

Return and Reincarnation

What comes back after death and what does not; the road from the grave to the new womb, the wheel of the hundred and eight lives, and the way out, in his own words, from all fifty-two books

719 PASSAGES · 39 BOOKS · 68 PRACTICES · 27 LECTURES · 27 SECTIONS · 5 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from (and, where he was speaking rather than writing, the name of the lecture with the place and the year the volume records for it), so anything on this page can be found again in the source.

He begins by separating two words. *"Return and Reincarnation are two different laws."* The ego returns, and *"reincarnation is only for sacred individuals"* The first part is that distinction, the doctrine's history in the East, and the Masters who come back of their own will. The second is what returns and what does not: *"It returns to new wombs in order to satisfy desires."*

Between one life and the next there is a road. *"The Moon takes it and the Moon brings it, that is the Law."* The third part follows it, from the review of the life just ended to conception, and to the personality the ego makes again.

The road is not endless. He says *"only one hundred and eight lives are assigned to every human soul."* After them comes the descent, and after the descent the long climb back through stone, plant and animal: *"This is the Law of Transmigration of Souls."* The fourth part is the wheel, and it ends with his own account of going round it.

And he does not ask to be believed. He says that *"for those of us who remember our past lives, the return is a fact."* The fifth part is the proof, the practices for remembering past lives, and the way out: *"Only by dissolving the "I" will you obtain complete liberation."* Or, in his shortest form of the whole teaching, *"To reincarnate is a sacrifice, to return is a failure."*

What is in it

| a practice: something to do, framed and labelled

Part One — Two different laws

1 Return and Reincarnation are two different laws 24

2 Reincarnation is only for sacred individuals 28

3 Reincarnation has its origin in the worship of Krishna 28

4 Rare are those who reincarnate, millions are those who return 18

5 When a Master wants to reincarnate, he sends ahead of him his human soul 20

6 If he reincarnates, he does so willingly and lovingly in order to help humanity 22

Part Two — What returns

7 It returns to new wombs in order to satisfy desires 19

8 Death is a subtraction of fractions 23

9 There is no tomorrow for the Personality of the dead 35

10 It is not the human personalities which reincarnate, but the Intimate 18

11 It is not successive lives that exist 22

Part Three — From death to the new womb

12 After death, we have to review the life that has just passed 20

13 The Moon takes it and the Moon brings it 32

14 Death and conception are one 32

15 Each soul is the author of his own destiny 19

16 The soul brings all of its conscious values 19

17 In each reincorporation —return— the ego fabricates a new personality 25

Part Four — The wheel

18 Only one hundred and eight lives are assigned to every human soul 44

19 The wheel of Samsara turns three thousand times 43

20 The descent to the infernal worlds is a backward trip 36

21 This is the Law of Transmigration of Souls 40

22 The last of those 108 existences was for me something definitive 24

Part Five — The proof and the way out

23 For those of us who remember our past lives, the return is a fact 23

24	Reincarnation for me is a fact	28
25	The clue to remembering our past lives is in the retrospective exercise	29
26	The pulmonary chakras permit us to remember our past lives	16
27	Only by dissolving the **"I"** will you obtain complete liberation	32

THE MAP

Five parts: two laws, what returns, the road to the new womb, the wheel, and the way out

Tap a part to go to it. Below, the hundred and eight beads of the Buddha's necklace, and the descent and the climb back through the kingdoms; each caption is his own words and the title of the section it opens.

Two different laws
PART ONE · 140 PASSAGES · 5 PRACTICES

What returns
PART TWO · 117 PASSAGES · 0 PRACTICES

From death to the new womb
PART THREE · 147 PASSAGES · 1 PRACTICE

The wheel
PART FOUR · 187 PASSAGES · 1 PRACTICE

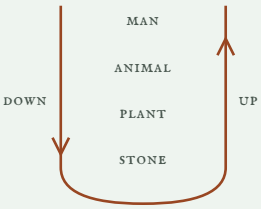
The proof and the way out
PART FIVE · 128 PASSAGES · 61 PRACTICES

108 LIVES



Only one hundred and eight lives are assigned to every human soul

DOWN AND BACK



This is the Law of Transmigration of Souls

♈ Part One – Two different laws

24 PASSAGES

1 Return and Reincarnation are two different laws

He states that return and reincarnation are two different laws. The legion of "I"s is not an individual and does not reincarnate: it returns to a new womb to repeat the same tragedies, and only those who possess the Being reincarnate. He grounds the return in the eternal return of all things, since the stars, the atoms and the seasons return, and so do we.

Return and Reincarnation are two different laws. Severe analysis brings us to the conclusion that a difference exists between returning and reincarnating.

CHRISTMAS MESSAGES, 1952-66

The 'I' is not an Individual, since it is constituted by many 'I's. Thus, every 'I', even though it is a part of our own subconscious, enjoys a certain self-independence. The 'I' is a legion of devils; thus, to affirm that this legion reincarnates is an absurdity.

CHRISTMAS MESSAGES, 1952-66

We become individuals only by creating the Superior Existential Bodies of the Being, by dissolving the 'I', and by incarnating the Being. The sacred individuals reincarnate, yet, the 'I' only returns into a new womb in order to dress, or better if we say, re-dress itself with a new suit of flesh. The 'I' continues in our future or immediate descendants. The 'I', which is our race, our errors and our pain is what continues. Some pseudo-occultist ignoramuses mistakenly suppose that the personality reincarnates; thus, they frequently confuse the personality with the 'I'. The personality is not the 'I', the personality does not reincarnate. The personality is a daughter of its time, thus, it dies in its time.

CHRISTMAS MESSAGES, 1952-66

The personality is not the physical body. The personality is not the vital body. The personality is not the 'I'. The personality is not the soul. The personality is not the Spirit. The personality is energetic, subtle, atomic, and is formed during the first seven years in our childhood, based on heritage, customs, examples, etc. It strengthens itself with time and experiences.

CHRISTMAS MESSAGES, 1952-66

Three things go to the grave: 1. The physical body; 2. The vital body; 3. The personality.

CHRISTMAS MESSAGES, 1952-66

The physical and vital bodies disintegrate themselves little by little, in a simultaneous manner. Yet, the personality wanders around the cemetery or pantheon, and only through various centuries does it become disintegrated.

CHRISTMAS MESSAGES, 1952-66

The pluralised 'I' is that which continues, that which is not disintegrated in the cemetery. Thus, the legion of 'I's continues with a common body. Such a body is not the astral body, as many people suppose.

Christmas Messages, 1952-66

❧

The body that the legion of 'I ' utilises is a lunar body or molecular body. It is necessary for the Gnostic students not to confuse this lunar body with the Solar Body. The Solar Body is the astral body. Really, only those who have worked with the Maithuna for many years can possess the astral body.

Christmas Messages, 1952-66

❧

The little 'I's' which abide within the lunar body project themselves throughout all of the regions of the cosmic mind. Then, they return into their common body (the lunar body). Thus, the 'I' dressed with its lunar body returns into a new womb in order to re-dress itself with a suit of flesh, and to repeat the same tragedies and bitterness in this valley of tears. Therefore, only those who possess the Being can reincarnate. Those who do not possess the Being only return. To possess the Being is necessary in order to reincarnate. Not to possess the Being is what is necessary in order to return.

Christmas Messages, 1952-66

❧

Sacred reincarnations were always celebrated with great religious festivities in Tibet. Jesus of Nazareth was a reincarnation. The birth of Jesus was the greatest event of this world.

Christmas Messages, 1952-66

❧

The return of the ego to this world is truly repelling, horrifying and abominable. The ego in itself radiates unpleasant, tenebrous, sinister, vibratory waves.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

I say that every person, as long as he has not dissolved ego is more or less black, although he is walking on the path of initiation, although he presumes sanctity and virtue. The incessant return of all things is a law of life and we can verify it from instant to instant. Earth returns to its point of departure each year and then we celebrate the new year, all the heavenly bodies return to their point of original departure, the atoms within the molecule return to their initial point, the days return, the nights return, the four seasons return: spring, summer, fall and winter, the cycles, kalpas, yugas, mahanvantaras return, etc.

Yes, There Is a Hell, a Devil and Karma, 1973

To reincarnate is a sacrifice, to return is a failure.

Dissolving the I, *1964*

Common and everyday people understand return as being the return to a new womb. This signifies that we can reincorporate into a new human organism. It is not too much to say that, by returning, we come back to be born and to exist in the same way, and in the same manner. that we live in our present existence.

Beyond Death

❧

We come back to this world with the purpose of becoming perfect since, unfortunately, we are sinners and we need to put an end to our errors.

Beyond Death

❧

That which returns to this world is the soul of the deceased.

Beyond Death

❧

The 'I' is a legion o devils, thus, to affirm that this legion reincarnates is an absurdity. To affirm that an individual reincarnates, is exact, yet, it is not exact to affirm that the legion of 'I's reincarnate, Millions of people exist in this world, yet, it is very difficult to find an individual. We become individuals only by creating our Superior Existential Bodies of the Being, by dissolving the '1', and by incarnating the Being.

Dissolving the I, *1964*

❧

The 'I' continues in our mediate or immediate descendants. The 'I' is the race, the error and the pain which continues.

Dissolving the I, *1964*

❧

To reincarnate is a sacrifice, to return is a failure. Thus, the Sacred Individuals reincarnate in order to save the world. Yet, the imbeciles return in order to torment the world.

Dissolving the I, *1964*

❧

But those values, later, are expelled by eternity; it vomits them and then they return, they come back, they develop new cells with their perceptions and sensations. They return to the world and become the gentleman such and such, or the lady or Miss so-and-so This is the harsh reality about the Law of the Eternal Return of all things. It is a universal law.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

The stars return to the original starting point after many thousands of years; the atoms inside the molecule return to their original starting point. Like this, we also come back. The one who dies returns, you can be sure that he returns. That is why in the psalms of Solomon it is said: “I will gather you in your body." We all return.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

So, there are two laws: the Law of the Eternal Return of all things and the Law of Recurrence, where everything happens again as it had happened. So, we all return.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

But there is another law, a law that is the Law of the Eternal Return of all things. “Everything returns to its original starting point”, said Lavoisier. The worlds, revolving around the suns, always return to the original starting point; the atoms within the molecule, return to the original starting point. Everything returns. Why should those values not return? Why should those “I’s” not return? They return, and so it is written!

The Fifth Gospel ·The Organization of our Inner World ·*Public Lecture – 1975*

But only the one who has awakened knows that, an awakened one can prove this; an asleep one cannot prove any of this. They return, they come back, they reincorporate into a new organism. Thus, we are reborn, so we return to this world.

The Fifth Gospel ·The Organization of our Inner World ·*Public Lecture – 1975*

Continuing with this, we will say: eternity swallows those who leave this world, but in the long run, it vomits them –why would it want them there? Do we, by any chance, know how to handle universal forces?–. At the right time and at the right moment, we return, we come back, we are back into this world. It will not be very pleasant to return, right? But we do come back! That is the Law of the Eternal Return of all things: the planets return to their starting point after a few years; the atoms, within the molecule, return to their original starting point; the seasons of spring, summer, autumn, and winter return every year. Everything returns, everything comes back! Why should we be an exception?

The Fifth Gospel ·The Reality and Fantasy of our Psychology ·*Public Lecture – 1976*

28 PASSAGES · 1 PRACTICE

II Reincarnation is only for sacred individuals

He argues that reincarnation implies an individuality, and the pluralised "I" has none. So the ego only returns, re-embodies or reincorporates, and reincarnation is only for sacred individuals who have eliminated the ego. Return and transmigration are lunar; only reincarnation is solar.

Many students of occultism confuse resurrection with reincarnation. The gospels have always been very poorly interpreted by occultist students. There are various types of resurrection, just as there are various types of reincarnation. This is what we shall clarify in this chapter.

The Perfect Matrimony, 1966

Really, the Lunar Ego returns, re-embodies, penetrates a new womb, but that cannot be called Reincarnation; speaking with precision we will say that that is Return.

Esoteric Treatise of Hermetic Astrology, 1967

Reincarnation is something else; Reincarnation is only for Masters, for Sacred Individuals, for the Twice-Born, for those who already possess the Being.

Esoteric Treatise of Hermetic Astrology, 1967

Pseudo-Occultist literature has abundantly written about the Law of Reincarnation; however, this Law is only for Sacred Individuals.

The Solar Bodies, 1968

Reincarnation implies a Reincarnating Individuality and if Individuality does not exist, then Reincarnation is not applied.

The Solar Bodies, 1968

Pseudo-Occultist literature asserts the concept that the Intellectual Animal has already achieved Individuality; however, this concept is as false as the one that affirms that humans (from this present humanity) already have authentic Astral, Mental and Causal Solar Vehicles within their possession.

The Solar Bodies, 1968

The Ego is a conjunction of different and diverse entities unknown to one another. That is not Individuality, therefore, it is an absurdity to affirm that those entities reincarnate.

The Solar Bodies, 1968

It is better to affirm that the Pluralized "I" Regresses, Reincorporates or Returns to this valley of tears.

The Solar Bodies, 1968

❧

Let us now talk about reincarnation. Are perchance these lunar creatures reincarnating? Could reincarnation exist where there is no individuality?

Runic Magic, 1969

❧

The doctrine of Krishna in the sacred country of Ganges teaches that only the Gods and demi Gods, heros, devas, and titans are reincarnating. In other words, we will say that only the Self-realized, those who have the Being incarnated can reincarnate.

Runic Magic, 1969

❧

The ego, the pluralized 'I' does not reincarnate. It is submitted to the La w of Eternal Return of all things. It returns into a new womb, it comes back into this valley of Samsara, it reincorporates.

Runic Magic, 1969

❧

The Arcanum number 10 of the Tarot is the Wheel of Fortune, is the same wheel of Samsara, the tragic wheel which symbolises the Law of Ancient Return. One must differentiate between Return, Reincarnation, and Transmigration, which are completely different.

Tarot and Kabalah, 1978

❧

Is the descent of Divinity to a man. The incarnation of Vishnu in a man is what is known as an Avatar. Vishnu is really the Christ, the Solar Logos. For this reason in India reincarnation was called the Act of Vishnu. Krishna spoke about this saying: "Only the Devas reincarnate".

Tarot and Kabalah, 1978

❧

A PRACTICE

Only by awakening consciousness will we know if we are already involuting and returning to begin again. Eveiything to do with Return and Transmigration is of a lunar nature; only Reincarnation is Solar.

Tarot and Kabalah, 1978

Humanoids, with a sleeping consciousness, return. Masters like Jesus, Buddha, Krishna, etc., reincarnate at will.

Beyond Death

Seth, the Pluralized 'I' does not reincarnate. Seth, the Pluralized 'I' only comes back, returns or re-incorporates himself within new physical organisms, that is all.

My Return to Tibet, *1969*

❧

The word reincarnation is very demanding. The doctrine of Krishna teaches that only the Gods, Devas, Divine Kings, Demi-Gods, etc., etc. reincarnate. Unfortunately, in the western world, this term has been abundantly abused…

My Return to Tibet, *1969*

❧

In ancient times, in Tibet, the reincarnations were celebrated with great festivities… We need to die from moment to moment if indeed what we want is to individualise ourselves…

My Return to Tibet, *1969*

❧

The Pluralized 'I' excludes any type of individuality…

My Return to Tibet, *1969*

❧

By no means can individuality exist where there is the coexistence of multiple entities ('I's), who quarrel among themselves and who originate within ourselves various psychological contradictions…

My Return to Tibet, *1969*

❧

Therefore, reincarnation is only for sacred individuals…

My Return to Tibet, *1969*

❧

When Seth dies in an integral way, then only the Being remains within ourselves. The Being is the one who gives us the authentic individuality…

My Return to Tibet, *1969*

❧

The word reincarnation is very exigent. No one could reincarnate without previously having eliminated the Ego.

Beyond Death

It would be absurd to confuse reincarnation with return.

Beyond Death

Humanoids, with a sleeping consciousness, return. Masters like Jesus, Buddha, Krishna, etc., reincarnate at will.

Beyond Death

The Living Buddhas are recognized incarnations. These are the only cases in which the Universal Spirit of Life incarnates and reincarnates. In the rest of cases, only the values are re-embodied, that is to say, the "I", the Ego, Satan. Truly, Satan (the Ego), incarnates again only to satisfy desires, that is all. The only reincarnations worthy of admiration are the living reincarnations. The Ninth Sphere, in its positive aspect, brings to the world Living Buddhas, and in its negative aspect it brings memories ("Egos") to the world, ghosts of personalities that existed and died. That is the wheel of fatality. Now you will comprehend the whole drama of Arcanum 18; 9 positive plus 9 negative equals 18.

Esoteric Course of Kabbalah

The embryo of Soul lives inside the human ghost and it reincarnates with this ghost and with the "I". It is necessary to comprehend that within every human ghost there is an "I" and an embryo of Soul.

Esoteric Course of Kabbalah

I am not speaking to you about reincarnation, that is more elevated. I am speaking of the Law of the Eternal Return of all things, and this law is proven.

The Fifth Gospel · The Reality and Fantasy of our Psychology · *Public Lecture – 1976*

What crystallizes? Well, through the struggle between "I am thirsty and I do not want to drink; I'm itchy and I do not want to scratch", etc., through this struggle between yes and no, he makes all the multiple "I's" he possesses to be integrated, all of them crystallizing in a form, in a kind of individuality; of course, a black individuality, but an individuality; perverse, but a black or perverse individuality; he returns, he reincorporates himself in a new organism, something very similar to a reincarnation, this is obvious. He has a will of steel.

The Fifth Gospel · The Two Types of Metaphysical Crystallizations · *Thud Chamber – Mexico City – 1975*

28 passages

III Reincarnation has its origin in the worship of Krishna

He traces the doctrine of reincarnation to Krishna, who taught that only the Gods, the Devas, the divine kings and the heroes reincarnate. He reads the two paths of the Bhagavad Gita as the two laws: those who know Brahma may come back by their own will, and those who have not dissolved the ego take the path of smoke and are reborn.

The Eskimos know the law of eternal return; they know that the ego returns to a new womb. The fetishes or diminutive dolls of the Eskimos symbolize the Essence. They believe that the Essence is tiny and diminutive, but the priests do not ignore that the Soul is fabricated with it.

The Perfect Matrimony, 1966

The aforementioned theory of reincarnation has its origin in the worship of Krishna, which is a Hindu, Vedic religion. Unfortunately, Hinduism has been altered and adulterated by reformers.

Fundamental Education, 1970

Gautama Buddha very wisely taught the Doctrine of Eternal Return and the wheel of successive lives, but his doctrine was very much adulterated by his followers.

Fundamental Education, 1970

In the run-of-the-mill intellectual animal, the Being, the Inner-Self is not born, nor dies, nor reincarnates, but it does send the Essence to each new Personality. The Essence is a fraction of the Human Soul, the Buddhata.

Esoteric Treatise of Hermetic Astrology, 1967

> *"These two paths, the luminous and the dark, are considered permanent. One becomes emancipated on the first one, and is reborn on the second one." (Verse 26, chapter 8, The Bhagavad Gita).*

Esoteric Treatise of Hermetic Astrology, 1967

> *"The Being is not born, nor does He ever die; He does He reincarnate; He has no origin; He is eternal, immutable, He is before everyone and does not die when the body is killed." (Verse 20, chapter 2, Bhagavad Gita).*

Esoteric Treatise of Hermetic Astrology, 1967

The Ego is born, the Ego dies. Distinguish between the Ego and the Being. The Ego is not born, neither does it die, nor reincarnate.

Esoteric Treatise of Hermetic Astrology, 1967

In the cult of Krishna, it has been wisely stated that only the Gods, Demigods, Heroes, Titans, Divine Kings, Masters and Guides of humanity Reincarnate. Nevertheless, the diverse Pseudo-Esoteric and Pseudo-Occultist Schools have propagated this concept in a very mistaken way; these schools mistakenly preach onto the multitudes that every human being reincarnates.

The Solar Bodies, 1968

❧

An in depth analysis of Buddhism takes us to the conclusion that Buddha taught the Law of Eternal Return or Reoccurrence in his Doctrine of Successive Lives.

The Solar Bodies, 1968

❧

> *When Righteousness declines, O Bharata! when Wickedness is strong I Incarnate, from age to age, and incarnate in a Visible shape, and move a man with men, Succoring the good, thrusting the evil back, and setting Religion on her seat again.*

The Solar Bodies, 1968

❧

> *Who knows the truth touching my reincarnation on earth and my divine work, when he quits, the flesh puts on its load no more, falls no more down to earthly birth; to Me he comes, Oh Arjuna!*

The Solar Bodies, 1968

❧

> *The Bhagavad-Gita, the holy book of Lord Krishna, says the following: "The Being is not born, does not die, nor reincarnates; it has no origin, is eternal, and changeless, the first of all, and does not die when the body passes away."*

The Mystery of the Golden Blossom, 1971

❧

> *Let our Gnostic readers now reflect on the following contradictory and antithetical verse. "As someone leaves aside their worn out clothes and puts on new ones, so the embodied Being leaves its spent body and enters a new one."*

The Mystery of the Golden Blossom, 1971

❧

Two opposing verses from the Great Avatar Krishna. If we did not know the key we would obviously be confused: "Leaving the body, taking the path of fire, of light, of the day, of the luminous lunar fortnight of the northern solstice, those knowledgeable of Brahma, go towards Brahma. "The yogi who when dead, takes the path of smoke of the dark lunar fortnight and of the southern solstice, reaches the lunar sphere (the astral world) and is then reborn (returns, reimbodies).

The Mystery of the Golden Blossom, 1971

He said that only the Buddhas, the Gods, the solar Heroes, had the right to reincarnation. The rest of us are subjected to the Law of the Eternal return of all things, that is clear.

The Revolution of the Dialectic

We declare that the Being, the Lord incarnate in some perfect creature, can return, reincarnate...

The Mystery of the Golden Blossom, 1971

> *"When the Lord (THE BEING) acquires a body, or leaves it, He associates with the six senses or abandons them and passes like the breeze which carries with it the scent of flowers.*

The Mystery of the Golden Blossom, 1971

> *"Directing the ears, the eyes, the organs of touch, taste and smell as well as the mind, HE experiences the objects of the senses.*

The Mystery of the Golden Blossom, 1971

> *"The ignorant, those who hallucinate, do not see Him when HE takes a body, when HE leaves it or has experiences associated with the Gunas. On the other hand, those who have the Eyes of Wisdom see Him."*

The Mystery of the Golden Blossom, 1971

> *As an extraordinary document on the doctrine of reincarnation it is worth meditating on the following verse of Lord Krishna.*

The Mystery of the Golden Blossom, 1971

> *"Oh, Bharata! every time that religion deteriorates and irreligion prevails, I incarnate anew (in other words - I reincarnate) to protect the good, destroy the evil and establish religion, I incarnate (or reincarnate) in different times."*

The Mystery of the Golden Blossom, 1971

From all these verses of Lord Krishna, two conclusions can be logically drawn: 1. Those who know Brahma go to Brahma and can, if they so desire, return, embody, REINCARNATE, to carry out the GREAT WORK of the Father.

The Mystery of the Golden Blossom, 1971

2. Those who have not dissolved the EGO, the SELF, the MYSELF, go, after death, through the path of smoke, of the dark lunar fortnight and the southern solstice, reaching the Lunar sphere and are then reborn, RETURN, reimbody in this painful Vale of Samsara. The doctrine of the Great Avatar Krishna teaches that only the Gods, SemiGods, Divine Sovereigns, Titans and Devas reincarnate. To Return is something very different: unquestionably it is the Return of the Kalpas, Yugas, Mahamvantaras, Maha-Pralayas, etc.

The Mystery of the Golden Blossom, 1971

The word Reincarnation is most exigent, it should not be used carelessly: No one could reincarnate without first having eliminated the Ego, without truly possessing Sacred Individuality. Incarnation is a very venerable word, signifying in fact the re-embodiment of the Divine in a man.

The Mystery of the Golden Blossom, 1971

Reincarnation is the repetition of such a cosmic event, a new manifestation of the Divine...

The Mystery of the Golden Blossom, 1971

In no manner whatever do we exaggerate concepts by emphasizing the transcendental idea that Reincarnation is only possible for the Golden Embryos, which have achieved in whichever cycle of manifestation, glorious union with the Super-Soul.

The Mystery of the Golden Blossom, 1971

It would be absurd to confuse REINCARNATION with RETURN. We would be making the worst kind of mistake to attest that the EGO - legion of dark, sinister, twisted Egos – can reincarnate.

The Mystery of the Golden Blossom, 1971

The concept about reincarnation which was created by pseudo-esoteric organizations in the western world is false. Lord Krishna never said that all human beings reincarnated.

The Revolution of the Dialectic

He said that only the Buddhas, the Gods, the solar Heroes, had the right to reincarnation. The rest of us are subjected to the Law of the Eternal return of all things, that is clear. It was also never said in the Orient that all humanoid beings possessed the superior existential bodies of the being. But it was easy for the schools of a pseudo-esoteric and pseudo-occultist type to make humanity believe that the entire world already possesses such superior vehicles. In this manner,

they have no inconvenience in talking about the subject “The Septenary of Man” with such certainty that it seems as if all humanoids truly possessed that entire set of vehicles.

The Revolution of the Dialectic

18 passages · 4 practices

IV Rare are those who reincarnate, millions are those who return

He teaches that the right to reincarnate belongs to whoever has made the golden embryo, the golden flower, through conscious works, voluntary sufferings and the dissolution of the ego. Whoever reincarnates may choose which karmic debt to pay first, but cannot escape the debts.

Certainly the word reincarnation is very demanding; let us remember the ten reincarnations of Vishnu, the Cosmic Christ Krishna, the great Hindu Avatar, born some one thousand years before Jesus the Christ, never said that all the intellectual animals that populate the face of the Earth would reincarnate; he affirmed in an emphatic manner that only the Buddhas, the great Gods, the Devas, the divine Kings, etc., etc., reincarnate.

Yes, There Is a Hell, a Devil and Karma, 1973

Entering in a more detailed manner into the study of the law of reincarnation, we can say with complete clarity that the reincorporation of those who do not possess a sacred individuality is not possible Unquestionably, only sacred individuals reincarnate and because of this, in secret Tibet, human reincarnations were always celebrated with great religious feasts.

Yes, There Is a Hell, a Devil and Karma, 1973

In the name of the truth I want to clearly affirm, without doubts, the crude reality that reembodiment or the reincorporation of souls is only possible when one possesses the golden embryo, the golden flower.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

Analyzing this matter with great thoroughness, we come to understand that such an embryo should be fabricated in a deliberate manner through conscious works and voluntary sufferings.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

To dissolve such subjective and infrahuman aggregates is vital, when seriously elaborating the golden flower.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

If we want to posses a sacred individuality, we should resort to the scalpel of selfcriticism to carry out the dissection of all those false values that constitute the myself Much has been said about creative comprehension; it is indispensable to know in an integral, unitotal manner all the psychic defects that we possess.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

At those times I said that we should learn to direct that serpentine fire or ray of the Kundalini against such and such inhumane aggregates, with the goal of pulverizing them, with the purpose of liberating the essence.

Yes, There Is a Hell, a Devil and Karma, 1973

Whoever possesses the golden embryo, whoever has elaborated it through deliberate and conscious mortifications, has the right to reincarnate.

Yes, There Is a Hell, a Devil and Karma, 1973

It is evident that the golden flower confers on us sacred individuality; undoubtedly, the golden embryo comes to establish in us a complete equilibrium between the spiritual arid the material.

Yes, There Is a Hell, a Devil and Karma, 1973

Whoever possesses the golden embryo, whoever has elaborated it through deliberate and conscious mortifications, has the right to reincarnate.

Yes, There Is a Hell, a Devil and Karma, 1973

Those who do not possess such an embryo as yet, return, come back, reembody in new organisms, but do not reincarnate. Let us distinguish then, between reincarnation and return. Rare are those who reincarnate, millions are those who return.

