

Prayers to the Divine Mother

What to ask of the Divine Mother and how: the prayer for the death of each defect, and the prayers and invocations to her, in his own words, from the fifty-two books

274 PASSAGES · 25 BOOKS · 26 SECTIONS · 6 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, so anything on this page can be found again in the source. Most of these passages also stand in other works of the shelf, chiefly *Whose Veil No Mortal Has Lifted* and *The Science of Meditation*, and are gathered here as one manual of asking her.

The first part is why she is needed: the mind can comprehend a defect but cannot remove it. *"Only she can reduce it to ashes, to cosmic dust."*

The second part is the technique, observation, judgement and execution, and the petition that follows: *"Beg her to disintegrate the "I" that you have previously observed and judged."*

The third part is the asking in meditation and in daily life: *"…to pray is to work."*

The fourth part is the asking in the Ninth Sphere: *"The Cosmic Mother can reduce any undesirable psychic element to cosmic dust when we invoke Her during the moment of the chemical copulation."*

The fifth part is the Holy Pike: *"…the holy spear can always be handled by Devi -Kundalini, our own particular cosmic Divine Mother."*

The sixth part is the prayers and invocations themselves, what to ask of her and how: *"I learned to combine meditation with prayer. I meditated in order to comprehend. I prayed in order to beseech her."*

What is in it

| a practice — something to do, framed and labelled

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THE MAP

The asking, in six parts

Tap a part to go to it. Below, the asking in three steps, each named in his own words and linked to the passage where the words stand. The caption is his own words, from the passage it names.

Without Her it would be impossible to eliminate defects
PART ONE · 41 PASSAGES · 7 PRACTICES

This is the precise technique
PART TWO · 45 PASSAGES · 16 PRACTICES

Immersed in deep meditation
PART THREE · 52 PASSAGES · 26 PRACTICES

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PART FOUR · 39 PASSAGES · 20 PRACTICES

Armed then with the Holy Pike
PART FIVE · 30 PASSAGES · 8 PRACTICES

Pray to your Divine Mother
PART SIX · 67 PASSAGES · 36 PRACTICES

THE ASKING

1. **Observation**
   TO OBSERVE FIRST · PASSAGE 66
2. **judgment**
   ON THE DEFENDANT'S BENCH · PASSAGE 62
3. **execution**
   SHE DISINTEGRATES THEM · PASSAGE 68

"Observation, judgment and execution are the three basic factors of dissolution."
Treatise of Revolutionary Psychology, 1975

Part One – Without Her it would be impossible to eliminate defects

17 PASSAGES · 3 PRACTICES

I A power that is superior to the mind is needed

The intellect can label a defect, hide it, justify it or move it from one level of the mind to another, but it cannot alter it. The remedy named in book after book is a power within the Being and higher than the mind, the igneous serpent, who alone reduces the separated "I" to cosmic dust.

This wretched intellectual animal mind certainly cannot fundamentally alter anything. We need the aid of a superior power, of a living potency capable of eliminating or totally discarding the sinister entity that psychologically personifies the error which we have comprehended. Such an authority is, without any doubt, our divine and adorable Mother Kundalini, the sub lime spouse of the Holy Spirit, the fiery serpent of our magical powers, the solar electronic fire that in a splendid form unfolds and develops in the dorsal spine of the ascetic.

Parsifal Unveiled, 1970

The intellect can give to itself the luxury of hiding defects or repudiating them, condemning them, justifying them, labeling them with diverse names, dissimulating them, hiding them from the sight of the neighbor, passing them from one department into another, etc. Yet, it can never eliminate them.

Parsifal Unveiled, 1970

Someone could, for example, have comprehended the defect of anger and could even give himself the luxury of capturing its deep significance and, however, continue with it. To eliminate is different, because the mind can provoke diverse modes of action; it can label the defects, move them from one department of understanding to another, but it cannot fundamentally alter them We need to appeal to a power superior to the mind, if we want to extirpate defects. Fortunately such a power exists; I want to now refer to the serpentine fire, to that sacred fire that normally develops in the body of the ascetic.

Yes, There Is a Hell, a Devil and Karma, 1973

If such an igneous power could in the past divide the divine hermaphrodites into opposite sexes, it is ostensible that it can also extirpate from our psyche the inhuman elements that, as appendages, constitute in us a dual, sinister, terribly perverse, leftist nature. We have already said in our work titled, “The Mystery of the Golden Blossom,” that with the first percentages of liberated essence, the seminal pearl is formed.

Yes, There Is a Hell, a Devil and Karma, 1973

We cannot recognize or find the I’s or Egos of the 49 subconscious levels, since each of them has parts in our different bodies. For that, we should appeal to a force that is superior to the

mind to disintegrate them with its serpentine fire, the latter being our Divine Mother Kundalini.

The Revolution of the Dialectic

After having understood, we have to appeal to a power that is superior to the mind. That mind can –I repeat– label any defect with different names or hide it from himself, from herself or from others. No! It is about disintegrating the defect.

The Fifth Gospel ·Magic and Experimental Psychology ·*Public Lecture – 1976*

We can disintegrate that defect of jealousy only with a power superior to the mind. Fortunately, it exists. I want to refer now to the Cosmic Divine Mother. People have adored her. She is "Guadalupana", she is Tonantzin, she is Isis, she is Mary, she is Cybele, she is Diana, etc. Each village has worshiped her, but she exists! It will not be just for one person, no! Each one carries her inside; that is what had not been taught before. It happens that our divine Being, there in the profundities, has many parts, and one of those parts –which is, by the way, the most important one– is the Cosmic Divine Mother.

The Fifth Gospel ·Magic and Experimental Psychology ·*Public Lecture – 1976*

A PRACTICE

Therefore, the Cosmic Mother is one of the divine parts of our own Being. I clarify, she is not an "I". Distinguish between the "I" and the Being. The Being is divine, the Being is Spirit, and the Divine Mother, the Cosmic Mother, is one of the parts of the Being. The Hindustani call her Kundalini, the Divine Mother Kundalini. Of course, in a popular way, people do not understand this, and people symbolize her, they put her the name of Mary, Adonia, Isomberta, Rhea, etc., but each one carries that Cosmic Mother inside them. She is a fohatic power, she is a Sacred Fire. If one begs to that Cosmic Mother to disintegrate that psychological defect of jealousy, she will do so. It is written by the Hindustanis that Kundalini has the power to liberate one. So, if we beg Devi Kundalini to reduce that "I" of jealousy to cosmic dust, she will do it!

The Fifth Gospel ·Magic and Experimental Psychology ·*Public Lecture – 1976*

We need a power superior to the mind capable of eliminating this or that error.

The Fifth Gospel

If humanity is not taught about the ascending serpent, undoubtedly, it cannot disintegrate the undesirable elements that it carries inside. For this reason, the very respectable and very venerable Mr. Gurdjieff made a very grave error: he taught the doctrine of the many as the lamas teach it in the lands of Tsongkhapa, but he did not give the "weaponry" to his poor disciples. He took away their weapons. With what are they going to destroy the psychic aggregates, the "I's"? The mind cannot do it. Krishnamurti himself recognized it, so with what? Only through the Igneous Serpent of our magic powers is it possible to disintegrate the inhuman psychic aggregates that we carry inside us.

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

Through mere comprehension it is not possible to dissolve the "I's". I do not deny that with the "knife of the Consciousness", comprehending vividly any "I", we can separate it from ourselves, from our psyche. But that, my dear brothers, is not enough, because the "I", separated from our psyche, will still be alive, will not resign to staying far away from home, will try again and again to occupy once more its place, will become a tempting demon.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

We have to disintegrate the "I" that we have separated from ourselves with the "knife of the Consciousness", and no one can disintegrate it with any power other than the power of the Divine Mother Kundalini. Only she can reduce it to ashes, to cosmic dust.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

A power that is superior to the mind is needed. Fortunately, that power exists, it is latent in the depths of our Being. I want to refer now, in an emphatic way, to the Igneous Serpent of our magic powers –Isis, Adonia, Rhea, Cybele, Tonantzin, the Chaste Diana, Marah, it does not matter what her name is–. It exists, yes; not outside us, no! Inside! Obviously, such Flaming Power is a variant of our own Being, but a derivative.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

A PRACTICE

If in deep meditation we ask Devi Kundalini-Shakti, the mystical Serpent of the Great Mysteries, for help, we will achieve being assisted. She can pulverize any psychic aggregate if it has been previously comprehended in all the levels of the mind. And once annihilated, some virtue of the soul will emerge in its place, some new characteristic, some law, some special gift, some quality. Through this indicated path, one manages to break, precisely, any aggregate.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

But comprehension is not all. Elimination is needed. One could not eliminate without superior help. Because the mind, by itself, can label any defect with different names, move it from one department of the mind to another, hide it from itself and from others, justify it, etc., but it could never comprehend it integrally.

The Fifth Gospel · Joining the Being and the Knowing · *Interview – Mexico City – 1977*

For integral comprehension, the help of the Being is needed. The same goes for elimination. The mind, by itself, could not eliminate. To eliminate, one definitively needs the help of Devi Kundalini-Shakti, the Igneous Serpent of our magic powers.

The Fifth Gospel · Joining the Being and the Knowing · *Interview – Mexico City – 1977*

Obviously, she will be able to do it with her weapon, and so in this way we will die from instant to instant, from moment to moment. It is not enough to understand a defect; it is necessary, my dear brothers, to eliminate it. Comprehension is not everything, elimination is needed.

The Fifth Gospel · Animic Involution or Intimate Revolution · *Third Chamber – Mexico City – April 1973*

A PRACTICE

We can label a defect with different names, pass it from one department of the mind to another, etc., but we would never alter it fundamentally. We need a power superior to the mind capable of eliminating this or that error. Fortunately, there is such a power in a latent state within each one of us. Obviously, I am talking about Devi Kundalini, the Igneous Serpent of our magic powers. Only by imploring her, can we get her to eliminate that defect which we have fully understood.

The Fifth Gospel · Animic Involution or Intimate Revolution · *Third Chamber – Mexico City – April 1973*

12 PASSAGES · 1 PRACTICE

11 Only the Divine Mother can eliminate

Here the elimination of the entities of the ego is placed in her hands alone. Whoever forgets her stagnates, Horus cannot kill the black boar without begging her help, and in the Book of the Dead it is Isis who is called to put the ego to death.

The newborn master with solar bodies should love, adore, and render homage to his Mother Kundalini. Only She can help him eliminate the various entities which together constitute the pluralized I.

The Buddha's Necklace, 1967

Every newborn master is subjected to many esoteric tests in the internal worlds. These kinds of tests permit him to know, in depth, all the subconscious, submerged entities which come from his remote past and constitute his pluralized I. Only the Divine Mother can eliminate, from the lunar bodies, those tenebrous entities, which personify our secret defects and come from a remote past.

The Buddha's Necklace, 1967

The initiate must comprehend deeply, in all levels of the mind, every defect, but it is necessary to know that the mind cannot reduce any defect to cosmic dust. The only thing the mind can do is to control the defects, hiding those defects from itself, passing them from one level to another, etc.

The Buddha's Necklace, 1967

The work of eliminating these entities that constitute the pluralized "I" is bitterer than gall, and the initiate suffers unspeakably in these tests because in the sub-conscious, unconscious, and infraconscious regions, he commits fornication, adultery, and other faults, which he would never commit, for any amount of gold, in the physical world. Only his Mother Kundalini, only his Divine Mother, can help the initiate in this work of rejecting submerged entities in the infernal worlds.

The Buddha's Necklace, 1967

Everyone who forgets his Divine Mother becomes stagnant in his progress. A lack of Love exists when we commit the error of forgetting our Divine Mother.

Esoteric Treatise of Hermetic Astrology, 1967

It is impossible to eliminate all those small 'I' that constitute the Lunar Ego without the help of the Divine Mother.

Esoteric Treatise of Hermetic Astrology, 1967

Without the Divine Mother the death of the ego is impossible.

Tarot and Kabalah, 1978

The comprehension of any defect is fundamental, indispensable, when one wants to eliminate the small "I" that personifies it, but the work of elimination in itself, is impossible without the help of the sacred five-legged Cow.

Esoteric Treatise of Hermetic Astrology, 1967

The Divine Mother eliminates broken bottles. Each small "I" is a bottle within which a fraction of the Essence is engrossed.

Esoteric Treatise of Hermetic Astrology, 1967

Set transformed himself into a wild black boar and struck the "Eye of Horus" and the latter complained to Ra. "I will cure you" Ra said to him, and to console him, he gave him the region of Buto. This is clarified by the following: "The wild black boar must be killed, thus the Eye of Horus is restored; that is to say, the clairvoyance is restored". Horus can put an end to the wild black boar, but not alone; rather he must beg the help of the Divine Mother. In eliminating the wild black boar Horns triumphs, and the Essence which was trapped is freed, fusing with Horns, with the Diamond Soul. It unites with its Father and Mother: they are three flames which come to form one single, realised flame. The Essence is a division of Horus, we must beg Horus to strengthen our three brains. As the ego dies Horns is strengthened; and due to this, one must beg that he strengthen those three brains.

Tarot and Kabalah, 1978

If one studies the "Egyptian Book of the Dead", one sees that it is Isis who is called to put the ego to death. Without the Divine Mother the death of the ego is impossible. The Essence is freed with the death of the ego and becomes lost in Osiris, the Divine Christ. The Essence resuscitates in the heart of Osiris. Where will our feelings, our attachment to things, and our desires be? All that will no longer exist.

Tarot and Kabalah, 1978

We are frighteningly weak and we believe ourselves to be very strong; we are despicable creatures, exaggeratedly weak. There is nothing we could do if we did not have help; obviously we do: we count on the power of the Sacred Serpent, on the Divine Mother Kundalini; only she can truly assist us to disintegrate the "I's". Only she with her flames can reduce any "I" to cosmic dust. But trying to disintegrate the "I's" without counting on the help of Devi Kundalini-Shakti is to condemn oneself to failure, and that is very serious.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

A PRACTICE

So, my dear brothers, to be able to eliminate, we need to appeal to Devi Kundalini-Shakti. Only she can disintegrate any psychological defect, including the "I" of self-love. Are you sure that you are not resentful toward someone? Who among you is sure that he is not resentful? Who among you is sure that he is not doing calculations? Who?

