

Scorpio

The sign of the sexual organs and the house of Mars: its lesson, its symbol, its natives and its practice, in his own words, from the fifty-two books

230 PASSAGES · 12 BOOKS · 15 PRACTICES · 31 SECTIONS · 8 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, so anything on this page can be found again in the source. Most of it comes from the three places where he gave a whole lesson on the sign, the *Zodiacal Course*, the *Esoteric Treatise of Hermetic Astrology* and the *Manual of Practical Magic*; the rest are the paragraphs where he names Scorpio or the scorpion in other books. Many of these passages also stand in other works of the shelf, chiefly *The Solar Bodies*, *The Three Factors* and the *Zodiacal Course* booklet. They are gathered here on purpose: the same teaching comes back in several of them because hearing it again is how it settles.

The first two parts are the sign and its ruler: the eighth constellation, joined of old with Virgo, the sign that governs the sexual organs, and the house of Mars: *"Scorpio, the sign of the sexual forces"* *"Scorpio rules the sexual organs and in the latter resides all the power of the magician."*

The third and fourth are the lesson of Scorpio: the Great Arcanum, the Second Birth, and the bodies and the serpents: *"The Kundalini is awakened with sexual magic."* *"Each body has its sacred Serpent."*

The fifth is the scorpion as a symbol: its poison, the Scorpion Head Goddess, the rune Olin and the constellation in the old temples: *"In reality the scorpion symbolizes the sexual organs."*

The sixth and seventh are the natives and the correspondences: those born under the sign, and its stone, mineral, plants and perfume: *"The natives of Scorpio have a terrible will."* *"The mineral of Scorpio is the Magnet; its stone is the Topaz."*

The eighth part is the practice: his exercise for the sign, with the passages that ground it: *"The exercise of Scorpio is the Maithuna"*

This is the first of twelve, one for each sign, each released as the sun enters it.

What is in it

| A practice — something to do, framed and labelled

Part One — Scorpio, the sign of the sexual forces

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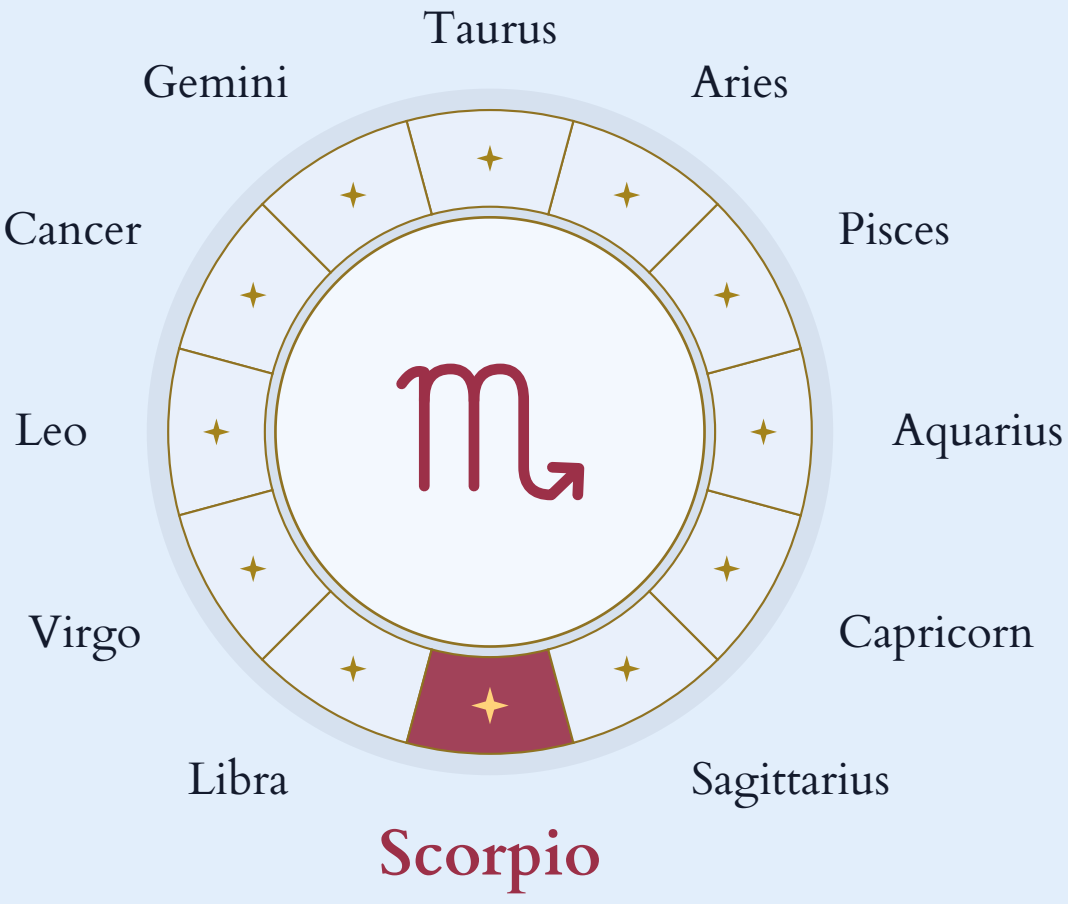
30 The exercise of Scorpio is the Maithuna 5

31 Here I have given thee the key of sexual magic 3

THE MAP

Eight parts, from the sign and its ruler, through the lesson and the symbol, to the natives and the practice

Above, the twelve signs in the order of his own list, with Scorpio lit, the eighth. Below, the road through the work: tap a part to go to it. The caption is his own sentence, from the passage it links to.





