Will your theories or doctrines convert you into angels? What have you gained? What have you obtained from the many theories and doctrines? Never in the history of the centuries has anyone been known to have christified himself without the Perfect Matrimony, without the seminal transmutation, and without the help of the Divine Mother Kundalini. With Her, you can raise the three scales of imagination, inspiration, and intuition, so that you can enter into the Celestial Jerusalem that follows the Great Cataclysm.

Pistis Sophia Unveiled, *1983*

A PRACTICE

Pronounce the Mantra: "OM, HUM" with each palpitation of your heart. These words open the chakra of your heart where your past lives abide. Beseech your Divine Mother to show you within the mirror your past lives. Ultimately, you will achieve it with patience.

Occult Medicine and Practical Magic, *1978*

The Mother carries her son, the Verb, in her arms. She is seated between the two pillars that symbolize the man and the woman. Adore the Virgin of the sea, my brothers. In the second Arcanum of the Tarot appears the Divine Mother making with her hand the sign of priestly esotericism. Study from the sacred book of your Divine Mother. "Ask and you shall receive; knock and it shall be opened unto you." Your Divine Mother can grant the occult powers you long for. Pray to your Divine Mother. Practice your esoteric exercises; you may ask your adored Mother for clairvoyance, telepathy, clairaudience, the faculties for astral emergence, etc. You can be certain that your Divine Mother will know how to listen

to your supplications. You must meditate profoundly every day on your Divine Mother, praying and supplicating. "You need to be devoured by the Serpent." One—1—is the man, two—2—the Woman. Man is one pillar of the temple; Woman is the other one.

Esoteric Course of Kabbalah

☆ Part Three – The most powerful is the Our Father

9 PASSAGES

1 A prayer to converse with the Father who is in secrecy

The Our Father was given so that one learns to speak with one's own inner God. He calls it the most perfect of the prayers and a magical formula whose every word must be understood.

You have been taught the Our Father precisely so that you learn how to converse with your own Inner God, and however you are looking for subterfuges inside the schools. How foolish you are!

Secret Notes of a Guru, *1952*

Do you perhaps believe that you can know more than God can? If you understood the magic power of the Our Father… If you understood the meaning of this great gift of God, then you would say: Give me something to drink, Lord, give me something to drink.

Secret Notes of a Guru, *1952*

55. The prayer of the OUR FATHER is the most grandiose magical power to awaken the chakra of the heart.

Manual of Practical Magic, *1954*

57. The OUR FATHER serves to converse with GOD.

Manual of Practical Magic, *1954*

Of all our ritual prayers the most powerful is the Our Father. This is a magical prayer of immense power.

The Perfect Matrimony, *1966*

Of all our ritual prayers the most powerful is the Our Father. This is a magical prayer of immense power. Imaginations, Inspiration, Intuition are the three obligatory paths of initiation.

The Perfect Matrimony, *1966*

The Our Father is a Magical formula of immense sacerdotal power, but it is urgent to comprehend in depth and in a total manner the profound meaning of each word, of each phrase, of each supplication.

Esoteric Treatise of Hermetic Astrology, *1967*

The Our Father is a prayer of petition, a prayer to converse with the Father who is in secrecy. The Our Father combined with deep Meditation produces Marvelous Objective results.

Esoteric Treatise of Hermetic Astrology, 1967

It is necessary to learn how to pray the Our Father, to learn to converse with Brahma (the Father) who is in secrecy.

Esoteric Treatise of Hermetic Astrology, 1967

The "Our Father" is the most perfect prayer. The "Our Father" with its seven esoteric petitions is one of the magic prayers. Each petition must be meditated upon.

Tarot and Kabalah, 1978

7 PASSAGES · 6 PRACTICES

II The Our Father, well prayed, takes at least an hour

One well-prayed Our Father equals an hour of meditation. Said mechanically it has no effect; said slowly, with the body relaxed and prayer joined to meditation, it is a whole work of High Magic.

A PRACTICE

And God would give you something to drink of this fountain of eternal life, the fountain from which all that drink will never be thirsty again. The Our Father, well prayed, takes at least an hour.

Secret Notes of a Guru, 1952

A PRACTICE

This exercise is the most profound meditation and Prayer.

Logos, Mantram, Theurgy, 1959

A PRACTICE

We suggest using the Prayer "Our Father."

Logos, Mantram, Theurgy, 1959

A single Our Father well prayed and wisely combined with Meditation, is an entire Work of High Magic.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

A well prayed "Our Father" is equivalent to one hour of meditation; pray, therefore, for one hour.

Logos, Mantram, Theurgy, 1959

A single Our Father well prayed and wisely combined with Meditation, is an entire Work of High Magic.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

A single Our Father properly prayed is done in a period of one hour or in a little more than an hour.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

Unity becomes the origin of Duality, or the Binary: 1 + 1 =2; and finally, in that Unity is the fulfilling synthesis of the Ternary. The Unity, the 1, is the Divine Monad, the First Logos, the Father who is in secret. Each one of us has his own individual Monad. Madame Blavatsky used to say that there are as many Fathers in heaven as there are men on Earth. The Father, in turn, or of himself unfolds into the Divine Mother. So it is that He and She are Brahma because She becomes the feminine aspect of Him. We see then how Unity is the root of the Binary, given that the latter could not exist without the Unity. If the Monad had not existed the Divine Mother would not have existed. The Monad is the root of Duality. There are as many Mothers in heaven as there are men upon the Earth. Each one of us has his internal God, or his own particular celestial Father and Mother. In explaining this, it is better understood why Unity is the fulfilling synthesis of the Ternary and how and why it is produced. When Jesus prayed, he prayed to the Father who is in secret, and he left us a prayer which is the "Our Father". This prayer is completely magical. It takes a couple of hours to pray the "Our Father" well, because each petition which is made to the Father is totally magical. The mistake that people make is to pray it in a mechanical manner, and this has no effect. The prayer must be broken down, analysed; and in order to do this one must relax the body so that not a muscle is tense, and then to concentrate, combining prayer with meditation.

Tarot and Kabalah, 1978

12 PASSAGES · 7 PRACTICES

III Word by word, phrase by phrase

The method: concentrate on the inner Lord, not on an anthropomorphic god, drowse, and go through the prayer word by word and phrase by phrase as if talking with the Father. Then wait in silence; if the Father answers, the prayer was well done.

This mantram should be vocalized with the heart in profound meditation, adoring the "Inner Being", rendering cult to the "Inner Being", because the Inner Being is essentially the soul of our father incarnated in us, our divine individuality in which we need to absorb ourselves to enter that infinite and undescribable happiness of Nirvana, where neither suffering, tears, nor pain exist.

Zodiacal Course, 1951

A PRACTICE

Our Lord, the Christ, taught us to pray like this: "Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. Amen."

Zodiacal Course, 1951

A PRACTICE

This prayer is done in profound meditation, adoring that ineffable star from which our "Inner Being" came and in this manner, we will learn to talk with our Father who is in secret.

Zodiacal Course, 1951

A PRACTICE

We must close our eyes and remove the mind from the external things, fall slightly asleep, and then focus the mind on the "Intimate", loving the "Intimate", adoring the "Intimate", and profoundly meditating on each word of the Our Father, on its conceptual content, as if talking familiarly with the "Father" who is the "Intimate", the "well beloved", that lives within… very much within… in the depths of our heart…

Secret Notes of a Guru, 1952

A PRACTICE

58. The disciple will lie down on his bed comfortably. He will put aside from his mind all types of earthly thoughts and then very slowly, he will meditate during whole hours on each of the words and phrases of the OUR FATHER, as if trying to converse with the FATHER who is in the heavens. 59. During this exercise the disciple should become profoundly sleepy. 60. In visions of dreams, the FATHER who is in the heavens will appear to the student, and the disciple will be able to converse with him in a familiar manner.

Manual of Practical Magic, 1954

61. The FATHER will be able to make the disciple see certain visions that the disciple should learn to interpret with the heart. In this way all disciples can converse with GOD. 62. The cardiac chakra has 12 radiations and luminous undulations.

Manual of Practical Magic, 1954

One has to learn to talk with the Father, with the Father who is in secret, face to face, in profound stillness and silence.

The Fifth Gospel

To pray is to converse with God. Submerged in very profound drowsiness and meditating very deeply, mentally talk with God. Each phrase of the "Our Father": is a complete formula to talk to HIM. Lulled to sleep, meditate on the contents of each phrase, and one will see and hear the Father Who is in Secret.

Logos, Mantram, Theurgy, 1959

A PRACTICE

Asana: The student will lie down on the ground on a mat or carpet. Spread out your arms and legs in the form of a five pointed star. Relax your entire body. Think of nothing. Put the blank mind. The student will concentrate on his Inner God and begin to pray the Our Father very slowly, considering the meaning of each word, meditating profoundly on the meaning of each petition, dozing off to deep sleep while meditating on every word, every phrase, adoring…, adoring…, adoring…

Esoteric Course of Kabbalah

A PRACTICE

When one concentrates on his Father who is in secret with the Lord's Prayer, "Our Father who art in the heavens...", obviously, he is making a conscious prayer that will have a conscious answer. But if we are to resort to the Lord's Prayer, we must first concentrate on our own deep inner Lord, our Being. Not in an anthropomorphic or dogmatic god as many dead sects have it, no, but in the superior part of our own Being. That transcendental part is the Father that we carry deep inside us; it is to him where we must turn to.

The Fifth Gospel ·The Metaphysical Value of Knowing How to Listen

A PRACTICE

The prayer must be reflective. After the remembrance of the Lord –who is our own deep inner Being, we will meditate on each word, conscious of the Lord's Prayer, in each part, word by word, phrase by phrase, trying to understand the deep meaning. Once the prayer is concluded, we relax even more and in a passive, receptive state, with a still mind and in profound silence, we wait for the word of the Father to come.

The Fifth Gospel ·The Metaphysical Value of Knowing How to Listen

If we manage to listen to it, if he gives us the answer, the prayer has been well-done. But if we fail to hear it, if it does not reach us, this means that the prayer has been badly done, it has not been perfect.

The Fifth Gospel ·The Metaphysical Value of Knowing How to Listen

One has to learn to talk with the Father, with the Father who is in secret, face to face, in profound stillness and silence. This is how we should understand prayer. This is how we should understand the word from above.

The Fifth Gospel · The Metaphysical Value of Knowing How to Listen

IV It contains seven sacred petitions

Several of the petitions are opened one at a time. Hallowed be thy name points to the Word, daily bread to the work on oneself this very day, forgive us our trespasses to cancelling the debts of others, and lead us not into temptation to the trials that bring forth virtue.