The Fifth Gospel · The Destruction of our Lunar Inheritance · *Third Chamber – Mexico City – June 1977*

12 PASSAGES · 3 PRACTICES

III I resolved to equilibrate comprehension and elimination

To comprehend a defect is not yet to remove it. He tells how he resolved to balance the two, and he answers a disciple that calling on her before comprehension is useless, since she will not eliminate what has not been understood.

To eliminate it is another thing. Anyone can comprehend a given defect, yet in spite of this cannot achieve its extirpation.

RUNIC MAGIC, *1969*

If we exclude the Divine Mother Kundalini, then the work becomes incomplete. Without Her it would be impossible to eliminate defects.

RUNIC MAGIC, *1969*

Frankly, I converted myself into an enemy of myself, thus, I resolved to equilibrate comprehension and elimination.

RUNIC MAGIC, *1969*

Each comprehended defect was eliminated with the power of the Divine Mother Kundalini.

RUNIC MAGIC, *1969*

When it is a matter of dissolving undesirable psychic aggregates, it is fundamental to implore the Divine Mother Kundalini, however, the Intimate Christ in the utmost depths of the myself, wisely operates according to his own responsiblities which he takes upon his shoulders.

THE GREAT REBELLION, *1975*

Disciple: Supposing that I am eliminating several "I's" at the same time, how can I call upon Kundalini?

THE FIFTH GOSPEL · THE EXERCISE OF SELF-KNOWLEDGE

The Divine Mother Kundalini is not going to eliminate that which we have not comprehended.

THE FIFTH GOSPEL

A PRACTICE

Master: Well, the Divine Mother Kundalini can be invoked when one is ready to eliminate. But before eliminating, one has to comprehend that which is going to be eliminated. If one does not comprehend it, it would be useless to call upon her, because then, in this case, he would not be assisted. First, we have to comprehend in order to deserve being assisted. One cannot be assisted, if he does not comprehend. The Divine Mother Kundalini is not going to eliminate that which we have not comprehended.

The Fifth Gospel · The Exercise of SELF-KNOWLEDGE

And I kept working with Devi Kundalini, and that is how I managed to keep eliminating all the inhuman psychic aggregates that I carried inside. If I had not received the instruction of the Guardian of the Sphinx of the desert, I would have been without armament. With what would I have eliminated those "I's"? Experience taught me that it is not possible to base this exclusively on comprehension or discernment. I do not deny that comprehension is fundamental, but it is not everything; one also needs elimination. Comprehension and elimination are basic. This is how we can advance on the path of the disintegration of the undesirable elements that we carry within us; this way and only this way.

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

A PRACTICE

Continuing with these analyses, having any "I" discovered –let us say an "I" of lust–, then we will have to judge it, criticize it, analyze it; we will have to resort to the scalpel of self-criticism to open it up, so as to see what is true in it, and once we have fully comprehended it –an indispensable function for the emancipation of the Consciousness– then we will have to disintegrate it, annihilate it. For this, it is urgent to appeal to a power that is superior to the mind. Fortunately, that power exists. I want to refer emphatically to the power of the Divine Mother Kundalini, the Igneous Serpent of our magic powers.

The Fifth Gospel · The Problem of Psychological Multiplicity

The mind, by itself, cannot fundamentally alter any defect. It can label it with different names, pass it from one department to another, hide it from itself or from others, but it can never alter it in a definitive way. A power that is superior to the mind is needed, a power that is able to disintegrate any psychological defect. That power exists within any living organism; it is an individual fohatic power. I am referring to the serpentine, annular power that develops in the spinal cord of the ascetic. If we appeal to that power, we can disintegrate any "I", any defect.

That power is personified by the Divine Mother Kundalini: Isis, Adonia, Rhea, Cybele, Ram-Io, Diana, Tonantzin, Mary.

The Fifth Gospel · The Problem of Psychological Multiplicity

A PRACTICE

If we invoke her with purity in our hearts, if we call her, she will come; she can eliminate from our psyche that "I" that we have understood, that we have comprehended fundamentally. See, brothers: if we proceed in this way, you can be absolutely sure that such an "I" will be disintegrated, it will be annihilated, reduced to cosmic dust.

The Fifth Gospel · The Problem of Psychological Multiplicity

Once we have become conscious of a certain defect, of the defect trapped here, inside this "I" of my example, then the Divine Mother can afford to eliminate it, throw the shell to the precipice –it is an empty shell that is no longer worth anything–. The hardest part is in making ourselves conscious of our own mistakes. Apparently, it is easy, but deep down how difficult, how hard it is!

The Fifth Gospel · Beyond the Mind · *Third Chamber – Mexico City – 1974*

Part Two – This is the precise technique

15 PASSAGES · 8 PRACTICES

I We must pray for help to our Particular Divine Mother

The core instruction comes in nearly the same order in many books: comprehend the defect at every level of the mind, then beg one's own Divine Mother to disintegrate the "I" that personifies it. Without this procedure, he says, every effort to dissolve the ego is fruitless.

The Monks of a Chinese Buddhist Pagoda taught me a very special way of praying; it is an Asana or Sacred Posture in order to pray to our Intimate-Buddha and, in fact, to the Particular Cosmic Mother of the Intimate-Buddha.

The Solar Bodies, 1968

A PRACTICE

First, kneel down; second, sit on your heels in the Muslim style; third, extend you arms to form the horizontal beam of a cross; fourth, pray to your Divine Mother and bend your trunk forward, then backwards while keeping your arms extended and while remaining firmly seated on your heels.

The Solar Bodies, 1968

A PRACTICE

After having comprehended this or that psychological defect in all and each one of the Subconscious levels of the mind, we must pray for help to our Particular Divine Mother; thus, we beg her to eliminate from the lunar bodies the “I,” the entity which personifies such a defect.

The Solar Bodies, 1968

Previous comprehension of any Psychological defect is indispensable before our Divine Mother proceeds to eliminate the submerged entity which personifies it.

The Solar Bodies, 1968

Heve, the Divine Mother expresses through Inteffigence, which is number 5. She is the means by which one attains the elimination of the ego because true inteffigence is in Her. If one wishes to dissolve the ego one must appeal to the Divine Mother; in deeply comprehend ing our own errors and beseeching Her, She eliminates them for us.

Tarot and Kabalah, 1978

A PRACTICE

Later on and with the defect that we have analyzed already integrally understood, there come the supplications to Devi Kundalini, our particular divine cosmic Mother with the purpose that she eliminate and disintegrate the defect in question.

Yes, There Is a Hell, a Devil and Karma, 1973

The work is very deep my esteemed brothers, frightfully serious, too profound. Only in this manner is it possible to extirpate, eradicate from our psyche many undesirable, infrahuman, tenebrous elements within which the essence is imprisoned.

Yes, There Is a Hell, a Devil and Karma, 1973

If we beg her to eliminate from inside us the psychic aggregate that we have comprehended, she will do so, she will disintegrate it and we will be free from such defect.

The Fifth Gospel

Any psychological defect must be previously understood by way of the technique of meditation, before proceeding to its elimination.

The Secret Doctrine of Anahuac, 1974

A PRACTICE

The extirpation, eradication or elimination of any undesirable element, is only possible by invoking Tonantzin's (Divine Mother Kundalini) aid, a variation of our own being, or particular fohat of each of us.

The Secret Doctrine of Anahuac, 1974

Fortunately there exists in us that marvelous fire that the ancient medieval alchemists baptized with the mysterious name of Stella Maris, the Virgin of the Sea, the Azoth of the Science of Hermes, Tonantzin of Aztec Mexico, that derivative from our own intimate Being, God-Mother within our interior, who is always symbolized with the sacred serpent of the Great Mysteries.

Treatise of Revolutionary Psychology, 1975

A PRACTICE

If after having observed and profoundly comprehended this or that psychological defect (this or that "I"), we beg our individual cosmic Mother, since each of us has his own, to disintegrate, to reduce to a cloud of cosmic dust this or that defect, that is, the "I," the motive of our interior work.

Treatise of Revolutionary Psychology, 1975

A PRACTICE

After having wholly comprehended any defect-"I", we must submerge ourselves in profound meditation, begging, praying, asking our own individual particular Divine Mother to disintegrate the previously comprehended defect-"I". This is the precise technique required for the elimination of the undesirable elements which we carry within. The Divine Mother Kundalini has power to reduce to ashes any subjective, inhuman psychic aggregate.

The Great Rebellion, 1975

Without this didactic, without this procedure, every effort for the dissolution of the Ego is fruitless, useless, absurd.

The Great Rebellion, 1975

A PRACTICE

Once a defect is discovered, it must be worked on, it must be judged, it must be correctly analyzed, it must be understood through the technique of meditation. Subsequently comes execution, dissolution. Any psychic aggregate can be dissolved with the help of Devi Kundalini-Shakti, our Divine Mother. If we beg her to eliminate from inside us the psychic aggregate that we have comprehended, she will do so, she will disintegrate it and we will be free from such defect.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

A PRACTICE

That full knowledge of yourselves –I repeat– will also allow you to know your mistakes. A discovered error, must be worked on, submitted to the intimate meditation of the Being with logical confrontation. I said: “intimate meditation of the Being with logical confrontation”, that is, any error that one discovers when observing oneself –I repeat– must be submitted to the intimate meditation of the Being with logical confrontation –that sentence well underlined, write it down– until we do the deepest dissection of the defect that we have comprehended. Once this is achieved, one will beg Devi Kundalini for the disintegration of that defect; and be ready to continue with another, and so on and so forth. The progress will be carried out methodically until winning the battle against the great serpent of the Abyss, until crushing it and setting us free.

The Fifth Gospel · The Binary Serpentine Power

12 PASSAGES · 6 PRACTICES

II Observation, judgment and execution

Discovery, judgement and execution are set out as stages, and in the last she is the one who executes. The prayer itself needs no formula: one speaks to her as a child to its mother and tells her frankly every fault.

Observation, judgment and execution are the three basic factors of dissolution.
Treatise of Revolutionary Psychology, 1975

Any of those "I's" that have been previously observed and judged can be reduced to cosmic dust by means of the fiery powers of our own individual, particular Divine Mother.
Treatise of Revolutionary Psychology, 1975

A PRACTICE

A specific formula in order to pray to our Inner Divine Mother is not necessary. We must be very natural and simple when we address Her. The child who addresses his/her mother never has a special formulae. The child utters what comes from his/her heart and that is all.
Treatise of Revolutionary Psychology, 1975

No "I" is instantaneously dissolved. Our Divine Mother must work and even suffer very much before achieving the annihilation of any "I."
Treatise of Revolutionary Psychology, 1975

A PRACTICE

Make yourselves introversive, direct your prayer within, seeking within your interior your Divine Lady. Thus, with sincere supplications, you shall be able to talk to Her. Beg her to disintegrate the "I" that you have previously observed and judged.
Treatise of Revolutionary Psychology, 1975

A PRACTICE

7. — SELF-JUDGMENT: To seat the defect being studied on the defendant's bench. To bring to judgment the damages it causes the consciousness and the benefits that the annihilation of the defect being judged, would bring into our life.
The Revolution of the Dialectic

We must be very natural and simple
when we address Her.

Treatise of Revolutionary Psychology, 1975

A PRACTICE

8. — PRAYER: One will ask the Divine Mother Kundalini, our inner and individual Mother, with much fervor. One will talk to her with frankness and introverting all the defects and faults we have so that She, who is the only one capable of disintegrating the I's will disintegrate them from their very root.

The Revolution of the Dialectic

Tonight, here, on stage, the Divine Mother has appeared. In the scene we saw how Adam moans, begs, asks the Divine Mother to disintegrate this or that psychological defect, and she comes with her spear and pierces the error, she turns it into cosmic dust. This is how we must proceed.

The Fifth Gospel · The Precariousness of the Human Psyche · *lst International Meeting of Hermetic Culture – Guadalajara. Jalisco, Mexico – October 28. 1975*

A PRACTICE

That Divine Mother of whom all religions speak –God-Mother– exists within ourselves, here and now. It is necessary to appeal to that adorable Mother, it is necessary to beg her to help us. She can, with her magnificent power, eliminate from our psyche the defects that we have first, observed and second, judged.

The Fifth Gospel · The Precariousness of the Human Psyche · *lst International Meeting of Hermetic Culture – Guadalajara. Jalisco, Mexico – October 28. 1975*

A PRACTICE

It is necessary to observe first and then to judge, before begging the Divine Mother to eliminate this or that psychological "I" from within ourselves.

The Fifth Gospel · The Precariousness of the Human Psyche · *lst International Meeting of Hermetic Culture – Guadalajara. Jalisco, Mexico – October 28. 1975*

If we wanted to disintegrate the "I's" based on pure analysis, we would not achieve it. We need to use the power of the Divine Mother. She is a part of our own inner divine, subliminal Being, and if we invoke her with purity of heart, she will assist us.

The Fifth Gospel · The Precariousness of the Human Psyche · *lst International Meeting of Hermetic Culture – Guadalajara. Jalisco, Mexico – October 28. 1975*

The third part is called "execution". In the third part, we resolve to disintegrate these "I's". But since the mind cannot disintegrate them, we have to appeal to a superior power, which is none other than that of the Igneous Serpent of our magic powers: she disintegrates them. I refer to Devi Kundalini.

The Fifth Gospel · The Two Types of Metaphysical Crystallizations · *Thud Chamber – Mexico City – 1975*

9 PASSAGES · 1 PRACTICE

III First pass through decapitation

Once asked, she hurls the entity of the defect into the infernal worlds, decapitates the "I" and only afterwards disintegrates it, normally slowly, even turning her fire downward into the avernus for the good of her child. Not only the desire but its shadow, and even the memory of that shadow, are to be removed with her help.