Yes, There Is a Hell, a Devil and Karma, 1973

He can select diverse types of birth, family, nation, city, etc., but always in accordance with his karmic debts.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

This means that he could resolve to pay this or that debt in accordance with his free choice, but in no way can he avoid these debts; he will only have the right to choose between this or that debt to be paid first and that is all.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

It is necessary to comprehend that the golden embryo is imperishable, immortal, eternal. In this manner then, the fallen Bodhisattva can annihilate himself in the ninth sphere, pass through the process of destruction of the superior existential bodies of the Being, however, he would never lose the golden embryo; the latter, after the radical destruction or definitive annihilation of the ego, would come forth, would come back to the surface of the Earth, to the light of the Sun, to reinitiate or begin a new evolution.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Answer: Distinguished lathes and gentlemen that listen to me. Every illusion is permitted to reincarnating souls; however, it is preferable to exclaim with Jesus, "Father, if it is possible take this cup away from me, but let not my will be done, but yours." In these instants when I converse with you here, within the study of my own house which is also yours, something very interesting comes to my memory: It so happens that on a certain night I was called telepathically by a group of Masters of the Venerable Great White Lodge.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

In this manner, my friends, we should always do the will of the Father, never ours. Those who reincarnate can choose, in accordance with the law of Karma, the conditions of life that they want, without deviating, it is clear, from karmic law, but it is preferable that our Father that is in secret choose for us what is most convenient.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Afterwards, he will enter the plant elemental kingdom. Other times, in the past, before being human, he had already done that course, but now he does it better, with more Consciousness.

The Fifth Gospel ·The Reason of Being of Objective Justice ·*Lecture – Interview – Mexico City – 1975*

❧

Going through the animal state he is in the course with more Consciousness; he pays more attention; his Consciousness is more developed. And upon re-entering a human organism, unquestionably, he will be a man of a superior type; he will create his Superior Existential Bodies intentionally and he will make them very good, better, he will make them perfect because of the experience. It is the same work, but now it is done better. Result: a man of a

superior type. He will give life to his Philosopher's Stone. He had done it in the past, he lost it; now he returns and gives it life, but his Stone will now be more powerful. Conclusion: he will now become a "Creator", he has returned to create it. He knows the laws of the mineral, plant, animal and human [kingdom]; he can create worlds. He is capable of creating worlds.

The Fifth Gospel · The Reason of Being of Objective Justice · *Lecture – Interview – Mexico City – 1975*

❧

For all these reasons, it is urgent that we eliminate the Ego, that we reduce it to ashes, to cosmic dust. That is the "Mystery of the Golden Blossom". Whoever develops in oneself the Golden Embryo, whoever possesses the Golden Flower, can no longer forget his previous lives, and when he changes bodies, he does so Consciously, that is, when he is re-born, he no longer forgets his own individuality, his past lives, etc. Ordinary people only have the Essence, they have not formed the Golden Embryo. The Mystery of the Golden Blossom has not yet surged in those people.

The Fifth Gospel · Gnostic Meaning of the Golden Embryo · *Third Chamber – Mexico City – 1971*

20 PASSAGES

V When a Master wants to reincarnate, he sends ahead of him his human soul

He describes how a Master reincarnates. The Master sends his human soul, the Bodhisattva, ahead into a womb to prepare; if the Bodhisattva falls the Master cannot enter him, and the fallen Bodhisattva reincarnates in harder conditions until he rises.

29. When a Master of Greater Mysteries wants to reincarnate, he sends ahead his Human Soul, to reincarnate and prepare himself.

MANUAL OF PRACTICAL MAGIC, 1954

30. When that Human Soul is already prepared, the Master then reincarnates.

MANUAL OF PRACTICAL MAGIC, 1954

32. When the Bodhisattva lets himself fall, the Master cannot reincarnate.

MANUAL OF PRACTICAL MAGIC, 1954

33. The Bodhisattva who lets himself fall, must later reincarnate under more difficult conditions.

MANUAL OF PRACTICAL MAGIC, 1954

34. If the Bodhisattva repeats his errors, then the Lords of Karma send him to reincarnate in much more terrible and painful conditions each time.

MANUAL OF PRACTICAL MAGIC, 1954

35. So arrives the moment in which the Master can reincarnate in the Bodhisattva. 36. The Master is formed by ATMAN-BUDDHI.

MANUAL OF PRACTICAL MAGIC, 1954

53. The DHYANI BODHISAUVAS of the LOGOS who follow the long and bitter Path of Duty, evolve like any man among men when they reincarnate in a world.

MANUAL OF PRACTICAL MAGIC, 1954

The Inner-Self has two twin souls, the Divine and the Human. The bodhisattva is the human soul. When a Master wants to reincarnate, he sends ahead of him his human soul (bodhisattva) to become reincarnated; this soul enters the maternal womb and is born like any run-of-the-mill child; we then say that this child is the bodhisattva of a Master. These bodhisattvas have to prepare themselves in order to be able to incarnate their Inner-Self in themselves.

THE GREATER MYSTERIES, 1956

The Inner Master is a perfect compound, he is an Inner-Self and a Divine Soul already integrally fused. The Inner-Self is masculine and his Divine Soul (the consciousness) is feminine. The result is that from this mixture results a perfect divine hermaphrodite; that perfect hermaphrodite-spirit, is an internal Master; this Master sends his Human Soul to become reincarnated and to prepare himself.

The Greater Mysteries, *1956*

The spirit of wisdom is always reincarnated in this manger of the world in order to save poor suffering humanity. It happens many times that the bodhisattva of any Master falls and then the Master cannot become reincarnated. The Master does not fall; the bodhisattva is human and can fall. When a bodhisattva lets himself fall, he is sent in his next reincarnation to pay his debts and if he does not succeed in rising, he is made to reincarnate in increasingly difficult conditions, and when he finally rises, then the Master enters in him to fulfill a task. Jesus is the bodhisattva of a Master and was born in a temple. Jesus was fallen and he arose with supreme efforts and sacrifices. The birth of Jesus is spiritual.

The Greater Mysteries, *1956*

The Master does not fall; the bodhisattva is human and can fall.

The Greater Mysteries, *1956*

Those bodhisattvas are run-of-the-mill men; many of them are now full of vices and wickedness. Javhe, the genie of evil, is a fallen angel. The bodhisattvas incessantly reincarnate, paying karma; they suffer and enjoy; they are men like others. Naturally, the Internal Master cannot enter in them until they rise from the clay of the earth. Daniel, Solomon and many others, are fallen.

The Greater Mysteries, *1956*

Sanat Kumara presently lives with the same body that he had in Lemuria 18,000,000 years ago. The great Masters of the guardian wall that protect humanity, live with the same bodies that they had millions of years ago. Masters Kout Humi, Morya and many others preserve their bodies of thousands of years ago. Death has not been able to overcome them, and in this manner, they have been able to avoid the danger of reincarnations, the danger of the bodhisattvas falling when exposed to the environment, temptations, heredity, etc. Only those with a will of steel never fall.

The Greater Mysteries, *1956*

The Spirit who attended the Chain was really the Master Andrameleck. A Master of the White Lodge! A Master of Greater Mysteries!... It so happened that this Master, sent his Bodhisattva (the human Soul) to reincarnate!

Esoteric Treatise of Theurgy, 1959

❧

"The Inner-Being is an Immolated Lamb and will have to pay for that tantric ex personality! The Inner-Being, the Inner-Master, will have to reincarnate to pay the Karma of his ex-personality. The Law is the Law!... That Master lacked the strength to control the tenebrous human personality. When the Spirit overcomes Matter, he is Victorious. That is all..."

Esoteric Treatise of Theurgy, 1959

❧

Know that the Bodhisattwa who renounces NIRVANA in order to live to benefit mankind is confirmed and called the "Thrice Honored." Thus, after having gained and lost Nirvanas and Eternities because of the boundless pity and compassion for the world of deluded mortals, the Bodhisattwa finally has the right to enter into a world of SUPERNIRVANIC Happiness... When a Master wants to reincarnate in order to help the wretched suffering humanity, he emanates, he projects his human soul (Bodhisattwa) and commands his human soul to enter into the vestibule of the world, meaning, into a womb.

The Solar Bodies, 1968

❧

Bodhisattwas possess Solar Bodies. When a Bodhisattwa allows himself to fall, he loses his Solar Bodies. It has been stated unto us that the fallen Bodhisattwas must reincarnate under more and more difficult conditions until finally, after much suffering, they come and rise again.

The Solar Bodies, 1968

❧

Bodhisattwas who are definitively lost, Bodhisattwas who did not rise in spite of having had an assigned, determined number of lives for their rising, Bodhisattwas who did not take advantage of their opportunities, enter into the submerged devolution within the Infernal Worlds accused of three crimes: First, having had assassinated his Buddha Second, having dishonored the Gods; Third, other various debts.

The Solar Bodies, 1968

❧

Those who abandon the Direct Path, those who enter onto the transverse paths, sooner or later have to reincarnate in order to return to the Path of John, the Heavenly Path, the Direct Path. Omniscience and Omnipotence are very coveted qualities; these confer upon us remarkable powers over all of Nature. If we renounce these tremendous powers, then the destruction of certain seeds occurs that in one way or another (after every Great Pralaya) always brings us into new manifestations through successive Mahamanvantaras.

The Solar Bodies, 1968

The Gnostics who do not achieve absolute perfection die. Then, they are converted into Gods. They commit the mistake of abandoning the great direct path, they undertake the lateral paths and acquire many powers. Afterwards, it is clear that they need to reincarnate anew, in order to enter again into the direct path which will take them into the Absolute.

Runic Magic, *1969*

Ain Soph which possesses the Seed Atoms can reincarnate at the hour it wishes, and is clothed with its Solar Bodies. When it wants to manifest, it emanates those Solar Seed Atoms, and appears in any part of space whatsoever.

Tarot and Kabalah, *1978*

22 PASSAGES

VI If he reincarnates, he does so willingly and lovingly in order to help humanity

He teaches that the liberated man is not obliged to reincarnate, and that when he does it is by his own will, to help humanity. He names Masters who have come back this way, Elias in John the Baptist, the Buddha as Tsongkhapa, Mary and Goethe in new bodies, and says Masters choose even the sign under which they are born.

A liberated human being is a Master of himself. He is not obligated to reincarnate. However, if he reincarnates, he does so willingly and lovingly in order to help humanity. Nevertheless, in such a case, he always follows the narrow path of duty, love and sacrifice, which take him directly into the unlimited joy of the Absolute.

CHRISTIC AZTEC MAGIC, 1973

If there is a tear that must be wiped out, then the Adepts who have reached the mastery will renounce the ineffable joy of the Absolute which they won; thus, they will return into the Earth to serve, to console and to help. Many of them as the Divine Jesus, the Christ, take upon their shoulders the karma of human beings and willingly accept martyrdom, or apparently they die in the dungeons of the Inquisition as the Master Cagliostro. Justice is beyond good and evil. When you reach the light, then you will know what love is, and when you will know what love is, then you will know how to love and will comprehend that conscious love is Law. It is not enough to perform the good, but to know how to do it.

CHRISTIC AZTEC MAGIC, 1973

The most elevated degree for a human is that of Christ. The Virgin who renounces Nirvana and reincarnates in order to work for humanity as a human being elevates herself to the degree of Christ.

CHRISTIC AZTEC MAGIC, 1973

The Venustic Initiation is for Real Men, not for women. No woman can ever obtain the Venustic Initiation. The highest grade that a woman can achieve is that of Celestial Virgin, corresponding to the level of Buddha. When a woman wishes to achieve the Venustic Initiation, she must disincarnate and reincarnate in a male body. In the valley of the Nile in Egypt, the great Being called Mary, the mother of Jesus, has now reincarnated in a male body. H. P. Blavatsky, the wise theosophist author of The Secret Doctrine, is preparing to reincarnate in a male body because she wants to attain the Venustic Initiation.

THE BUDDHA'S NECKLACE, 1967

> *"And if ye will receive it, this is Elias, which was for to come. He that has ears, let him hear."*

THE MYSTERY OF THE GOLDEN BLOSSOM, 1971

These words of the Great Kabir Jesus link the two great Hebrew personages in one. John the Baptist, decapitated by the lustful Salome, was in truth the living reincarnation of Elias, the Prophet of the Almighty.

The Mystery of the Golden Blossom, 1971

❧

Talking, on the steep cliffs by the sea, he and I exchanged ideas, I resolved to ask the following question in a direct manner, as one would say here in the physical world: "Have you got a new physical body now?" The reply was affirmative. "Is your present vehicle masculine or feminine?" He then answered, "My present body is feminine." "In which country are you reincarnated?" "In Holland." "Do you love anyone?" "Yes," he answered, "I love a dutch prince and I am thinking of marrying him at a certain date." (The reader should excuse us for not mentioning the date).

The Mystery of the Golden Blossom, 1971

❧

Advanced as I was in time, I was not ignorant of any of this and patiently awaited the Lords of the Law; I was eager to be reincarnated under the constellation of Leo... However, reflecting a while I said to myself: "What am I doing here? I have to await orders from my Father. And what is more, I have been told that I will not possess a physical body again during this Mahamvantara... "Reflecting in this way I rose and left that sacred place.

The Mystery of the Golden Blossom, 1971

❧

Ostensibly Masters can choose at will the Zodiac sign under which they are going to reincarnate...

The Mystery of the Golden Blossom, 1971

❧

In the Zodiacal Temple, within the chosen Sanctum, the Initiates await the Lords of Karma with the purpose of psychically connecting with a fertilizing spermatozoon which, sailing through the waters of life, will lead them to the physical world under the regency of the chosen constellation.

The Mystery of the Golden Blossom, 1971

❧

The Nirvanis that reincarnated during the first races have reincarnated again. When this epoch has passed, they will submerge in the infinite happiness towards the future mahamvantara.

The Three Mountains, 1972

The Virgin who renounces Nirvana and reincarnates in order to work for humanity as a human being elevates herself to the degree of Christ.

Christic Aztec Magic, 1973

> *"It came to pass then, when I had come into the midst of the rulers of the Aeons, that I looked down on the world of mankind, by command of the First Mystery. I found Elizabeth, the mother of John the Baptizer, before she had conceived him, and I sowed into her a power which I had received from the little Iao, the Good, who is in the Midst, that he might be able to make proclamation before me and make ready my way, and baptize with the water of the forgiveness of sins. That power then is in the body of John." John the Baptizer is the same Elias, reincarnated.*

Pistis Sophia Unveiled, 1983

> *In this manner, the little IAO, the Divine Mother of Light, and the Spir it of Elias were bound into the body of John the Baptizer.*

Pistis Sophia Unveiled, 1983

Elias reincarnated in John the Baptizer. Thus, John is the living reincarnation of Elias. CHAPTER 8 Of his own incarnation through Mary And Jesus continued again in the discourse and said: "It came to pass then thereafter, that at the command of the First Mystery I looked down on the world of mankind and found Mary, who is called 'my mother' according to the body of matter. I spoke with her in the type of Gabriel, and when she had turned herself to the height towards me, I cast thence into her the first power, which I had received from Barbelo that is the body which I have borne in the height. And instead of the soul I cast into her the power, which I have received from the great Sabaoth, the Good, who is in the region of the Right.

Pistis Sophia Unveiled, 1983

On the Spiral Path, the triumphs are minor; therefore, the sufferings are minor. The inhabitants of Nirvana are rarely reincarnated.

Pistis Sophia Unveiled, 1983

The inhabitants of Nirvana live in constant happiness. When they take a body, they take one step ahead, and they return into happiness.

Pistis Sophia Unveiled, 1983

Mary suffered very much with the event of the Divine Rabbi from Galilee. She had only one spouse, who was Joseph the Initiate, and only one son, who was the Divine Master. Therefore, Mary was an authentic pure and holy Gnostic Priestess. Her face was bronzed by the dessert sun, her body was fine and agile. She was short in stature, slightly flatnosed and her upper lip protruded just a little. This Master was humbly dressed. She had comfort in the first years of her life. Yet, later in her life she was very poor. She used to wear a brown colored tunic that was faded and patched, since she was living in poverty. Her holy life accomplished the most grandiose mission that can be granted unto a human being. Now, she, this prominent Master, is reincarnated again in the valley of the Nile. On this occasion, she was born with a masculine body. This great soul came in order to accomplish a great worldly mission.

Occult Medicine and Practical Magic, 1978

❧

Tlaloc, an ineffable being, also added: "I will return in the New Age of Aquarius." That is to say, he will again take a body of flesh and bone, he will become a man, he will live as a man among men.

The Fifth Gospel · Magic and Experimental Psychology · *Public Lecture – 1976*

❧

Let us remember Tsongkhapa: he is Buddha Gautama Sakyamuni himself reincarnated in Tibet. One thing is the manifested Buddha, for example, Gautama Sakyamuni; and another thing is the Buddha of the Buddha: Amitabha, his true divine prototype.

The Fifth Gospel · The Danger of Mental Effigies · *Third Chamber – Mexico City – June 1977*

❧

Amitabha is the Buddha of Contemplation and Gautama is the earthly Buddha or Bodhisattva. We cannot deny that, through that Gautama, Amitabha brilliantly expressed himself. We cannot deny either that, later on, Amitabha sent Gautama, his Bodhisattva or earthly Buddha, to a new Tibetan reincarnation. Then he expressed himself as Tsongkhapa.

The Fifth Gospel · The Danger of Mental Effigies · *Third Chamber – Mexico City – June 1977*

❧

Master: I am going to tell you: of the seven, five –I have said– have reincarnated in the five races; the sixth will be reincarnated in the future sixth race; the seventh, in the seventh. But obviously, when the Cosmic Night arrives, those physical bodies, which are the planets, will disintegrate in the chaos. In a future Maha-Manvantara, the seven, all of them, will enter into new activity.

The Fifth Gospel · The Seven Minds and the Seven Truths · *Third Chamber – Mexico City – July 13, 1977*

❧

Let us remember Goethe, the great German Initiate. Before he died, his last words were: "Light, more light!", and he died. –In parentheses, Goethe is now reincarnated in Holland, he has a physical body. But this time, he does not have a male physical body, now he has a female

physical body, and he is married to a Dutch prince; he is now a Dutch lady of noble birth. That is very interesting, right?–.

The Fifth Gospel · The Integration of the Being and the Knowing · *Third Chamber – Mexico City – February 20, 1975*

Part Two — What returns

19 PASSAGES

I It returns to new wombs in order to satisfy desires

He teaches that what comes back is the "I", the sum of our desires and memories, which returns to satisfy its desires and grows more complicated and perverse with each life. After death it waits at the threshold, and in the new body it slowly takes over the new personality.

With the experiences of life these egos become increasingly more complicated and difficult. The simple man of the past few million years, through millions of lives and deaths, is now the man in the cabaret, the man of the atomic and hydrogen bombs. Is that perfection? Is this sanctification? That is the evolution of the ego, my dear brothers. The evolution of life is only a process of the complication of the 'I'.

Christmas Messages, 1952-66

The Guardian of the Threshold is the human "I" which later metamorphoses into a Divine Angelic "I." After death, the Being abandons the astral and mental bodies following the course of his inner evolution. In this manner, the Being submerges himself within the starry infinite. Unfortunately, the Guardian of the Threshold remains at the threshold of mystery; that is the "I". When the Being returns to enter a new womb, the "I" then comes to make up our lunar or inferior astral body.

The Greater Mysteries, 1956

Upon reincarnating, the Being envelopes himself in a new mental body, a new astral body, a new etheric body and a new physical body. These four bodies form a new innocent personality; unfortunately, the "I" slowly takes over this new personality until it totally controls it.

The Greater Mysteries, 1956

Something continues on in existence when the human being dies. This something is the thought of all our desires. The whole of our thoughts of desire continue, and this is already demonstrated. The sum of all those mental values continue.

The Aquarian Message, 1960

The total addition of all of those values of desire constitute the "I", the Myself, the Ego, our false individuality. This "I " is the one that reincarnates in order to satisfy its desires. Therefore, blessed are the dead who die in the Lord, they will enter Nirvana forever, for whosoever decapitates and dissolves the "I", dies in life, dies in the Lord.

The Aquarian Message, 1960

When this ray (the Spirit) incarnated for the first time into a savage and primitive human body, this ray awoke as a human being and had Self-consciousness of its own happiness. This ray could have returned towards its own star which guides its interior. But, disgracefully, within the profound bosom of the voracious and dense jungle, wild desire gave birth to the "I'.

The Aquarian Message, 1960

❧

This is the way in which the instinctive forces of nature trapped the innocent mind of the human being. So, the false mirage of desire emerged and the "I" continued reincarnating in order to satisfy its desires. Thus, we remained submitted to the Law of evolution and karma.

The Aquarian Message, 1960

❧

Thus, this is how the "I" believes itself to be an Initiate and keeps reincarnating in order to "perfect itself', but, the "I" never ever perfects itself. The "I" only reincarnates in order to satisfy desires. That is all.

The Aquarian Message, 1960

❧

The experiences of every reincarnation make the "I" complicated and transforms it into a more perverse "I".

The Aquarian Message, 1960

Those unsatisfied desires, those
memories of yesterday reincarnate.
Thus we are slaves of the past.

The Perfect Matrimony, 1966

Satan enjoys when he reincarnates in order to satisfy his desires.

Endocrinology & Criminology, 1957

❧

The worst disgrace is the continuity of the "I." Satan complicates himself through reincarnation. Satan suffers the consequences of his own errors through reincarnation (Karma).

Endocrinology & Criminology, 1957

❧

The "I" remains crouched in the threshold of the grave when the physical body dies. The "I" waits until the true and immortal human being (yet, still not self-realized) returns and incarnates again, so that it can perform its frustrated desires, power, wealth, pleasures, etc. through a new physical body. The explanation for all the sins and sufferings of humanity must be searched for within the "I."

Christic Aztec Magic, 1973

The White Magician adores the Internal Christ. The black magician adores Satan. This is the "I", the myself, the reincarnating ego. Really, the "I" is the same Spectre of the Threshold. It will reincarnate incessantly to satisfy desires. The "I" is memory. In the "I" are all the memories of our ancient personalities. In the "I" is Ahriman, Lucifer, Satan. Our Real Being is the Internal Christ. Our Real Being is of a universal nature. Our Real Being is not any kind of superior or inferior "I". Our Real Being is impersonal, universal, and divine. He transcends all concept of "I", myself, ego etc.

The Perfect Matrimony, *1966*

Lust is the origin of the sinful "I". The ego, Satan, is subject to the Law of Eternal Return of all things. It returns to new wombs in order to satisfy desires. In each one of its lives the "I" repeats the same dramas, the same errors. The "I" complicates itself through time, each time becoming more and more perverse.

The Perfect Matrimony, *1966*

Time is Satan. Satan is memory. Satan is a bundle of memories. When a man dies only his memories remain. These memories form the "I", the myself, the reincarnating ego. Those unsatisfied desires, those memories of yesterday reincarnate. Thus we are slaves of the past.

The Perfect Matrimony, *1966*

Unfortunately, these subjective and infernal psychic aggregates continue beyond the sepulchre. The palpable authentic and unquestionable return of these abominable and subjective values into new wombs is a mathematical axiom.

My Return to Tibet, *1969*

Let us remember that the ego is memory and that it returns into new human wombs. It is unquestionable that after each death, the ego reincorporates again.

My Return to Tibet, *1969*

Clearly, those mistaken ones are reborn and return to the world. They are brought to this valley of tears by the servitors of the Rulers.

Pistis Sophia Unveiled, *1983*

The Psychological "I", the earthly Adam, is born millions of times and reincarnates to satisfy desires. Worldly births are the perpetuation of ignorance. To be born in spirit and in truth, signifies death of the terrestrial Adam.

Esoteric Course of Kabbalah

23 PASSAGES

11 Death is a subtraction of fractions

He describes death as a subtraction of fractions. The personality is subtracted and only the values of consciousness, trapped in the ego, remain. Energy cannot be destroyed, so these values return and reincorporate in a new organism, and their quality decides the life they come back to.

If a clairvoyant examines an already mature spermatozoon when it directs itself into the ovum, then the clairvoyant will see in the superior vortex of the spermatozoon a very important atom. This is the Seed Atom. This atom is a trio of matter, energy, and consciousness. A very fine thread that is united to a certain sum of energetic values of Nature comes from that atom. Those values are related to the soul, to the Being. We are, within the space, points who accede to serve as vehicles of determined sums of values from Nature. Therefore, death is just a subtraction of fractions. Once the subtraction (death) is done, only those values remain.

ENDOCRINOLOGY & CRIMINOLOGY, 1957

Those values of Nature are electromagnetic. Once the physical body is dead, those values rebuild another one through new biological processes, whose steps are followed very carefully by biology. This is the law of reincorporation. The law is the law, and the law is fulfilled.

ENDOCRINOLOGY & CRIMINOLOGY, 1957

The virtues and defects of every human being depend upon the quality of values that reincarnate in them. For instance, a dervish Moor who studied the Koran lived in Spain during the era of the Moorish dominion over Spain. He read the Koran and studied the Bible. The outcome was that the knowledge ingested in him, and he became full of skepticism. That dervish Moor died full of doubts. At a later date, the values from that dervish Moor reincorporated and became a man named Voltaire.

ENDOCRINOLOGY & CRIMINOLOGY, 1957

These three factors can be positive or negative. They are positive when they manifest themselves as upright thoughts, upright feelings, and upright actions. They are negative when they manifest themselves as criminal thoughts, criminal feelings, and criminal actions. Let us study these three factors separately. Inheritance is the vehicle of Karma, nemesis, or law of destiny. Here, we are not asking you to believe; you may not believe in it. However, what we need is to analyze and to profoundly delve into the distinct innerdepths of the mind. Concerning beliefs, to say, "I believe or I do not believe," is proper for ignorant people. We are mathematicians in our scientific investigations and very demanding in our analysis and our expression. Death is a subtraction operation. When such an arithmetic operation is finished, only the values remain. These values are what continue.

ENDOCRINOLOGY & CRIMINOLOGY, 1957

These values constitute the psychological "I," the myself, the ego, that reincarnates in order to satisfy its frustrated desires and in order to continue existing though a new personality.

Endocrinology & Criminology, 1957

If a scientific clairvoyant would analyze those liberated energies of the atom from the seminal germinal cell, he then will find the reincarnating ego (the values).

Endocrinology & Criminology, 1957

Death is really the return to the womb. Life and death are two phenom ena of a single thing.

Tarot and Kabalah, 1978

Death is a subtraction of fractions; when the mathematical calculation ends, all that remains are the values of Consciousness. The values of the personality are subtracted. For the personality of the defunct there is no tomorrow, it has a beginning and an end. Trapped within the "Ego" are the values of the Consciousness. These, seen clairvoyantly resemble a legion of phantoms. This is what continues.

Tarot and Kabalah, 1978

The return of the values is a mechanism of nature. The Soul really does not return because man has not incarnated his Soul. Only the values return.

Tarot and Kabalah, 1978

Death in itself is a subtraction of fractions; once the mathematical operation is over, there only remain values.

Yes, There Is a Hell, a Devil and Karma, 1973

Obviously, the sums of these values attract and repel each other in accordance with the law of universal magnetism; they float in the atmosphere of the world.

Yes, There Is a Hell, a Devil and Karma, 1973

Eternity opens its fangs to swallow
the ego and then it expels it, it throws
it out, it gives it back to time.

Yes, There Is a Hell, a Devil and Karma, 1973

Eternity opens its fangs to swallow the ego and then it expels it, it throws it out, it gives it back to time.

Yes, There Is a Hell, a Devil and Karma, 1973

In accordance with the Law of the Eternal Return, it is certain that the "values" return, they are re-embodied.

The Secret Doctrine of Anahuac, 1974

Today's topic of study will be the thirteenth Arcanum of the Tarot. This is the Arcanum of death. Really, death is the return to the womb. Life and death are two phenomena of one and the same thing. Death is a subtraction of whole numbers. Once the operation has finished, only the values of the consciousness remain. These values, visible with clairvoyance, look like a legion of ghosts that live on. The rebirth of those values is the mechanics of Nature. Truly the Soul does not reincarnate, because man has not yet incarnated his Soul. Only the values are reborn.

