

Psychological Death

The death of the ego itself, not one defect at a time: why it must die, what has to die, how the dying is done, dying from moment to moment, the death worked in the forge, where the work goes wrong, and what is born when the ego is gone, in his own words

278 PASSAGES · 30 BOOKS · 109 PRACTICES · 27 SECTIONS · 7 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference and carries that book and the paragraph it came from.

"Only with death does the new come; if the seed does not die, the plant is not born."

"The ego dissolves based on thorough comprehension."

"Without the Divine Mother the death of the ego is impossible."

"In this way we are dying from instant to instant, from moment to moment."

"The Essence is freed with the death of the ego and becomes lost in Osiris, the Divine Christ."

"When the "I" is about to die, the Being is born full of glory and majesty."

What is in it

| a practice — something to do, framed and labelled

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THE MAP

Seven parts: why the ego must die, what has to die, how the dying is done, dying from instant to instant, death in the forge, where the work fails, and what is born when the ego is nothing

Tap a part to go to it.



It is only with death that the new comes

PART ONE · 25 PASSAGES · 3 PRACTICES



That which should die in myself

PART TWO · 24 PASSAGES · 8 PRACTICES



Comprehension and elimination are basic

PART THREE · 63 PASSAGES · 47 PRACTICES



We need to die from instant to instant

PART FOUR · 36 PASSAGES · 19 PRACTICES



In sex is Death and in sex is Life

PART FIVE · 44 PASSAGES · 24 PRACTICES



If we do not eliminate the Ego, we will fail utterly

PART SIX · 32 PASSAGES · 4 PRACTICES



We prefer to recognize that we are nothing

PART SEVEN · 54 PASSAGES · 4 PRACTICES

Part One – It is only with death that the new comes

6 passages

I If the seed does not die, the plant is not born

These passages set the ground of the whole work: the new appears only where something dies, as the germ must rot before the plant comes up. The image of the seed recurs from the Tarot to the Fifth Gospel lectures, each time tied to the death of the ego.

How beautiful it is to die from instant to instant...! It is only with death that the new comes!

Tarot and Kabalah, 1978

Only by dying in oneself, with the Death on the Cross---a symbol which is totally sexual--it the Resurrection then possible... "If the germ does not die the plant is not born". "The Path of Life is formed with the footprints of the hooves of the horse of Death."

The Three Mountains, 1972

07

Only through death comes newness. If the germ does not die, then the plant is not born. Pistis Sophia is found latent within each one of us, within our interior Universe. Only the death of the ego will permit us to be betrothed with Pistis Sophia, in order to ascend to the Thirteenth Aeon.

Pistis Sophia Unveiled, 1983

It is necessary that we all resolve to die if we truly want to be born spiritually.

The Fifth Gospel

If the seed does not die, really, it is doing nothing, it is wasting time miserably. A man is what his life is. If a man does not modify his life, he is wasting time miserably. To die is indispensable –I refer to the death of the Ego, of the "I"–. If one does not eliminate the Ego, one is not wise. How can one know if he does not die in himself? If the seed does not die, the plant is not born. It is necessary that the seed dies in order for the plant to be born.

The Fifth Gospel ·Essence of the Gnostic Pedagogy ·*Lecture given to the brothers of El Salvador – Mexico City – 1975*

07

One needs to change. We would not be able to change if we did not eliminate the undesirable elements that we carry within. We need to move to a higher level of Being; even more, we need to ascend from level to level until we reach the highest part of all the levels of the Being,

and this is only possible by dying in ourselves from instant to instant, from moment to moment. Only with death does the new come; if the seed does not die, the plant is not born.

The Fifth Gospel ·The Wonders of Awakened Consciousness ·*Public Lecture – 1975*

07

The time has come to understand in depth this matter of dying from instant to instant. Only with death does the new come. If the grain does not die, the plant is not born. It is necessary that we all resolve to die if we truly want to be born spiritually. Let us remember that paragraph of Jesus and Nicodemus. Jesus exclaimed: "You must die to enter the Kingdom of Heaven". We need to die right here and now, if we truly want to enter the Superior Worlds of Cosmic Consciousness completely awakened, totally enlightened, radically transformed.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

11 PASSAGES · 2 PRACTICES

II If one does not die in oneself, one cannot change

Without the death of the ego there is no change, no liberation from the wheel of recurrence and no soul. Schools, titles and pleasures are judged useless beside it, and the truth is said to come only when the I has died.

In fact, the object of the automatic repetition of events is to make us aware of our own errors; that is the law. Unfortunately we can do nothing. Everything is repeated at the correct time, just as the hands of the clock go round. To change external circumstances we have to change internally by forming Soul and Spirit, that is to say processing BEING. Only the BEING can create. Only the BEING can change all things. Whoever wants to possess BEING has to transmute his sexual, emotional, mental, passionate, motor, sentimental, etc. energies. We have to transmute the Base Metals, that is to say, our defects, into the purest Gold of the Spirit. Only in this way will we possess Soul and Spirit. The PLURALIZED EGO has to die. It is urgent that the BEING be born within us. Life in the cellular world is a tremendous repetition of events and we can only liberate ourselves from this tragic wheel of fate by dissolving the EGO on the basis of supreme Understanding and SANCTITY and by forming SOUL and SPIRIT. It is a horrible vicious circle; the Wheel of SAMSARA.

The Book of the Dead, 1965

To liberate oneself it is necessary to die; the death of the ego is indispensable; then one ceases "to return".

Tarot and Kabalah, 1978

07

A PRACTICE

We have to die in order to free ourselves from the tragic wheel; we have to incinerate the seeds so that the ego may not revive, and bathe in the waters of Lethe and Eunoe; to be confirmed in the Light; to kill Cain who is the lunar mind. That mind is useless, it must be eliminated, it must be put to death because it is the Animal.

Tarot and Kabalah, 1978

07

This is the way we can dissolve the ego. Only with the death of the ego 'I' we are able to in reality make a better world.

The Social Christ

07

The instructors who follow this book carefully will see that it is very simple and, nevertheless, transcendental and practical. It takes the neophytes to the vital comprehension of what is the

Ego, the Essence; to understand the necessity of disintegrating it as soon as possible. Obviously, if one does not die in oneself, one cannot change.

The Fifth Gospel ·Essence of the Gnostic Pedagogy ·*Lecture given to the brothers of El Salvador – Mexico City – 1975*

> ***The truth comes to us when the "I" has died; it comes, and that is its novelty.***
>
> The Fifth Gospel

Awakening the Consciousness is fundamental when one wants to see, hear, touch and feel the great realities of the Superior Worlds. But how could we awaken if the Ego has not been dissolved first? How could one achieve true liberation if the Consciousness has to continue bottled up within the various inhuman elements that are carried inside oneself?

The Fifth Gospel ·Essence of the Gnostic Pedagogy ·*Lecture given to the brothers of El Salvador – Mexico City – 1975*

°7

One has to pulverize the Myself, the Oneself, the Ego, to die in an absolute way, if one really wants to get to know what the truth is. Experience it, but in a direct way, not by what someone tells you or stops telling you, or what someone writes or stops writing.

The Fifth Gospel ·The Problem of Psychological Multiplicity

°7

For us, I believe, my dear brothers of Zulia, the fundamental thing is to come to discover the truth, and one cannot discover it outside of one-self ever. The one who does not find it within himself will not find it in any country on Earth, anywhere in the Universe. But if they find it within themselves, they will find it everywhere. The truth comes to us when the "I" has died; it comes, and that is its novelty. The truth has nothing to do with the body or the affections or the mind; it is beyond the body, the affections and the mind. By disintegrating the Myself by means of the procedures indicated in this tape recording, all our brothers will come to experience the truth one day.

The Fifth Gospel ·The Problem of Psychological Multiplicity

°7

The pleasures of the world are of no use, since they leave nothing but pain. After the satisfaction of desire, the only thing that remains is disenchantment. The titles, the honors are useless; theories are of no use in the world; different schools, organizations or forms are of no use in the world. The only thing that is useful in life is dying so that the Consciousness emancipates and acquires that which is called happiness. Happiness is inexhaustible; I repeat, it

is not of time. There is a need to experience it, yes, but to experience it, it is urgent to die radically here and now.

The Fifth Gospel · The Problem of Psychological Multiplicity

07

There will be many schools in the world, my esteemed brothers. There are those that are fascinating, enchanting. Mystical orders of every kind, and sects, but they are of no use if one does not die in himself. Of what use are all those schools that do not teach the destruction of the Myself? Enlightenment, emancipation, comes only with death. Thus, if one does not die, one is wasting his time miserably.

The Fifth Gospel · The Transvalorization of the Esoteric Work · *Third Chamber – Mexico City – 1975*

07

A PRACTICE

To die in oneself, one has to love this work, one has to be fond of it, one has to have affection for it; because it is one thing to receive the teaching here in a group, and another very different thing, by the way, is to make a conjunction between our individual, private life, and the work, the Christic work. One can listen here to everything we say, but if he does not work upon himself, how can he transform himself? There is no way, right?

The Fifth Gospel · The Transvalorization of the Esoteric Work · *Third Chamber – Mexico City – 1975*

8 PASSAGES · 1 PRACTICE

III We are not interested in the death of the physical body

The death meant here is psychological. Bodily death leaves the ego intact; the I is the root of error and pain, and so it is the I that has to cease, either by conscious work now or by involution later. One lecture closes by telling students to become conscious of what this death means.

To exist means to prolong our errors and pain. Therefore, what we must do is to die from instant to instant in order for us not to exist. To be is better than to exist. The 'I' is the origin of the error and of its consequence, which is pain. Thus, as long as the 'I' exists, pain and error will continue to exist.

Christmas Messages, 1952-66

To be born is painful, to die is painful, to live is painful. Pain exists in childhood, adolescence, youth, maturity, old age, because everything in this world has pain. Pain disappears when we cease to exist in all of the levels of the mind. Only by dissolving the psychological 'I' is how we radically cease to exist.

Christmas Messages, 1952-66

07

Ah…! If those wretched mortals would comprehend the necessity of becoming integral, unitotal, complete… If indeed they would resolve to die from moment to moment… then… indeed! They would radically cease to exist in order to definitively BE.

My Return to Tibet, 1969

07

Answer: Friends, the ego can only be destroyed, annihilated, in two ways: first, through the conscious work on ourselves and within ourselves, here and now. Secondly, in the infernal worlds, through submerged involution, going through horrible suffering.

Yes, There Is a Hell, a Devil and Karma, 1973

The basis, the foundation of any progress consists in death, because only with death does the new come.

The Fifth Gospel

A PRACTICE

The highest degree of power of Devi Kundalini is found in sex. This does not mean that because an individual does not have a woman, or because a woman does not have a man, they will not eliminate their mistakes; clearly, they will always count on the help of the Mother Kundalini. What I mean is that the main force of Devi Kundalini is in the sex, and that if someone is lucky enough to have a wife, or a woman to have her husband, they may well work in the Forge of Cyclops and ask Devi Kundalini, during the work, to eliminate this or that psychological defect that has already been duly comprehended. In this way we are dying from instant to instant, from moment to moment.

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

07

First of all, it is necessary to become conscious of what the death of the "I" means. The basis, the foundation of any progress consists in death, because only with death does the new come. If the seed does not die, the plant is not born.

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

07

It happens that the majority of esoteric students forget about death. They only think of perfecting themselves, of acquiring powers, of whatever, but they forget about death. If one goes to the cinema, it means one has forgotten about death, right? Because when one wants to die in oneself, he does not go to the cinema, he is not interested in the cinema anymore. Because I have not seen that a dead person, a corpse placed in a coffin, is interested in the cinema. If one distracts oneself very nicely with television, he is proving ad nauseam that he has forgotten about death, because no corpse is going to sit and watch television.

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

07

We are not interested in the death of the physical body. We can lose it only by leaving this house, at any moment; in our very bed, we can fall from the bed onto the floor, and die; slip on a peel on any street, and kill ourselves. This is not what is important. What interests us is the death of the "I", of the Myself.

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

Part Two – That which should die in myself

10 PASSAGES · 1 PRACTICE

1 The "I", the ego, is a legion of devils

What has to die is named as a multitude: a legion of devils, the Red Demons of Set, Satan, the myself. In one account his own Being shows him in the astral light the mass of entities that had to die in him.

We have already told the key of the Maithuna very many times, but we have to repeat it in this Message of 1965-1966 for those who do not know it: sexual connection of the lingam-yoni, without ever spilling the Ens Seminis and throughout all of life. We have clarified a lot, we have also said a lot in past Messages about the necessity to know how to die. The mystical death is urgent, the death of the 'I', of the myself, of the one self. We have explained excessively that the 'I' is a legion of devils. It is urgent to disintegrate that 'I', to reduce it to dust, with the sole purpose that the Being is the only thing that exists within us.

Christmas Messages, 1952-66

A PRACTICE

The Initiate who aspires to high Theurgy should first study the Rituals of Life and Death, while the Celebrant arrives. Whoever wants to reach High Theurgy must decide to die — to be. He must dissolve the 'I', the myself, the Satan! This labor is hard, arduous, terribly difficult. He should begin with the decapitation of the 'I' Also, the task of dissolving that 'I' is only carried out through purifications and profound creative comprehension. In the first steps of Theurgy, immediate power can be exercised over the Mental, Astral, Etheric and even Physical Planes. The Superior steps are infinite and lead up to the Absolute. The process is slow, methodically patient.

Logos, Mantram, Theurgy, 1959

07

The symbol of Jesus expelling the merchants of the Temple with whip in hand is concerned with a tremendous reality of death and horror. We have already said that the "I" is pluralised. The "I", the ego, is a legion of devils. Many readers will not like this statement, but it is the truth and this we must say, even though we may not like to. During the work with the demon, during the work of the dissolution of the ego, parts of the "I", subhuman entities, entities that possess part of our consciousness and our life, are eliminated, cast out of our internal Temple. Sometimes these entities reincarnate in animal bodies. Many times it will have happened that while in zoos we have met forms discarded from ourselves, living in animal bodies. There are people so animalistic that if everything animal was removed from them, nothing would remain. This class of people are lost cases. The Law of Recurrence has ended for these people. The Law of Reincarnation has ended for them. This type of person can reincarnate into animal bodies, or enter definitively into the abyss. There they disintegrate slowly.

The Perfect Matrimony, 1966

07

All of this represents that we must die in ourselves; the “Ego”, the “My self” must become white, pure, clean, perfect. The stage of putrefaction is when one is within the purgatorial region, represented by the horns. A cadaver in a state of putrefaction appears there. It has repulsive, animalesque forms; reptiles, spiders, filthy worms, horrible larvae.