A PRACTICE

Understanding carries the initiate to subconscious regions where he is like a leaf carried by the wind impotent, incapable of eliminating the discovered defect. Then it is necessary to ask help from Divine Mother Kundalini. Only She can remove from within our subconscious depths the demon, which personifies that defect.

The Buddha's Necklace, 1967

She assists us by hurling to the infernal worlds the submerged entity which personifies the defect which we want to reduce to dust The subconscious submerged entities of our defects are compelled to enter the infernal worlds gradually with Divine Mother Kundalini's help.

The Buddha's Necklace, 1967

Only with the profound comprehension and the help of Divine Mother Kundalini can we eliminate those "I's" of the lunar bodies. The initiate, with the help of the Divine Mother, must eliminate, not only the desire, but also the shadow of the desire and even the memory of such a shadow.

The Buddha's Necklace, 1967

The Divine Mother always helps us to comprehend when we call upon her, when we call upon the flame of the serpent.

Esoteric Treatise of Hermetic Astrology, 1967

The initiate, with the help of the Divine Mother, must eliminate, not only the desire, but also the shadow of the desire and even the memory of such a shadow.

The Buddha's Necklace, 1967

The Divine Mother prays for us to the White Lodge and eliminates one by one those 'I' that have already died.

Esoteric Treatise of Hermetic Astrology, 1967

It is surprising to know that the radiating serpent polarizes itself in this fatal manner and this invites us to comprehend that it does so for the good of its own child, to destroy in the avernus the infrahuman elements that we carry within and free us from the frightening clutches of pain; this is how the love of every Divine Mother is.

Yes, There Is a Hell, a Devil and Karma, 1973

No radical psychological change is possible if we do not first pass through decapitation.

Treatise of Revolutionary Psychology, 1975

Our own derivative-Being, Tonantzin, Stella Maris, as an electric power, is unknown to the entire humanity. Yet, she abides latent in the depth of our psyche. Ostensibly, she enjoys the power that permits her to decapitate any "I" before its final disintegration. Stella Maris is that philosophical fire that is found latent in all organic and inorganic matter.

Treatise of Revolutionary Psychology, 1975

These cases are an exception, because normally, the Divine Mother Kundalini slowly disintegrates the psychic aggregates before extracting the Essence. The Light of Christ is within Sophia and she is within Him.

Pistis Sophia Unveiled, 1983

9 PASSAGES · 1 PRACTICE

IV The Essence, the Consciousness will be liberated

These passages say what remains when her work is done: the Consciousness bottled in each "I" is set free. She is named Nu, IO, Stella Maris and Tonantzin, and under every name the claim is the same, that she reduces the comprehended aggregate to ashes.

One must reach a transformation through Nu, the Divine Mother, with whose help we can eliminate that whole mass of tenebrous entities, the Satan... "Nu" is able, in a definitive manner, to radically transform us. It is necessary that a complete change be effected; that our head, our face be of "Ra" and our body, hands and legs be of "Turn".

Tarot and Kabalah, 1978

The Divine Mother assists him in eliminating his inhuman elements, and to finally submerge within the bosom of the Great Reality; not as a Self-Realised Master, but as an Elemental Buddha. He submerges in that state until the Sixth Root Race with the purpose of Self-Realising there; or he may remain forever as a Buddhic Elemental and nothing more; nonetheless, happy.

Tarot and Kabalah, 1978

This reminds us of the Isiac Mysteries, the terrible sacrifice of the Sacred Cow and the archaic cults of IO, whose origins can be traced to the dawn of life in our planet Earth. It is moving, clear and definite, that only IO, Devi Kundalini, the Sacred Cow with five legs, the Divine Mother, truly possesses that Magic Serpentine Power that permits us to reduce to cosmic dust the animal Ego, the bellowing beast of the ring of existence. The vowels IO constitute in themselves the number ten associated with generation, and the ratio of the circumference to the diameter.

The Three Mountains, 1972

The common ground present in various texts talks to us about the Igneous Serpent of our magical powers, the feminine aspect of the Hebrew Binah, the wife of Shiva, the Third Logos or Holy Ghost. By means of her eliminating the inhuman elements that we carry within, our particular Cosmic Mother saves us from the tempestuous waters of life. The Blessed Lord Quetzalcoatl went further and glided on the waters (the primeval spermatic waters) and no one knows how he reached the Red Color Land.

The Secret Doctrine of Anahuac, 1974

Our own Goddess Mother within ourselves can reduce any undesirable element of our psyche to cosmic dust, with the condition that it has been previously comprehended.

Pistis Sophia Unveiled, 1983

His Divine Mother Kundalini, Tonantzin or Isis, ostensibly always assisted him in the work of the dissolution of those elements which compose the myself.

The Secret Doctrine of Anahuac, 1974

Obviously, Stella Mans is a flaming power of our own Being. She is our own Being, but a derivative, Stella Mans is Isis, Isobertha, Mary, Rhea, Cibeles, Tonantzin, Marah, Diana, etc., etc. Our own Goddess Mother within ourselves can reduce any undesirable element of our psyche to cosmic dust, with the condition that it has been previously comprehended. The Divine Woman-Serpent possesses terribly divine powers.

Pistis Sophia Unveiled, 1983

God is rising within ourselves when our Divine Mother Kundalini disintegrates and scatters the ashes of the enemies of the Eternal One.

Pistis Sophia Unveiled, 1983

A PRACTICE

Within each one of us there is a Sacred Fire that can enter into activity. Such a Fire, in ancient times, was represented by Isis, Mary, Adonia, Isomberta, Rhea, Cybele, Tonantzin, etc. That Fire is maternal, is the Cosmic Divine Mother within us, is God-Mother in the most intimate depth of our heart. If we appeal to that Divine Fire, if we appeal to that Kundalini of the Hindustanis, then we can ask her to eliminate the defect that we have previously observed and judged.

The Fifth Gospel · The Reality and Fantasy of our Psychology · *Public Lecture – 1976*

Kundalini, the Cosmic Mother, symbolized by the Virgin of all ancient religions, will proceed to eliminate the defect from our psyche, destroying the "I" that personifies it, reducing it to ashes, to cosmic dust. When this happens, the percentage of Consciousness that was bottled up and confined, will be liberated, emancipated, and if we continue with that psychological,

transcendental, revolutionary procedure, we can truly disintegrate all those multiple persons that we carry within us. When that is accomplished, when the totality of the "I" has been reduced to ashes, turned into cosmic dust, the Essence, the Consciousness will be liberated, and it will be then when we will enjoy true and authentic happiness; it will be then when we will really know freedom; it will be then when we will be truly enlightened; it will be then when we will be able to experience by ourselves and in a direct way that which is the truth.

The Fifth Gospel · The Reality and Fantasy of our Psychology · *Public Lecture – 1976*

Part Three – Immersed in deep meditation

8 passages · 3 practices

I A series of successive works

A defect is personified by many aggregates in the three centres, so the petition is repeated, in deep prayer and from the remembrance of oneself, until the "I" loses volume. The sleeper's prayer fails because one "I" asks while the others ask the opposite.

Do not forget that Latin sentence which says the following: Bene orasse est bene laborasse. I repeat: Bene orasse est bene laborasse, that is, 'to have prayed well is to have worked well'; to pray is to work.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

A PRACTICE

Immersed in deep prayer, he will ask Devi Kundalini-Shakti, the individual, particular Divine Mother of each one of us –because each person has his own– to disintegrate that aggregate that he has already comprehended in all the levels of the mind, and he must continue with a series of successive works until the psychic aggregate in question disappears. This is the obvious path to follow. Any other question?

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

Disciple: Master, an Ego usually presents itself in different forms in the different centers. Then, should one ask the Divine Mother to destroy the Ego as one, or are there various subdivisions of the same Ego? Because they always appear in the mind in one way, in the emotional center another way.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

A PRACTICE

Master: There is no doubt that any undesirable psychic element has three fundamental forms of behavior, because in the intellectual center it expresses itself in one way; in the emotional, in an emotional way, and in the motor-instinctive-sexual it assumes another form; but it is the same. I do not mean to say that a defect is personified in a single aggregate. Obviously, for each defect there are multiple aggregates. Therefore, if the defect continues in some other form, one will have to study it again to beg again, one more time, Devi Kundalini-Shakti for its final disintegration.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

The Divine Mother will not instantly disintegrate everything.

The Fifth Gospel

Many times, a defect has one or more dozens of undesirable psychic elements, and has multiple characteristics. But if we are patient in the work, if we do not abandon the fight, if we maintain continuity of purpose, little by little we will disintegrate all the elements that personify this or that mistake, all the elements that personify this or that defect. Any other question?

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

If these two types of people –those who are in a state of deep unconsciousness and those who continue to dream and have their body active for the dreams– pray, then the outcome of these two infra-human states can only result negative states; Nature responds. For example: an unconscious, a sleeper prays to set up a business. But his "I's", which are countless, may not agree with what he is doing, because it is only one of the "I's" who is praying, and the others have not been taken into account. Others may not be interested in that business, may not agree with that prayer and may make a prayer which is exactly the opposite, for that business to fail, because they disagree. Since the others are in majority, Nature responds with its forces, with an influx of forces, and the failure of the business comes; that is clear.

The Fifth Gospel · The Rescue of our Inner Light

A PRACTICE

So, for the prayer to have an effective value in the work upon oneself, one has to place himself in the third state, which is that of the intimate remembrance of oneself, that is, of one's own Being. Immersed in deep meditation, concentrated in one's inner Divine Mother, he will beg her to eliminate from his psyche –to separate and eliminate from his psyche– that "I" that he wants to disintegrate.

The Fifth Gospel · The Rescue of our Inner Light

The Divine Mother may at that time act by decapitating that "I", but with that the totality of the work is not done. The Divine Mother will not instantly disintegrate everything. It is necessary, first of all, to know how to be patient. In continuous works, over time, one will accomplish to make this "I" disintegrate slowly, lose volume, lose size.

The Fifth Gospel · The Rescue of our Inner Light

7 PASSAGES · 5 PRACTICES

II Concentrate on your Divine Mother

In meditation the student first comprehends an aggregate found by self-observation, then concentrates on his own Cosmic Mother and asks her, by whatever name, to turn it to dust. Each defect is taken in its turn: anger, then impatience, then self-importance.

A PRACTICE

When a Gnostic, a Gnostic Arhat, tries to meditate, it is to search for tranquility. In those moments he proposes to work upon some inhuman element that he has discovered in himself by means of self-observation. If he discovered anger, he will dedicate himself to comprehending the psychic aggregate of anger in order to totally dissolve it with the help of his Divine Mother Kundalini, whom he will invoke. Perhaps he discovered that he has the psychic aggregate of hatred, then, he will propose to disintegrate such an aggregate so that loves comes forth in its place.

For the Few, 1980

A PRACTICE

When one has understood that he has, for example, the defect of anger, then what does he do? He has no choice but to concentrate on his Divine Mother Kundalini, beg her, ask her to eliminate, disintegrate that defect, and she will disintegrate it. And the Consciousness, bottled up within it, will be released. And if one disintegrates all the defects, the Consciousness remains completely awake. And being perfectly awake, you can remember your previous lives, you can penetrate the mysteries, see what existed a million years ago, etc. But asleep, you cannot.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

And who is the Divine Mother Kundalini? I say to you frankly: it is a variant of our own Being, but a derivative; it is a part of ourselves, something that we all have inside there. If we concentrate on that part that is the Divine Mother Kundalini –she can also be called Stella Maris or the Virgin of the Sea– she will disintegrate, will break the "I's" that personify our defects.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

The Father who is in secret knows
well what he has to give you, he never
abandons you, he always gives you
what you need at a given moment.

The Fifth Gospel

A PRACTICE

In order to disintegrate them, we will have to concentrate on the Divine Mother Kundalini, to implore her, to beg her to reduce them to dust. But first, a defect will have to be comprehended –let's say anger–, and afterwards, after having comprehended it, we then beg the Divine Mother Kundalini to eliminate it. After that, we comprehend impatience, we beg her to eliminate this error. After that, we comprehend self-importance. Why do we think we are important? If we are nothing more than miserable worms of the mud of the earth, on what do we base our self-importance, in what do we lay a basis?

The Fifth Gospel · The Exercise of SELF-KNOWLEDGE

A PRACTICE

The medieval alchemists called it Stella Maris, that is, the Virgin of the Sea, which is a variant of our own Being, but a derivative. That power exists in each one of you, Kundalini. If you concentrate on that power, on Stella Maris, and if you truly pray to the Divine Mother to reduce it to ashes, to turn it into cosmic dust the psychic aggregate or psychological defect in question, you can be sure that you will be heard and that your own Cosmic Mother –which is Kundalini itself, the Serpent of each one of you– will assist you by disintegrating, reducing to cosmic dust the defect that we have comprehended entirely in all the levels of the mind.

The Fifth Gospel · The Consequences of Psychological Plurality · *Public Lecture*

A PRACTICE

A captured defect must be duly judged; then, comprehended in depth. That defect that has been captured and judged can be disintegrated if you appeal to that secret power that you have, which is called Kundalini. It would be enough to concentrate on your Divine Mother, Isis or Adonia, or whatever you want to call her, simply Mary or Ram-Io; ask her with all your heart to disintegrate that defect that you have already judged, that "I" that personifies it, to turn it into dust, ashes, and she will grant you that, by destroying it.

The Fifth Gospel · The Need to Develop the Inner Mind · *Interview – Mexico City – 1975*

But it takes a series of successive works before the annihilation of this or that "I" is achieved. This way, working like this, your Consciousness will be liberated. And finally, a time will come when you will be given a priestess so that you can work in the Forge of the Cyclops. The Father who is in secret knows well what he has to give you, he never abandons you, he always gives you what you need at a given moment. That is what I can answer.