Scorpio, the sign of the sexual forces

part one · 6 passages



Scorpio is the house of Mars

part two · 18 passages



The omnipotent secret of the Kundalini

part three · 51 passages · 1 practice



Each body has its sacred Serpent

part four · 106 passages



Scorpio is a very interesting sign

part five · 13 passages



The natives of Scorpio have a terrible will

part six · 13 passages



Topaz, the stone

part seven · 6 passages · 1 practice



The exercise of Scorpio is the Maithuna

part eight · 17 passages · 13 practices

"Scorpio rules the sexual organs and in the latter resides all the power of the magician."

Zodiacal Course, 1951

Part One – Scorpio, the sign of the sexual forces

I PASSAGE

I From the 24 of October to the 22 of November

The lesson of Scorpio in the Zodiacal Course opens with this table. It gives the dates of the sign and what it rules, then its metal, stone, perfume, plant, flower, planet, colour, element, key word, day and ruler.

PART ONE



its constellation the eighth, which corresponds to Scorpio.



From the 24 of October to the 22 of November

Rules	**The Sexual Organs**
Metal	Magnet
Stone	Topaz
Perfume	Coral
Plant	The Oak Tree
Flower	Chrysanthemum
Planet	Mars
Color	**Red**
Element	Water
Key Word	Action
Day	Tuesday
Ruler	Samael

Rules: The Sexual Organs

from Zodiacal Course, 1951

From the 24 of October to the 22 of November Rules: The Sexual Organs Metal: Magnet Stone: Topaz Perfume: Coral Plant: The Oak Tree Flower: Chrysanthemum Planet: Mars Color: Red Element: Water Key Word: Action Day: Tuesday Ruler: Samael

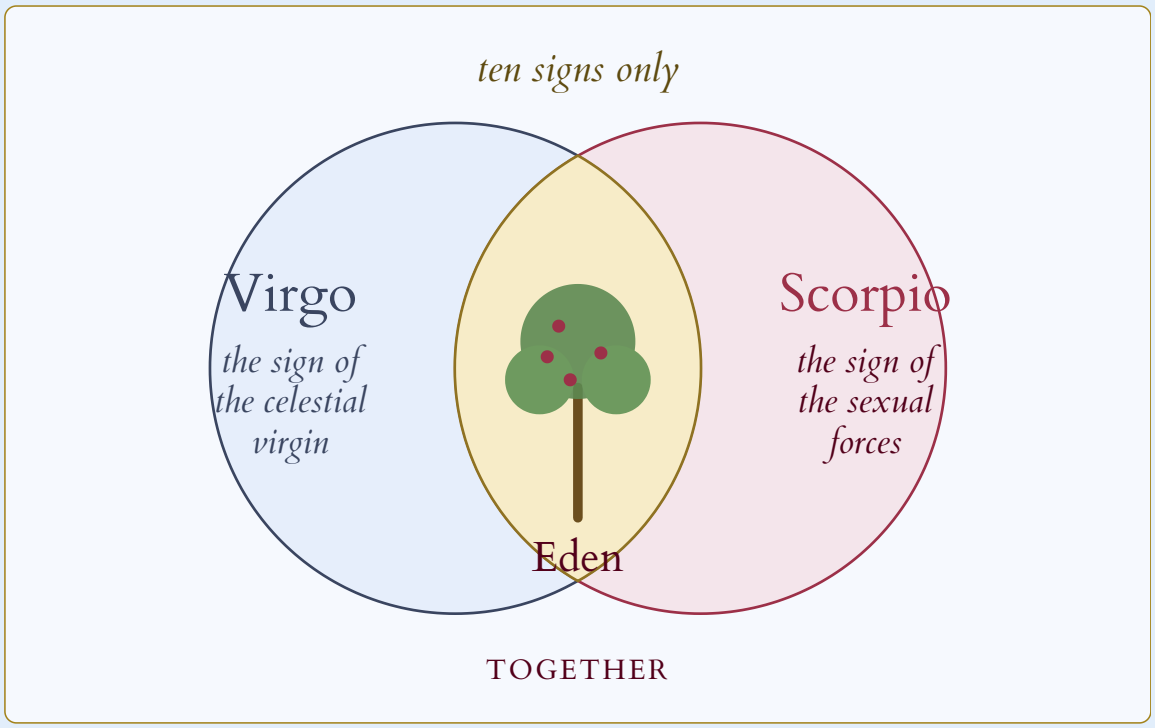
Zodiacal Course, 1951

5 PASSAGES

II Virgo and Scorpio were "esoterically" considered one single sign

Scorpio is the eighth constellation. The ancient sages counted Virgo and Scorpio as one sign, and together the two are the Eden the Bible speaks of, the garden where the seven serpents of fire wait for the disciple.

THE PARADISE OF THE PERFECT ANDROGYNY



Virgo, the sign of the celestial virgin and Scorpio, the sign of the sexual forces, together, are really that marvelous Eden the Bible talks to us about.

from Zodiacal Course, 1951

Today we fully enter the constellation of Virgo, house of Mercury and exile of Venus. The ancient sages divided the zodiacal belt in ten signs only, since Virgo and Scorpio were "esoterically" considered one single sign.