Tarot and Kabalah, 1978

07

The first thing one must do in order to die is to dissolve the “I”, that which is a mass of demons, and which the Egyptians call the Red Demons of Set. This must be done in order to awaken consciousness and to receive direct knowledge. The Red Demons of Set are all the demons which we have; they are Satan. These must die. Horns must defeat those demons.

Tarot and Kabalah, 1978

Then I saw the Pluralized “I” formed by a multitude of tenebrous entities, a true mass of perverse subjects, psychic aggregates, of distinct types, living demons personifying errors.

Yes, There Is a Hell, a Devil and Karma, 1973

The dissolution of the ego is necessary because it is none other than a sum of tenebrous entities. We have reached the conclusion that every human being must dissolve the ego; the seeds must be incinerated, and afterwards one must bathe in the Lethe to put an end to the memories of the past. After the confirmation in the Light, one is received by the White Brotherhood, here the documents are signed. One is then taught that one must be careful; from that instant one must draw back the Veil of Isis which pertains to sex. If the woman is not in agreement with the Maithuna, then she does not work and the man should do so in silence, and viceversa. If the man is not in agreement with the work of the Maithuna, then the woman should work silently.

Tarot and Kabalah, 1978

07

We do not have the Causal Body, it must be fabricated in the Forge of Cyclops. In its place we have the demon of Ill-will; that which says I don’t like a particular person. These three demons exist in every gospel; with the Buddha it was the Three Furies, the famous Mara. We have to understand that we are demons, and to start from scratch, to be aware of where we are; that we need the Great Destruction of ourselves, the death of the “I”, the destruction of the seeds, and of the lunar bodies. “That which has been born of the Father is in putrefaction”. This means that

the Christ is dead, is putrefying, for which reason it is said that each one of us is a living sepulchre. It is said that He is dead because in none of us does He live.

Tarot and Kabalah, 1978

07

With some fear, I interrogated my Interior Being (Atman), saying, “Why do I have to die? Let me live a little longer, I am working for humanity…” I still remember that instant in which the Blessed one smiling repeated to me for a second time, “You have to die.”

Yes, There Is a Hell, a Devil and Karma, 1973

07

Afterwards, the Adorable One showed me in the astral light, that which should die in myself. Then I saw the Pluralized “I” formed by a multitude of tenebrous entities, a true mass of perverse subjects, psychic aggregates, of distinct types, living demons personifying errors.

Yes, There Is a Hell, a Devil and Karma, 1973

07

The doctrine of Judas signifies the elimination of all our psychological aggregates: death to the ego. This is why Judas "hung himself," in order to indicate that the ego must be reduced to ashes.

The Mayan Mysteries, 1977

4 PASSAGES · 4 PRACTICES

II That whole complex of psychic aggregates

The work is aimed at every inhuman element at once, not at a single favourite defect. Anger, envy, lust and the rest are listed together as aggregates to be reduced, each one whose elementary dies when it is annihilated.

A PRACTICE

Whenever we annihilate a defect, its corresponding elementary dies. We need to die from instant to instant. We need to dissolve the Psychological I which always reincarnates to satisfy desires.

Christmas Messages, 1952-66

A PRACTICE

We need with the utmost and unpostponable urgency to whiten the Devil, and this is only possible by fighting against ourselves; by dissolving that whole complex of psychic aggregates which form the "I", the myself, the self. Only by dying within ourselves can we whiten the brass and contemplate the Midnight Sun (the Father). This means to overcome temptations and to eliminate each and every one of the inhuman elements which we carry within (anger, avarice, lust, envy, pride, laziness, gluttony etc., etc., etc.). In the psychological gymnasium of human existence a trainer is always needed. The Divine Daemon mentioned so many times by Socrates, the very shadow of our individual Spirit, is the most extraordinary psychological trainer which each one of us carries within. He places temptation in our path with the purpose of training us, educating us.

Tarot and Kabalah, 1978

Thus, the harsh reality of the facts is
that we need to die within ourselves,
here and now.

The Fifth Gospel

A PRACTICE

Thus, the harsh reality of the facts is that we need to die within ourselves, here and now. Meanwhile all those elements that produce anger continue to exist within us, all those elements that produce wars, all those elements...

The Fifth Gospel ·The Organization of our Inner World ·*Public Lecture – 1975*

07

A PRACTICE

It is clear that we must not remain superficial. We need to eliminate those undesirable psychic elements that, from moment to moment, have produced a negative emotion in us, be it anger, envy, hatred, lust, pride, etc. We have to do at least this, while we eliminate the aggregates that have produced these emotions in us. This way we will not be hurt.

The Fifth Gospel · Secret Repercussions of the Rings of Alcyone

5 PASSAGES · 3 PRACTICES

III If we want to individualize ourselves, we must de-egofy ourselves

The pluralized I rules out individuality, since many quarrelling selves cannot make one person. Individuality is therefore something won by dying to the myself, after the elements have been comprehended.

Really, the plurality of the 'I' is the foundation of the plurality of the mind. The 'I' is a legion of devils. Each devil has its own mind. The organic machine is under the control of many devils that do not even know one another; devils that argue among themselves, devils that fight for supremacy, devils of desire; devils of the memories, appetite, fears, hatreds, violence, passions, envies, covetousness, lust, pride, jealousy, anger, etc. The mind has no individuality and nevertheless the pseudo occultist texts speak marvelously about human individuality. So much ignorance causes pain. Egotism is the foundation of ignorance. We need to dissolve the ego. Only by dying to the Myself, only be de-egotizing ourselves, do we individualise. But individuality is not everything: later we have to arrive at Super Individuality.

Christmas Messages, 1952-66

We need to die from moment to moment if we truly want to individualise ourselves. The pluralised "I" excludes all individuality. In no way is it possible to have individuality where multiple entities (I's) exist which argue amongst themselves and give rise to various psychological commitments within us.

Tarot and Kabalah, 1978

The more we are freed from so many ethical codes, the more individualized we become, the more we will understand the need to dissolve the Ego, the Oneself, the Myself.

The Fifth Gospel

A PRACTICE

In ancient times, in Tibet, the reincarnations were celebrated with great festivities… We need to die from moment to moment if indeed what we want is to individualise ourselves…

My Return to Tibet, 1969

07

A PRACTICE

The more we are freed from so many ethical codes, the more individualized we become, the more we will understand the need to dissolve the Ego, the Oneself, the Myself. I say to you, that this is but a book of many volumes, a work of many volumes, a work that we have to study because it is not possible to dissolve the Ego, the Myself, without having totally and completely comprehended it.

The Fifth Gospel · The Mind and Ethics of Resurrected Masters · *Third Chamber – Mexico City – December 31. 1975*

07

A PRACTICE

Individuality is something that has to be achieved. If we want to individualize ourselves, we must de-egofy ourselves. Only by means of de-egofication is individualization possible. In what way could we de-egofy ourselves? By eliminating the inhuman elements that we carry within. How could we eliminate them? Only after we have comprehended them.

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

5 PASSAGES

IV The Ego is not attracted to death

The ego defends itself against the doctrine that threatens it. It loves itself, postpones its death to some later day, and seeks to survive in a subtler form, while the Lightning of Justice falls on it regardless.

It is clear that the ego does not have a desire to die and that it wants to continue in some exquisitely subtle form and not in the denser and gross forms.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

Arcanum 16: The Fulminated Tower. When the Lightning of Justice falls upon the Tower of Babel, the "I" dies. This death of the "I" is terribly painful! The "I" does not want to die, but the Lightning of Divine Justice falls upon it… fulminating it!

MAGNUS OPUS

> *Only the death of the 'I' can resolve the problem of human pain, but the 'I' loves itself too much and does not want to die in any way.*
>
> THE REVOLUTION OF THE DIALECTIC

Death does not resolve the fatal problem of the ego. Only the death of the 'I' can resolve the problem of human pain, but the 'I' loves itself too much and does not want to die in any way. As long as the 'I' exists, the wheel of Samsara, the fatal wheel of human tragedy will turn.

THE REVOLUTION OF THE DIALECTIC

07

I see with pain; I feel a lot of pain when I see that very few brothers of our Gnostic Movement are concerned about the death of the Oneself. They have no interest in that, it seems that this type of teaching does not appeal to them, and the thing is that the Ego does not like any doctrine that threatens its existence. The Ego wants to defend itself; self-defense is a property of the Ego. Now we can explain why many do not really care about dying in themselves. The Ego is not attracted to death, it wants to live at any cost, but to live.

THE FIFTH GOSPEL · THE PROBLEM OF PSYCHOLOGICAL MULTIPLICITY

07

Thus, I told you that the Ego of each one of you in no way wants to cease to exist. I am amazed that you have the patience to be listening to me; I am even surprised, because the Ego of each one of you must be seeing me as a terrible demon. It is obvious: I am "death" for you, my true name is "death" for the Ego of each one of you; that cannot please the Ego. Obviously, you receive the words and say: "Well, this is no time to die; a little later on." "We have to be

patient, someday I'll get there." "Perhaps the Master is right; perhaps he is blowing things out of proportion." That is, the Ego tries in many different ways to evade what is coming for it: death. The Ego does not like that skull of death; it wants to live, in no way is it willing to cease to exist.

The Fifth Gospel · Seriousness in the Esoteric Work · *Third Chamber – Mexico City*

Part Three – Comprehension and elimination are basic

16 PASSAGES · 15 PRACTICES

I We have to start with psychological self-observation

The method begins in practical life. Dealing with people is the mirror in which hidden defects surface; the discovered defect is opened with self-criticism, judged and only then carried to elimination, as spies are first found, then tried.

A PRACTICE

Remember that all of the deeds of your "I" are evil. Resolve to die. Take from the "I " its nourishment and the "I" will be disintegrated. The nourishment of the "I" is the defects. Do not justify your defects and do not condemn them, but rather comprehend them. The defects are disintegrated when we consciously comprehend them.

THE AQUARIAN MESSAGE, 1960

A PRACTICE

By comprehending the intimate activities of each of the five inferior centers we discover the whole process of the "I". The result of this self-discovery is the absolute death of Satan. (The tenebrous lunar) ADULTERY The woman, being the receptive, passive element clearly collects and stores the results of the sexual act with all those men who commit adultery with her. Those results are atomic substances from the men with whom she has had sexual intercourse. When a man has sexual relations with a woman who has been with another man or other men, he then absorbs atomic essences of the other men and poisons himself with them. This is a very grave problem for the brothers who are dissolving the "I", because then, not only do they have to fight against their own errors and defects, but also, in addition against the errors and defects of those other men with whom the woman had sexual contact.

THE PERFECT MATRIMONY, 1966

07

A PRACTICE

The mystical death is an arduous and difficult factor. The ego dissolves based on thorough comprehension. Coexisting with others and becoming aware of our innate nature forms the mirror in which we see ourselves for who we are. Our defects jump out of hiding during our interaction with others and if we are vigilant we can observe them.

CHRISTMAS MESSAGES, 1952-66

07

A PRACTICE

We need the death of our 'I'. We need to die from moment to moment, here and now, not only in this physical world but in all of the planes of the Cosmic Mind. We need to be merciless with ourselves in order to dissect the 'I' with the tremendous scalpel of self-criticism.

Christmas Messages, 1952-66

07

When Francis of Assisi and Anthony of Padua, distinguished christified masters, discovered within themselves the "I"s of perdition, they suffered indescribably and there is no doubt that, by means of conscious work and voluntary suffering, they achieved to reduce to cosmic dust the whole of the inhuman elements which were living within the m. Unquestionably, those Saints Christified themselves and returned to the original starting point after having suffered a lot.

The Great Rebellion, 1975

07

A PRACTICE

He who cannot meditate, he who is superficial, the ignorant, will never be able to dissolve the Ego; he will always be impotent driftwood in the tumultuous sea of life. A defect that has been discovered in the field of practical life must be deeply comprehended by means of the technique of meditation.

The Great Rebellion, 1975

07

A PRACTICE

Only the one who has established within himself the permanent center of consciousness can be faithful to Gnosis, only he can have continuity of purpose. Those who do not possess such a center can be in Gnosis today and against it tomorrow, today with one school, tomorrow with another. This type of person does not have real existence. Mystical Death is an arduous and difficult area of the Revolution of the Dialectic. The loose cathexis is dissolved on the basis of rigorous comprehension. Interaction with our fellowmen, dealing with people, is the mirror where we can see ourselves at full length. In dealing with people, our hidden defects leap forward, they flourish, and if we are vigilant, we then see them.

The Revolution of the Dialectic

07

A PRACTICE

Friends, it is urgent to comprehend that all human beings are hypnotized. There is a hypnotic force in all of nature that has humanity submerged in hypnosis. Awakening is urgent! And for this, we need to profoundly observe ourselves. Only on that basis, is the dissolution of the Ego, the "I", the Myself, the Oneself possible.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

We need to be merciless with ourselves in order to dissect the 'I' with the tremendous scalpel of self-criticism.

Christmas Messages, 1952-66

A PRACTICE

Master: It is urgent and unpostponable to analyze and annihilate the Ego in a voluntary and conscious way. In dealing with people, the hidden defects surface spontaneously, and if we are in a state of alert perception, alert novelty, we see them as they are in themselves. A discovered defect must be subjected to analysis, to meditation, with the purpose of comprehending it. It is not enough to understand the defect, it is necessary to grasp its deep meaning. Any flash of Consciousness can enlighten us and grasp, in thousandths of a second, the deep meaning of the defect.

The Fifth Gospel ·The Balance of the Energetic Centers ·*Conference given to Gnostic students*

07

A PRACTICE

There is a need to open the third mind at all costs. And this is only possible by annihilating the psychic aggregates; this is the obvious way to proceed. But for this issue of the annihilation of the undesirable elements that we carry within us, there must be a solid didactic and a vivid dialectic: the dialectic of the Consciousness. Much has been said about dialectics, but truly, what is important is the dialectic of the Consciousness, the events of the superlative Consciousness of the Being. We need –I repeat– to begin to self-observe psychologically if we truly yearn to liberate the Essence one day, in order to return to the original paradisiacal state.

The Fifth Gospel ·The Wonders of Awakened Consciousness ·*Public Lecture – 1975*

07

A PRACTICE

Let us start with immediate, direct psychological self-observation; let us start by living in a state of alert perception, alert novelty, to keep discovering our defects here and now. Let us work from moment to moment and thus we will keep dissolving the Ego completely. One day, when we are awake, we can remember our innumerable births. That is all.

