

Sagittarius

The sign of the hips and thighs and the house of Jupiter: the centaur, its Tarot, its natives and its practice, in his own words, from the fifty-two books

154 PASSAGES · 9 BOOKS · 7 PRACTICES · 28 SECTIONS · 8 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, so anything on this page can be found again in the source. Most of it comes from the three places where he gave a whole lesson on the sign, the *Zodiacal Course*, the *Esoteric Treatise of Hermetic Astrology* and the *Manual of Practical Magic*; the rest are the paragraphs where he names Sagittarius or the centaur in other books. Many of these passages also stand in other works of the shelf, chiefly *Whose Veil No Mortal Has Lifted*, *The Science of Meditation* and *Gratitude and Kindness*. They are gathered here on purpose: the same teaching comes back in several of them because hearing it again is how it settles.

The first two parts are the sign and its ruler: the ninth sign, a sign of fire, the sign of the hips and thighs, and the house of Jupiter: *"Sagittarius is the sign of clairvoyance and comprehension." "Jupiter in Sagittarius, influences the large femoral arteries"*

The third is the centaur: half-horse, half-man, the horse being the Lunar Ego; the Hanasmussian, the Master who does not dissolve it; and the Divine Mother, without whom it cannot be eliminated: *"The Hanasmussian is one half Angel, and one half beast, like the centaur of Sagittarius." "The Divine Mother always helps us to comprehend when we call upon her"*

The fourth is the resurrected and the dawn of Sagittarius: the Bodhisattvas, the Resurrected Masters in their solar bodies, and Sagittarius as an era to come: *"This is the Initiatic Resurrection." "The dawn of Sagittarius will be definitive."*

The fifth is the Tarot, to which the lesson of Sagittarius is given: the ten sephiroths, the twelve hours of Apollonius, the cards and how they are read: *"The Tarot is the esoteric wisdom of the stars."*

The sixth and seventh are the natives and the correspondences: those born under the sign, and its metal, stone, genii, plants and perfume: *"The metal of Sagittarius is tin; the stone is the blue sapphire." "The metal is iron, its stone the carbuncle."*

The eighth part is the practice: his exercise for the sign, with the mantram ISIS, as both lessons give it, and how the white magician consults the cards: *"It is necessary to practice intensely, daily, in order to magnetize the blood in the femoral arteries."*

This is the second of twelve, one for each sign, each released as the sun enters it.

What is in it

| a practice — something to do, framed and labelled

Part One — Sagittarius is the sign of clairvoyance and comprehension

1 From the 23 of November to the 21 of December 1

2 In this lesson of Sagittarius we spoke about the sacred Kabbalah 1

Part Two — Jupiter in Sagittarius

3 Jupiter in Sagittarius, influences the large femoral arteries 1

4 Sagittarius, the major femoral arteries 1

Part Three — The Sign of Sagittarius with its famous centaur

5 True Practical Occultism and its terrible magical powers, demand the most frightening sanctity 12

6 Crime garbs itself as a saint 27

7 Sagittarius is symbolized by a man who holds an arrow in one hand, half-horse, half-man 6

8 The Hanasmussian is one half Angel, and one half beast, like the centaur of Sagittarius 4

9 The Divine Mother eliminates broken bottles 16

10 The Divine Mother always helps us to comprehend when we call upon her 10

11 Such an organ is the Tail of Satan 7

12 Dante found many Centaurs in the abyss 8

Part Four — We, the Gnostics, follow the steps of our predecessors

13 The perfect Buddhas, dressed with the glory of Dharmasaya 2

14 This is the Initiatic Resurrection 5

15 The dawn of Sagittarius will be definitive 4

Part Five — The Tarot is the esoteric wisdom of the stars

16 These ten sephiroths live and throb in our own conscience 2

17 The Tarot is intimately related with esoteric Astrology and with initiation 2

18 The Tarot is a book as ancient as the ages 7

19 There are two kinds of Kabbalists: intellectual Kabbalists and intuitive Kabbalists 3

20 Each year has its Kabbalistic card 4

21 The cards of the Tarot are taken from the most ineffable worlds of edenic Light 1

Part Six — The natives of Sagittarius are extremely passionate

22 The natives of Sagittarius are magnanimous and generous 8

23 Sagittarians are tenacious 8

Part Seven — The metal of Sagittarius is tin

24 Metal: Tin. Stone: Blue Sapphire 3

25 The plants of SAGITTARIUS belong to the element fire 4

Part Eight — With this exercise one awakens Clairvoyance

26 Squat, like the Peruvian guacas 2

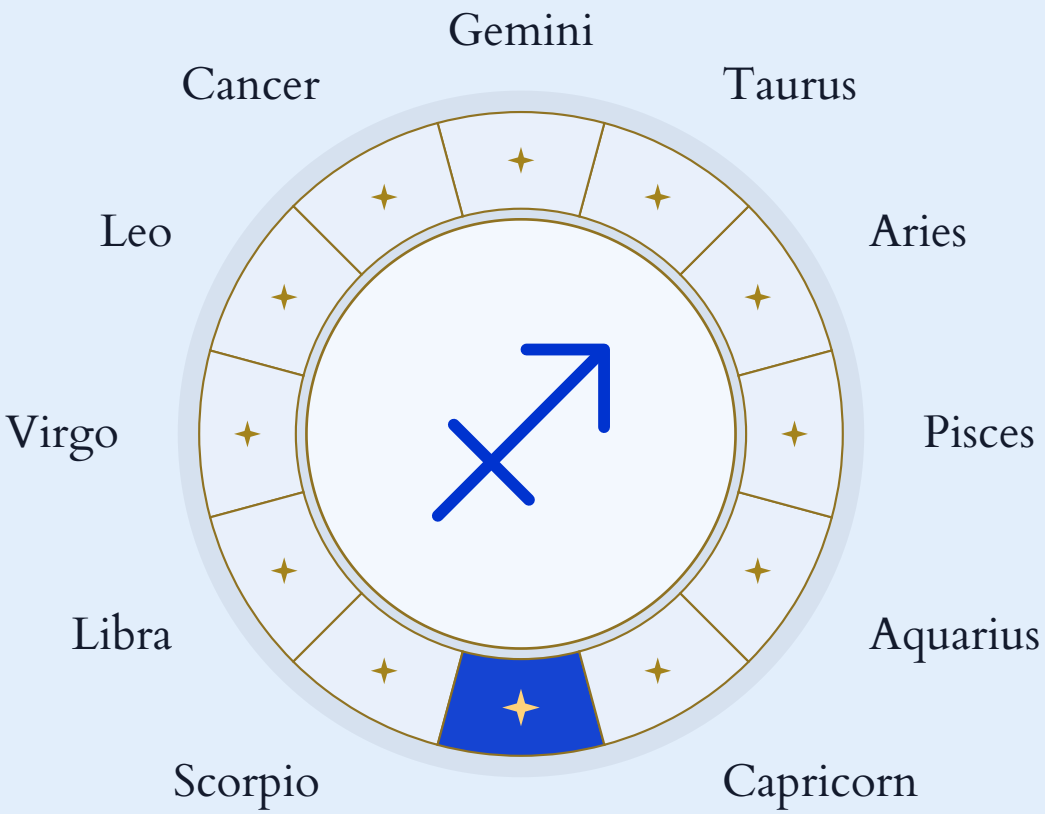
27 The mantra ISIS is the mantra of this exercise 4

28 Each card of the Tarot is by itself a total forecast 1

THE MAP

Eight parts, from the sign and its ruler, through the centaur and the Tarot, to the natives and the practice

Above, the twelve signs in the order of his own list, with Sagittarius lit, the ninth. Below, the road through the work: tap a part to go to it. The caption is his own sentence, from the passage it links to.



Sagittarius

Sagittarius is the sign of clairvoyance and comprehension
part one · 2 passages

Jupiter in Sagittarius
part two · 2 passages

The Sign of Sagittarius with its famous centaur
part three · 90 passages

We, the Gnostics, follow the steps of our predecessors
part four · 11 passages

The Tarot is the esoteric wisdom of the stars
part five · 19 passages

The natives of Sagittarius are extremely passionate
part six · 16 passages

The metal of Sagittarius is tin
part seven · 7 passages · 1 practice

With this exercise one awakens Clairvoyance
part eight · 7 passages · 6 practices

"Sagittarius is the sign of clairvoyance and comprehension."

Zodiacal Course, 1951

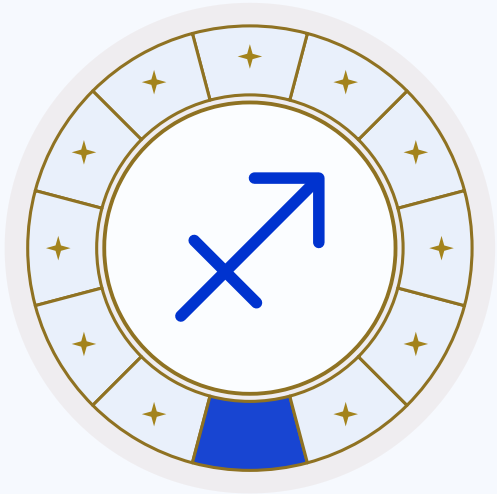
Part One — Sagittarius is the sign of clairvoyance and comprehension

1 PASSAGE

1 From the 23 of November to the 21 of December

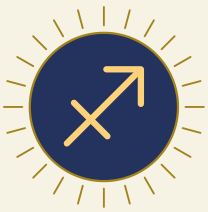
The lesson of Sagittarius in the Zodiacal Course opens with this table. It gives the dates of the sign and what it rules, then its metal, perfume, stone, plant, flower, planet, colour, element, key word, day and ruler.

PART ONE



SAGITTARIUS

Sagittarius is the sign of clairvoyance and comprehension.



From the 23 of November to the 21 of December

Rules	+	**The Hips and Thighs**
Metal	+	Tin
Perfume	+	Aloe
Stone	+	Blue Sapphire
Plant	+	American Agave, Maguey
Flower	+	Hydrangea
Planet	+	**Jupiter**
Color	+	Blue
Element	+	Fire
Keyword	+	Benevolence
Day	+	Thursday
Ruler	+	Sachariel

Rules: The Hips and Thighs

from Zodiacal Course, 1951

From the 23 of November to the 21 of December Rules: The Hips and Thighs Metal: Tin Perfume: Aloe Stone: Blue Sapphire Plant: American Agave, Maguey Flower: Hydrangea Planet: Jupiter Color: Blue Element: Fire Keyword: Benevolence Day: Thursday Ruler: Sachariel

Zodiacal Course, 1951



1 PASSAGE

II In this lesson of Sagittarius we spoke about the sacred Kabbalah

Sagittarius is the ninth sign and a sign of fire. In the summary of his course he names what the sign is for, and why its lesson is given to the Kabbalah.

In this lesson of Sagittarius we spoke about the sacred Kabbalah, because Sagittarius is the sign of clairvoyance and comprehension.

Zodiacal Course, 1951

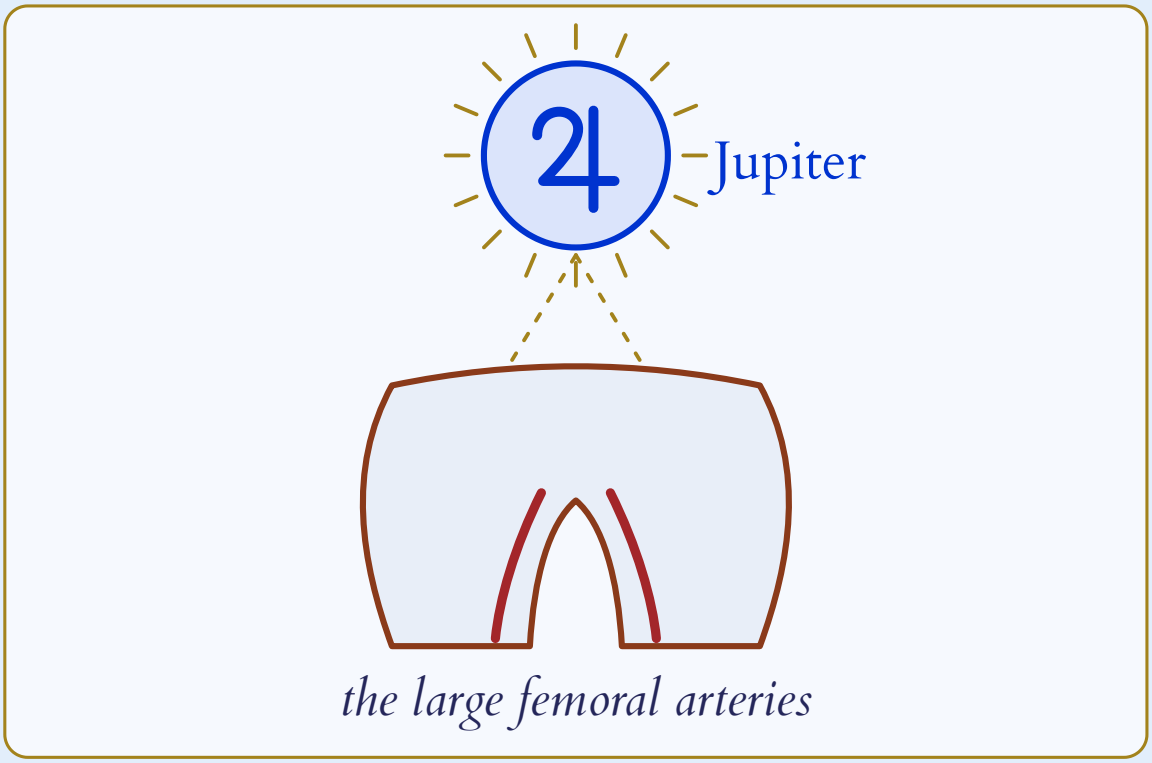
♃ Part Two – Jupiter in Sagittarius

♃ 1 PASSAGE

1 Jupiter in Sagittarius, influences the large femoral arteries

Sagittarius is the house of Jupiter. Here Jupiter is named as the symbol of the Inner Being, and the planet's influence is placed in the great arteries of the thighs.