Zodiacal Course, 1951

Virgo, the sign of the celestial virgin and Scorpio, the sign of the sexual forces, together, are really that marvelous Eden the Bible talks to us about. This is the paradise of virgin men; this is the paradise of the perfect androgyny. This is the Eden the Bible talks about. Eden is sex itself.

Zodiacal Course, 1951

In this delightful garden of Virgo and Scorpio, the seven serpents of fire are awaiting to initiate thee in their great mysteries.

Zodiacal Course, 1951

In this delightful garden of Virgo and Scorpio, the seven serpents of fire are awaiting to initiate thee in their great mysteries.

Zodiacal Course, 1951

92. The natives of Virgo and of Scorpio are together the marvellous Eden of which the Bible talks to us about

Manual of Practical Magic, 1954

Number 8 is the Octad. Its planet is Saturn, its constellation the eighth, which corresponds to Scorpio.

Tarot and Kabalah, 1978

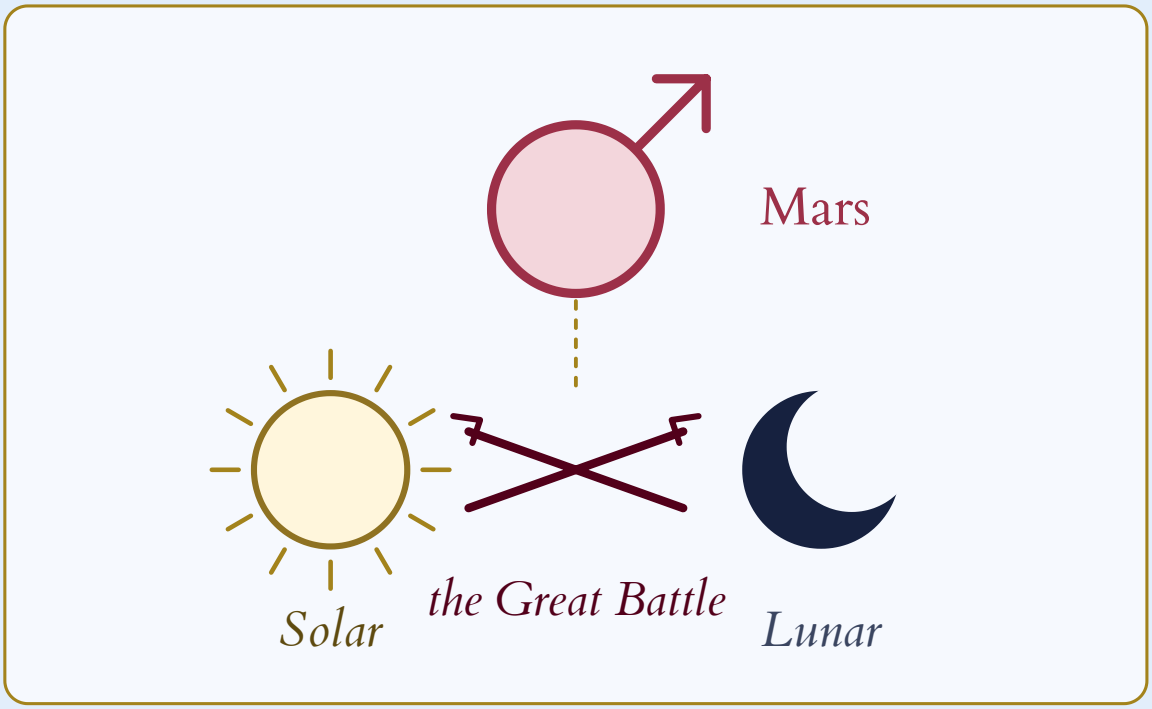
♂ Part Two – Scorpio is the house of Mars

♂ 5 PASSAGES

I This is the igneous dwelling of bellicose Mars

The lesson opens in the language of strength. Scorpio is the kingdom of Pluto and the dwelling of Mars, it rules the sexual organs, and all the power of the magician lives there.

PART TWO



in sex is the root of the Great Battle between White and Black Magicians, between the Solar and Lunar forces.

We have arrived at the omnipotent empire of strength and power. We now only want to speak in the language of majesty and might.

Zodiacal Course, 1951

We now only want to understand the omnipotence of strength. This is the terrible kingdom of Pluto, the omnipotent empire of strength and of the magician. This is the igneous dwelling of bellicose Mars.

Zodiacal Course, 1951

Pluto can defend us from the tenebrous lords of black magic.

Zodiacal Course, 1951

Legions of the earth! Legions of the air! Legions of the waters! Legions of the fire! Obey us!

Zodiacal Course, 1951



Scorpio rules the sexual organs and in the latter resides all the power of the magician. Scorpio is the house of Mars and "Pluto", the visitor.

Zodiacal Course, 1951



We say visitor because this terrible Genie of practical magic does not belong to this solar system. He is merely a visitor who is helping all the warriors of the rocky path. Within his majestic temple, we see two enormous symbolical "balls". See him there! His "veiled" face is terribly divine and exhales the omnipotence of power. Pluto attends the initiate's call when black forces attack us. Pluto can defend us from the tenebrous lords of black magic. See him there! He has cast his ball and attends the call of a supplicant!

Zodiacal Course, 1951

♂ 4 PASSAGES

II Scorpio governs the Sexual Organs

Each sign governs a part of the body, and Scorpio governs the sexual organs. Because it is the house of Mars, the planet of war, sex is where the battle between the white and the black magicians is fought.