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

07

A PRACTICE

Obviously, a didactic is needed to be able to annihilate the psychic aggregates. Unquestionably, we have to start with psychological self-observation. When one accepts that he has his own particular, individual psychology, it is clear that he sets out to self-observe. It is in relation with our friends, in the street, in the temple, at home, at work, in the countryside, etc., that our hidden psychological defects surface. If we self-observe in a continuous way, we will be able to see them. Once a defect is discovered, it must be opened with the scalpel of self-criticism to see what is true in it. Instead of criticizing the lives of other people, we have to self-criticize, and when we have found a defect in ourselves, we must analyze it carefully, open it –I repeat– with the scalpel of self-criticism. This is possible through the evident self-reflection of the Being, in deep meditation. And once the defect in question has been entirely comprehended, then we must disintegrate it atomically.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

07

A PRACTICE

But that is not all. We need to eliminate, finally, the psychic aggregates of the inferior emotional center. We have to discover them: how they work, how they manifest themselves, how, in front of false news, we get ourselves filled with emotions, we make a fuss, we go to failure; one has to be eliminating all those aggregates.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

07

A PRACTICE

We have to comprehend what the process of resentment is; we have to make the dissection of resentment. When one reaches the conclusion that resentment is due to the fact that we have self-love inside ourselves, then we fight to eliminate the Ego of self-love, the "I" of self-love. But we have to comprehend it to be able to eliminate it; we could not eliminate it if we have not previously comprehended it.

The Fifth Gospel · The Destruction of our Lunar Inheritance · *Third Chamber – Mexico City – June 1977*

07

A PRACTICE

When one has understood that he has this or that defect and comes to discover its origin, then he is duly prepared for the third aspect, which is elimination. If one concentrates, in the Ninth Sphere, on Devi Kundalini-Shakti, his Divine Cosmic Mother, begging her to eliminate this or that comprehended defect, she will help him and she will disintegrate it, she will reduce it to ashes, to cosmic dust, to dust of the earth. That is the path that leads to the dissolution of the Ego. We must dissolve our defects in accordance with this instruction. In war, spies are first discovered, then prosecuted, and finally taken to the wall: they are executed. This is how we must proceed with all the defects that we carry inside us, that is the obvious path to follow.

The Fifth Gospel · The Verticality of Existence · *First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

07

A PRACTICE

So, in reality and in truth, we truly intend to eliminate these psychic aggregates which we cany inside us and which make us abnormal persons. How can we achieve it, in what way? It is obvious that we need the psychological self-observation. When one admits that he has his own, individual psychology, in fact he begins to self-observe, and when one self-observes, he self-discovers, and in all self-discovery, there is self-revelation.

The Fifth Gospel · Causes and Consequences of the Kundartiguador Organ

10 PASSAGES · 9 PRACTICES

II The ego is only dissolved by comprehending our errors

Comprehension must reach every level of the mind, through analysis and deep meditation, before a defect gives way. A run of lecture answers ties this comprehension to dreams and to dying from instant to instant.

A PRACTICE

Only with intellectual analysis and deep meditation do we fully understand our shortcomings in all the levels of the mind. When a defect is fully understood in all the levels of the mind, it weakens its corresponding ego, i.e. the death of a small defect weakens the fatal ego it stems from and creates in its place something new: a virtue, a power of the soul, a truth, and so on. It is urgent to die from instant to instant. With the death of the 'I' the soul is born. We need the complete death of the pluralised 'I'.

Christmas Messages, 1952-66

A PRACTICE

The ego is only dissolved by comprehending our errors profoundly in all the levels of the mind. Only on the basis of creative comprehension can we achieve the mystical death. The mind must pass through a supreme death and through a supreme birth. It is necessary for the ego to die. It is urgent for the mental body to be born.

Christmas Messages, 1952-66

07

A PRACTICE

Only by comprehending each defect separately, only by studying it, by directly observing it, not only in the intellectual realm, but also in all the subconscious levels of the mind, each defect keeps disappearing, we keep dying from moment to moment. Only in this way will we achieve the disintegration of the "I".

Fundamental Education, 1970

07

A PRACTICE

The annihilation of the psychic aggregates can be made possible only by radically comprehending our errors through meditation and by the evident self-reflection of the Being.

Pistis Sophia Unveiled, 1983

07

A PRACTICE

If you want the "bread of wisdom", you have to comprehend each of the undesirable elements that you are going to disintegrate, and as you comprehend them, you will acquire wisdom. In conclusion, when one disintegrates the totality of the Ego, when he has liberated the Essence, he remains innocent but with wisdom; and wisdom, sapience, protects him, because it allows him to know not only the good and the bad, but the bad from within the good and the good from within the bad.

The Fifth Gospel ·The Objective Knowledge of the Essence ·*Lecture given to Gnostic students – 1976*

If you want the "bread of wisdom", you have to comprehend each of the undesirable elements that you are going to disintegrate, and as you comprehend them, you will acquire wisdom.

The Fifth Gospel

A PRACTICE

It is indispensable that our Gnostic brothers concern themselves about awakening. It is required that they truly dedicate themselves to the dissolution of the Ego, of the "I", of the Myself, of the Oneself, may this be their main concern. As they die in themselves, the Consciousness will become more and more objective and the possibilities of dreaming will diminish progressively.

The Fifth Gospel ·The Intimate Need to Not Project ·*Excursion – Alameda Park, Mexico City*

07

A PRACTICE

Meditation is indispensable for comprehending our psychological errors. When one understands that one has this or that error or defect, he can afford to eliminate it, just as I taught it in my work entitled The Mystery of the Golden Blossom. To eliminate this or that error, this or that psychological defect, is equivalent to eliminating this or that psychic aggregate, this or that subjective element, within which exists the possibilities of dreaming or projecting dreams.

The Fifth Gospel ·The Intimate Need to Not Project ·*Excursion – Alameda Park, Mexico City*

07

A PRACTICE

That we have to eliminate them, this is clear; but first we have to comprehend them and also capture their deep meaning. This is how we die from instant to instant. Only with death does the new come.

The Fifth Gospel ·The Intimate Need to Not Project ·*Excursion – Alameda Park, Mexico City*

07

A PRACTICE

Thus, the authentic, true, real mystical experience only comes when we objectify the Consciousness, when we are awake. The Gnostic brothers should reflect profoundly on all this; study our book The Mystery of the Golden Blossom; concern oneself about dying from moment to moment. Only in this way will they be able to really succeed in objectifying the Consciousness. That is all!

The Fifth Gospel ·The Intimate Need to Not Project ·*Excursion – Alameda Park, Mexico City*

07

Disciple: Master, will it be a good technique to use the meditation of the death of the "I" on the defects one sees in oneself in dreams?

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

12 PASSAGES · 10 PRACTICES

III Comprehension is fundamental, but it is not all

Understanding a defect does not remove it. Comprehension and elimination have to stand in balance, a point made against Krishnamurti and confirmed from his own experience, and merely controlling a defect is called superficial.

A PRACTICE

Frankly, I converted myself into an enemy of myself, thus, I resolved to equilibrate comprehension and elimination.

Runic Magic, *1969*

A PRACTICE

Krishnamurti has taught humanity to dissolve the ego, but the teaching is incipient because he believes that simply on the basis of comprehension the anger, jealousy etc., is eliminated. That is not possible. A power capable of eliminating the ego is needed, and that is the Serpentine Power, "Devi Kundalini" which does have the power to eliminate all of our psychological defects. Comprehension and elimination must be in balance. Devi Kundalini can take up the lance, and she does so during the Sahaja Maithuna, she knows how to use the Genius Lucis.

Tarot and Kabalah, *1978*

07

A PRACTICE

It is written with words of mystery that only the woman symbol, the original she-devil, prototype of that which is the most sublime and on par with that which is the most abject on the earth, is the unique one who indeed has the power of anointing us to the death... Comprehension and elimination are radical if indeed what we want is to die within ourselves...

Parsifal Unveiled, *1970*

07

A PRACTICE

Comprehension and elimination are indispensable in order to discard all of that variety of subjective elements which constitute the ego, the myself, the itself.

Parsifal Unveiled, *1970*

07

A PRACTICE

It is not possible to be free of such and such an error, without its elimination. The latter is vital, cardinal and definitive when one wants to die from instant to instant, and from moment to moment.

Yes, There Is a Hell, a Devil and Karma, 1973

07

A PRACTICE

Comprehension and elimination are basic for the dissolution of the myself, of the very self Question: Master, can you explain to us if on spilling the cup of Hermes the Kundartiguador organ is developed?

Yes, There Is a Hell, a Devil and Karma, 1973

It is not enough to understand a defect; it is necessary, my dear brothers, to eliminate it.

The Fifth Gospel

A PRACTICE

Understanding and elimination is the key to St. Andrew's cross. This is how we undergo death from instant to instant.

The Secret Doctrine of Anahuac, 1974

07

Comprehension is fundamental, but it is not all in the work of dissolution of the psychic aggregates, as we shall see in the following chapter.

The Great Rebellion, 1975

07

A PRACTICE

The dissolution of the Ego accelerates if we know how to make the most of the worst circumstances; these offer us the best opportunities. The control of the intimate defects is superficial and is condemned to failure. It is necessary to eliminate our defects. With this, we establish adequate foundations in our Consciousness for the right way of acting. Comprehension is first, elimination is second.

The Fifth Gospel ·The Balance of the Energetic Centers ·*Conference given to Gnostic students*

07

A PRACTICE

And I kept working with Devi Kundalini, and that is how I managed to keep eliminating all the inhuman psychic aggregates that I carried inside. If I had not received the instruction of the Guardian of the Sphinx of the desert, I would have been without armament. With what would I have eliminated those "I's"? Experience taught me that it is not possible to base this exclusively on comprehension or discernment. I do not deny that comprehension is fundamental, but it is not everything; one also needs elimination. Comprehension and elimination are basic. This is how we can advance on the path of the disintegration of the undesirable elements that we carry within us; this way and only this way.

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

07

A PRACTICE

Obviously, she will be able to do it with her weapon, and so in this way we will die from instant to instant, from moment to moment. It is not enough to understand a defect; it is necessary, my dear brothers, to eliminate it. Comprehension is not everything, elimination is needed.

The Fifth Gospel · Animic Involution or Intimate Revolution · *Third Chamber – Mexico City – April 1973*

07

Dying like this, from moment to moment, my dear brothers, the day will come when only the divine, the Being, that which is real, will dwell in the depth of each one of us.

The Fifth Gospel · Animic Involution or Intimate Revolution · *Third Chamber – Mexico City – April 1973*

12 PASSAGES · 4 PRACTICES

IV Without the Divine Mother the death of the ego is impossible

The power that kills the I is not the I itself but the Divine Mother Kundalini. The knife of consciousness can separate a comprehended I, yet it fights to return; Gurdjieff, having rejected his Mother, did not dissolve the ego.

A PRACTICE

Those poor souls were sighing and also moaning. I was never forgetting my Divine Mother, I always beseeched her to help me in this Purgatorial work, to eliminate from me this or that psychological defect. The fight against myself was terrible.

Runic Magic, *1969*

If one studies the "Egyptian Book of the Dead", one sees that it is Isis who is called to put the ego to death. Without the Divine Mother the death of the ego is impossible. The Essence is freed with the death of the ego and becomes lost in Osiris, the Divine Christ. The Essence resuscitates in the heart of Osiris. Where will our feelings, our attachment to things, and our desires be? All that will no longer exist.

Tarot and Kabalah, *1978*

07

A PRACTICE

Heve, the Divine Mother expresses through Inteffigence, which is number 5. She is the means by which one attains the elimination of the ego because true inteffigence is in Her. If one wishes to dissolve the ego one must appeal to the Divine Mother; in deeply comprehend ing our own errors and beseeching Her, She eliminates them for us.

Tarot and Kabalah, *1978*

07

It is impossible to eliminate the Ego-Devils (psychological defects) without the aid of Devi Kundalini, you know that...

The Mystery of the Golden Blossom, *1971*

07

A PRACTICE

The Divine Mother Kundalini the Igneous Serpent of our magical powers can and must eliminate the psychic aggregates.

Pistis Sophia Unveiled, *1983*

07

A PRACTICE

The Nahua people did not ignore this Fohat. Let us remember that the civilizations of America were serpentine. That Fohat is precisely the Igneous Serpent of our magic powers that is latent in all organic and inorganic matter. If we focus on that Fohat begging for an answer, imploring action, you can be sure that this would not delay, and Kundalini-Shakti –as the yogis say– would destroy the psychic aggregate in question, would reduce it to cosmic dust.

The Fifth Gospel ·Methodology for Mental Unification ·*Public Lecture – July 1977*

First of all, before arriving at the Father we must arrive at the Mother; that is obvious.

The Fifth Gospel

Master: He worked in the Ninth Sphere, he fabricated the Superior Existential Bodies of the Being, but he did not achieve the total dissolution of the Ego because he rejected his Divine Mother. How can the ungrateful son dissolve the Ego? The ungrateful son does not progress in these studies. First of all, before arriving at the Father we must arrive at the Mother; that is obvious. Does any other brother have anything to ask in relation to this?

The Fifth Gospel ·Work Taste and Life Taste ·*Third Chamber – Mexico City – 1976*

07

Disciple: Master, why did Gurdjieff being a disciple of yours, not know that the only path to dissolve the Ego is with the Divine Mother Kundalini?

The Fifth Gospel ·Work Taste and Life Taste ·*Third Chamber – Mexico City – 1976*

07

Without that fohatic power, no one can disintegrate the psychic aggregates; because one cannot achieve anything on his own. The "knife of the Consciousness" allows one to separate the "I's" one has comprehended, to separate them from one's psyche, but that does not mean dissolution. I repeat: such "I's" will fight incessantly to settle back inside the organic machine.

The Fifth Gospel ·Work Taste and Life Taste ·*Third Chamber – Mexico City – 1976*

07

How many processes, you say? You have to die completely in yourself first; if you do not disintegrate the Ego, you do not develop objective reason. But as you advance profoundly in the destruction of the Myself, the Objective Reason of the Being opens up; when you achieve

the dissolution of the Ego at one hundred per cent, the Objective Reason of the Being in yourself will have reached the plenitude of perfection; then you will be Enlightened, absolutely Enlightened, and you will know by direct vivid experience all the mysteries of the universe, you will ignore nothing, and you will have all the powers of the cosmos.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

07

Well, since the work with the Divine Mother Kundalini gave me formidable results, I said: 'This is the system to disintegrate the "I's" and I continued working then with the Divine Mother Kundalini on different "I's", that is, on different psychic aggregates, and I was able to verify for myself, through the sense of psychological self-observation, how she worked and how she was disintegrating so extraordinarily the different inhuman elements that we carry inside us. So, the path to attain the disintegration of the Ego is attained with the Divine Mother Kundalini-Shakti.

The Fifth Gospel · Didactic Synopsis of Mystical Death

07

So I did: I descended to the Ninth Sphere to work and I attained, by means of transcendental sexual electricity wisely directed by the Divine Mother Kundalini, the disintegration of a lot of psychic aggregates which I ignored; that I had, but which I never thought I had, and if anyone had said to me, "you have such defect," well, frankly, I would not have accepted it.