PART TWO



Jupiter in Sagittarius, influences the large femoral arteries, where the blood is totally magnetized under Jupiter

- Aun Vajrapni Hum In this lesson of Jupiter in Sagittarius, we have talked to thee of the nirvanic path, because thunderous Jupiter is the sacred symbol of our Inner Being. This reminds us of the capitoline Jupiter of the Romans. Jupiter in Sagittarius, influences the large femoral arteries, where the blood is totally magnetized under Jupiter

Zodiacal Course, 1951

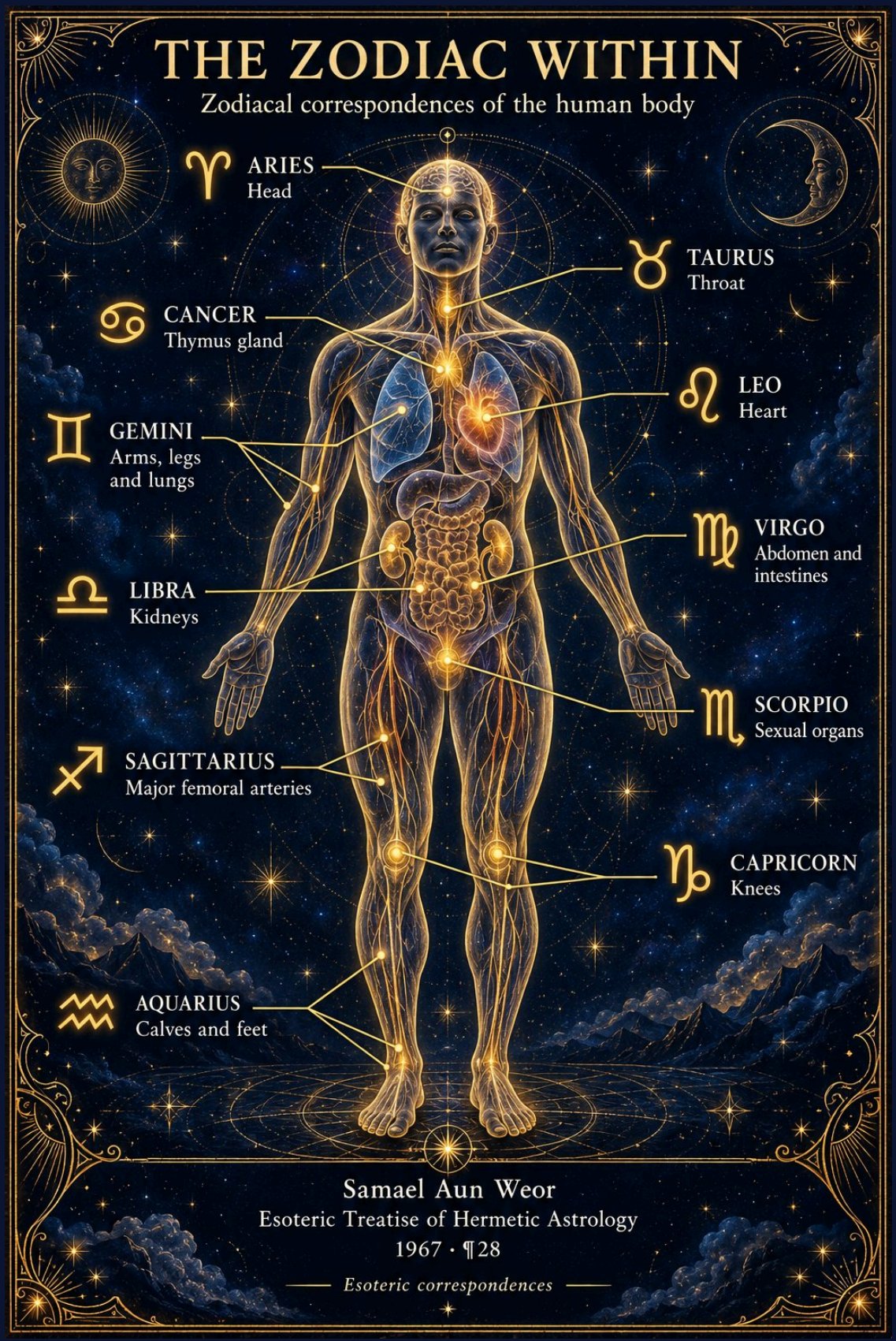
♐ 1 PASSAGE

II Sagittarius, the major femoral arteries

Each sign governs a region of the body, and the human organism is a living zodiac. Sagittarius governs the major femoral arteries, the hips and the thighs.

Aries governs the head; Taurus, the throat; Gemini, the arms, legs and lungs; Cancer, the thymus gland; Leo, the heart; Virgo, the abdomen, the intestines; Libra, the kidneys; Scorpio, the sexual organs; Sagittarius, the major femoral arteries; Capricorn, the knees; Aquarius, the calves, the feet.

Esoteric Treatise of Hermetic Astrology, 1967



Aries governs the head; Taurus, the throat; Gemini, the arms, legs and lungs; Cancer, the thymus gland; Leo, the heart; Virgo, the abdomen, the intestines; Libra, the kidneys; Scorpio, the sexual organs; Sagittarius, the major femoral arteries; Capricorn, the knees; Aquarius, the calves, the feet.

FROM ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

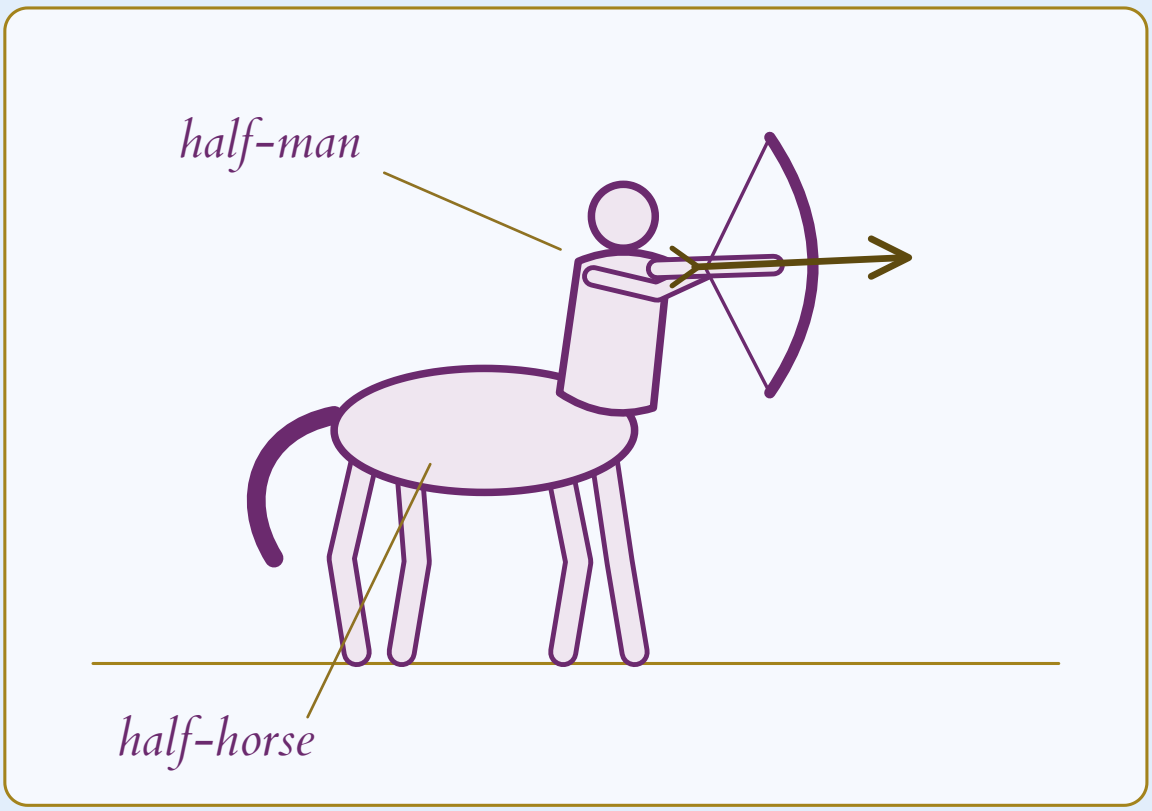
Part Three – The Sign of Sagittarius with its famous centaur

12 PASSAGES

1 True Practical Occultism and its terrible magical powers, demand the most frightening sanctity

The chapter on Sagittarius in the Hermetic Astrology begins with the alchemists of history. Their successes and failures lead to one lesson: the work asks for real sanctity.

PART THREE



Sagittarius is symbolized by a man who holds an arrow in one hand, half-horse, half-man.

From Geber to the enigmatic and powerful Count Cagliostro, who transmuted lead into gold and fabricated diamonds of the best quality, there existed a long series of Alchemists and investigators of the Philosopher's Stone (Sex).

Esoteric Treatise of Hermetic Astrology, 1967

Obviously, it is quite clear that only those sages who dissolved the Lunar Ego and despised the vanities of this world had true success in their inquiries.

Esoteric Treatise of Hermetic Astrology, 1967

Among all of those victorious Alchemists and Adepts who worked in the laboratory of Sexual Alchemy, Basil Valentine, Ripley, Bacon, Honks Roger, etc. stood out.

Esoteric Treatise of Hermetic Astrology, 1967

Nicholas Flamel is still very debated; some suppose that he did not attain the difficult goal during his life... since he refused to reveal his secret to the King, he ended his days locked up in the terrible Bastille.

Esoteric Treatise of Hermetic Astrology, 1967

Frankly, we are convinced that Nicholas Flamel, the Great Alchemist succeeded in transmuting all the Lead of his Personality into the marvelous Gold of the Spirit. Trevisan, the famous Trevisan, spent his entire fortune seeking the Philosopher's Stone and managed to discover the secret at the age of seventy-five years, already too late. The Philosopher's Stone is Sex and the secret is the Maithuna, Sexual Magic, but the poor Trevisan, in. spite of possessing a formidable intelligence, only managed to discover the secret in his old age.

Esoteric Treatise of Hermetic Astrology, 1967

Paracelsus, the disciple of Trithemius, Great Alchemist and Doctor, knew the secret of the Philosopher's Stone, transmuted lead into gold and carried out surprising cures. Many suppose that Paracelsus died a violent death, by assassination or suicide, for having revealed a part of the Mysteries, but the reality is that Paracelsus disappeared without anyone knowing how or why.

Esoteric Treatise of Hermetic Astrology, 1967

The Philosopher's Stone is Sex and the secret is the Maithuna, Sexual Magic

Esoteric Treatise of Hermetic Astrology, 1967

All of us know that Paracelsus acquired that which is called the Elixir of Long Life and that with said marvelous elixir he still sustains himself; he lives with the same physical body that he had in the Middle Ages.

Esoteric Treatise of Hermetic Astrology, 1967

Schroepfer and Lavater practiced certain too very dangerous Magical Rites, which caused them a violent death without having attained in-depth self-realization.

Esoteric Treatise of Hermetic Astrology, 1967

The famous doctor J. Dee sought the Philosopher's Stone and never found it, but he was reduced to the most frightening misery. In the final years of his life, the poor doctor horribly degenerated with medium ship and became a toy of the inferior entities that live in the molecular world.

Esoteric Treatise of Hermetic Astrology, 1967

Seton was imprisoned for refusing to reveal the secret of the Philosopher's Stone. Dr. Prise, of the Royal Society of London, succeeded in transmuting physical lead into material gold, but upon wanting to repeat the experiment before his colleagues, he failed and then, ashamed and desperate, he committed suicide.

Esoteric Treatise of Hermetic Astrology, 1967

Delisle, the great Delisle, for the same reasons, was imprisoned and upon trying to escape from the horrible dungeon where he was imprisoned, was killed by the guards.

Esoteric Treatise of Hermetic Astrology, 1967

All these failures and hundreds of others reveal that the True Practical Occultism and its terrible magical powers, demand the most frightening sanctity, without which it is impossible to face the dangers of Alchemy and Magic.

Esoteric Treatise of Hermetic Astrology, 1967

27 PASSAGES

II Crime garbs itself as a saint

Then he turns to those who believe themselves holy. Defect by defect, he shows how the aspirant can look virtuous outside while the ego goes on living within.

To speak of sanctity in these times is something very difficult because the world is full of stupidly sanctimonious persons who presume to be saints.

Esoteric Treatise of Hermetic Astrology, 1967

The Great Master of strength named Mona, conversing with us in Oriental Tibet, told us, "To become united with the Inner is very difficult; out of two who attempt to unite themselves with the Inner-Self, merely one achieves, because as the poet Guillermo Valencia said, among the rhythms of the verse, crime is also hidden."

Esoteric Treatise of Hermetic Astrology, 1967

Crime garbs itself as a saint, martyr, apostle millions of persons who are fans of occultist literature presume of holiness; they do not eat meat, or smoke, or drink, but at home, they fight with their spouse, they beat their children, fornicate, commit adultery, they do not pay their debts, they promise and do not fulfill, etc., etc., etc.

Esoteric Treatise of Hermetic Astrology, 1967

In the physical world, many persons have reached absolute chastity, but when these persons are subjected to the test in the internal worlds, they then end up being frighteningly fornicating.

Esoteric Treatise of Hermetic Astrology, 1967

Many are the devotees of the path who in the physical world would never drink a cup of wine, but in the internal worlds, they are lost drunkards when they were subjected to the test.

Esoteric Treatise of Hermetic Astrology, 1967

Many are the devotees of the path who in the physical world are humble sheep, but subjected to the test in the internal worlds, they result being tigers.

Esoteric Treatise of Hermetic Astrology, 1967

Many are the devotees of the path who do not covet money, but covet psychic powers. There are many devotees of the path, in the world, whose humility astonishes others; they can calmly sleep on the floor, at the door of a rich man and are content with the crumbs that fall from the master's table, but they are proud of possessing many virtues or boast of their humility.

Esoteric Treatise of Hermetic Astrology, 1967

Many people have aspired to sanctity when they found out that authentic cases of true saints do exist. Many are those who envy the holiness of others and due to this also want to be saints.

Esoteric Treatise of Hermetic Astrology, 1967

Many individuals do not work in the dissolution of the Lunar Ego because of pure mental laziness, Innumerable aspirants to the Light eat three banquets daily; they are terribly gluttonous.

Esoteric Treatise of Hermetic Astrology, 1967

Many do not murmur with their lips, but they murmur with their mind and yet, they believe that they never murmur.

Esoteric Treatise of Hermetic Astrology, 1967

Rare are the aspirants who know how to obey the Father who is in secret. Wanting to tell the truth, almost all students of occultism, lie; they have a deceitful tongue. They affirm what they have not experienced and that is lie.

Esoteric Treatise of Hermetic Astrology, 1967

Nowadays, it is very common to bear false witness and many students of occultism do so without knowing that they commit a crime.

Esoteric Treatise of Hermetic Astrology, 1967

Vanity also dresses in rags and many are the aspirants who dress poorly and walk the streets in total untidiness, but vanity can also be seen through the holes of their clothes. Innumerable aspirants have not been able to abandon Self-Esteem; they love themselves too much and they suffer the unutterable when someone snubs them.

Esoteric Treatise of Hermetic Astrology, 1967

Vanity also dresses in rags and many are the aspirants who dress poorly and walk the streets in total untidiness, but vanity can also be seen through the holes of their clothes.

Esoteric Treatise of Hermetic Astrology, 1967

A multitude of aspirants are full of ill thoughts; they have not been able to control their mind

and yet, they believe that they are doing very well.

Esoteric Treatise of Hermetic Astrology, 1967

Innumerable pseudo-esotericists and pseudo-occultists, if they are not avaricious with money, are then avaricious with the teachings; they have not been able to transcend Avarice.

Esoteric Treatise of Hermetic Astrology, 1967

Thousands of aspirants carry worldliness in themselves, even when they never attend a dance, or party.

Esoteric Treatise of Hermetic Astrology, 1967

Many devotees of the path have not been able to abandon stealing; they steal books, they go into Esoteric Schools to steal something, even when it is theories, secrets; they fake loyalty while they fulfill their job of stealing and then they do not return.

Esoteric Treatise of Hermetic Astrology, 1967

Innumerable devotees say bad words, some only pronounce them mentally, even when their lips speak sweetness.

Esoteric Treatise of Hermetic Astrology, 1967

Many virtuous persons are cruel with people. We knew the case of a virtuous man who hurt with mean phrases a wretched person who composed a verse for him.