Aries governs the head; Taurus, the throat; Gemini, the arms, legs and lungs; Cancer, the thymus gland; Leo, the heart; Virgo, the abdomen, the intestines; Libra, the kidneys; Scorpio, the sexual organs; Sagittarius, the major femoral arteries; Capricorn, the knees; Aquarius, the calves, the feet.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

Scorpio governs the Sexual Organs. Scorpio is the house of Mars, the planet of war and in sex is the root of the Great Battle between White and Black Magicians, between the Solar and Lunar forces.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The zodiacal sign of Scorpio let loose in my creative organs all their passionate ardour, but I won all the battles against myself...

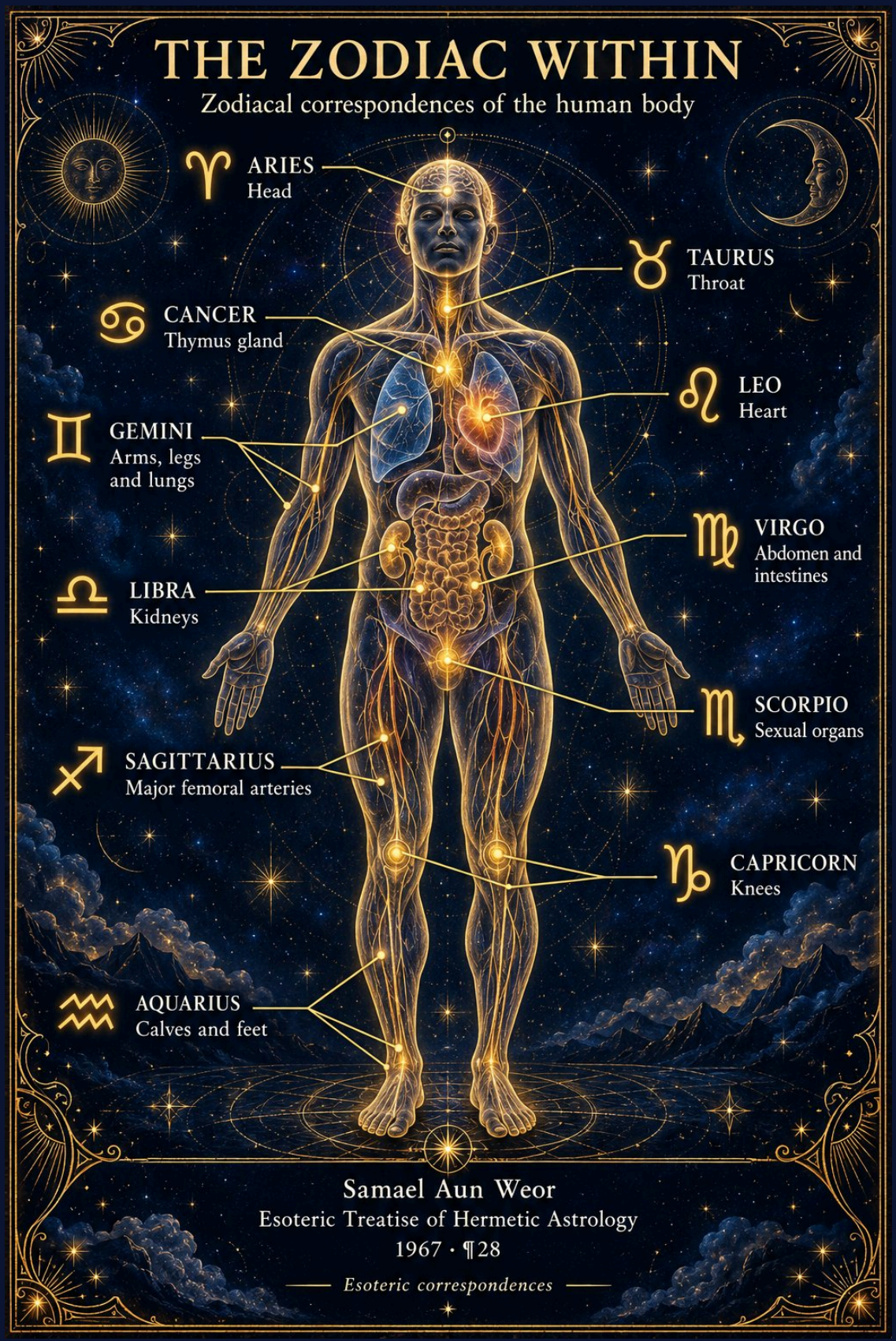
THE THREE MOUNTAINS, 1972

The lunar race mortally hates everything that has the flavor of the Maithuna (Sexual Magic), White Tantrism, the Sacred Cow, etc.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The zodiacal sign of Scorpio let loose in my creative organs all their passionate ardour, but I won all the battles against myself...

THE THREE MOUNTAINS, 1972



Aries governs the head; Taurus, the throat; Gemini, the arms, legs and lungs; Cancer, the thymus gland; Leo, the heart; Virgo, the abdomen, the intestines; Libra, the kidneys; Scorpio, the sexual organs; Sagittarius, the major femoral arteries; Capricorn, the knees; Aquarius, the calves, the feet.