The Fifth Gospel · The Need to Develop the Inner Mind · *Interview – Mexico City – 1975*

17 PASSAGES · 7 PRACTICES

III The errors that we carry within emerge precisely in practical life

Defects show themselves at home, in the street and in dreams, and the instruction is to call on her in that very instant: when lustful thoughts assault, on waking after a nocturnal emission, when an old drama of adultery or anger is about to repeat. The same appeal serves against negative mental representations and the undigested impression of jealousy.

This means that any group of "I"s intervening in any of the dramas, comedies or tragedies of practical life, after having been wholly comprehended, will have to be eliminated by means of the power of the Divine Mother Kundalini.

The Great Rebellion, 1975

But if we dedicate ourselves to work on the “I” of anger upfront, to comprehend it profoundly, if we analyze it, if we open it up to see what is true in it, and then we appeal to God-Mother, Tonantzin or Isis –or whatever we want to call her– so that she reduces such an “I” to cosmic dust, then the event can no longer appear, because the author of the scenario simply disintegrated.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

A PRACTICE

We see in this case: the woman who went with another and left the poor man in a bad way; an act of adultery, of course, we can give it that title and really that is what it is. In the new existence, she returns and meets her man, and surely the same drama will be repeated; soon the third will appear in the discord. What to do so that it does not repeat itself? Well, we would have to put an end to the “I” of adultery, disintegrate it, turn it into dust; we would have to meditate on it, to concentrate on our own Cosmic Mother, to beg her to reduce it to ashes. By doing that, there is no more adultery. What if so-and-so appears? There is no problem because she does not want to adulterate anymore; and that is as far as the repetition went.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

When one has reached the conclusion that it is those “I’s” that have produced the pain in one, then one concentrates on the Divine Mother Kundalini and she disintegrates those “I’s”. Once they are disintegrated, the pain ends. When the pain ends, the Consciousness is freed. Then, by means of the sacrifice of pain, the Consciousness has been increased and strength has been acquired; by means of the sacrifice of pain.

The Fifth Gospel ·Gnostic Consequences of the Immolation of Pain ·*Lecture – Interview – Mexico City – 1976*

A PRACTICE

What is most serious is to carry such enemies within oneself, in one's own mind. Obviously, the best thing –when one has negative type of representations– is to appeal to the annular serpentine power that develops in the body of the Gnostic ascetic. One will have to invoke Devi Kundalini-Shakti to eliminate such representations of negative type.

The Fifth Gospel ·The Serious Damages of Mental Representations ·*Third Chamber – Mexico City – June 1977*

With Devi Kundalini-Shakti –that is the Igneous Serpent of our magic powers– we can in fact eliminate those heavy elements. It would be a triumph, because that is how we would receive the direct messages that come from the highest part of the Being.

The Fifth Gospel ·The Serious Damages of Mental Representations ·*Third Chamber – Mexico City – June 1977*

Disciple: Venerable Master, then the method to eliminate that demon that results from the representation is the same that is used to eliminate the "I"?

The Fifth Gospel ·The Serious Damages of Mental Representations ·*Third Chamber – Mexico City – June 1977*

Master: Obviously, it is! If one appeals to the Igneous Serpent of our magic powers to eliminate certain representations, we can receive her help, and those representations will be reduced to cosmic dust.

The Fifth Gospel ·The Serious Damages of Mental Representations ·*Third Chamber – Mexico City – June 1977*

What is most serious is to carry such enemies within oneself, in one's own mind.

The Fifth Gospel

In the field of practical life is where we must self-discover. The errors that we carry within emerge precisely in practical life, and if we are in a state of alert, then we will see them as they are. The discovered defect must be fully comprehended through the technique of meditation. Once comprehended, it can be eliminated with the annular serpentine power that develops in the body of the ascetic, which is, with the power of Devi Kundalini.

The Fifth Gospel ·The Mind and Ethics of Resurrected Masters ·*Third Chamber – Mexico City – December 31. 1975*

A PRACTICE

If one then tries to digest that impression of jealousy into something different, if one, by means of reflection, reaches the conclusion that jealousy is absurd, that it has no real meaning, then that bad impression that comes from ancient times is digested. And upon doing that digestion, one is in the best position to disintegrate the Ego. The only thing missing is the prayer, the prayer to Devi Kundalini-Shakti so that she is the one who disintegrates that Ego, that is the result of an ancient undigested impression, and finally that Ego of jealousy turns to dust.

The Fifth Gospel ·Intelligent Assimilation of Impressions

A PRACTICE

Certainly, people love themselves too much; that "I" of self-love is deeply entrenched in everyone. If they give us pats on the shoulder, we smile delightfully, and if they tell us some humiliating little word, we become serious and terrible. One has to annihilate that "I" of self-love; it is the third one that has to be charged, at that moment, with all the power of the Divine Shakti. To continue in subsequent days or nights the same work until the three colleagues of such a fatal scene are annihilated.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

When I discovered, precisely, the "I" of self-love, which was very well hidden among the deepest folds of my psyche, I felt great pain, I had to go through a great emotional crisis, I suffered a lot, and I truly repented. So I got Devi Kundalini-Shakti to pulverize that undesirable element.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

And when I discovered that in there, there was a very perverse demon that felt anger and that came from very ancient times, I suffered beyond words, I went through horrible emotional crises, I felt ashamed of myself; I got Kundalini-Shakti to pulverize that abominable psychic element.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

A PRACTICE

So, if in one of those instants we are assaulted by those kinds of thoughts, it becomes indispensable to invoke the Divine Shakti-Kundalini so that, with her extraordinary flaming power, she reduces such "I" to dust.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

If we do not proceed like that, if on the contrary we identify with it, if we love the scenes of lust, then, instead of dissolving such "I", it will be fortified extraordinarily.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

A PRACTICE

Let us suppose that a person X has a morbid dream; as a consequence, a nocturnal emission comes. What should we do? Well, at the precise instant of waking up, one will have to work intensely on that "I" which produced the emission. One has to appeal to Devi Kundalini-Shakti for her to disintegrate it; and one will have to continue for a tough period of time to work on that "I" until at last it pulverizes.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

A PRACTICE

In the present existence that you have, you must disintegrate those spiders and those birds of mental materialism. To that end, you have to work a lot on yourself, to devote yourself to work with the Divine Mother Kundalini, beg her to disintegrate those spiders and those ill-omened birds. You made those creations yourself; that is the result of skepticism and materialism. Faith will arise in you when you will destroy those horrible spiders and those frightful big ugly birds.

The Fifth Gospel ·Didactic Synopsis of Mystical Death

12 passages · 6 practices

IV Single people can also invoke Devi Kundalini

Singles call on her in meditation and can dissolve part of the aggregates, given as fifty per cent in one place and twenty-five or thirty in another. The heaviest elements, those of the world of ninety-six laws, yield only when she is strengthened by the sexual electricity of the couple.

We do not want in any way to deny the sexual mysteries. I hope you understand that the path that leads to the Tality is, and I emphasize this completely, absolutely sexual. Unquestionably, a bachelor or bachelorette can dissolve, with a lot of comprehension, fifty percent of ones psychic aggregates, as long as one calls upon the Divine Mother Kundalini during meditation.

For the Few, 1980

Yet there are very heavy psychic elements that correspond to the world of ninety-six laws, and these do not disintegrate except exclusively with the electric movement of the Swastika in action, which generates a specific type of transcendental sexual electricity.

For the Few, 1980

Clearly, the serpent-woman, that is to say, the princess Kundalini, the Cosmic Divine Mother, is strengthened by means of this type of electricity. Then she can, with her electric power, atomically disintegrate the heaviest psychic elements, within which the consciousness is embottled.

For the Few, 1980

A practice

The highest degree of power of Devi Kundalini is found in sex. This does not mean that because an individual does not have a woman, or because a woman does not have a man, they will not eliminate their mistakes; clearly, they will always count on the help of the Mother Kundalini. What I mean is that the main force of Devi Kundalini is in the sex, and that if someone is lucky enough to have a wife, or a woman to have her husband, they may well work in the Forge of Cyclops and ask Devi Kundalini, during the work, to eliminate this or that psychological defect that has already been duly comprehended. In this way we are dying from instant to instant, from moment to moment.

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

A PRACTICE

That ascending Serpent is called Kundalini. If we concentrate on that Sacred Viper, and we beg her to eliminate or disintegrate the defect in question which we have discovered, you can be sure that she will do so. And that aggregate which personifies the defect will be reduced to cosmic dust.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

One can disintegrate any defect, whether in deep meditation, being alone, or when one is working in the Ninth Sphere. Singles, being alone; the married ones, when they will be working in the Ninth Sphere. Unquestionably, singles in their works can get to eliminate twenty-five, thirty percent of the totality of the undesirable elements that are carried inside.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

It is obvious that we all have every right to invoke the power of Devi Kundalini-Shakti.

The Fifth Gospel

Married persons can go further: they can, by means of the sexual electrical force and with the help of Devi Kundalini-Shakti, annihilate one hundred percent of the defects of a psychological type. So it is worth reflecting on that point, which is very important.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

A PRACTICE

Any Gnostic, esoteric, married couple, in the process of chemical or metaphysical copulation, can invoke Devi Kundalini and they will be assisted. If we beg the Igneous Serpent of our magic powers to eliminate this or that psychological mistake, if such plea is done really in the process of metaphysical copulation, the help will not take long to arrive and the disintegration of the psychic aggregate in question would be a concrete, clear and definitive fact.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

Stella Maris is truly a variant of our own Being, but a derivative. Stella Maris, the Sacred Cobra, the serpentine power, Devi Kundalini –as she is called in Hindustan and Tibet– can instantly disintegrate any defect of a psychological type. It is obvious that we all have every right to invoke the power of Devi Kundalini-Shakti. This power multiplies, develops and unfolds when one works extraordinarily in the Lit Forge of Vulcan, in the Ninth Sphere.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

A PRACTICE

Single people can also invoke Devi Kundalini when they want to eliminate this or that psychological error. But truly, we have to affirm in an emphatic way that the marvelous power of Devi Kundalini-Shakti multiplies extraordinarily in the Ninth Sphere. With that miraculous power we can disintegrate any defect. Devi Kundalini, Isis, Adonia, that variant of our own Being, that aspect of God-Mother in us, can eliminate from ourselves the defect that we have completely comprehended in all the levels of the mind.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

A PRACTICE

So, we have to understand this. She is Marah, Isis, Adonia, Isomberta, Rhea, Cybele, Astarte, Diana, Tonantzin, etc. Among the people of serpentine culture, she is the Igneous Serpent of our magic powers. When the devotee invokes her, she assists him. Obviously, she has the power to disintegrate any psychic aggregate. Undoubtedly, those who work in the Lit Forge of Vulcan can invoke her precisely in the moments when the lingam-yoni of the Greek Mysteries is properly connected. Reinforced with the transcendental sexual electricity, she quickly disintegrates any aggregate previously comprehended.

The Fifth Gospel ·Causes and Consequences of the Kundartiguador Organ

A PRACTICE

Those who do not yet work in the Forge of the Cyclops can invoke her during meditation and she will assist them by disintegrating the psychic aggregates. I clarify: in the work that is carried out in the Forge of the Cyclops, one manages to eliminate one hundred percent of the psychic aggregates, however, when one does not work in the Lit Forge of Vulcan, one can only eliminate twenty-five or thirty percent of the aggregates.

The Fifth Gospel ·Causes and Consequences of the Kundartiguador Organ

8 PASSAGES · 5 PRACTICES

V How do we know that she has appeared

She has no form of her own and takes one only to answer the one who calls, dissolving it once she has answered. In the practice of the mirror one invokes her in the cave of the heart and waits; she is known to be truly present because she resembles nothing the mind has conceived.

When the Initiate invokes the Divine Mother Kundalini either to help him place his physical body in a state of Jinas, or for any other miracle of High Magic, she appears as a most pure Virgin, as a most adorable Mother. All our most beloved mothers of all our reincarnations are represented in her.

THE PERFECT MATRIMONY, *1966*

A PRACTICE

Pronounce the Mantra: "OM, HUM" with each palpitation of your heart. These words open the chakra of your heart where your past lives abide. Beseech your Divine Mother to show you within the mirror your past lives. Ultimately, you will achieve it with patience.

OCCULT MEDICINE AND PRACTICAL MAGIC, *1978*

A PRACTICE

Unmarried men and unmarried women can transmute and sublimate their sexual energies with this supplication and these mantrams, taking the sexual energies to the heart. It is urgent to sublimate the sexual energies to the heart. Know that in the Heart Temple, the creative energies blend with the forces of the Christ and are elevated to the superior worlds. The Inner Christ lives in the Heart Temple. The Cross of Initiation is received in the Heart Temple. This mantric prayer is also a formula of priestly power that the Magician uses in his practices of internal meditation in order to arrive at the feet of his Divine Mother. If meditation is perfect, your adorable Mother will listen to your call and come to you. You will then be able to speak with her about the ineffable things of paradise. She is Devi Kundalini. She is the Papess of the Tarot. The Divine Mother always listens to her devotees. In the sacred land of the Vedas, the Enlightened Ramakrishna was one of the greatest devotees of the Divine Mother.

ESOTERIC COURSE OF KABBALAH

The Cosmic Mother has no form, but likes to take some form in order to answer the supplicant. She can present herself as Isis, Rhea, Cybele, Tonantzin, Mary, etc. When the Divine Mother

has given her answer to the devotee, she disintegrates her form instantaneously because she does not need it.

Magnus Opus

The Cosmic Mother has no form, but likes to take some form in order to answer the supplicant.

Magnus Opus

A PRACTICE

Thus, in front of the mirror there is a very serious danger, and it is that we see in the glass our own mental projections. That is the great danger. But if we do the correct practice, we need to open the chakra of the heart with the mantras OM HUM and immerse ourselves in the heart, in the cave of the heart, invoking our Divine Mother Kundalini.