Esoteric Treatise of Hermetic Astrology, 1967

The unfortunate man was hungry and since he was a poet, he composed a verse for the virtuous man with the purpose of obtaining a coin. The response was serious; presuming of modesty and humility, the virtuous man insulted the hungry man.

Esoteric Treatise of Hermetic Astrology, 1967

A multitude of aspirants to the Light are offended and cruelly humiliated by the preceptors of certain schools.

Esoteric Treatise of Hermetic Astrology, 1967

Many are the persons who would be capable of everything in life except killing someone, but, they kill with their ironies, with their evil actions, with wounding laughter, with a harsh word.

Esoteric Treatise of Hermetic Astrology, 1967

Many are the husbands who have killed their wives with their evil actions, with their bad conduct, with their horrible jealousies, ingratitude, etc.

Esoteric Treatise of Hermetic Astrology, 1967

Many are the wives who have killed their husbands with their bad character, with stupid jealousies, with their inconsiderate demands, etc., etc., etc.

Esoteric Treatise of Hermetic Astrology, 1967

We should not forget that every illness has psychic causes. Insults, irony, thunderous and offensive laughter, evil words serve to cause harm, illnesses, to assassinate, etc. Many parents would have lived a little longer, if their children would have allowed them. Almost all human beings are matricides, parricides, fratricides, uxoricides, etc., etc. Pity is lacking in students of occultism; they are incapable of sacrificing themselves for their fellowmen who suffer and cry.

Esoteric Treatise of Hermetic Astrology, 1967

There is not true charity in thousands of aspirants, they presume of being charitable, but when we call on them to struggle for a new social order, they flee terrified or they justify themselves saying that the Law of Karma and Evolution will resolve everything.

Esoteric Treatise of Hermetic Astrology, 1967

Cruel, merciless, are the aspirants to the Light; they say that they love but they do not, they preach charity, but do not practice it.

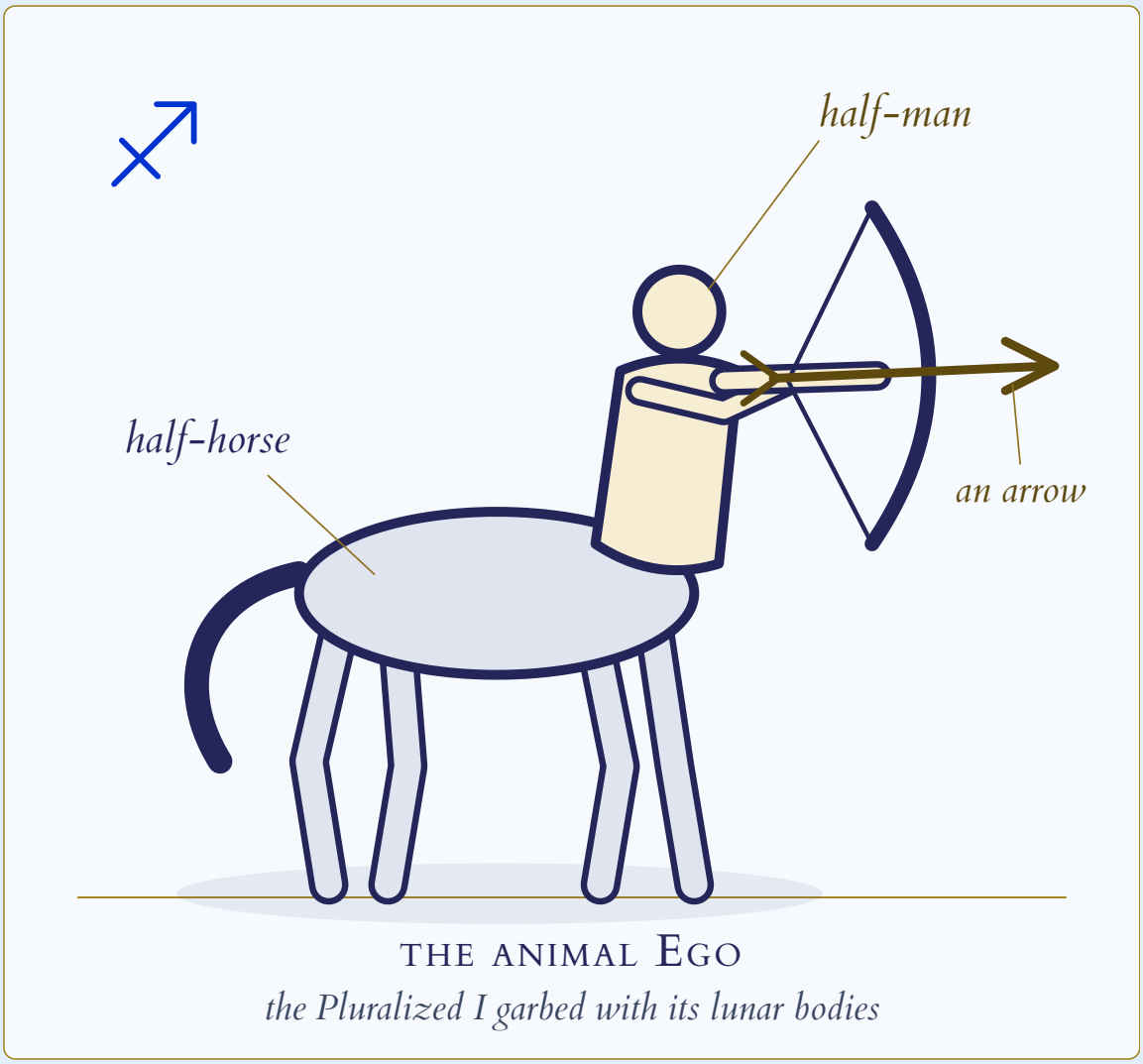
Esoteric Treatise of Hermetic Astrology, 1967

6 PASSAGES

III Sagittarius is symbolized by a man who holds an arrow in one hand, half-horse, half-man

The centaur is the sign's image: a man above, a horse below. The horse is the animal ego, and the one who has been born a second time still has to dissolve it.

HALF-HORSE, HALF-MAN



The horse represents the animal Ego, the Pluralized I garbed with its lunar bodies.

from Esoteric Treatise of Hermetic Astrology, 1967

The sign of Sagittarius invites us to reflect on all of this. Sagittarius is symbolized by a man who holds an arrow in one hand, half-horse, half-man.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The horse represents the animal Ego, the Pluralized I garbed with its lunar bodies. The “I” is not something individual; the “I” does not have any individuality. The “I” is plural. The lunar Ego is constituted by a sum of small ‘I’ Each psychological defect is personified by a small ‘I’. The entirety of all of our defects is represented by the Pluralized ‘I’.

Esoteric Treatise of Hermetic Astrology, 1967

The most serious problem that everyone who attains the Second birth has to solve is that of the Dissolution of the Lunar Ego.

Esoteric Treatise of Hermetic Astrology, 1967

The most serious problem that everyone who attains the Second birth has to solve is that of the Dissolution of the Lunar Ego.

Esoteric Treatise of Hermetic Astrology, 1967

The newly born Master is garbed with his Solar Bodies, but his Ego is garbed with the Lunar Bodies.

Esoteric Treatise of Hermetic Astrology, 1967

Two paths open before the newly born Master, that of the right and that of the left.

Esoteric Treatise of Hermetic Astrology, 1967

On the path of the right tread those Masters who work in the Dissolution of the Lunar Ego. On the path of the left tread those who do not concern themselves with the dissolution of the Lunar Ego.

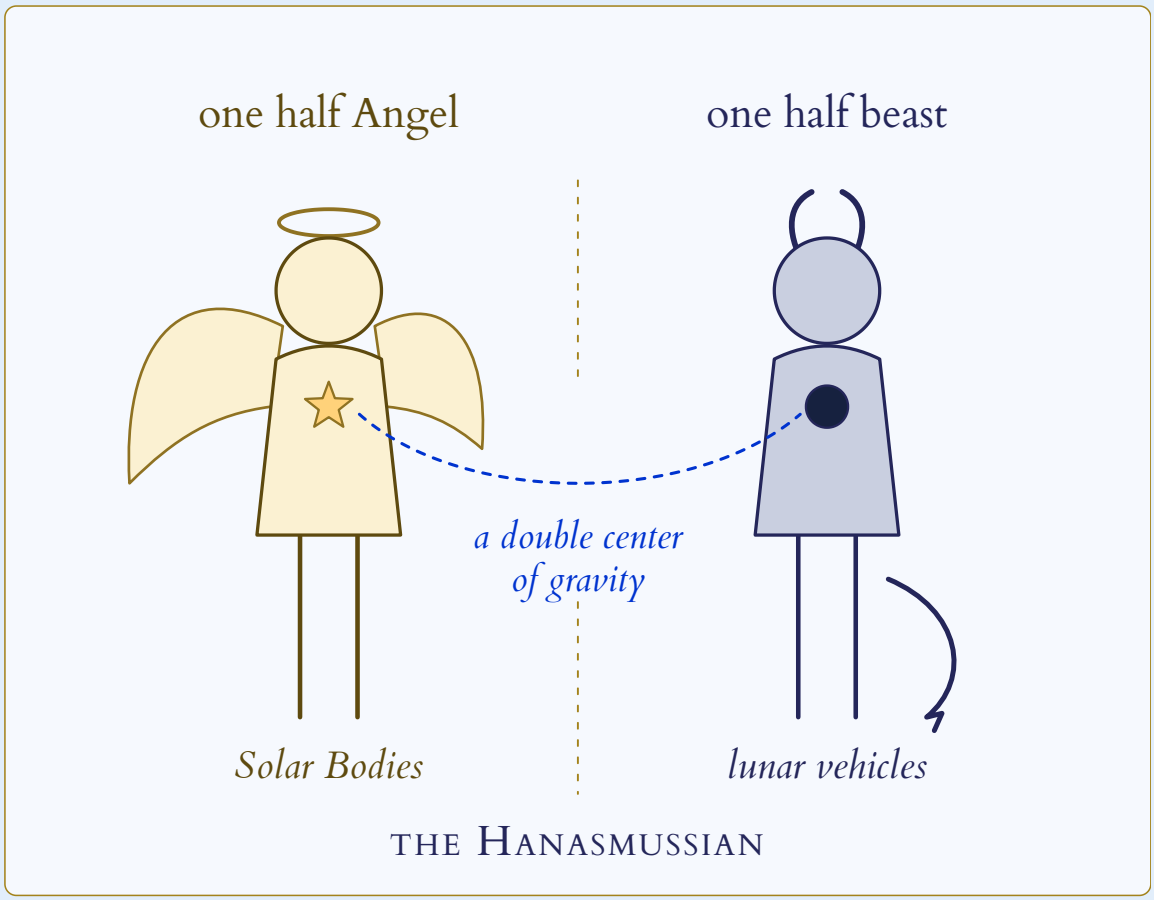
Esoteric Treatise of Hermetic Astrology, 1967

4 PASSAGES

IV The Hanasmussian is one half Angel, and one half beast, like the centaur of Sagittarius

A Master who does not dissolve the ego carries two centres of gravity, an angel and a demon in one person. The centaur of Sagittarius is the picture of this failure, and of how to avoid it.

TWO INNER PERSONALITIES



A Hanasmussian is a subject with a double center of gravity.

from Esoteric Treatise of Hermetic Astrology, 1967

The Masters who do not dissolve the Lunar Ego become Hanasmussians. A Hanasmussian is a subject with a double center of gravity.

Esoteric Treatise of Hermetic Astrology, 1967

The Master garbed with his Solar Bodies and the Lunar Ego garbed with its lunar vehicles, constitute a double personality, a Hanasmussian.

Esoteric Treatise of Hermetic Astrology, 1967

The dissolution of the Lunar ego is fundamental in the Great Work.

Esoteric Treatise of Hermetic Astrology, 1967

The Hanasmussian is one half Angel, and one half beast, like the centaur of Sagittarius. The Hanasmussian has two inner personalities, one of an angel, and another of a demon. The Hanasmussian is an abortion of the Cosmic Mother, a failure. If the Gnostic student dissolves the Lunar Ego before the Second Birth, he is completely cured, he solves his problem ahead of time, he secures his success.

Esoteric Treatise of Hermetic Astrology, 1967

Whoever invokes Andrameleck in the internal worlds will have the most tremendous surprise, because the demon Andrameleck or Andrameleck, the Master of the White Lodge, can attend. This person is a Hanasmussian with a double center of gravity. The dissolution of the Lunar ego is fundamental in the Great Work. Those who attain the Second Birth feel the necessity of eliminating the Lunar bodies, but this is not possible without first having dissolved the Lunar Ego.

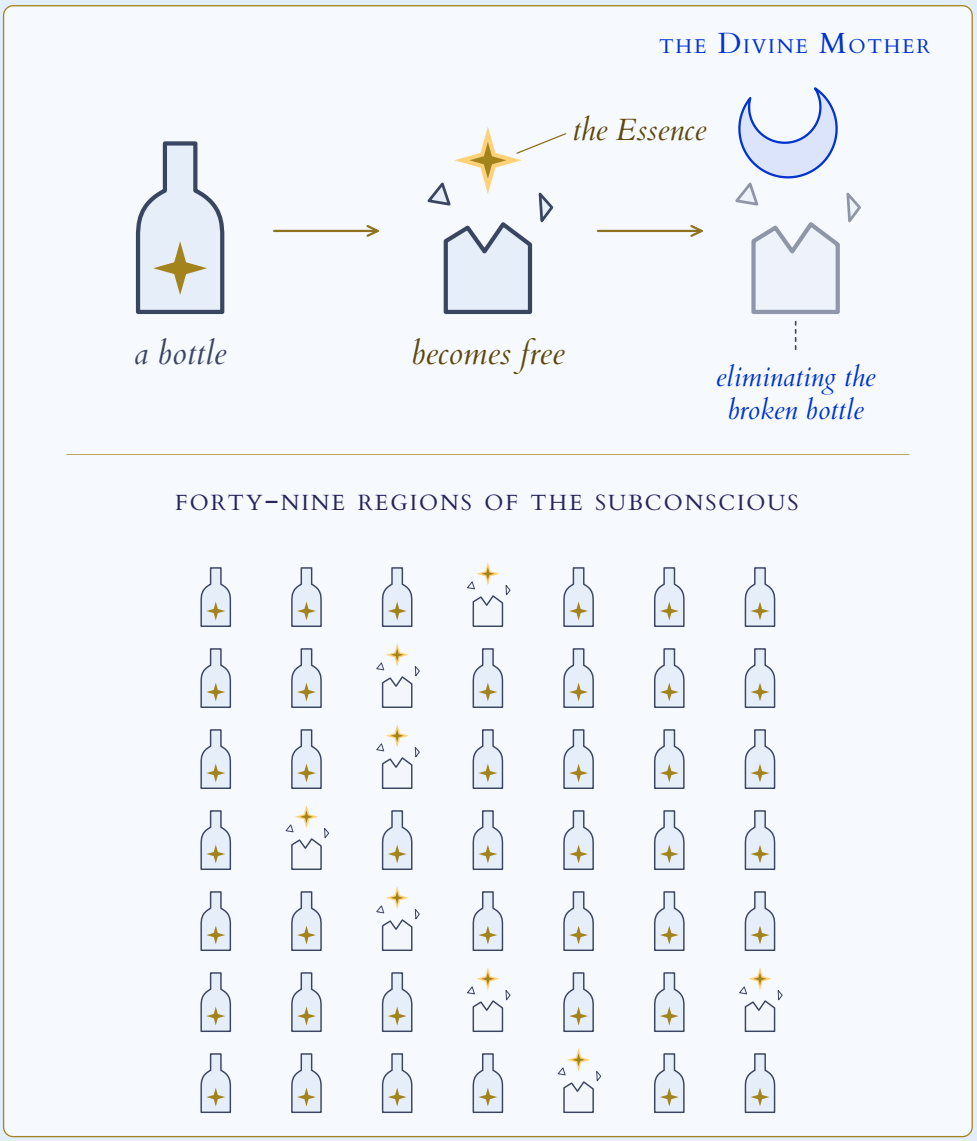
Esoteric Treatise of Hermetic Astrology, 1967

16 PASSAGES

V The Divine Mother eliminates broken bottles

Comprehension of a defect frees the fraction of the Essence held inside it. Only then can the Divine Mother remove what is left, region by region of the subconscious.