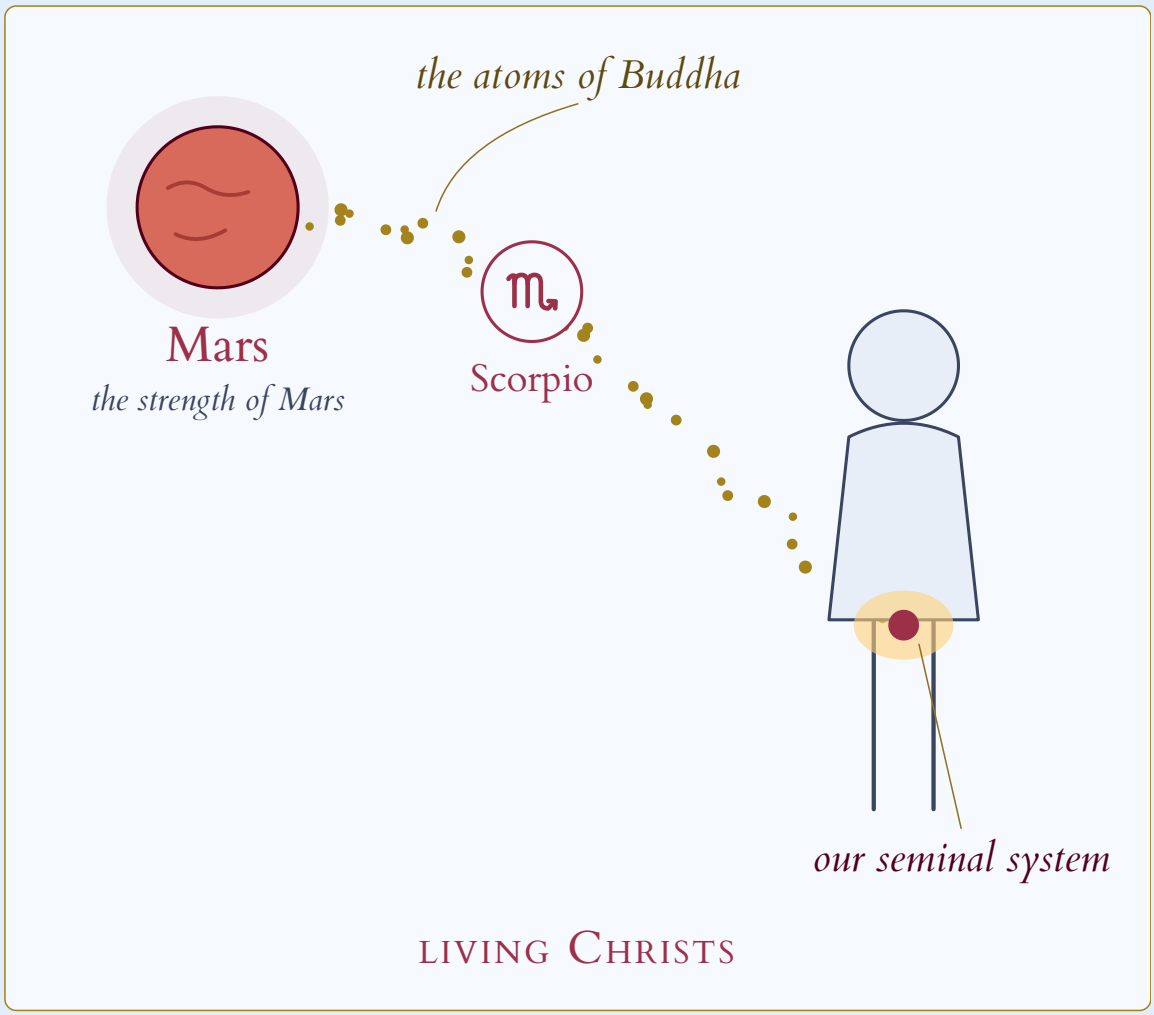
FROM ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

9 PASSAGES

III Mars, in Scorpio, makes the atoms of Buddha reach our seminal system

Buddha, he teaches, became the Christ of the Martians. The force of Mars now carries his atoms through Scorpio into the seminal system, toward the christification of man.

BUDDHIC-MARTIAN



The buddhic atoms, under the force of Mars, will convert us into living Christs.

from Zodiacal Course, 1951

The waters of the Hoang-ho on passing torrential, intone the "gong", that is to say, the keynote "fa" of nature, which makes our Kundalini vibrate, in the sacred river of life. Buddha, the redeemer of Mars, now radiates buddhic force from that planet, which with Scorpio enters our seminal system and moves in us the incentive of christification. Buddhic atoms flood our

seminal canals. The buddhic atoms fill our internal vehicles and saturate the very internal structures with the strength of Mars.

Zodiacal Course, 1951

Buddha has become a warrior, now he radiates his powerful "Buddhic-Martian" energy from Mars.

Zodiacal Course, 1951

What a marvel of Creation this is!

Zodiacal Course, 1951

Buddha has become a warrior!

Zodiacal Course, 1951

Buddha, the Christ of the Martians, now throbs in our seminal system.

Zodiacal Course, 1951

The Buddhic-Martian atoms will produce the age of intuition. (Aquarius)

Zodiacal Course, 1951

Our buddhic principle is the superlative conscience of the Being; it is the "soul spirit". Now the warrior force of Mars has become buddhic, and the heroes of Light will surge everywhere.

Zodiacal Course, 1951

Mars, in Scorpio, makes the atoms of Buddha reach our seminal system to achieve the christification of man. The buddhic atoms, under the force of Mars, will convert us into living Christs.