Esoteric Course of Kabbalah

Reincorporation is the new principle that explains the incessant incorporation of values in mathematical points.

The Revolution of the Dialectic

Friends, life itself is truly like a movie, and if we do not work on our own life, believe me, we are wasting our time miserably. When life ends, when it comes to an end, we have simply returned to the original starting point. So, we wind up our film and go with it to eternity, to the unknown dimension, for I already told you that the Ego continues in the psychological space.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

Then, later in time –according to another law that is out there and that is called the Law of the Eternal Return of all things–, the values return, re-enter, reincorporate into a new organism.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

I already told you that each one of us is a mathematical point in space that comes to serve as a vehicle for a certain sum of values. Before the values are reincorporated, undoubtedly, they continue in the psychological space; they are energetic values that attract and repel according to the Law of Universal Magnetization.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

In any case, I do say to you that the values that one has had –or that the deceased had, or that the person had in life, who then died– continue in the psychological space, and reincorporate later on in a new organism. New cells are formed with their perceptions and their sensations.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

❧

We could destroy the physical organism, but we could never destroy the energetic values, because physics has taught us that energy cannot be destroyed. It can be modified, yes, or transformed, but never destroyed. So far, there is no known scientific procedure to destroy energy. We can untie the energetic knot of the "I" so that the energy flows freely; we can dissolve the psychological values, but the energy will continue in another form, with other modes of the cosmic movement.

The Fifth Gospel ·The Balance of the Energetic Centers ·*Conference given to Gnostic students*

❧

Therefore, in reality and in truth, death, in itself, –I repeat– is a subtraction of fractions. The energetic values, however, are sooner or later reincorporated, they continue in a new organism, and that is demonstrated.

The Fifth Gospel ·The Balance of the Energetic Centers ·*Conference given to Gnostic students*

❧

Within us, truly, there are energetic, psychological values that in the past existed inside another organism. The values belong specifically to nature, and there are negative values and cosmic values. It would be a very good fortune if we had, for example, within ourselves, in our psyche, the values of a Hermes Trismegistus or a Quetzalcoatl, but in reality and in truth, we do not yet possess those same values. The values of a Nietzsche, for example, are very different from the values of a Buddha –this is obvious– or from those of a Jesus of Nazareth.

The Fifth Gospel ·The Balance of the Energetic Centers ·*Conference given to Gnostic students*

❧

Within each of us, there are values that belonged to some character in the past. That character may have been a genius or a mediocre man, but the values are exclusively of nature and we have them. If they belonged, for example, to a carpenter, or to a doctor, or to a craftsman, or to an astronomer, obviously, they will have to manifest themselves in our human personality sooner or later. In any case, I want you to understand that, when you die, those values continue, I want you to comprehend that those values return and are reincorporated into a new organism.

The Fifth Gospel ·The Balance of the Energetic Centers ·*Conference given to Gnostic students*

35 PASSAGES

III There is no tomorrow for the Personality of the dead

He teaches that three things go to the grave: the physical body, the vital body and the personality, which is a child of its time and never reincarnates. What continues is the ego, with the Essence bottled in it. He has counted ten discarded personalities of one owner, ten returns of the same ego.

The personality is time. The personality lives in its own time and does not reincarnate. After death the personality also goes to the grave. For the personality there are no tomorrows. The personality lives in the cemetery wanders about the cemetery or goes down into its grave. It is neither the astral body nor the etheric double. It is not the Soul. It is time. It is energetic and it disintegrates very slowly. The personality can never reincarnate. It does not ever reincarnate. There are no tomorrows for the human personality.

THE PERFECT MATRIMONY, *1966*

That which continues, which reincamates, is not the Soul either be cause the human being still does not have Soul. In fact it is the ego that reincarnates, the "I", the reincarnating principle. The ghost of death, the remembrance, the memory, the error that is perpetuated. LIFE-SPAN The unit of life of any living creature is equivalent to one beat of it's heart. Every living thing has a defined period of time. The life of a planet is 2,700,000,000 beats. That same quantity corresponds to the ant, the worm, the eagle, the microbe, to man and in general to all creatures. The life span of each world and each creature is propor tionally the same. Clearly, the beat of a world occurs every 27,000 years, but the heart of an insect beats more rapidly. An insect that lives for only one summer evening, has had in its heart the same number of beats as a planet, except that those beats have been more rapid.

THE PERFECT MATRIMONY, *1966*

The circle of time revolves within the circle of eternity. In eternity there is no time, but time revolves within the circle of eternity. The Serpent always bites its own tail. A time and a personality end, but with the turning of the wheel, a new time and a new personality appear upon the Earth. The ego is reincarnated and everything is repeated. Th. last realisations, sentiments, preoccupations affections and words cause all the sexual sensations and all the amorous drama which gives rise to a new physical body. All the romances of mar ried couples and lovers are related to the last moments of the dying. "The path of life is formed by hoofprints of the horse of death." At death, time closes and eternity opens. The cirde of eternity first opens and then closes when the ego returns to the circle of time.

THE PERFECT MATRIMONY, *1966*

This question of the personality, child of its time, that dies in its time merits our attention. In reality it is completely clear that if the per sonality were to reincarnate, time would also reincarnate, and this is absurd because time is a closed curve. A Roman man who rein carnated

in these modern times of the twentieth century with the personality of the time of the Caesars, would in fact be intolerable; we would have to treat him as a delinquent because his customs would in no way correspond to those we have today. THE RETURNS OF THE EGO The symbol of Jesus expelling the merchants of the Temple with whip in hand is concerned with a tremendous reality of death and horror. We have already said that the "I" is pluralised. The "I", the ego, is a legion of devils. Many readers will not like this statement, but it is the truth and this we must say, even though we may not like to. During the work with the demon, during the work of the dissolu tion of the ego, parts of the "I", subhuman entities, entities that pos sess part of our consciousness and our life, are eliminated, cast out of our internal Temple. Sometimes these entities reincarnate in animal bodies. Many times it will have happened that while in zoos we have met forms discarded from ourselves, living in animal bodies. There are people so animalistic that if everything animal was re moved from them, nothing would remain. This class of people are lost cases. The Law of Recurrence has ended for these people. The Law of Reincarnation has ended for them. This type of person can reincarnate into animal bodies, or enter definitively into the abyss. There they disintegrate slowly.

The Perfect Matrimony, *1966*

❧

Every return implies, of course, the creation of a new human personality. This personality is formed during the first seven years of childhood.

Fundamental Education, *1970*

❧

Within the sepulchral tomb, the physical body and the personality come to an end. However, the personality slowly disintegrates and does not always remain within the tomb since it usually wanders around the cemetery or pantheon.

The Solar Bodies, *1968*

❧

Those who affirm that the Personality reincarnates are unfortunately lying, because the Personality is a child of its own time. The Personality is born in its own time and dies in its own time. There is no tomorrow for the Personality of the dead.

The Solar Bodies, *1968*

❧

That which continues beyond death is the Ego (dressed with lunar bodies). That which never dies is the Essence, the Buddhata, the Soul that unfortunately is bottled up within the Ego.

The Solar Bodies, *1968*

❧

It is ostensible that three things go into the sepulchre: The physical body, the vital depth of it and the personality that slowly dissolves…

My Return to Tibet, *1969*

❧

It is unquestionable that not all goes into the sepulchre. There is something that continues beyond. I am referring to Seth, the Ego, the Myself.

My Return to Tibet, *1969*

❧

By no means do we exaggerate if we emphasise the correct idea that what survives is a bunch of Devils ('I's)…

My Return to Tibet, *1969*

❧

It is obvious that a Psychic Essence exists within ourselves. Unfortunately, it is bottled up within all of those Devil 'I's.

My Return to Tibet, *1969*

❧

Speaking clearly and in plain language, we can and should state that three human forms go to the grave: a. The physical body b. The vital body or Lingam Sarira c. The personality Without question – everyone knows – that in a gradual process the dense form disintegrates inside the grave.

The Mystery of the Golden Blossom, 1971

❧

It is evident that the second vital aspect or Lingan Sarira, which as a phosphorescent ghost is at times visible to psychic people, hovers before the tomb slowly disintegrating together with the physical body.

The Mystery of the Golden Blossom, 1971

❧

The third form, I refer to the energetic personality, proves interesting for clairvoyants... It would certainly be nonsense to stress the idea of some possible Reincarnation for the Personality. This last form is the daughter of its time, is born in its time, dies in its time... There is no tomorrow for the personality of the deceased...

The Mystery of the Golden Blossom, 1971

❧

In the name of Truth we must state that the personality is formed during the first seven years of childhood and is strengthened with time and experience...

The Mystery of the Golden Blossom, 1971

❧

After the death of the carnal body, the personality goes to the grave, however it usually escapes from the tomb to wonder in the cemetery.

The Mystery of the Golden Blossom, 1971

The personality rejoices when mourners bring flowers, it loves its relatives and dissolves very slowly until it becomes cosmic dust.

Treatise of Revolutionary Psychology, 1975

That which continues beyond the grave is the EGO, the Self, the Myself, a certain sum of Devil-Egos which personify our psychological defects.

The Mystery of the Golden Blossom, 1971

Three things go to the pantheon or cemetery: First, the physical corpse; second, the vital body (the latter escapes from the physical body with the last exhalation), such a vehicle floats before the sepulcher and slowly decays as the physical body disintegrates; third, the ex-personality. The latter can sometimes escape from the tomb and ambulate around the cemetery or bead for some places that it is familiar with.

Yes, There Is a Hell, a Devil and Karma, 1973

There is no doubt that the ex-personality slowly dissolves with time; there does not exist any tomorrow for the personality of the dead person; the former in itself is perish That which continues, that which does not go to the sepulcher is the ego, the myself, the very self.

Yes, There Is a Hell, a Devil and Karma, 1973

Unquestionably, the ex-personality is of greater duration than the eliminated vital base. With this I would like to affirm that the vital body slowly decomposes as the physical body disintegrates, in the sepulcher.

Yes, There Is a Hell, a Devil and Karma, 1973

The personality is different, because it becomes invigorated through time with the different experiences of life, it obviously lasts longer; it is a firmer energetic note, it often resists during many years.

Yes, There Is a Hell, a Devil and Karma, 1973

It is not exaggerating in any m to affirm that the discarded personality can survive for entire centuries; it is curious to contemplate various discarded personalities talking among themselves.

Yes, There Is a Hell, a Devil and Karma, 1973

I am now talking something that to you might appear strange; I have been able to count up to ten discarded personalities corresponding to the same owner; that is ten returns of the same ego.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

I have seen them exchange subjective opinions, gathered among themselves because of psychic affinity.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

However, I want to clarify this a bit more, to avoid confusion; I have said that one is not born with the personality, that one should form it, that this is possible during the first seven years of infancy; I have also affirmed that in the instant of death such a personality goes to the pantheon and that sometimes it ambulates within the same or it hides in its tomb.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Think for a moment on an ego that after each return escapes the physical body. It is clear that it leaves behind the personality.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

If we reunite for example, ten lives of the same ego we will have ten different personalities and the latter can reunite through affinity to converse in the cemetery and exchange subjective opinions.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Indubitably such ex-personalities weaken little by little, they extinguish extraordinarily until they finally disintegrate radically.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

However, the memory of such personalities continues in the causal world, among the akashic archives of nature.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

In these instants when I am conversing with you tonight, there comes to my memory an ancient existence that I had as a military man during the epoch of the Renaissance in old Europe.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

In some instant while I worked in the world of natural causes as a causal man, it occurred to me to take out from among the secret archives, in that region, the memory of such an ex-personality. The result was certainly extraordinary; I then saw that rnilitaiy man dressed with the uniform of the epoch in which he lived. Unsheathing his sword, he attacked me violently. It was not difficult to conjure him to once again put him away among the archives.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

The personality rejoices when mourners bring flowers, it loves its relatives and dissolves very slowly until it becomes cosmic dust.

Treatise of Revolutionary Psychology, 1975

❧

That which continues beyond the sepulcher is the ego, the pluralized "I" the myself, a bunch of devils, in which the Essence, the Consciousness is bottled up. The ego, in its due time, returns and reincorporates.

Treatise of Revolutionary Psychology, 1975

❧

All that goes to the grave. But there is something that does not go to the grave: I refer to the Ego, to the "I", to the Myself, to the Oneself; I mean that set of "I's", those positive and negative values that submerge into the fifth coordinate. There they rest in the bosom of eternity.

The Fifth Gospel ·The Organization of our Inner World ·*Public Lecture – 1975*

18 passages

IV It is not the human personalities which reincarnate, but the Intimate

In his early books he teaches that it is not the passing personalities that reincarnate but the Intimate, the Divine Triad, which keeps their aroma. He warns that human evolution has failed and that only a small handful of souls will reincarnate in the Age of Aquarius.

But on Capricorn another black epoch will come, and the malevolent souls, that are actually entering the abyss, will again reincarnate in our Earth, and they will be given then another magnificent opportunity to repent from their evil ways.

Secret Notes of a Guru, 1952

Gnostic brothers and sisters, know that not all humans will live with a physical body in Aquarius. The Great White Lodge is at this moment selecting people. The souls who have the mark of the beast on their forehead and hands can not reincorporate in the Age of Aquarius. It would be impossible to create light in an age of evil. We must carefully select people.

Christmas Messages, 1952-66

211. Just as the aloe can be pulled out from the earth in order to be hung upon the wall (in other words, its environment can be changed and it continues to live), as well, the human being can also be pulled out from the earth and his environment changed in order to continue to live. This is the law of reincarnation.

Igneous Rose, 1954

253. It is sad, very sad indeed to say the truth, but this human evolution has truly failed. 254. A very small group of souls will reincarnate in the luminous age of Aquarius. 255. I know the pseudo-theoretical spiritualists of the world very well; and with anticipation, I know that they will laugh at my affirmation and believe that I am ignorant... Poor people... I know all their theories by memory. I know all their libraries and I can asseverate that a large part of the spiritualists of these societies, classrooms, orders, etc., walk on the black path.

Igneous Rose, 1954

48. Only a tiny handful of souls will reincarnate in the new Aquarian Age.

Igneous Rose, 1954

49. Millions of human souls, separated from the Intimate, are now sinking into the tenebrous abyss and they will not reincarnate during the new Aquarian Age.

Igneous Rose, 1954

17. The aroma of all our innumerable personalities that we have had through the wheel of births and deaths are conserved in this Auric Egg.

Igneous Rose, 1954

18. All of these personalities have died, however their aroma have remained injected in the Tree of Life (the Intimate) and in the Am-ic Egg.

Igneous Rose, 1954

19. It is not the human personalities which reincarnate, but the Intimate, the Divine Triad, the Tree of Life whose aroma is injected by its passing leaves (passing personalities). 20. The Auric Egg is the protective armour that protects all of our internal vehicles. It is the aura of the Intimate.

Igneous Rose, 1954

In these times, human evolution is a failure. The majority of human personalities are already separated from their Intimate.

Igneous Rose, 1954

26. Tantric personalities are totally separated from their Intimate and they sink themselves into the Avitchi without being able to inject their aroma into the Tree of Life, into the divine reincarnated Triad.

Igneous Rose, 1954

27. In such cases, the eternal Triad must revest itself with a new personality in order to continue its cosmic evolution, while its tantric ex-personality is slowly being disintegrated in the Avitchi.

Igneous Rose, 1954

28. In these times, human evolution is a failure. The majority of human personalities are already separated from their Intimate.

Igneous Rose, 1954

29. Only the Intimates that have not lost their personalities will reincarnate in the Age of Aquarius.

Igneous Rose, 1954

30. The others, the failures, must wait in the internal wo rlds until the luminous Age of Aquarius passes through. The last opportunity will be given to these personalities in the Age of Capricorn.

Igneous Rose, 1954

❧

31. The dawn of Sagittarius will be definitive. The Intimates that have then attained dominion over their rebel personalities will assimilate the aroma of their personalities, that is, their psychic extractions, in order to continue their cosmic evolution on the wheel of births and deaths.

Igneous Rose, 1954

❧

34. Our reincarnating Triad is formed by Atman-Buddhi This is the eternal and indestructible Triad.

Igneous Rose, 1954

❧

22. When the personal ego restores itself in its divine eternal Triad after each reincarnation and abandons the mental body, it is disintegrated and its atoms remain scattered in the mental plane.

Igneous Rose, 1954

❧

23. These mental atoms are attracted again when the Intimate reconstructs a new mental body in order to enter through the doors of a new reincarnation in the school of life. 24. These Manasic atoms, 'Tanhicas causes', and other types, are of the same nature of Manas, meaning, they are of the same nature of the mental body. They begin to arrange the atomic structures of this new mental body.

Igneous Rose, 1954

22 PASSAGES

V It is not successive lives that exist

He teaches that the ego returns under the law of eternal return and, by the law of recurrence, repeats the same dramas in each existence. Life is one film, taken at death and projected again, so there are successive existences but not successive lives.

The Lunar Ego returns and in accordance with the Law of Recurrence, it repeats in each life, the same actions, the same dramas of preceding lives.

Esoteric Treatise of Hermetic Astrology, 1967

The ego continues in the seed of our descendents. We return incessantly in order to always repeat the same dramas, the same tragedies.

Tarot and Kabalah, 1978

❧

Upon returning to this vale of tears, the same is repeated due to the Law of Recurrence; that is, that everything happens again the same as in other lives. The Law of Return is intimately linked, associated, with the Law of Recurrence. That is to say, everything happens again just as it happened, with the addition of its good or bad consequences. The same dramas are repeated; this is called Karma.

Tarot and Kabalah, 1978

❧

Each time that the ego returns into this valley of Samsara it repeats exactly all of the acts of its previous lives, sometimes in elevated spirals, sometimes in more lower spirals.

My Return to Tibet, 1969

❧

The Intellectual Animal has not built the body of the Conscious Will, the Causal Vehicle. The wretched, rational Homunculi is always a victim of the eternal laws of Return and Reoccurrence.

My Return to Tibet, 1969

❧

There exist in the world people of precise, automatic repetition, people who are always reborn in the same town and within the same family.

The Mystery of the Golden Blossom, 1971

❧

Oh God and Hail Mary! But who could have thought that after several centuries I would find again the ego of this fearful pirate reincorporated in a new human organism!. Thus is the Law of Eternal Return of all beings and things, and everything is repeated according to another law, that of Recurrence.

The Three Mountains, 1972

Answer: Young friend, it is urgent for you to comprehend that the ego is constituted by many "I and that some of them can be our friends or our enemies. Indubitably, some "I's" of that phantom that I have referred to, continue being my friends; but others, it is obvious, can be enemies or simply grotesque indifferent phantoms. Anyway, it is the ego that returns from the region of Limbo to repeat all the painful dramas of past existences in this physical world.

Yes, There Is a Hell, a Devil and Karma, 1973

There exist subjects of rigorous repetition, concrete cases of egos that return during many centuries in the bosom of the same family, city and nation.

Yes, There Is a Hell, a Devil and Karma, 1973

There also enters into this matter the child prodigies that so astonish people of this era; usually, they are egos that already know their trade by memory and upon returning do it marvelously from the first years of their infancy.

Yes, There Is a Hell, a Devil and Karma, 1973

Death is the return to the beginning of life, with the possibility of repeating it again in the setting of a new existence.

The Great Rebellion, 1975

Life is a film; once the showing is over, we wind the film back into its reel and take it to eternity with us.

The Great Rebellion, 1975

The diverse schools of pseudo-esoterist and pseudo-occultist type, maintain the eternal theory of successive lifes; such concept is mistaken. Life is a film; once the showing is over, we wind the film back into its reel and take it to eternity with us.

The Great Rebellion, 1975

Re-entry exists, return exists; when we come back to this world, we project the same film, the same life, on the gambling table of existence. We can establish the thesis of successive existences; but not of successive lifes, because the film is the same. The human being has a three per cent of free essence and a ninety-seven per cent of essence bottled among the "I"s.

The Great Rebellion, 1975

In previous lives we have had many friends and enemies; when returning or coming back to this world, we once again reencounter these friends and adversaries and therefore, everything is repeated just as it happened. Plus, there are also difficult people who do not like to have friends, misanthropes, we could say, people who hide themselves, who remove themselves, who separate themselves from society, recluses by nature and by instinct. When such people return to this world they often find themselves alone, no one gets along well with them. On the other hand, there are other people who in past lives knew how to fulfill their duties towards society, towards the world, and even worked in favor of their fellowman; it is logical that upon returning to this world they find themselves surrounded by those souls who in the past or in past lives made up their circle and, therefore, as is natural, they enjoy much affection.

Beyond Death

❧

Everything we are doing now, we did in our past existence, and everything that we did in the past existence, we did also in the one before that. Each one of us is assigned one hundred and eight existences; obviously, in each one of them we keep repeating the same mistakes of the past, the same dramas, the same comedies, the same tragedies.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

❧

There is another law called the Law of Recurrence: everything repeats itself the way it happened plus its consequences. The Ego returns once again to project its own life on the tapestry of life. The Ego repeats all the incidents of its past existence. In other words, at the moment of death, we take our life with us just like one who takes a movie; life is a movie. And we bring our life back to this physical world and project it onto the screen of existence. So, if we do not modify our own life, we will keep repeating it incessantly, and this is lamentable.

The Fifth Gospel ·The Organization of our Inner World ·*Public Lecture – 1975*

❧

But what is in reality and in truth that which we call life? It is certainly like a movie, yes. When death comes, we return to the starting point of that movie and we take it with us to eternity. When this entire Ego returns, when it comes back, it does it with its movie. Upon restructuring itself with a new physical organism, it projects its movie once more onto the screen of physical existence. What does it project? Its life. Which one? The same as always, the same that it had in the previous existence; that is, it repeats the same that it did in the past existence and in the past existences. Everything that it projects is programmed in the brain, in fact, from birth.

The Fifth Gospel ·Intelligent Assimilation of Impressions

❧

Some person X, for example, who in a past existence was an adulterer, who left his wife for another lady, it is clear that, upon being reborn, he brings in his psyche the “I” of adultery, the

same one that committed the crime. This "I" will not be able to express itself in the first years of childhood. Impossible!

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

❧

But upon the rebirth of the Ego, upon returning, upon taking again a new body, the moment will come when it will be able to enter into activity; it will wait for the age at which the event occurred in the past existence. If it was at twenty-five years old, it will wait for the same twenty-five years to arrive; it will remain at the bottom of the psyche in the meantime and when the time comes, obviously, it will take hold of the centers of the machine to repeat the deed.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

❧

In the psychological space, our own life continues; there we relive it, I say, in a retrospective way. Later, we return, we get back in time, we reincorporate into a new organism –that is the Law of the Eternal Return of all things– and we return to project our own life again, to project it again upon the screen of this world.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

❧

So, it is not successive lives that exist. In reality, what exists are successive existences. Distinguish between successive lives and successive existences. There is but one life: the one that we take with us, the one we bring, the one we take back and the one we bring back. Always the same! Existences, yes: each soul is assigned one hundred and eight existences.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

❧

The time has come for us to reflect on what our own life is. If we do not change that film of life –that which we take with us, that which we bring back-, if we do not change it, it will always keep repeating itself, and it will repeat itself through one hundred and eight existences. And if, despite everything, we do not change it, we will have to take our business elsewhere, as the saying goes, we will have to take our life to the submerged mineral kingdom.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

Part Three – From death to the new womb

20 PASSAGES

1 After death, we have to review the life that has just passed

He describes death and what follows it. The Angel of Death cuts the silver cord, the dead review the life just ended, and the Lords of Karma decide an immediate return, a time in the worlds of light, or the descent into the infernal worlds.

When the soul disembodies, following the "post-mortem" states, it reaches the ultraSaturnian sphere, submerges in the infinite and feels the sensation of having the entire infinite within it. This sensation continues until the soul feels bound to a new physical body which allows it to return once more to the painful school of life to continue its ascent through the spiral of life.

Zodiacal Course, 1951

When the hour of death arrives, we abandon the physical body and we enter the internal worlds. After death, souls continue believing that they are in the flesh. After death, souls do not accept even the supposition that they no longer belong to the world of the flesh. It is only little by little that the consciousness of the souls of the dead awakens. After a certain time, the souls enter a new maternal womb in order to have the right to be reborn into the world of the flesh. This is the Law of Return. We all came to pay for the evil actions of our past lives. If we do good, we receive good. If we do evil, we receive evil. With the same rod that you measure, you shall be measured. He who sows winds, shall reap whirlwinds. Do good deeds in order for you to pay your debts.

The Greater Mysteries, 1956

The astral ghost that mortals possess is nothing more than an out line of a man. It does not even have unity. This ghostly facade is a den of demons and of all kinds of filthy and abhorrent entities. Within this astral ghost lives the "I" (the Devil). This is an infernal legion. The "I" is Legion. Just as the body is composed of many atoms, so also the "I" is composed of millions of "I's." Diabolic intelligences, repugnant demons who quarrel amongst themselves. When a per son dies he becomes just that: Legion. The person himself becomes dust. Only "that" remains alive; the legion of "I's". Clairvoyants usually meet the disincarnated dressed differently and appearing simultaneously in different places. The person seems to have become many people is legion. Nevertheless, when we have given birth within us to the Christic astral body, we continue after death living in that sidereal body. Then we are really immortal. Those people who possess the Christic astral body find after death that they have the consciousness awake. Ordinary disincarnated people live after death with the consciousness asleep. Death is really a return to fetal conception. Death is the return to the seed. Everyone who dies returns to a new maternal womb totally unconscious, asleep.

The Perfect Matrimony, 1966

The Final Judgement is what decides the fate of the disincarnate. When the retrospective work is finished, we have to present ourselves before the Tribunals of Karma. In these tribunals we have to answer charges. The ruling of the Judges is definitive. It is incorrect to say that all beings pass to the regions of Paradise or to Celestial type states of happiness after Judgement. In fact, only a very small minority of beings pass to the ineffable regions mentioned by Theosophy. The Final Judgement divides the disincarnate into three groups: 1s t _ those who return immediately ; 2nd _ those who rise to paradisiacal and celestial states and return much later ; 3rd _ those who enter the Mineral Kingdom (Hell).

The Book of the Dead, *1965*

❧

Despite their spectral, skeletal figure (with a scythe held in the right hand and dressed in funeral attire) these Ministers of Death have a terribly divine appearance indeed. According to the Law of Destiny, the Angels of Death cut the Thread of Life on a precise day and hour.

The Solar Bodies, *1968*

❧

The retrospective vision (of the life that has just ended) is made with the sole purpose of taking an inventory of that existence. This way, we know what we have and what we lack.

The Solar Bodies, *1968*

❧

When the hour of death arrives the Angel of Death attends the death bed of the dying one, having the duty to cut the cord of existence. In the precise instant of exhaling the last breath, the Angel of Death removes the individual from his physical body, and with his scythe cuts the Sil ver Cord. (This is a mysterious silvery thread which connects the inter nal bodies with the physical body). This magnetic cord can extend or reduce to infinity. It is due to this cord that we can reincorporate in the physical body in the moment of awakening after sleep.

Tarot and Kabalah, *1978*

❧

The dying usually sees the Angel of Death. They, when working, dress in funeral garb and take on a spectral, skeletal appearance, grasping the scythe with which they cut the Silver Cord. They assume this gloomy appearance only whilst working, apart from this they adopt very beautiful forms, at times of children, at times of ladies or of venerable elders. The Angels of Death are never evil or perverse; they always work in accordance with the Great Law. Each one has his hour to be born, and his exact moment to die. The Angels of Death are very wise. They develop and operate under the Ray of Saturn. They know not only all that which is related to the common place and normal death of the physical body; these ministers of death are, as well, profoundly wise in all that which is related with the Death of the pluralised “I”.

Tarot and Kabalah, *1978*

❧

The egos normally submerge within the mineral realm in the infernal worlds, or return immediately or shortly thereafter to a new organism.

Tarot and Kabalah, 1978

❧

This first Lunar Heaven has its science, here are to be found the souls who merit ascending to this region, because not all of the disincarnated succeed in attaining this heaven. The majority of the disincarnated return from the threshold in order to enter the region of the dead, and later penetrate a new womb. Others enter involution submerged in the nine infernal spheres.