THE DIVINE MOTHER ELIMINATES BROKEN BOTTLES



The comprehension of Anger in any subconscious department means to break a bottle; then, the corresponding fraction of the Essence becomes free.

from Esoteric Treatise of Hermetic Astrology, 1967

The Twice-Born become stagnant in their inner progress when they lack Love.

Esoteric Treatise of Hermetic Astrology, 1967

Everyone who forgets his Divine Mother becomes stagnant in his progress. A lack of Love exists when we commit the error of forgetting our Divine Mother.

Esoteric Treatise of Hermetic Astrology, 1967

It is impossible to eliminate all those small 'I' that constitute the Lunar Ego without the help of the Divine Mother.

Esoteric Treatise of Hermetic Astrology, 1967

The comprehension of any defect is fundamental, indispensable, when one wants to eliminate the small "I" that personifies it, but the work of elimination in itself, is impossible without the help of the sacred five-legged Cow.

Esoteric Treatise of Hermetic Astrology, 1967

The Divine Mother eliminates broken bottles. Each small "I" is a bottle within which a fraction of the Essence is engrossed.

Esoteric Treatise of Hermetic Astrology, 1967

This means that the Essence, the Buddhata, the Soul or Fraction of the Human Soul that every intellectual animal has, has become thousands of fractions, which are bottled up. For example: Anger, is represented by hundreds or thousands of I each is a bottle within which the Essence is engrossed; to each bottle corresponds a fraction of the Essence.

Esoteric Treatise of Hermetic Astrology, 1967

All those bottles of Anger, all those I's, live in each of the forty-nine departments or regions of the subconscious.

Esoteric Treatise of Hermetic Astrology, 1967

The comprehension of Anger in any subconscious department means to break a bottle; then, the corresponding fraction of the Essence becomes free.

Esoteric Treatise of Hermetic Astrology, 1967

It is impossible to eliminate all those small 'I' that constitute the Lunar Ego without the help of the Divine Mother.

Esoteric Treatise of Hermetic Astrology, 1967

When this happens, the Divine Mother intervenes by eliminating the broken bottle, the cadaver of a small shattered I. Each cadaver no longer has within the fraction of the Soul that it previously imprisoned and this cadaver disintegrates little by little in the infernal worlds.
Esoteric Treatise of Hermetic Astrology, 1967

It is necessary to know that the Divine Mother only intervenes in this case, when the bottle is shattered, when the Essence enclosed in it has been liberated.
Esoteric Treatise of Hermetic Astrology, 1967

If the Divine Mother was to eliminate the bottle with the little genie inside, the poor little genie, in other words, the Fraction of the Soul, would also have to enter the infernal worlds.
Esoteric Treatise of Hermetic Astrology, 1967

When all the bottles have been broken, the Essence in its totality has been liberated and the Divine Mother dedicates herself to the elimination of cadavers.
Esoteric Treatise of Hermetic Astrology, 1967

The comprehension of Anger in twenty or thirty subconscious regions, does not mean that one has comprehended it in all the forty-nine departments.
Esoteric Treatise of Hermetic Astrology, 1967

The comprehension of Anger in department three or four, means the breaking, shattering of a bottle either in department three or four. Nonetheless, many I of Anger, many bottles, can continue in all the other subconscious departments.
Esoteric Treatise of Hermetic Astrology, 1967

Each defect processes itself in each of the forty-nine regions of the subconscious and has many roots.
Esoteric Treatise of Hermetic Astrology, 1967

Anger, Covetousness, Lust, Envy, Pride, Laziness, Gluttony, have thousands of bottles, thousands of small I's within which the Essence is bottled up.

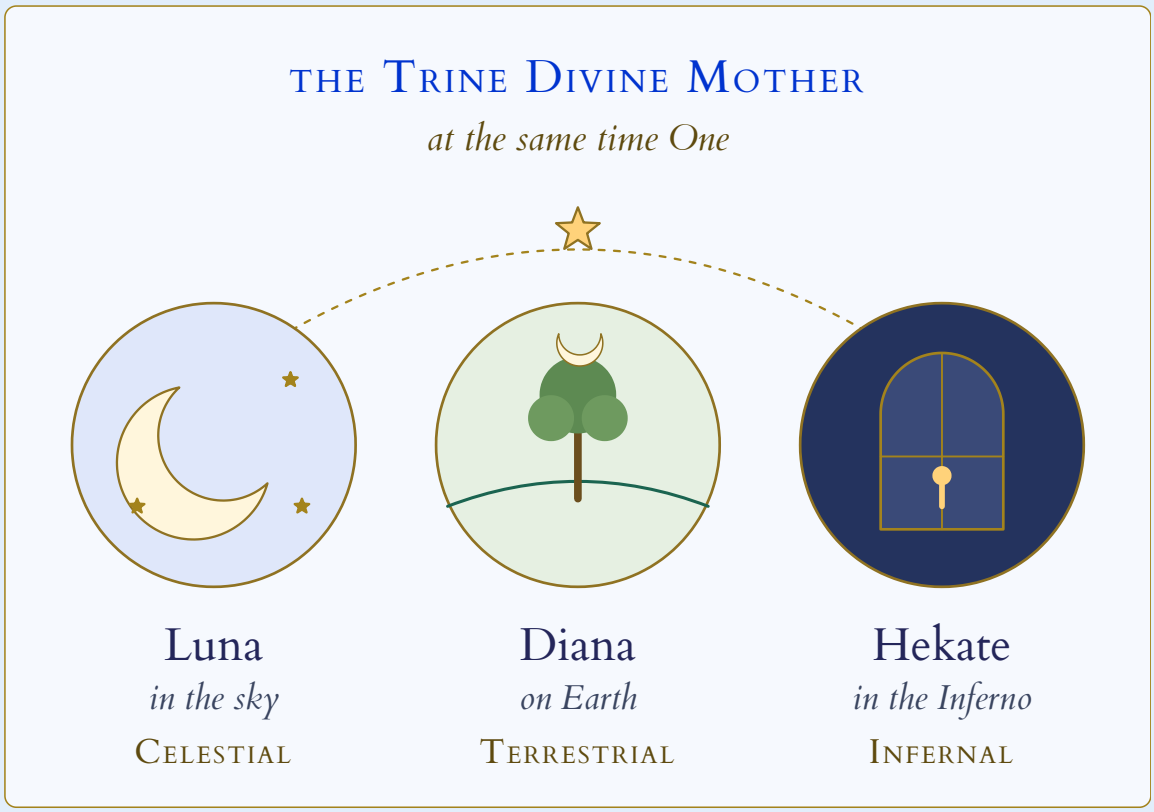
Esoteric Treatise of Hermetic Astrology, 1967

10 PASSAGES

VI The Divine Mother always helps us to comprehend when we call upon her

Whoever dies from moment to moment is tested in every department of the subconscious. The Divine Mother is described here in her many names, the one who helps us comprehend and who eliminates what has died.

THE TRINE DIVINE MOTHER



Hekate-Diana-Luna is the Trine Divine Mother, while at the same time One, in the fashion of the Hindu Trimurti, Brahma, Vishnu and Shiva.

from Esoteric Treatise of Hermetic Astrology, 1967

Whoever is dying from moment to moment is subjected to thousands of esoteric tests in each of the forty-nine subconscious departments of Jaldabaoth.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

After coming out victorious from a few departments or regions of the subconscious, many Initiates fail in a few departments in certain tests related with a certain psychological defect.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The Divine Mother always helps us to comprehend when we call upon her, when we call upon the flame of the serpent.

Esoteric Treatise of Hermetic Astrology, 1967

The Divine Mother prays for us to the White Lodge and eliminates one by one those 'I' that have already died.

Esoteric Treatise of Hermetic Astrology, 1967

The Divine Mother, the sacred five-legged Cow, is Mother-Space, the Mother of the Spiritual Monad who takes refuge in the eternal Nothing-All of the Ineffable Father, in the Absolute Silence and the Absolute Darkness.

Esoteric Treatise of Hermetic Astrology, 1967

The Divine Mother prays for us to the White Lodge and eliminates one by one those 'I' that have already died.

Esoteric Treatise of Hermetic Astrology, 1967

If it is for something that we have our Particular Maternal Ray, our Individual Divine Mother, it is precisely because she, in herself, is the Mother of the Inner-Being, bidden within the Monad, one with the Monad.

Esoteric Treatise of Hermetic Astrology, 1967

If Artemis Loquia or Neiter was Luna in the sky for the Greeks, the chaste Diana on Earth was the Divine Mother presiding over the birth and life of the child and for the Egyptians it was Hekate in the Inferno, the Goddess of Death, that reigned over the spells and sacred Magic.

Esoteric Treatise of Hermetic Astrology, 1967

Hekate-Diana-Luna is the Trine Divine Mother, while at the same time One, in the fashion of the Hindu Trimurti, Brahma, Vishnu and Shiva.

Esoteric Treatise of Hermetic Astrology, 1967

The Divine Mother is Isis, the Ceres of the Mysteries of Eleusis, the Celestial Venus; she, who in the beginning of the world originated the attraction of the sexes and propagated with human generations with eternal fecundity.

Esoteric Treatise of Hermetic Astrology, 1967

She is Proserpine, of the nocturnal barks, the one who in her triple appearance, Celestial, Terrestrial and Infernal, oppresses the terrible demons of the Avernus, keeping the doors of the subterranean prisons closed and triumphantly traveling the Sacred Forests. Sovereign of the Stygian Dwelling, she shines in the center of the darkness of Acheron, the same as on the Earth and the Elysian Fields.

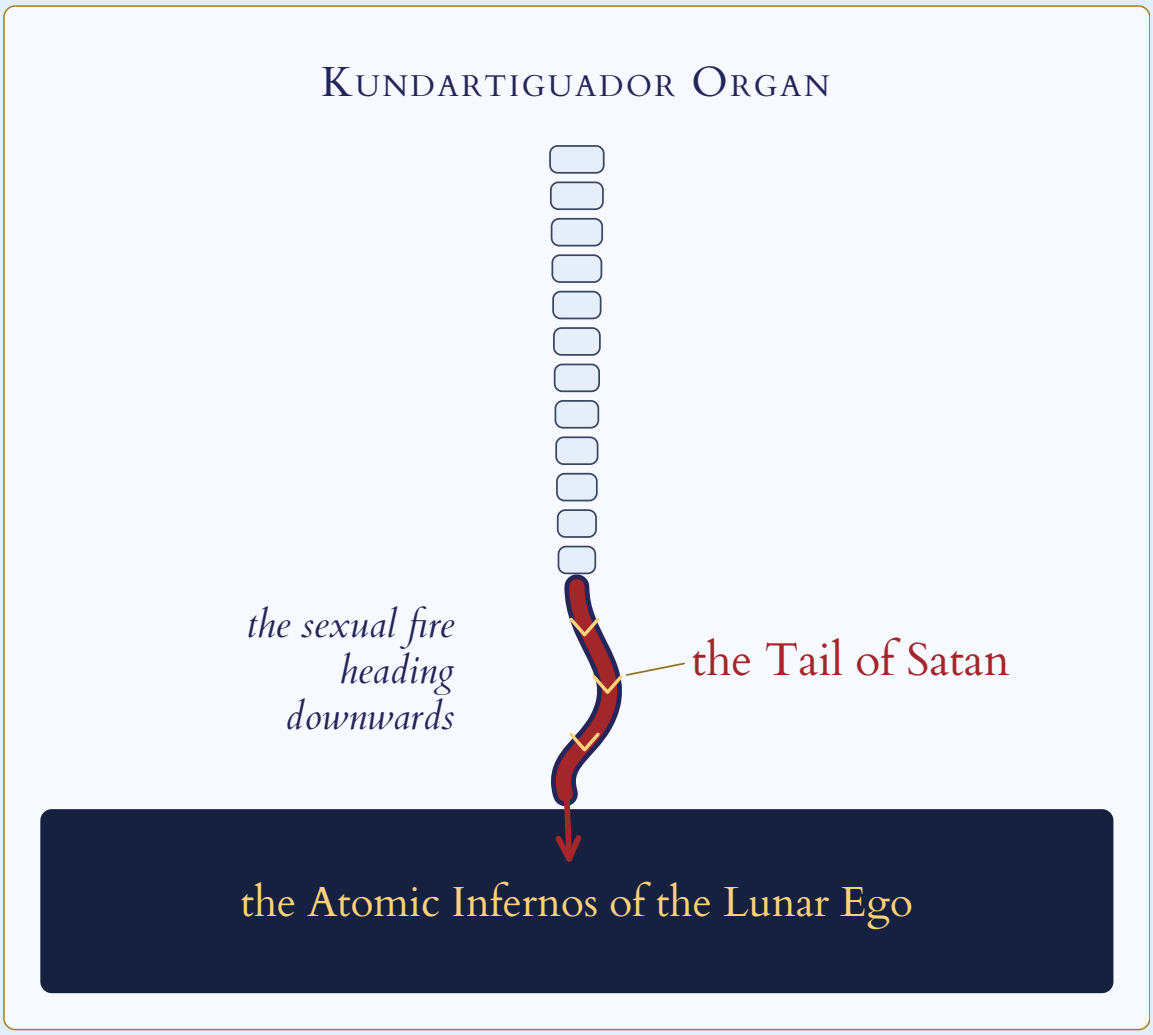
Esoteric Treatise of Hermetic Astrology, 1967

7 PASSAGES

VII Such an organ is the Tail of Satan

The ego is the consequence of an organ humanity once had and lost. Those consequences remain in each person, and with the help of the Divine Mother they can be eliminated.

THE ABOMINABLE KUNDARTIGUADOR ORGAN



Such an organ is the Tail of Satan, the sexual fire heading downwards, towards the Atomic Infernos of the Lunar Ego.

from Esoteric Treatise of Hermetic Astrology, 1967

Due to a certain mistake of a few Sacred Individuals in archaic times, the poor intellectual animal received the abominable Kundartiguador Organ.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

Such an organ is the Tail of Satan, the sexual fire heading downwards, towards the Atomic Infernos of the Lunar Ego.

Esoteric Treatise of Hermetic Astrology, 1967

When the intellectual animal lost the Kundartiguador Organ, the evil consequences remained within each subject; these bad consequences are constituted by the Pluralized I, the Lunar Ego.

Esoteric Treatise of Hermetic Astrology, 1967

With the help of the Divine Mother,
we can eliminate the evil
consequences of the abominable
Kundartiguador Organ.