Zodiacal Course, 1951

Buddha, the Christ of the Martians, now throbs in our seminal system. Our body and our buddhic atoms confer upon us the gift of "feeling" the supreme knowledge. The buddhic conscience is now warlike, and a new type of warriors has been born, those of Light, the paladins of the New Era. The New Era will emerge from the wars of this century, because Mars is now buddhic.

Zodiacal Course, 1951

The sacrifice of Buddha on Mars was like that of the Christ among us. Buddha prepared himself on earth to later become the Christ of the Martians.

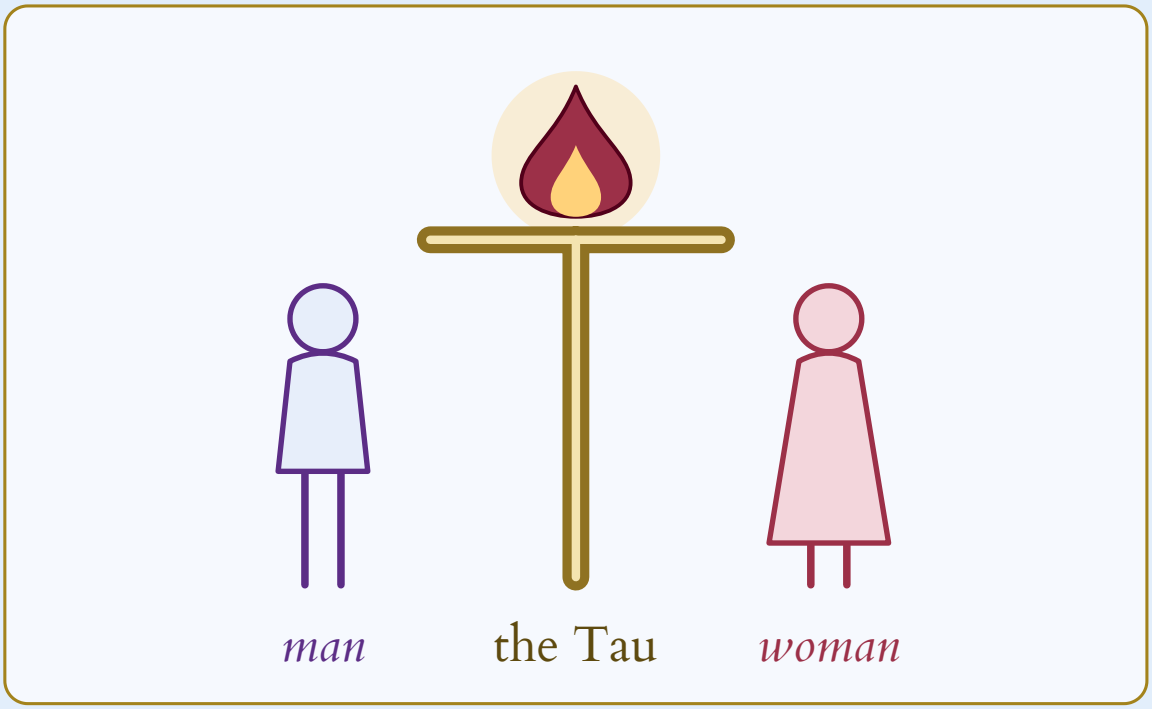
Zodiacal Course, 1951

Part Three – The omnipotent secret of the Kundalini

I The Kundalini is awakened with sexual magic

Here he hands over the key of the Great Arcanum. He then copies paragraphs from his teacher Huiracocha on the connection without the orgasm, and says they hold the supreme secret that Eliphas Levi never dared to reveal.

PART THREE



the Tau, the Divine Hermaphrodite, the man and woman sexually united during the act.

Sons of the earth! Listen to thy instructors, the sons of the fire!

Zodiacal Course, 1951

Now beloved disciple, we will deliver to thee, the supreme key of the Great Arcane. The omnipotent secret of the Kundalini.

Zodiacal Course, 1951

The Kundalini is awakened with sexual magic.

Zodiacal Course, 1951

I will now transcribe a few paragraphs from the 8th lesson of the Zodiacal Course by the Venerable Master Arnold Krumm Heller, Guru (Huiracocha) Archbishop of the Gnostic Church, so that our disciples comprehend well these teachings, let us see: “Instead of the coition that reaches orgasm, considerate soft caresses should be given, amorous phrases and delicate

touches constantly maintaining the mind away from animal sexuality, as if the act was a true religious ceremony'

Zodiacal Course, 1951

A PRACTICE

"However, the man can and should introduce the penis and keep it in the feminine sex so that a divine sensation, full of joy, which can last complete hours, overcomes them, withdrawing it at the moment the spasm draws nearer to avoid ejaculation of semen; in this manner they will have more and more desire each time to caress each other'

Zodiacal Course, 1951

Now beloved disciple, we will deliver to thee, the supreme key of the Great Arcane.

Zodiacal Course, 1951

"This can be repeated as many times as desired, without exhaustion ever befalling, since on the contrary, it is the magical key to be rejuvenated, daily maintaining the body healthy and prolonging life since it is a fountain of health with this constant magnetization ".

Zodiacal Course, 1951

'We know that in ordinay magnetism, the magnetizer communicates fluids to the subject, and if the former has these energies developed, he can heal the latter".