Tarot and Kabalah, 1978

The retrospective vision (of the life that has just ended) is made with the sole purpose of taking an inventory of that existence. This way, we know what we have and what we lack.

The Solar Bodies, 1968

The blessed Goddess Mother Death has the power to punish us when we violate the Law and the authority to take our lives away.

The Mystery of the Golden Blossom, 1971

❧

Undoubtedly she is only a magnificent facet of our Mystic Duality, a splendid form of our own Being. Without her consent no Angel of Death would dare to break the Thread of Life, the silver cord, the Antakarana.

The Mystery of the Golden Blossom, 1971

❧

Upon dying die the Angels of Death cut this silver thread and so it is obvious we cannot return to the physical body...

The Mystery of the Golden Blossom, 1971

❧

At the hour of death there always arrives the angel of death at the bedside. There is a legion of these and all of them work in accordance with the great law.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

The people who commit suicide suffer a lot after disincarnating. They live here and now in the region of the dead and will have to return to a new womb, and be reborn in this valley of tears

later to die against their will when they, once again, reach that age when they committed suicide, perhaps in the moments in which they are hoping for the most from life.

Beyond Death

❧

After death, we have to review the life that has just passed; we relive it in a retrospective way, with the intelligence and the heart. Having completed this retrospection, we must then present ourselves before the Tribunals of God, the Angels of the Law, called among the Orientals, the Lords of Karma. They will judge us according to our actions and, from this judgment, it could turn out that we will return once again to a new womb to be reborn in this world immediately, or that we may spend a period of vacation in the worlds of light and happiness or, lastly, that we may find ourselves obligated to enter into the interior of the Earth where the infernal worlds are with all their pain and torment. 11. When a child dies at birth, where does their soul go?

Beyond Death

❧

It is written that the souls of children enter into Limbo, the region of the dead, but then they will return to enter into a new womb, and will be reborn in this world.

Beyond Death

❧

This depends on the destiny of each person, some are reborn immediately, and others wait a long time to return.

Beyond Death

❧

When that will happen, three paths are presented before the Essence. First: that the Essence lives a vacation, unbottling itself from the Ego, and enters the superior spheres of the universe and the cosmos. Some vacations and it comes back to the Ego for a new recurrence or return. The second: to go down to the Infernal Worlds. Our brother M. does not need to go down anymore, because he is on the path to self-realization. Third: to return shortly or immediately. Who will stay after a period of time [in the superior dimensions]? The one to whom a break is well deserved.

The Fifth Gospel · The Need to Develop the Inner Mind · *Interview – Mexico City – 1975*

❧

These are the three paths that are presented before all disincarnated ones. When the time comes for the coming back or the return, we have to know what is it that is coming back, what is it that returns, what is it that reincorporates.

The Fifth Gospel · The Need to Develop the Inner Mind · *Interview – Mexico City – 1975*

32 PASSAGES

II The Moon takes it and the Moon brings it

He teaches that after death some Essences are freed from the ego for a time and enjoy a vacation in the molecular and electronic worlds. When the reward is exhausted they return to the ego and to a new womb. In these times few have such vacations, and most return at once, taken away and brought back by the Moon.

The Molecular Region if the region of Paradise. Those beings who suffered greatly in life and who were relatively good become submerged in the happiness of the Molecular World, before taking a new physical body. The molecular regions are saturated in happiness. The human Essences enjoy these ineffable regions in the absence of their PLURALIZED EGOS.

THE BOOK OF THE DEAD, *1965*

The EGOS of the essences remain meanwhile in the doorway of mystery, awaiting the new reincarnation. In the absence of the EGO the essences develop happily in Paradise. These beings use the Molecular Body. Those who possess the Astral Christ shine with glory and are even happier in Paradise. This happiness lies only in the sexual seed, in a germinal state. But it germinates and is born, when the initiate knows the mysteries of sex.

THE BOOK OF THE DEAD, *1965*

Dawn, day, evening and night, infancy, adolescence, maturity and old age govern the whole cosmos, and even the disincarnate are subjected to this law. In time, these fortunate beings have to return to the physical world.

THE BOOK OF THE DEAD, *1965*

Nevertheless, this Pancho Villa of the submerged mineral kingdom is not the whole man. The best of Pancho Villa lives in the molecular world. Certainly, he has not attained intermediate liberation, which permits some of the disincarnated to enjoy a "vacation" in the various molecular and electronic kingdoms of nature. Rather, he remains on the threshold, awaiting an opportunity to enter a new womb.

THE BUDDHA'S NECKLACE, *1967*

In the molecular and electronic regions, there are many nations and kingdoms of great happiness where disincarnated people can be born internally, if the Law of Karma permits it. Those with good Dharma, who have done good works, can give themselves the luxury of a good vacation between death and a new birth.

THE BUDDHA'S NECKLACE, *1967*

There are many masters who help deceased people who deserve it. These masters have methods and systems to orient the Buddhata, the Essence, the soul, in the work of becoming free, for some time, from the lunar bodies and the ego, in order to enter the kingdoms of the molecular and electronic regions. Sadly, the soul, the Essence, must return to the lunar bodies where the ego dwells. This return is inevitable in order to be reborn in the world. Very few are the souls who obtain intermediate liberation (not to be confused with final liberation).

The Buddha's Necklace, 1967

❧

Intermediate liberation, happiness in the kingdoms of the molecular and electronic regions, has a limit. When the reward is exhausted, the Essence returns to the lunar bodies where the ego dwells. Afterwards comes the return, the re-incorporation, the entrance into a new womb.

The Buddha's Necklace, 1967

❧

> *The Tibetan Book of Dead says: "...direct thy wish and enter into the womb. At the same time, emit thy gift-waves upon the womb which thou art entering, into a celestial mansion."*

The Buddha's Necklace, 1967

❧

In these times, very few souls enter the various kingdoms of the molecular and electronic regions after death. The ego, over time, has become too complicated and extremely strong. As a result, the Essence, the soul, is completely imprisoned within the lunar bodies. In these times of world crisis, most souls are born in the inferno (mineral kingdom) and do not return or they reincarnate immediately without ascending to the kingdom of the gods.

The Buddha's Necklace, 1967

❧

The Ego is Lunar and upon leaving the physical body, it goes on the path of smoke, of the dark fortnight of the Moon and of the southern solstice and soon returns to a new womb. The Moon takes it and the Moon brings it, that is the Law.

Esoteric Treatise of Hermetic Astrology, 1967

❧

The Moon carries away all Egos, but does not bring them all back once again. During these times, the majority enter the infernal worlds, the sub-lunar regions, the Submerged Mineral Kingdom, the exterior darkness where only crying and the gnashing of teeth are heard.

Esoteric Treatise of Hermetic Astrology, 1967

❧

Few are the disembodied that can today afford the luxury of some vacations in the World of the Gods before returning to a new womb through the doors of the Moon.

Esoteric Treatise of Hermetic Astrology, 1967

❧

Many are those who return immediately, carried away and brought by the Moon, without having enjoyed the delights of the superior worlds.

Esoteric Treatise of Hermetic Astrology, 1967

❧

It has been said that after death, the people of Sattvic temperament go on vacation to the paradises or molecular and electronic kingdoms where they enjoy infinite bliss before returning to a new womb.

Esoteric Treatise of Hermetic Astrology, 1967

❧

Initiates know very well, by direct experience, that the people of Rajasic temperament reembody or return to this world in an immediate manner or remain at the threshold awaiting the opportunity to enter a new womb, but without having the bliss of some vacations in the different kingdoms of happiness.

Esoteric Treatise of Hermetic Astrology, 1967

❧

The Inner Self-Realization of man can never be the product of any mechanical law, but rather the result of a conscious work carried out upon and within oneself, on the basis of tremendous super-efforts, in-depth comprehension and intentional voluntary sufferings. Everything returns to the point of departure and the Lunar Ego returns after death to a new womb.

Esoteric Treatise of Hermetic Astrology, 1967

The Moon carries away all Egos, but does not bring them all back once again.

Esoteric Treatise of Hermetic Astrology, 1967

However, every reward, every capital becomes exhausted. When the Dharma of happiness is exhausted, the Return to a new womb is then inevitable.

Esoteric Treatise of Hermetic Astrology, 1967

❧

The Essence loses the ecstasy, attracted by the Lunar Ego and, already bottled up once again inside the Lunar Bodies, returns to a new womb.

Esoteric Treatise of Hermetic Astrology, 1967

❧

The instant in which the Essence loses the ecstasy is that in which it once again separates from its Inner-Buddha to remain bottled up in the Lunar Bodies and the Pluralized “I”. The Return to a new womb is carried out in accordance with the Law of Karma.

Esoteric Treatise of Hermetic Astrology, 1967

In ancient times almost all of the souls were temporarily released from within their Ego.

The Solar Bodies, 1968

In this way, they were able to experience a so called “vacation” within the Molecular and Electronic Worlds. Nevertheless, after such a vacation they reincorporated themselves within this valley of tears (much like a Genie who reenters the same Bottle).

The Solar Bodies, 1968

In this day and age of anguish and perversity, souls hardly have such vacations within the Superior Worlds. Now the disincarnated enter into the Infernal Worlds or Return immediately to this valley of tears in order to finish (as quickly as possible) their cycle of successive lives.

The Solar Bodies, 1968

Normally the said "aggregate Psyches" are processed in the Mental and Astral worlds. Rare are the ESSENCES which achieve emancipation for some time among such subjective elements in order to enjoy a vacation in the Causal world before returning to this vale of tears.

The Mystery of the Golden Blossom, 1971

For in these dark times of KALI-YUGA, the celestial life between death and re-birth has become more impossible each time... The cause of such an anomaly lies in the strengthening of the animal Ego; The ESSENCE of everyone is completely trapped in the PLURALIZED SELF.

The Mystery of the Golden Blossom, 1971

Normally the Egos are submerged within the Mineral Kingdom, in the infernal Worlds, or return in an immediate form in a new organism.

The Mystery of the Golden Blossom, 1971

Unquestionably, the celestial vacations do not dissolve the ego; once the essence, the soul, exhausts the fruits of his reward, upon returning to this valley of tears, it will have to remain bottled up in its ego, the “I”, the myself.

Yes, There Is a Hell, a Devil and Karma, 1973

When the essence returns from vacations in the superior worlds of cosmic consciousness, it comes fortified and with greater enthusiasm. Then it struggles untiringly to attain its total liberation; however, every effort would be useless if it did not fulfill the pact of sexual magic contained in the sacrament of Baptism Question: Master, can you tell us how the regions of the first Dantestic circle or of the Moon are, how one lives and what is done there?

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Much later in time when the good dharma is exhausted, those souls will have to return inevitably to a new womb.

The Secret Doctrine of Anahuac, 1974

❧

The doctrine of ancient Mexico says that those innocent souls await the destruction of this current humanity in the nearing great cataclysm in order to reincarnate in the new humanity....

The Secret Doctrine of Anahuac, 1974

❧

Unquestionably, those souls who neither descend to the infernal worlds after death, nor ascend to the Kingdom of the Golden Light, or to Tlaloc's paradise, or the Kingdom of Eternal Concentration, etc., will come back or return sooner or later to a new physical body.

The Secret Doctrine of Anahuac, 1974

❧

The souls chosen by the Sun or Tlaloc rejoice much in the Superior Worlds before returning to this Vale of Samsara.

The Secret Doctrine of Anahuac, 1974

❧

Heaven is a reward and a recompense for our good actions, but when the reward is used up, then it is clear that we must return to this world.

Beyond Death

32 PASSAGES

III Death and conception are one

He describes the passage into the new body. The Angels of Destiny and of Life connect the returning soul with the fertilising spermatozoon, the design of the dying man enters the egg at conception, and the one who returns takes possession with the child's first breath.

In Egypt, the sacred scarab symbolizes the soul. The reincarnating souls pass through the sphere of Cancer before taking a body.

Zodiacal Course, 1951

Every human being, in each human reincarnation, is born under a different star so that the ego is "rounded off", little by little. But there is an astro that rules our interior and that astro never changes, that is, our father astro. He is our Father who is in the heavens. Isbener Aldane says: "I raise my eyes towards the stars, from which help will come to me, but I always follow the star which guides my interior."

Zodiacal Course, 1951

6. This Angel's responsibility is to deliver the corresponding environment to the human souls in each reincarnation, in accordance with the Karmic Laws.

Igneous Rose, 1954

287. The governing Angel of the mint helps us to pass from the darkness into the light. 288. The hierarchies related with the elemental department of the peppermint act by leading the reincarnating souls through the narrow way that arrives to the womb. 289. The divine hierarchies of the peppermint plant synthesize their activities in the three runes IS, RITA and GIBOR.

Igneous Rose, 1954

294. The entire scientific process of reincarnation, the entire biological process of fetal conception, is wisely directed by the Angels who are related with the elemental department of the peppermint.

Igneous Rose, 1954

Eden is the depository of all the sexual forces from Nature. The Elohim, who govern the lunar forces related with the reproduction of all the living species, live in Eden. When a woman dies while in parturition of her child, she loses an opportunity as a reincarnating soul; nonetheless, this is a deceptive failure, since indeed she has performed a totally complete occult work. This can be proven by the mystics, the great illuminati, during the ecstasy.

Christic Aztec Magic, 1973

Sex is the fifth power of the human being. Sex can liberate or en slave man. No one can attain integrity no one can profoundly realize himself without the sexual force. No celibate can achieve total realization. Sex is the power of the Soul. The integral human being is achieved with the absolute fusion of the masculine and feminine pales of the Soul. The sexual force develops, evolves and progresses on seven levels (The seven levels of the Soul). In the physical world sex is a blind force of mutual attraction. In astral, sexual attraction is based on the affinity of types according to their polarities and essences. In the mental world sexual attraction takes place according to the laws of polarity and mental affinity. On the causal plane sexual attraction is realized on the basis of Conscious Will. It is precisely on this plane of natural causes where the complete union of the Soul is consciously realized, In fact, no one can attain the complete glory of the Perfect Matrimony without having reached this fourth state of human integration. We need to profoundly comprehend the whole sexual problem. We need to be integral. We need to transcend the mechanics of sex. We need to know how to procreate children of wisdom. At the supreme instant of conception, the human essences are completely open to all kinds of influences. The state of purity of the parents and their force of will to not spill the Cup of Hermes is all that can protect them from the danger that the spermatozoon and the ovum may be infiltrated by the subhuman substances of the bestial egos, which wish to reincarnate.

The Perfect Matrimony, *1966*

This cord corresponds to the umbilical cord and it is sevenfold in its inner constitution. The Angels of Life connect the molecular body of the disincarnated person with the zoosperm, so that it acquires a new body. In fact, the Silver Cord is the thread of life which the Angels of Death break on the appropriate day and at the right time, in accordance with the Law of Destiny. This marvellous thread belongs to the superior dimensions of space and can only be seen with the spatial sense.

The Book of the Dead, *1965*

Genes are very difficult to study because they are made up of a few molecules. They vibrate rapidly and constitute an intermediary zone between the Molecular World and the cellular world. The genes move and combine under the radio-active waves emitted by a dying person in his last moments. So the new physical body is the exact result of our past return; the faithful instrument of our Karma.

The Book of the Dead, *1965*

The Return to this world, the Reentry, Reembodiment would be impossible without the work of the Monads. They reconstruct new cells with their perceptions and sensations, they reconstruct new organisms. When the primordial Monad is totally developed, it can afford to

utilize its trillions of Monads to create a world, a Sun, a comet and thus become a Regulating Monad of any Star, but that is already something of Gods.

Esoteric Treatise of Hermetic Astrology, 1967

❧

The Ego continues in the descendants of its past or past lives.

Esoteric Treatise of Hermetic Astrology, 1967

❧

The Monads of its past physical body have the power of reuniting atoms, molecules and of reconstructing cells and organs; in this manner we return to this cellular world garbed with a new physical body.

Esoteric Treatise of Hermetic Astrology, 1967

❧

The Ego continues through our descendents. The agony of a man is identical to the ecstasy of his conception. Death and conception are found intimately joined; they form a unique whole. The path of life is made by the hoof prints of the horse of death. Death and conception are one. Death and judgment are one. Judgment and Conception are one. Death, judgment and conception are one.

The Solar Bodies, 1968

❧

At the moment of conception, the Psychological Design (of the one who agonizes while dying) enters along with the zoosperm into the egg.

The Solar Bodies, 1968

❧

Just as a wave transmitted by a television station carries an invisible image of an actor who acts, likewise, the disintegration of the elements (from the old body) originates a vibration that invisibly passes through time and space. Such a vibration carries the design of the man who agonizes while dying. Thus, just as the broadcasted image is recaptured by an appropriate device and becomes visible (many hundreds and thousands of kilometers away from the place where it was actually emitted) likewise, the fecundated egg is the receptive organ for the psychological design of the agonizing man.

The Solar Bodies, 1968

❧

The idea, that the Dynamics of the fertilizing spermatozoon are due to the ESSENCE which returns to be reincorporated, cannot be over-emphasized.

The Mystery of the Golden Blossom, 1971

It is very interesting that with the last breath of the dying person comes the disincarnation and that with the first breath the new organism reincorporates itself.

Yes, There Is a Hell, a Devil and Karma, 1973

We have been told that in the precise instant of death, in the moment when the dead person exhales his last breath, he projects an electro-psychic design of his personality; such a design continues in the suprasensible regions of nature and later, comes to saturate the fecundated egg; in this manner on returning, on coming back, on reincorporating ourselves into a new physical body, we come to possess personal characteristics very similar to those of the previous life.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

That which continues after death, is not then, something very beautiful. That which is not destroyed with the physical body, is nothing more than a bunch of devils, of psychic aggregates, of defects; the only decent thing that exists at the bottom of all cave-like entities that constitute ego is the essence, the psyche, that which we have of soul Upon returning to a new physical vehicle, the law of karma enters into action, since there does not exist effect without a cause, nor cause without an effect.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

The angels of life are in charge of connecting the silver cord with the fertilizing zoosperm. Unquestionably, many millions of sperm escape in the instant of copulation, but only one of them has sufficient power so as to penetrate the ovum to carry out conception.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

This force of a very special type is not a product of perhaps or of chance; what happens is that it is propelled from within its intimate energetism, by the angel of life, which in such instants carry out the connection of the essence that returns.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Biologists know very well that the masculine and feminine gametes each carry 24 chromosomes; when these are added together the sum total is 48, which comes to constitute the germinal cell.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

This matter of 48 chromosomes comes to remind us of the 48 laws that govern the physical body.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

The essence comes to then be connected with the germinal cell through the silver cord and since this cell divides into two and the two into four and the four into eight and so on successively in the process of fetal gestation it is clear that the sexual energy immediately becomes the basic agent of such a cellular multiplication; this means that in no way can the phenomenon of mitosis be carried out without the presence of the creative energy. The disembodied one, he who prepares to take up a new physical body does not penetrate the fetus, he only comes to reincorporate himself in the instant in which the creature is born, in the precise moment in which the creatures take his first breath.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

It is very interesting that with the last breath of the dying person comes the disincarnation and that with the first breath the new organism reincorporates itself.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

The Angels of Destiny send us to this world; they have our good and bad actions annotated in their books.

Beyond Death

❧

As long as we do not arrive at perfection, the Angels of Destiny will send us back to this world.

Beyond Death

❧

The “I” continues in its own seed; this signifies that we continue in our descendents, that is to say, we return to the same family.

Beyond Death

❧

The soul within the bosom of I, infinity sees thousands of indescribable beings or angels, archangels, thrones, virtues, powers, etc., and then it understands that those divine beings were people who perfected themselves and who suffered greatly in the school of life.

The Mysteries of Life and Death

❧

The soul understands that life is a school, and it wishes to return to that school to perfect itself. When the soul wishes to return to that school of life to perfect itself, when the soul wants to return to the world, then the Angels of Destiny take that soul away to a new home. The Angels

of Destiny unite with the soul or, we should say, connect the soul with the spermatozoon of the father's semen.

The Mysteries of Life and Death

❧

This spermatozoon chosen by the soul which is going to be born, fertilizes the womb.

The Mysteries of Life and Death

❧

The soul stays within the maternal womb for nine months, forming its new physical body.

The Mysteries of Life and Death

❧

Unquestionably, we return, we reincorporate ourselves into new organisms. It happens that, at the time of death, a design escapes from our psyche, an electromagnetic design. Such a design of the ex-personality comes, later, to take shape, to crystallize in the fertilized egg. And that is how we rebuild, over time, our own body. That is, we are reborn, we return to have a new body of flesh and bone.

The Fifth Gospel · The Reality and Fantasy of our Psychology · *Public Lecture – 1976*

19 passages

IV Each soul is the author of his own destiny

He teaches that no one chooses where to be born. The Lords of the Law place each ego in the home, family and nation it has earned, the values reincarnate among people like themselves, and whether one returns in a man's body or a woman's depends on the acts of past lives.

This axiom is comprehensible when we understand the law of reincarnation and of nemesis (karma). The values of a man who was an artist will reincarnate in a family of artists who will provide the necessary genetic inheritance for him.

Endocrinology & Criminology, 1957

A sum of mystic values will reincarnate among compassionate people.

Endocrinology & Criminology, 1957

The values of a libertine person will reincarnate among libertine people. The values of an assassin will reincarnate among assassins and thieves.

Endocrinology & Criminology, 1957

It has happened many times, cases of saints reincarnating among bandits and vice versa. When this happens, it is the law of destiny adjusting accounts.

Endocrinology & Criminology, 1957

Mediums will have epilepsy as karma in their future lives. All epileptics have been mediums in past lives.

The Buddha's Necklace, 1967

Karma is a medicine which is given for our own good; unfortunately, instead of people bowing reverently before the eternal living God, they protest, blaspheme, justify themselves, foolishly excuse themselves and, as Pilate, wash their hands. With such protests the Karma is not modi fied; on the contrary, it becomes harder and more severe. When one comes to this world, one brings one's own destiny; some are born on a feather bed, others in misfortune. If in our past existence we killed, now they kill us, if we wounded, now we are wounded, if we stole, now we are robbed, and "by the rod with which we measure others, so we will be measured."

Tarot and Kabalah, 1978

It is completely absurd to affirm that one chooses in a voluntary manner the place in which he will be reborn; reality is very different. The lords of the law, the agents of karma are precisely the ones who select for us the exact place, home, family, nation, etc., where we should reincorporate, return.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

If the ego could choose the site, place or family, etc., for its new reincorporation, then the ambitious, the proud, the avaricious, the covetous, would seek the palaces, the houses of millionaires, rich mansions, the bed of roses and feathers, and the world would be all riches and sumptuousness, there would no poor persons, there would not exist pain nor bitterness, no one would pay karma, all of us could commit the worst crimes without celestial justice reaching us, etc.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

The crude reality of the facts is that the ego does not have the right to choose the place or family where it should be born; each of us has to pay what we owe; it is written that he who plants rays will reap storms, the law is the law and the law is fulfilled.

Yes, There Is a Hell, a Devil and Karma, 1973

A genius becomes a genius because in millions of lives he has struggled to achieve perfection. We are the result of our previous reincarnations.

The Mysteries of Life and Death

It would be impossible for such people, sleepwalkers of all types, unconscious persons, to give themselves the luxury of choosing a site where they should be reborn.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

What is most natural is that they all be born without knowing at what hour or how, and die completely unconscious.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Each soul is the author of his own destiny. If one does good, then he receives good fortune, and if he does evil works, he is reborn in this world to suffer and pay everything he owes. Now it will be understood why some are born on a bed of feathers and others into misfortune.

Beyond Death

❧

It all depends upon the events of life. Sometimes we have to return in a feminine body, and other times in a masculine one; this is in accordance with the acts of our previous lives.

Beyond Death

❧

All the sufferings that we have in this life are due to bad actions from our past lives. 39. Do we always return in the same family?

Beyond Death

❧

The soul is not a prisoner, however, for it can enter and leave the maternal womb and its body at will. After nine months, the soul is born with a new child's body. If in the previous reincarnation we did much evil, then in the following one it is our turn to suffer the consequences, and we are born with very bad luck.

The Mysteries of Life and Death

❧

Our business deals fail, misery pursues us, and we suffer immensely. If previously we had taken away another man's wife, then ours is now taken from us. If we were bad parents, if we did not know how to treat our children well, then it is our lot to be born into a place more bitter than bile. Our parents will make us suffer the same way that we made our children suffer in the previous reincarnation. He who sows thunderbolts has no choice but to reap storms. Let him who sows corn eat his corn. Each person reaps what he sows.

The Mysteries of Life and Death

❧

If God sends a soul that has done no good to be born in comfortable surroundings and souls who have done no evil to be born into misery, where would God's justice be?

The Mysteries of Life and Death

❧

A genius becomes a genius because in millions of lives he has struggled to achieve perfection. We are the result of our previous reincarnations. With the yardstick with which you measure, you will be measured. There are 42 Karma Masters.

The Mysteries of Life and Death

❧

Karma is the Law of Compensation. In each reincarnation we become more and more perfect. We have come into this world millions of times, and it is our lot to keep returning until we become perfect.

The Mysteries of Life and Death

19 passages

v The soul brings all of its conscious values

He shows how past lives mark the new body: liars, addicts and murderers can be born with a defective vital body, and sicknesses come from the values the soul brings. He tells twice the case of an executed bandit who returned in a young woman's body and relived his death in her madness.

A clairvoyant student of expanded psychiatry proposed to investigate the past reincarnation of the young alienated lady who was discarded by the materialists.

Endocrinology & Criminology, 1957

The outcome of the clairvoyant investigation gave as the clue. The "values" that were reincarnated in that young lady were incarnated in her past life as a thief, a road cracksman.

Endocrinology & Criminology, 1957

❧

That thief, road cracksman, bandit, was searched for by the police and executed during the epoch of Don Porfirio Diaz (Mexico). The bandit was tied to a tree, and thereafter he was shot.

Endocrinology & Criminology, 1957

❧

Now, we had a clue about her sickness. Then, we could explain to ourselves about the imaginary ropes and the delirium of persecution. The anguish concerning death of the mad young lady was no longer an enigma for us. The whole problem was resolved.

Endocrinology & Criminology, 1957

❧

Death's impressions had remained engraved in the subconsciousness of her reincarnating ego. These were the same values of the executed bandit. The memories were deposited within the subconsciousness of the young lady. These values revived in her consciousness the whole terrible anguish of that horrible tragic drama. The outcome was her madness that the materialistic sages could not cure.

Endocrinology & Criminology, 1957

❧

The result later on would be marvellous; the unhappy one disembodied, filled with terror, and when she once gain embodies, when she is reborn in this world, when she takes up a new body, it will be very difficult for her to return to prostitution; that terror, that psychic shock has stayed on her consciousness.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Answer: Friends, I want you to comprehend that the vital body, the basic seat of organic life, has been designed by the agents of life in accordance with the law of causes and effects.

Yes, There Is a Hell, a Devil and Karma, 1973

Those who in a past existence accumulated very serious debts can be born with a defective vital body, and, as is natural, this would served as a foundation for a defective body (physical).

Yes, There Is a Hell, a Devil and Karma, 1973

Liars can be born with a deformed vital body, resulting in a monstrous or sickly physical vehicle.

Yes, There Is a Hell, a Devil and Karma, 1973

Addicts can be born with manifestly degenerated vital bodies, which would serve as a foundation for physical bodies, which are also degenerated.

Yes, There Is a Hell, a Devil and Karma, 1973

Example: A sexual passion abuser in the end can be born with a vital body unduly polarized; this would motivate a homosexual vehicle or a lesbian fe minine form.

Yes, There Is a Hell, a Devil and Karma, 1973

Indubitably, homosexuals and lesbians are the result of sexual abuse in past existences. The alcoholic can be born with a defective, anomalous vital brain, which can serve as a basis for a defective physical brain also.

Yes, There Is a Hell, a Devil and Karma, 1973

The murderer, the one who commits homicide, he who incessantly repeats such a horrendous transgression, in the end can be born invalid, with a limp, paralyzed, blind from birth, deformed, horrifying, repelling, idiotic or definitely crazy.