The Fifth Gospel · Didactic Synopsis of Mystical Death

13 PASSAGES · 9 PRACTICES

V Any psychic aggregate can be dissolved with the help of Devi Kundalini-Shakti

Once a defect is comprehended, one prays to one's own Divine Mother to disintegrate it. Jealousy, anger and old undigested impressions serve as examples, and the disciples' questions ask how this is done in the street and in each centre.

A PRACTICE

RAAAAAAMMMMM IIIIIIIIIOOOOOOO, Divine Mother of mine, Isis of mine, Thou hast the child Horus, my true Being, in thy arms. I need to die within my self so that my Essence might be lost in Him...Him. ..Him...

RUNIC MAGIC, *1969*

A PRACTICE

After having wholly comprehended any defect-"I", we must submerge ourselves in profound meditation, begging, praying, asking our own individual particular Divine Mother to disintegrate the previously comprehended defect-"I". This is the precise technique required for the elimination of the undesirable elements which we carry within. The Divine Mother Kundalini has power to reduce to ashes any subjective, inhuman psychic aggregate.

THE GREAT REBELLION, *1975*

07

A PRACTICE

When it is a matter of dissolving undesirable psychic aggregates, it is fundamental to implore the Divine Mother Kundalini, however, the Intimate Christ in the utmost depths of the myself, wisely operates according to his own responsiblities which he takes upon his shoulders.

THE GREAT REBELLION, *1975*

07

A PRACTICE

When a Gnostic, a Gnostic Arhat, tries to meditate, it is to search for tranquility. In those moments he proposes to work upon some inhuman element that he has discovered in himself by means of self-observation. If he discovered anger, he will dedicate himself to comprehending the psychic aggregate of anger in order to totally dissolve it with the help of his Divine Mother Kundalini, whom he will invoke. Perhaps he discovered that he has the psychic aggregate of hatred, then, he will propose to disintegrate such an aggregate so that loves comes forth in its place.

For the Few, 1980

07

A PRACTICE

Truly, my dear brothers, we must appeal to this transcendental power, if we indeed want to disintegrate the defect that we have already comprehended entirely and in all the levels of the mind. When one implores to Devi Kundalini-Shakti, his individual personal Cosmic Divine Mother, she assists him, she naturally comes to help him. Devi Kundalini can disintegrate any previously comprehended psychological defect. This is the obvious path to follow. If all of you, my dear brothers, follow this advice, you could disintegrate the animal Ego, you could reduce it to ashes, you could turn it into cosmic dust.

The Fifth Gospel ·Gnostic Rebellion Against Inner Blindness

07

Each time that we eliminate a psychological defect, we liberate the Essence, the Consciousness. On this path, on this track, one reaches complete awakening. When the animal Ego has been absolutely reduced to dust, the Consciousness has reached a one-hundred-percent awakening.

The Fifth Gospel ·Gnostic Rebellion Against Inner Blindness

The Divine Mother Kundalini has power to reduce to ashes any subjective, inhuman psychic aggregate.

The Great Rebellion, 1975

A PRACTICE

If one then tries to digest that impression of jealousy into something different, if one, by means of reflection, reaches the conclusion that jealousy is absurd, that it has no real meaning, then that bad impression that comes from ancient times is digested. And upon doing that digestion, one is in the best position to disintegrate the Ego. The only thing missing is the prayer, the prayer to Devi Kundalini-Shakti so that she is the one who disintegrates that Ego, that is the result of an ancient undigested impression, and finally that Ego of jealousy turns to dust.

The Fifth Gospel · Intelligent Assimilation of Impressions

07

A PRACTICE

When we have become conscious of that, then we will beg Devi Kundalini-Shakti to disintegrate that Ego which is nothing more than the result of a series of undigested impressions; it is clear that the Divine Mother will turn it to dust and we will be free of that bad impression.

The Fifth Gospel · Intelligent Assimilation of Impressions

07

A PRACTICE

At this point it would only suffice to implore Kundalini-Shakti for her to disintegrate such a psychic aggregate. I am sure that she would help us in the process of disintegration. This would be the obvious way to go. Any other question?

The Fifth Gospel · Intelligent Assimilation of Impressions

07

A PRACTICE

Once a defect is discovered, it must be worked on, it must be judged, it must be correctly analyzed, it must be understood through the technique of meditation. Subsequently comes execution, dissolution. Any psychic aggregate can be dissolved with the help of Devi Kundalini-Shakti, our Divine Mother. If we beg her to eliminate from inside us the psychic aggregate that we have comprehended, she will do so, she will disintegrate it and we will be free from such defect.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

07

And as the different psychic aggregates disintegrate, the Essence, the Buddhata, is liberated; and when all the aggregates have been reduced to cosmic dust, the egoic consciousness disappears and only the clean Consciousness of the Being, the original pristine Consciousness, remains.

The Fifth Gospel ·Work Taste and Life Taste ·*Third Chamber – Mexico City – 1976*

07

Disciple: Master, can you do us the favor of clarifying something in relation to what death from moment to moment is. While one walks in the street, for example, and has the need to ask for the death of an "I", will one have to meditate in the street, or what is the system?

The Fifth Gospel ·The Need to Crystallize the Soul ·*Second Chamber – Mexico City – January 1977*

07

Disciple: Master, an Ego usually presents itself in different forms in the different centers. Then, should one ask the Divine Mother to destroy the Ego as one, or are there various subdivisions of the same Ego? Because they always appear in the mind in one way, in the emotional center another way.

The Fifth Gospel ·The Need to Crystallize the Soul ·*Second Chamber – Mexico City – January 1977*

Part Four – We need to die from instant to instant

9 PASSAGES · 7 PRACTICES

I To die from moment to moment is urgent

Death is to be daily and continuous, defect after defect, here and now and on every plane of the mind. To deny oneself is read as reducing the myself to dust from instant to instant.

We need to die from instant to instant. Only with the death of the 'I' does one enter Nirvana. Only with the death of the 'I' is the Christ born in the divine dwelling of the soul. The Internal Christ does not evolve because He is perfect. The Internal Christ is the Truth which wants to know Himself in each man. Mechanical evolution of nature exists but leads no one to perfection. We need a tremendous revolution of our consciousness, because when the I is dissolved, there is a revolution of our consciousness.

Christmas Messages, 1952-66

A PRACTICE

We must work with death, we must work with life. With death we work on the basis of profound comprehension. With life we practice Sexual Magic. We keep dying little by little. We keep being born little by little. We need to die from instant to instant. We need to be born from instant to instant.

Christmas Messages, 1952-66

07

A PRACTICE

We need to die from moment to moment, as the defects are being annihilated; the 'I' dies from moment to moment.

Christmas Messages, 1952-66

07

A PRACTICE

Each hidden defect smells nasty within the filthy grave of the subconscious, but by seeing it, it ends up being easy to burn it and reduce it to ashes. In this way, we are dying from moment to moment. It is necessary to take out from the sepulcher of the memory, all of the subconscious rottenness.

Christmas Messages, 1952-66

Each hidden defect smells nasty within the filthy grave of the subconscious, but by seeing it, it ends up being easy to burn it and reduce it to ashes.

Christmas Messages, 1952-66

A PRACTICE

The first thing one needs is to awaken, so as to comprehend one's own misery, nothingness and pain. The "I" then begins to die from moment to moment.

Fundamental Education, 1970

07

To deny the self signifies to dissolve the 'I', to die from moment to moment, to reduce the 'Myself to dust from instant to instant.

Runic Magic, 1969

07

A PRACTICE

We need to die from instant to instant, from moment to moment; only with the death of the ego does the new come.

Tarot and Kabalah, 1978

07

A PRACTICE

Gnostics…! It is indispensable for you to dissolve the ego. To die from moment to moment is urgent. What is new arrives only with death…!

My Return to Tibet, 1969

07

A PRACTICE

It is urgent to die from instant to instant. The soul is born with the death of the 'I' We need the death of the 'I' in a total m in order for the plenitude of the bound cathexis, the Being, to express himself DISSOLVING THE LOOSE CATHEXIS It is only by minutely studying the loose cathexis, the 'I', that we can totally dissolve it. We should minutely observe the thought processes, the different functionalisms of desire, the habits which form our personality, the sophisms of distraction, the fallacy of the ego and our sexual impulses. We have to study how they react before the impacts of the exterior world and see how they associate with each other.

The Revolution of the Dialectic

10 PASSAGES · 4 PRACTICES

11 A permanent center of consciousness

As the pluralized I dies, the psychic material it wasted accumulates and forms a permanent centre of consciousness. Dissolving the aggregates is also how one learns to live from moment to moment, since the I is time; a lecture adds that a mere representation of the ego dissolves nothing.

A PRACTICE

To intellectually comprehend the discovered defect is not enough. It is necessary to submerge ourselves into profound internal meditation in order to comprehend the defect in other levels of our mind. The mind has many levels and profundities. If we have not comprehended a defect in all the levels of the mind then we have done nothing, because the defect continues existing as a tempting demon in the bottom of our own subconsciousness. When a defect is integrally comprehended in all the levels of the mind, then it is disintegrated along with the small 'I' that characterises it. Thus, the defect is reduced to cosmic dust in the suprasensible worlds. This is how we die from moment to moment. This is how we establish a permanent centre of consciousness, a permanent centre of gravity within ourselves.

Christmas Messages, *1952-66*

The pluralised 'I' stupidly wastes such psychic material in absurd atomic explosions of envy, greed, hatred, fornication, attachment, vanity, etc. This psychic material is accumulated within ourselves in accordance with the death of the pluralised 'I', from moment to moment. Thus, we attain a permanent centre of consciousness.

Christmas Messages, *1952-66*

07

This is how we keep on dying from instant to instant. This is how we keep establishing in ourselves a permanent center of consciousness, a center of permanent gravity.

The Revolution of the Dialectic

07

As we die from instant to instant, harmony among men slowly develops. As we die from instant to instant, the sense of cooperation keeps on totally replacing the sense of competition. As we die from moment to moment, good will replaces ill-will little by little.

The Revolution of the Dialectic

07

When the 'I' begins to die, the materia prima begins to accumulate. When the materia prima begins to accumulate, the establishment of a center of permanent consciousness is initiated.

When the ‘I’ has absolutely died, the center of permanent consciousness has remained totally established.

The Revolution of the Dialectic

When the ‘I’ has absolutely died, the center of permanent consciousness has remained totally established.

The Revolution of the Dialectic

A PRACTICE

To live from instant to instant in a state of alert perception, alert novelty, like the lookout in time of war, is both essential and imperative if in reality we want to dissolve the pluralised Ego.

The Mystery of the Golden Blossom, 1971

07

A PRACTICE

Truly, if someone wants to Self-awaken, then he has to have the resolution of dying from moment to moment. Let him practice deep meditation, let him be liberated from his mind, let him practice the Runes such as we have taught them in this book.

Runic Magic, 1969

07

Therefore, dissolving the psychic aggregates is better for learning to live from instant to instant. As one eliminates the psychic aggregates, one learns to live from moment to moment. Keep in mind that psychic aggregates are time; the “I” is time, the “I” is a book of many volumes. But if we disintegrate the “I”, we disintegrate time. It is obvious that we learn to live from moment to moment. Thus, learning to live from moment to moment is carried out little by little as one eliminates the psychic aggregates, that is, as one eliminates time, as one eliminates the Ego.

The Fifth Gospel ·The Danger of Mental Effigies ·*Third Chamber – Mexico City – June 1977*

07

A PRACTICE

A representation to dissolve the Ego does not work; in concrete terms, it does not work, because no representation can serve to dissolve the Ego. To dissolve the Ego, the only thing that works is the fertile work in the Forge of the Cyclops.

The Fifth Gospel ·The Danger of Mental Effigies ·*Third Chamber – Mexico City – June 1977*

07

Disciple: Master, the death of the "I" becomes sterile at the very moment when we do not see the Ego as it is, but instead are making a representation of the Ego.

The Fifth Gospel · The Danger of Mental Effigies · *Third Chamber – Mexico City – June 1977*

11 PASSAGES · 7 PRACTICES

III We need to die, to die and to die within ourselves

Scripture and his comment call for a resolution to die in all the planes of consciousness. Dying in oneself is presented as the secret way of the Baptist, the condition for harmonizing the two natures and the means by which every part of the Being reaches perfection.

> *"If you do not defeat (the animal ego) with perfection by dying within yourself, then you are the one who does not attempt to die in his passions and is not well disposed for receiving the power of understanding. Without this infusion it is impossible for the introversion to occur and for the Spirit to be altered. Thus, this is how those who are outside live without HIM.*

The Aquarian Message, 1960

> *"Be watchful, and strengthen the things which remain, that are ready to die: (strengthen the death of your "I") for I have not found thy works peifect before God."*

The Aquarian Message, 1960

07

A PRACTICE

You must not desire anything, kill every desire of life. Remember that the "I" is nourished with every desire. You must kiss the feet of the leper. You must dry the tears of your worst enemies. Do not hurt anyone with your words and do not search for shelter, because you must resolve to die in all of the planes of cosmic consciousness.

The Aquarian Message, 1960

07

A PRACTICE

We, as EGOS, have to resolve to die in all of the planes of cosmic consciousness. We have to recognize our own misery and sin in order for our diamond soul to be lost within the Lamb.

The Aquarian Message, 1960

07

A PRACTICE

Those who want to attain the Final Liberation, should die from moment to moment. It is only by dying in oneself that we become Perfect Angels.

Esoteric Treatise of Hermetic Astrology, 1967

Endeavor to die in yourself more and more, so that in you the Son of Man is born.

Esoteric Course of Kabbalah

A PRACTICE

It is urgent to know, it is indispensable to comprehend that the Universe is made up of an illusory nature. We need to die, to die and to die within ourselves and to renounce, renounce and renounce and to cease existing within all of the Seven Cosmos in order to have the right TO BE within the Absolute.

The Solar Bodies, *1968*

07

A PRACTICE

To renounce and to die from instant to instant is urgent. We can enter into the Absolute, but only based on many renunciations and deaths.

Runic Magic, *1969*

07

To die within oneself is radical, if indeed what we long for with all the strength of the soul is to harmonize the two natures, divine and human, in each one of us.

Parsifal Unveiled, 1970

07

A PRACTICE

Fortunately, John the Baptist taught us the secret way: to die in oneself through psychological decapitation. disintegration of their interior abominations.

Treatise of Revolutionary Psychology, *1975*

07

Unquestionably, the absolute perfection of each and every isolated part of the Being can be achieved only by radically dying in ourselves, here and now.