The Fifth Gospel ·Satanic Origins of Skepticism and Mythomania ·*Third Chamber – Mexico City – 1975*

When she appears –she has to appear– during meditation, when she will really appear, how do we know that she has appeared and that it is not a simple projection of the mind? Simply, she does not look like anything that the mind has conceived, it is something that only the one who is working perceives, experiences –for, really, no one could experience for another–, and what one sees –the Divine Mother as she is– does not look like anything that the mind has conceived. That is why one knows that it is not a projection of the mind.

The Fifth Gospel ·Satanic Origins of Skepticism and Mythomania ·*Third Chamber – Mexico City – 1975*

A PRACTICE

Once she has appeared in the heart, then one begs her to perform the miracle of the mirror. Only like this, on the condition that one has exhausted the process of thinking; only like that, on condition that one does not have, at least at that instant, a projecting mind; only like this, with the perfect stillness and silence of the mind, can we look in the mirror and see what happens.

The Fifth Gospel ·Satanic Origins of Skepticism and Mythomania ·*Third Chamber – Mexico City – 1975*

A PRACTICE

Therefore, brothers, that is the exact system to be able to see in the mirror. It would be the miracle of Devi Kundalini, as we do not have the capacity to do that magical wonder. Only the Serpent has that power. But if we have not seen the Serpent yet, with what authority do we dare to look in the mirror? Are we by any chance more powerful than the Serpent? We, poor fools that we are, have to wait for the Serpent to make her appearance in the heart. That will be the signal. We must implore her to perform the miracle, and not look in the mirror until she appears first in the heart.

The Fifth Gospel · Satanic Origins of Skepticism and Mythomania · *Third Chamber – Mexico City – 1975*

Part Four – Disintegration becomes easier when the work is done in the Ninth Sphere

12 PASSAGES · 4 PRACTICES

I One should learn to pray during intercourse

In the moment of union the practitioner implores her to take up the weapon of Eros against a defect already understood, then withdraws without spilling the seed. Elimination by this road is progressive, through the forty-nine levels of the subconscious, and he calls it long, patient and delicate.

Sexual energy is highly explosive and marvellous. Truly I tell you that the one who knows how to use the weapon of Eros (the spear, sex) can reduce the pluralised Ego to cosmic dust.

The Mystery of the Golden Blossom, 1971

A PRACTICE

Praying is talking to God and one should learn to pray during intercourse. At those moments of supreme bliss, ask and you shall be given, knock and it shall be opened... Whoever wholeheartedly implores and begs their Divine Mother Kundalini to take up the weapon of Eros, will obtain the best results because she will then help to destroy the Ego. However, I tell you that it is a long, patient and very delicate process.

The Mystery of the Golden Blossom, 1971

A PRACTICE

In those moments of unquestionable heavenly delight, we must entreat our personal Divine Mother Kundalini - since every person has their own Igneous Serpent - to eliminate from within us any defect which we have totally understood in all the nooks and crannies of the mind.

The Mystery of the Golden Blossom, 1971

She, the Adorable, grasps the lance of Eros and reduces that Diabolic Ego, which personifies the understood defect, to ashes.

The Mystery of the Golden Blossom, 1971

Fortunately, such a superior force is found latent in all human creatures. I want to refer to the Kundalini, the igneous serpent of our magical powers.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

In full chemical copulation, we can beg our particular Divine Mother to eliminate that psychological error that we have not only comprehended but also felt its deep meaning. You can be sure that our particular cosmic mother, holding the spear of Eros, will mortally wound the psychic aggregate that personified the error that we need to eliminate. It is precisely with this sacred spear, marvellous emblem of the creative energy the weapon with which Devi Kundalini will eliminate from us, here and now, the defect that we want to annihilate.

Yes, There Is a Hell, a Devil and Karma, 1973

Undoubtedly our Divine Mother Kundalini, handling with dexterity the holy lance can turn to dust any psychic aggregate, any inner defect.

Yes, There Is a Hell, a Devil and Karma, 1973

Naturally, the elimination of those aggregates is carried out in a progressive manner, since many of them are processed in the 49 levels of the subconscious.

Yes, There Is a Hell, a Devil and Karma, 1973

We have also given extensive explanations of the same theme in our book titled "The Mystery of the Golden Flowering"; there we had said that there was a need to work with the Lance of Eros during the chemical coitus or metaphysical copulation.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

I think then that this audience no longer ignores our Gnostic esoteric processes; what is most important consists precisely in knowing how to pray during the Sahaja Maithuna In such instants one has to entreat one's own Divine Mother Kundalini (because each person has his own) so that she will eliminate the error that we need to eradicate or extirpate from our own psyche.

Yes, There Is a Hell, a Devil and Karma, 1973

It is indisputable that the sexual transcendental electricity can reduce to ashes any psychological defect.

Yes, There Is a Hell, a Devil and Karma, 1973

Undoubtedly our Divine Mother Kundalini, handling with dexterity the holy lance can turn to dust any psychic aggregate, any inner defect.

Yes, There Is a Hell, a Devil and Karma, 1973

We also said in past lectures that it is necessary to have first comprehended the defect that we want to extirpate from our nature; it is ostensible that only through the technique of meditation can we comprehend any error in an integral manner.

Yes, There Is a Hell, a Devil and Karma, 1973

6 passages · 4 practices

II His wife will help him with the same prayer

Man and woman united pray together, the wife asking for the disintegration of her husband's aggregate as if it were her own. The Revolution of the Dialectic calls this sexual super-dynamics and gives Ram-IO as the name by which she is supplicated.

It is impossible to radically eliminate a psychological defect without fully understanding it at all levels of the mind.

The Secret Doctrine of Anahuac, 1974

A PRACTICE

During the chemical coitus, Devi Kundalini, our Cosmic particular and individual Mother, can and must wield the Holy Lance — Minerva's staff, Achille's spear, Longinus' weapon — in order to destroy the psychological defect that we have totally understood. "Ask and you will be given, knock and it will be opened."

The Secret Doctrine of Anahuac, 1974

A PRACTICE

Man and woman, when sexually united, must pray to the Virgin of the Sea, Devi Kundalini, asking for the disintegration of every psychic aggregate which previously has been deeply comprehended.

Pistis Sophia Unveiled, 1983

The psychological defects studied do not form part of our Being.

The Revolution of the Dialectic

A PRACTICE

If the man wants to disintegrate a psychic aggregate, whether it be hatred, lust, jealously, etc., he will pray to the Divine Mother Kundalini, begging Her for the disintegration of the psychic aggregate. His wife will help him with the same prayer, as if the aggregate was her own.

Pistis Sophia Unveiled, 1983

A PRACTICE

The psychological defects studied do not form part of our Being. After having studied the psychological defect by means of meditation, one supplicates to Ram-IO (the Mother Kundalini) to disintegrate it during sexual super-dynamics with the sexual energy. By means of the intellect and reflection, we cannot get to see a defect in the mind, everyone remains stagnant there, for we do not know the other seven bodies of the mind where the ego has its den.

The Revolution of the Dialectic

In this manner, the positive, negative and neutral forces, properly united, will be directed against any aggregate. This is the key of sexual super-dynamics to disintegrate the psychic aggregates.

The Revolution of the Dialectic

8 passages · 6 practices

III We can and must invoke Isis in the Flaming Forge of Vulcan

Those who invoke the serpent in the Ninth Sphere are promised assistance, because sexual electricity reinforces Stella Maris. For that reason it is called preferable to invoke her during the metaphysical copulation, where the total disintegration of the aggregates becomes possible.

A PRACTICE

We can and must invoke Isis in the Flaming Forge of Vulcan.

Pistis Sophia Unveiled, 1983

A PRACTICE

Those who invoke the serpent in the Ninth Sphere will be assisted. The Divine Mother Kundalini is reinforced with sexual power.

Pistis Sophia Unveiled, 1983

A PRACTICE

The Cosmic Mother can reduce any undesirable psychic element to cosmic dust when we invoke Her during the moment of the chemical copulation.

Pistis Sophia Unveiled, 1983

If we work in the Ninth Sphere, then all the undesirable psychic aggregates can be disintegrated.

Pistis Sophia Unveiled, 1983

The Woman-Serpent has in her power the marvelous weapons of Vulcan.

Pistis Sophia Unveiled, 1983

A PRACTICE

We can invoke Isis-Marah during the chemical copulation. We will then receive help. If we invoke the Divine Mother-Serpent, Isis, Adonia, in the Ninth Sphere, that is to say, if we invoke her during sex, during the moment of the chemical coitus, then, She can disintegrate any psychological defect.

Pistis Sophia Unveiled, 1983

A PRACTICE

The transcendental sexual electricity, in the Forge of the Cyclops, reinforces Stella Maris. Obviously, this is why it is preferable to invoke the Igneous Serpent of our magical powers while in the Flaming Forge of Vulcan, during the precise moment of metaphysical copulation.

Pistis Sophia Unveiled, 1983

The Woman-Serpent has in her power the marvelous weapons of Vulcan. The total disintegration of all the psychic aggregates is possible only in the Ninth Sphere, and with the help of the Woman-Serpent.

Pistis Sophia Unveiled, 1983

A PRACTICE

If we invoke Shakti-Kundalini, precisely, in the Forge of the Cyclops, she will assist us reinforced by the power of the Third Logos, that is, of the Holy Spirit, and will very quickly disintegrate the psychic aggregate that we are interested in disintegrating. This is how the Holy Spirit, Shiva or Third Logos –as you say– exercises his role in the work of disintegration. Let's see...

The Fifth Gospel ·Intelligent Assimilation of Impressions

13 passages · 6 practices

IV Terribly strengthened with the transcendental sexual electricity

He recounts that aggregates untouched by work without sexual contact gave way in the Forge of the Cyclops, where her power is strengthened. A defect that would take a year of solitary work may fall there in weeks, and the sequence is the one used with spies in war: discovered, judged, executed.

Master: There, the only thing that is worthwhile is the spear and a firm work with the Divine Mother Kundalini in the Forge of the Cyclopes. There, cleansings will not do. Psychic aggregates are not eliminated with cleansings. Any other question? Let us see, sister.

The Fifth Gospel · The Danger of Mental Effigies · *Third Chamber – Mexico City – June 1977*

A PRACTICE

For all these reasons, the woman who has a man or the man who has a priestess or woman will be able to really work and in depth, precisely during the chemical copulation. Then only by duly concentrating on Devi Kundalini it will be enough for them; she is the Sacred Cobra of the ancient Mysteries. It is clear that being reinforced with the electrical power of sex, with transcendental sexual electricity, she can, in reality and in truth, annihilate, pulverize, reduce to ashes in a very quick way any inhuman psychic aggregate that we have previously comprehended.

The Fifth Gospel · Didactics for Buddhist Annihilation · *Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

Well, since the work with the Divine Mother Kundalini gave me formidable results, I said: 'This is the system to disintegrate the "I's" and I continued working then with the Divine Mother Kundalini on different "I's", that is, on different psychic aggregates, and I was able to verify for myself, through the sense of psychological self-observation, how she worked and how she was disintegrating so extraordinarily the different inhuman elements that we carry inside us. So, the path to attain the disintegration of the Ego is attained with the Divine Mother Kundalini-Shakti.

The Fifth Gospel · Didactic Synopsis of Mystical Death

The visible face of the psychological moon is related to the psychic aggregates or defects that stand out at first sight. But there are psychological defects that do not surface and that one ignores, and which are placed or located in the hidden part of the psychological moon. Working with the Divine Mother Kundalini, without sexual contact, I managed to disintegrate the defects of the visible face of the psychological moon.

The Fifth Gospel · Didactic Synopsis of Mystical Death

Afterward, I had to come face to face with the Initiation of Judas –the Passion of the Lord–. Upon reaching those heights, I discovered that there are psychological defects, psychic aggregates so ancient and so impossible to disintegrate that it is necessary to resort to the Ninth Sphere, to descend to the Lit Forge of Vulcan.

The Fifth Gospel ·Didactic Synopsis of Mystical Death

So I did: I descended to the Ninth Sphere to work and I attained, by means of transcendental sexual electricity wisely directed by the Divine Mother Kundalini, the disintegration of a lot of psychic aggregates which I ignored; that I had, but which I never thought I had, and if anyone had said to me, "you have such defect," well, frankly, I would not have accepted it.

The Fifth Gospel ·Didactic Synopsis of Mystical Death

Sometimes one spends a few days, other times months to be able to arrive at the disintegration of a defect.

The Fifth Gospel

A PRACTICE

Be content with comprehending it and that is all. Once comprehended, you can invoke Devi-Kundalini, your Cosmic Divine Mother, so that she disintegrates it. Several work sessions will be necessary for the disintegration of this or that psychological defect. Sometimes one spends a few days, other times months to be able to arrive at the disintegration of a defect.

The Fifth Gospel ·Didactic Synopsis of Mystical Death

A PRACTICE

Now then, disintegration becomes easier when the work is done in the Ninth Sphere, because the power of Devi-Kundalini is reinforced with transcendent sexual electricity. In that way, a defect that one could have disintegrated in six months or one year of work, he can disintegrate it in one month or in fifteen days or in one week in the Ninth Sphere. There one has to cry out to Devi-Kundalini so that she pulverizes this or that mistake.

The Fifth Gospel ·Didactic Synopsis of Mystical Death

A PRACTICE

Therefore, if those "I's" have crystallized by means of the negative sexual agent, it is also obvious that by means of the positive sexual agent, we could disintegrate them, reduce them to dust. That is why first one has to comprehend the error; secondly, one has to beg the Divine Mother Kundalini so that she uses the sexual energy, beg her to disintegrate, to reduce to dust this or that "I", the "I" that we have comprehended in depth, and then it disintegrates, it is reduced to dust.