A PRACTICE

Our Father, who art in Heaven (I.A.O.). Hallowed be thy name. Thy Kingdom come. (The Internal Worlds). Thy will be done, on Earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And do not allow us to be lead into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Book of the Virgin of Carmel, 1952

NOTE: This prayer was bequeathed to us by Our Lord the Christ, and it contains seven sacred petitions so that the devotees of the path may ask for the grace of the Most High.

Book of the Virgin of Carmel, 1952

The Master Huiracocha says the following, 'First it is necessary to see spiritual things internally, and then one must listen to the Verb or Divine Word in order to have our organism spiritually prepared for intuition." This trinity is found in the first three supplications of the Our Father; namely: "Hallowed he Thy Name", that is to say, the Divine Word, the magnificent name of God, the creative Word.

The Perfect Matrimony, *1966*

I now ask myself and I ask you: where is the evil of Lucifer? It is the results which speak; if there is no temptation, there is no virtue. The stronger the temptations, the greater the virtues. The important thing is not to fall into temptation, and for this reason we must pray to the Father saying: "Lead us not into temptation".

Tarot and Kabalah, 1978

People think that Our Father who is in Heaven is a gentleman who is sitting up there. If we reflect profoundly, the Monad, the Unity, the origin of all other unities or Monads will be discovered. It is clear that the Monad has need of something in life in order to SelfRealise. What is it that the Monad needs? In the light of the Sanskrit we can ascertain that He needs "Vatrasattwa", the meaning of which is "Diamond Soul". This is a Soul

which has no "I"; which has eliminated all the subjective ele ments of the perceptions. These elements are the "I's" and the three traitors of Hiram Abiff, or, that which is the same; Judas the demon of Desire, mistakenly called the Astral body; Pilate the demon of the Mind, which is confused with the Mental body, and Caiaphas, the demon of Ill-will. Why should it be that all this is unknown to the pseudo-esoteric schools?

Tarot and Kabalah, 1978

The important thing is not to fall into temptation, and for this reason we must pray to the Father saying: "Lead us not into temptation".

Tarot and Kabalah, 1978

Answer: Distinguished lady, it is good that you understand that your interior monad, you immortal spark, your Father that is in secret, as the Christie gospel would say, is the eternal regulator of the common cosmic "Trogoautoegocratic" process; he has the power to give to us and the power to take away from us. If we act in accordance with the law, if we are in harmony with the infinite, if we learn to obey the Father that is in secret, in the heavens as well as on earth, we shall never lack bread each day. Remember the magnificent prayer of the Our Father, meditate profoundly on this, listen.

Yes, There Is a Hell, a Devil and Karma, 1973

Hence, in order to work on oneself, it is indispensable to work on one's daily life, this very day. Thus, one will comprehend that phrase from the Prayer of the Lord (Pater Noster) which states: "Give us this day our daily bread."

Treatise of Revolutionary Psychology, 1975

The Lord's Prayer says: Forgive us our trespasses as we Hence, the feeling that people owe us something or the pain we experience is due to the evil deeds which others caused against us, etc., are obstacles for all internal progress of the soul.

Treatise of Revolutionary Psychology, 1975

If one does not become identified with vanity, one does not care about walking on the street even if with mended trousers. Why? Because one is not identified with vanity. If we first of all become identified with ourselves and then with the vanities of the exterior world,

then we cannot forgive; let us remember the Lord's prayer: "Forgive us our trespasses as we forgive those who trespass against us..." But I say something more, it is not enough to simply forgive, but we also have to cancel the debts. Someone could forgive an enemy but would never ever cancel the debts. We have to be sincere, we need to cancel...

The Revolution of the Dialectic

When one does not identify with oneself, one can forgive. Let us remember the Lord's prayer: "Forgive us our debts, as we forgive our debtors".

The Fifth Gospel · The Destruction of our Lunar Inheritance · *Third Chamber – Mexico City – June 1977*

6 passages · 6 practices

V Before going to bed, or in moments of danger

As a practice, the Our Father is said before sleep, in danger, against temptation, and slowly and with meditation before any magical work, followed in one place by the Hail Mary.

A practice

NOTE: This Prayer, and the Our Father, must be said by all Gnostics before going to bed, or in moments of danger.

Book of the Virgin of Carmel, 1952

A practice

There is, by the way, a Sacred Clue to defend oneself from these terrible temptations: the Our Father, prayed with fervor and meditated upon without hurry and with great willpower.

Logos, Mantram, Theurgy, 1959

A practice

Before performing this magical experiment, pray very slowly and meditate on "The Lord's Prayer." Ask permission to your Father, who is in secret, in order to perform this experiment.

Occult Medicine and Practical Magic, 1978

There is, by the way, a Sacred Clue to defend oneself from these terrible temptations: the Our Father, prayed with fervor and meditated upon without hurry and with great willpower.

Logos, Mantram, Theurgy, 1959

A PRACTICE

The Magician will also pray the “Pater Noster”, which is “The Lord’s Prayer”, profoundly meditating on the meaning of each word from this most holy Prayer, which was taught by the Adorable One.

Occult Medicine and Practical Magic, 1978

A PRACTICE

Indication: Once the recitation of the magic prayer is finished as well as the drinking of the decoction of Plantain, then, pray very slowly the “Pater Noster”, which is “The Lord’s Prayer”, meditating within the meaning of each phrase, of each word.

Occult Medicine and Practical Magic, 1978

A PRACTICE

Now, after “The Lord’s Prayer”, do the same with the “Ave Maria”, which is “Hail, Mary”, by profoundly praying it.

Occult Medicine and Practical Magic, 1978

Part Four — Prayer in the work

14 PASSAGES · 4 PRACTICES

1 Prayer in the psychological work is fundamental

The mind alone cannot disintegrate an I, so a power above the mind is needed: the Divine Mother, a part of one's own Being. No formula is required; the prayer is made from the heart, in the remembrance of oneself, as a child speaks to its mother.

Observation, judgment and execution are the three basic factors of dissolution.
110 TREATISE OF REVOLUTIONARY PSYCHOLOGY, 1975

Prayer in the psychological work is fundamental for the dissolution of the "I" We need a power superior to the mind if indeed we want to disintegrate this or that "I"
TREATISE OF REVOLUTIONARY PSYCHOLOGY, 1975

The mind by itself can never disintegrate any "I"; this is indisputable and irrefutable. To pray is to talk with God. We must appeal to God the Mother in the depths of our heart if we truly want to disintegrate "I's." The one who does not love his or her Mother, the ungrateful child, will fail in the work upon himself.
TREATISE OF REVOLUTIONARY PSYCHOLOGY, 1975

If in our merely physical aspect we have a father and a mother, likewise, within the deepest part of our Being we also have our Father who is in secret, as well as our Divine Mother Kundalini.
TREATISE OF REVOLUTIONARY PSYCHOLOGY, 1975

A specific formula in order to pray to our Inner Divine Mother is not necessary. We must be very natural and simple when we address Her. The child who addresses his/her mother never has a special formulae. The child utters what comes from his/her heart and that is all.
TREATISE OF REVOLUTIONARY PSYCHOLOGY, 1975

A PRACTICE

Make yourselves introversive, direct your prayer within, seeking within your interior your Divine Lady. Thus, with sincere supplications, you shall be able to talk to Her. Beg her to disintegrate the "I" that you have previously observed and judged.

Treatise of Revolutionary Psychology, 1975

When it is a matter of dissolving undesirable psychic aggregates, it is fundamental to implore the Divine Mother Kundalini, however, the Intimate Christ in the utmost depths of the myself, wisely operates according to his own responsiblities which he takes upon his shoulders.

The Great Rebellion, 1975

A specific formula in order to pray to our Inner Divine Mother is not necessary. We must be very natural and simple when we address Her.

Treatise of Revolutionary Psychology, 1975

A PRACTICE

8. — PRAYER: One will ask the Divine Mother Kundalini, our inner and individual Mother, with much fervor. One will talk to her with frankness and introverting all the defects and faults we have so that She, who is the only one capable of disintegrating the I's will disintegrate them from their very root.

The Revolution of the Dialectic

Therefore, the Cosmic Mother is one of the divine parts of our own Being. I clarify, she is not an "I". Distinguish between the "I" and the Being. The Being is divine, the Being is Spirit, and the Divine Mother, the Cosmic Mother, is one of the parts of the Being. The Hindustani call her Kundalini, the Divine Mother Kundalini. Of course, in a popular way, people do not understand this, and people symbolize her, they put her the name of Mary,

Adonia, Isomberta, Rhea, etc., but each one carries that Cosmic Mother inside them. She is a fohatic power, she is a Sacred Fire. If one begs to that Cosmic Mother to disintegrate that psychological defect of jealousy, she will do so. It is written by the Hindustanis that Kundalini has the power to liberate one. So, if we beg Devi Kundalini to reduce that "I" of jealousy to cosmic dust, she will do it!

The Fifth Gospel ·Magic and Experimental Psychology ·*Public Lecture – 1976*

Our Being has many parts and Stella Maris is one of those intimate parts of the Being. If one appeals to that part of the Being, if one begs that part of the Being, then we will be helped. That part of the Being can disintegrate, pulverize those two "I's" of our example; she can reduce them to ashes, and the Consciousness, which was bottled up in each of them, is freed. That Consciousness is light, that light is Consciousness. You see, then, the intimate relationship that exists between light and Consciousness.

The Fifth Gospel ·The Organization of our Inner World ·*Public Lecture – 1975*

Truly, my dear brothers, we must appeal to this transcendental power, if we indeed want to disintegrate the defect that we have already comprehended entirely and in all the levels of the mind. When one implores to Devi Kundalini-Shakti, his individual personal Cosmic Divine Mother, she assists him, she naturally comes to help him. Devi Kundalini can disintegrate any previously comprehended psychological defect. This is the obvious path to follow. If all of you, my dear brothers, follow this advice, you could disintegrate the animal Ego, you could reduce it to ashes, you could turn it into cosmic dust.

The Fifth Gospel ·Gnostic Rebellion Against Inner Blindness

A PRACTICE

If in deep meditation we ask Devi Kundalini-Shakti, the mystical Serpent of the Great Mysteries, for help, we will achieve being assisted. She can pulverize any psychic aggregate if it has been previously comprehended in all the levels of the mind. And once annihilated, some virtue of the soul will emerge in its place, some new characteristic, some law, some special gift, some quality. Through this indicated path, one manages to break, precisely, any aggregate.

The Fifth Gospel ·The Need to Crystallize the Soul ·*Second Chamber – Mexico City – January 1977*

Then one has to resort to prayer in the work. What is meant by prayer in the work? Prayer in the work must be done on the basis of intimate remembrance of oneself.

The Fifth Gospel · The Rescue of our Inner Light

A PRACTICE

So, for the prayer to have an effective value in the work upon oneself, one has to place himself in the third state, which is that of the intimate remembrance of oneself, that is, of one's own Being. Immersed in deep meditation, concentrated in one's inner Divine Mother, he will beg her to eliminate from his psyche –to separate and eliminate from his psyche– that "I" that he wants to disintegrate.