Yes, There Is a Hell, a Devil and Karma, 1973

It is good to know that murder is the worst degree of human corruption and in no way can the murderer return to a healthy vehicle.

Yes, There Is a Hell, a Devil and Karma, 1973

When abandoning the physical body because of its death, the soul takes all of its conscious values. Then, when reincarnating into a new physical body, the soul brings all of its conscious values. They could be good as well as evil. These values are positive and negative energies. Every common and current human being has a culture of larvae in his astral atmosphere. These are of such strange forms that are too odd to conceive mentally. Positive values bring health and joy. Negative values materialize themselves into sicknesses and bitterness. Variola is the

result of hatred. Cancer is the result of fornication. Lies disfigure the human figure, thus engendering monstrous children.

Occult Medicine and Practical Magic, 1978

❧

The brain has a very fine tissue which is the physical vehicle for the astral memories. The memories are unattainable when this tissue is damaged and this wound can only be healed within the temple of Alden by means of the healing powers of the Masters. The seminal canals have certain atoms which typify our past reincarnations. These atoms are also the bearers of our inheritance and sicknesses which we suffered in our past lives as well as the sicknesses suffered by our forefathers.

Occult Medicine and Practical Magic, 1978

❧

With great pleasure. In my past reincarnation, I knew the case of a bandit who had been shot; this happened on a road. The bandit was known by the nickname of "the Swallow" and he fell into the hands of justice; they tied him to a tree and they gave him the maximum punishment.

Beyond Death

❧

Much later this man was born again in a feminine body. One day her parents came to request my help. A very distinguished lady, within whom the soul of "the Swallow" was incarnated, was foaming at the mouth, she was writhing horribly and was screaming full of fright by pronouncing phrases like the following: "The police are now coming for me; they say that I am a thief, a highway robber; they attached me to this tree and they are going to shoot me." These final words were always accompanied by movements and exertions of the hands as if she was untying invisible knots, strange cords.

Beyond Death

❧

Our investigations allow us to know the concrete case: it was a question of, well, a mental repetition of the final episode of the previous life of this soul that was now incarnated in the body of a woman.

Beyond Death

VI In each reincorporation –return– the ego fabricates a new personality

He teaches that each return builds a new personality during the first seven years. The small free part of the Essence shows in the newborn, while the "I"s circle the cradle and enter the body as the personality forms. One who worked on himself returns with a centre of gravity that draws the teaching to him.

The shadows of the failed ones are many, each disembodied person is a bunch of unconscious shadows, a bunch of larvae that live in the past, that do not become aware of the present, that are trapped in all their dogmas, in their rancid things of yesterday, in their happenings of bygone times, in their affections, in their family sentimentalisms, in their egotistical interests, in their animal passions, in their vices, etc., etc. On being reborn, the essence expresses itself during the first three or four years of infancy, then, the creature is beautiful, sublime, innocent, happy. Unfortunately, the ego begins to express itself little by little as one gets closer to the age of seven years, and comes to totally manifest itself when the new personality has been totally created. It is indispensable to comprehend that the new personality is precisely created during the first seven years of infancy and becomes strengthened with time and experiences.

Yes, There Is a Hell, a Devil and Karma, 1973

The personality is energetic, is not physical, as many persons think and after death slowly decomposes in the cemetery until it disintegrates radically.

Yes, There Is a Hell, a Devil and Karma, 1973

Before the new personality is totally formed, the essence can give itself the luxury of manifesting itself with all its beauty and even make small children be quite psychic, sensitive, clairvoyant, pure, etc., etc.

Yes, There Is a Hell, a Devil and Karma, 1973

The "I of the newborn come and go. They circle around the cradle and wish to enter into the new body. However, because the newborn child has not yet built a personality; all attempts by the "I's to enter the new body are more than impossible.

Treatise of Revolutionary Psychology, 1975

As the new personality forms the "I's" that come from previous existences penetrate the new body little by little.

Treatise of Revolutionary Psychology, 1975

It is lamentable that the "I" also re-embody when the new personality of the child is built.

Treatise of Revolutionary Psychology, 1975

❧

When returning, the three per cent of free essence is totally impregnated in the fertilized ovum; unquestionably, we continue in the seed of our descendants. Personality is different; there is no tomorrow for the personality of the deceased; personality slowly dissolves at the mausoleum or cemetery.

The Great Rebellion, 1975

❧

Only the small percentage of free essence is reincorporated in the newborn baby; this gives the child auto-consciousness and inner beauty.

The Great Rebellion, 1975

❧

The diverse "I"s which return, revolve around the newborn child, freely come and go everywhere, they would like to get into the organic machine, but this is not possible as long as a new personality has not been created. It is suitable to know that personality is energy and that it is formed with experience throughout time.

The Great Rebellion, 1975

❧

In each reincorporation —return— the ego fabricates a new personality. Each person is different in each new reimbodiment.

The Revolution of the Dialectic

❧

Only after the personality has been formed, the psychic aggregates begin to move slowly into the creature's organism. And those psychic aggregates that were the cause of so many fights, acts of lust, jealousy, hatred, etc., in previous lives, keep waiting for the instant, the suitable age, the moment to take action.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

❧

I do not want to tell you that one hundred percent of the Essence is expressed in a newborn child, no. Obviously, in the creature that has come, in the one that has returned to existence – that has been reincorporated, I mean, into a new human organism– only a tiny fraction of the Essence is expressed, that minimum free fraction – which can express itself because it is free in the child– unquestionably is also awake and self-conscious. It is a pity that the totality of the Essence cannot express itself. Practically, three percent of the Essence is expressed in a newborn child, the three percent that is free, self-awakened and conscious; therefore, he has many fully active intimate senses.

The Fifth Gospel ·The Objective Knowledge of the Essence ·*Lecture given to Gnostic students – 1976*

The "I's" have not yet had a chance
to get inside that body; they circle
around the cradle, they come and go,
waiting for the moment.

The Fifth Gospel

Master: Well, the truth is what it is –Verbum est codex–. Obviously, in a newborn child it is the Essence, a minimum fraction, which expresses itself through him; that is why he is beautiful and sublime. Unfortunately, and this is the worst, sooner or later –especially after the newborns' anterior fontanelle closes–, the "I's" begin to express themselves, they begin to get inside the little body because they are not dissolved. If we could guide children from childhood, we should truly teach them the path of Gnosis, show them what the Ego is, etc. But this would be a separate chapter, it would be the subject of another talk and it would take too long to speak about the education of children. I only limit myself to saying that as long as the "I's" exist, they will have to express themselves.

The Fifth Gospel ·The Objective Knowledge of the Essence ·*Lecture given to Gnostic students – 1976*

A PRACTICE

It is desirable that we disintegrate the "I's" so that the Essence remains free. Upon coming back, upon returning, upon reincorporating in a new vehicle, we would then come fully awake and we would firmly follow the Path of the Razor's Edge, we would be different. Unfortunately, upon reincorporation, sooner or later, the "I's" begin to manifest themselves, and when they actually begin to enter the body, to express themselves through us, obviously, we lose that beauty of the newborn. It is for this reason the Christ said: "Unless you are converted and become as little children, you will by no means enter the Kingdom of Heaven."

The Fifth Gospel ·The Objective Knowledge of the Essence ·*Lecture given to Gnostic students – 1976*

Master: Well, the permanent center of gravity is possessed by every person who in their previous lives, who in their previous existences, was in this kind of studies, who had worked upon himself. People like this formed their center of gravity, a center of gravity; some may have it stronger and others, less strong. When someone has a specific center of gravity because he has worked on himself in previous lives, unquestionably, upon returning to the world, that person gets all the elements that he needs to advance: books, instructors, etc.; everything comes to him. That is all.

The Fifth Gospel ·The Objective Knowledge of the Essence ·*Lecture given to Gnostic students – 1976*

Upon coming to the world, upon returning, upon re-entering, upon reincorporating, that three percent of the free Essence impregnates the fertilized egg and manifests itself in the body of the newborn. The ninety-seven percent of sub-consciousness of the Essence is trapped among the "I's", among the psychic aggregates; it has no opportunity to express itself.

The Fifth Gospel ·The Wonders of Awakened Consciousness ·*Public Lecture – 1975*

The "I's" or psychic aggregates –whatever we call them–, personify errors, they circle the cradle of the creature; they come, they go, they want to enter that body, but they do not have the opportunity, why? It is interesting to see that only the pure, free, self-conscious Essence manages to express itself through the child; that is why the child is awake. Sometimes, babies laugh. What do they laugh at? At their own "I's" that come and go. Other times they become frightened when they see their very ugly "I's". They also often see the relatives of their past existences, and remember their previous lives; they do not ignore anything, and this is wonderful.

The Fifth Gospel ·The Wonders of Awakened Consciousness ·*Public Lecture – 1975*

When we return to this world, we have to create a new personality. This is formed with time and with the experiences. By returning to have a physical body, the Ego reincorporates itself again, I mean, the "I's" take possession of the new body again, and then the same scenes are repeated, the same dramas, the same comedies, the same tragedies.

The Fifth Gospel ·The Reality and Fantasy of our Psychology ·*Public Lecture – 1976*

How beautiful is a child! During the early years of an infant's life, only a small part of the soul of the innocent child exists within the organism. The "I's" have not yet had a chance to get inside that body; they circle around the cradle, they come and go, waiting for the moment.

The Fifth Gospel ·The Reality and Fantasy of our Psychology ·*Public Lecture – 1976*

At birth we are beautiful. Why? Because we all have three percent of free Essence at our disposal, as I said in my book entitled Revolutionary Psychology. The remaining ninety-seven percent is bottled up in the multiplicity of the Ego. The existing free element impregnates the fecundated egg and comes into existence, reincorporated again.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

So we are not the most important ones in reality and in truth. We are some little machines – and that is all– at the service of Nature. That we have to return, come back, reincorporate, that

is a fact!

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

If someone worked up to a certain point in the dissolution of the "I", but nothing more, and then he returns, well he becomes a little more conscious because he dissolved some "I's". Unquestionably, he returns a little more conscious, and if moreover he fabricated a conscious center of gravity, fabricated his psychological moon or his specific magnetic center, in the new existence, in the new return, in the new personality, he will attract toward himself, by law of universal magnetization, that knowledge, those books, those instructors which he needs, and he will continue his path working on himself.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

But if he did not do any work on himself, if he was never interested in this kind of studies, obviously, he is a sleeping person. Upon returning, upon coming back, upon reincorporating he will come with the Consciousness asleep and he will continue to be what he is: a little machine, and that is all.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

A day will come when the one hundred and eight existences will have run out and he will have no option but to involute in the entrails of the Earth until the Second Death. So in reality and in truth, it is worth working, creating a conscious center of gravity within ourselves.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

Master: Certainly. The personality, in itself, is pure energy. No one is born with a personality. The personality is a child of its time: it is born in its time and dies in its time. There is no tomorrow for the personality of the dead. When we return, when we come back, when we re-incorporate in a new body, we have to create a new personality. In itself it is energy, but it becomes false, in reality and in truth, when certain "I's" penetrate inside it and develop within it, for example: the "I" of vanity, the "I" of jealousy, the "I's" of worries, the "I's" of intellectualism and the mechanical "I's" that come to use that energy, to take control, to place themselves inside that personality making it false. But if we disintegrate those "I's", then it becomes pure. Without those "I's", it is no longer false; it is an instrument to work with, but it is no longer a false personality.

The Fifth Gospel ·Psychological Foundations of the False Personality ·*Third Chamber – Mexico City*

Part Four – The wheel

1 Only one hundred and eight lives are assigned to every human soul

He teaches that each soul is assigned only 108 lives, like the 108 beads of the Buddha's necklace, in which to realise itself. Whoever exhausts them without doing so ceases to be born in a human body and enters the involution of the infernal worlds.

The Great Law gives each human being only 108 lives and this reminds us of Buddha's necklace with its 108 beads. If a person does not know how to take advantage of the 108 beads of Buddha's necklace, if he does not achieve self-realization in those 108 lives, then he is born in the infernal worlds of nature. Normally, when their time is up, all humans descend to the infernal worlds.

The Buddha's Necklace, 1967

Not only do the decidedly perverse enter the infernal worlds, but also those who have already lived their 108 lives without reaching self-realization:"...Every tree which bringeth not forth good fruit is hewn down and cast into the fire."

The Buddha's Necklace, 1967

❧

It is written that every human being is assigned one hundred and eight lives to become self-realized. Time is running out for many persons. Whoever does not attain selfrealization within his allotted time ceases to be born, to enter the Infernal Worlds. In support of the Law of Involution or retrogression comes the Bhagavad Gita, saying, "They, the evil, cruel and ungrateful, I cast them perpetually into the Asuric (demoniac) wombs, in order for them to be born in these worlds" (infernal worlds).

Esoteric Treatise of Hermetic Astrology, 1967

❧

> *"Oh, Kountreya, those hallucinated people go to the demoniac wombs during many lives and continue falling into more and more inferior bodies each time" (Involution). "Triple is the door of that destructive inferno; it is made up of lust, anger and covetousness; that is why it should be abandoned."*

Esoteric Treatise of Hermetic Astrology, 1967

❧

Those who descend through the spiral of life fall into demonic wombs during several lives before entering the Infernal Worlds of Nature, situated according to Dante within the interior of the terrestrial organism.

Esoteric Treatise of Hermetic Astrology, 1967

❧

It is urgent to remember that Buddha's necklace has one hundred and eight beads. All of this invites us to reflect on the one hundred and eight lives which are assigned to the human being.

Esoteric Treatise of Hermetic Astrology, 1967

It is clear that the person who does not take advantage of those one hundred and eight lives, joins the Involution of the Infernal Worlds.

Esoteric Treatise of Hermetic Astrology, 1967

Infernal Involution is a fall backwards, towards the past, passing through all the animal, vegetable and mineral states, through frightful suffering.

Esoteric Treatise of Hermetic Astrology, 1967

It is lamentable that so many souls relapse, and return again and again to the Infernal Worlds.

Esoteric Treatise of Hermetic Astrology, 1967

When any cell of said vital organ, in other words, when any subject is too perverse or fully fulfills his time of one hundred and eight lives without having produced fruit, it ceases to be born so as to precipitate its involution in the Infernal Worlds.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

If someone wants to escape from that tragic law of Protoplasmic Involution, he should create for himself and through tremendous super-efforts, the Solar bodies.

Esoteric Treatise of Hermetic Astrology, 1967

Those who live postponing the Second Birth for future lives, end up losing the opportunity and once the one hundred and eight lives expire, they enter the Infernal Worlds, where only crying and the gnashing of teeth are heard.

Esoteric Treatise of Hermetic Astrology, 1967

The pseudo-occultist literature mistakenly affirms that millions of lives are designated to every human soul until it achieves perfection; however this concept is false. According to the Law of Number, Measurement and Weight, only a certain number of existences are assigned to every human soul.

The Solar Bodies, 1968

Indeed, only one hundred and eight lives are assigned to every human soul. These are the one hundred and eight beads of the Buddha's Necklace.

The Solar Bodies, 1968

Brahmans symbolize the cycle of successive lives with the Ritual of the Sacred Cow. They perform one hundred and eight liturgical rounds around the cow, while holding a collar of one hundred and eight beads and chant the magical mantra OM MANI PADME HUM.

The Solar Bodies, 1968

The Souls who conclude their cycle of existences (without having reached the Angelic State) enter into the Infernal Worlds.

The Solar Bodies, 1968

In these times, (after the Final Judgment of 1950) almost all of the souls have completed their cycle of existences or are very near to completion.

The Solar Bodies, 1968

Disincarnated souls are now entering into the Infernal Worlds in surges because times have come to an end for this Aryan Root Race.

The Solar Bodies, 1968

The sojourn in the intellectual humanoid state is something completely relative and circumstantial.

The Three Mountains, 1972

Justly, we have been told that any one of the humanoid periods always consists of one hundred and eight lives of evolutive and involutive type that are always processed and repeated, be it in an elevated or in a lower type of spiral.

The Three Mountains, 1972

I clarify: one hundred and eight existences are always assigned to each rational humanoid period; these keep a strict mathematical concordance with the same number of beads that constitute the necklace of the Buddha.

The Three Mountains, 1972

After each humanoid epoch, according to the laws of time, space and movement, the wheel of the Arcanum 10 of the Tarot inevitably turns. Then, it is obvious and manifest that the surges of involuting life descend into the mineral kingdom submerged towards the centre of planetary stability, to ascend again evolutively somewhat later on. Any new evolutive re-ascension from the terrestrial centre of gravity requires the previous disintegration of the Ego. This is the Second Death.

The Three Mountains, 1972

Nature will have to disintegrate the Ego; Nature will have to do for us what we have not been capable to do for ourselves.

The Fifth Gospel

What would become of the Universe if there was no insurmountable obstacle to evil? Obviously, the latter develops infinitely until reigning sovereignly in all spheres. Here it is good to highlight with total meridian clarity, the tremendous reality of the 108 existences assigned to every living essence, to every spiritual divine principle. This comes to remind us of the 108 beads of Buddha's necklace and the 108 turns that the Hindu Brahaman makes around the sacred cow; it is indubitable that with the last turn he finishes his daily rite; he then introduces the tail of the aforementioned animal in the tumbler of water that he will drink Having understood this, we can continue. It is obvious that the Divine Mother Kundalini, the Igneous Serpent of our magical powers, attempts to achieve our inner self-realization during the course of the 108 existences assigned to each of us. Ostensibly, within such a cycle of successive lives, we have innumerable opportunities for self-realization. To take advantage of them is the indicated thing. Unfortunately, we repeat errors incessantly, and the end result, is customarily failure.

Yes, There Is a Hell, a Devil and Karma, 1973

Answer: Very well, sir: undoubtedly almost all the three-brained or three-centered bipeds, mistakenly called men, are deep down, more or less fornicators; however, the Great Law, as I have said in past t assigns to each soul 108 existences in each cycle of cosmic manifestation.

Yes, There Is a Hell, a Devil and Karma, 1973

It is evident, plain and manifest that no one can be thrown into the abysses of perdition without completing his cycle of existences.

Yes, There Is a Hell, a Devil and Karma, 1973

However, I beg youth please comprehend me; there sometimes exist on Earth, true monstrous humanoids that no longer offer any possibility of redemption; they are cases that are definitely lost and although they have not exhausted the complete cycle of 108 existences, unquestionably they enter the infernal worlds.

Yes, There Is a Hell, a Devil and Karma, 1973

Answer: Friend and gentleman who asks that questio n, we can practice much good in life and we can be sure that good deeds will always be paid back with increases; the divine never stays with anything, it always pays back each person according to his deeds. With patience I beg you to pay attention, to follow the course of this dissertation. Hear me, listen to me: Whomever has exhausted his cycle of 108 existences enters submerged involution in the infernal worlds if he has not achieved the intimate self-realization of the Being.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Answer: Respectable madam who asks that question, allow me to inform you in an emphatic, categorical and definitive manner that whoever enters submerged involution in the infernal worlds, including the inhabitants of the fourth Dantestic circle have, in fact, already exhausted the cycle of 108 existences.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

There is much virtue in scoundrels and there is much evil in the virtuous; once the cycle of 108 existences that is assigned to every soul on the face of the Earth concludes, it is unquestionable that one descends with the involutive wave, even when one has beautiful virtues.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

If someone in spite of having finished their cycle of 108 existences, enters the path of the razor's edge and disembodies while on the real path, obviously he would be helped by being assigned new existences with the purpose of him to achieving his intimate self realization; however, if he deviated from the secret path, if be complained, if he did not dissolve ego and relapsed into his same transgressions, inevitably he would fail into the abyss of perdition.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

We have repeated in all these talks, to satiation, that each of you is assigned 108 existences. It is clear that once the cycle of successive lives is ended, if we have not achieved the inner self-realization of our Being, we rotate on the wheel of the Archangel Hariton, descending within the submerged mineral kingdom.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Everyone who enters the kingdom of the rational homunculi is assigned 108 existences, as we have already stated to satiety, but he who fails, he who does not achieve inner selfrealization within the cycle of existences that are assigned to him, ceases to return or reincorporate in organisms of humanoids and precipitates himself, involuting within the entrails of the earth, in the infradimensions of nature.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

To every soul is given or assigned 108 existences for its self-realization and these are processed in spirals, sometimes higher, sometimes lower (therein lies the shape of the shell).

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Undoubtedly, this is the same doctrine of transmigration of souls that was later taught by the Avatar Krishna, in India. However, it is noteworthy that the Egyptian "Kuklos Anankes" was even more specific.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

We have already said much, we have affirmed in these lectures what the descent to the infernal worlds is; we have placed certain emphasis on saying that once completing the cycle of 108 lives that is assigned to each soul, if we have not achieved self-realization, we enter the infernal worlds.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Obviously in these submerged regions, we involute frighteningly, until arriving at the ninth circle, located in the heart of the world; there the lost ones disintegrate, they are reduced to cosmic dust.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

It is written with letters of gold in The Book of Life that one returns to this world 108 times.

Beyond Death

❧

There are one hundred and eight existences for each soul. If in one hundred and eight existences we are not capable of making a masterpiece out of our life, if in one hundred and eight existences we are not capable of disintegrating all that plurality of the Ego, then we must involute within the entrails of the Earth, involuting incessantly until the "I" becomes ash, cosmic dust.

The Fifth Gospel ·The Organization of our Inner World ·*Public Lecture – 1975*

❧

The Essence that exists within, can never die, it is eternal. But the plurality of the "I" will have to involute within the entrails of the world. Nature will have to disintegrate the Ego; Nature will have to do for us what we have not been capable to do for ourselves. Nature will have to free the Essence so that it comes out into the sunlight, so that it can evolve again from stone to man. And when one reconquers the human state that was once lost, he is assigned another new cycle of existences.

The Fifth Gospel ·The Organization of our Inner World ·*Public Lecture – 1975*

❧

It is not superfluous to tell you, in the name of truth, that we, each one of us here, are always assigned one hundred and eight existences. If during those one hundred and eight lives we do not dissolve the "I", if during those one hundred and eight existences we do not awaken, then we are no longer given a physical body and, subsequently, we enter the submerged involution of the Infernal Worlds.

The Fifth Gospel ·The Reality and Fantasy of our Psychology ·*Public Lecture – 1976*

❧

The souls involute within the Infernal Worlds. If during life we were not capable of reducing the Ego, the "I", the Myself, the Oneself to dust, after death, at the end of the one hundred and eight existences, we enter into the entrails of the Earth, into the infra-dimensions of nature and the cosmos. There, within the subterranean world, we have to suffer the unspeakable; there we will have to involute in time until the centrifugal forces disintegrate the Myself, until they reduce the Ego to dust.

The Fifth Gospel ·The Reality and Fantasy of our Psychology ·*Public Lecture – 1976*

❧

Whoever manages to pass through the nine Dantean circles, after the Second Death, emancipates himself. The soul, the pure Essence, emerges on the surface, into the sunlight, to initiate a new evolutionary process which has to start with the mineral, continue in the plant, carry on in the animal, until re-conquering the human state that was once lost. Then the soul is assigned a new cycle of existences: one hundred and eight more lives to self-realize, and if it does not achieve it, the same process repeats.

The Fifth Gospel ·The Reality and Fantasy of our Psychology ·*Public Lecture – 1976*

❧

If he would want to make some inner progress, he would need to disintegrate that crystallization, and that would be very painful for him; he would have to start by annihilating fear, and he would not do that. Therefore, once his cycle of existences is completed, he will have to be incinerated in the Avitchi, in the submerged mineral kingdom. So you see what negative crystallizations are.

The Fifth Gospel ·The Two Types of Metaphysical Crystallizations ·*Thud Chamber – Mexico City – 1975*

❧

We are in urgent need of dissolving the Ego. It would be regrettable if we disincarnated without having dissolved the Myself. Unquestionably, we would see ourselves forced to have to involute within the entrails of the Earth and this is not at all pleasant. When someone finishes his one hundred and eight existences, he has to involute. I do not want you to involute in the entrails of this world. The sufferings in those regions of the underworld are terribly severe.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

43 PASSAGES

II The wheel of Samsara turns three thousand times

He sets the 108 lives inside a greater wheel. The Wheel of Samsara turns three thousand times, and each Monad has three thousand cycles to attain mastery. When the last turn ends the doors close, and the Essences that failed return to the Universal Spirit as elementals, without mastery.

The Universe shook with terror when the Aurora of the new Cosmic Day was announced. Then a strange and frightful Twilight emerged from within the consciousness of the Gods and human beings and the Uncreated Light began to withdraw from their consciousness. Thereafter, Gods and humans wept like children before the Aurora of the Great Cosmic Day... Then the Causal Logos reminded the Gods and human beings about their Karmic debts; thus, the pilgrimage of the human being started, sojourning from one world into the other until they reached the Earth, where presently they live submitted to the Wheel of Births and Deaths until they learn how to live governed by the Law of Love.

CHRISTIC AZTEC MAGIC, 1973

Yet now the "I" will be alert; his passions will not flourish so easily. He will disguise himself with the appearance of a beautiful child, but now it is more dangerous, more sly; he does not want money but power; he does not want fame but honors from the world, from the human flock; he wants to receive reverence from the human flock and to receive kisses on his hand from them, so that they can call him great Prelate or great Master. Now, he writes books, dictates lectures and enjoys talking about his great deeds. As the actors from theatres, he enjoys the applause. He always has a philosophical excuse to amend all of his evil actio ns. He shaves his crowned head or lets his beard and hair grow long; he dissimulates sanctity in all of his moods; he disguises his anger with severity and his pride with beggar's attitudes; he undresses himself without shame in order to show his great powers, and in gatherings he always craves for the first chairs of the first row. Nevertheless, for God there is neither space nor time. But while the human being awakens from his dream of separatism, within which only the impulse of his passion moves to the degree that these are governing the world; he lives dead in regard to God, to himself and to fellowmen. He polishes his personality throughout his reincarnations; thus, his body and face become beautiful or ugly according to his deeds (read The Picture of Dorian Grey by Oscar Wilde). Only his eyes are slowly changing and he leaves the unmistakable seal of his way of being, thinking, feeling and loving in all of that which he does. Then, one day tired of his painful pilgrim life over the earth, he stops, turns and goes back towards his Beloved One. The liberation of this type of human is what the Divine Master Jesus Christ refers to in the parable of the Prodigal Son.

CHRISTIC AZTEC MAGIC, 1973

> *The sacred scriptures of the Jams says: "The universe is inhabited by different creatures existing in Samsara, born from different families and castes. Due to having committed several actions and*

> *depending on what they are, they sometimes go to the world of the gods, other times to the inferno, and sometimes they become Asuras (diabolic persons). This is how living beings, who are incessantly born and reborn because of their evil actions, do not despise Samsara."*

Esoteric Treatise of Hermetic Astrology, 1967

❧

Two Serpents are found in the waters of life: the positive, Solar Serpent which cured the Israelites in the desert; and the negative, lunar Serpent, the Tempting Serpent of Eden, that of the lunar bodies, the bodies of sin. In the middle section is the Wheel of Fortune, or the Wheel of Samsara; the wheel of births and deaths. On the right side arises Hermanubis, evolving; to the left descends Typhoon Baphomet in involution.

Tarot and Kabalah, 1978

❧

At the end of 108 lives, the wheel has made a complete turn. Whilst it rises we observe evolution through the mineral, vegetable, animal and human kingdoms; on falling, it descends via the same route.

Tarot and Kabalah, 1978

❧

The Wheel of Samsara revolves 3,000 times; after this, the Essence, having passed through many purifications and sufferings returns to the Absolute, but without SelfRealisation. In the upper part of the card, the Sphinx, in equilibrium above the Wheel, represents Mother Nature. The Sphinx is the Elemental Intercessor of the Blessed Mother Goddess of the World. In it we will find represented the five elements: WATER AIR EARTH FIRE ETHER the face of man.