The Fifth Gospel ·Gnostic Meaning of the Golden Embryo ·*Third Chamber – Mexico City – 1971*

When working in the laboratorium oratorium of the Third Logos, when the creative energy is totally transmuted in the Lit Forge of Vulcan, besides creating the Superior Existential Bodies of the Being, one could also be working in the dissolution of the Ego.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

A PRACTICE

It is precisely there, in the Ninth Sphere, where the mysteries of life and death are gestated; it is precisely there, in the Forge of Cyclops, where we must invoke Devi Kundalini-Shakti, the Igneous Serpent of our magic powers; it is there where we must call Stella Maris to disintegrate this or that psychological error that we have previously comprehended in all the levels of the mind. Then we will be helped by Stella Maris, by Devi Kundalini, Isis, Adonia, Isomberta, Rhea, Cybele, and she will disintegrate the "I" or defect in question, the one which we have comprehended, the one which we have discovered.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

Thus, in the Forge of the Cyclops, Devi Kundalini-Shakti, the Sacred Cobra of the ancient mysteries, the IAO, is terribly strengthened with the transcendental sexual electricity, and she is duly prepared in such moments to instantly reduce to dust any "I"-defect.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

A PRACTICE

When one has understood that he has this or that defect and comes to discover its origin, then he is duly prepared for the third aspect, which is elimination. If one concentrates, in the Ninth Sphere, on Devi Kundalini-Shakti, his Divine Cosmic Mother, begging her to eliminate this or that comprehended defect, she will help him and she will disintegrate it, she will reduce it to ashes, to cosmic dust, to dust of the earth. That is the path that leads to the dissolution of the Ego. We must dissolve our defects in accordance with this instruction. In war, spies are first discovered, then prosecuted, and finally taken to the wall: they are executed. This is how we must proceed with all the defects that we carry inside us, that is the obvious path to follow.

The Fifth Gospel · The Verticality of Existence · *First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

Part Five – Armed then with the Holy Pike

9 PASSAGES · 1 PRACTICE

1 Devi Kundalini can take up the lance

The Lance of Longinus is read as the Genius Lucis, the magnetic force of man and woman with which the animal ego is turned to cosmic dust. She wields it during the Sahaja Maithuna, and to a question from the audience the answer is that the holy spear can always be handled by her.

There is a profound study of Arcanum number 12 in the twelfth key of Basil Valentine. Just as the Lion transforms the Serpent into its own flesh when it devours it, so too, the power of Devi Kundalini, the Sacred Fire transmuted, eliminates its defects, its errors. What is important is the Magna Obra. The key you already know; the Maithuna. The Alchemists must work for 12 hours to obtain the ferment of the gold. Here is the number 12, whoever possesses Fermented Gold can have the joy to really "be".

Tarot and Kabalah, 1978

The Lance of Longinus is the extraordinary emblem of the "Genius Lucis"; the Odic or magnetic force with which the animal ego is turned into cosmic dust. One must learn to utilise the Genius Lucis to eliminate the "I". The Genius Lucis of man and woman can eliminate all of those entities which form the "I", the "Myself", because it is the weapon which enables the "ego" to be destroyed.

Tarot and Kabalah, 1978

Krishnamurti has taught humanity to dissolve the ego, but the teaching is incipient because he believes that simply on the basis of comprehension the anger, jealousy etc., is eliminated. That is not possible. A power capable of eliminating the ego is needed, and that is the Serpentine Power, "Devi Kundalini" which does have the power to eliminate all of our psychological defects. Comprehension and elimination must be in balance. Devi Kundalini can take up the lance, and she does so during the Sahaja Maithuna, she knows how to use the Genius Lucis.

Tarot and Kabalah, 1978

A PRACTICE

Pray in the bed of the Garden of Delights; in the nuptial bed of erotic marvels. Suplicate in the moment of bliss, in the unforgettable moment of coitus. Beg our Divine and adorable Divine Mother Kundalini in those moments of tenderness and kissing to gloriously wield the Magic Lance in order to eliminate that defect which we have understood in all the departments of the mind. Later, we retire without spilling the sacred wine, the "Ens Seminis". This means death, delight, rapture, joy, bliss...

Tarot and Kabalah, 1978

The Lance of Longinus is the extraordinary emblem of the "Genius Lucis"; the Odic or magnetic force with which the animal ego is turned into cosmic dust.

Tarot and Kabalah, 1978

The Seminal Pearl developing through Sexual Magic and the wonderful work with the Lance of Longinus (to turn the animal ego into cosmic dust) must become the Embryo of Gold.

Tarot and Kabalah, 1978

It is unquestionable that Parsifal, the mystic hero, by courageously refraining the sexual impulse, by intrepidly withdrawing himself from that impetuous blond woman whom they called Herodias, without spilling Hermes' cup (the Ens Seminis), as a fact, is grasping in his omnipotent and terribly divine dexterous hand the Lance of Longinus, the extraordinary emblem of the 'Genius Lucis', the Odic or magnetic force with which in a gesture he swings in the sign of the Cross, in order to convert the animal ego into cosmic dust.

Parsifal Unveiled, 1970

Indeed, it is unquestionable that only with the weapon of Eros, grasped by the Divine Mother Kundalini during the sacred coitus, can we radically eliminate one by one all of those tenebrous entities that personify our psychological defects and that in their conjunction characterize the animal ego.

Parsifal Unveiled, 1970

It is convenient to remember that the holy spear is the very emblem of the phallus where the beginning of all life resides, the transcendental sexual electricity with which we can disintegrate, reduce to cosmic dust, the pluralized "I".

Yes, There Is a Hell, a Devil and Karma, 1973

Answer: Distinguished ladies and gentlemen, the spear of Eros, the holy spear can always be handled by Devi -Kundalini, our own particular cosmic Divine Mother.

Yes, There Is a Hell, a Devil and Karma, 1973

9 PASSAGES · 4 PRACTICES

II They plead with simple phrases from a sincere heart

The Mystery of the Golden Blossom gives the practice in full: the Mother is seen with the sacred lance in her right hand fighting the devil-ego, the mantram KRIM is chanted, the couple pleads in plain words, and water is blessed and drunk in thanks to her.

Contrary to violating our innermost essence, by being involved in brutal lustfulness or becoming organically numb in a spasm which lasts for only a few seconds, the practitioner takes on the power of his personal Divine Mother Kundalini, fusing with her into one unity and eliminating an Ego, that is to say, this or that psychological defect which has previously been understood in depth.

The Mystery of the Golden Blossom, 1971

Only with death comes the new. In this way Eros, with his inverted torch, reduces to cosmic dust all the aggregate Psyches, which together constitute the EGO.

The Mystery of the Golden Blossom, 1971

A PRACTICE

In order to make contact with the movable universal power, the practicing student perceives diverse images. However, before all this, his Adored Divine Mother is revealed with the sacred lance in her right hand, in furious combat with that Devil-Ego which personifies the psychological defect which we wish to destroy.

The Mystery of the Golden Blossom, 1971

A PRACTICE

The practicing student, whilst chanting his Mantra KRIM, focuses his imagination, his translucence, on the fire element in such a way that he feels himself to be like an ardent flame, an unique flame; like a terrible blaze which incinerates the Devil-Ego, which characterizes the psychological defect he wants to annihilate.

The Mystery of the Golden Blossom, 1971

When we have radically eliminated the Ego, only the Being, the divine, that which is perfect, will remain in us.

The Fifth Gospel

A PRACTICE

Continuing the work, the man lying on his back on the floor and the woman in bed, entreat the Divine Mother Kundalini, they plead with simple phrases from a sincere heart for her to eliminate, with the lance of Eros (the Sexual force), the EGO which personifies the error which we have really understood and long for reducing it to cosmic dust. Finally, water in a clean crystal glass should be blessed and drunk giving thanks to the Divine Mother.

The Mystery of the Golden Blossom, 1971

A lot of love and wise copulation with the one we love is necessary, if we truly want to reduce the Murderous Devil to cosmic dust by means of the omnipotent spear of Eros.

The Mystery of the Golden Blossom, 1971

A PRACTICE

At those times I said that we should learn to direct that serpentine fire or ray of the Kundalini against such and such inhumane aggregates, with the goal of pulverizing them, with the purpose of liberating the essence.

Yes, There Is a Hell, a Devil and Karma, 1973

In my work entitled The Mystery of the Golden Blossom, everyone is taught the use of the "lance". It is necessary to know how to handle the lance of Longinus, the weapon of Eros, to destroy all those psychic aggregates which constitute the Ego, the Myself, the Oneself.

The Fifth Gospel ·Causes and Consequences of the Kundartiguador Organ

Undoubtedly, in the Forge of the Cyclops we can do wonders. There is where we can create the To Soma Heliakon, that is, the Wedding Garment of the Soul. It is also there where we can wield this marvelous weapon, that weapon of Eros with which it is possible for us to destroy

the psychic aggregates which constitute the Oneself. When we have radically eliminated the Ego, only the Being, the divine, that which is perfect, will remain in us.

The Fifth Gospel ·Causes and Consequences of the Kundartiguador Organ

12 PASSAGES · 3 PRACTICES

III I invoked my Mother from the depth of the abyss

In The Three Mountains he tells of the pause in which he begged her to remove half of the ego, of an aggregate that resisted until she took up the Holy Pike, and of the Hydra of Lerna and the three traitors. He confesses that without her immediate help none of them would have died.

A PRACTICE

Afterwards I prayed, begged with vehemence to my Divine Mother Kundalini to eliminate from my mind the psychic aggregate, the psychological defect just identified. In this way, little by little, with this didactic, with this "modus operandi", I managed during that pause to eliminate fifty per cent of the subjective, infrahuman elements that we carry with us and constitute the Ego, the I.

The Three Mountains, 1972

Unquestionably my Divine Mother needed a superior kind of armament. I remembered the Lance of Eros, the marvellous emblem of transcendent sexuality, but I found myself experiencing a pause. What to do?

The Three Mountains, 1972

After some time passed during which I was engaged in mortal struggles against a very infrahuman psychical aggregate that resisted violently its own disappearance, I had to appeal to the Lance of Longinus.

The Three Mountains, 1972

A PRACTICE

There was no other solution. I appealed to the transcendental sexual electricity, supplied to my Divine Mother Kundalini during metaphysical copulation, I asked her to grasp the Lance of Eros.

The Three Mountains, 1972

The result was extraordinary. My Sacred Mother, armed then with the Holy Pike, with the Divine Shaft, with the electrical-sexual power, was able to reduce to cosmic dust the horrible monster, the psychical aggregate that I had in vain tried to dissolve far from the chemical coitus.

The Three Mountains, 1972

In the abyss of Selene I started my work by disintegrating Judas, the Demon of Lust... It should be mentioned now that thanks to the direct help of my Divine Mother Kundalini, the horrible Demon of Lust was reduced to ashes...

The Three Mountains, 1972

Unquestionably my Divine Mother needed a superior kind of armament.

The Three Mountains, 1972

Those abominable shadows, those three traitors I carried inside, luckily died... Oh, my God! What will happen to me without the help of my Divine Mother Kundalini? I invoked my Mother from the depth of the abyss, and She gripped the Lance of Eros...

The Three Mountains, 1972

It is only possible to eliminate the heads (psychological defects) of the Hydra of Lerna by means of the transcendent sexual electricity, during the Sahaja Maithuna in the Forge of the Cyclops.

The Three Mountains, 1972

A PRACTICE

Since the metaphysical copulation in the Ninth Sphere is a form of prayer, I begged at that time to Devi Kundalini...

The Three Mountains, 1972

Goethe, the great German initiate, worshipping his Divine Mother Kundalini, cried in full ecstasy: "Virgin pure in heavenly sheen, Mother throned supernal, highest birth, our chosen Queen, Godhead's peer eternal."

The Three Mountains, 1972

In the name of the Truth I frankly confess that without the immediate help of my adorable Divine Mother, there is no way in which I would have been able to radically eliminate the Hydra of Lerna... (My psychological defects in the intellectual subconscious).

The Three Mountains, 1972

Unquestionably, with the help of my Divine Mother Kundalini, I had eliminated defects of a psychological type, whether in the astral or in the mental world; however, their causal germs went on existing inside me, here and now...

The Three Mountains, 1972

Part Six – Pray to your Divine Mother

12 PASSAGES · 3 PRACTICES

I I prayed to my Divine Mother and the outcome was marvellous

His own words to her stand here. He learned to meditate in order to comprehend and to pray in order to beseech, and he credits her with the deaths of the demon Hai, of evil will and of Judas.

Those poor souls were sighing and also moaning. I was never forgetting my Divine Mother, I always beseeched her to help me in this Purgatorial work, to eliminate from me this or that psychological defect. The fight against myself was terrible.

Runic Magic, *1969*

The mind is not all. The mind can justify or condemn, hide or excuse; however, it can never eliminate.

My Return to Tibet, *1969*

This is how I understood it. Therefore, I prayed to my Divine Mother and the outcome was marvellous.

My Return to Tibet, *1969*

A PRACTICE

Oh, Divine Mother Kundalini! Igneous Serpent of our Magical Powers! Isis, whose veil no mortal has lifted! Sophia! The Gods from the Garden of Hesperides know very well that you can, in fact, eliminate defects.

My Return to Tibet, *1969*

An in depth comprehended defect was immediately eliminated by my Mother. She never abandoned me, She never left me alone.

My Return to Tibet, *1969*

A PRACTICE

I learned to combine meditation with prayer. I meditated in order to comprehend. I prayed in order to beseech her.

My Return to Tibet, *1969*

The mind can justify or condemn, hide or excuse; however, it can never eliminate.

My Return to Tibet, 1969

A PRACTICE

Sorrowful, remorseful within my heart, truly repented, I implored, I supplicated to my Mother. I very sincerely beseeched her to eliminate the psychological defect, which by means of in depth meditation had already been comprehended in an integral way.

My Return to Tibet, 1969

I do not ignore, Queen of mine, that You are the manifested Isis, Goddess of the hunters from the region of Buto. Indeed, You persecute the Red Demons of Seth (our devil 'I's). You entrap them and eliminate them.

My Return to Tibet, 1969

So, this is how, by intensely working and by supplicating Isis, my Divine Mother Kundalini, I finally achieved the disintegration, the reduction of the terrible Demon Hai of the Egyptian Mysteries into cosmic dust.