The Fifth Gospel · The Rescue of our Inner Light

13 passages · 6 practices

II We must pray for help to our Particular Divine Mother

Observation, judgment and comprehension come first; then the plea to the Mother to disintegrate the defect that has been understood. The work is repeated defect by defect, and again where the same defect returns in another centre.

Understanding carries the initiate to subconscious regions where he is like a leaf carried by the wind impotent, incapable of eliminating the discovered defect. Then it is necessary to ask help from Divine Mother Kundalini. Only She can remove from within our subconscious depths the demon, which personifies that defect.

The Buddha's Necklace, 1967

After having comprehended this or that psychological defect in all and each one of the Subconscious levels of the mind, we must pray for help to our Particular Divine Mother; thus, we beg her to eliminate from the lunar bodies the "I," the entity which personifies such a defect.

The Solar Bodies, 1968

Heve, the Divine Mother expresses through Inteffigence, which is number 5. She is the means by which one attains the elimination of the ego because true inteffigence is in Her. If one wishes to dissolve the ego one must appeal to the Divine Mother; in deeply comprehend ing our own errors and beseeching Her, She eliminates them for us.

Tarot and Kabalah, 1978

This is how I understood it. Therefore, I prayed to my Divine Mother and the outcome was marvellous.

My Return to Tibet, 1969

A PRACTICE

If after having observed and profoundly comprehended this or that psychological defect (this or that "I"), we beg our individual cosmic Mother, since each of us has his own, to disintegrate, to reduce to a cloud of cosmic dust this or that defect, that is, the "I," the motive of our interior work.

Treatise of Revolutionary Psychology, 1975

A PRACTICE

After having wholly comprehended any defect-"I", we must submerge ourselves in profound meditation, begging, praying, asking our own individual particular Divine Mother to disintegrate the previously comprehended defect-"I". This is the precise technique required for the elimination of the undesirable elements which we carry within. The Divine Mother Kundalini has power to reduce to ashes any subjective, inhuman psychic aggregate.

The Great Rebellion, 1975

It is necessary to observe first and then to judge, before begging the Divine Mother to eliminate this or that psychological "I" from within ourselves.

The Fifth Gospel

A PRACTICE

In order to disintegrate them, we will have to concentrate on the Divine Mother Kundalini, to implore her, to beg her to reduce them to dust. But first, a defect will have to be comprehended –let's say anger–, and afterwards, after having comprehended it, we then beg the Divine Mother Kundalini to eliminate it. After that, we comprehend impatience, we beg her to eliminate this error. After that, we comprehend self-importance. Why do we think we are important? If we are nothing more than miserable worms of the mud of the earth, on what do we base our self-importance, in what do we lay a basis?

The Fifth Gospel ·The Exercise of SELF-KNOWLEDGE

It is necessary to observe first and then to judge, before begging the Divine Mother to eliminate this or that psychological "I" from within ourselves.

The Fifth Gospel ·The Precariousness of the Human Psyche ·*1st International Meeting of Hermetic Culture – Guadalajara. Jalisco, Mexico – October 28. 1975*

If one then tries to digest that impression of jealousy into something different, if one, by means of reflection, reaches the conclusion that jealousy is absurd, that it has no real meaning, then that bad impression that comes from ancient times is digested. And upon doing that digestion, one is in the best position to disintegrate the Ego. The only thing missing is the prayer, the prayer to Devi Kundalini-Shakti so that she is the one who disintegrates that Ego, that is the result of an ancient undigested impression, and finally that Ego of jealousy turns to dust.

The Fifth Gospel · Intelligent Assimilation of Impressions

A PRACTICE

Master: Well, the street is not exactly one of the seven wonders of the world for one to be able to devote oneself to meditation; but he can on the other hand take note of the psychological defect that has besieged him in the street. Once at home, or at night, at bedtime, to devote oneself to meditation. It will be enough to relax the physical body, in his bed, lying on his back, breathing rhythmically –imitating rather the breathing of newborn babies–, and then, immersed like that in perfect concentration and deep meditation, he will reconstruct the scene where that defect arose; he will analyze the defect carefully, sincerely, without escapes, without justifications of any kind, and once he has comprehended it, then he will devote himself to prayer.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

A PRACTICE

Immersed in deep prayer, he will ask Devi Kundalini-Shakti, the individual, particular Divine Mother of each one of us –because each person has his own– to disintegrate that aggregate that he has already comprehended in all the levels of the mind, and he must continue with a series of successive works until the psychic aggregate in question disappears. This is the obvious path to follow. Any other question? Disciple: Master, an Ego usually presents itself in different forms in the different centers. Then, should one ask the Divine Mother to destroy the Ego as one, or are there various subdivisions of the same Ego? Because they always appear in the mind in one way, in the emotional center another way.

The Fifth Gospel ·The Need to Crystallize the Soul ·*Second Chamber – Mexico City – January 1977*

Master: There is no doubt that any undesirable psychic element has three fundamental forms of behavior, because in the intellectual center it expresses itself in one way; in the emotional, in an emotional way, and in the motor-instinctive-sexual it assumes another form; but it is the same. I do not mean to say that a defect is personified in a single aggregate. Obviously, for each defect there are multiple aggregates. Therefore, if the defect continues in some other form, one will have to study it again to beg again, one more time, Devi Kundalini-Shakti for its final disintegration.

The Fifth Gospel ·The Need to Crystallize the Soul ·*Second Chamber – Mexico City – January 1977*

A PRACTICE

That full knowledge of yourselves –I repeat– will also allow you to know your mistakes. A discovered error, must be worked on, submitted to the intimate meditation of the Being with logical confrontation. I said: "intimate meditation of the Being with logical confrontation", that is, any error that one discovers when observing oneself –I repeat– must be submitted to the intimate meditation of the Being with logical confrontation –that sentence well underlined, write it down– until we do the deepest dissection of the defect that we have comprehended. Once this is achieved, one will beg Devi Kundalini for the disintegration of that defect; and be ready to continue with another, and so on and so forth. The progress will be carried out methodically until winning the battle against the great serpent of the Abyss, until crushing it and setting us free.

The Fifth Gospel · The Binary Serpentine Power



8 passages · 1 practice

III His only remedy is to supplicate, ask, and clamor for help

When the initiate fails an esoteric test or meets submerged parts of himself that he cannot control, he is to cry out to the Mother for help. Fasting, penance and the warning to pray so as not to enter temptation belong here too.

It is necessary to know how to pray to the Divine Serpent, asking Her, begging Her, to perform the miracle of transforming the subjective and mechanical imagination into that of a newborn baby. Only the Divine Mother, the Sacred Serpent, can transform the morbid sub-imagination and the bestial infra-imagination into the innocent imagination of a newborn baby.

The Buddha's Necklace, 1967

A certain initiate suffered unspeakably because he failed all tests of chastity in the infernal worlds, although he had achieved perfect chastity in the physical world. That initiate was mortified. He pleaded and begged, asking for superior help from his Mother Kundalini. His Divine Mother helped him. She, the igneous serpent of our magical powers, pleaded for him, Her son the initiate, and he was called to judgment before the tribunals of karma.

The Buddha's Necklace, 1967

Any newborn master suffers the unspeakable because he cannot control these subconscious parts of himself, these submerged, infraconscious, unconscious entities. His only remedy is to supplicate, ask, and clamor for help from his Mother Kundalini, the sacred serpent.

The Buddha's Necklace, 1967

There exists a cosmic didactic in the matter of esoteric tests. The initiate is repeatedly subjected to a certain test. If he fails, it is necessary to cry out to beg help from his Mother Kundalini, praying to the sacred serpent to extricate him, to eliminate from his lunar bodies the psychological I, the psychological entity which personifies that defect which made him fail the trial.

The Buddha's Necklace, 1967

Shedding tears of pain, the ascetic Gnostic will lament his state of unconsciousness, and will implore for help, beseeching his Divine Mother for strength to detach himself at will of any dream.

The Secret Doctrine of Anahuac, 1974

Set transformed himself into a wild black boar and struck the "Eye of Horus" and the latter complained to Ra. "I will cure you" Ra said to him, and to console him, he gave him the region of Buto. This is clarified by the following: "The wild black boar must be killed, thus the Eye of Horus is restored; that is to say, the clairvoyance is restored". Horus can put an end to the wild black boar, but not alone; rather he must beg the help of the Divine Mother. In eliminating the wild black boar Horns triumphs, and the Essence which was trapped is freed, fus ing with Horns, with the Diamond Soul. It unites with its Father and Mother: they are three flames which come to form one single, realised flame. The Essence is a division of Horus, we must beg Horus to strengthen our three brains. As the ego dies Horns is strengthened; and due to this, one must beg that he strengthen those three brains.

Tarot and Kabalah, 1978

> << *And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down upon the ground. And when he rose from prayer, he came to the disciples and found them sleep for sorrow (with the Consciousness asleep), and he said to them, "Why do you sleep? (Why do you have your Consciousness asleep?) Rise and pray that you may not enter into temptation."*

The Three Mountains, 1972

A PRACTICE

Shedding tears of pain, the ascetic Gnostic will lament his state of unconsciousness, and will implore for help, beseeching his Divine Mother for strength to detach himself at will of any dream.

The Secret Doctrine of Anahuac, 1974

When the Red demons of Seth attack the Initiate, he fasts and does penance and prays profoundly.

Pistis Sophia Unveiled, 1983

IV I always beseeched her to help me in this Purgatorial work

He gives his own experience: repentance, confession, the cry for other eyes and other hands, and the Mother's help in reducing a demon to dust. The Mother pardons the truly repentant, but asking pardon without correcting oneself is useless.

The devotee who wishes to have powers must ask the Divine Mother. The true devotee humbles himself before God the Mother.

The Yellow Book, *1959*

The Divine Mother prays for us to the White Lodge and eliminates one by one those 'I' that have already died.

Esoteric Treatise of Hermetic Astrology, *1967*

So, I cry out a lot to heaven, saying: "Give unto this fawn which is in me, science, the wisdom which makes the angel shake his wings. Through praying and penance allow me to put in fugue the evil she-devils. Give me, oh Lord, other eyes, and not these ones that enjoy looking at the roundness of snow and red lips. Give me another mouth in which the ardent embers of asceticism can remain impregnated forever, and not this mouth of Adam in which wine and insane kisses are infinitely increasing and multiplying this bestial gluttony. Give me hands of discipline and penitence which can leave my back stained with blood, and not these lubricous hands of a lover which caress the sinning apples. Give me innocent Christic blood, and not this blood which makes my veins to boil, my nerves to vibrate, and my bones to crackle. I want to be free from evil and deceit. I want to die within myself and to feel a lovely hand which pushes me into that cave which always welcomes the hermit".