The Secret Doctrine of Anahuac, 1974

07

A PRACTICE

Avoid those who sell Initiations. Remember, good devotee, that Initiation is your own life. "If you want initiation, write it upon a staff." He who has understanding, let him understand, for here, there is wisdom. The path of initiation is represented by the life, passion, death, resurrection and ascension of our adorable Savior. Remember that the "I" does not receive Initiations. Do not boast about Initiation. Do not say, "I have so many Initiations," "I have these and those Powers," because that is arrogance and vanity. Only the Innermost receives Initiations. You, unfortunate man, are no more than the sinning shadow of the one who has never sinned. Endeavor to die in yourself more and more, so that in you the Son of Man is born.

Esoteric Course of Kabbalah

6 PASSAGES · 1 PRACTICE

IV It is urgent to undergo mystical death

Mystical death is the name for the whole undertaking: the soul cannot be made without it, white schools are those that teach it, and it is to be total, reaching every recess of the mind.

Man still is not a man, but just an intellectual animal. It is a grave mistake to call the legion of selves soul. Truly, man has within his core psychic material, the material for the soul, but still has no soul. The Gospels say: of what use is it to win the world if you are going to lose your soul?" Jesus told Nicodemus that he had to be born again, of water and spirit, in order to enjoy the attributes that correspond to the Truth. This is impossible without the mystical death.

CHRISTMAS MESSAGES, 1952-66

The schools which teach how to strengthen the psychological 'I' are black schools, because the evil consequences of the Kundartiguador Organ are strengthened with that procedure. The schools which teach the dissolution of the 'I' (mystical death) are white schools, because they destroy the evil consequences of the Kundartiguador Organ.

CHRISTMAS MESSAGES, 1952-66

07

We need the total death of the "I", not only at the intellectual level but also in all the deep recesses, regions, areas and passageways of the mind. When we have died absolutely, only that which is perfect is left in us: that which is replete with virtues; that which is the Essence of our Intimate Being; that which has nothing to do with time.

FUNDAMENTAL EDUCATION, 1970

When we have died absolutely, only that which is perfect is left in us: that which is replete with virtues; that which is the Essence of our Intimate Being; that which has nothing to do with time.

FUNDAMENTAL EDUCATION, 1970

I want to emphatically refer to the destruction of the 'I', to the death of the MYSELF. Two types of illumination exist.

MY RETURN TO TIBET, 1969

07

A PRACTICE

Consciousness cannot awaken as long as it continues bottled up within psychic aggregates which in their mass constitute the myself, the 'I', the loose cathexis. We need to undergo Mystical Death here and now. We need to die from instant to instant; it is only with death that the novel arrives. If the germ does not die, the plant is not born. We need to learn to live, to liberate ourselves from that lunar heredity that we have.

The Revolution of the Dialectic

07

It is urgent to undergo mystical death. It is necessary to fabricate the Soul. It is indispensable to sacrifice ourselves for humanity, we must give our lives for our fellow men. The psychological "I" had a beginning, and therefore, it also has an end. Pain is the result of our own mistakes. When one makes a mistake, the result is pain. We make mistakes because we are imperfect; we are imperfect because we have the "I" inside us. When the "I" disappears, true and authentic happiness comes to us.

The Fifth Gospel · The Balance of the Energetic Centers · *Conference given to Gnostic students*

Part Five – In sex is Death and in sex is Life

11 PASSAGES · 4 PRACTICES

I The basis of the Death is in the sexual question

The death is bound to sex. The serpent rises as the I dies, the root of the ego lies in fornication, and the supreme negation of self in coitus burns the dross; the Arcanum A.Z.F. is called the modus operandi for destroying the ego.

Remember that sexual regeneration is impossible without the death of the ego. The serpent ascends according to the merits of the heart. The 'I' will die as the serpent rises if we work in the teachings of the Fire. Sexual magic and the death of the self are like a pair of twins who walk hand in hand. This doctrine is taught at the School of Secrets in China, in the Tantric Buddhism of Tibet, in the Zen Buddhism of Japan, and so on. Understand this, brothers. Thoroughly comprehend these two aspects of Self Realisation, which are complementary to Universal Charity.

Christmas Messages, 1952-66

The animic essence is separated by all the entities of the ego. When how ever, one is dissolving it, one is forming the Seminal Pearl. When the ego is destroyed, the Golden Embryo is formed and the immortal principles then enter the man. But this is a sexual question. In other times much was intuitively understood about that which is the creative energy.

Tarot and Kabalah, 1978

07

A PRACTICE

The most difficult thing is the destruction of the lunar bodies, he who dissolves the ego has very fertile ground. So, the man or woman who is already old must make use of their time in order to dissolve the ego, awaken consciousness, attain illumination; whilst the man or woman who is married must work in the Ninth Sphere.

Tarot and Kabalah, 1978

07

It is necessary to die, and the basis of the Death is in the sexual question. In sex is Death and in sex is Life. After attaining the Second Birth one must eliminate sex. Remember the phrase: "Lead me from the Darkness to the Light"; Death leads to Immortality, from the unreal to the real. The Master must realise all of this, and he does so when he finds the Lost Word. This is the Word which revived Hiram Abiff; it is the Verb, the Word of Light or the superior teaching which the Initiate receives, through which he attains Mastery. It is clear that the Arcanum A.Z.F. is as well the Modus Operandi for the destruction of the ego.

Tarot and Kabalah, 1978

07

And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed (symbol of the spine), and gave it to him to drink (like saying: the work with the spinal sexual Fires is more

bitter than gall). But the others said, "Wait, let us see whether Eli'jah will come to save him." And Jesus cried again with a loud voice and yielded up his spirit. (In this way we, the Initiates, die in ourselves with Death on the Cross). (See my book entitled "The Mystery of the Golden Blossom").

The Three Mountains, 1972

The fire burns the dross and eventually dissolves the "I" completely.

Esoteric Course of Kabbalah

Answer: Distinguished lady, it is urgent that you understand that the root of ego is found in sexual abuse, in lust, in fornication, in adultery... If we take away the roots from a tree it is clear that the latter will ultimately die; something similar happens with ego... unfortunately Lucifer should educate us in sex, there is where we should submit to a rigorous understanding through the most severe temptations; it is clear that if, there in se; we come out victorious, the disintegration of the ego is inevitably precipitated. I do not want to say with this that all the psychological defects should not be worked on with the purpose of reducing them to ashes; I am only putting certain emphasis on the sexual matter, since it is in fornication that the original sin is found.

Yes, There Is a Hell, a Devil and Karma, 1973

07

If such an igneous power could in the past divide the divine hermaphrodites into opposite sexes, it is ostensible that it can also extirpate from our psyche the inhuman elements that, as appendages, constitute in us a dual, sinister, terribly perverse, leftist nature. We have already said in our work titled, "The Mystery of the Golden Blossom," that with the first percentages of liberated essence, the seminal pearl is formed.

Yes, There Is a Hell, a Devil and Karma, 1973

07

A PRACTICE

Longing to die in himself at that instant, that great initiate, after having totally understood a psychological error, and during the metaphysical copulation, cried with all the forces of his soul: Arrows, pierce me Spears, submit me Maces, wound me May everything disappear May everything be vanished May the perennial star Source of eternal love, Shine....

The Secret Doctrine of Anahuac, 1974

07

A PRACTICE

It is necessary to annihilate the Ego in order to have real existence. Do you desire to drink? Do not drink! Do you desire to smoke? Do not smoke! Have you been smote on the right cheek? Turn thy left also. In coitus is found the supreme negation of self. To not ejaculate the Ens Seminis, to deny your self at the supreme moment is the absolute sacrifice of the "I"; the result of a similar self-denial is the awakening of Kundalini. The fire burns the dross and eventually dissolves the "I" completely. The fire is the potable gold. The Great Work The Great Work is represented by the twelfth Arcanum of the Tarot. On this card we see a man hanging by one foot. The hands of this man are tied behind his back in such a way that his body forms a triangle with the apex downwards and his legs a cross on top of the triangle. The whole work has as its objective to develop Soul; meaning to achieve the linking of the Cross with the Triangle. That is the Great Work. The twelfth card of the Tarot is Sexual Alchemy. The man-cross must link himself with the spirit-triangle by means of the sexual fire. According to the Chinese, the god Fu Xi (the Adam Christ) is born at midnight on the fourth day of the tenth moon of the twelfth year precisely. The Virgin Hoa-Se, strolling along the bank of a river (the seminal liquor) conceived in her womb the Christ while walking in the footsteps of the Great Man. You must study these quantities of 4, 10, and 12 in the light of lessons 4, 10, and 12 of this present course. White Tantrism and Black Tantrism Two types of tantrism exist in the Orient. Ejaculation of the Ens Seminis is not taught in Positive Tantrism. Ejaculation of the Ens Seminis is practiced in Negative Tantrism. There is also a Gray Tantrism, in which the issue of seminal ejaculation is given no importance. This is very dangerous because it can induce students to Negative Tantrism (Black Tantrism). Positive Sexual Yoga is practiced without ejaculation of the seminal liquor. There exists a Tantric Sadhana for the connection of the membrum virile and the genitalia murielis. This connection is carried out after an exchange of caresses between the man and the woman. The couple remains still, with a quiet, spacious mind so that the "I" does not intervene—thus arriving at ecstasy during the Tantric Sadhana.

Esoteric Course of Kabbalah

07

Master: With the greatest pleasure I will answer this very interesting question of the brother here. Obviously, everything that is born is accompanied by death. There is an intimate relationship between the process of being born and the process of dying. If the seed does not die, the plant is not born. So, death and birth touch each other, they are the two extremes of one single thing.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

07

A PRACTICE

When working in the laboratorium oratorium of the Third Logos, when the creative energy is totally transmuted in the Lit Forge of Vulcan, besides creating the Superior Existential Bodies of the Being, one could also be working in the dissolution of the Ego.

The Fifth Gospel · The Verticality of Existence · *First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

9 PASSAGES · 1 PRACTICE

11 To die is a matter of dissolving the ego

Death is the first of three factors, with birth and sacrifice for humanity. The Gospel's call to deny oneself and take up the cross is read in these terms, and one lecture explains why he insists on dying when students care only to be born.

The revolution of the consciousness has three basic factors: first, death, second, birth, and third, sacrifice for humanity. The order of these three factors does not alter the end result. In short, these are three parallel lines of our inner self. They are three well-defined lines of the revolution of consciousness. We must work with these three basic factors if we really, truly yearn for the full self-realisation. Let us now study each of these three factors separately in order to know what must die in us, what must be born and why we should sacrifice for others.

Christmas Messages, 1952-66

To be born is a sexual problem; to die is a matter of dissolving the ego. Sacrifice for humanity is love. People don't like the idea of remaining in the Ninth Sphere for twenty or thirty years for the right to be born in the superior worlds; they do not like dying, dissolving the beloved ego; they do not like sacrificing for humanity. Inner selfrealization is of no interest to humanity, and clearly, nobody can be given what they do not want.

The Buddha's Necklace, 1967

07

> *It is written: "Narrow is the way which leads to the light". He who wants to follow the path must: "Deny himself, take up his Cross and follow me." (The three factors for the Revolution of Consciousness; to Die, to be Born, and Sacrifice).*

Tarot and Kabalah, 1978

07

> *<< Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?" And they answered, "John the Baptist (Ioannes, Ra or the Lamb of God); but others say, Eli'jah; and others, that one of the old prophets has risen." And he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God." But he charged and commanded them to tell this to no one saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised." And he said to all, "If any man would come after me, let him deny himself (dissolve the Ego) and take up his cross daily (practice Sexual Magic) and follow me (sacrifice for Humanity). For whoever would save his life (the selfish person who never sacrifices himself for his fellow men) will lose it; and whoever loses his life (the altruist that mounts the altar of the supreme sacrifice for Humanity) for my sake, he will save it. For what does it profit a man if he gains the whole world and loses or forfeits himself? For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels. But I tell you truly, there are some standing here who will not taste death before they see the kingdom of God." >>*

The Three Mountains, 1972

Only by dying in ourselves and truly working in the ninth sphere and sacrificing ourselves for our fellowmen, are we able to develop in our inner nature the igneous serpent of our magical powers.

Yes, There Is a Hell, a Devil and Karma, 1973

Only by dying in ourselves and truly working in the ninth sphere and sacrificing ourselves for our fellowmen, are we able to develop in our inner nature the igneous serpent of our magical powers.

Yes, There Is a Hell, a Devil and Karma, 1973

07

A PRACTICE

Conclusion: for one to be able to progress on this path, he has no other alternative than to work in the Forge of the Cyclops, to dissolve the Ego and to love his fellow men sacrificing himself for them.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

07

Master: What I said previously still stands. There are three factors that are needed for the Revolution of Consciousness: to die, that is, to disintegrate the Ego; to be born, that is, to create the Superior Existential Bodies of the Being in order to become an authentic man, a true man; and third, sacrifice for humanity.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

07

But if I have placed a certain definitive emphasis on the matter of the dissolution of the Ego, it is for a clear and precise reason: it so happens that our little brothers of the International Gnostic Movement hardly concern themselves with the dissolution of the Ego, and I, in truth, do not want to make a harvest of Hanasmussens with a double center of gravity. I emphasize the necessity to die because the brothers are exclusively concerned with being born, with acquiring powers, initiations, degrees, etc., but they are not concerned with radically changing, dissolving the Ego, reducing it to ashes.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

07

That is why tonight I have placed certain emphasis on the urgent need to die, because the Gnostic Movement has not been concerned and, in reality, many brothers are not concerned with this. So, the Ego does not like to die, and if someone preached the doctrine that leads to the dissolution of the Ego, that someone would be rejected, because it is obvious that the Egos of all human beings would try to defend themselves from that someone. The Ego does not feel like dying. If I speak to you about the dissolution of the Ego, the Ego rebels.

The Fifth Gospel · The Verticality of Existence · *First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

13 PASSAGES · 9 PRACTICES

III The ego can be disintegrated working in the lit forge of Vulcan

In the Forge of the Cyclops the positive, negative and neutral forces are turned against an aggregate. Work there can eliminate the whole of them, where meditation alone reaches a quarter or a third, and cleansings eliminate none.

A PRACTICE

We must disintegrate the psychic aggregates in the Flaming Forge of Vulcan.

Pistis Sophia Unveiled, 1983

Question: Master, we have been taught that the ego can be disintegrated working in the lit forge of Vulcan. What can you tell us about this?

Yes, There Is a Hell, a Devil and Karma, 1973

07

The destruction of the psychic aggregates is only possible in the forge of the Cyclops, in full chemical coitus.

The Revolution of the Dialectic

07

A PRACTICE

In this manner, the positive, negative and neutral forces, properly united, will be directed against any aggregate. This is the key of sexual super-dynamics to disintegrate the psychic aggregates.