Esoteric Treatise of Hermetic Astrology, 1967

On the basis of In-depth Comprehension and profound Inner Meditation, we can and should eliminate from ourselves, with the help of the Divine Mother, the evil consequences of the abominable Kundartiguador Organ.

Esoteric Treatise of Hermetic Astrology, 1967

In other times, the human being did not want to live in this world, he had realized his tragic situation; certain Sacred Individuals gave the human race the abominable Kundartiguador Organ in order for him to become thrilled with the beauties of this world. The result was that the human being became thrilled with the world.

Esoteric Treatise of Hermetic Astrology, 1967

When those Sacred Individuals removed the Kundartiguador Organ from humanity, the bad consequences remained in each person.

Esoteric Treatise of Hermetic Astrology, 1967

With the help of the Divine Mother, we can eliminate the evil consequences of the abominable Kundartiguador Organ.

Esoteric Treatise of Hermetic Astrology, 1967

8 passages

VIII Dante found many Centaurs in the abyss

The centaur is also a figure of the abyss. Dante met many centaurs in the underworld, and there is a law for them when they return to this world.

The Sign of Sagittarius with its famous centaur, one half Man, one half Beast, is something that should never be forgotten.

Esoteric Treatise of Hermetic Astrology, 1967

But, is it not perhaps true that the Centaurs are assisted? What are the legends of the centuries telling us?

Runic Magic, 1969

These epic warriors (Centaurs) who fell bleeding among the helmets and bucklers of those who gloriously died for the love of their people and their country, receive a well deserved extra help when they return into this world.

Runic Magic, 1969

It is written with tremendous words that the Centaurs, before returning into this valley of tears, eliminate part of themselves, part of their beloved ego.

Runic Magic, 1969

The Law for Centaurs is as follows: What is decisively criminal in them must enter the crematorium of the Infernal Worlds and what is less perverse must be reincorporated into a human body.

Runic Magic, 1969

The Law for Centaurs is as follows: What is decisively criminal in them must enter the crematorium of the Infernal Worlds and what is less perverse must be reincorporated into a human body.

Runic Magic, 1969

The old laurel crowned Florentine Dante found many Centaurs in the abyss. Let us remember Chiron the old tutor of Achilles and Pholus, who was so frenzied.

Runic Magic, 1969

Dante would not have found the terrible mysteries of the Abyss without those symbolic women named: Lucia (Divine Grace), Beatrice (Spiritual Soul) and Rachel (Mercy). Within the Under-World Dante found many sages and many men full of prestige and knowledge. He also found many Centaurs (half human, half beast).

The Solar Bodies, 1968

Within the Under-World live very famous Centaurs, such as the great Chiron who Achilles nursed; Pholus prone to wrath is found there too and the cruel Attila (who was the scourge of God on earth) and many others who in this day and age in certain countries are venerated as national heroes.

The Solar Bodies, 1968

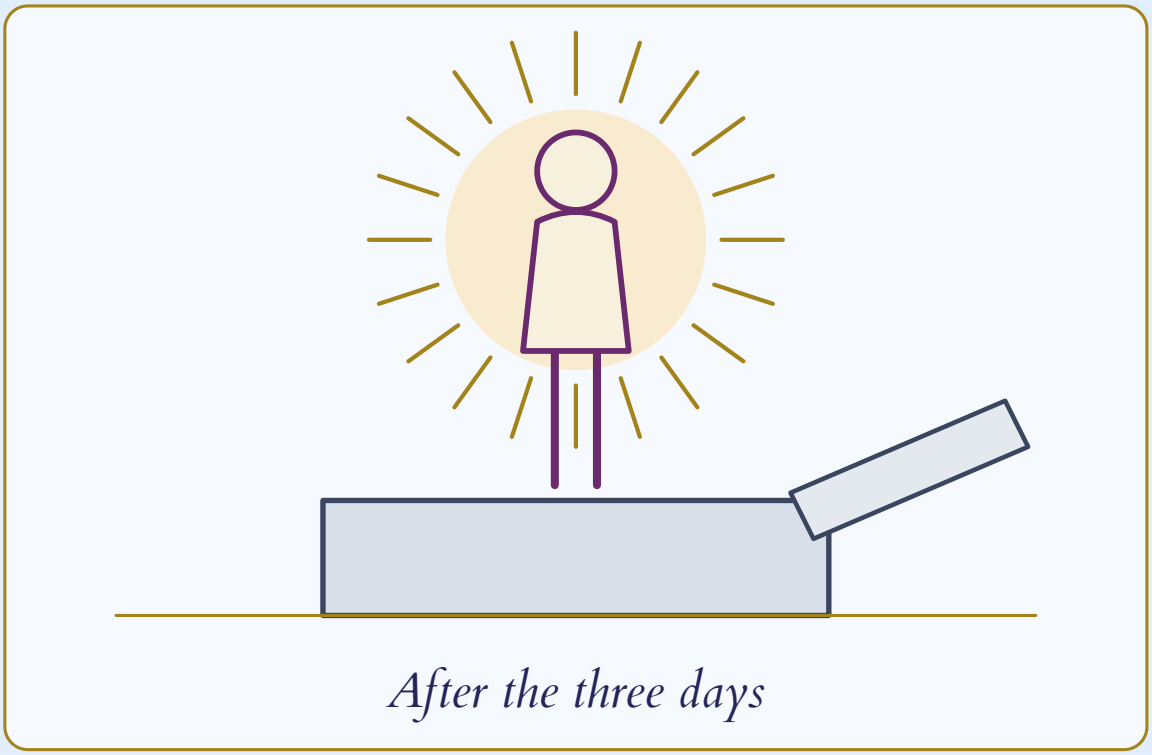
Part Four – We, the Gnostics, follow the steps of our predecessors

2 PASSAGES

I The perfect Buddhas, dressed with the glory of Dharmasaya

At the end of the twelve hours the Master may enter nirvana or renounce it. Those who renounce it for the love of humanity are the Bodhisattvas of compassion.

PART FOUR



This is the Initiatic Resurrection.

The perfect Buddhas, dressed with the glory of Dharmasaya, can no longer help man or humanity, because nirvana is the forgetting of the world and men forever. The Bodhisattvas: Kuan-Shiyin, Tashisni, Buddha and Christ radiate their light over suffering humanity.

Zodiacal Course, 1951

After great sacrifices, the Bodhisattvas enter a supernirvanic world of happiness. The protective wall is formed by the "Bodhisattvas of compassion". We, the Gnostics, follow the steps of our predecessors.

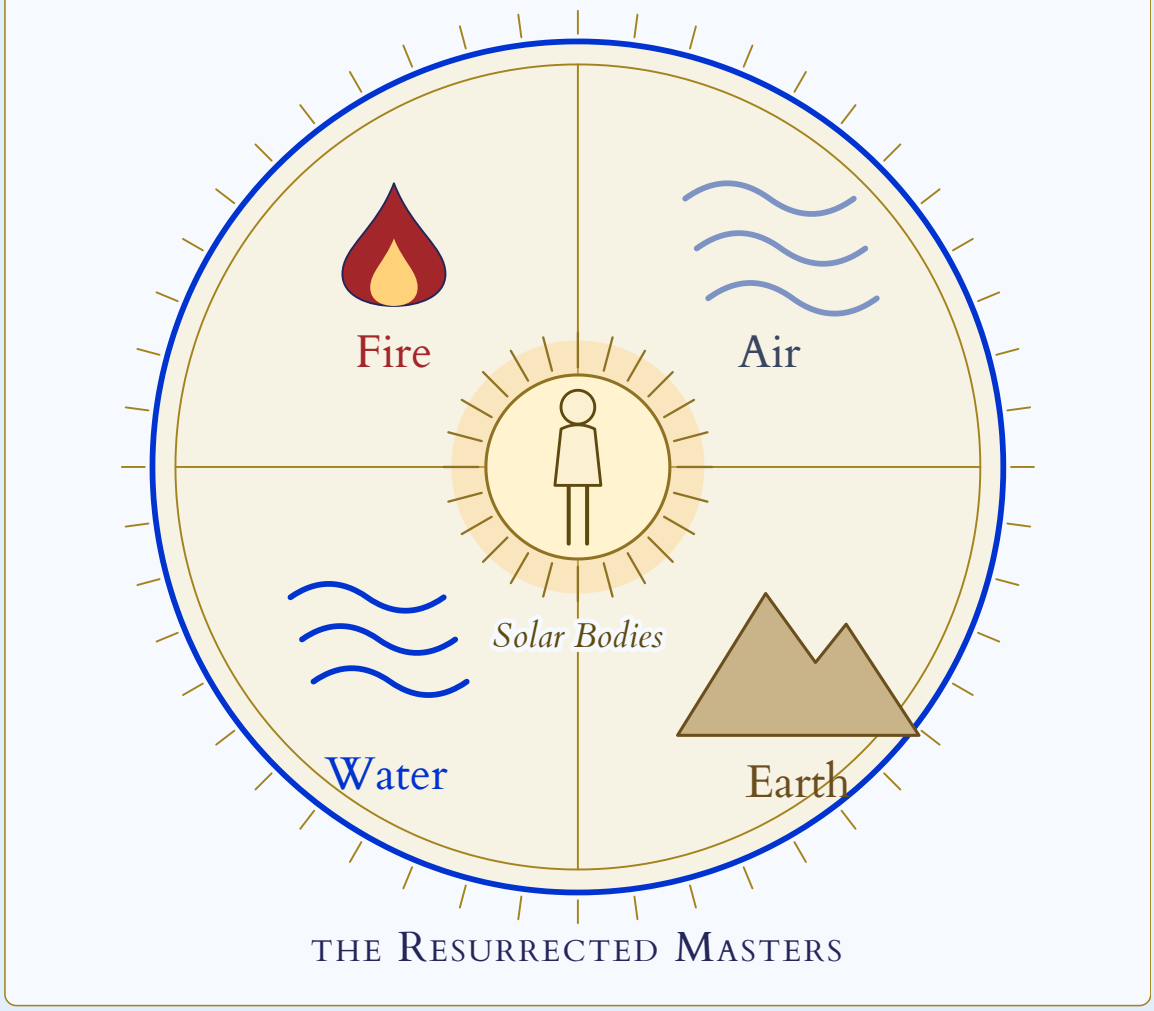
Zodiacal Course, 1951

5 PASSAGES

11 This is the Initiatic Resurrection

When the plural I has died, the lunar bodies are left behind and the Master returns clothed in the solar bodies. These are the powers of the Resurrected Masters.

THE INITIATIC RESURRECTION



The Resurrected Masters have powers over Fire, Air, Water and the Earth.

from Esoteric Treatise of Hermetic Astrology, 1967

When the Pluralized 'I' is killed and eliminated, the Essence unites with the Being, with the Inner-Self, and the Lunar Bodies are eliminated during a mystical trance, which lasts three days.

Esoteric Treatise of Hermetic Astrology, 1967

After the three days, the Master, garbed with his Solar Bodies, returns, comes back to his physical body. This is the Initiatic Resurrection.

Esoteric Treatise of Hermetic Astrology, 1967

Resurrected Masters can transmute physical lead into physical gold.

Esoteric Treatise of Hermetic Astrology, 1967

Every Resurrected Master has Solar Bodies, but does not have Lunar Bodies. The Resurrected Masters have powers over Fire, Air, Water and the Earth.

Esoteric Treatise of Hermetic Astrology, 1967

Resurrected Masters can transmute physical lead into physical gold.

Esoteric Treatise of Hermetic Astrology, 1967

The Resurrected Masters govern Life and death, they can conserve the physical body during millions of years, they know the quadrature of the circle and the perpetual movement, they have the universal medicine and speak the very pure language of the Divine Tongue which, like a golden river, flows delightfully beneath the thick jungle of the Sun.

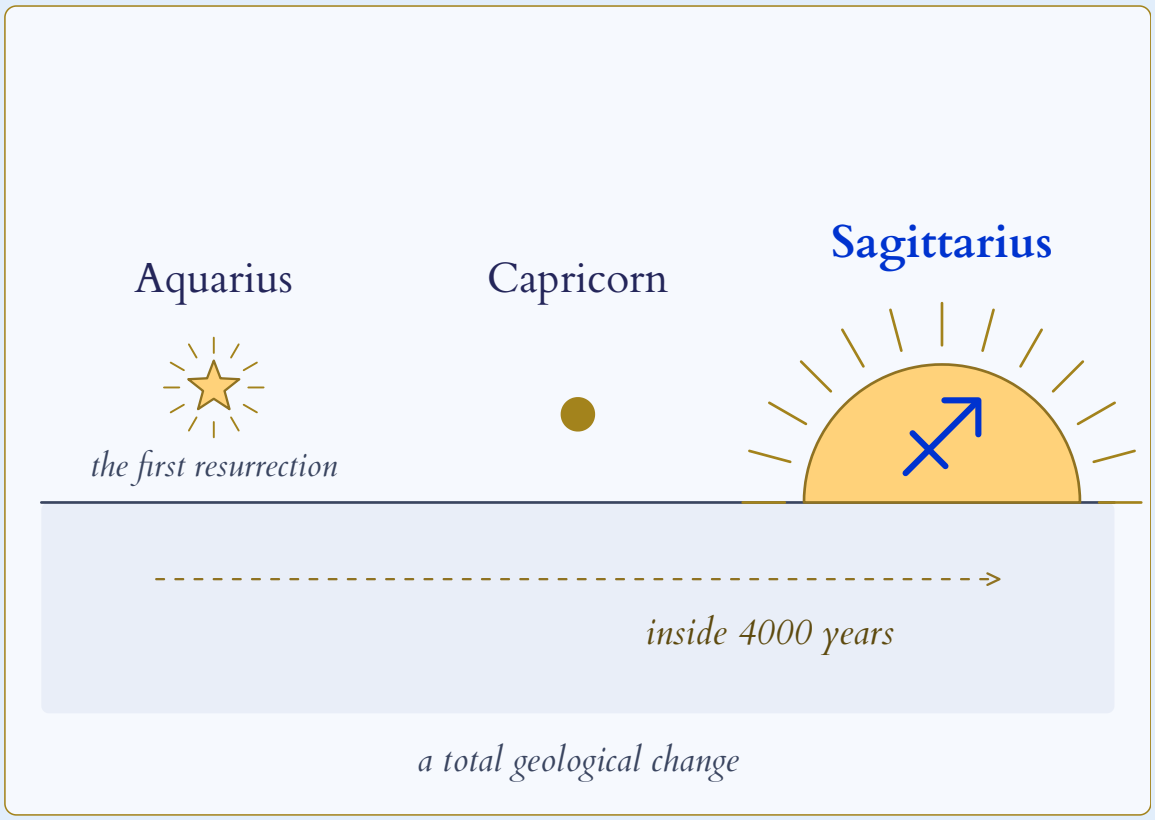
Esoteric Treatise of Hermetic Astrology, 1967

4 PASSAGES

III The dawn of Sagittarius will be definitive

Sagittarius is also an era to come, after Aquarius and Capricorn. His early books speak of it as the time of the second resurrection and of a final separation.

THE DAWN OF SAGITTARIUS



this is the first resurrection, because the second one will take place in Sagittarius.

from Secret Notes of a Guru, 1952

The new Era is the offspring of nature, and every birth is painful. In Aquarius only a select group of souls will be able to have a physical body; and there will be light, and wisdom and beauty; this is the first resurrection, because the second one will take place in Sagittarius.