Runic Magic, *1969*

Those poor souls were sighing and also moaning. I was never forgetting my Divine Mother, I always beseeched her to help me in this Purgatorial work, to eliminate from me this or that psychological defect. The fight against myself was terrible.

Runic Magic, *1969*

Sorrowful, remorseful within my heart, truly repented, I implored, I supplicated to my Mother. I very sincerely beseeched her to eliminate the psychological defect, which by means of in depth meditation had already been comprehended in an integral way.

My Return to Tibet, *1969*

So, this is how, by intensely working and by supplicating Isis, my Divine Mother Kundalini, I finally achieved the disintegration, the reduction of the terrible Demon Hai of the Egyptian Mysteries into cosmic dust.

My Return to Tibet, *1969*

The Divine Mother pardons her truly repentant children. She knows how to pardon her children because they are her children.

Magnus Opus

The devotee publicly confessed all the crimes of his life in front of the Brotherhood… After confessing some crime, the devotee was pausing. Then, in those moments, the Priest and the congregation were begging to the Penitent's Divine Mother Kundalini to cast downwards the 'I', which personified such a sin, into the Infernal Worlds…

My Return to Tibet, *1969*

Tears of profound repentance for the deeds committed in ancient times fall from the eyes of the penitent one, who in holy silence beseeches his Divine Mother Kundalini to eliminate from his interior this or that psychological defect.

Parsifal Unveiled, *1970*

A PRACTICE

Afterwards I prayed, begged with vehemence to my Divine Mother Kundalini to eliminate from my mind the psychic aggregate, the psychological defect just identified. In this way, little by little, with this didactic, with this "modus operandi", I managed during that pause to eliminate fifty per cent of the subjective, infrahuman elements that we carry with us and constitute the Ego, the I.

The Three Mountains, 1972

But they are saints, and if they have not yet discovered those frightening things in their psyche, when they discover them, they will use cilices upon their flesh, they will fast, possibly flog themselves, and will plead with their divine mother KUNDALINI to eliminate from their psyche those bad companions which have got them into those dark dens in their own psychological country.

The Great Rebellion, 1975

If the devotee truly resolves to correct his errors, and to tread the path of sanctity, he can ask his Divine Mother to pardon him of his past karma, and the Divine Mother will forgive him. But if the devotee does not correct himself, nor follow the path of sanctity, it is useless to ask the Divine Mother for forgiveness, because she will not pardon him. The Divine Mother pardons her truly repentant children. She knows how to pardon her children because they are her children.

Magnus Opus

Tonight, here, on stage, the Divine Mother has appeared. In the scene we saw how Adam moans, begs, asks the Divine Mother to disintegrate this or that psychological defect, and she comes with her spear and pierces the error, she turns it into cosmic dust. This is how we must proceed.

The Fifth Gospel ·The Precariousness of the Human Psyche ·*lst International Meeting of Hermetic Culture – Guadalajara. Jalisco, Mexico – October 28. 1975*

Thus, the Sacred Viper of the Ancient Mysteries, the Princess Kundalini, forgives. When one finds himself at the maximum degree of stagnation where he cannot go either backward or forward, when one does not go in any direction, well then, he has no other option than to implore the forgiveness of Devi Kundalini-Shakti so that she can

disintegrate certain mistaken causes or "I"-causes. By annihilating them, the effects are cancelled.

The Fifth Gospel ·Psychological Foundations of the False Personality ·*Third Chamber – Mexico City*

7 PASSAGES · 1 PRACTICE

V I made a form of prayer out of the Maithuna

Sexual union of husband and wife is described as a form of prayer, where behind every kiss there must be a prayer. In that moment one is told to ask, to meditate and to pray so as not to fall into temptation.

To pray is to converse with God; and one must learn to pray during coitus. In those moments of supreme joy, ask, and it will be given to you, knock and it will be opened unto you.

Tarot and Kabalah, 1978

Sex is a holy phial; put in it just a pure thought... Behind every kiss, there must be a prayer, behind every hug a rite of mystery... While in sacred copulation, ask and it shall be granted onto you, knock and it shall be opened onto you...

Parsifal Unveiled, 1970

Accordingly, with the former thoughts, it is ostensible that the delightful coitus with the adorable woman is certainly a form of praying. In those moments of supreme enjoyment we convert ourselves into collaborators of the creator Logos. We continue with the radiant and, in every instant, re-creative task of the maintenance of the universe within the mysterious bosom of the eternal Mother-Space.

Parsifal Unveiled, 1970

Behind every kiss, there must be a prayer, behind every hug a rite of mystery...

Parsifal Unveiled, 1970

A PRACTICE

In the supreme moment of sexual surrender, at the height of intercourse, meditate and pray so as not to fall into temptation...

The Mystery of the Golden Blossom, 1971

Luckily I could make maximum use of the coitus reservatus to direct my pleadings to Devi Kundalini, the Igneous Serpent of our magic powers.

The Three Mountains, 1972

Since the metaphysical copulation in the Ninth Sphere is a form of prayer, I begged at that time to Devi Kundalini...

The Three Mountains, 1972

Since then I understood the need to refine even more the creative energy. In this way I made a form of prayer out of the Maithuna...

The Three Mountains, 1972



11 PASSAGES · 6 PRACTICES

VI Knowing how to pray during the Sahaja Maithuna

During the union the couple beg the Mother to eliminate the defect already comprehended, and the wife joins the husband's prayer as if the defect were her own. One passage adds that single people also count on the Mother's help.

A PRACTICE

Pray in the bed of the Garden of Delights; in the nuptial bed of erotic marvels. Suplicate in the moment of bliss, in the unforgettable moment of coitus. Beg our Divine and adorable Divine Mother Kundalini in those moments of tenderness and kissing to gloriously wield the Magic Lance in order to eliminate that defect which we have understood in all the departments of the mind. Later, we retire without spilling the sacred wine, the "Ens Seminis". This means death, delight, rapture, joy, bliss...

Tarot and Kabalah, 1978

He who puts his heart into the supplication and begs his Divine Mother Kundalini to take up the weapon of Eros will obtain the best results be cause she will then assist, destroying the ego.

Tarot and Kabalah, 1978

A PRACTICE

In these moments of happiness, plead with all the force of your Soul, implore your Divine Mother Kundalini to eliminate the Ego-Devil from your interior. I am referring to the psychological defect which through profound meditation you have understood in all levels of the mind. By this means we die from moment to moment. Only with Death comes the knew.

The Mystery of the Golden Blossom, 1971

A PRACTICE

In full chemical copulation, we can beg our particular Divine Mother to eliminate that psychological error that we have not only comprehended but also felt its deep meaning. You can be sure that our particular cosmic mother, holding the spear of Eros, will mortally wound the psychic aggregate that personified the error that we need to eliminate. It is precisely with this sacred spear, marvellous emblem of the creative energy the weapon with which Devi Kundalini will eliminate from us, here and now, the defect that we want to annihilate.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

I think then that this audience no longer ignores our Gnostic esoteric processes; what is most important consists precisely in knowing how to pray during the Sahaja Maithuna In such instants one has to entreat one's own Divine Mother Kundalini (because each person has his own) so that she will eliminate the error that we need to eradicate or extirpate from our own psyche.

Yes, There Is a Hell, a Devil and Karma, 1973

His wife will help him with the same prayer, as if the aggregate was her own.

Pistis Sophia Unveiled, 1983

A PRACTICE

Man and woman, when sexually united, must pray to the Virgin of the Sea, Devi Kundalini, asking for the disintegration of every psychic aggregate which previously has been deeply comprehended.

Pistis Sophia Unveiled, 1983

A PRACTICE

If the man wants to disintegrate a psychic aggregate, whether it be hatred, lust, jealously, etc., he will pray to the Divine Mother Kundalini, begging Her for the disintegration of the psychic aggregate. His wife will help him with the same prayer, as if the aggregate was her own.

Pistis Sophia Unveiled, 1983

Prayer and sexual magic are indispensable for the elimination.

Pistis Sophia Unveiled, 1983

The psychological defects studied do not form part of our Being. After having studied the psychological defect by means of meditation, one supplicates to Ram-IO (the Mother Kundalini) to disintegrate it during sexual super-dynamics with the sexual energy. By means of the intellect and reflection, we cannot get to see a defect in the mind, everyone remains stagnant there, for we do not know the other seven bodies of the mind where the ego has its den.

The Revolution of the Dialectic

The highest degree of power of Devi Kundalini is found in sex. This does not mean that because an individual does not have a woman, or because a woman does not have a man, they will not eliminate their mistakes; clearly, they will always count on the help of the Mother Kundalini. What I mean is that the main force of Devi Kundalini is in the sex, and that if someone is lucky enough to have a wife, or a woman to have her husband, they may well work in the Forge of Cyclops and ask Devi Kundalini, during the work, to eliminate this or that psychological defect that has already been duly comprehended. In this way we are dying from instant to instant, from moment to moment.

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

Therefore, if those "I's" have crystallized by means of the negative sexual agent, it is also obvious that by means of the positive sexual agent, we could disintegrate them, reduce them to dust. That is why first one has to comprehend the error; secondly, one has to beg the Divine Mother Kundalini so that she uses the sexual energy, beg her to disintegrate, to

reduce to dust this or that “I”, the “I” that we have comprehended in depth, and then it disintegrates, it is reduced to dust.

The Fifth Gospel ·Gnostic Meaning of the Golden Embryo ·*Third Chamber – Mexico City – 1971*

☼ Part Five – The Father who is in secret

9 passages

1 The Lord hears the one who implores Him

Whoever lacks wisdom is to ask it of the inner God. Gospel and commentary agree that the Father does not answer a request for bread with a stone, and that the Logos hears those in chains.

> *"If a son shall ask bread of any of you that is a father will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?*

Igneous Rose, 1954

> *"If any of you lack wisdom, let him ask of God (the Internal God) that giveth to all men liberally, and upbraideth not; and it shall be given him.*

Tarot and Kabalah, 1978

At that moment I prayed to my Father who is in secret, asking for help. The prayer reached the Lord...

The Three Mountains, 1972

The Initiate works with the he lp of the Divine Mother Kundalini, illuminated by Sophia. Yet, when in pain, he asks his Father to take him out of the slime.

Pistis Sophia Unveiled, 1983

The Logos hears the sighing and supplications of those in chains.

Pistis Sophia Unveiled, 1983

We must praise the Father, who is in secret The Soul often fades, but if the Father fortifies us, we will be victorious.

Pistis Sophia Unveiled, 1983

The Logos hears the sighing and supplications of those in chains.

Pistis Sophia Unveiled, 1983

The Initiate begs to the Intimate Christ and asks Him for his help.

Pistis Sophia Unveiled, 1983

The Lord hears the one who implores Him.