The Revolution of the Dialectic

07

A PRACTICE

Master: Well "similia similibus curantur", or that other one that says: 'As above, so below". By means of the "flame", of Vulcan's weapons, we can disintegrate an Ego that is so heavy. Because there are Egos of ninety-six laws, there are others of forty-eight, of twenty-four and even of twelve. There are also Egos of ninety-six multiplied by one, by two, by three, by four, by five, by six, by seven, by eight, by nine. And, nevertheless, we disintegrate them by means of the work and the technique of the Forge of the Cyclops in the Lit Forge of Vulcan. Even more so a representation! To disintegrate a representation, it does not take so much effort: a little attention and a single work that one does in the Forge.

The Fifth Gospel · The Danger of Mental Effigies · *Third Chamber – Mexico City – June 1977*

07

A PRACTICE

Master: There, the only thing that is worthwhile is the spear and a firm work with the Divine Mother Kundalini in the Forge of the Cyclopes. There, cleansings will not do. Psychic aggregates are not eliminated with cleansings. Any other question? Let us see, sister.

The Fifth Gospel ·The Danger of Mental Effigies ·*Third Chamber – Mexico City – June 1977*

The flaming power of the Serpent eliminates from us the inhuman elements that we carry inside us.

The Fifth Gospel

A PRACTICE

Having said that, you have the key, you already know how to use it, and it must be used to destroy the psychic aggregates. However, any aggregate must previously have been comprehended in all the levels of the mind before being directly eliminated in the ninth Dantean circle.

The Fifth Gospel ·Seriousness in the Esoteric Work ·*Third Chamber – Mexico City*

07

However, I was telling you in the same conference that we had there, in Chapultepec, that one does not realize that he is abnormal, that he is unbalanced, as long as he has not dissolved the psychic aggregates. When one has achieved the radical disintegration of all the undesirable elements that are carried inside, the Essence remains normal within him, the psyche remains normal within him, and once normality is established within him, he, in fact, perceives the abnormality of his fellow men.

The Fifth Gospel ·Seriousness in the Esoteric Work ·*Third Chamber – Mexico City*

07

A PRACTICE

So, we have to understand this. She is Marah, Isis, Adonia, Isomberta, Rhea, Cybele, Astarte, Diana, Tonantzin, etc. Among the people of serpentine culture, she is the Igneous Serpent of our magic powers. When the devotee invokes her, she assists him. Obviously, she has the power to disintegrate any psychic aggregate. Undoubtedly, those who work in the Lit Forge of Vulcan can invoke her precisely in the moments when the lingam-yoni of the Greek Mysteries is properly connected. Reinforced with the transcendental sexual electricity, she quickly disintegrates any aggregate previously comprehended.

The Fifth Gospel ·Causes and Consequences of the Kundartiguador Organ

07

A PRACTICE

Those who do not yet work in the Forge of the Cyclops can invoke her during meditation and she will assist them by disintegrating the psychic aggregates. I clarify: in the work that is carried out in the Forge of the Cyclops, one manages to eliminate one hundred percent of the psychic aggregates, however, when one does not work in the Lit Forge of Vulcan, one can only eliminate twenty-five or thirty percent of the aggregates.

The Fifth Gospel ·Causes and Consequences of the Kundartiguador Organ

07

A PRACTICE

In my work entitled The Mystery of the Golden Blossom, everyone is taught the use of the "lance". It is necessary to know how to handle the lance of Longinus, the weapon of Eros, to destroy all those psychic aggregates which constitute the Ego, the Myself, the Oneself.

The Fifth Gospel ·Causes and Consequences of the Kundartiguador Organ

07

Undoubtedly, in the Forge of the Cyclops we can do wonders. There is where we can create the To Soma Heliakon, that is, the Wedding Garment of the Soul. It is also there where we can wield this marvelous weapon, that weapon of Eros with which it is possible for us to destroy the psychic aggregates which constitute the Oneself. When we have radically eliminated the Ego, only the Being, the divine, that which is perfect, will remain in us.

The Fifth Gospel ·Causes and Consequences of the Kundartiguador Organ

07

A PRACTICE

Thus, my dear brothers, one has to awaken the Serpent and one has to be swallowed by the Serpent. The flaming power of the Serpent eliminates from us the inhuman elements that we carry inside us.

The Fifth Gospel · Transcendental Exhortation Addressed to the Missionaries

IV One should learn to pray during intercourse

During the sexual work the couple begs the Divine Mother to take up the weapon of Eros against a defect already comprehended. The wife prays as though the aggregate were her own, and the process is described as long and delicate.

A PRACTICE

He who puts his heart into the supplication and begs his Divine Mother Kundalini to take up the weapon of Eros will obtain the best results because she will then assist, destroying the ego.

Tarot and Kabalah, 1978

A PRACTICE

She, the one whose veil no mortal has lifted, will then eliminate what is undesirable, what is abominable; thus, you will die from moment to moment... this..

Parsifal Unveiled, 1970

07

A PRACTICE

Praying is talking to God and one should learn to pray during intercourse. At those moments of supreme bliss, ask and you shall be given, knock and it shall be opened... Whoever wholeheartedly implores and begs their Divine Mother Kundalini to take up the weapon of Eros, will obtain the best results because she will then help to destroy the Ego. However, I tell you that it is a long, patient and very delicate process.

The Mystery of the Golden Blossom, 1971

07

A PRACTICE

Contrary to violating our innermost essence, by being involved in brutal lustfulness or becoming organically numb in a spasm which lasts for only a few seconds, the practitioner takes on the power of his personal Divine Mother Kundalini, fusing with her into one unity and eliminating an Ego, that is to say, this or that psychological defect which has previously been understood in depth.

The Mystery of the Golden Blossom, 1971

07

Only with death comes the new. In this way Eros, with his inverted torch, reduces to cosmic dust all the aggregate Psyches, which together constitute the EGO.

The Mystery of the Golden Blossom, 1971

In this way Eros, with his inverted torch, reduces to cosmic dust all the aggregate Psyches, which together constitute the EGO.

The Mystery of the Golden Blossom, 1971

A PRACTICE

In these moments of happiness, plead with all the force of your Soul, implore your Divine Mother Kundalini to eliminate the Ego-Devil from your interior. I am referring to the psychological defect which through profound meditation you have understood in all levels of the mind. By this means we die from moment to moment. Only with Death comes the knew.

The Mystery of the Golden Blossom, 1971

07

A PRACTICE

Man and woman, when sexually united, must pray to the Virgin of the Sea, Devi Kundalini, asking for the disintegration of every psychic aggregate which previously has been deeply comprehended.

Pistis Sophia Unveiled, 1983

07

A PRACTICE

If the man wants to disintegrate a psychic aggregate, whether it be hatred, lust, jealously, etc., he will pray to the Divine Mother Kundalini, begging Her for the disintegration of the psychic aggregate. His wife will help him with the same prayer, as if the aggregate was her own.

Pistis Sophia Unveiled, 1983

07

A PRACTICE

In these instances, we will beg the Divine Mother Kundalini to disintegrate and eliminate the psychological aggregate, which we have previously comprehended.

Pistis Sophia Unveiled, 1983

07

A PRACTICE

If we invoke Shakti-Kundalini, precisely, in the Forge of the Cyclops, she will assist us reinforced by the power of the Third Logos, that is, of the Holy Spirit, and will very quickly disintegrate the psychic aggregate that we are interested in disintegrating. This is how the Holy Spirit, Shiva or Third Logos –as you say– exercises his role in the work of disintegration. Let's see...

The Fifth Gospel ·Intelligent Assimilation of Impressions

07

A PRACTICE

Any Gnostic, esoteric, married couple, in the process of chemical or metaphysical copulation, can invoke Devi Kundalini and they will be assisted. If we beg the Igneous Serpent of our magic powers to eliminate this or that psychological mistake, if such plea is done really in the process of metaphysical copulation, the help will not take long to arrive and the disintegration of the psychic aggregate in question would be a concrete, clear and definitive fact.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

⚠ Part Six – If we do not eliminate the Ego, we will fail utterly

I A Hanasmussen with a double center of gravity

Whoever builds the solar bodies and leaves the ego alive becomes a Hanasmussen, an abortion of the Cosmic Mother. He tells how, after the Second Birth, he understood he had to die or fall into this himself, and warns that the Kundartiguador organ can grow even in those who work in the forge.

The path of the right is the path of those who resolve to die from moment to moment, of those who dissolve the "I". That of the left is the black path, the path of those who instead of dying from moment to moment, instead of dissolving the "I", fortify it within the lunar bodies. Those who tread the path of the left, become Marut or Turam, in other words, Hanasmussians.

Esoteric Treatise of Hermetic Astrology, *1967*

What is the most terrible is that I had already reached the Second Birth. I comprehended very well that if I did not achieve death within myself, I would fail by converting myself into an abortion of the Cosmic Mother, into a Hanasmussen with a double centre of gravity.

Runic Magic, *1969*

07

The Twice-Born find themselves before two Paths: that of the Right, and that of the Left. He who decides to dissolve the ego takes the Right path so as to become an Ineffable Being. They who decide against dissolving the ego take the way of the Left and become diabolic beings (a Hanasmussen is a miscarriage of the Cosmic Mother). This is not every thing however; the seeds of the I's must be destroyed, one must bathe in the waters of Lethe so as to forget all of the evilness of the ego, and afterwards in the waters of Eunoe to strengthen the Virtues and be confirmed in the Light.

Tarot and Kabalah, *1978*

07

A Hanasmussen is a Master of the Black Lodge and of the White Lodge. Some sects in the East call them Marut and some of the Mohammedan sects render cult to them. The Hanasmussen has worked in the Forge of Cyclops but has not dissolved the ego; thus they are miscarriages of the Cosmic Mother.

Tarot and Kabalah, *1978*

07

To achieve immortality it is necessary to have worked in the dissolution of the ego, because if not one becomes a Hanasmussen with a double centre of gravity. These are the miscarriages of the Cosmic Mother which enter the infernal worlds until they reach the second death.

Tarot and Kabalah, *1978*

Thus, working in the lit Forge of the Cyclops is necessary, but if we do not eliminate the Ego, we will fail utterly.

The Fifth Gospel

After the Second Birth, I was intensely instructed in the temple. I comprehended at that time that I needed to die from moment to moment, if I did not want to convert myself into a Hanasmuss with a double center of gravity.

Parsifal Unveiled, 1970

07

A PRACTICE

Time passed by, and I was dying from moment to moment... To comprehend and to eliminate, that was my task.

Parsifal Unveiled, 1970

07

He who does not die in himself, he who does not dissolve the ego, in the end develops the abominable Kundartiguador organ even if he is working in the lit forge of Vulcan (sexyoga). We have already said in previous chapters that the abominable organ of all the fatalities is developed in adulterers, in those who betray the Guru, in the sincerely mistaken ones who are used to justifying transgressions, in the irate and perverse ones, etc., although they are working with white tantrism, although they do not spill the Cup of Hermes.

Yes, There Is a Hell, a Devil and Karma, 1973

07

Master: I already told you that they are created before the Ego dies, but there is a need for the Ego to die so that those bodies can become vehicles of pure gold. Someone could create those bodies without having dissolved the Ego, and if he does not dissolve it, he becomes a Hanasmussen with a double center of gravity. The Abyss and the Second Death is for a Hanasmussen; they are failures, abortions of the Cosmic Mother, and that is all. Let us see, brothers...

The Fifth Gospel ·The Seven Minds and the Seven Truths ·*Third Chamber – Mexico City – July 13, 1977*

07

But what is the use of becoming authentic men in the most complete sense of the word, in the most extraordinary sense, if we do not eliminate the Ego? Whoever possesses the Superior Existential Bodies of the Being and has not eliminated the Ego becomes in fact and in his own right a Hanasmussen with a double center of gravity, a failure, an abortion of the Cosmic

Mother. Thus, working in the lit Forge of the Cyclops is necessary, but if we do not eliminate the Ego, we will fail utterly.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

07

A PRACTICE

So, a Hanasmussen is nothing but a failure of the Cosmic Mother, an abortion of the Divine Mother. Those who are fabricating the Superior Existential Bodies of the Being, if they do not want to become Hanasmussen, they will have to fight a lot against themselves; to eliminate the inhuman elements which they carry within themselves, that is, to disintegrate the "I" of psychology, to reduce to cosmic dust all those elements which constitute the Ego, the Myself, the Oneself. Only in this way can they be saved from the danger of becoming a Hanasmussen with a double center of gravity.

The Fifth Gospel ·The Objective Reason of the Solar Man

11 They mistakenly suppose that they can be Enlightened

The ego can disguise itself as a superior I, a seeker of powers, or a mystic in ecstasy. Cenobites who un-bottled the Essence in Samadhi without working on the ego returned to it, and a resurrected aggregate brings a fall.

We have to put an end to the process of the human I in order for the Being to be born. Let us not commit the error of dividing ourselves into a Superior I and an Inferior I. That which spiritualist students call the superior I, is not the Being, but rather a refined form of the human I, a subtle modality of self-defense that the human I uses to sustain itself and remain. It is a refined concept of Satan, a subtle escape that the human I uses. We have to die in order to live. We have to lose it all in order to win it all. We have to die with the death of the cross in order to have the right to live. The Being, full of glory and power, is born on top of the cadaver of the human I. The man-I wants to show off everywhere, he wants everyone to applaud and admire him; he lets his hair and beard grow, he wears strange clothes to appear publicly on the streets, in order for the gullible to call him Master, elder brother, etc.

The Greater Mysteries, *1956*

The Apocalypse says, "Be thou faithful unto death, and I will give thee a crown of life." The crown of life is the Being of our Being; it is the authentic and legitimate "I Am." There is a need for the ""I to die in us in order for the Being to be born in us. Later, the Being receives the crown of life, which is the resplendent and divine I Am. The I Am is as different from the "I", as day is from night, as winter is from summer, as God is from the demon. Those who speak of an inferior "I" and a superior "I", are in reality seeking escape routes to elude the process of the "I". We, the Gnostics, do not seek ways out because we know that the "I" is the horrible larva of the threshold and we want to put an end to that larva in order to Be. It is only in this manner that we can receive the crown of life, by incarnating the resplendent I Am.

The Greater Mysteries, *1956*

07

People with subjective psyches are absolutely utopian. They mistakenly suppose that they can be Enlightened without having achieved the death of the EGO in a radical and definitive way.

The Mystery of the Golden Blossom, *1971*

07

We Gnostics do not yearn to be better or worse, we only want to die in ourselves, here and now.