Secret Notes of a Guru, 1952

This event will take place when the Era of Sagittarius starts, inside 4000 years, and some fractions of time. This occurrence will be accompanied by the sinking of the actual continents; there will be a total geological change.

Secret Notes of a Guru, 1952

This occurrence will be accompanied by the sinking of the actual continents; there will be a total geological change.

Secret Notes of a Guru, 1952

The Avitchi is a plane of submerged consciousness. The Avitchi is a lake burning with the fire of passion. The Avitchi is a submerged world, the "Abyss". And it is painful to say it, but human evolution has failed, and humanity is falling almost in its totality in the horrible abyss. There is no doubt that in Capricorn many of the souls that experienced the pain of the "abyss" at last decided to follow the teachings of the CHRIST. But, Oh, God! Poor souls, those that when "Sagittarius" commences, have not repented from their sins, because then they will go back to the abyss for ever, and will be tormented for ever more.

Secret Notes of a Guru, 1952

31. The dawn of Sagittarius will be definitive. The Intimates that have then attained dominion over their rebel personalities will assimilate the aroma of their personalities, that is, their psychic extractions, in order to continue their cosmic evolution on the wheel of births and deaths.

Igneous Rose, 1954

Part Five — The Tarot is the esoteric wisdom of the stars

2 PASSAGES

1 These ten sephiroths live and throb in our own conscience

The lesson of Sagittarius is given to the Kabbalah. It begins with the ten sephiroths, the three of the crown and the seven below, each with its card of the Tarot.

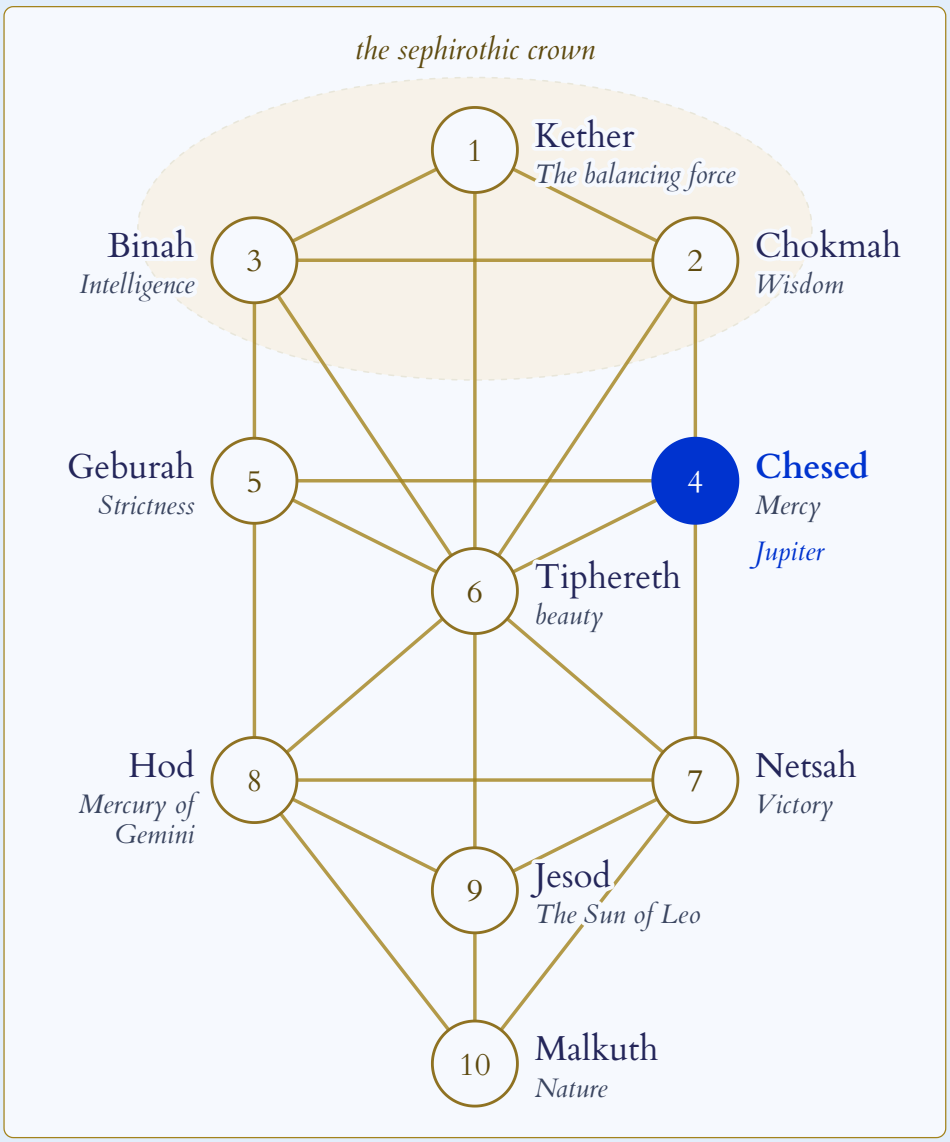
PART FIVE



The star of hope

The Tarot is the esoteric wisdom of the stars.

THESE TEN SEPHIROTHS



These ten sephiroths live and throb in our own conscience and we must learn to manipulate and change them in the marvelous laboratory of our interior Universe.

from Zodiacal Course, 1951

The seven planets of the solar system are the seven sephiroths and the triune spiritual sun is the sephirothic crown. These ten sephiroths live and throb in our own conscience and we must learn to manipulate and change them in the marvelous laboratory of our interior Universe. These ten sephiroths are: Kether. The balancing force. "The Magician" of the first arcane of the Tarot, whose primitive hieroglyph is represented by a man. Chokmah. Wisdom. The Priestess of the Tarot. Occult wisdom. The second card of the Tarot. The moon, primitive hieroglyph,

is the mouth of man, Binah. Intelligence. The Planet Venus, the third card of the Tarot. The Empress. The primitive symbol is a hand in the attitude of taking.

Zodiacal Course, 1951

These three sephiroths are the sephirothic crown. Then the seven inferior sephiroths are in the following order: Chesed. Jupiter. The divine being. Atman, primitive hieroglyph: a breast. The fourth card of the Tarot. Mercy. The card of the Emperor. Geburah. Strictness. The fifth card of man. The Pope or the Tarot hierophant: Mars, the warrior of Aries. Tiphereth. Venus of Taurus, beauty, love of the Holy Spirit, the buddhic body of man. The sixth card of the Tarot. The lover. Hod. Mercury of Gemini. The chariot of the Tarot. The seventh card and the eternity of everything. Netsah. The justice of the arcane. The eighth card of the Tarot; Saturn: Victory. Jesod. The Sun of Leo. The ninth card of the Tarot. The hermit. The absolute. Malkuth. The entire universe, Mary or Virgo. Nature.

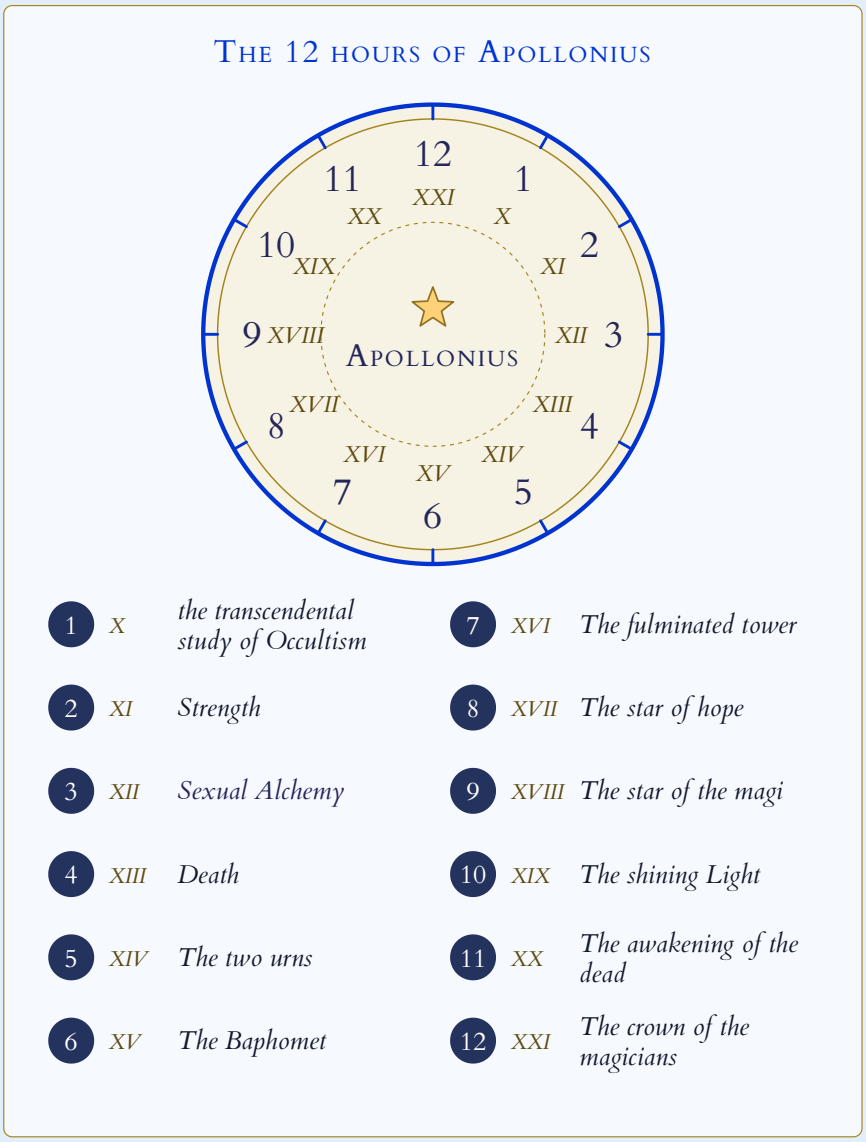
Zodiacal Course, 1951

2 PASSAGES

II The Tarot is intimately related with esoteric Astrology and with initiation

The arcana from ten to twenty-one are the twelve hours of Apollonius. He reads each hour as a stage of the path of initiation.

THE TWELVE HOURS OF APOLLONIUS



The Tarot is intimately related with esoteric Astrology and with initiation.

from Zodiacal Course, 1951

These ten sephiroths live within our Being, and are our solar system. The Tarot is intimately related with esoteric Astrology and with initiation. Arcane X (10). It is the first hour of

Apollonius, the transcendental study of Occultism. The first hour of Apollonius. Arcane Xl (11). It is the second hour of Apollonius. Strength. The pits of fire. The astral virtues form a circle through dragons and fire. (Study of Occult forces.) Arcane XII (12). Sacrifice. The third hour of Apollonius. The serpents, the dogs and the fire. Sexual Alchemy. Work with the Kundalini, (sexual magic). Arcane XIII (13). Death. The fourth hour of Apollonius. The neophyte will wander at night among the sepulchers, will experience the horror of visions, will give himself up to magic and goethia. (This means that the disciple will see himself attacked by millions of black magicians in the astral plane; those dark magicians will attempt to draw the disciple away from the luminous path. Arcane XIV (14). The two urns, "Divine magnetism and human magnetism". The superior waters of heaven. During this time the disciple will learn to be pure and chaste, because he comprehends the value of his seminal liquid. Arcane XV (15). (The electric hurricane) The Baphomet. The sixth hour of Apollonius. "Here it is necessary to be still, motionless, because of fear". (This means the terrible test of the guardian of the threshold, before which one needs much courage to overcome it).

Zodiacal Course, 1951

Arcane XVI (16). The fulminated tower. The seventh hour of Apollonius. Fire comforts the courageous beings, and if a priest, a sufficiently purified man, steals and then projects it, and if he mixes it with holy oil and then consecrates it, he will achieve the healing of illnesses with merely applying it to the infected part. (The initiate here sees his material fortune threatened arid his business fail.) Arcane XVII (17). The star of hope. The eighth hour of Apollonius Arcane XVIII (18). The star of the magi. The ninth hour of Apollonius. The astral virtues of the elements, of the seeds of all types. (Study of the lesser mysteries, the nine arcades through which the student has to climb.) Arcane XIX (19). The shining Light. The tenth hour of Apollonius. "The doors of heaven open and man comes out of his lethargy". This is the number ten of the second great initiation of greater mysteries that permits the initiate to travel in the etheric body. This is the wisdom of John the Baptist. Arcane XX (20). "The awakening of the dead". The eleventh hour of Apollonius. "The Angels, the Cherubims and the Seraphims fly with murmurs of wings. There is rejoicing in heaven, the earth awakens and the sun surges from Adam". This process belongs to the great initiations of greater mysteries where only the terror of the law reigns. Arcane XXI (21). The crown of the magicians. The twelfth hour of Apollonius. The courts of fire become still. This is the victorious entry into the limitless bliss of nirvana, where the Master is clothed with the shining robe of dharmasaya, or renounces the bliss of nirvana for the love of humanity, and becomes a Bodhisattva of Compassion, he is a savior of poor aching humanity, he is one more wedge of the protective wall raised with the blood of martyrs. Samyak Sambuddho, Master of perfection, renounced nirvana for the love of humanity.

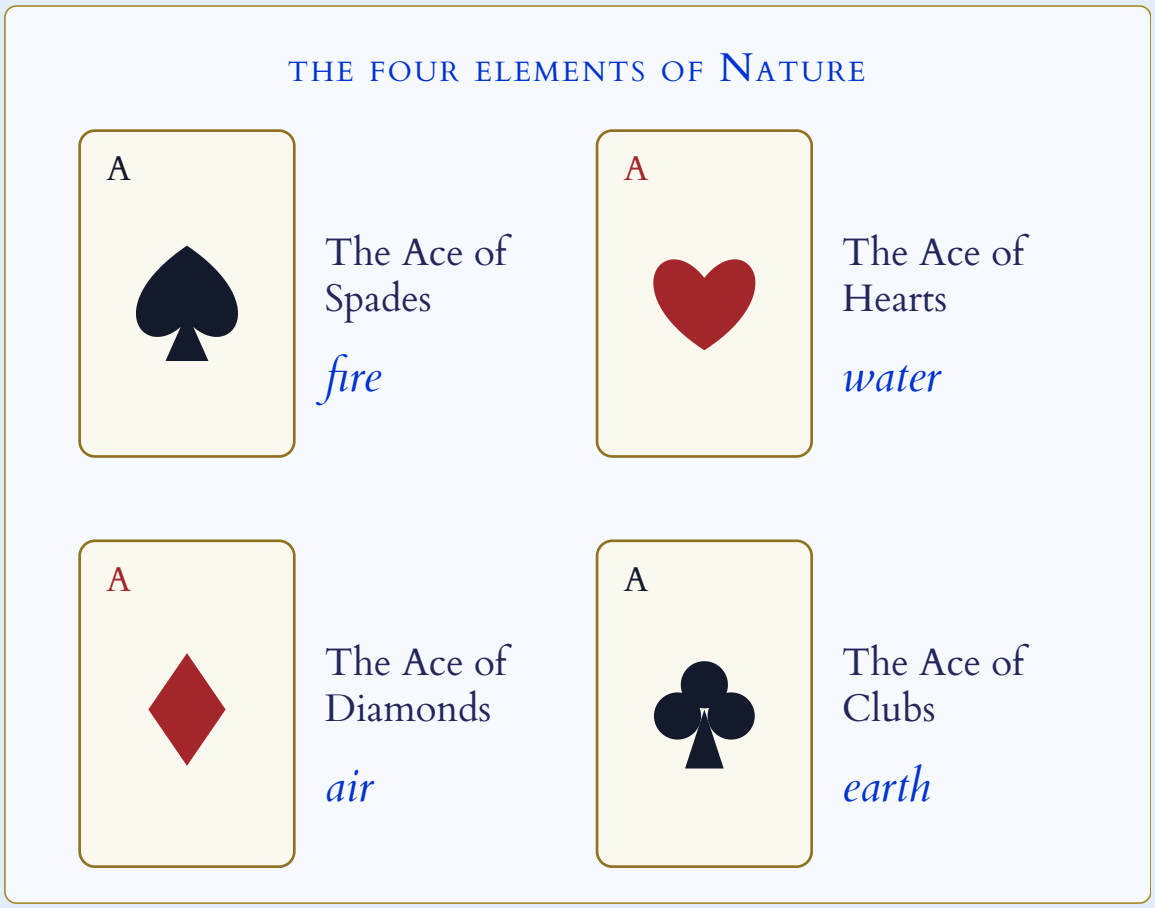
Zodiacal Course, 1951

7 PASSAGES

III The Tarot is a book as ancient as the ages

All Kabbalah is reduced to the twenty-two major arcana and the four aces. Here he shows how the lesser cards are read from the aces and the numbers.