Pistis Sophia Unveiled, 1983

I comprehend your situation, my friend. In all sincerity, I want to tell you that when one faithfully fulfills the Ten Commandments of the Law of God, when one prays daily to the Father who is in secret, it is clear that the situation improves. The Father gives you everything; therefore, nothing is lacking. But when one behaves badly, when one does not truly fulfill the 10 commandments, when one does not devote oneself to the Father, then He goes away and one falls into disgrace.

Beyond Death

14 PASSAGES · 7 PRACTICES

II Daily beg much help of his Father who is in secret

Help in the Work is asked daily of the Father, the Christ, the Logos of the Sun and the Cosmic Masters, for only the Beloved can expel the intruding I's. The request ends as Jesus ended his: not my will, but thine.

A PRACTICE

For instance, when the Gnostic wishes a distant friend to come near to him, then, he begs his Intimate as follows: "My Father, I beg you to bring near to me (name the person), but not as I will, but as you will."

THE REVOLUTION OF BEELZEBUB, 1950

A PRACTICE

One must perform this action filled with faith, kneeling, praying to heaven and begging to be heard.

THE REVOLUTION OF BEELZEBUB, 1950

A PRACTICE

While praying, ask your internal God for the realization of your most noble longings thus fall asleep.

AZTEC CHRISTIC MAGIC, 1973

A PRACTICE

Choose one of the rooms of your home or a place in your bedroom on which you will place a small desk or table so that it will serve you as an altar where at the light of two wax or paraffin candles from now on you will devotedly study the chapters of this book. Being alone, and after praying, you will invoke the Cosmic Masters and ask them for help and inspiration.

AZTEC CHRISTIC MAGIC, 1973

A PRACTICE

During the practice given here one should pray to the Christ, asking him to awaken the chakra of the heart.

The Perfect Matrimony, *1966*

The mystery of the Sphinx is man. The animal with a human head is man. Whilst one has not resolved the problem of the Sphinx, one can fall into the abyss of perdition. Everyone who is working in the Magistery of Fire must daily beg much help of his Father who is in secret. It is urgent to appeal to our Internal God to repeat in our inner consciousness the miracle acconiplished by Jesus when he expelled the merchants from the temple with the terrible whip of the will. Only the Beloved can expel these intrusive "I's" from the temple of our consciousness. These merchants of the temple sabotage the Great Work. These evil ones are they who put out the Fires of the Temple. This is the great problem.

The Perfect Matrimony, *1966*

It is necessary to invoke the forces of the Holy Spirit during Sexual Magic. It is urgent to call the forces of the Christ so that they give rise to the birth of the Christ Astral in the depths of our interior universe. It is indispensable to ask the forces of the Father for assistance with our mind. We need to engender the Christ Mind. The physical, astral and mental vehicles must become fine instruments of the Spirit.

The Perfect Matrimony, *1966*

Whoever wishes to seek the light must ask it of the Logos, who is behind the Sun which illuminates us in the profound night.

Tarot and Kabalah, 1978

A PRACTICE

95. The disciple must be profoundly concentrated in his chakra Muladhara and begging to his Purusha (the Innermost) for the awakening of the Kundalini.

The Mysteries of Fire, 1955

> Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1967–68), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

A PRACTICE

The practice which corresponds to this Rune consists of going towards the Sun in the morning. In the moments of sunrise, adopt a mystical attitude, that is, lift the hands as shown by the Rune. In this way one implores unto HE (the Sun, Christ) for esoteric help. This practice must be performed on the 27th of each month.

Runic Magic, *1969*

Whoever wishes to seek the light must ask it of the Logos, who is behind the Sun which illuminates us in the profound night.

Tarot and Kabalah, 1978

Secretly praying, I begged it to invoke Agni, the huge and illustrious god of Fire... The Intimate answered my prayer and cried out in a tremendous voice like that of a roaring lion, calling Agni, and seven thunders repeated his voices...

The Three Mountains, 1972

Eagerly I concentrated upon the Intimate, praying intensely and asking it to invoke Paralda, the Elemental Spirit of the restless sylphs of the air.

The Three Mountains, 1972

> *The Great Kabir Jesus, in the Mount of Olives, prayed thus: "Father, if thou art willing, remove this cup from me; nevertheless not my will, but thine be done".*

The Three Mountains, 1972

To withdraw to the Region of the great Forefather signifies praying to the Cosmic Common Eternal Father, in search of refuge within the Unique One.

Pistis Sophia Unveiled, 1983

12 passages · 6 practices

III We must start any esoteric work by begging to the Father

No esoteric work is begun without first asking the Father's permission, since the Father commands the Elemental Advocate who heals. Prayers to the Holy Spirit, to the Angel Gabriel and to the Lords of the Law are set in the same frame.

Those couples, who truly wish to be Christians, must pray to the Holy Spirit asking him for the Annunciation.

Book of the Virgin of Carmel, 1952

A PRACTICE

The important thing is to know how to abstain oneself and to pray daily to the Holy Spirit and to his Holy Angel Gabriel, so that in our dreams we are made to be participants of the Annunciation.

Book of the Virgin of Carmel, 1952

A PRACTICE

All prayer to the Angel Gabriel shall be done in this way: "O Jehovah of hosts, if thou wilt indeed look upon the affliction of thy maidservant, and remember me, and not forget thy handmaiden, but wilt give to thy maidservant a son, then I will give him to Jehovah all the days of his life, and there shall no razor come upon his head."

Book of the Virgin of Carmel, 1952

A PRACTICE

To negotiate with the Lords of the Law is possible by means of meditation: pray, meditate and concentrate in Anubis, the most exalted Regent of the good law.

Tarot and Kabalah, 1978

The success is attained with permission of the Father who is in secret. Truly, the Father of all the lights is the one who commands. If we want to work rightly and with true dignity in white magic, then we must start any esoteric work by begging to the Father, asking permission to the Father who is in secret. This is how we will not fall into mistakes.

Occult Medicine and Practical Magic, 1978

The Magician will ask permission to the Father in order to travel with his physical body in a Jinn State through the astral space of the universe. He or she will beseech the help and assistance of Philip. Once the three days have passed, then the Magician can get up from the bed. The bed must then be cleaned and arranged with clean sheets, pillows, blankets, and clean bedspreads.

Occult Medicine and Practical Magic, 1978

Supplicate and do a ton of good works, this is the path.

Beyond Death

Whosoever studies this book scrupulously will know how to use the elementals. One must have faith in God, in the Angels, in the elementals and in all that is divine. We have already taught that every plant is the physical body of an elemental from Nature. It is ostensible that the Gnostic Medic must always ask to his Father, who is in secret. The Father commands the Elemental Advocate, who commands the elemental of the plant, so that the plant elemental can cure the patient.

Occult Medicine and Practical Magic, 1978

The Elemental Advocate obeys immediately the Father, who is in secret. Therefore, we must pray to the Father, so that the Elemental Advocate will work.

Occult Medicine and Practical Magic, 1978

A PRACTICE

One must ask the Father, who is in secret, to make the Queen of the Juniper tree to attend to us, in order for her to help us in this magical work.

Occult Medicine and Practical Magic, 1978

A PRACTICE

After having concluded the four exorcisms of Fire, Air, Water and Earth, you must pray to your Father, who is in secret, by saying: "My Father, my Lord, my God, I set myself towards Thee, in the name of Adi-Buddha Tetragrammaton."

Occult Medicine and Practical Magic, 1978

A PRACTICE

"Lord of mine, by charity, by Christ, Agla, Agla, Agla, I beseech Thee, Ja, Ja, Ja, to command my Elemental Advocate and this vegetal elemental, so that they may place themselves inside the sick organ of (name the patient) in order to heal him/her. Amen Ra, Amen Ra, Amen Ra."

Occult Medicine and Practical Magic, 1978

Whichever way you look at it, it's crystal clear; it is a punishment, a mental karma for bad use of the mind in previous lives. If you want your son to be healed, fight to heal others who are mentally ill, with the aim of modifying the original cause; remember that only by modifying the cause does one modify the effect. Unfortunately, sick people have a marked tendency to enclose themselves within their own circle. In life it is rare to see a case in which one who is sick preoccupies himself with healing others who are ill; if someone does it, it is clear that they are healed of their own pains. I advise you, since in this case your son cannot dedicate himself to heal others, to do it yourself in his name; do not forget charitable works; preoccupy yourself with the health of all the mentally ill that you encounter on your way: do tons of good. Neither forget that in the invisible world there exist very wise Masters who can help you in this specific case of your son. Now I want to refer specifically to the glorious Angel Adonai, the Angel of Light and Happiness. This Master is very wise, and if you concentrate intensely, imploring him in the name of the Christ to heal your son, I am completely sure that in no way would he refuse to do this work of charity. And do not forget, "God helps those who help themselves." Supplicate and do a ton of good works, this is the path.

Beyond Death

IV Father, bring my body

For the Jinn state, the disciple asks the Intimate, the Mother or the apostle Philip to bring or carry the physical body, keeping the drowsiness of sleep while rising.

A PRACTICE

You can also invoke your physical body from afar: you will kneel on the earth and pray to your Inner-Self like this: "Father, bring my body". Then, thy Inner-Self wilt bring thee thy physical body. The atoms of your physical body will tell you: "I am your physical body, don't you know me?" You will be astonished when you see thine own physical body in sleeping clothes, face to face, the same as you left it in bed! Then command thy physical body thus: "Jump over my head and penetrate through my pineal gland". The Physical body will obey you and you will be with your physical body in any remote place of the earth. If someone was to enter your room in those instants, he or she would not find you. He or she would only find your empty bed.

Zodiacal Course, 1951

A PRACTICE

Those who know how to get out in the astral body, can invoke the body from far. This is done with the help of the Inner-Self. One prays in this manner, "You who are my own self, you who are my Real being, I implore you, bring me my body." The Inner-Self will then bring the body in the Jinas State to the disciple. No matter how far the disciple's astral body is, there will his body arrive. Our body will come humbly to us, and it will come dressed in underwear or sleeping clothes; it will come dressed in the same clothes with which we left it in bed. Emotional are those moments in which we meet, face to face, with our physical body. In these moments we are in the astral body; we should then order the body in this manner, "Body, jump on my head, penetrate me, through the pineal gland." The physical body will then obey and will penetrate through the pineal gland. This gland is located in the upper region of the cerebrum. This is how our body will come to our call.

The Greater Mysteries, 1956

A PRACTICE

When mental force is consciously managed, we can place the physical body into hyperspace. Jinn science is a matter of vibration. Above and below the limits of objective perception, there exist worlds that are located in other dimensions. With the power of thought we can accelerate the oscillatory frequency and normal vibration of the physical body by means of certain keys of Jinn science, which we will give next. This is how we then penetrate with the physical body into hyperspace. When scientists gain absolute control over atomic movement, they will be able to place any object into hyperspace. The devotees of the Jinn religion, prior to the practice of Pranayama, must pray to their Divine Mother, beseeching her to give them the power to place the physical body in the Jinn state.