Zodiacal Course, 1951

"The transmission of the magnetic fluid is ordinarily done by the hands or the eyes, but it is necessary to say that there isn't a more powerful conductor, a thousand times more powerful, a thousand times superior than the others, than the virile member and the vulva, as organs of reception".

Zodiacal Course, 1951

"If many people practice this, strength and prosperity spreads around them for a/l those who come into commercial or social contact with them, but in the act of divine, sublime magnetization, to which we refer, both man and woman are reciprocally magnetized, being one for the other like a musical instrument that when strummed, ejects or produces sounds prodigious of mysterious and sweet harmonies, The chords of that instrument are scattered all over the body, and in the lips and fingers are its principal pulsators, on the condition that the

most absolute purity presides this act, which is what makes us magicians in this supreme instant".

Zodiacal Course, 1951



These paragraphs from the 8th lesson of the sublime Huiracocha, enclose the supreme secret of the grand arcanum, of which Eliphas Levi speaks to us so much about, without ever having dared to reveal it.

Zodiacal Course, 1951



This is the key to awaken the Kundalini and make oneself a magician.

Zodiacal Course, 1951

12 PASSAGES

11 It is urgent to become Twice-Born

The chapter on Scorpio in the Hermetic Astrology opens with the words to Nicodemus. To be born again, he says, is a sexual matter, as the Brahmins show in their rite of the golden cow.

The Great Hierophant Jesus Christ told Nicodemus, "Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God."

Esoteric Treatise of Hermetic Astrology, 1967

It is necessary to be born of water and the spirit in order to be able to enter the Kingdom of Esotericism, the Magis Regnum.

Esoteric Treatise of Hermetic Astrology, 1967

It is urgent to be born again in order to have the full right to enter the Kingdom. It is urgent to become Twice-Born.

Esoteric Treatise of Hermetic Astrology, 1967

This matter of the Second Birth was not understood by Nicodemus and neither has it been understood by all Biblical sects. It is necessary to have studied comparative religion and have the Key of the Arcane A.Z.F. if we truly want to comprehend the words of Jesus to Nicodemus.

Esoteric Treatise of Hermetic Astrology, 1967

The different Biblical sects are fully convinced that they really comprehend what to be born again means and interpret it in the most varied of ways, but certainly, even if they possess much Biblical erudition and document one verse with another, and try to explain one verse with another, or other verses, the reality is that they do not understand it if they do not possess the Secret Key, the Arcane A.Z.F.

Esoteric Treatise of Hermetic Astrology, 1967

Nicodemus was wise, he knew the Holy Scriptures profoundly and yet, he did not understand and said, "How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born?"

Esoteric Treatise of Hermetic Astrology, 1967

The interesting thing is to reach the Second Birth and the problem is one hundred percent sexual.

Esoteric Treatise of Hermetic Astrology, 1967

Jesus, the Great Kabir then gave Nicodemus a Mayan type of answer, "Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God."

Esoteric Treatise of Hermetic Astrology, 1967

It is clear that the one who does not have information other than that of the dead letter, the one who does not understand the double significance of the Biblical verses, the one who has never known the Arcane A.Z.F., interprets these words of the Great Kabir in his own way with only the information that he possesses and believes that with his sect's baptism or something similar, the problem of the Second Birth is already resolved. For the Mayas, the Spirit is Living Fire and they say, "We must unite what is above with what is below, by means of the water and fire."

Esoteric Treatise of Hermetic Astrology, 1967

Hindu Brathmins symbolize the second birth sexually. In their Liturgy, a large Golden Cow is constructed and the candidate to the Second Birth has to pass through the hollow body of the Cow three times, by dragging himself, exiting through the vulva and thus remains consecrated as a true Brahinan-Dwipa, or Twice-Born, once of his mother and another of the Cow.

Esoteric Treatise of Hermetic Astrology, 1967

It is in this manner that the Brahmins symbolically explain the Second Birth taught by Jesus to Nicodemus.

Esoteric Treatise of Hermetic Astrology, 1967

We have already said in preceding chapters, that the Cow represents the Divine Mother, but the interesting thing is that the Brahmins call themselves Twice-Born and their second birth is sexual, born of the Cow and exited from within her womb through the vulva.

Esoteric Treatise of Hermetic Astrology, 1967

This matter is very thorny and the Lunar Race mortally hates it; they prefer to kill the Cow and then insult everyone who talks about the Mysteries of Sex and the Arcane AZ.F. The Brabmins are not Twice-Born, but symbolically they are. Neither is the MasterMason truly, a Master, but

symbolically he is. The interesting thing is to reach the Second Birth and the problem is one hundred percent sexual.

Esoteric Treatise of Hermetic Astrology, 1967

16 PASSAGES

III The Philosopher's Stone of the old medieval alchemists is Sex

The stone that closes the sanctuary is lifted by Peter, Patar, the master of sexual magic. Without the doctrine of Peter the Second Birth is impossible, and those who exclude or insult sex cannot reach it.