FOUR ACES



The four aces represent the elements of Nature.

from Zodiacal Course, 1951

In this path we will have to live all the twelve hours of which the great sage Apollonius spoke about. “Papus”, the black magician, tried to disfigure the twelve hours of Apollonius with teachings of Black Magic, liquidating all the millions of Kabbalistic volumes that drift in the world. We arrived at the conclusion that: all Kabbalah is reduced to the twenty-two major arcanes of the Tarot and four aces, which represent the four elements of Nature.

Zodiacal Course, 1951

On such a simple thing, scholars have written millions of volumes and theories that would turn "crazy" anyone who had the bad taste of becoming intellectualized with all that arsenal.

Zodiacal Course, 1951

The worst of it is that in questions of Kabbalah, the black magicians took over what they found, to disfigure the teaching and lead the world astray. The works of Papus are legitimate black magic.

Zodiacal Course, 1951

Intuitively interpret these cards combining the natural element with the major arcanes and the problem is resolved.

Zodiacal Course, 1951

The Tarot is a book as ancient as the ages, and is intimately related with the wisdom of the planetary gods. This book is the Tarot deck and is made up of 78 cards, divided into 22 called major arcanes, 56 denominated lesser arcanes.

Zodiacal Course, 1951

The four aces represent the elements of Nature. The Ace of Spades symbolizes fire. The Ace of Hearts symbolizes water. The Ace of Diamonds symbolizes air. The Ace of Clubs symbolizes earth.

Zodiacal Course, 1951

All the 56 cards of the lesser arcanes are based on these four Aces, and on the ten numbers of our decimal system. In the 22 major arcanes, for example, a four of Clubs, is no other but the arcane "4", the emperor and the symbol of the Ace of Clubs repeated four times; the same happens with the 56 cards of the lesser arcanes. Intuitively interpret these cards combining the natural element with the major arcanes and the problem is resolved.

Zodiacal Course, 1951

For example: a six of diamonds would be interpreted by combining the arcane VI with the element air, or "soul", symbolized by the diamonds; this would say: "a love affair", and so successively.

Zodiacal Course, 1951

3 PASSAGES

IV There are two kinds of Kabbalists: intellectual Kabbalists and intuitive Kabbalists

The cards are read with the heart and not with the intellect. He gives his own experience of the cards shown by the Gods, and says what the exercises of Sagittarius are for.

There are two kinds of Kabbalists: intellectual Kabbalists and intuitive Kabbalists, The intellectual Kabbalists are black magicians; the intuitive Kabbalists are white magicians. The sidereal gods many times answer us by showing us a card of the Tarot; then we intuitively comprehend the answer that has been given to us. The intuitive Kabbalists, by merely looking at a card of the Tarot, comprehend what destiny reserves for them. On a certain occasion I consulted a genie about the convenience of making a trip, for which I was not prepared economically. The planetary genie showed me 3 cards. One of them was a King of diamonds, everything beautifully embroidered with gold; I understood with my heart and made my trip. Everything went very well.

ZODIACAL COURSE, 1951

> *The Kabbalists of intuition understand everything with the heart.*
>
> ZODIACAL COURSE, 1951

When humanity was judged before me, I saw the Tarot extended in lines of seven cards, and when a certain card of the sixth line was shown, the Gods judged the great prostitute (humanity) and considered her unworthy. The sentence of the Gods was: "To the abyss, to the abyss, to the abyss, to the abyss"! (The number of humanity is 666).

ZODIACAL COURSE, 1951

The exercises of Sagittarius are to awaken clairvoyance and to see and comprehend all these things. The Kabbalists of intuition understand everything with the heart. The Intellectual Kabbalists want to resolve everything with the animal mind. The Kabbalist of intuition is only guided by the voice of the silence, the Inner Being. These cards of the Tarot is the language of the superior worlds of Light. These cards of the Tarot are the occult wisdom of the Sidereal Gods.

ZODIACAL COURSE, 1951

4 PASSAGES

V Each year has its Kabbalistic card

The twelve hours are the path of initiation, and the numbers carry meaning. Each year has its card, and the names of people enclose their karma.

The 12 hours of Apollonius are the path of initiation. It is horrifying to see how men have accumulated so many theories on this book as simple and sublime as God.

Zodiacal Course, 1951

The 78 plates of the Tarot are like 78 ineffable hieroglyphs shining in this pyramid of five angles called man 1-2-3-4=10; the entire progress of the student is based on these numbers. Each year has its Kabbalistic card which allows us to make intuitive forecasts. Examples: 1951, is broken up like this: 1-9-5-1=16 Arcane XVI. The fulminated tower. Meaning divine destruction. Before the 21st of March of 1952, a great nation received a great Karmic punishment. (This is already defined). If we add together all the numbers of our birth date, we would obtain our own Kabbalistic number. There are those who figure out the numerical value of the letters in their own names and surnames. Iglesias Janeiro is a specialist in this but we are not interested in this branch, because it has not yet been studied in depth esoterically, in a scientific manner. The only thing I have proven is that within the name of people, according to the sense of the letters, Karma is enclosed. For example: women whose name is Dolores, suffer the unutterable in life. A certain Colombian politician had the surname "Turbay", which we could break up like this: turba ais or ai, turba. This politician died without seeing his success and the turbas (crowds) did not follow him.

Zodiacal Course, 1951

The authorized Kabbalist only acts under the voice of the Inner being.

Zodiacal Course, 1951

The authorized Kabbalist only acts under the voice of the Inner being. When the intellect wants to combine the cards of the Tarot on its own, it falls into the most painful aberrations.

Zodiacal Course, 1951

The Tarot is the esoteric wisdom of the stars.

Zodiacal Course, 1951

1 PASSAGE

VI The cards of the Tarot are taken from the most ineffable worlds of edenic Light

The lesson closes on the meaning of the twenty-two major arcana, one line for each card.

THE 22 MAJOR ARCANES

THE 22 MAJOR ARCANES

1	Man or the magician	12	Sacrifice
2	Woman and occultism	13	Death, transformations
3	Humanity and Creation	14	Temperance, chastity
4	Power and what is created	15	Fatality
5	Authority and mental life	16	Catastrophe and destruction
6	Love and amorous attraction	17	Hopes
7	The chariot of war. Struggles	18	Occult enemies
8	Justice. Suffering	19	The truth
9	Divine Love, prudence	20	Changes
10	Fortune	21	Total Demoralization
11	Courage	22	Victory

The meaning of the 22 major arcanes is the following

from Zodiacal Course, 1951

The cards of the Tarot are taken from the most ineffable worlds of edenic Light The meaning of the 22 major arcanes is the following: 1 Man or the magician. 2 Woman and occultism. 3 Humanity and Creation. 4 Power and what is created. 5 Authority and mental life. 6 Love and

amorous attraction. 7 The chariot of war. Struggles. 8 Justice. Suffering. 9 Divine Love, prudence. 10 Fortune. 11 Courage. 12 Sacrifice. 13 Death, transformations. 14 Temperance, chastity. 15 Fatality. 16 Catastrophe and destruction. 17 Hopes. 18 Occult enemies. 19 The truth. 20 Changes. 21 Total Demoralization 22 Victory

Zodiacal Course, 1951

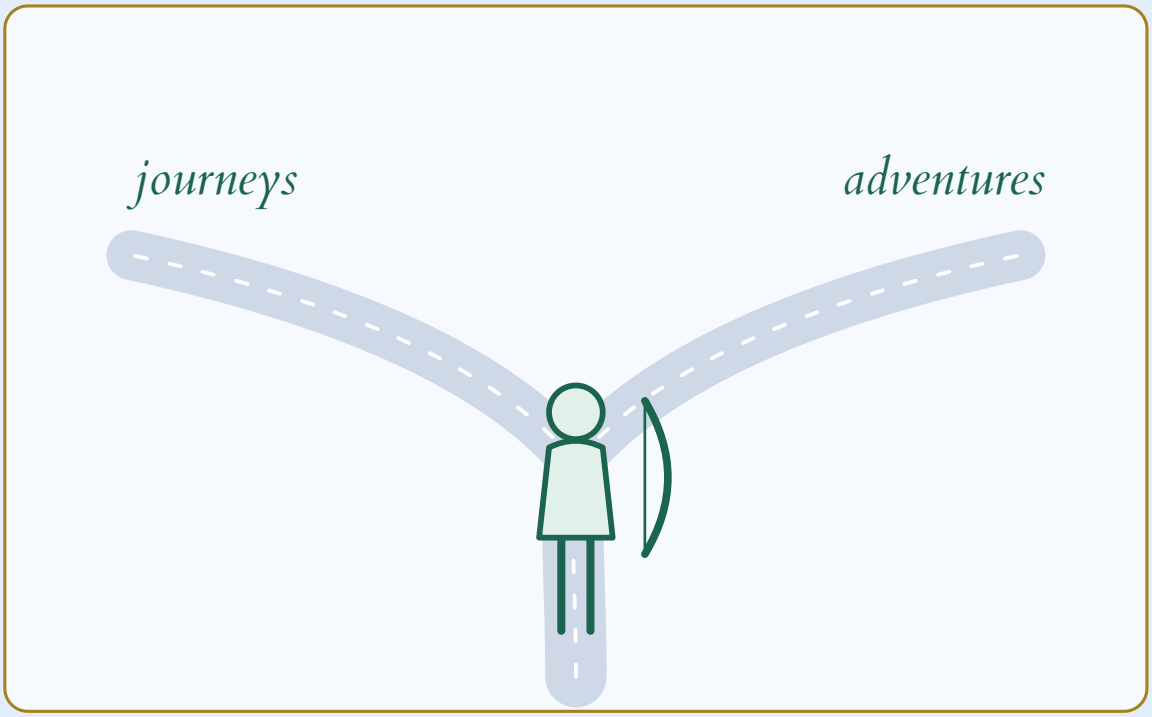
Part Six – The natives of Sagittarius are extremely passionate

8 PASSAGES

1 The natives of Sagittarius are magnanimous and generous

Those born under Sagittarius are passionate, quick to anger and quick to forgive. The Zodiacal Course adds a warning in the words of Eliphas Levi.

PART SIX



Natives of Sagittarius love journeys, explorations, adventures, sports.

The natives of Sagittarius are extremely passionate and fornicators.

Zodiacal Course, 1951

Eliphas Levi says: “Unfortunate be the Samson of the Kabbalah who lets himself be put to sleep by Delilah. The Hercules of science who exchanges his royal sceptre for the bone of Onfalia, will very soon feel the revenge of Deyanira, and nothing else will be left for him but the fire of Mount Aetna to escape the tormenting devourers of the robe of Neso”

Zodiacal Course, 1951

129. SAGITTARIUS: November 23rd to December 21st

Manual of Practical Magic, 1954

130. The natives of Sagittarius are extremely passionate.

Manual of Practical Magic, 1954

The natives of Sagittarius have a great disposition for philosophy.

Manual of Practical Magic, 1954

131. The natives of Sagittarius become angry easily and forgive easily.

Manual of Practical Magic, 1954

132. The natives of Sagittarius are magnanimous and generous.

Manual of Practical Magic, 1954

133. The natives of Sagittarius always love adventures and runins; everything that is grandiose and gigantic attracts them.

Manual of Practical Magic, 1954

134. The natives of Sagittarius are tenacious and contenders; when people think that they have overcome them, they reappear on the battlefield of life, full of courage and valor. 135. The natives of Sagittarius have a great disposition for philosophy.

Manual of Practical Magic, 1954

8 passages

II Sagittarians are tenacious

The Hermetic Astrology returns to the natives in its own words. They love adventure, rise again after failure, and are harmed most by lust.

In practice we have been able to verify that the natives of Sagittarius are very fornicating and passionate.

Esoteric Treatise of Hermetic Astrology, 1967

Natives of Sagittarius love journeys, explorations, adventures, sports.

Esoteric Treatise of Hermetic Astrology, 1967

Natives of Sagittarius easily become angry and then forgive.

Esoteric Treatise of Hermetic Astrology, 1967

Natives of Sagittarius are very comprehensive; they love beautiful music and possess marvelous intelligence.

Esoteric Treatise of Hermetic Astrology, 1967

Lust is what harms Sagittarians the most.

Esoteric Treatise of Hermetic Astrology, 1967

Sagittarians are tenacious; when they seem to have definitely failed, they seem to resurrect from their own ashes like the Phoenix Bird of mythology, astonishing all their friends and enemies.

Esoteric Treatise of Hermetic Astrology, 1967

The natives of Sagittarius are capable of embarking on great enterprises, even when they are surrounded by immense dangers.

Esoteric Treatise of Hermetic Astrology, 1967

The financial life of Sagittarians is sometimes very good, but Sagittarians also go through great bitterness and financial difficulties.

Esoteric Treatise of Hermetic Astrology, 1967

Lust is what harms Sagittarians the most.

Esoteric Treatise of Hermetic Astrology, 1967

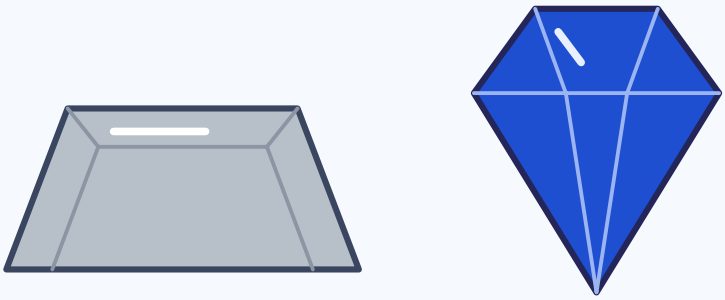
Part Seven — The metal of Sagittarius is tin

3 PASSAGES

1 Metal: Tin. Stone: Blue Sapphire

His books give the metal and the stone of Sagittarius in two ways. Both are printed here as he wrote them.