The Yellow Book, *1959*

A PRACTICE

Those who know how to travel in their astral body can invoke their physical body from afar. The first thing that the Gnostic who is going to work with this key must do is to go out in the astral body. When he finds himself far from his body he may call upon any of the Jinn Masters and beg to them to bring him his physical body. He can invoke the Masters Harpocrates, Babaji, Mataji, Saint Peter, Oguara, etc. He must beg by the Christ, asking for the Christ, beseeching by the power of the Christ. The Genii of the Jinn state will then take the physical body from the bed and will bring it to the devotee who is asking for it.

The Yellow Book, *1959*

A PRACTICE

There is a mysterious chakra in the umbilical region that the magician uses for his states of Jinas. Every magician who finds himself far from his physical body, if he uses the power of this chakra, can beg his Internal God thus: "My Lord, my God; I beg you to bring me my body." The Internal God can bring the physical body to the magician in a state of jinas; that is to say, immersed within the astral plane. In these moments the mysterious chakra of the science of Jinas revolves.

The Perfect Matrimony, *1966*

One prays in this manner, "You who are my own self, you who are my Real being, I implore you, bring me my body."

The Greater Mysteries, *1956*

The Eskimos conserve many religious traditions that are worth seriously investigating. Archimedes said, "Give me a point of support and I will move the universe." Archimedes searched for the lever to move the universe. This lever exists. Eliphas Levi says that this lever is the Astral Light. We prefer to speak more clearly and say that the lever of Archimedes is Kundalini. Whoever develops Kundalini can place his body of flesh and bone into the fourth dimension to transport himself to distant Thule, the Land of the Gods. Whoever knows how to pray and ask Mother Kundalini, could well beg her to put him in the fourth dimension and transport him to the Sacred Island. Kundalini is the lever of Archimedes, the lever with which we place ourselves in the fourth dimension, traveling with our physical bodies. The invention of the lever immediately differentiated primitive man from the animal, and in fact was linked with the real appearance of concepts. If we understand in depth, psychically, the action of the lever we discover with astonishment that its construction consists of a correct syllogism. Whoever does not know how to construct a syllogism correctly, can neither totally understand the action of a lever. The syllogism in the psychic sphere is literally thy same thing as the lever in the physical sphere. In reality we can be sure that the beings living on Earth are divided into two groups; those who know the action of the lever and those who do not know this action.

The Perfect Matrimony, *1966*

The lands of Jinas, the marvels hidden within the "Thousand and One Nights", the countries of gold where the ineffable Gods of the aurora live, become a tremendous reality when we find the lever of Archimedes. Supported by this mysterious lever we spring to the fourth dimension. The hour has arrived to liberate the mind and to awaken Kundalini. The moment has arrived for the human being to learn to pass to the fourth dimension at will any time he wishes. If someone who has awakened Kundalini were to supplicate to this Kundalini in the moments when falling asleep, asking to be placed in the fourth dimension and transported to the sacred island of the north pole, you could be sure dear reader, that the miracle would inevitably occur. The only thing that the Initiate needs is to know is

how to raise himself from the bed whilst conserving sleep. The Snake will help him with everything when he in turn, knows how to help himself.

The Perfect Matrimony, *1966*

A PRACTICE

If the student meditates profoundly on the Five-Legged Cow, on the Divine Mother and implores her to place his physical body in the Jinn state, he can succeed. The important thing is to rise from the bed without losing drowsiness, like a somnambulist.

Esoteric Treatise of Hermetic Astrology, *1967*

A PRACTICE

If we wish to take the physical body, we pray to Philip for this service.

Pistis Sophia Unveiled, *1983*

A PRACTICE

If you wish to take only the astral body, you pray to Philip for this service.

Pistis Sophia Unveiled, *1983*

A PRACTICE

Indubitably, Philip, the apostle of the great Kabir Jesus, is the holy master of the Jinn Knights. If you love Philip, you can then implore his assistance when you are slumbering.

The Mayan Mysteries, *1977*

8 passages · 7 practices

v Kneel and ask thy own internal God

In astral travel the inner God is asked to take one out of the body, to the Gnostic Church or to Nirvana, and to bring back the memory of what was seen.

A PRACTICE

Second, when he is already out of his physical body, then he prays to his Intimate as follows: "Father of mine, take me to Nirvana." Then, the Intimate transports the soul of the Gnostic towards the ineffable joys of Nirvana.

The Revolution of Beelzebub, 1950

A PRACTICE

This experiment should be done during the state of transition between vigil and sleep and once at that place, kneel and ask thy own internal God to take you to the Holy Gnostic Church, which is the great Cathedral of the Soul and the temple in which the Solar Logos, our Lord, the Christ, officiates.

Zodiacal Course, 1951

A PRACTICE

7th Put yourself to sleep pronouncing the mantram: OMNIS BAUM IGNEOS; like this:

Oooooommmmmnisssssbaaaaauuuuuuuummmmmmiiiiiignnneeeeeoooooooooooosssssss, syllabicating the mantram, lengthening the sound of each vowel and praying to thy Inner-Self to take thee out of the body. Then softly get out of your bed and floating in space, go to the Gnostic Church.

Zodiacal Course, 1951

A PRACTICE

Before trying the exercise to leave in the Astral, invoke the help of the Master or Guardian Angel. Before anything else, pray to the Internal God so that He may, in Sacred Language, call the Guru.

Logos, Mantram, Theurgy, 1959

Before anything else, pray to the Internal God so that He may, in Sacred Language, call the Guru.

Logos, Mantram, Theurgy, 1959

A PRACTICE

Stand up in a steady position with your sight towards the East. Raise your arms above your head and place the palms of your hands together, then move your extended arms down towards your sides to form a cross with your body (your arms out to either side, the rest of your body standing straight); then after, cross you arms over your chest and lie down dorsal decubitus (on your back). When you feel you are falling asleep, with a sincere prayer ask your God and the Masters to take you to the great pyramid of Giza in Egypt. Immediately after finishing your prayer, vocalize the following syllables: FAAAAAAAA RAAAAAAA OOOOONNNNN Each one of the sounds of these syllables has a slight variation; they correspond to the natural "fa" of the musical scale that resounds in all of nature. The syllable "on," changing the "n" with the "m," is vocalized by the Yogis before and after their meditations.

Aztec Christic Magic, 1973

While seated, he concentrated on his navel. He begged his God to send the S, the sweet and affable hiss (still small voice), the subtle voice. When he had heard the sound that the cricket produces, he willfully left the physical body.

Pistis Sophia Unveiled, 1983

A PRACTICE

Invoke your Intimate while in your bed, at the time of sleep, like this: "Father of mine, Thou who art my real Being, I beseech Thee with all of my heart and with all of my soul to take the beloved Maiden of my memories out from my ethereal body, with the goal of not forgetting anything when returning into my physical body." Then, pronounce the mantras: "LAAAA RAAAA SSSSSSS" while becoming sleepy.

Occult Medicine and Practical Magic, 1978

A PRACTICE

The disciple will start to learn how to depart from his physical body in his astral vehicle. Later on, when he is Out of his body, he will beg his Intimate to take his inferior vehicles out from him. Then, his Intimate will take his astral, mental, causal, etc., vehicles out from the atomic doors of his spinal column.

Occult Medicine and Practical Magic, 1978

8 PASSAGES · 7 PRACTICES

VI Beg, call and invoke with all his Soul

Masters and the Divine Mother are invoked by name for the same out-of-body work, the invocation repeated many times while falling asleep.

A PRACTICE

We need to learn how to come out in the astral body in order to converse with the InnerSelf. We need to study at the feet of the Master. Beginners should lull themselves to sleep, invoking Lord Jehovah, and praying to him to take them out in the astral body. Lord Jehovah will take them out of the body. The student should then get up during those instants of snoozing. "Help thyself and I shall help thee." Jehovah always helps us; let us help ourselves.

THE GREATER MYSTERIES, *1956*

White magicians, in profound meditation, know how to pray and to supplicate to the Serpent of Bronze to be transported to any place on earth or in the cosmos, and the Flying Serpent transports them. Black magicians pray to the Tempting Serpent of Eden and it takes them to the abyss, or to the salons of witchcraft, or to the witches' sabbath etc. The Serpent of Bronze rises through the medullar channel. The Tempting Serpent descends from the coccyx toward the Atomic Infernos of Nature. This is the tail of Satan. Devils have their power in the tail.

THE PERFECT MATRIMONY, *1966*

A PRACTICE

The devotee should fall asleep with the head towards the north or towards the east. It is necessary that the devotee should first learn by heart these mantras of India. The devotee should lie down dorsal decubitus (face up), should beg, call and invoke with all his Soul the Master Laksmi to take him out consciously arid positively in the astral body. It is necessary to call Laksmi in the name of the Christ.

THE PERFECT MATRIMONY, *1966*

A PRACTICE

"In the name of the Christ, by the glory of the Christ, by the power of the Christ, I call you, Lakhsmi Lakhsmi Lakhsmi Amen." This invocation is repeated thousands of times supplicating to the Master Lakhsmi to take you consciously out of the physical body and to teach you how to travel consciously in the astral body. After making this invocation, recite the Sanskrit mantra thousands of times with the mind concentrated on the Christ. Fall asleep calmly while making the invocation. When you wake up, practice a retrospective exercise to remember where you were, where you walked, with whom you were speaking etc.

The Perfect Matrimony, *1966*

White magicians, in profound meditation, know how to pray and to supplicate to the Serpent of Bronze to be transported to any place on earth or in the cosmos, and the Flying Serpent transports them.

The Perfect Matrimony, *1966*

A PRACTICE

Look fixedly at the holy Rune Hagal, and with your heart filled with faith, beseech, ask unto the Roman Harpy, the Nordic Urwala, the Scandinavian Erda, the primeval Sibyl of the earth, your own Divine Mother Kundalini, to send for you the extraordinary little boat moved by the Sylphs.

Runic Magic, *1969*

A PRACTICE

The Chela (disciple) who wants to visit the morning star with his astral body will operate in the following way: With his body well relaxed, he will lay down. He will get a little bit drowsy and will vocalize with his mind the following prayer: Llanos... Llanos... Llanos... Help me, Lla... ma... dor... Lla... ma... dor... Lla... nos... Lla... nos... Lla... nos...

Occult Medicine and Practical Magic, 1978

A PRACTICE

Go to sleep with your head towards the north. Relax your body, invoke Tahuil and call upon the Adepts of the Order of the Epoptae with the following prayer: "OM, I call, I invoke the Master Tahuil and the Adepts of the Order of the Epoptae, so that they can take me out from my physical body and awake me in the Astral world."