Tarot and Kabalah, 1978

❧

In Arcanum number 10 we find the Wheel of Destiny, the cosmogenic wheel of Ezekiel. Within this wheel we find the battle of the opposites, Hermanubis on the right, Typhon on the left. This is the wheel of ages, it is the Wheel of Fortune, of Reincarnation and of Karma; the terrible Wheel of Retribution – above the Wheel is the mystery of the Sphinx. In the Wheel of Antithesis the two Serpents are in mutual combat. Within this Wheel is enclosed the whole secret of the Tree of Knowledge. The four rivers of Paradise flow from a single source. One of these flows through the dense forest of the sun, watering the Philosophical Earth of the gold of light. The other, tenebrous and murky, circulates through the kingdom of the abyss. Light and Darkness; White Magic and Black, are in mutual combat. Eros and Anteros, Cain and Abel live within us in intense struggle, until, discovering the mystery of the Sphinx, we take up the Flaming Sword. We then liberate ourselves from the wheel of ages.

Tarot and Kabalah, 1978

❧

Life waves descend afterwards, involuting towards the interior of the planetary organism to go down through the animal and plant scales returning down to the mineral kingdom. The wheel

of SAMSARA turns; on the right side evoluting Anubis ascends, on the left involuting Typhon descends.

The Mystery of the Golden Blossom, 1971

❧

The wheel of SAMSARA turns three thousand times. Understand that, to capture it's profound significance is essential and cannot be postponed if we really long for the final Liberation.

The Mystery of the Golden Blossom, 1971

❧

To continue with the present chapter, it is necessary to attract the reader's attention with the objective of asserting the following: after the completion of the three thousand periods of the great wheel, any kind of esoteric Self-Realization is impossible. In other words, it is necessary to declare the inescapable fact that every Monad is mathematically assigned three thousand CYCLES for it's profound inner SelfRealization. It is without doubt that after the last turn of the wheel the doors are closed. When this happens, the Monad, the immortal Spark, our real Being, gathers up it's Essence and its principles to be definitively absorbed into the bosom of that which has no name. (The Supreme Parabrahatman).

The Mystery of the Golden Blossom, 1971

❧

It is obvious that the failed Monads who have not achieved Mastery, possess divine Happiness, but do not have legitimate Self-Consciousness; they are only sparks of the Great Blaze, they cannot become flames...

The Mystery of the Golden Blossom, 1971

❧

Those sparks can give no excuse, since the three thousand turns of the wheel are always carried out through many cosmic days and in various universal scenarios which offer infinite possibilities.

The Mystery of the Golden Blossom, 1971

❧

The original pristine purity of the Essence is restored at the centre of planetary stability. The wheel of Samsara turns three thousand times. If we really yearn for the final liberation, it really is imperative and urgent to understand this, to capture its deep significance.

The Three Mountains, 1972

❧

Continuing the present chapter, it is necessary to call the attention of the reader to the following: when the three thousand periods of the great wheel are over, any type of intimate self-realisation becomes impossible.

The Three Mountains, 1972

❧

In other words, it is necessary to assert the inescapable fact that each Monad is assigned mathematically three thousand periods for his deep interior self-realisation.

The Three Mountains, 1972

❧

It is indubitable that the doors close after the last turn of the wheel.

The Three Mountains, 1972

❧

I wanted to know something about those monads that, after having endured the three thousand turns of the wheel of Samsara, had lost every cosmic opportunity.

The Three Mountains, 1972

❧

It is clear that with reentry to this state, we are once again assigned 108 existences, that if we do not take advantage of them properly, this will lead us on the descending path of return to the Avernus. In any case, dear brothers, noble ladies, that listen to me, it is good for you to know that each essence, each soul is always assigned 3000 of these cycles of cosmic manifestation.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Whoever definitely fails, whoever does not know how to take advantage of the countless opportunities which these 3000 periods furnish us, confer upon us, will remain excluded from mastery forever. In the latter case that immortal spark that all of us carry within, the sublime monad gathers up its essence, that is, its spiritual principles, it absorbs them into itself and it then submerges into the universal spirit of life forever. In this manner then, the monads without mastery, those that did not achieve mastery or who definitely did not want it, remain excluded from any hierarchical rank I clarify, not all the immortal sparks, not all the sublime monads, want mastery. When any monad, when any divine spark truly wants to reach the sublime state of "Master-Monad," It is indubitable that it then works its essence, its soul, awakening in this soul infinite desires of transcendental spirituality.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

It is ostensible that the final failure is only for the essences, for the monads that did not achieve self realization in the 3000 cycles or periods of existences. Better said, in the 3000 turns of the wheel of Samsara, since on arriving at the last of these, as I have said many times the doors are shut.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

The great Hindu Avatar never said that the chakra of Samsara turns in the reverse direction, that the wheel of the Archangel Hariton processes itself in the reverse, stopping its progress to turn counterclockwise.

Yes, There Is a Hell, a Devil and Karma, 1973

It is obvious that the failed Monads
who have not achieved Mastery,
possess divine Happiness, but do not
have legitimate Self-Consciousness;
they are only sparks of the Great
Blaze, they cannot become flames...

The Mystery of the Golden Blossom, 1971

The wheel moves forward, it never turns back. It begins with cycle number one and ends with the three-thousandth cycle. The counting of cycles or periods of manifestation never marches in the reverse manner therefore, mathematics clearly demonstrates that the doctrine of transmigration of the souls is exact.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

On continuing with these explanations you should not forget that any cycle of manifestation includes evolutions in the mineral, vegetable, animal and human kingdoms (in the latter we are assigned 108 existences). If we examine a shell; we see a curve upon a curve, something similar to a spiral type of ladder; it is evident that each of those cycles of manifestation develops in curves, which are higher each time.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

The same can be said about the vegetable and animal elementals or about humanoids. Since the cycles of manifestation are always three thousand, the last of these is actually found at a very high octave.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Those essences that within the three thousand turns of the wheel do not achieve their mastery, absorb themselves into their virginal spark so as to definitely submerge themselves in the bosom of the universal Spirit of life.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

It is notable, plain and evident that during the cycles of cosmic manifestation, we should pass through all the practical experiences of life.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Undoubtedly, any essence that has passed through the three thousand cycles of manifestation, has also experimented three thousand times the horrors of the abyss and therefore has become

better and acquired self-consciousness.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Question: Master, you explained to us that with each cycle of existences, the elementals in the evolving process are awakening consciousness because they are processing themselves in more elevated octaves. This awakening of consciousness is perhaps the result of the sufferings of involution or is it the result of the ascending process? Answer: Distinguished friend, it is good that you understand that the conscience suffers both in the evolving processes as well as the involutive processes and that therefore on the basis of so many efforts and sacrifices it is progressively awakening.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Millions of humanoids have their consciousness profoundly asleep, but on entering the abyss after the 108 existences of any cycle of manifestation, they inevitably awaken in evil and for evil. The interesting thing about this case is that they awaken anyway, although it is to justify their errors in the infernal worlds.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

To each of these pauses there corresponds an abysmal descent. The three thousand turns of the wheel resound incessantly as a unique whole within the rhythms of the Mahavan and of the Chotavan , that sustain the universe firm on its march.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Confusion should be avoided in what we have been saying; it is obvious that of the many, a few aspire to adepthood, to the inner self realization of our Being; unquestionably, these souls transform themselves into true kings of the universe and into terribly divine gods. The masses, after the three thousand cycles of manifestation, return to the Universal Spirit of life as merely happy elementals.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

The fourth path, the ones who fail, are those who after having accomplished three thousand (3,000) cycles or periods of manifestation did not attain the level of Adept. Each cycle of manifestation contains the processes of passing through the mineral, plant, animal and human kingdoms.

Pistis Sophia Unveiled, 1983

❧

108 lives are assigned to each Soul while in the human kingdom.

Pistis Sophia Unveiled, 1983

❧

It is ostensible that when the 108 human lives in each cycle is concluded, then, the time to move downwards into the infernal worlds, into involution, until the Second Death arrives.
Pistis Sophia Unveiled, 1983

❧

Those who fail in all of the three thousand periods of manifestation submerge themselves within the ocean of the Great Light, converted into simple elementals of Nature. This is after they have followed the Second Death in their last human life of the three thousandth cycle or period.
Pistis Sophia Unveiled, 1983

❧

The Great Reality is the Great Reality, the Tality. The saints and the perverse ones revolve within the great Wheel of Samsara. Therefore, they are very far from the Tality. Nevertheless, we must be very careful with the psychic aggregate of self-merits. The psychic aggregate of self-merits causes us to be newly born in Heaven or on Earth. The psychic aggregate of self-merits removes us far away from the Tality.
Pistis Sophia Unveiled, 1983

❧

The devolving Tiphon descends towards the Abyss through the left side of the wheel. The devolving multitudes submerge themselves within the womb of the Earth.
Pistis Sophia Unveiled, 1983

❧

Each human cycle has one hundred and eight lives. After the one hundred and eighth life, the soul enters into the Abyss.
Pistis Sophia Unveiled, 1983

❧

Three thousand cycles exist, three thousand rotations of the great wheel.
Pistis Sophia Unveiled, 1983

❧

After the last cycle, the wheel ceases to rotate and all opportunities are lost. The souls of the last cycle submerge themselves within the Great Alaya of the Universe, in an elemental state.
Pistis Sophia Unveiled, 1983

❧

The present-day humanity is very old. It has been returning to this world for millions of years.
Beyond Death

❧

There is another type of materialism and atheism, the incredulous, skeptical, MarxistLeninist type. Behind it all, there is something that that materialistic atheist is seeking, he simply wants to disappear, to not exist, to annihilate himself integrally, he does not want to know anything

about the divine Monad, he hates it. Obviously, upon proceeding in this manner, he will disintegrate as he wishes. That is his choice; he will cease to exist, he will descend to the infernal worlds, towards the center of gravity of the planet. That is his choice: to self-destruct. He will perish, but in the end, he does continue, the Essence will liberate itself, will return to new evolutions and will go through new involutions. He will return again and again in different cycles of manifestations to fall into the same skepticism and materialism. In the end, the result will appear. What result? On the day when all the doors definitely close, when the three thousand cycles come to an end, then that Essence will be absorbed in the Monad and the latter will in turn enter the Universal Spiritual Bosom of Life, but without mastery. What is it that that Essence really wants? What does it look for in its atheism? What is its aspirations? Its aspirations is to reject mastery. Behind it all that is what it wants, what it gets, it does not value it and it finally ends up as a divine spark but without mastery.

The Revolution of the Dialectic

❧

In total, there are three thousand cycles. Those souls that in three thousand eons or periods of time do not attain Mastery, after the last Second Death, in the cycle of three thousand, will submerge forever within the bosom of the Universal Spirit of Life, and become simple elementals of Nature. Not Mahatmas, not Hierophants, not Gurus, not Gods, not Angels, but simple elementals of Nature.

The Fifth Gospel ·The Reality and Fantasy of our Psychology ·*Public Lecture – 1976*

36 PASSAGES

III The descent to the infernal worlds is a backward trip

He describes the descent after the 108 lives as a backward trip through the animal, vegetable and mineral states, until the ego is reduced to dust in the Second Death. The freed Essence then rises again from stone to man through the elemental kingdoms and is assigned a new cycle of lives.

"CONJURATION OF THE SEVEN" and Fornicating people. All that is the same thing: Black Magic! Fornication! Repugnant Misery! We, the Investigators, were able to see that irredeemable Fornicators, in their last reincarnations, pay the Karma of the most atrocious misery, the most disconcerting and horrible misery. Everyone who ejaculates his Seminal Liquor, even if he is married, is a Violator of the Law, he is a Fornicator! Therefore, the last Reincarnation of every Fornicator in which he enters the Abyss, is the most frightening and of terrible misery. In the Orient, the Abyss, or the Atomic Infernos of Nature, are known by the term of Avitchi. Fornicators sink into those tenebrous regions after their last reincarnation filled with the most repugnant indigence ever known by the Human generation. All sins will be forgiven EXCEPT the sin against the Holy Spirit! The Sexual Energy is the Creative Energy of the Third Logos. The Third Logos is the Holy Spirit. The Third Logos radiates his Energy in the fundamental vortex of every Nebula, in the center of the tiniest atom, in everything that comes to Life. In the human being, the Energy of the Third Logos is the Creative Power of Sex. When the Human being dedicates himself to Fornication, then that Energy is exteriorized OUTWARDS and DOWNWARDS, linking him to the Tenebrous Powers and to the Avitchi... We should work in the laboratory of the Holy Spirit (Sex), to transmute the Creative Power into Light and Fire. We should cause the Energy of the Third Logos to flow INWARDS and UPWARDS, to awaken our divine and ineffable Creative Powers. That is the MAGNUM OPUS! Fornicators become indigenous and miserable shadows... Next, they sink into the frightening Abyss!

Esoteric Treatise of Theurgy, 1959

The line of life is spiral, and humanity is descending in each reincarnation by a winding staircase until it reaches the infernal worlds of the mineral kingdom. In the inferno (mineral kingdom), time is ten times longer, ten times slower, and terribly boring. Each 100 years there makes a payment on our karmic debt.

The Buddha's Necklace, 1967

The descent to the infernal worlds is a backward trip, involving in time, retrogressing, passing through the animal, vegetable, and mineral states. On arriving at a fossilized state, the ego and the lunar bodies become cosmic dust. When the ego and the lunar bodies become dust in the inferno, the soul is set free, returns to primitive chaos, and is prepared to evolve anew,

ascending through several eternities through the mineral, vegetable, and animal states until attaining the human state once again.

The Buddha's Necklace, 1967

❧

> *"Say unto those who teach the doctrines of error and to every one who is instructed by them: Woe unto you, for, ii ye do not repent and abandon your error, ye will go into the chastisements of the great dragon and of the outer darkness, which is exceedingly evil, and never will ye be cast [up] into the world, but will be non-existent until the end (you will enter the land of no return, the infernal worlds).*

The Buddha's Necklace, 1967

❧

Devolution in the Infernal Worlds is a descent into lower states, passing through animal and pseudo-vegetal states and ending in the Mineral Kingdom with the fatal epilogue of the Second Death. Thus, and only thus, can the Failed Souls become liberated and return into the primeval chaos. Thereafter, they reenter into a new evolving ascension passing anew through the Mineral, Plant and Animal Kingdoms towards the human state.

The Solar Bodies, 1968

❧

The Second Death is necessary so that the failed souls can return into the primeval original chaos. Here, they have to reinitiate their journey, passing through Mineral, Plant and Animal evolutions until finally reaching the Human State anew.

The Solar Bodies, 1968

❧

The Law of Eternal Return always brings the Failed Souls (who lived within the UnderWorld and who passed through the Second Death) to a new Cosmic Manifestation. The Law of Eternal Return provides the foundation for the Doctrine of the Transmigration of Souls; millions of Failed Souls (from Past Cycles of Manifestation) are now Elementals from the Mineral or Plant Kingdoms and also Animal Creatures who long to re-conquer the Human State which they had lost in times of yore.

The Solar Bodies, 1968

❧

So, the Law of Recurrence is the cause for the devolution of all of these types of people in the Infernal Worlds. Within the Abyss they have to repeat (in a devolving manner) all of the animal, plant and mineral processes (which, in times of yore, they had already passed through yet in an evolving manner).

The Solar Bodies, 1968

❧

Therefore, the descent into the Tenebrous Worlds is a backward trip through the involuting path. It is a downfall into an always increasing density, within obscurity and rigidity. It is a return, a repetition of the animal, plant and mineral states, in short, a return into the Primitive Chaos.

Runic Magic, *1969*

❧

The souls of the abyss are liberated with the Second Death. These souls receive the token for their freedom when the ego and the lunar bodies are reduced to dust.

Runic Magic, *1969*

❧

The souls who are coming from the interior of the earth, who are marked by the frightful subterranean trip and covered with dust, convert themselves into gnomes of the mineral kingdom, then later into elementals of the plant kingdom, after into animals and finally they reconquer the lost human state.

Runic Magic, *1969*

❧

This is the wise doctrine of the Transmigration taught in foregone times by Krishna, the Hindustani Master.

Runic Magic, *1969*

❧

Millions of souls who died within the Inferno are now playing as gnomes upon the rocks. Other souls are now delectable plants, or are living within the animal creatures and longing to return into the human state.

Runic Magic, *1969*

❧

By now, these souls live again as playful, happy Gnomes under the tender sight of our lord the Sun.

My Return to Tibet, *1969*

❧

In some future eternity, they will enter again into the elemental paradises of the plants. In a very remote future, they could have the joy of reincorporating themselves again into an animal organism, in order to fly as eagles or walk within the profound forests of nature, or in order to swim as the fish within the deep abysses of the waters.

My Return to Tibet, *1969*

❧

It is ostensible that after many billions or trillions of years, those souls will re-conquer the human state that in a fore time they lost… And, if disgracefully they again come to fall? Woe! Woe! Woe…! How painful is the cycle of the terrible necessity!

My Return to Tibet, 1969

The re-ascent always takes place going through the mineral, vegetable and animal states until reconquering the human state that was formerly lost.

Yes, There Is a Hell, a Devil and Karma, 1973

Answer: Distinguished friend, do not forget that the God Mercury, with his caduceus always takes out the souls that are submerged in the Orcus, with the purpose of reincorporating them into a new organism; only in this way is it possible for us to be truly baptized some day. Understood ?

Yes, There Is a Hell, a Devil and Karma, 1973

The journey through the subterranean world is millions of times more bitter than bile.

Pistis Sophia Unveiled, 1983

When this happens, those who are condemned to perdition, return, reenter, they reincorporate themselves into a new organism.

Yes, There Is a Hell, a Devil and Karma, 1973

The lost do not ignore the concrete fact that they have to pass through the second death; however they do not fear it, they implore it, they ask for it, they know that that is the door of escape to return to the surface of the Earth and reinitiate a new evolving ascent that will go from stone to man, understood ?

Yes, There Is a Hell, a Devil and Karma, 1973

Answer: Distinguished brother, allow me to inform you that many elementals of nature passed through the infernal worlds. In other words, I clarify: after the second death every soul becomes an elemental of nature and begins its evolving process, as I have already said many time from the hard rook continuing through vegetable and animal states until it reaches the state of intellectual humanoid.

Yes, There Is a Hell, a Devil and Karma, 1973

When the ego is disintegrated in the infernal worlds we become elementals of nature However, when the ego disintegrates here and now, through conscious work and voluntary sufferings, instead of becoming elementals we become Masters, that is what is important.

Yes, There Is a Hell, a Devil and Karma, 1973

The rectors of nature cannot make all the essences that have come forth from the abyss, pass through the same mineral element, whether these be iron, copper or silver, etc., or through a determined vegetable family or through a determined animal species; the Gurus-Devas have to wisely distribute life since some essences can live in iron, some in copper, some in Bilver, etc.; not all of them can pass through the same mineral element. The vegetable elemental families are very well organized in the etheric world and not all of the elementals can be pine trees or mint plants; each vegetable family is different, there are lunar, Mercurial, Venusian, solar, Martian, Jupiterian, Saturnine plants, etc. Each of the essences, according to their ray of creation has to relate with such and such a vegetable department and solve all of this; to know how to distribute it is something that corresponds to the rectors of nature.

Yes, There Is a Hell, a Devil and Karma, 1973

The animal species are very varied and it would be absurd to reincorporate determined essences in animal organisms that do not correspond with their ray of creation; certain essences can evolve in the kingdom of birds, others in quadrupeds, others among the fish of the immense sea; the rectors of life should know then, how to manage these currents of elementals wisely so as to avoid confusions, anarchies, unnecessary destruction.

Yes, There Is a Hell, a Devil and Karma, 1973

Lastly, the entrance of the currents of life in the kingdom of rational humanoids is very delicate; much wisdom is needed to avoid catastrophes.

Yes, There Is a Hell, a Devil and Karma, 1973

Answer: Friends, once the cycle of human existences assigned to every soul concludes, the law of recurrence also concludes in the infernal worlds with humanoid scenes, animal-like states, vegetable-like and mineral-like states repeating themselves. Before reaching the humanoid state, we go through the mineral, vegetable and animal states; but once exhausted the cycle of human existences, on entering the abyss, the animal-like, vegetable-like and mineral-like states are once again repeated. This is how the law of recurrence works.

Yes, There Is a Hell, a Devil and Karma, 1973

Much has been said about the doctrine of transmigration of souls, explained by Lord Krishna in the Sacred Land of the Vedas, some one thousand years before Jesus Christ. We have already explained in past talks all these processes of the wheel of Samsara. We have said with entire clarity, we have repeated to satiation, that each soul is assigned 108 lives for its inner self realization.

Yes, There Is a Hell, a Devil and Karma, 1973

Unquestionably, it is obvious that those who fail during their cycle of manifestation, those who do not achieve self realization within the number of assigned existences, descend within the submerged mineral kingdom, the Hindu Avitchi, the Greek Tartarus, the Roman Avernus.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

To recapitulate animal-like, vegetable-like and mineraloid states, in a frankly degenerating manner, is certainly not very pleasant.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

We also affirmed in our past talks that after the second death, the essence, what we have of a soul, ascends once again in an evolving manner from the mineral kingdom to the intellectual animal mistakenly called man, passing through vegetable and animal phases. However, there is in this law of transmigration of souls something that we have not said. We have cited the law of eternal return, we have mentioned that other great law known as recurrence, but we should clarify that these two mentioned laws, develop and unfold on the spiral line of life.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

The tenebrous ones pass through the Buddhist annihilation within the heart of the world. They enter posterior into the elemental paradises of Nature, after having suffered a great deal.

Pistis Sophia Unveiled, 1983

❧

The journey through the subterranean world is millions of times more bitter than bile. The Saints return to the Valley of Samsara. They reincorporate themselves into a new human organism when the reward is finished.

Pistis Sophia Unveiled, 1983

❧

While there is still a possibility of salvation, one can return to a new womb and don a new physical body. However, when the case is lost, when we have become definitively evil, when any punishment no longer proves to be useful, then it is clear that we no longer return, we are not given a new physical body; and we enter into the infernal worlds where only weeping and the gnashing of teeth are heard.

Beyond Death

❧

14. Why is it said that if we treat animals badly we can return as a horse, dog, or cat? Lost souls enter into the infernal worlds. There, as the Sacred Scriptures state, they pass through the second death. It is after this death that the condemned souls become free from every blemish; then they can return to this world. They evolve as mineral elementals, ascending after this to the vegetable state. Later they reincorporate in animal organisms and, much later, they will

regain the human state that they formerly lost. Upon arriving at this stage they are once again assigned 108 lives, with the purpose of becoming perfect, but if they fail another time, they return to repeat the same process. 15. Why is it that, upon being in certain places, one may have the sensation that they know it so well that they can give the password of that place?

Beyond Death

❧

In the infernal worlds the second death marks the end of our animal passions. This signifies that at the end the condemned, the lost, arrive at their original purity, and, when this happens, they leave the infernal abysses, which exist within the interior of the Earth. Then, as we have already said, those souls evolve again from the rock to man.

Beyond Death

❧

And of course, in all these little details these scholars waste their time miserably, and their lives pass by, and they die. There was never a place in them for the teaching, of course, they were full of themselves. Obviously, for this class of people, there is nothing but the involution in the Infernal Worlds. They do not want anything to do with the doctrine, they hate the doctrine. They have fallen in love with the Antichrist, with the Antichrist! Who is the Anti-christ? The sparkling intellect of the Ego, of the "I", of the Myself, of the Oneself; that is the Antichrist. They are in love with the Antichrist and with all the miracles and deceptive wonders that the Antichrist performs: atomic bombs, atomic rockers, nuclear submarines, supersonic aircrafts; they are in love with that, with the prodigies and wonders of the Antichrist. At last, they die, they disembody with their brilliant intellect, they are submerged within the Infernal Worlds, involuting in time. The transmigration cycle has already expired, and within the Infernal Worlds they continue full of sparkling intellectuality, and in the long run they pass through the Second Death, they become dust. Afterwards, the Essence resurges to the surface to restart new evolutionary processes.

The Fifth Gospel · Transcendental Logical Foundation of the Inner Work · *Third Chamber – Mexico City – 1975*

40 PASSAGES

IV This is the Law of Transmigration of Souls

He teaches the transmigration of souls as Krishna and Pythagoras taught it. Not all the entities of the ego return to a human body: some enter animals, plants or the mineral kingdom. He holds that human pride rejected this doctrine and that leaving it out imprisons us in the dogma of evolution.

I 53. We cannot say that the Monad of a pine posterior reincarnated as a human being, but we can say that the Monad of a human being was previously incarnated in a pine before becoming individualized as a human Monad.

Igneous Rose, 1954

20. There are two kinds of reincarnations.

Christ Will, 1959

21. One of them is that of the animals that get individualised, by entering for the first time in human organisms.

Christ Will, 1959

22. Another one is that of the human beings that abandon their human body, to enter by the doors of reincarnation, in a new human organism.

Christ Will, 1959

26. The body that is assigned to a soul just out of the animal state, should not be given to a human soul that is reincarnating, because that kind of preference is a violation of the Law. 27. The animal that for the first time awakens to incarnate in a human body has his special vehicle that you must respect.

Christ Will, 1959

28. However, if you favour a reincarnating human soul, and you were to give it the vehicle assigned to a recently individualised soul coming from the animal kingdom, you would commit an infraction of the Law and you would acquire a serious Karmic debt.

Christ Will, 1959

We, then, had to answer our friend the following: “Certainly, each lives in his own element. The fish live in the water; the birds live in the air; men and terrestrial animals live on the dust of the earth, in the fire, the Salamanders live. The Tenebrous ones exist in the Abyss. The Divine Hierarchies live in the Superior Planes of Consciousness yes, in the ineffable worlds! The human Monad was an ant, a reptile, bird, and quadruped. It would be impossible for man to be an ant, reptile, bird, or quadruped again. Man has already gone through that course and cannot

retrograde! The same applies to the ineffable Beings of the World of AIN SOPH. Neither can they retrogress, nor return to the human state! It would be as if men became ants again. Nevertheless, every now and then, one of those Beings of Light descends from that elevated Region to help mankind. Those are the Great Avatars, the Great Reformers, who from the soul of the centuries, have watched over humanity. In fact, we are not abandoned. The Great White Lodge is here in the Terrestrial World working in favor of mankind.

Logos, Mantram, Theurgy, *1959*

❧

The totemists know that animal elementals, when they are very evolved, then become human beings. Every well advanced animal elemental reincarnates in a human body. The totemist priests wisely say that if the human being does evil, he may involute, regress, to once again become an animal. This is true.

The Perfect Matrimony, *1966*

❧

Every perverse human being regresses to the animal state. Often he may reincarnate as art animal, but then becomes, is transformed into an animal within the astral plane. Therefore, this affirmation of to temism is true. It is also very true that perverse people may actually reincarnate in the bodies of ferocious animals.

The Perfect Matrimony, *1966*

❧

There are other cases in which the most pure Soul of a Saint reincarnates into some species of animal to help it and elevate it to a superior level of consciousness. Therefore, the principles of totemism are exact.

The Perfect Matrimony, *1966*

❧

Those who believe they will achieve Christification in time, via evolution, reincarnating and gaining many experiences, are in fact mistaken. Those who think in this way are deferring the error from century to century, from life to life, and the reality is that in the end they will be lost in the abyss.

The Perfect Matrimony, *1966*

❧

Not all the entities which constitute the ego (the "I") return to this world in order to reincorporate or be reborn in a new organism. Some of these entities, these small "I's" detach themselves from the group in order to enter the infernal worlds, the submerged mineral kingdom. Others enjoy re-incorporating themselves in organisms of the inferior animal kingdom: horses, donkeys, dogs, etc.

The Buddha's Necklace, *1967*

❧

Those fanatics ignore that the Ego is a sum of small animal I and that like attracts like. Those fanatics ignore that the Ego does not have anything that is divine; it is a sum of animal entities that the Law of Evolution will never be able to take to perfection. The animal entities have the full right to enter animal wombs of dogs, horses, pigs, etc., etc., etc., and that cannot be prohibited by the fanatics of the dogma of evolution, even if they yell, curse, and fume.

Esoteric Treatise of Hermetic Astrology, 1967

❧

This is the Doctrine of the Metamorphosis or Metempsychosis of Pythagoras and in founded on the same Laws of Nature.