My Return to Tibet, 1969

To reduce into cosmic dust this perverse Demon of Evil-Will is only possible with the power of the Divine Mother Kundalini, the Igneous Serpent of our Magical Powers.

My Return to Tibet, 1969

Without You, Divine Mother of mine, I could never have eliminated the Red Demons of Seth, those entities of darkness which personify our defects!

Parsifal Unveiled, 1970

It is not irrelevant to say with complete assertion and great emphasis that at good time and thanks to the direct help of my Divine Mother Kundalini, the horrifying Demon of Desire, the evil Judas was reduced to ashes.

Parsifal Unveiled, 1970

8 PASSAGES · 1 PRACTICE

II You need to adore the divine and blessed mother goddess

The Gnostic is told to love and adore her, and ingratitude toward the Mother is named as the reason one great teacher never finished dissolving the ego. Words of adoration follow: to Cybele, Rhea and Tonantzin, the cry to Isis from the Forge, Dante's prayer to the Lady and the adoration of the regenerating flame from the Book of the Dead.

The revolution of the consciousness would be radically impossible without the special help of our own particular adorable Divine Mother.

Runic Magic, 1969

She is in herself our own Being, the root, cause and origin of our divine Spirit. She is Isis, whose veil no mortal has lifted. In the flame of the serpent we call upon Her. Many pseudo-esoterists and pseudo-occultists read the literature of Sivananda. There is no doubt that this man was truly a Guru-Deva who worked intensely for this suffering humanity. I truly confess that I never liked his Hatha Yoga. This type of acrobatics always appeared to me to be quite circus-like. I never found that someone could Selfrealize by converting himself into an acrobat. Nonetheless, it is well known that this said Yogi profoundly worked and in strict secrecy with Sex Yoga. It seems that Hatha Yoga was only a bait in order to fish within the rivers of life.

Runic Magic, 1969

A PRACTICE

I love Thee, Queen of mine, profound Mother, Cibeles, Rhea, Tonantzin. I adore Thee with that sublime fever, incited by kisses given without taint, which conceals Thy footprints that come down in torrents of living roses, drawn with stars.

My Return to Tibet, 1969

I wept a lot, I descended into the Forge of the Cyclops, I shouted with the whole strength of my soul: "Hear my imploring voice, oh Isis! Tear thy cowl… and thy unknowable star…! Have pity on me, make me a sign of light…"

My Return to Tibet, 1969

Your kindness not only helps those who implore you, but many times it forestalls the pleading spontaneously.

The Three Mountains, 1972

"May I bring adoration unto its regenerator flame (my divine Mother Kundalini) that cometh and goeth about (she has the power of eliminating all of those perverse entities or screaming quarrelsome

> *'I's that constitute the ego).*

My Return to Tibet, 1969

> *Your kindness not only helps those who implore you, but many times it forestalls the pleading spontaneously. In you are joined together the forgiveness, the piety, the magnificence and everything good that exists in a creature (unquestionably each being has his own original, particular, individual Divine Mother Kundalini).*

The Three Mountains, 1972

Ida and Pingala are the channels through which the atoms of the fire and the water rise. The Spirit grasps the "cane of seven knots" and this cane is the spinal medulla. When the woman and the man know how to avoid the spasm and the ejaculation of the ens seminis, the Igneous Serpent of our magic powers then awakens. If you want to return to the Father who is in secret, you must first return to the womb of your Divine Mother Kundalini. You need to raise the Serpent of Life through your medullar canal; that is Alchemy. You have forgotten about your Divine Mother Kundalini. You need to adore the divine and blessed mother goddess of the world. You have been ungrateful towards your Cosmic Mother. She is the Virgin from all religious belief systems. She is Isis, Mary, Cybele, Adonia, Insoberta, etc. The stone of grace is encircled by nine delightful mountains. That stone is the sex. If you want to return to the womb of your Divine Mother, you need to work with the Philosopher's Stone—Sex.

Esoteric Course of Kabbalah

Master: He worked in the Ninth Sphere, he fabricated the Superior Existential Bodies of the Being, but he did not achieve the total dissolution of the Ego because he rejected his Divine Mother. How can the ungrateful son dissolve the Ego? The ungrateful son does not progress in these studies. First of all, before arriving at the Father we must arrive at the Mother; that is obvious. Does any other brother have anything to ask in relation to this?

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

5 PASSAGES · 3 PRACTICES

III In the flame of the serpent we call you

These are formulas given to be said: the Hail Mary with RAM-IO, Sivananda's prayer of glory to Mother Kundalini, the invocation to Isis as Mother of the Cosmos and Queen of Space, and the mantram ISIS sung standing with uplifted arms before lying down to meditate on her.

A PRACTICE

Hail Mary; (RAM-IO). Full of grace. The Lord is with thee. Blessed art thou among women, And blessed is the fruit of thy womb (Iehsus). Virgin Mary, Mother of God; Pray for us sinners, those who have the sinning "I"; Now and at the hour of the death of our defects (Egos). Amen. NOTE: This Prayer, and the Our Father, must be said by all Gnostics before going to bed, or in moments of danger.

Book of the Virgin of Carmel, 1952

A PRACTICE

The Swami Sivananda gives us a useful prayer for meditation on our Divine Mother. This prayer is as follows: "Oh Divine Mother I am all yours, you are my only refuge and support. Protect me, guide me, have mercy on me."

The Yellow Book, 1959

> *Glory, Glory unto the MOTHER KUNDALINI who leads the SADHAKA from Chakra to Chakra and illuminates his intellect, identifying him with the supreme Brahman, by means of Her infinite Grace and Power. May Her benedictions reach us! (Sivananda) Was perhaps Aeneas not the son of the hero Anchises and of the Goddess Venus?*

Runic Magic, 1969

A PRACTICE

Standing in a straight position, let us raise our arms in order to form a straight line with the whole body, and after praying and asking for help to our Divine Mother we must sing the Mantra ISIS, as follows: IIIIIIIIISSSSSSS….IIIIIIIIIISSSSSSSSS. Prolong the sound of the two letters and divide the word in two syllables IS-IS. [sounding of the letter I is similar to that found in the word "tea"] Afterward, the student must lay down with his relaxed body and filled with ecstasy must concentrate and meditate on the Divine Mother.

Runic Magic, 1969

When an Initiate is prepared to incarnate the Verb, his mother appears pregnant in the superior worlds and suffers the pains of childbirth. Jesus, on the Cross, said his mother, "Mother, behold your son", and he pointed to John. He then said to John, his disciple, "Behold your mother". And from that hour forth, his disciple, John, took her as his mother. The word John is broken down as follows: I.E.O.U.A.N, the Verb, the Dragon of Wisdom. Truly, she is the Mother of the Verb. And the woman officiates at the altar of the blessed Mother Goddess of the World. Now, brethren, pray very much to your Divine Mother Kundalini, whose venerable priestess is your wife. Pray and meditate thus: Invocation "O Isis! Mother of the Cosmos, root of love, trunk, bud, leaf, flower and seed of all that exists. Naturalizing force, we conjure you. We call the Queen of Space and of the Night and, kissing her loving eyes, drinking the dew from her lips, breathing the sweet aroma of her body, we exclaim: O Nut! You, eternal Seity of heaven; you who are the primordial Soul, you who are that which was and that which will be. Isis, whose veil no mortal has raised, when you are beneath the radiant stars of the profound nocturnal sky of the desert, with purity of heart and in the flame of the serpent we call you!"

Esoteric Course of Kabbalah

8 PASSAGES · 7 PRACTICES

IV Fall asleep praying

Drowsiness is the hour of petition. The devotee asks her while sleepy and stays in bed until she answers, prays combining meditation with sleep, and repeats each night the call to Tonantzin to come; in tears he may also beg her for strength to detach himself from his dreams.

A PRACTICE

When the devotee beseeches his Divine Mother, he must be sleepy and submerged in profound internal meditation. The true devotee does not rise from his bed, nor does he eat or drink, until he receives the answer from his Divine Mother.

The Yellow Book, 1959

A PRACTICE

Polyvision is intuitive clairvoyance. It is Divine Omniscience. This Eye is found in the pineal gland. There resides the thousand-petal lotus. There resides Supraconsciousness. The pineal gland is located in the up per part of the brain. He who wants to develop Supraconsciousness should practice internal meditation. Concentrate on the Divine Mother who resides in the depths of your Being. Meditate on her. Fall asleep praying that she may put your supraconsciousness into activity. Meditate daily. Meditation is the Daily Bread of the wise. With meditation you will develop supraconsciousness.

The Perfect Matrimony, 1966

A PRACTICE

Pray and meditate intensely. The Divine Mother teaches her children. One must pray combining meditation with sleep. Then, in a dream vision, illumination arises. The Divine Mother comes to the devotee in order to instruct him in the Great Mysteries.

Tarot and Kabalah, 1978

A PRACTICE

Ancient wisdom teaches that Tonantzin, (Devi Kundalini) our Divine Cosmic individual Mother (each of us has our own), can take any form, for She is the origin of all forms. Therefore, the Gnostic should meditate upon Her before falling asleep.

The Secret Doctrine of Anahuac, 1974

The Divine Mother comes to the devotee in order to instruct him in the Great Mysteries.

Tarot and Kabalah, 1978

A PRACTICE

The candidate will start — daily — his dreaming process by repeating, with great faith, the following prayer: "Tonantzin, Teteoinan, O! My Mother, come to me, come to me!" According to Tantric science, if the Gnostic persists with this practice, sooner or later an Initiator Element will come forth from the changing and formless expressions of his dreams.

The Secret Doctrine of Anahuac, 1974

A PRACTICE

In this practice, the mystic in sorrow, feeling sincere emotion, will invoke his Divine Mother Tonantzin (Devi Kundalini).

The Secret Doctrine of Anahuac, 1974

A PRACTICE

Shedding tears of pain, the ascetic Gnostic will lament his state of unconsciousness, and will implore for help, beseeching his Divine Mother for strength to detach himself at will of any dream.

The Secret Doctrine of Anahuac, 1974

I lied down again on my back, with my head to the north, my body relaxed, in profound inner meditation, but praying to my Divine Mother Kundalini. I prayed, but from time to time that worry arose in me: "If I end up in another apartment... Good God!"

The Fifth Gospel ·Didactic Synopsis of Mystical Death

16 PASSAGES · 14 PRACTICES

V You may ask your adored Mother for clairvoyance

Powers are asked of her and not seized: clairvoyance, the mystical sound, astral emergence, the Jinn state, a visit to Atlantis, the little boat of the Sylphs. Before any practice one asks from the heart and never dictatorially, since the son must address his Mother with love.

A PRACTICE

If, being outside of the body, we invoke with a pure heart the Virgin of Carmel, then, the Divine Mother of the Nazarene will attend our call and we can converse with her. And if, being outside of the body, we invoke the Angel Gabriel, asking him for the Annunciation, then he can tell the husband and wife on which day and at what hour they can make love. And in this way women can conceive their children through the work and grace of the Holy Spirit, that is to say , by command of the Holy Spirit.

BOOK OF THE VIRGIN OF CARMEL, 1952

A PRACTICE

Those who are working with the Kundalini must have an unbreakable faith in the Divine Mother. She is the one who leads her devotee by the hand. She is the one who leads her child from chakra to chakra. She is the one who assists the Gnostic student and teaches, supports and prepares him, so that he may self-realize. Every devotee must beseech his Divine Mother so that she may grant him the sacred fire. Then, after the advent of the fire, every devotee must meditate on his Divine Mother daily. She will teach him; she will take him by the hand and will guide his steps along the difficult path of the razor's edge. This path is full of dangers from within and without.

THE YELLOW BOOK, 1959

EDITOR'S NOTE. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1968), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

A PRACTICE

The devotee who wishes to have powers must ask the Divine Mother. The true devotee humbles himself before God the Mother.

THE YELLOW BOOK, 1959

A PRACTICE

In the final synthesis this mystical sound is produced from the tranquil heart. The remote origin of this mystical sound must be searched for within the Divine Mother. The devotee must pray a lot, beseeching the Divine Mother to grant him the grace to hear the mystical sound.

The Yellow Book, *1959*

A PRACTICE

When mental force is consciously managed, we can place the physical body into hyperspace. Jinn science is a matter of vibration. Above and below the limits of objective perception, there exist worlds that are located in other dimensions. With the power of thought we can accelerate the oscillatory frequency and normal vibration of the physical body by means of certain keys of Jinn science, which we will give next. This is how we then penetrate with the physical body into hyperspace. When scientists gain absolute control over atomic movement, they will be able to place any object into hyperspace. The devotees of the Jinn religion, prior to the practice of Pranayama, must pray to their Divine Mother, beseeching her to give them the power to place the physical body in the Jinn state.

The Yellow Book, *1959*

The Eskimos conserve many religious traditions that are worth seriously investigating. Archimedes said, "Give me a point of support and I will move the universe." Archimedes searched for the lever to move the universe. This lever exists. Eliphas Levi says that this lever is the Astral Light. We prefer to speak more clearly and say that the lever of Archimedes is Kundalini. Whoever develops Kundalini can place his body of flesh and bone into the fourth dimension to transport himself to distant Thule, the Land of the Gods. Whoever knows how to pray and ask Mother Kundalini, could well beg her to put him in the fourth dimension and transport him to the Sacred Island. Kundalini is the lever of Archimedes, the lever with which we place ourselves in the fourth dimension, traveling with our physical bodies. The invention of the lever immediately differentiated primitive man from the animal, and in fact was linked with the real appearance of concepts. If we understand in depth, psychically, the action of the lever we discover with astonishment that its construction consists of a correct syllogism. Whoever does not know how to construct a syllogism correctly, can neither totally understand the action of a lever. The syllogism in the psychic sphere is literally thy same thing as the lever in the physical sphere. In reality we can be sure that the beings living on Earth are divided into two groups; those who know the action of the lever and those who do not know this action.