Occult Medicine and Practical Magic, 1978

A PRACTICE

The disciple will concentrate in the heart chakra where the Cosmic Divine Mother dwells, supplicating Sephira, the mother of the Sephiroth, begging her to draw him out of the body and take him to the various realms of the kingdom in order to study directly the Sephiroth of the Kabbalah. The disciple will pray a lot and meditate on the Divine Mother and vocalize mentally the following kabbalistic mantrams: LIFAROS—LIGORIA—LICANTO—LIFAROS.

Esoteric Course of Kabbalah

Part Six – Pray in this manner



5 PASSAGES · 5 PRACTICES

1 Father, you who are my true being

Prayers to the Inner Self from the Zodiacal Course, each with the salutes and passwords that go with it, and the Gnostic Prayer to the Solar Logos for the sick.

A PRACTICE

The disciple should sit on a comfortable chair and remain thoughtless for five minutes. He should then pray to his Inner Self as follows: "Father, you who are my true being, I beg that you transport yourself to the main star of the constellation of Aries, to bring the principal genie of that constellation to this humble house, so that he may heal my brain and awaken all the occult powers of my head". Then, with interlaced hands above his heart, the disciple will make a small bow of the head saluting the guardian at the right column, inhaling deeply, as in a sigh and immediately pronounces the password: JACHIN. Immediately, he will make an identical salute to the guardian on the left and pronounce the password: BOAZ. He will once again pray to his Inner Self like this: "Father, take the seven sacred steps within, towards the interior of the temple and kneel down at the feet of the principal genie of Aries, begging him to come and awaken the powers of my brain and to flood my head with light". Then the disciple pronounces the mantra: AOM. This mantra is pronounced properly opening the mouth with the vowel "A", rounding it off with the vowel "O", and closing it with the letter "M", like this: AAAAAAAAOOOOOOOOOMMMMMMMM.

Zodiacal Course, 1951

A PRACTICE

Set aside all earthly thought from your mind and focus your thought on your Internal Master, praying like this: PRAYER "Dear Father, you who art my true Being, I beg you with all my heart and with all my soul, that you penetrate in the "heart temple" of the star of Venus so that you may kneel at the feet of "Uriel" and ask of him the following favor: (One asks for the favor one desires)". Then, the disciple mentally salutes the guardian at the right column, will take a deep breath and pronounce the password "Jachin". Next, he will do the same with the guardian at the left column and pronounces the password: "Boaz", in other words, first the deep breath, then he will pray to his Internal Master telling him: "Lord, take the seven steps into the temple to make the petition. My Father, my Lord, my God". Once the petition has been made, one asks "Uriel" with one's whole heart for a choir of Angels to accomplish the work. (Singing, they create).

Zodiacal Course, 1951

A Gnostic Prayer exists, which every sick person must pronounce in order to ask the Masters for help.

Occult Medicine and Practical Magic, 1978

A PRACTICE

"My Father, now transport yourself to the principal star of Taurus, enter through the doors of the heart-temple making the salutes which you already know and beg the sidereal genie and his angels of that star to condescend and come to me, so that they may "prepare" me and cure my larynx."

Zodiacal Course, 1951

A PRACTICE

"Father: you who art my true Being, I beg you Lord to enter the heart-temple of the Moon to bring me the Angel Gabriel. Do the Salutes, my Lord...Amen". Then, direct thyself to the four cardinal points and perform the following invocation of the Angel Gabriel, blessing the north, south, east and west: INVOCATION "Thirteen thousand rays has the Sun, thirteen thousand rays has the Moon, thirteen thousand times may the enemies I have, repent!"

Zodiacal Course, 1951

A PRACTICE

The Masters of the Holy Gnostic Church concur to the bed of the sick in order to heal them. A Gnostic Prayer exists, which every sick person must pronounce in order to ask the Masters for help. Behold, the prayer: GNOSTIC PRAYER "Oh Thou, Solar Logos, igneous Emanation, substance and consciousness of christ, powerful life whereby everything advances, come unto me and penetrate me, enlighten me, bathe me, go through me and awaken within my Being all of those ineffable substances that are as much a part of Thee as well as part of me.

Occult Medicine and Practical Magic, 1978

II The devotee should fall asleep praying this prayer

Short prayers to the Masters for leaving the body or entering the Jinn state are given with their instruction: say them thousands of times, lulled to sleep, and rise while keeping the sleep.

A PRACTICE

We will then be able to function with the physical body in remote places. In the Jinas State we will be able to visit the mystery temples to learn the doctrine at the feet of the Master. If you want special help, then when you are out of the physical body, invoke me in this manner, "I believe in God, I believe in Christ and I believe in Samael. Samael, bring me my body; Samael, bring me my body; Samael, bring me my body." Repeat this prayer many times and I, Samael, your humble servant, will come to your call to take your body in the Jinas State. This is how I will serve you, beloved disciples, with the condition of right conduct. We, the Masters, are willing to help human beings enter once again the internal worlds.

The Greater Mysteries, *1956*

A PRACTICE

The disciples who want to learn to come out at will in the astral body will receive our help if they invoke this humble servant Samael, author of this book. At the time of doing your exercise, pray in this manner, "I believe in God, I believe in Christ, and I believe in Samael. Samael, take me out of my body." Repeatedly recite this prayer at the time of lulling yourself to sleep. When you already feel a certain lassitude, in other words, weakness and drowsiness, it is because I, Samael, am helping you.

The Greater Mysteries, *1956*

A PRACTICE

Take an egg of a hen and make a small hole on its more pointed end. Using a pointed instrument, extract the yolk and the albumen; before that, the egg should be warmed up in water. The eggshell contains the forces of the God Harpocrates, which are a variant of the Christic energies. The student will place the cortex or shell on his pillow or near the bed. He will then lull himself to sleep while invoking the God Harpocrates. Just a little bit of sleep and very much faith is what is needed. He should fall asleep while praying with much faith the prayer of the God Harpocrates in this manner: "I believe in God, I believe in Christ, and I believe in Har-po-crat-ist, take me with my

physical body to the Gnostic Church." He will pray this prayer many consecutive times, and then, lulled to sleep like a somnambulist, he will rise from the bed, will take the egg and will then walk, while saying: "Har-po-crat-ist help me because I am coming with my body." Before exiting the house, he will jump as far as he can and he will mark the exact spot where he falls when he jumps. On the following night, he repeats the experiment at the same place, trying to exceed the previous marked spot. Drowsiness should be preserved like a treasure; the power lies in drowsiness and very intense faith. One will mark the new advances daily. One has to persevere in this manner for days, months or years until succeeding. The progressive increase of the distance jumped is an evident sign of a great progress. This demonstrates that one is entering the Jinas state, little by little. Later, the disciple will get to jump three, four or more meters. Tenacity is very important; it is only in this manner that one triumphs. Finally, the disciple manages to really sustain himself in space, beyond the normal limit; his body is therefore in the Jinas state. People will not be able to see him; he will have become invisible. In that state, the body has become submerged within the internal worlds. It then remains subject to the laws of the suprasensible worlds, Levitation, Elasticity, Plasticity, Porosity, etc., without losing its physiological characteristics. This is a modification of somnambulism; a voluntary and conscious somnambulism.

The Greater Mysteries, *1956*

A PRACTICE

We Gnostic students should know the conjurations arid invocations and learn them by heart, in order for us to pronounce them not only before the rituals, but also mentally when falling asleep, because in this manner, we transport ourselves to the most elevated planes of cosmic consciousness during sleep and be able to ask for help from high divine hierarchies. They are also useful to us as formidable weapons to defend ourselves from the attacks of the tenebrous ones, or in the event of danger. We should know how to defend ourselves from the tenebrous ones. The conjurations should be prayed full of faith.

The Greater Mysteries, *1956*

A PRACTICE

The disciple will concentrate on the Master Oguara. The disciple should fall asleep reciting this prayer: “I believe in Christ, I believe in Oguara, Bābāji, Mātāji and the Jinas Masters. Take me out of my bed with the physical body. Take me to the Gnostic Church with my physical body in the state of Jinas.”

The Perfect Matrimony, *1966*

Drowsiness should be preserved like a treasure; the power lies in drowsiness and very intense faith.

The Greater Mysteries, *1956*

A PRACTICE

The devotee will pray this prayer thousands of times. The devotee should fall asleep praying this prayer. When the devotee feels more asleep than awake, when he feels his body as if weak and full of lassitude, when he feels as though drunk with sleep, when he al ready begins to dream, he gets up from his bed “conserving sleep as the miser conserves his treasure”. All the power lies in sleep. In those moments, tremendous forces are working which elevate the vibration of the physical body, accelerating the movement of the atoms to surprising velocities. Then the physical body enters the state of Jinas. It penetrates hyperspace. If the student makes a leap with the intention of floating, then he will notice with surprise that he can fly. In that state he is invisible to the physical world; in that state he can attend the Pretor.

The Perfect Matrimony, *1966*

A PRACTICE

This prayer should be prayed thousands of times at the moment of dozing off; it is convenient however not to forget the vulgar saying, "Praise the Lord and pass the ammunition".

The Three Mountains, *1972*

A PRACTICE

When you go to sleep, and while within the covers of your bed, pray the following prayer: “Philip, Philip, Philip, Apostle of our Lord Jesus Christ, take me with my body.” “To the little heaven, Philip” “To the little heaven, Philip” “To the little heaven, Philip. Amen.”

Occult Medicine and Practical Magic, 1978

A PRACTICE

Recite thousands of times this magic prayer and when you feel a great deal of drowsiness and a little bit of dream, then get up from your bed while reciting the prayer. Jump immediately, fly and travel.

Occult Medicine and Practical Magic, 1978

A PRACTICE

Then, very slow and meditating, the Magician will recite with the mind and with the heart filled with faith, the following magic prayer: PRAYER “Besticirum cosolatio, veni, ad me, vertu, creon, creon, o creon, cartor, laudem, omnipotentis et, nom, commentor, star, superiur, carta, bient, laudem, om, viestra, principien, da, montem, et, inimicos, meos, o, prostantis, vobis, et, mihi, dantes, quo passium, fieri, sui, cisibilis.” AMEN, AMEN, AMEN.”

Occult Medicine and Practical Magic, 1978

A PRACTICE

The male or female Magician must recite this prayer thousands of times while ever so slightly becoming sleepy.

Occult Medicine and Practical Magic, 1978

7 PASSAGES · 6 PRACTICES

III Oh Divine Mother I am all yours

Prayers to the Divine Mother follow: Sivananda's, Dante's, the daily prayer said before the sun, the Tonantzin prayer for dreams, a short prayer to the Forces of Love, and a posture for praying learned from Chinese monks.

A PRACTICE

The Swami Sivananda gives us a useful prayer for meditation on our Divine Mother. This prayer is as follows: "Oh Divine Mother I am all yours, you are my only refuge and support. Protect me, guide me, have mercy on me."