Esoteric Treatise of Hermetic Astrology, 1967

❧

In the Golden Ass of Apuleius we find this Doctrine of Pythagoras totally documented. Apuleius says that in the Thessaly of witchcraft, the rocks were nothing but petrified men; the birds, men with wings; the trees, men with foliage; the fountains, human bodies that bled clear lymph. This is an admirable symbolic way to represent the doubtless fact for every occultist, that the different entities that constitute the Pluralized I, can become reembodied in the organisms of beasts or enter the Mineral, Vegetable Kingdom, etc., etc., etc.

Esoteric Treatise of Hermetic Astrology, 1967

❧

After death, the different entities which constitute the Ego come and go through the molecular region; however, not all of these entities return into a new human womb. Some of these entities enter into the Under-World. Others enter into inferior wombs of the Irrational Animal Kingdom. Others enter into the Plant Kingdom and some (finally dressed with their Lunar Bodies) continue on through their descendents.

The Solar Bodies, 1968

❧

> *On a certain occasion, Pythagoras scolded a disciple who wanted to kick a howling dog. He said: "Do not hurt that dog, because in his painful howling I have recognized a friend of mine who died some time ago." This is the wise Law of Metempsychosis which is so detested by the fanatics of the Dogma of Evolution.*

The Solar Bodies, 1968

❧

Alongside the doctrine of Reincarnation, there also exists the idea of the Transmigration of Souls which includes the Re-incorporation of Human Souls into Animal Creatures. Obviously, the terrible Human Pride considered the Re incorporation of Human Souls into Animal Creatures as an alteration or distortion of the wise doctrine of Reincarnation. Thus, inevitably, by dint of pride the Theory of the Transmigration of Souls was rejected. In the Four Gospels, Jesus Christ emphasizes the difficulty that exists in order to enter into the Kingdom. The Great

Master never said that all human beings would enter into the Kingdom. Here enters the Law of Natural Selection: Many are called and few are chosen.

The Solar Bodies, 1968

❧

> *Why do you tear my poor flesh, Aeneas? Take pity now on the man who is buried here and do not pollute your righteous hands I am not stranger toy It was Troy that bore me and this is not tree that is oozing blood Escape, I beg you, from these cruel shores, from this land of greed It is Polydorus that speaks. This is where I was struck down and an iron crop of weapons covered my body. Their sharp points have rooted and grown in my flesh.*

Runic Magic, 1969

❧

Since the ancient times of Arcadia, when worship to the Gods of the four elements of the universe and to the Deities of the tender corn was still performed, the old Hierophants with their hair growing white with wisdom never ignored the multiplicity of the 'I'. Is it then rare, perchance, for any one of these many entities, which constitute the ego to seize itself to life with much obsession and to be re-born in a tree?

Runic Magic, 1969

❧

Another case comes into my memory, that of Pythagoras and his friend who was reincorporated into a poor dog.

Runic Magic, 1969

❧

These epic warriors (Centaurs) who fell bleeding among the helmets and bucklers of those who gloriously died for the love of their people and their country, receive a well deserved extra help when they return into this world.

Runic Magic, 1969

❧

It is written with tremendous words that the Centaurs, before returning into this valley of tears, eliminate part of themselves, part of their beloved ego.

Runic Magic, 1969

❧

The Law for Centaurs is as follows: What is decisively criminal in them must enter the crematorium of the Infernal Worlds and what is less perverse must be reincorporated into a human body.

Runic Magic, 1969

❧

It is said with frightening and complete clarity in the Great Book of Nature, written with flaming embers, that before returning into this world, many parts of the ego are lost. Many

psychic aggregates of the 'Itself' are reincorporating into organisms of beasts, others are desperately being seized (as the case of Polidorus) into the branches of trees, and finally, certain subjective elements of the 'I' continue their involution into the submerged Mineral Kingdom.

Runic Magic, *1969*

❧

Transmigration is beyond a doubt something very similar to all of this, although with great differences and more profound roots.

Runic Magic, *1969*

❧

There exist people within the tremendous flames of life so bestial, that if by chance all of that coarseness which they possess was extracted from them, nothing would remain. So, it is necessary to reduce such creatures into dust within the interior of the earth in order for their Essence, their soul to be liberated.

Runic Magic, *1969*

❧

We must stress the fact that not all the aggregates achieve a human return. In reality many "I-devils" are lost because they submerge within the mineral realm, or continue reincorporating in animal organisms, or resolutely cling, adhere to determined places.

Tarot and Kabalah, 1978

❧

Worlds, heavens, the stars, the four seasons return to their original point of life. Throughout the 108 lives of each human being, in accordance with the 108 beads in the necklace of Buddha, the ego returns. When disincarnation occurs, some egos enter the infernal worlds and others return to a new womb; the ego is composed of many entities, some reincorporate in certain plant and animal organisms, and others, in human wombs. And thus, the ego comes to a new organism. Within those egos returns the trapped part of the Buddhata (Essence), which is the Divine and fundamental part. Indubitably, many parts of us live in animal organisms.

Tarot and Kabalah, 1978

❧

Is when the Being begins to constitute part of the mineral kingdom, after a great length of time evolves to the vegetable kingdom, and later over a period of eternities, rises to the human state where it is assigned 108 lives. If at the end of the 108 lives it has not SelfRealised, involution commences in the submerged kingdoms of the planet Earth. The animaloid, vegetabloid and mineraloid states are recapitulated. In the profundities of the abyss, in the Atomic Infernos of nature, the Essence or Buddhata is purified, is liber ated by the disintegration of the ego. And so, the Essence freed after eternities ascends, beginning once again in the mineral kingdom, then the vegetable, the animal, until rising to the human state previously lost. This is the Law of Transmigration of Souls.

Tarot and Kabalah, 1978

Only by entering onto the Path of inner Rebellion, only by separating from evolutive and involutive paths of the wheel of SAMSARA can we become Genuine and True, Real Men.Intransigent exclusion of the Doctrine of the Transmigration of Souls as taught by KRISHNA, the Great Hindu Avatar, imprisons us in the DOGMA OF EVOLUTION.

The Mystery of the Golden Blossom, 1971

Answer: I hear the question posed by the gentleman and it is clear that I hasten to answer. Friends, ladies, certainly what I am affirming tonight, has documentation in India and in Greece. The first with the marvellous doctrine presented by that ancient Hindu Avatar called Krishna and the second with the doctrine of Pythagoras.

Yes, There Is a Hell, a Devil and Karma, 1973

Obviously the metempsychosis of that great Greek philosopher and the doctrine of transmigration of souls, taught by the Hindu Avatar, are identical in form and in depth; unfortunately, people distort the teaching and in the end reject it in an arbitrary manner. Question: Illustrious Master, what I do not comprehend is the reason why distinguished figures known as masters such as the lady H.P.B. and Charles Leadbeater, along with Annie Besant, founders of the Theosophical Society and persons with faculties of clairvoyance, clairaudience and other powers, never took note of the facts that both the Great Kabir Jesus as well as Krishna, Pythagoras and you, Master S have taught; but on the contrary, they have proclaimed in huge treatises of great fame in the world of pseudoesoteric schools, that man inexorably walks on the ascending path of evolution until one day, with the passage of time, he arrives at perfection and becomes one with the Father. Can you explain such an incongruence?

Yes, There Is a Hell, a Devil and Karma, 1973

Of what use is it, ladies and gentlemen, to return incessantly to this valley of tears, evolve and involute constantly and to descend again and again into the infernal worlds?

Yes, There Is a Hell, a Devil and Karma, 1973

It often happens that when the whole set of minds or bothersome and screaming “I’s” return, that not all of them are able to re-embody; from a sum total of psychic aggregates, some of them begin involution submerged in the mineral kingdom or they re in animal organisms or they adhere to specific places, etc., etc.

Yes, There Is a Hell, a Devil and Karma, 1973

The souls of plants, animals, and minerals are the elementals of nature; they also return to this world in a continuous way. For example, if a plant withers and dies, the elemental of this

vegetable is reborn in another plant; if an animal dies, the elemental of this creature returns in a new animal organism, etc., etc., etc.

Beyond Death

❧

The return in human beings has already been duly calculated at 108 times; but the return in vegetable or animal organisms, or simply as mineral elementals, does not have an exact number.

Beyond Death

❧

From the vegetable kingdom, one passes to the human, but through the animal; this signifies that we cannot make leaps, because nature does not make leaps. If the animal elemental degenerates, then it involutes, retrogresses as far as the mineral state, passing first, naturally, through the vegetable state.

Beyond Death

❧

There is a second type of Hanasmussen: those who created the astral body, that is, the Kesdjan body. Unquestionably, if they do not dissolve the Ego, in the long run, they become Hanasmussen. So, there is only one path for them: incessant reincorporation into animal organisms; leaving the human bodies and continuing to reincorporate into animal organisms. Like this, little by little, they eliminate what they have of Hanasmussen.

The Fifth Gospel ·Psychological Foundations of the False Personality ·*Third Chamber – Mexico City*

❧

> *Master: Well, the transmigration of souls or the famous "metempsychosis" of Pythagoras. Precisely, at this moment in which you are asking this question, an interesting case comes to my mind. One day, in those streets of Athens, a dog barked; it did not only bark, but also screamed and howled. Well, the fact is that Pythagoras was walking out there with his disciples. Angry, one of his disciples kicked the poor dog. Then the sage reprimanded him, saying: "Do not hit that animal because in it I recognized the soul of a friend of mine who died many years ago."*

The Fifth Gospel ·Secret Functionalisms of the Enlightened Mind ·*Conference given to Gnostic students – 1975*

24 PASSAGES

V The last of those 108 existences was for me something definitive

He tells his own passage round the wheel. Long ago he went from bad to worse through 108 existences, entered involution in the submerged mineral kingdom and passed through the Second Death. Freed of the ego, he rose again through the gnomes, the plants and the animals to a humanoid body and a new cycle of 108 lives.

At that time I was merely a poor Intellectual Animal condemned to the sorrow of living. I had gone from bad to worse, incessantly reincorporating in male or female organisms in accordance with the debit and credit of Karma...

The Mystery of the Golden Blossom, 1971

In plain language I confess that my Natural Mother worked in vain creating bodies; I always destroyed them with my vices and passions.

The Mystery of the Golden Blossom, 1971

Like an unbearable curse, each one of my existences was repeated within the spiral line, in lower curves... It was obvious that I had launched myself on the downward path of involution.

The Mystery of the Golden Blossom, 1971

I must emphasise by saying that the last of those 108 existences was for me something definitive... it was then that I entered Involution in the submerged mineral Kingdom. The last of those personalities was of the female sex and it is clear that after wallowing in the bed of Procrustes, it served me the passport to Hell...

The Mystery of the Golden Blossom, 1971

In the bowels of that mineral world, I blasphemed, I cursed, I offended, I insulted, fornicating shockingly, and I degenerated more and more without any sign of repentance...

The Mystery of the Golden Blossom, 1971

I felt as if I was falling into the remote distance of the past, the human form disgusted me, I preferred to assume the form of beasts in those abysses, Later appearing as a plant, a shadow that slid here and there; finally I felt I was fossilizing...

The Mystery of the Golden Blossom, 1971

To turn into stone! What horror!... Yet, as I was in such a state of degeneration it was of no importance to me...

The Mystery of the Golden Blossom, 1971

In the city of the living dead, to see, as the leprous, fingers falling off, ears, noses, arms and legs, is certainly not pleasant ; still nothing moved me...

The Mystery of the Golden Blossom, 1971

I fornicated unceasingly in the bed of Procrustes with whatever larva came near and I felt myself extinguishing like a taper, fire or candle...

The Mystery of the Golden Blossom, 1971

Life in the mineral entrails of such a planet obviously was excessively monotonous, that is why, since I wanted to kill long and tedious amounts of time, I wallowed like a pig in filth. I became frightfully debilitated, falling into pieces and dying painfully; I disintegrated with hideous slowness...

The Mystery of the Golden Blossom, 1971

I no longer had strength to think – it was better this way – at last the "Second Death" came, about which Saint John spoke in the Apocalypses; I exhaled my last breath and then...

The Mystery of the Golden Blossom, 1971

The ESSENCE was freed, I saw myself transformed into a lovely child. Certain Devas, after examining me thoroughly, allowed me entrance through atomic doors which led to a return journey to the surface of the planet, into the sunlight.

The Mystery of the Golden Blossom, 1971

In plain language I confess that my Natural Mother worked in vain creating bodies; I always destroyed them with my vices and passions.

The Mystery of the Golden Blossom, 1971

Evidently the Ego had died, the Myself. My freed soul now assumed the beautiful shape of a tender infant... What Happiness My God! How great is the mercy of God!...

The Mystery of the Golden Blossom, 1971

ESSENCE liberated from the EGO is completely innocent and pure. The EGO is that which is converted to cosmic dust within the bowels of this world...

The Mystery of the Golden Blossom, 1971

How long did I live in the infernal worlds? I do not know: possibly eight to ten thousand years...

The Mystery of the Golden Blossom, 1971

❧

Now devoid of Ego and back on the evolutionary path; I entered the world of gnomes or pygmies, beings who work with the clay of the earth, innocent elementals of the mineral Kingdom...

The Mystery of the Golden Blossom, 1971

❧

Later I entered the paradises of the elementals in the plant kingdom; I reincorporated constantly as plants, trees and flowers; How happy I felt in the temples of Eden receiving the teaching at the feet of the Devas...!

The Mystery of the Golden Blossom, 1971

❧

In dealing with the evolutionary process we must put forward the following declaration: Natura non facit saltus (Nature does not take jumps). It is therefore evident that the more advanced states of the plant kingdom allowed me passage to the animal state.

The Mystery of the Golden Blossom, 1971

❧

I began re-imbodying in very simple organisms and after having taken millions of bodies, I ended up returning in more and more complex organisms...

The Mystery of the Golden Blossom, 1971

❧

As an outstanding note in these paragraphs, I must assert that still I have very interesting memories of one of those many existences, by the banks of a beautiful river of tinkling waters which hastened ever merrily amongst its bed of age old rocks...

The Mystery of the Golden Blossom, 1971

❧

I continued to return many times in various organisms before I had the pleasure of reimbodying as a specimen of a certain class of very intelligent amphibians which gladly emerged from the stormy waters of the sea to greet the sun's rays on the sandy beach...

The Mystery of the Golden Blossom, 1971

❧

When the terrible Parca came, sovereign at whom all mortals tremble with fear, I did my last farewell to the three inferior kingdoms and returned to a humanoid organism; in this way I painfully recaptured the rational animal state which I formerly lost...

The Mystery of the Golden Blossom, 1971

❧

In this, my new state of a tri-brained or tricentered Biped state I remembered I evoked unusual abysmal incidents. I had not the slightest desire to go back to the buried world. I longed to wisely make the most of my new one hundred and eight lives cycle which were now assigned for my Inner Self-Realisation.

The Mystery of the Golden Blossom, 1971

I knew well that the Wheel of Samsara turns unceasingly in an evolutionary and involutionary way and that Essences, after passing through the intellectual animal kingdom, descend millions of times to the horrific precipice to eliminate the subjective elements of perception. However, by no means did I long for more abysmal suffering and that is why I was well disposed to make the best of my new cycle of rational existences. By this time the civilization of the aforementioned planet had reached it's peak; the inhabitants of that world had ships, spaceships, gigantic ultra modern cities, powerful industries and commerce, all kinds of universities etc, unfortunately there was no coordination whatsoever with the uneasiness of the spirit.

The Mystery of the Golden Blossom, 1971

Part Five — The proof and the way out

23 PASSAGES · 5 PRACTICES

I For those of us who remember our past lives, the return is a fact

He teaches that the return is proved only by remembering past lives, and that people do not remember them because their consciousness is asleep. Whoever awakens consciousness can remember them here and now, and for him the law of return is a fact.

He knows that his mission is to love and to sacrifice himself for his fellowmen. He know the secrets of life and death and that this one is neither his first nor his last incarnation, and that sometimes in his dreams, his "I" appears in his past lives where he is found as an Egyptian Satrapa with the face of a sphinx and a golden mitre and living within the Levitical Memphis.

Christic Aztec Magic, 1973

Then I used to study in a retrospective fashion my past reincarnations, and many persons visited me from the past.

The Three Mountains, 1972

❧

For some people of a very superficial nature, the theory of reincarnation is a reason for laughter; for others, who are very religious, it may be a taboo or a sin; for the pseudooccultists, it is a very firm belief, and for the intellectual rascals, a crazy utopia. It is, however, a fact for those of us who remember our previous existences.

The Three Mountains, 1972

❧

In the name of truth I must solemnly swear that I was born remembering all my past reincarnations; to swear this is no crime. I am a man with an awakened Consciousness. Obviously we must make a frank differentiation between Reincarnation and Return, two very different laws. This is not, however, the objective of the present chapter. After this preamble, let us go directly to the facts, and come to the point.

The Three Mountains, 1972

❧

I am affirming something that I have lived, something that I have experienced in the absence of reason; it is not superfluous to remind this honorable audience that I remember all my previous lives.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

It is possible to regenerate that faculty through the dissolution of the ego; once such a purpose is attained we can verify for ourselves in an auto-conscious manner, the law of the eternal return of all things Indubitably, the mentioned faculty of the Being allows us to experience what is real, that which continues, what is beyond death, beyond the physical body, etc., etc.

Yes, There Is a Hell, a Devil and Karma, 1973

People do not remember their previous lives because they have the consciousness asleep; if they had it awakened, it is clear that they would remember their past lives.

Beyond Death

The return to this world after death is, for some, just one more theory, for others a dogma, a guffaw, a superstition or a belief; but for those of us who remember our past lives, the return is a fact. This signifies that only by remembering our previous existences will we be able to prove the crude reality of the reincorporation or return to this valley of tears. However, we repeat, it is only possible to remember our past lives by awakening consciousness.

Beyond Death

A PRACTICE

Following the path of sanctity is the way to awaken the consciousness. Put an end to your errors, repent for your wrong actions; become pure in thought, word, and deed. I guarantee that when you have attained true sanctity your consciousness will be awakened.

Beyond Death

Some people do not believe this simply because they do not remember their past lives and really, they don't remember them due to having the consciousness totally asleep. 11. Sir, do you remember your past lives? Are you sure that the return exists?

Beyond Death

It is clear that if I did not remember my previous lives, neither would I dare to defend the doctrine of the return with so much passion. Fortunately, I remember with complete exactitude all of the lives that I have had on planet Earth.

Beyond Death

In the name of truth I must solemnly swear that I was born remembering all my past reincarnations; to swear this is no crime.

The Three Mountains, 1972

This phenomenon is due to that, in past lives, we were in that place.

Beyond Death

A PRACTICE

Those who awaken consciousness do not need to wait for the moment of death to remember past lives. They can remember them in life, here and now.

Beyond Death

Humanity will only be able to understand the reason for the return when it achieves the awakening of the consciousness.

Beyond Death

A PRACTICE

By awakening the consciousness we can all prove the Law of the Eternal Return. We have systems, methods to awaken the consciousness; the person who is awake can remember all of his past lives. For those who remember their past lives, the Law of the Eternal Return is a fact.

Beyond Death

In meditation you wanted to remember your past lives; you became a little sleepy and then your soul left the body of flesh and bone. Then came the various scenes, memories from the past. I invite you to comprehend that certainly you were an Aztec inhabitant in Ancient Mexico. Now you saw how they judged many criminals, and afterwards it is obvious that they were sacrificed to the Gods.

Beyond Death

He who engenders the Astral Christ can immortalize himself in such a body. The Astral Christ is born only with Sexual Magic. Those people who in past reincarnations begot the Astral

Christ retain the memory of their past lives and know how to enter and leave the body at will. Such people are Immortal.

Esoteric Course of Kabbalah

❧

People do not remember their previous existences because they are not in their psychological house, because they are outside of it.

The Revolution of the Dialectic

❧

So, those of us who are here, undoubtedly, lived in the past and now we are alive. In a remote past, possibly in one of the past centuries, we were also alive. What happens here, is that nobody can remember their past existences, if they have not first awakened their Consciousness. By awakening the Consciousness, we confirm the concrete fact that it is not the first time that we exist, that we already existed in the past and in past ages, and in ancient ages as well. When one returns, when one comes back to the world, one naturally forgets the past existence, but that does not mean that we have not had a past existence.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

❧

Is there anyone who remembers their previous lives? Do you think they exist? In the name of truth, I remember them. If I did not remember my previous lives, frankly, I would not dare to speak to you about the Law of Eternal Return here, in this hall.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

❧

A PRACTICE

When one has understood that he has, for example, the defect of anger, then what does he do? He has no choice but to concentrate on his Divine Mother Kundalini, beg her, ask her to eliminate, disintegrate that defect, and she will disintegrate it. And the Consciousness, bottled up within it, will be released. And if one disintegrates all the defects, the Consciousness remains completely awake. And being perfectly awake, you can remember your previous lives, you can penetrate the mysteries, see what existed a million years ago, etc. But asleep, you cannot.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

❧

Why do persons, people, not remember their previous lives? But how are they going to remember them if they are not at home! Can one perhaps remember something that one has not experienced?

The Fifth Gospel ·The Metaphysical Value of Knowing How to Listen

“To be at home”. Who knows what it is to “be at home”? I refer to this “home”, to the human person. Normally, the being walks away from home; so how could past existences be remembered if we were always away from home?

The Fifth Gospel · The Metaphysical Value of Knowing How to Listen

28 PASSAGES

II Reincarnation for me is a fact

He gives his own past lives as testimony: Egypt under the Pharaoh Kephren, Rome as Julius Caesar, Spain in Torquemada's time, England and Mexico, among others. He says he remembers all of them, and so reincarnation for him is a fact.

25. The sacred crocodile Sebekh symbolizes the Intimate. Therefore, if we place the aloe next to the crocodile, then we will have the Intimate with his three wicks, which symbolizes the Divine Triad reincarnating itself incessantly in order to reach perfection. 226. For some people reincarnation is a belief. For others it is a theory. For many it is a superstition, etc. However, for those who remember their past lives, reincarnation is a fact.

IGNEOUS ROSE, 1954

227. I personally remember all my past lives as na turally as I remember the hour in which I sit for lunch or dinner. All the wise people of the world could come to me and tell me that I am mistaken. However, I would simply laugh at them and look at them with compassion. For how could I forget that which I remember?

IGNEOUS ROSE, 1954

228. Reincarnation for me is a fact.

IGNEOUS ROSE, 1954

229. I knew the dawn of life upon the Earth and I have been on this planet since the Polar Epoch.

IGNEOUS ROSE, 1954

249. I was a witness to all these things. This is why reincarnation for me is a fact 250. I knew the tenebrous and tantric sexual magic that Mr. Cherenzi and Mr. Parsival (both black magicians) are preaching. I saw this black tantrism being performed by all the black magicians of Atlantis. This is why the continent of Atlantis was submerged among great cataclysms.

IGNEOUS ROSE, 1954

251. I knew the Egyptians and the Romans. I often saw Nero seated on his canopy bed upon the shoulders of his servants, while passing through the doors of the ancient Roman palace of the Caesars.

IGNEOUS ROSE, 1954

252. The human beings have been evolving through the wheels of birth and death for more than eighteen million years.

Igneous Rose, 1954

❧

Coming into my memory in these instants are scenes of a previous reincarnation of mine during the Middle Ages.

Runic Magic, 1969

❧

The case was that this daughter of mine had to die in accordance with the Law, and her soul was to penetrate within the womb of my sister in order to form a new physical body for my daughter. This is how I understood it. Therefore, I added, "I ask that Aztaroth can go into the womb of my sister instead of the soul of my daughter."

Runic Magic, 1969

❧

In the continent of "Mu" or Lernuria which was located in the immense Pacific ocean, the White Brotherhood conceded me the marvellous Elixir, the "Gift of Cupid" with which one can conserve the physical body for millions of years. I was able to conserve my physical body over thou sands of years in Atlantis, I was an Immortal. With the beginning of the first Aryan sub-race the same thing happened to me as happened to Count Zanoni who, because of falling in love with a chorus girl from Naples, had his immortal body taken from him. It was in this manner that I continued to reincarnate in different bodies, up until now when I have ascended once again.

Tarot and Kabalah, 1978

❧

I was reincarnated in the sacred land of the Pharaohs during the dynasty of the Pharaoh Kephren. I knew in depth the ancient mysteries of secret Egypt, and in truth I say to you that I have never been able to forget them.

Tarot and Kabalah, 1978

❧

My Soul obviously escaped from the body. It is unquestionable that this very special type of mummification was not an obstacle to continuing my cycle of reincarnations.

Tarot and Kabalah, 1978

❧

An Egyptian reincarnation comes into my memory in these moments. Indeed, I was born and lived in Egypt during the Dynasty of the Pharaoh Kefren.

My Return to Tibet, 1969

❧

Thus, my soul dressed with its superior vehicles continued to exist within the Amente. Afterwards, it continued reincarnating itself in distinct places of the world.

My Return to Tibet, 1969

I knew the dawn of life upon the
Earth and I have been on this planet
since the Polar Epoch.

Igneous Rose, 1954

He upbraids me with severe words… His ex-personality gets up, he recognises me, because I was also in the Division of the North. I enrolled with my people in his army.

My Return to Tibet, 1969

❧

That a human being was reincarnated in Lemuria? That he remembers his past lives? That he can give an archaic testimony? Well, this is normal, this is neither something rare or strange… Let us now go a little bit more deep: Gods and Devas, ineffable Pitris and Demi-Gods were reincarnated in Lemuria.

My Return to Tibet, 1969

❧

In anguished grieving, without any boasting and in a novel state of alertness, I clearly retain the vivid recollection of my Roman reincarnation known by the name of Julius Caesar.

The Mystery of the Golden Blossom, 1971

❧

I had two more reincarnations in the august Rome of the Caesars and later very varied existences with magnificent DHARMA in Europe during the Middle Ages and the Renaissance.

The Mystery of the Golden Blossom, 1971

❧

During the time of the terrible Inquisitor Tomas de Torquemada I was reincarnated in Spain, and this is another very interesting story...

The Mystery of the Golden Blossom, 1971

❧

But, for God's sake! Had that monk gone mad? I never thought it would go this far. All I sought - in that Inquisitorial house - was a christian admonition for the Count in whom had been reincorporated those values which were formerly ingrained in Brutus' personality.

The Mystery of the Golden Blossom, 1971

❧

It is not so strange that after that tempestuous reincarnation, with so many noble titles which were of no avail before the terrible Inquisitor Thomas de Torquemada, I returned to take a physical body...

The Mystery of the Golden Blossom, 1971

At that time I was called Simeon Bleler and I travelled through New Spain (Nueva Espana).

The Mystery of the Golden Blossom, 1971

It is not my purpose to speak about my new life in this present chapter, nor about my previous existence in long ago porphyritic Mexico, I only wish now to tell of my presentday reincarnation. Life's Nemesis had to renew my contact with those values which were formerly reincorporated in the personality of Brutus.

The Mystery of the Golden Blossom, 1971

For the benefit of many readers it is not superfluous to place positive emphasis on the plain assertion that after a short interval in the region of the dead I entered anew, reincarnating in England.

The Mystery of the Golden Blossom, 1971

Repeating the steps of the insolent Marquis Juan Conrado in my subsequent existence I reincarnated in Mexico; I was baptized with the name Daniel Coronado, born in the North, in the area round Hermosillo, all places known to me in other times as the Marquis. My parents wanted everything good for me and as a youth they enroled me in the Military Academy at a very young age, but it was all in vain.

The Mystery of the Golden Blossom, 1971

On what do I base myself to affirm this? On the awakened consciousness! Have I evinced it? Yes, I have! And if you accept the doctrine of reincarnation, so much the better. Obviously, I was reincarnated in that race and since I am awake, I cannot forget the evolving and involuting processes of the same. That is why I give testimony before you, knowing that you are asleep, but I should deposit all those data that you need in order for you to awaken.