The Secret Doctrine of Anahuac, *1974*

07

No one can arrive at "Real Illumination" nor exercise the absolute Priesthood of the Conscious Willpower, if he has not first died radically in himself here and now. Many people write us frequently complaining of not possessing illumination, asking for powers, demanding clues that

shall convert them into Magicians, etc.; but they never become interested in observing and knowing themselves, or in disintegrating those psychic aggregates, those "I's" within which the willpower, the Essence, is absorbed. Persons like that are obviously condemned to failure. They are people who covet the faculties of the Saints but who have in no way decided to die in themselves.

Treatise of Revolutionary Psychology, 1975

07

However, after such bliss, the Essence returns into the interior of the "myself." Those who have become accustomed to ecstasy without having dissolved the ego believe that they have already reached liberation. They fool themselves by believing themselves to be Masters. They even enter into the submerged devolution.

Treatise of Revolutionary Psychology, 1975

07

A PRACTICE

So, if we, on the one hand, are fighting to eliminate the psychic aggregates and on the other hand, we keep strengthening them, we simply stagnate. Thus, if you want, in reality and in truth, to disintegrate the psychic aggregates, you have to end with that matter of objections. If you do not behave that way, you inevitably stagnate, you will not progress at all. I want you to understand this, my worthy friends, to comprehend it once and for all.

The Fifth Gospel ·The Pendular Conduct of Humanity ·*Third Chamber Mexico City July 13th, 1977*

We Gnostics do not yearn to be better or worse, we only want to die in ourselves, here and now.

The Secret Doctrine of Anahuac, 1974

Master: Yes, one can believe that this or that psychological defect has been eliminated, but if the feeling of that "I" continues in us, it means it has not been eliminated. Thus, that is a way in which this knowledge allows us to know if we have eliminated this or that "I". It is a standard of measurement that allows us to discover if we have eliminated this or that psychic aggregate, or not.

The Fifth Gospel ·Gnostic Psychology of False Feelings ·*Third Chamber – Mexico City – May 4. 1977*

07

Master: Putting an end to the seed of the "I" does not mean being exempt from the possibility of falling. It is enough for one to forget oneself for an instant to fall again. Upon resurrecting the already disintegrated psychic aggregates, there is a fall.

The Fifth Gospel ·Intelligent Assimilation of Impressions

07

When one is observing oneself, one sees how useful experiences are. If we retired to a lonely cavern without having self-discovered, without having known ourselves, without having dissolved the Ego, the result would be the most absolute failure.

The Fifth Gospel ·Work Taste and Life Taste ·*Third Chamber – Mexico City – 1976*

07

What really happened was that, trained in the most diverse disciplines of the mind, such cenobites were able to un-bottle the Essence, the Consciousness, and the latter, in the absence of the Ego, could experience that which is not of time, that which is beyond the body, the affections and the mind. Inebriated, then, with the soma of the Samadhi, they believed themselves to be Mahatmas, they never worked on the Ego, they never worried about disintegrating the various psychic aggregates, they only specialized in the yoga of meditation.

The Fifth Gospel ·Work Taste and Life Taste ·*Third Chamber – Mexico City – 1976*

07

Those who achieved the Maha-Samadhi, disincarnated. Then those Essences, having unbottled, were able to live on the Planets of the Christ –worlds where there is an eternal nature which is not subjected to change or death, like the nature of our world Earth–. They were able to enjoy that cosmic bliss, but they were not able to establish themselves as dwellers of such worlds of the Christ because of the very fact that they had not dissolved the Ego. After the Ecstasy passes, that Essence returns to the Ego; then one enters a new womb. So, nowadays, many of those who were considered to be saints and liberated persons in Tibet, are at present vulgar, ordinary people.

The Fifth Gospel ·Transcendental Exhortation Addressed to the Missionaries

07

In no way do I want you to make that mistake. It is necessary to reach Final Liberation and it is not possible, in itself, if the Ego is not annihilated beforehand. It is necessary to go through Buddhist Annihilation. One has to take the work on oneself very seriously. There are certain pseudo-schools out there where people want to awaken the Kundalini with mantras. Obviously, such people think that with mudras and bandas, pranayamas, etc., they can awaken the Kundalini and achieve Final Liberation.

The Fifth Gospel ·Transcendental Exhortation Addressed to the Missionaries

07

In no way would there be true profound inner Enlightenment if the Consciousness continues to be bottled within the Ego. For this reason, the disintegration of the inhuman psychic aggregates, living personification of our mistakes, becomes indispensable, urgent, unpostponable, so that the Essence, the Consciousness, is liberated. If the brothers who are going to study in the Summum Supremum Sanctuarium understand the need to go through the Buddhist Annihilation, we can then expect magnificent results from them. But if they are only bothered about social positions, powers, initiations and thousands of things of the sort, and they do not work on themselves eradicating their psychological defects, in fact, we are sure that there will only be failures.

The Fifth Gospel · The Greatness of the Gnostic Apostolate · *Interview – Mexico City – November, 1976*

7 PASSAGES · 1 PRACTICE

III The 49 levels of the subconscious

The ego cannot be disintegrated all at once. Elimination proceeds through the forty-nine subconscious regions and the seven levels of the Being, and he describes still having to die in the planetary infernos after the mineral ones.

A PRACTICE

We must dissolve the pluralized I, return it to dust but we must know it. We must study it in the forty-nine subconscious levels, symbolized for Gnostics by the forty-nine demons of Yaldabaoth.

The Buddha's Necklace, 1967

Whoever is dying from moment to moment is subjected to thousands of esoteric tests in each of the forty-nine subconscious departments of Jaldabaoth.

Esoteric Treatise of Hermetic Astrology, 1967

07

It is evident that I intuitively captured the deep significance of such a symbol... I had dissolved the PLURALIZED EGO in the mineral regions of our planet Earth, yet, I had to continue dying in the infernos of the Moon, Mercury, Venus, Sun, Mars, Jupiter, Saturn, Uranus and Neptune...

The Mystery of the Golden Blossom, 1971

Whoever is dying from moment to moment is subjected to thousands of esoteric tests in each of the forty-nine subconscious departments of Jaldabaoth.

Esoteric Treatise of Hermetic Astrology, 1967

Answer: Friends, it would not be possible to be able to radically disintegrate the ego in an instantaneous manner and simultaneously in all the 49 subconscious regions.

Yes, There Is a Hell, a Devil and Karma, 1973

07

Naturally, the elimination of those aggregates is carried out in a progressive manner, since many of them are processed in the 49 levels of the subconscious.

Yes, There Is a Hell, a Devil and Karma, 1973

07

Master: I will answer to what the very distinguished young intellectual has asked. In the name of truth, I have to tell you the following: psychic aggregates are processed in seven levels; that is obvious. As we work on ourselves to disintegrate the psychic aggregates, obviously, we have to go to higher and higher levels of the Being.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

07

We cannot deny that the highest levels of the Being, which are the sixth and seventh levels, are very difficult. However, based on conscious works and voluntary sufferings, it is possible to disintegrate the psychic aggregates that we have in the sixth and seventh levels. Whoever achieves it will, in fact, achieve absolute, total Enlightenment, the most complete awakening of Consciousness.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

☼ Part Seven — We prefer to recognize that we are nothing

9 PASSAGES · 1 PRACTICE

1 The doctrine of Buddhist annihilation is fundamental

The goal is the ego's annihilation, chosen and complete. He describes men in whom nothing called myself remained, and teaches that redemption comes by omitting the ego's existence.

After the absolute death of the "I," the Spirit of the human being returns unto his interior star that has always smiled upon him. That star is a super-divine atom from the Abstract Absolute Space.

Endocrinology & Criminology, 1957

Certainly, I could evidence until satiety and without a doubt that already nothing that could be called 'I', 'myself', existed within these human creatures, these men were completely dead. I did not see within them the desire of standing out, of ascending, of climbing until the top of the ladder and wanting to boast of themselves, etc. These creatures had no interest in their existence, they only wanted the absolute death, to lose themselves within their Being, that is all.

Runic Magic, *1969*

07

The Mysteries of the magic of the Thirteenth Aeon lead us to the Buddhist Annihilation. Redemption is obtained by the death of the ego, by omitting its existence.

Pistis Sophia Unveiled, 1983

07

The Divinity that dwells in the depth of our souls, the authentic and legitimate cognitive faculty, annihilates the ego and absorbs the Essence in its parousia and saves it through total illumination. This is the theme of the Salvator Salvandus.

The Secret Doctrine of Anahuac, 1974

The Mysteries of the magic of the Thirteenth Aeon lead us to the Buddhist Annihilation. Redemption is obtained by the death of the ego, by omitting its existence.

Pistis Sophia Unveiled, 1983

A PRACTICE

The doctrine of Buddhist annihilation is fundamental. We need to die from moment to moment. Only death brings forth what is new....

The Secret Doctrine of Anahuac, 1974

07

We cannot walk on the path of the kalkian personality; we cannot accept those false dogmas such as Evolution; such as that of believing that all humanoids are perfect, complete Men with their existential bodies; such as fearing the igneous Serpent of our magical powers and the lived experience, etc. We prefer instead to follow the path of authentic Wisdom, the path of the Tantras, that of the dissolution of the ego and that of the recognition of our own misery and incapacity. We prefer to recognize that we are nothing, that we are only miserable worms in the mud. We are concerned, yes, to work in ourselves, upon ourselves. We want the dissolution of our "myself', of the "oneself'. We use the intelligent power of the Creative Energy. We work in the Forge of the Cyclops which frightens pseudo-esoterists and pseudo-occultists so much. We are, therefore, on a different, one hundred percent revolutionary path, and which nonetheless, has a frightening antiquity which is lost in the unbearable night of all ages.

The Revolution of the Dialectic

07

Whoever attains the Buddhic state has put the seven minds in order. But to achieve the Buddhic state one needs, first of all, to have gone through the Buddhist Annihilation; which is: to have disintegrated the Ego, the "I", the Myself, the Oneself.

The Fifth Gospel ·The Seven Minds and the Seven Truths ·*Third Chamber – Mexico City – July 13, 1977*

07

We want objective realities, not absurd and incoherent dreams. I could not accept dreams, I want objective realities, and I wish the very same for all of you. Such objective realities are possible when the Consciousness has truly been objectivized. But it is not possible to objectivize the Consciousness if beforehand one has not really passed through the Buddhist Annihilation –a terrible word that horrifies some schools–.

The Fifth Gospel ·Seriousness in the Esoteric Work ·*Third Chamber – Mexico City*

07

Master: With the utmost pleasure I will answer this. I remember that in ancient times, for example, Paul of Tarsus formed many churches without so many courses, only receiving the word of the Holy Spirit. Nevertheless, that man consecrated many bishops and founded churches throughout Italy and many thousands of people listened to his word and entered Gnosis, because then Gnosis was taught in its virginal and pure form. I consider, then, that one has to balance the Being and the knowing, but this balance, in truth, cannot be done artificially. Only through the Buddhist Annihilation, that is, by dissolving the "I" of psychology, the balance between the Being and the knowing becomes possible.

The Fifth Gospel ·Transcendental Exhortation Addressed to the Missionaries

12 PASSAGES · 2 PRACTICES

II The death of the ego in order to liberate the Essence

The Essence, bottled up in the aggregates, is released in the same measure as they are destroyed. With the total annihilation it is free and awake, which is why he says the path to powers is that of death.

So that the Light, the Essence, trapped within the “I”, may really be able to shine, to be resplendent, it must be freed; and this is only possible through the Buddhist Annihilation, by dissolving the ego.

Tarot and Kabalah, 1978

Just as life represents a gradual and more and more complex process of externalisation or extroversion, equally, the death of the “I” is a process of gradual internalisation in which the individual consciousness, the Essence, is slowly divested of its useless garb. The same is true of Ishtar in her symbolic descent, until she is left completely naked before the great reality of life, free in its movement.

Tarot and Kabalah, 1978

07

As long as the "self" exists, the consciousness will stay imprisoned; to escape from that prison is only possible through Buddhist annihilation, by dissolving the "I", by reducing it to ashes, to cosmic dust. The free consciousness, devoid of "I", absolutely lacking the myself, without desires, without passions, without cravings and fears, directly experiences true Freedom.

The Great Rebellion, 1975

07

Indubitably, this last portion of the substance of love is bestowed within the Essence. The Essence, the Consciousness, is disgracefully found bottled up within the psychic aggregates, the living interior representations of our defects of a psychological type. The Essence is liberated and love shines by the annihilation of the psychological aggregates.

Pistis Sophia Unveiled, 1983

07

Each time that we attain the disintegration of a psychic aggregate, we liberate the corresponding percentage of Essence, of Consciousness, which is bottled up there. This is how we can increase, little by little, the percentage of real Consciousness within ourselves.

Pistis Sophia Unveiled, 1983

07

A PRACTICE

We liberate the Essence and we build the Celestial Jerusalem only by disintegrating the aggregates here and now.

Pistis Sophia Unveiled, 1983

The free consciousness, devoid of "I",
absolutely lacking the myself, without
desires, without passions, without
cravings and fears, directly
experiences true Freedom.

The Great Rebellion, 1975

The Intimate Christ liberates the Essence, the Powers, in order to pour them into the interior of the Initiate, by means of the Buddhist Annihilation.

Pistis Sophia Unveiled, 1983

07

There is an urgent necessity of working on the death of the ego in order to liberate the Essence, the consciousness, the Buddhata.

The Mayan Mysteries, 1977

07

Many are those who care about magic powers. I tell you that the awakened Essence possesses beautiful faculties within itself. What we need is to develop the Essence; and one cannot develop it unless he works upon himself. When we are truly concerned with eliminating our psychological defects: anger, greed, lust, envy, pride, laziness, gluttony, etc. from our inner nature, the Essence naturally begins to develop wonderfully. Normally, the Essence is bottled up, as I have said so many times, among those multiple inhuman elements that we carry within us –I am referring to the psychological defects–. As we disintegrate or pulverize such elements, the Essence will unravel, unbottle, emancipate, and when we have achieved the total annihilation of all the undesirable elements that we carry within us, then the Essence will be free in an absolute form, completely awake, with a precious spontaneity in this world of manifestation.

The Fifth Gospel ·The Objective Knowledge of the Essence ·*Lecture given to Gnostic students – 1976*

07

As we annihilate the Ego, that is, the "I" of psychology, the Myself, the Essence is released. With the radical death of the "I", of the Myself, of the Oneself, the Essence will be absolutely free, and a free Essence, manifesting through a human body, through a brain –or three brains, because we do not have only the intellectual brain, but also the emotional brain and the motor brain– it will be a naturally beautiful Essence, and in it will shine with the powers of clairvoyance, clairaudience, telepathy, the faculties of astral projection and many other intimate senses that would take a long time to enumerate.