The Perfect Matrimony, *1966*

We, Gnostics, adore the sacred Cow; we worship the Divine Mother.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

If the student meditates profoundly on the Five-Legged Cow, on the Divine Mother and implores her to place his physical body in the Jinn state, he can succeed. The important thing is to rise from the bed without losing drowsiness, like a somnambulist.

Esoteric Treatise of Hermetic Astrology, 1967

The true devotee humbles himself before God the Mother.

The Yellow Book, 1959

A PRACTICE

Beseech your Divine Mother Kundalini, beg Her with infinite love to raise, to make the sexual energies reach the heart and even further, to the very profound bottom of your consciousness.

Runic Magic, 1969

A PRACTICE

You must love and pray, meditate and supplicate. Build faith even the size of a grain of mustard seed and you will be able to say unto a mountain, "remove hence to a distant place", and it shall remove. Remember that doubt is the beginning of ignorance.

Runic Magic, 1969

A PRACTICE

Look fixedly at the holy Rune Hagal, and with your heart filled with faith, beseech, ask unto the Roman Harpy, the Nordic Urwala, the Scandinavian Erda, the primeval Sibyl of the earth, your own Divine Mother Kundalini, to send for you the extraordinary little boat moved by the Sylphs.

Runic Magic, 1969

A PRACTICE

Children of the Earth' Listen to your instructors, who are the Children of the Fire. Adepts of the Light! You must invoke your Divine Mother Kundalini and then submerge yourselves into the profound waters of Lethe.

Runic Magic, *1969*

A PRACTICE

The Mother carries her son, the Verb, in her arms. She is seated between the two pillars that symbolize the man and the woman. Adore the Virgin of the sea, my brothers. In the second Arcanum of the Tarot appears the Divine Mother making with her hand the sign of priestly esotericism. Study from the sacred book of your Divine Mother. "Ask and you shall receive; knock and it shall be opened unto you." Your Divine Mother can grant the occult powers you long for. Pray to your Divine Mother. Practice your esoteric exercises; you may ask your adored Mother for clairvoyance, telepathy, clairaudience, the faculties for astral emergence, etc. You can be certain that your Divine Mother will know how to listen to your supplications. You must meditate profoundly every day on your Divine Mother, praying and supplicating. "You need to be devoured by the Serpent." One—1—is the man, two—2—the Woman. Man is one pillar of the temple; Woman is the other one.

Esoteric Course of Kabbalah

A PRACTICE

The disciple will concentrate in the heart chakra where the Cosmic Divine Mother dwells, supplicating Sephira, the mother of the Sephiroth, begging her to draw him out of the body and take him to the various realms of the kingdom in order to study directly the Sephiroth of the Kabbalah. The disciple will pray a lot and meditate on the Divine Mother and vocalize mentally the following kabbalistic mantrams: LIFAROS—LIGORIA—LICANTO—LIFAROS.

Esoteric Course of Kabbalah

A PRACTICE

We want to know, for instance, about Atlantis. What do we do? First of all, we have to bring the mind to stillness and silence, this is clear; but before starting any practice we have to pray, yes, to our Divine Mother Kundalini, ask her from all our heart to take us to Atlantis, that we want to know about Atlantis. Then we sit down for the practice. And once the mind is still and in silence, it is obvious, my dear brothers, that then the Divine Mother Kundalini will take us to Atlantis; and we are going to see it, but we are going to see it in Consciousness, in Essence, in Spirit, not through the process of thinking, through intellectualisms that are useless.

The Fifth Gospel · The Ephemeral Mechanisms of the Mind · *Lecture given to the brothers from El Salvador – Mexico City – 1970*

A PRACTICE

I, for one, am going to tell you something. When I want to investigate, for example, about Lemuria, the first thing I do in my way –if it suits you, follow my example, I will tell you how I do it–: I lie on my bed very calmly in the shape of the flaming star –arms and legs open–, body fully relaxed, I close my physical eyes so that things of the outside world do not bother me. Then I focus on my Divine Mother Kundalini, I tell her: "I want to know about such a thing, for example, about Lemuria –it is an example, right?– I want information." I beg and ask with true love, naturally, because one does not address the Mother in a dictatorial way –"ask a favour with a shotgun", as they say out there–; no, but with true love. The son must address his Mother with love.

The Fifth Gospel · The Ephemeral Mechanisms of the Mind · *Lecture given to the brothers from El Salvador – Mexico City – 1970*

VI She can forgive them if there is repentance

She pardons the truly repentant and is no accomplice to the unrepentant. In the Tibetan Pratimokcha the congregation begged the penitent's Mother to cast down the confessed sin, and he records his own plea for forgiveness together with her reply.

"Now, yes, Mother of mine, I ask you to bless me and forgive me", I spoke filled with ecstasy. Terrific was the moment in which my Mother, on Her knees, kneeled with infinite humbleness and filled with wisdom, love and power, blessed me when saying: "My son you are forgiven." "Allow me to kiss your feel, oh Mother of mine", I cried. Then, oh God! when I deposited my mystical kiss upon Her sacred feet, She instructed me with a certain symbol, which reminded me of the washing of feet in the Last Supper of the Lord.

Runic Magic, 1969

The devotee publicly confessed all the crimes of his life in front of the Brotherhood… After confessing some crime, the devotee was pausing. Then, in those moments, the Priest and the congregation were begging to the Penitent's Divine Mother Kundalini to cast downwards the 'I', which personified such a sin, into the Infernal Worlds…

My Return to Tibet, 1969

It is obvious that the Divine Mother Kundalini was wisely operating by eliminating the entity that personified the confessed crime.

My Return to Tibet, 1969

A PRACTICE

Tears of profound repentance for the deeds committed in ancient times fall from the eyes of the penitent one, who in holy silence beseeches his Divine Mother Kundalini to eliminate from his interior this or that psychological defect.

Parsifal Unveiled, 1970

A PRACTICE

If the devotee truly resolves to correct his errors, and to tread the path of sanctity, he can ask his Divine Mother to pardon him of his past karma, and the Divine Mother will forgive him. But if the devotee does not correct himself, nor follow the path of sanctity, it is useless to ask the Divine Mother for forgiveness, because she will not pardon him. The Divine Mother pardons her truly repentant children. She knows how to pardon her children because they are her children.

Magnus Opus

The Divine Mother pardons her truly repentant children.

Magnus Opus

All the karma from the bad actions of our past reincarnations can be pardoned by the Divine Mother. When the repentance is absolute, the punishment proves to be unnecessary.

Magnus Opus

There is something I have always been repeating to you here, and it is true: the disintegration of these or those errors in us is not merely an intellectual matter, of the intellect. Sometimes one has to go through great emotional crises and shed tears of blood when he truly wants the transformation. Then, this is how the disintegration of this or that difficult aggregate is accomplished. Usually, those difficult aggregates –I repeat– have very serious causes. Such causes –or "I"-causes, to be more exact– are directly related to the Law, to karma. It is possible to attain forgiveness of certain debts when the repentance is sincere.

The Fifth Gospel ·Psychological Foundations of the False Personality ·*Third Chamber – Mexico City*

On a certain occasion, I addressed my Divine Mother Kundalini. She, the Sacred Serpent of the Great Mysteries, was coiled upon a column, preserving her human kind of head. I begged her for forgiveness, as I was obviously fighting for the revalorization of certain ethical principles in myself, for the revaluation of certain mystical values, for the regeneration of the spiritual gold. Her answer was definitive: "You are forgiven, my son; I forgive you.

The Fifth Gospel ·Psychological Foundations of the False Personality ·*Third Chamber – Mexico City*

A PRACTICE

Thus, the Sacred Viper of the Ancient Mysteries, the Princess Kundalini, forgives. When one finds himself at the maximum degree of stagnation where he cannot go either backward or forward, when one does not go in any direction, well then, he has no other option than to implore the forgiveness of Devi Kundalini-Shakti so that she can disintegrate certain mistaken causes or "I"-causes. By annihilating them, the effects are cancelled.

The Fifth Gospel ·Psychological Foundations of the False Personality ·*Third Chamber – Mexico City*

If Brutus entered to work in the Ninth Sphere, continuing with the crime of treason, could the Divine Mother Kundalini perhaps reward him for treason? I am sure that the Divine Mother

Kundalini does not reward crimes; she can forgive them if there is repentance, but she would not become an accomplice to the crime. If the Divine Mother would forgive crimes without the person repenting for them, without him begging for forgiveness, then she would obviously become an accomplice of the crime, she would be delinquent as well, and it does not seem to me that God-Mother can become an accomplice of the crime, a delinquent.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

If because the subject went to work in the Ninth Sphere, the Divine Mother would forcibly have to give him a pardon for a crime which he never repented to... Well, no! Because the ascent of the Sacred Fire, the ascent of the Serpent through the spine is controlled by the merits of the heart. The fires of the heart control the spinal Fires, this is known by anyone who has studied occult anatomy. Otherwise, our Divine Mother would become an accomplice to the crime.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

7 PASSAGES · 5 PRACTICES

VII Asking for superior help from his Mother Kundalini

Other petitions ask for help and healing: a mother prays for her dying child, an initiate who failed his tests cries out for her aid, future parents beg her for a great child, and the reader is told to put a hand on the heart and ask her counsel.

When the child was still very young he was to the point of death due to a serious illness, but his humble mother prayed full of faith to the Divine Mother Kundalini, asking her for the recovery of the child, promising the Divine Mother with all of her heart that if the child regained health she would hand him over to the Monastery so that he would become a monk. When the child recovered, his good mother duly enlisted his name in the Buddhist Monastery of Longevity.

Christmas Messages, 1952-66

A PRACTICE

When Gnostic matrimonies want to give a physical body to a great Master of the White Lodge, then they must inevitably descend to the ninth sphere with Arcanum number nine of the Tarot. That Arcanum is sex. The mother of the child of wisdom must prepare herself for a period of nine months before she can create with the power of KriyaShakti. During this period of time, she must pray a lot to the Divine Mother, begging her with all her heart and with all her soul to give her the joy of conceiving in her womb a great Master, in order to help humanity. The preparation is for nine months; nine months of chastity, saintliness and meditation before she can perform the secret act with her husband.

The Yellow Book, 1959

A PRACTICE

The future father of the child must also not be a fornicator. He must abstain for a period of nine months. He and she must only pray a lot to the Divine Mother, beseeching her so that they can have the happiness of having a great Master as their child.

The Yellow Book, 1959

His only remedy is to supplicate, ask, and clamor for help from his Mother Kundalini, the sacred serpent.

The Buddha's Necklace, 1967

A certain initiate suffered unspeakably because he failed all tests of chastity in the infernal worlds, although he had achieved perfect chastity in the physical world. That initiate was mortified. He pleaded and begged, asking for superior help from his Mother Kundalini. His Divine Mother helped him. She, the igneous serpent of our magical powers, pleaded for him, Her son the initiate, and he was called to judgment before the tribunals of karma.

The Buddha's Necklace, 1967

A PRACTICE

Any newborn master suffers the unspeakable because he cannot control these subconscious parts of himself, these submerged, infraconscious, unconscious entities. His only remedy is to supplicate, ask, and clamor for help from his Mother Kundalini, the sacred serpent.

The Buddha's Necklace, 1967

A PRACTICE

There exists a cosmic didactic in the matter of esoteric tests. The initiate is repeatedly subjected to a certain test. If he fails, it is necessary to cry out to beg help from his Mother Kundalini, praying to the sacred serpent to extricate him, to eliminate from his lunar bodies the psychological I, the psychological entity which personifies that defect which made him fail the trial.

The Buddha's Necklace, 1967

A PRACTICE

Answer, be sincere with yourselves, place your hand over your heart, ask your Divine Mother Kundalini for advice, and answer with sincerity. Have you Self-realized yourself? Will your theories or doctrines convert you into angels? What have you gained? What have you obtained from the many theories and doctrines? Never in the history of the centuries has anyone been known to have christified himself without the Perfect Matrimony, without the seminal transmutation, and without the help of the Divine Mother Kundalini. With Her, you can raise the three scales of imagination, inspiration, and intuition, so that you can enter into the Celestial Jerusalem that follows the Great Cataclysm.

Pistis Sophia Unveiled, 1983

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept for every paragraph that names her together with the destruction of a defect or an ego; the Holy Pike and the Lance; observation, judgement and execution; her name beside a prayer, an invocation or a supplication; IO and RAM-IO; Sivananda's prayer; and the paragraph either side where his sentence runs across or the teaching continues. That returned **667 candidate paragraphs in 35 books**, 433 of them by name. Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 95.1% of the time and on the class 90.0%, and a third reader, who saw neither verdict, settled the 33 they did not. 341 were judged printable, and where his sentence ran across paragraphs the pieces were joined into one passage, 13 fewer in all, so **274 are printed here.** The rest are recorded with the reason each was set aside.

What was set aside. 47 stood next to a passage on the subject but were about something else, 116 belong to another work already built (the death of the ego with no word of her, who she is with no word of asking her, his encounters with her told as story), 49 were a false friend, 22 named the subject only in passing, and 44 were narrative or ceremony told for itself. 31 more were judged and not printed.

No word of his is changed. 9 scanner errors were mended silently (words the scanner split in two) and are recorded in the build notes; nothing was lifted out of a passage.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, and 47 ranges run over more than one paragraph.

252 passages also stand in a finished work, and every one is marked where it stands, most of them in *Whose Veil No Mortal Has Lifted* (212), then *The Science of Meditation* (131) and *Psychological Death* (34). Shared passages print here too. An overlap is allowed wherever the teaching needs it. What is not allowed is an overlap a reader cannot see.

Checked five ways. Every reader's note was proved to sit on the passage as it is actually printed. Every printed pair was compared as sequences. Every ragged edge was repaired or named. And every passage was checked word for word against a fresh extraction of its book.

A work of The Divine Mother, the third family of the shelf, and its eighth work: the asking. It wears the family's lilac mist ground and its outline with the gold hairline inside, in the rose of a votive light.