THE YELLOW BOOK, *1959*

A PRACTICE

The Monks of a Chinese Buddhist Pagoda taught me a very special way of praying; it is an Asana or Sacred Posture in order to pray to our Intimate-Buddha and, in fact, to the Particular Cosmic Mother of the Intimate-Buddha. Indication First, kneel down; second, sit on your heels in the Muslim style; third, extend you arms to form the horizontal beam of a cross; fourth, pray to your Divine Mother and bend your trunk forward, then backwards while keeping your arms extended and while remaining firmly seated on your heels.

THE SOLAR BODIES, *1968*

Virgin Mother, Daughter of your Son, more humble and sublime than any creature, fixed goal decreed from all eternity, you are the one whom gave to human nature so much nobility that its Creator did not disdain His being made its creature. That love whose warmth allowed this flower to bloom within the everlasting peace -was love rekindled in your womb; for as above, you are the noonday torch of charity, and there below, on earth, among the mortals, you are a living spring of hope. Lady, you are so high, you can intercede, that he who would have grace but does not seek your aid, may long to fly but has no wings. Your loving-kindness does not only answer the one who asks, but it is often ready to answer freely long before the asking. In you compassion is, in you is pity, in you is generosity, in you is every goodness found in any creature. This man -who from the deepest hollow in the universe, up to this height, has seen the lives of spirits, one by one now pleads with you, through grace, to grant him so much virtue that he may lift his vision higher still -may I it toward the ultimate salvation. And I, who never burned for my own vision more than I burn for his, do offer you all my prayers -and pray that they may not fall short -that, with

your prayers, you may disperse all of the clouds of his mortality so that the Highest Joy be his to see. This, too, O Queen, who can do what you would, I ask of you: that after such a vision, his sentiments preserve their perseverance. May your protection curb his mortal passions. (The Divine Comedy, Paradise, Canto XXXIII, verse 1-37, Dante Alighieri).

Runic Magic, *1969*

This short yet great prayer can and must be prayed with all of our heart, as many times as we want.

Runic Magic, *1969*

A PRACTICE

You must also practice this Runic Judo in the mysterious and divine nights, before the starry sky of Urania, with the same posture, and praying like this: Marvelous Forces of Love, revive my Sacred Fires, so that my consciousness will awaken. FAAA….. FEEE…. FIIII…… FOOO…… FUUU……

Runic Magic, *1969*

A PRACTICE

This short yet great prayer can and must be prayed with all of our heart, as many times as we want.

Runic Magic, *1969*

A PRACTICE

Loving our Divine Mother and thinking in that great womb where the worlds are gestated, let us pray daily as follows: Within my internal real Being resides the Divine Light, RAAAAAMMMMM IIIIIIIIOOOOOOO is the Mother of my Being, Devi Kundalini, RAAAAMMMM IIIIIIIOOOOOO, help me... RAAAAAAMMMMMM IIIIIIIIOOOOO assist me, illuminate me. RAAAAAAMMMMM IIIIIIIIOOOOOOO, Divine Mother of mine, Isis of mine, Thou hast the child Horus, my true Being, in thy arms. I need to die within my self so that my Essence might be lost in Him...Him. ..Him... INDICATION: This prayer must be performed before the sun, with raised arms and hands. The legs must be opened, and the body slightly crouched, thus awaiting to receive Light and more Light.

Runic Magic, *1969*

A PRACTICE

The candidate will start — daily — his dreaming process by repeating, with great faith, the following prayer: "Tonantzin, Teteoinan, O! My Mother, come to me, come to me!" According to Tantric science, if the Gnostic persists with this practice, sooner or later an Initiator Element will come forth from the changing and formless expressions of his dreams.

The Secret Doctrine of Anahuac, *1974*

5 PASSAGES · 2 PRACTICES

IV Pray with all your heart, meditating on the following prayer

From the Gnostic rituals come the invocation to Hadit and the invocation to Isis, with notes on when they are said and on transmuting the sexual energy to the heart, for married and unmarried alike.

A PRACTICE

Within one of the rituals, which the master Huiracocha brought to Colombia, there is a mantric prayer, which is useful for sexual magic. This prayer must be pronounced in the moment when the husband and his priestess wife are practicing the connection of sexual magic. This prayer is as follows: PRAYER "Oh Hadit, winged serpent of light, be thou the Gnostic secret of my Being, the central point of my connection, my heart itself The sacred sphere and the blue of the sky are mine: O A O KAKOF NA KONSA (pronounce three times)."

The Revolution of Beelzebub, 1950

A PRACTICE

3. Pray with all your heart, meditating on the following prayer from a sacred ritual: Invocation "You are, O Hadit!, my secret, the Gnostic mystery of my Being, the central point of my connection, my heart itself, and blossom on my fertile lips, made Verb. There above, in the infinite heavens, in the profound height of the unknown, the incessant radiance of light is the naked beauty of Nut. She reclines, she arches in delightful ecstasy, so as to receive the kiss of the secret desire of Hadit. The winged sphere and the blue of the sky are mine." O AO KAKOF NA KHONSA O AO KAKOF NA KHONSA O AO KAKOF NA KHONSA These mantrams have the power to transmute our sexual energy into light and fire, within the alchemical laboratory of the human organism. This prayer with its corresponding mantrams can be used during Sexual Magic. This prayer with its mantrams is an omnipotent key for meditation on our Divine Mother.

Esoteric Course of Kabbalah

If meditation is perfect, your adorable Mother will listen to your call and come to you.

Esoteric Course of Kabbalah

With the mantric prayer we teach in this lesson, we retain that brilliant cosmic light which envelops the human couple in the supreme moment of love, upon condition of avoiding at all cost ejaculation of the ens seminis. The mantrams of this invocation have the power to transmute the creative energies into light and fire.

Esoteric Course of Kabbalah

Unmarried men and unmarried women can transmute and sublimate their sexual energies with this supplication and these mantrams, taking the sexual energies to the heart. It is urgent to sublimate the sexual energies to the heart. Know that in the Heart Temple, the creative energies blend with the forces of the Christ and are elevated to the superior worlds. The Inner Christ lives in the Heart Temple. The Cross of Initiation is received in the Heart Temple. This mantric prayer is also a formula of priestly power that the Magician uses in his practices of internal meditation in order to arrive at the feet of his Divine Mother. If meditation is perfect, your adorable Mother will listen to your call and come to you. You will then be able to speak with her about the ineffable things of paradise. She is Devi Kundalini. She is the Papess of the Tarot. The Divine Mother always listens to her devotees. In the sacred land of the Vedas, the Enlightened Ramakrishna was one of the greatest devotees of the Divine Mother.

Esoteric Course of Kabbalah

When an Initiate is prepared to incarnate the Verb, his mother appears pregnant in the superior worlds and suffers the pains of childbirth. Jesus, on the Cross, said his mother, "Mother, behold your son", and he pointed to John. He then said to John, his disciple, "Behold your mother". And from that hour forth, his disciple, John, took her as his mother. The word John is broken down as follows: I.E.O.U.A.N, the Verb, the Dragon of Wisdom. Truly, she is the Mother of the Verb. And the woman officiates at the altar of the blessed Mother Goddess of the World. Now, brethren, pray very much to your Divine Mother Kundalini, whose venerable priestess is your wife. Pray and meditate thus: Invocation "O Isis! Mother of the Cosmos, root of love, trunk, bud, leaf, flower and seed of all that exists. Naturalizing force, we conjure you. We call the Queen of Space and of the Night and, kissing her loving eyes, drinking the dew from her lips, breathing the sweet aroma of her body, we exclaim: O Nut! You, eternal Seity of heaven; you who are the primordial Soul, you who are that which was and that which will be. Isis, whose veil no

mortal has raised, when you are beneath the radiant stars of the profound nocturnal sky of the desert, with purity of heart and in the flame of the serpent we call you!"

Esoteric Course of Kabbalah

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept on his teaching of it: prayer by name (pray, prayer, praying); the Lord's Prayer, the Our Father and the Pater Noster; supplication, beseeching and imploring wherever God, the Father, the Mother or the Being stands near; asking or begging the Divine Mother, the Father, the Being or God; and conversing or speaking with the Father, the Being or God. *Introduction to Gnosis* was left out, by the editor's ruling. Bible verses in the old English of their translators were set aside before reading. The paragraph either side of a core paragraph was taken where his sentence ran across. That returned **929 candidate paragraphs in 47 books.** Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 95.6% of the time and on the class 88.4%, and a third reader, who saw neither verdict, settled the 41 disagreements. 320 were judged printable. 28 of them were set aside as the same teaching kept where it stands in another of his books or another passage, and 27 were joined into the passage before them, where his sentence ran across several short paragraphs, so **265 passages are printed here.** The rest are recorded with the reason each was set aside.

What was set aside. 193 were greetings, dates, editors' notes or narrative, 3 were turns of speech, 137 named the subject only in passing, 99 belonged to another built work, and 60 were neighbours on another subject. 44 more were judged and not printed, and 73 were judged the second halves of sentences begun in the paragraph before.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, a passage that turned out to be the second half of the one before it was absorbed into it, and 76 ranges run over more than one paragraph. Where a prayer was set one line to a paragraph (the Our Father in two books, the prayer to Philip, the prayer to Isis and its indication, the prayer to Hadit and its mantram), the range was set by hand to carry it to its Amen.

223 passages also stand in a finished work, and every one is marked where it stands, the most in *The Science of Meditation* (93) and *Whose Veil No Mortal Has Lifted* (87). The editor ruled that this work prints in full and that shared passages print here too. An overlap is allowed wherever the teaching needs it. What is not allowed is an overlap a reader cannot see.

Checked against the source. Every passage was proved word for word against the raw extraction of its own book, and the printed text against the paragraphs it joins, with no failures. No word needed mending; every word stands as the source has it.

Three editor's notes. The doctrine search over his passages and over every word of ours found three passages of the early books in which the devotee is told to ask the Divine Mother for the sacred fire, or to beg the Innermost for the awakening of the Kundalini (The Yellow Book, 1959; Mysteries of Fire, 1955). They are printed as he wrote them, each with the note his later teaching asks for. Elsewhere he names the Kundalini where it already works in the couple, where the disciple asks her to disintegrate a defect, and, in The Solar Bodies, where prayer and meditation lift some flames but "this does not signify the Awakening of the Kundalini". Where he speaks to the unmarried, he says they can transmute and sublimate their energies, which is his later teaching.

A work of The Being. "…prayer brings us closer and closer to the I Am", and so this work stands beside The Being Is the Being and The Twelve Powers Are Within Us. Passages shared with Whose Veil No Mortal Has Lifted, The Science of Meditation and The Keys of Astral Travel are printed here and marked,

so a reader who comes to this one book has the whole teaching. The Being family wears lilac mist, each work in its own colour; Prayer in the Work's is the amber of a votive candle.