The Fifth Gospel ·The Objective Knowledge of the Essence ·*Lecture given to Gnostic students – 1976*

07

So, the path to get powers is that of death. For we have been told: “If the seed does not die, the plant is not born.” When we die in ourselves, when this “beloved Ego” that we carry inside turns into dust, the powers emerge because the Essence surges, the free Essence surges. The free Essence enjoys many faculties, beautiful senses, amazing capacities.

The Fifth Gospel · The Objective Knowledge of the Essence · *Lecture given to Gnostic students – 1976*

07

A PRACTICE

How great –I say– if the Essence was not bottled, trapped within all the ”I’s”; how great if the child grew up without any “I” getting inside of him, if only the totality of his Essence existed in him throughout his life. Then all the five cylinders of the machine –intellect, emotion, movement, instinct and sex– would be under the control of the Essence and he would be marching in harmony with the infinite. Unfortunately, ninety-seven percent of the Essence is bottled up among the various elements that constitute the Ego, the “I”. We need to develop the Essence, unbottle it, liberate it. When we achieve this, multiple divine, natural powers will express themselves in us, in all their beauty and all their power. We do not need to strive for powers; what we must strive for is to die within ourselves, here and now, because “only with death does the new come”.

The Fifth Gospel · The Objective Knowledge of the Essence · *Lecture given to Gnostic students – 1976*

19 PASSAGES · 1 PRACTICE

III The awakening occurs only by annihilating the ego

Consciousness awakens as the ego dies, and the psyche becomes normal. With the death of the ego the inner mind opens and objective reason develops, so that at one hundred per cent one is enlightened.

The awakening occurs only by annihilating the ego.
PISTIS SOPHIA UNVEILED, 1983

Therefore, the awakening of Consciousness is only possible by dissolving the "I," by dying in oneself, here and now.
TREATISE OF REVOLUTIONARY PSYCHOLOGY, 1975

07

It is impossible to awaken the consciousness, making it totally objective, without previously eliminating the subjective elements of perception. Such sub-human elements are formed by the whole multiplicity of brawling, loud-mouthed Egos that in conjunction constitute the "EGO", the "MYSELF".
THE MYSTERY OF THE GOLDEN BLOSSOM, 1971

07

We need to transform the subconscious into conscious and this is only possible by disintegrating the psychic aggregates that make up the ego, the myself, the very self. Let us remember that consciousness is bottled up in such aggregates. Disintegrating the latter, the consciousness becomes awakened.
YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

07

Question: Master, what difference exists between the exercise of the division of attention into three parts and the dissolution of the ego to awaken consciousness? Answer: Ladies and gentlemen, by means of all these talks we have been especially interested in the dissolution of the ego, in the complete destruction of all those psychic aggregates within which, consciousness is found imprisoned, bottled up.
YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

07

The radical death of the Ego and other inhuman elements that we carry within ourselves leads us to the Final Illumination (Samyasam Bodhi).
PARSIFAL UNVEILED, 1970

07

Unfortunately, –I say– the psyche is abnormal, but when we disintegrate the Ego, the Consciousness awakens and the psyche becomes normal. Then and only then is when we come

to realize that we were in an asylum, or that we are in an asylum; not before, it is not possible. It is worth working for awakening the Consciousness, this is indispensable.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

07

But for the Essence to be able to travel, it must slowly disintegrate all those psychic aggregates in which the Consciousness is bottled up. When all the aggregates are disintegrated, when the Consciousness is liberated from everything, it will awaken. And once awakened –as a truly celestial Man–, it will initiate its return from the personality to the house of the Father, the world of the Spirit.

The Fifth Gospel ·The Return of the Prodigal Son ·*Lecture in continuation of "Clarifications of the Pranayama and the Tibetan rites" – December 1974*

07

So, the journey is indispensable in order to reach the stars, to return to the house of the Father who has always smiled upon us. But the awakening of the Consciousness is necessary. The Consciousness could not awaken to initiate its journey, if the Ego is not disintegrated. We have to turn it into dust. Only like this, does the free, sovereign, awakened Consciousness, master of itself, begin its journey back to the house of the Father. That is the meaning of the parable of the prodigal son. And it is very important to comprehend this parable.

The Fifth Gospel ·The Return of the Prodigal Son ·*Lecture in continuation of "Clarifications of the Pranayama and the Tibetan rites" – December 1974*

The time has come when we must break the shackles and leave this prison of misery in which we live. Such a prison is called the Ego.

The Fifth Gospel

This current capacity for analysis is due to none other than the dissolution of the Ego. It turns out that when one has Ego, one is very clumsy. But when one disintegrates the Ego, the Essence becomes very free, and the free Essence gives one intelligence.

The Fifth Gospel ·Gnostic Consequences of the Immolation of Pain ·*Lecture – Interview – Mexico City – 1976*

07

It is necessary to disintegrate the Ego and to awaken the Consciousness so that the Monad, Atman-Buddhi, the Ruach-Elohim –who according to Moses tilled the waters in the beginning of the world–, the Sun King returns naturally to express himself within us, comes to manifestation, enters our human person. Only he can do. People believe that they do and they

do nothing; they act in accordance with the Law of Recurrence, they are programmed machines, and that is all.

The Fifth Gospel · Gnostic Psychology of False Feelings · *Third Chamber – Mexico City – May 4. 1977*

07

With the death of the Ego the inner mind opens, and the latter is different, it functions with the means of the Consciousness, it receives the data of the superlative Consciousness of the Being, and with such data it elaborates its concepts of content.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

07

Any anchorite can experience the Illuminating Void, but that does not necessarily imply the intimate self-realization of the Illuminating Void. No one could really self-realize the Illuminating Void in himself as long as he has not eliminated or disintegrated all those inhuman psychic aggregates that we carry inside ourselves. It is worth that we comprehend all this and we reflect profoundly.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

07

Thus, what is fundamental, my dear brothers, is to die in oneself definitively to be able to open the inner mind and enjoy objective reason, which is true cognition of what is real, intimate experience of the Being, transcendental, divine, buddhic vision beyond the body, the affections and the subjective mind.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

07

Simply, my esteemed brothers, one becomes comprehensive when one dissolves the "I's", that is obvious; one learns to see the other's point of view, one becomes tolerant, that sense of destructive criticism disappears, etc. One becomes normal when one destroys the Ego: the psyche becomes normal, it starts to work in a different way, completely different from anyone else's.

The Fifth Gospel · The Transvalorization of the Esoteric Work · *Third Chamber – Mexico City – 1975*

07

We, the Instructors, only wish that you would go through the Buddhist Annihilation so that your Consciousness may awaken. As long as you have not gone through the great annihilation, you are doing very badly. If you ask me how you are doing, I would say badly. Why? Because I see you alive and that is what is serious.

The Fifth Gospel · The Transvalorization of the Esoteric Work · *Third Chamber – Mexico City – 1975*

07

The time of great revolutions has come, the time in which we have to decide on the to be or not to be of philosophy, the time when we have to take up arms against ourselves, against the

world, against Nature, against the Cosmos, against everything and against everyone. The time has come when we must break the shackles and leave this prison of misery in which we live. Such a prison is called the Ego. As long as we do not destroy this miserable prison, this filthy dungeon, our Consciousness will continue to be imprisoned there, functioning by virtue of its own conditioning, asleep, inert. Now you will comprehend why I care so much, why I said tonight that the main thing is to die. That is how it is, that is how it will be and that is how it must be!

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

07

In any case, by means of Buddhist Annihilation, by means of the disintegration of all kinds of harmful inhuman or sub-human elements, one achieves that the Essence or Consciousness remains completely unbottled, awakened. The absence of the false personality, the absence of the Ego, confers upon us something that is called "bliss". Therefore, bliss must be achieved here and now by means of radical transformation. It is through all this that many brothers will go on comprehending, feeling the need for the change.

The Fifth Gospel ·Psychological Foundations of the False Personality ·*Third Chamber – Mexico City*

07

A PRACTICE

It is not pleasant at all to descend to that region. I advise you to rather disintegrate the Ego here and now. That way you will awaken Consciousness, you will get out of this hypnotic state which you are in yourselves.

The Fifth Gospel ·Practical Solutions Against Collective Hypnotism ·*Third Chamber – Mexico City – 1976*

14 PASSAGES

IV The Being is born full of glory and majesty

When the ego is gone the Being remains. Virtues crystallize where aggregates were destroyed, the soul is possessed, and the resurrection of the Being is to happen in this life.

When the "I" is about to die, the Being is born full of glory and majesty.
THE GREATER MYSTERIES, 1956

Total perfection is born within us only with the dissolution of the ego. Virtues are born within us in a natural and simple way when we comprehend our psychological defects, not only at the intellectual level but also in all the subconscious and unconscious regions of the mind.
FUNDAMENTAL EDUCATION, 1970

07

With His death, His psychic aggregates are disintegrated, and after the body has descended to the sepulchre for three days, it resuscitates. These three days are also allegorical. After these three days the Son of Man passes through great purifications; the very last inhuman element which he has within dies. For this reason it is said that the Son of Man has died in Himself, has killed death because death can only be killed with death. Later, the Son of Man has to resuscitate with the Physical Body and be comes a Resurrected Master, has the Elixir of Long Life, is a true King of Nature according to the Order of Melchizedek. We may then exclaim like the Apostle Paul; "Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?" (1 Corinthians 15.54-55).
TAROT AND KABALAH, 1978

07

Obviously, the elimination of the ego reevaluates the Being, producing happiness as a result. Unfortunately, the consciousness imprisoned within ego does not understand, does not comprehend the need for the inner reevaluation and prefers animal enjoyment because it firmly believes that the latter is happiness.
YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

07

Certainly, nobody can see God face to face without dying. The death of the self or myself is essential before being able to contemplate the resplendent face of the Elder of the Days.
THE SECRET DOCTRINE OF ANAHUAC, 1974

07

This extraordinary unveiling moves us to die in ourselves, so that the Being can manifest in us. In contrast, to drift away from the Being, to continue as ego, in the heresy of separateness, means condemning oneself to the submerged involution of the infernal worlds.
THE SECRET DOCTRINE OF ANAHUAC, 1974

07

The Soul is the conjunction of all the forces, powers, virtues, essences, etc., that crystallize within us when the entire animal ego has been dissolved.

Pistis Sophia Unveiled, 1983

Certainly, nobody can see God face to face without dying. The death of the self or myself is essential before being able to contemplate the resplendent face of the Elder of the Days.

The Secret Doctrine of Anahuac, 1974

Obviously we must be judged and we must die before the profound inner Resurrection. The tyrant, the ego that we carry within ourselves must die, if we truly long for the resurrection of Christ within ourselves.

Pistis Sophia Unveiled, 1983

07

The death of the ego and the Resurrection of the Being within ourselves must occur during life.

Pistis Sophia Unveiled, 1983

07

When we pass through the Buddhist Annihilation, and when the ego is reduced to cosmic dust, then we christify ourselves. The Lord crystallizes within ourselves.

Pistis Sophia Unveiled, 1983

07

The absolute Resurrection of the Being is more than impossible without the radical death. If you do not die, then your Consciousness will not be resurrected.

Pistis Sophia Unveiled, 1983

07

At the present time, we cannot say that we possess our soul. On the contrary, the soul possesses us, we are a heavy burden for our soul, we are like a cancerous tumor for our soul. But when we completely destroy the Ego, then the liberated Consciousness, the pure Essence will manifest through our human person with all the dominion of ancient times; it will again talk in the pure language of the divine tongue like a river of gold, running under the dense selva of the sun; it will again see the Gods of fire, air, water, earth; the Princes of the elements will open to us the doors of their paradises. We will have returned to the paradisiacal state. It will be then,

when we will really possess our soul, when we will truly be only soul; even our own human body will become soul, and we will be one hundred percent soul.

The Fifth Gospel ·The Wonders of Awakened Consciousness ·*Public Lecture – 1975*

07

When one breaks and disintegrates completely the psychic aggregate of lust –or the aggregates, because they are many–, that precious virtue of the soul known as chastity crystallizes in the Essence that we carry within. When one succeeds in destroying, annihilating the psychic aggregate of hatred, then the precious virtue of love crystallizes in one. When one manages to reduce to cosmic dust the psychic aggregate of selfishness, then the precious virtue of altruism or of "christ-centrism" crystallizes in one. When one manages to annihilate the psychic aggregate of pride, then the ineffable virtue of humility crystallizes in us.

The Fifth Gospel ·The Need to Crystallize the Soul ·*Second Chamber – Mexico City – January 1977*

07

So, only by eliminating the totality of our psychological defects, only by dying in ourselves, will we truly achieve the integration with the Logos, with Divinity. Then we will become Kumaras in the most complete sense of the word. A Kumara is a super-man, a Kumara is an incarnated Logoi, a Kumara has power over fire, over air, over waters and over earth. We must become Kumaras, authentic men, divine beings, ineffable, sacred individuals. But, as we are now, we are truly nothing more than mere intellectual animals condemned to the penalty of living.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

How this was made. All fifty-two books were extracted — 73,105 paragraphs, 2,157,671 words — and swept for the death of the ego by name (psychological, mystical and radical death, the death of the ego, of the "I" and of the myself, to die in ourselves), for dying from moment to moment, for the ego dissolved, disintegrated or annihilated where the paragraph says how, for discovery, comprehension and elimination, and for his phrases for what the death brings: only with death comes the new, the seed that dies, to become nothing. That returned **495 candidate paragraphs in 34 books**, 176 of them from the Fifth Gospel lectures. Every candidate was read **twice, by independent readers** working from a written brief; they agreed on whether to print 92.5% of the time and on the class 84.2%, and a third reader, who saw neither verdict, settled the 37 they did not. **278 are printed here**; 8 more were set aside as the same teaching said again or a reprint of an earlier book, and every other paragraph is recorded with the reason it was set aside.

What was set aside. Physical death and the dead (in *Beyond Death*); the second death and the annihilation of the lost in the infernal worlds, the death that comes against the will (in *The Klipoth* and *Evolution, Involution, Revolution*); one defect and its cure (in the ego works); meditation technique for itself (in *The Science of Meditation*); and every "dissolve the ego" said in passing, with nothing of how.

Nothing of his is changed except where a word split at the end of a line was joined; that was done silently.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed; 47 ranges run over more than one paragraph.

212 passages also stand in a finished work, and every one is marked where it stands, most of them in *The Science of Meditation*, *Whose Veil No Mortal Has Lifted* and *Awakening*. This booklet reprints them so that it stands alone.

Checked five ways. Every reader's note was proved to sit on the passage as printed. Every printed pair was compared as sequences. Every ragged edge was repaired or named. Every one of the 109 passages marked a practice was proved to carry its own instruction. And every passage was checked word for word against a fresh extraction of its book.