The Revolution of the Dialectic

Thus, conscious, I remained inside the body. That body is growing little by little. At eleven months I say: “Well, it is time to take a little walk”; I put my hands like this, I take some steps with the intention of supporting myself for the first time with my new body and I achieve it with pains. I keep growing with Consciousness, without forgetting my past existence, without forgetting my relatives, my friends, without forgetting anyone.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

And you, who is looking so attentively, we put you inside the fourth vertical during the meeting we had around a table. We still remember that day when in that carriage, we went

from one house to another house, to a small living room that we had there, in Cuautla –which our brother, our friend Antonio, who is now called Arturo, remembers very well–; we did a remarkable experiment that someday you will remember, in which your physical body, in the middle of the meeting, entered in the fourth vertical to be transported to another place, and brought back after a brilliant walk. Anyway, one day you will be able to remember. And so, many other different kinds of phenomena were carried out in that past existence with all those present here, and with many others who have not come yet, but who will have to come. Therefore, brothers, we have been working hard so that you may be Adepts.

The Fifth Gospel · The Binary Serpentine Power

29 PASSAGES · 26 PRACTICES

III The clue to remembering our past lives is in the retrospective exercise

He gives the retrospective exercise for remembering past lives. On the edge of sleep or in deep meditation the student reviews his life backwards to birth, then goes on to the last instant of the past existence and back through it and the ones before.

A PRACTICE

263. Every human being can remember his past lives by means of a retrospective exercise.

Igneous Rose, 1954

A PRACTICE

268. When we take advantage of the state of transition between vigil and sleep, this procedure of internal retrospection can be prolonged until we remember the instances that preceded the death of our past physical body, and the last painful scenes. While continuing the retrospective exercise, we continue to remember our entire past reincarnation and all the past reincarnations that preceded it.

Igneous Rose, 1954

A PRACTICE

269. This exercise of profound, internal and delicate retrospection permits us to remember all our past lives.

Igneous Rose, 1954

A PRACTICE

101. The clue to remembering our past lives is in the retrospective exercise.

Manual of Practical Magic, 1954

A PRACTICE

102. The disciple submerged in profound meditation should carry out a retrospective recapitulation of all the events that have occurred in his lives, from the present to the past.

Manual of Practical Magic, 1954

A PRACTICE

103. The disciple should try to remember all transpired events in a reverse order, beginning with the last ones until going back to the first events of his infancy. 104. We can remember all memories of our infancy by practicing the retrospective exercise during those instants of dozing off.

Manual of Practical Magic, 1954

A PRACTICE

105. In those instants we can exert ourselves to recall the last experiences of our past reincarnation.

Manual of Practical Magic, 1954

A PRACTICE

106. So, in a retrospective order, we can review our entire past and past reincarnations. 107. The important thing is to practice this retrospective exercise during instants of dozing.

Manual of Practical Magic, 1954

A PRACTICE

This is only possible during the act of going to sleep. Every human being comes in contact with the Subconscious during sleep. Therefore, during those moments of falling asleep, the disciple will combine that Retrospective Exercise with sleep. He will make great efforts to remember, we repeat, all the incidents of his life until he arrives at the time when he was seven years old, always in a regressive manner. He will review year by year, from the seventh to the first year, and then back to the instant he was born. You can be completely sure that all memories will return little by little, after arduous efforts and numerous and indefatigable retrospective exercises, night after night.

Logos, Mantram, Theurgy, 1959

A PRACTICE

The student can utilize the following Mantrams, combining them with the Retrospective Exercise: RRRRRAAAAA... OOOOOOMMMMMMMMMM They should be vocalized as follow: RAAAAAAAA... OMMMMMMMMMMMMMMM These Mantrams are vocalized mentally. Once the student has reviewed his present life, back? to his birth, he will have been prepared to make the leap towards the memories of the last instant of his past Reincarnation. Of course, this implies one more effort, as well as greater expenditure of energy. The student will then combine sleep with the Retrospective Exercise and Mantrams. He will try to relive his past, in his memory, the last instant of that Reincarnation, the second to the last, old age, maturity, youth, adolescence, childhood. Be confident that you will achieve it! "Astral Unfoldment" is produced during these exercises.

Logos, Mantram, Theurgy, *1959*

A PRACTICE

The student who has been capable of reliving his past Reincarnations is graduated as a CLAIRVOYANT and, from that moment, will be apt to study in the Memory of Nature, the complete history of the Earth and its Races.

Logos, Mantram, Theurgy, *1959*

A PRACTICE

This Restrospective Exercise causes the Frontal Chakra to spin.

Logos, Mantram, Theurgy, *1959*

A PRACTICE

Exercise will permit us to remember our present life and the previous one and the past existences.

Esoteric Treatise of Hermetic Astrology, *1967*

A PRACTICE

If the student falls asleep during the Retrospective Exercise, so much the better, because in the internal worlds, he will be able to know himself, remember his entire life and all of his past lives.

Esoteric Treatise of Hermetic Astrology, *1967*

He who practices the retrospective exercise to review his life, puts an end to the mechanical memory and establishes, within himself, the conscious memory, the work-memory.

The Fifth Gospel

A PRACTICE

Afterwards, the Gnostic student must sit down or lay down in dorsal decubitus (on his back, facing upwards). With his body relaxed, he must concentrate and try to remember his past lives.

Runic Magic, *1969*

A PRACTICE

The power to remember our past lives is acquired by meditating in the syllable AN and in the birth and death of vegetables and of all things.

Occult Medicine and Practical Magic, 1978

A PRACTICE

There is a system for remembering our past reincarnations: this system is the retrospective exercise. The disciple lies in his bed every night, and then practices retrospective exercises. The disciple begins by remembering everything that happened one hour before he went to bed, two hours before, every moment of the afternoon and the morning throughout the day. The disciple makes an effort to remember everything from .

The Mysteries of Life and Death

A PRACTICE

He who practices the retrospective exercise to review his life, puts an end to the mechanical memory and establishes, within himself, the conscious memory, the work-memory. He who, by means of the retrospective exercise, can remember his previous lives, can end the fantasy. Then he acquires the work-memory.

The Fifth Gospel ·Imagination as POWER, Fantasy as Illness

A PRACTICE

Master: Obviously, if we waited first to remember our past lives and then begin to destroy the Ego, we would reach a dead end, because it is not possible to really remember the totality of past life experiences if one has not destroyed the Ego.

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

A PRACTICE

I emphasize the idea that there are degrees and degrees, because knowledge is multiple, multifaceted. For example, let us assume we ignore what the Law of Eternal Return is; we have been informed, but we know nothing. What should we do? How do we have faith in that law? Above all, the doctrine of the eternal return of all things will have to be studied.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

We will also be able to know through information that the Law of Eternal Return allows us to return, to reincorporate, to have a new body after we have lost the one we had. That is obvious, but only until there!

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

We need something else: we need to be able to remember our past lives; that is obvious. As long as we do not have the memories of our previous lives, we cannot say that we know, no! We will have the theory accumulated in our minds, but that is not really knowing.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

A PRACTICE

So what do we do? First of all, we need to investigate; there are methods to remember past lives. Gautama the Buddha taught the method of retrospection, and it is wonderful. But how could we, for example, have faith in that method taught by Gautama the Buddha? There is only one way. How? First, to study; second, to practice. From study and practice comes comprehension, and then, as a result, faith arises; and with this faith, we will successfully practice the retrospective exercise.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

A PRACTICE

And as we continue with our retrospective exercise, we will remember the last years of our past existence, the penultimate years, the ones before the last, youth, adolescence, childhood, the moment we were born in our past existence. When we will achieve that, we will have a firm, unbreakable faith of a solar type.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

Someone could come and tell us that this exercise is useless and we would laugh at the one who says so. The best reasoner could come to try to destroy us and we would laugh at the reasoner; faith, the product of study and experience, will sustain us. Then we would say: "I know the Law of the Eternal Return of all things," but we would no longer say it in the merely chimerical or merely intellectual or reasoning way, but we would now speak about it with knowledge of the subject. We could say: "I have returned and here I am!" and we would talk about it with such confidence that we would move many.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

A PRACTICE

Thus, we would have acquired faith in the retrospective exercise. This procedure, taught by Gautama Buddha Shakyamuni, allows us to remember all our previous existences; it is a wonderful exercise.

The Fifth Gospel · The Power of Conscious Faith · *Second Chamber – Mexico City – 1977*

A PRACTICE

Once, during meditation, something new, something different from the rose emerges in our imagination, it is an evident sign that we are already progressing. At the beginning, the images lack color, but as we work, they will become marked by more and more charm and color. That is how we will progress in profound inner development. A more advanced step in this matter would take us to the remembering of our life and of our previous lives.

The Fifth Gospel · Secret Functionalisms of the Enlightened Mind · *Conference given to Gnostic students – 1975*

A PRACTICE

Continuing with this wonderful process related to imagination, one could try to know not only the last instant of his previous life, but also the penultimate one, the preantepenultimate one, the last years, the penultimate ones, up to youth, adolescence, childhood and thus recapitulate preciously the entire past life. Similarly, taking this further would also allow us to capture each one of our previous lives, and thus we would verify by direct, vivid experience, the reality of the Law of Eternal Return of all things.

The Fifth Gospel ·Secret Functionalisms of the Enlightened Mind ·*Conference given to Gnostic students – 1975*

A PRACTICE

If you would develop in an efficient way the faculty of imagination, not only could you remember your previous lives, but also you could verify in a specific way what I am expressing didactically here with complete clarity.

The Fifth Gospel ·Secret Functionalisms of the Enlightened Mind ·*Conference given to Gnostic students – 1975*

16 PASSAGES · 16 PRACTICES

IV The pulmonary chakras permit us to remember our past lives

He teaches that the pulmonary chakras give the power to remember past lives, and gives the sounds that awaken them: the vowel A, the mantrams CHAS, ANRA and AUAM, and RAOM GAOM during the retrospection.

A PRACTICE

The five vowels of nature: I.E.O.U.A. live resonating in the whole of nature. The vowel "i" makes the Pituitary and Pineal glands vibrate, and gives us the power of clairvoyance. The vowel "e" makes the thyroid gland vibrate, and confers on us the power of the occult ear. The vowel "o" makes the centre of the heart vibrate, and gives us "INTUITION". The vowel "u" awakens in us the solar plexus, and confers to us the power of telepathy. The vowel "a" awakens in us the pulmonary chakras, and gives us the power of remembering past reincarnations. A daily hour of vocalisation opens for us all of these occult powers. They are vocalised so: Iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii Eeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeee Oooooooooooooooooooooooooooooooo Uuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuu Aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa Mary Magdalene was terrified when she heard the whistle of the fohat, and heard the word "Tibo" "Tibo" "Tibo", that sentenced the Christ to the tragedy of Golgotha. "Mary" was at the foot of a wall when she heard with her spiritual ears the terrible sentence. In eternity exists a sacred language that is spoken by us, all the Masters of humanity: this is the golden tongue, in which the Gods and angels speak.

Secret Notes of a Guru, 1952

A PRACTICE

300. The mantras of the peppermint permit us to remember our past reincarnations. 301. These mantras are "RAOM GAOM". These mantras can be vocalized mentally during the retrospection exercises performed in profound meditation, in order to remember our past lives.

Igneous Rose, 1954

A PRACTICE

302. The mantras RAOM GAOM permit us to open the closed records of Nature's memory in order to remember our past reincarnations.

Igneous Rose, 1954

A PRACTICE

108. Like this, in visions in our sleep, we shall remember all our past lives. 109. The pulmonary chakras permit us to remember our past lives. These chakras are developed with the vowel "A", like this: 110. AAAAAAAAAAAAA…….

Manual of Practical Magic, *1954*

A PRACTICE

111. The mantram "CHAS" is effective to develop the pulmonary chakras.

Manual of Practical Magic, *1954*

A PRACTICE

112. In moments of dozing, the Soul comes out of the physical body and travels throughout the suprasensible worlds.

Manual of Practical Magic, *1954*

A PRACTICE

113. We relive our past reincarnations in the internal worlds.

Manual of Practical Magic, *1954*

A PRACTICE

The Master vocalized these syllables by prolonging the sound of each of the letters of the syllables IN-RI, EN-RE, ON-RO, UN-RU, AN-RA, prolonging the sound of each letter. The mantram INRI awakens the sixth sense located between the eyebrows and man can then read others' thoughts and see all the things of the internal worlds. The mantram ENRE awakens the magical ear; man can then hear over distances of thousands of miles and can hear the voices of the internal worlds. The mantram ONRO has the power to awaken intuition located in the heart. Intuition is the seventh sense and resides in the heart and in the pineal gland. This is the voice of the silence in the heart; in the pineal gland, it is polyvision, or intuitive vision. The intuitive sees it all and knows it all. He is omniscient; he is powerful. The Mantram UNRU awakens in us the sense of telepathy and we can then perceive the thoughts of people at a distance. It is located above the navel in the solar plexus. The mantram ANRA awakens for us the pulmonary chakras, with which we can remember our past reincarnations. These senses resemble lotus flowers in the astral body.

The Greater Mysteries, *1956*

A PRACTICE

The vowel “A” awakens the pulmonary chakras in order to remember past existences. They are vocalized by sustaining the sound very lengthily for each one, combining vocalization with pranayama, mentally. One can vocalize in the following order, I.. .E. . .O.. .U.. .A... One will mentally imitate the sound of the air, hurricane, or breeze; each letter should be vocalized separately.

The Greater Mysteries, *1956*

A PRACTICE

The Pulmonary Chakras, which enable us to remember past reincarnations, are awakened with the Vowel A.

Logos, Mantram, Theurgy, *1959*

A PRACTICE

The first is for clairvoyance. The second is for the magic ear. The third is for the chakra of the heart, centre of intuition. The fourth is for the solar plexus or telepathic centre. The fifth is for the pulmonary chakras. The latter confer the power to remember past reincarnations.

The Perfect Matrimony, *1966*

A PRACTICE

The mantram INRI and its four derivatives applicable to the chakras are vocalized dividing them into two syllables, and then extending the sound of each one of the four magical letters. With these mantras we can take sexual Fire to the chakras during the practices of Sexual Magic.

The Perfect Matrimony, *1966*

A PRACTICE

59. AUAM for the chakra of the lungs that allows us to remember our past lives. 60. AUM is a proto-tattwic mantra that allows us to awaken our tattwic powers. To chant it open the mouth with the vowel A, round it with the vowel U and close it with the M. Apply the same system for all the other mantras : AUIM, AUEM, AUOM, AUM, AUAM.

The Mysteries of Fire, *1955*

A PRACTICE

The vowel “A” causes the pulmonary chakras, which permit us to remember our past lives, to vibrate.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

5. The vowel ‘A’ carries the blood to the lungs and grants us the power of remembering our past reincarnations. At the same time, it heals the lungs.

Occult Medicine and Practical Magic, 1978

A PRACTICE

These vowels are vocalized in combination with the letter ‘N’, like this: 1.

Occult Medicine and Practical Magic, 1978

32 PASSAGES · 14 PRACTICES

V Only by dissolving the "I" will you obtain complete liberation

He teaches that only the death of the ego ends the return, and that any attempt at liberation that leaves out its dissolution fails: mystics who reached ecstasy without it came back as ordinary people. He names the Divine Mother, sexual magic and the Great Death as the way out of the wheel.

The Buddhists tell us that when the human being is liberated from the wheel of birth and death, then he enters into the ineffable joy of Nirvana We, the Gnostics, know that Christ is a Nirmanakaya, a Being who renounced Nirvana in order to come to save this humanity The Book of the Dead says: "I am the Sacred crocodile Sebek. I am the flame with three wicks, and my wicks are immortal. I enter the region of Sekem, I enter into the region of the flames which have defeated my adversaries."

The Revolution of Beelzebub, 1950

A PRACTICE

Whenever we annihilate a defect, its corresponding elementary dies. We need to die from instant to instant. We need to dissolve the Psychological I which always reincarnates to satisfy desires.

Christmas Messages, 1952-66

27. When these atoms of the mind are united with the Intimate by means of the fire of the fourth serpent, we then liberate ourselves from the wheel of births and deaths. 28. Nevertheless, in order to be a Nirvani without Residue, we must liberate ourselves from the good karma and from the bad karma.

Igneous Rose, 1954

> *"Fear not of those things which thou shalt suffer: behold the devil shall cast some of you into prison (of pain), that ye may be tried, and ye shall have tribulation ten days: (meaning, you shall have tribulation as long as you are submitted to the wheel of reincarnation and karma) be thou faithful unto death, and I will give thee a crown of life." Whosoever receives the crown of life is free of the wheel of reincarnation and karma. The crown of life is threefold. It has three aspects: The Elder of Days; the Adorable Son; and thirdly, the very wise Holy Spirit.*

The Aquarian Message, 1960

A PRACTICE

So my child, prepare yourself with concentration, meditation and adoration. Be chaste in thought, word and deed. Comprehend your errors, annihilate not only desire, but even the very shadow of desire. Thus my child, prepare yourself with creative comprehension, and postpone your work with the Arcanum A.Z.F for your future reincarnation.

The Aquarian Message, 1960

A PRACTICE

Are you an old man? Are you an old woman? Are you an invalid? Then do not be disappointed beloved child. Do not fill yourself with affliction, because in your future reincarnation you can work with the Arcanum A.Z.F., and you will convert yourselves into Gods.

The Aquarian Message, 1960

A PRACTICE

Develop your internal powers, but dissolve the "I," the myself, the reincarnating ego. Only by dissolving the "I" will you obtain complete liberation.

The Yellow Book, 1959

The Initiate's reward is the union with God and his liberation from the wheel of reincarnations, and yet, he has to have previously substituted his mortal physical body with the immortal solar body "To Soma Heliakon" (named in this way because it is as resplendent as the sun). See the end of Quo Vadis. Thus, his soul is betrothed with his Innermost.

Christic Aztec Magic, 1973

A PRACTICE

Interna l meditation accelerates the development of the Feathered Serpent, whose ascension liberates the Initiate from the wheel of births. However, it is necessary to help its ascension by meditating first on Ida and then on Pingala, (which are the currents of fire); the one on the left is negative, and the one on the right is positive. They ascend upward (on each side of the spinal medulla) up to the pituitary chakra. The ascension of these fires precedes the ascension of the sacred fire of Quetzalcoatl.

Christic Aztec Magic, 1973

A PRACTICE

Only with Sexual Magic can we liberate ourselves from the wheel of reincarnations in a positive and transcendental manner.

The Perfect Matrimony, 1966

I will never regret the fact of having warned the Great Yogi, the noble Yogananda, that if he ever wants to enter into the Kingdom, he has to reincorporate himself again into this physical world and get married; thus, by working in the Ninth Sphere he can build his Solar Bodies.

The Solar Bodies, 1968

Many have departed from within Limbo: the Soul of our first Father and Abel his child, Noah the righteous man, Moses the lawgiver, the Patriarch Abraham, King David, Israel with his Father and with his sons, and with Rachel. All of these souls had to reincorporate into the physical world in order to work in the Ninth Sphere, to build their Solar Bodies. This is how they achieved the Second Birth. Now they are angels of an indescribable splendor.

The Solar Bodies, 1968

The Innocent Souls of Limbo need to reincorporate in order to work in the Ninth Sphere and attain the Second Birth, only then can they enter into the Kingdom.

The Solar Bodies, 1968

The Solar forces depart from the Law of Return, from the Law of Recur rence. All of this forms part of Arcanum number 10; whilst we do not dis solve the ego, we must continue Returning.

Tarot and Kabalah, 1978

A PRACTICE

To liberate oneself it is necessary to die; the death of the ego is indispensa ble; the n one ceases “to return”.

Tarot and Kabalah, 1978

A PRACTICE

If one studies the "Egyptian Book of the Dead", one sees that it is Isis who is called to put the ego to death. Without the Divine Mother the death of the ego is impossible. The Essence is freed with the death of the ego and becomes lost in Osiris, the Divine Christ. The Essence resuscitates in the heart of Osiris. Where will our feelings, our attachment to things, and our desires be? All that will no longer exist.

Tarot and Kabalah, 1978

Therefore, any attempt at liberation, no matter how great it might be, if it does not take into consideration the necessity of dissolving the ego, is condemned to failure.

Treatise of Revolutionary Psychology, 1975

A PRACTICE

We have to die in order to free ourselves from the tragic wheel; we have to incinerate the seeds so that the ego may not revive, and bathe in the waters of Lethe and Eunoe; to be confirmed in the Light; to kill Cain who is the lunar mind. That mind is useless, it must be eliminated, it must be put to death because it is the Animal.

Tarot and Kabalah, 1978

Osiris is the Cosmic Christ. An Osirified man now has the Cosmic Christ, now no longer has subjetives elements, has now freed himself from that tragic wheel of lives and deaths wherein is rooted the cause of pain.

Tarot and Kabalah, 1978

A PRACTICE

Only through the Great Death are we able to escape from the great wheel of suffering of this world which is completely impermanent and painful. We must pass beyond the affection we feel for our loved ones; this is something which costs work.

Tarot and Kabalah, 1978

A PRACTICE

Only by means of the Arcanum A.Z.F. do we liberate ourselves from the Wheel of Samsara.

Tarot and Kabalah, 1978

If those people did not have ego they would think in a different manner, they would be happy and they would exclaim: The life of ego is frightfully boring! Do you perhaps think my friends, that it is very delightful to incessantly return to this valley of tears to cry and suffer continuously?

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

It is necessary to eliminate the ego to free ourselves from the wheel of Samsara.

Yes, There Is a Hell, a Devil and Karma, 1973

In millenary Tibet the Bardo Thodol leads the defuncts who long for liberation so they do not return to this world of bitterness.

The Secret Doctrine of Anahuac, 1974

As the defunct regained his innocence, to the extent that he died more in himself, he passed through various metamorphoses. In the beginning, he resembled an ineffable and loving maiden, and finally he became a three-year-old girl. Then, he merged within the ocean of the Universal Spirit of Life, beyond good and evil, as an elemental Buddha. Obviously, that being was sincere with himself. Not feeling capable of becoming an adept, he chose to withdraw from the stage of world, to go back to the original point of departure and become a simple elemental. if they wish, those beings can reincarnate in the coming golden age after the coming great cataclysm, and enter the mysteries. The majority of those innocent creatures prefer, nevertheless, to remain in that state, as elementals.

The Secret Doctrine of Anahuac, 1974

When we, the initiates of Ancient Egypt, gave these teachings to people, we used to sit in groups of four around small square tables. In this way, we allegorised the four fundamental states through which any soul, yearning to withdraw from the wheel of Samsara, has to undergo.

The Secret Doctrine of Anahuac, 1974

A PRACTICE

Obviously, there cannot be any scenes without actors. This is irrefutable, indisputable. This is how we can liberate ourselves from the Laws of Return and Recurrence. This is how we can truly free ourselves.

Treatise of Revolutionary Psychology, *1975*

Thereupon, he has no other choice but to return into a new physical body with the purpose of repeating his life on the stage of existence.

Treatise of Revolutionary Psychology, *1975*

Many mystics who lived and died in the caverns of the Himalayas in Central Asia reincarnated again and are now vulgar, common and current people in this world, in spite of the fact that their followers still adore and venerate them.

Treatise of Revolutionary Psychology, *1975*

A PRACTICE

Therefore, any attempt at liberation, no matter how great it might be, if it does not take into consideration the necessity of dissolving the ego, is condemned to failure.

Treatise of Revolutionary Psychology, *1975*

Master: Yes, obviously. A very well-spent return or reincarnation, then can be used for that, and the work can be done in a single well-spent existence; it is perfectly possible, but well-spent to the maximum. And everything can be achieved, one can even achieve becoming an "Infinity Man" in a single existence if he takes advantage of it duly, if he devotes himself to nothing else than that, exclusively to that. Any other words, brothers? Speak...

The Fifth Gospel ·Lunar Psychism and Solar Psychism· *Second Chamber – Mexico City – 1976*

We can always choose. "Behold" –says Job–, "I have set before you two paths, that of life and that of death; you can choose". Some will prefer to move away now from the cosmic scenario. Indeed, a lot of people move away. One day, they dissolve the "I" as far as they can. After death, they have to pass through many trials, and if they win, they enter one of the kingdoms, perhaps Tlalocan –the Paradise of Tlaloc–, or the Kingdom of the Long Hair, or the Kingdom of Great Contemplation, or that of Supreme Happiness. There they are helped to finish eliminating the inhuman elements. Afterwards, they definitively submerge themselves as pure spirits, as simple elementals of nature within the Great Alaya of the Universe. Many of those who have proceeded in this manner only wait for the great cataclysm to happen in order to reincarnate in

the future humanity of the Sixth Root Race, and to self-realize intimately in the midst of the Golden Age and in better conditions than the present ones.

The Fifth Gospel · The Binary Serpentine Power

❧

Those who achieved the Maha-Samadhi, disincarnated. Then those Essences, having unbottled, were able to live on the Planets of the Christ –worlds where there is an eternal nature which is not subjected to change or death, like the nature of our world Earth–. They were able to enjoy that cosmic bliss, but they were not able to establish themselves as dwellers of such worlds of the Christ because of the very fact that they had not dissolved the Ego. After the Ecstasy passes, that Essence returns to the Ego; then one enters a new womb. So, nowadays, many of those who were considered to be saints and liberated persons in Tibet, are at present vulgar, ordinary people.

The Fifth Gospel · Transcendental Exhortation Addressed to the Missionaries

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept on his words for it: *reincarnation*, the law of return and *reincorporation*, transmigration, the hundred and eight lives and the three thousand cycles, past lives, the passage from death to the new body, and the wheel of Samsara. The last four were kept only where the paragraph was about coming back, which dropped, among others, 508 paragraphs where *incarnate* means the Christ or the Being taking form in a man. His twenty-three chapters on the subject were taken whole, and every paragraph next to one naming it was offered too. That returned **2,278 candidate paragraphs in 46 books.** Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 94.6% of the time and on the class 89.9%, and a third reader, who saw neither verdict, settled the 124 they did not. 749 were judged printable and **719 are printed here**, 153 of them from his chapters and 112 found only by position. The rest are recorded with the reason each was set aside.

What was set aside. 556 were another subject, most of them gathered from the chapters or beside a hit, as expected. 171 were stories or polemic with no teaching, 119 named the return only in passing, and 95 were a student's question without his answer. 59 were the Being's incarnation, 51 were headings, 51 described hell or the region of the dead for their own sake, 48 were recurrence (which has its own work), 38 were the ordinary word, and 30 were karma as its own law. Karma is the next work of this family.

Most of it he wrote down. 84 passages are spoken, from the two *Fifth Gospel* volumes, across 27 named lectures, each cited by the name of the lecture with the place and the year where the volumes record them.

No silent correction was needed. The 719 passages stand exactly as the books have them. The only thing done to any of them is the line-end break of the *Fifth Gospel*'s two narrow columns: **180 broken words, 154 closed up and 26 keeping their hyphen**, decided against the corpus rather than by guess.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, a passage that turned out to be the second half of the one before it was absorbed into it, and 122 ranges run over more than one paragraph.

14 paragraphs were cut for standing twice. *Dissolving the I* reprints his chapter *Return and Reincarnation* from the *Christmas Messages*, and eleven of its paragraphs stood in the same section as the ones they reprint. Three more restate an earlier book's sentence in the same section with nothing added. The earlier book is kept each time. Where he says a thing again in other words, the repetition is his own and stands.

141 passages also stand in a finished work, and every one is marked where it stands. Most of them are in *The Law of Recurrence*, *Elemental Magic* (the souls of the kingdoms) and *The Science of Meditation*. An overlap is allowed wherever the teaching needs it. What is not allowed is an overlap a reader cannot see.

Checked five ways. Every reader's note was proved to sit on the passage as it is actually printed. Every printed pair was compared as sequences, and the restatements that survived were read against both sources by eye. Every ragged edge was repaired or named. Every one of the 68 passages marked a practice was proved to carry its own instruction or was read for it by eye. And no passage stands on this page in the wrong language.

The first work of The Laws, the family for the laws he says the sleeping man lives under: recurrence, return and karma. It sets the family's sage ground and its thick-and-thin border.