PART SEVEN

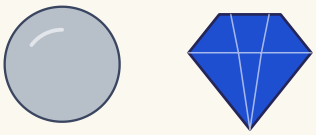


Tin

Blue Sapphire

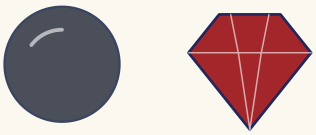
Metal: Tin. Stone: Blue Sapphire.

SAGITTARIUS IS THE HOUSE OF JUPITER



Metal: Tin.

Stone: Blue Sapphire.



The metal is iron, its stone the carbuncle.

The colour is red and the musical note, Re in the second octave.

The metal of Sagittarius is tin; the stone is the blue sapphire.

from Zodiacal Course, 1951

from Esoteric Treatise of Hermetic Astrology, 1967

from Tarot and Kabalah, 1978

In our present course, we have arrived at the constellation of Sagittarius. Metal: Tin. Stone: Blue Sapphire.

Zodiacal Course, 1951

The colour is red and the musical note, Re in the second octave.

Tarot and Kabalah, 1978

Sagittarius is the house of Jupiter. The metal of Sagittarius is tin; the stone is the blue sapphire.

Esoteric Treatise of Hermetic Astrology, 1967

The ninth constellation of Sagittarius corresponds to it. The metal is iron, its stone the carbuncle. The colour is red and the musical note, Re in the second octave.

Tarot and Kabalah, 1978

4 PASSAGES · 1 PRACTICE

II The plants of SAGITTARIUS belong to the element fire

The genii of the sign, its plants and its perfume. The sick are to smell the perfume of their sign each day, and the perfume of Sagittarius is aloe.

Sagittarius: Vhori and Saritaiel.

ZODIACAL COURSE, 1951

The plants of SAGITTARIUS belong to the element fire and they are similar to the buttocks.

OCCULT MEDICINE AND PRACTICAL MAGIC, 1978

Sick people must smell their zodiacal perfume on a daily basis

OCCULT MEDICINE AND PRACTICAL MAGIC, 1978

A PRACTICE

Sick people must smell their zodiacal perfume on a daily basis:

OCCULT MEDICINE AND PRACTICAL MAGIC, 1978

: perfume of Aloe

OCCULT MEDICINE AND PRACTICAL MAGIC, 1978

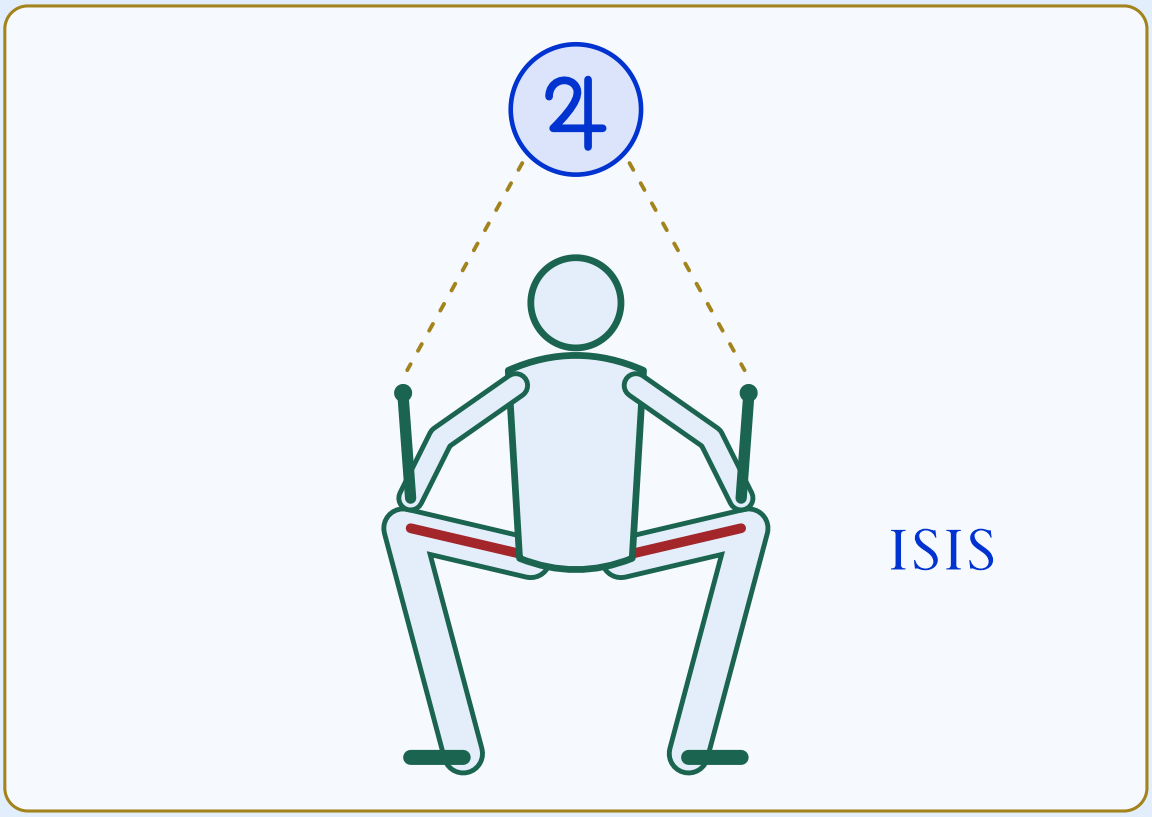
Part Eight – With this exercise one awakens Clairvoyance

2 PASSAGES · 2 PRACTICES

I Squat, like the Peruvian guacas

The exercise of Sagittarius as the Zodiacal Course gives it: the posture, the mantram ISIS and how it is sounded, and the meditation on the Inner Being.

PART EIGHT



with the index fingers pointing upwards, towards heaven, to attract the rays of Jupiter

A PRACTICE

Squat, like the Peruvian guacas. Place your hands on your legs, with the index fingers pointing upwards, towards heaven, to attract the rays of Jupiter, exactly as Huiracocha teaches us, so that we may intensely magnetize the femorals, The mantram is "ISIS", which is pronounced vocalizing it like this: IIIIISSSSSSSIIIIIIISSSSSSS Pronouncing a sibilant sound, with the S like that of the wind. With this clue you will totally awaken clairvoyance, and will obtain the power to read the "Akashic" records of Nature.

Zodiacal Course, 1951

A PRACTICE

We now have to meditate intensely on the Inner Being, begging him to bring us the Angel Zachariel to help us.

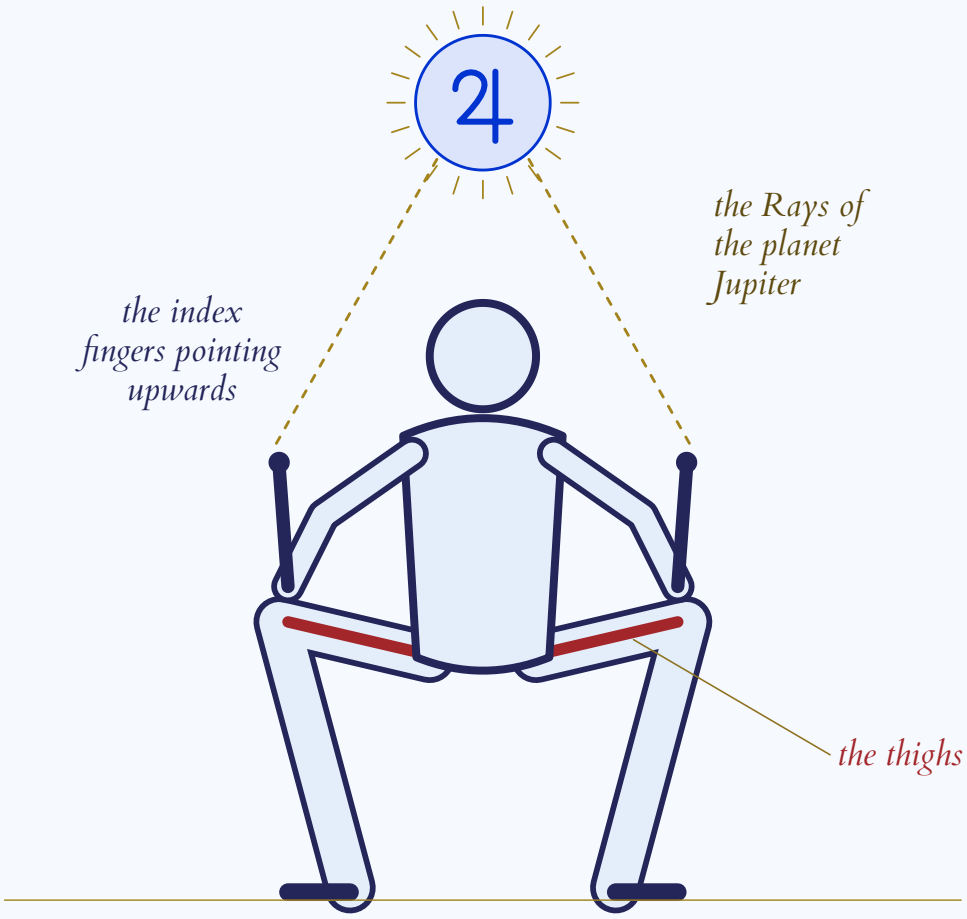
Zodiacal Course, 1951

4 PASSAGES · 3 PRACTICES

II The mantra ISIS is the mantra of this exercise

The same exercise in the Hermetic Astrology, to be done daily to magnetize the blood of the thighs. The two faces of the centaur point to the faculty it develops.

THE MANTRA ISIS



IIIIIIISSSSSSSSS IIIIIIIIIIIISSSSSSSS

IS-IS

Crouch, in the manner of the Peruvian Guacas; place your hands on your legs, with the index fingers pointing upwards, towards the sky, in order to attract the Rays of the planet Jupiter, so as to intensely magnetize the legs, the thighs.

from Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

Crouch, in the manner of the Peruvian Guacas; place your hands on your legs, with the index fingers pointing upwards, towards the sky, in order to attract the Rays of the planet Jupiter, so as to intensely magnetize the legs, the thighs. The mantra ISIS is the mantra of this exercise. Isis is the Divine Mother.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

This mantra is pronounced by prolonging the sound of each of the four letters that constitute it IIIIIIISSSSSSSSS IIIIIIIIIIIISSSSSSSS, divided into two syllables, IS-IS. With this exercise one awakens Clairvoyance and the power of Polyvision, which permits all of us to study the Akashic Archives of nature in order to get to know the history of the Earth and its races.

Esoteric Treatise of Hermetic Astrology, 1967

The Centaur with its two faces, one looking forward and the other backward, is indicating to us this precious faculty of Clairvoyance.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

It is necessary to practice intensely, daily, in order to magnetize the blood in the femoral arteries. This is how one acquires the power to study in the memory of nature.

Esoteric Treatise of Hermetic Astrology, 1967

The Centaur with its two faces, one looking forward and the other backward, is indicating to us this precious faculty of Clairvoyance.

Esoteric Treatise of Hermetic Astrology, 1967

I PASSAGE · I PRACTICE

III Each card of the Tarot is by itself a total forecast

How the white magician consults the cards of the Tarot.

A PRACTICE

The white magician prays to the Gods, throws his cards on the table with closed eyes, and beseeching his God, picks up a card, observes it, and makes the forecast with his intuition. Each card of the Tarot is by itself a total forecast.

Zodiacal Course, 1951

Where to practise. Each of these works holds his practices in full, with their own books and lectures.

Zodiacal Course — his practice for every sign of the zodiac. mysteryofthefire.org/library/zodiacal-course.html

Scorpio — the first of The Zodiac, everything he says on that sign. mysteryofthefire.org/library/scorpio.html

The Mantras — the mantras he gives, and how to sound them. mysteryofthefire.org/library/the-mantras.html

Runic Magic — the runes and their practices. mysteryofthefire.org/library/runic-magic.html

Prayers to the Divine Mother — calling on the Divine Mother, as he does. mysteryofthefire.org/library/prayers-to-the-divine-mother.html

The Herbal Pharmacopoeia — the plants, and the perfume of each sign. mysteryofthefire.org/library/the-herbal-pharmacopoeia.html

Psychological Death — the death of the ego, defect by defect. mysteryofthefire.org/library/psychological-death.html

Clairvoyance — the faculty and its organ, in his words. mysteryofthefire.org/library/clairvoyance.html

Made for this work.

Sagittarius — the practice, step by step — his exercise of the sign, in his order. mysteryofthefire.org/library/sagittarius-practice.html

Sagittarius — cards to print and cut — his table and his exercise, on cards. mysteryofthefire.org/library/booklets/sagittarius-cards-A4.pdf

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept for the sign. The sweep took the whole Sagittarius chapters of three books: the *Zodiacal Course* (1951 paragraphs), the *Esoteric Treatise of Hermetic Astrology* (1967, ¶652–763, 112) and the *Manual of Practical Magic* (1953–54, ¶520–525, 6). It then took every other paragraph in any book that names Sagittarius or the centaur (25), the lines of his correspondence tables not already in (2), and, where his sentence ran across the paragraph break, the paragraph beside it (16). That returned **265 candidate paragraphs in 15 books.** Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 99.2% of the time and on the class 98.5%, and a third reader, who saw neither verdict, settled the four they did not. 236 were judged printable. One of them, the bare label "SAGITTARIUS" over his table of perfumes, was set aside when the passages were placed, since the line it heads is printed. Of the 235 left, 81 were joined into the passage before them where his sentence or his list ran across several paragraphs, so **154 passages are printed here.** The rest are recorded with the reason each was set aside.

The practices were not gathered in a separate pass. The seven passages marked as practices are the ones the readers marked as giving the reader something to do. Six of them are gathered as the last part, with the one passage that stands among them and closes it; the other one stands where it cannot be lifted out: the rule on the zodiacal perfume, beside the line on aloe it governs, in the seventh.

What was set aside. Of the 29 paragraphs the readers set aside, 13 were headings, list numbers, a salutation and the sign-offs of his letters, six named the centaur or the sign only in passing (in a list of myths or of monsters, a procession, the constellation of the sky), five belonged to another sign or listed all twelve, and five were front matter or a table of contents.

No word was mended. The passages are printed as the extraction gives them, the scanner's slips included ("medium ship", "runins"). No word of his is changed.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, and 24 ranges run over more than one paragraph.

No paragraph was left out on purpose. Every paragraph judged printable is printed.

79 passages also stand in a finished work, and every one is marked where it stands, most often in *Whose Veil No Mortal Has Lifted* (18), *The Science of Meditation* (10) and *Gratitude and Kindness* (9). The repetition is wanted: this is the vocabulary of the whole teaching, and a reader who meets the same line in a second book holds it better. What is not allowed is an overlap a reader cannot see.

No passage carries an editor's note. Every passage from his early books was read for a line that credits the Kundalini to anything other than the work of the couple, and none does; the exercise of Sagittarius is for clairvoyance.

Checked twice over. Every section and part title is a line of his, proved against the passages under it. And every passage was checked word for word against a fresh extraction of its book.

The second work of The Zodiac, beside *Scorpio* and the *Zodiacal Course* booklet on the shelf, which prints his practice for every sign. This one gathers everything he says on one sign. It wears the pale night-blue of the zodiac and the themed works' two hairlines, in the sapphire of Jupiter.