Whoever wants to enter that land of the Fourth Dimension, in those Jinas valleys, mountains and temples, in that Kingdom of the Twice-Born, must work with the Rough Stone, chisel it, give it shape, as we would say in Masonic language.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

We respectfully need to lift that marvelous Stone which separates us from the Land of the One Thousand and One Nights, from the land of marvels where the Twice-Born live happily.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

It is impossible to roll the Stone, lift it, if we have first not given it a cubic shape with the chisel and the hammer.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

Peter, the disciple of Jesus Christ, is the Aladdin, the marvelous interpreter, authorized to lift the Stone that closes the Sanctuaiy of the Great Mysteries.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

Peter's original name is Patar with its three consonants P.T.R. which are radical. P. comes to remind us of the Father who is in secrecy, of the Fathers of the Gods, our Fathers or Phitaras.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

T: the Tau, the Divine Hermaphrodite, the man and woman sexually united during the act.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

R: this letter is vital in the INRI; it is the sacred and terribly divine fire, the Egyptian RA. Peter, Patar, the illuminator, is the Master of Sexual Magic, the generous Master who always awaits us at the entrance of the terrible path.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The religious Cow, the famous Cretan Minotaur, is the first thing that we find in the mystical subterranean tunnel which leads to the Earth of the Twice-Born.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

Without Peter's Doctrine, the Second Birth is impossible.

Esoteric Treatise of Hermetic Astrology, 1967

The Philosopher's Stone of the old medieval alchemists is Sex and the Second Birth is sexual.
Esoteric Treatise of Hermetic Astrology, 1967

Chapter VIII of the Laws of Manu says, "A Kingdom inhabited above all by Sudras, full of impious men and deprived of Twice-Born inhabitants, will totally perish rapidly, attacked by hunger and disease."
Esoteric Treatise of Hermetic Astrology, 1967

Without Peter's Doctrine, the Second Birth is impossible. We Gnostics study the Doctrine of Peter.
Esoteric Treatise of Hermetic Astrology, 1967

Infrasexuals, degenerate persons mortally hate the Doctrine of Peter.
Esoteric Treatise of Hermetic Astrology, 1967

Many are the sincerely mistaken ones who believe that they can attain self-realization by excluding sex.
Esoteric Treatise of Hermetic Astrology, 1967

Many are those who speak against Sex, those who insult Sex, those who spit their entire defamatory dribble in the Sacred Sanctuary of the third Logos.
Esoteric Treatise of Hermetic Astrology, 1967

Those who hate Sex, those who say that Sex is gross, unworldly, animal, bestial, are the insulters, those who blaspheme against the Holy Spirit.
Esoteric Treatise of Hermetic Astrology, 1967

Whoever pronounces himself against Sexual Magic, whoever spits his infamy in the Sanctuary of the Third Logos, will never be able to attain the Second Birth.
Esoteric Treatise of Hermetic Astrology, 1967

6 PASSAGES

IV The name of Sexual Magic in Sanskrit is Maithuna

The doctrine of Peter is the Maithuna. Restrained desire transmutes the seminal liquid, the energy rises to the brain, and the Maithuna is the exercise that awakens and develops the Kundalini.

The name of Sexual Magic in Sanskrit is Maithuna. Peter's Doctrine is the Maithuna and Jesus said, "Thou art Peter (rock), and upon this rock I will build my church; and the gates of hell shall not prevail against it."

Esoteric Treatise of Hermetic Astrology, 1967

The Key of the Maithuna is the Black Lingarn inserted in the Yoni, attributes of the God Shiva, the third logos, the Holy Spirit.

Esoteric Treatise of Hermetic Astrology, 1967

Restrained desire will transmute the seminal liquid into Creative Energy.

Esoteric Treatise of Hermetic Astrology, 1967

Restrained desire will transmute the seminal liquid into Creative Energy.

Esoteric Treatise of Hermetic Astrology, 1967

The Sexual Energy ascends up to the cerebrum. this is how the cerebrum is seminized; this is how the semen becomes cerebrized.

Esoteric Treatise of Hermetic Astrology, 1967

The Maithuna is the exercise that permits us to awaken and develop the Kundalini, the igneous serpent of our magical powers.

Esoteric Treatise of Hermetic Astrology, 1967

When the Kundalini awakens, it ascends along the medullar canal of the spinal column.

Esoteric Treatise of Hermetic Astrology, 1967

6 passages

V It is necessary to first descend into the Ninth Sphere

Sex is the Ninth Sphere, the greatest ordeal of the ancient mysteries. One must descend before one can ascend, and whoever spills the Cup of Hermes loses the work already done.

Sex, in itself, is the Ninth Sphere. The descent to the Ninth Sphere was, in the ancient mysteries, the maximum test of the Supreme Dignity of the Hierophant.

Esoteric Treatise of Hermetic Astrology, 1967

Buddha, Jesus the Great Kabir, Hermes, Zoroaster, Mohammed, Dante, etc., etc., etc. had to go through that maximum test.

Esoteric Treatise of Hermetic Astrology, 1967

Many are the pseudo-esoteric, and pseudo-occultist students who, upon reading occultist or pseudo-occultist literature, would like to immediately enter the land of jinns marvels, into the bliss of continuous Ecstasy, etc.

Esoteric Treatise of Hermetic Astrology, 1967

...in order to be able to ascend one must first descend.

Esoteric Treatise of Hermetic Astrology, 1967

Those students do not want to understand that in order to be able to ascend one must first descend.

Esoteric Treatise of Hermetic Astrology, 1967

It is necessary to first descend into the Ninth Sphere; it is only in this manner that we can ascend.

Esoteric Treatise of Hermetic Astrology, 1967

The Magistery of Fire is very long and terrible; if the student commits the mistake of spilling the Cup of Hermes, he loses his preceding work, the igneous serpent of our magical powers descends.

Esoteric Treatise of Hermetic Astrology, 1967

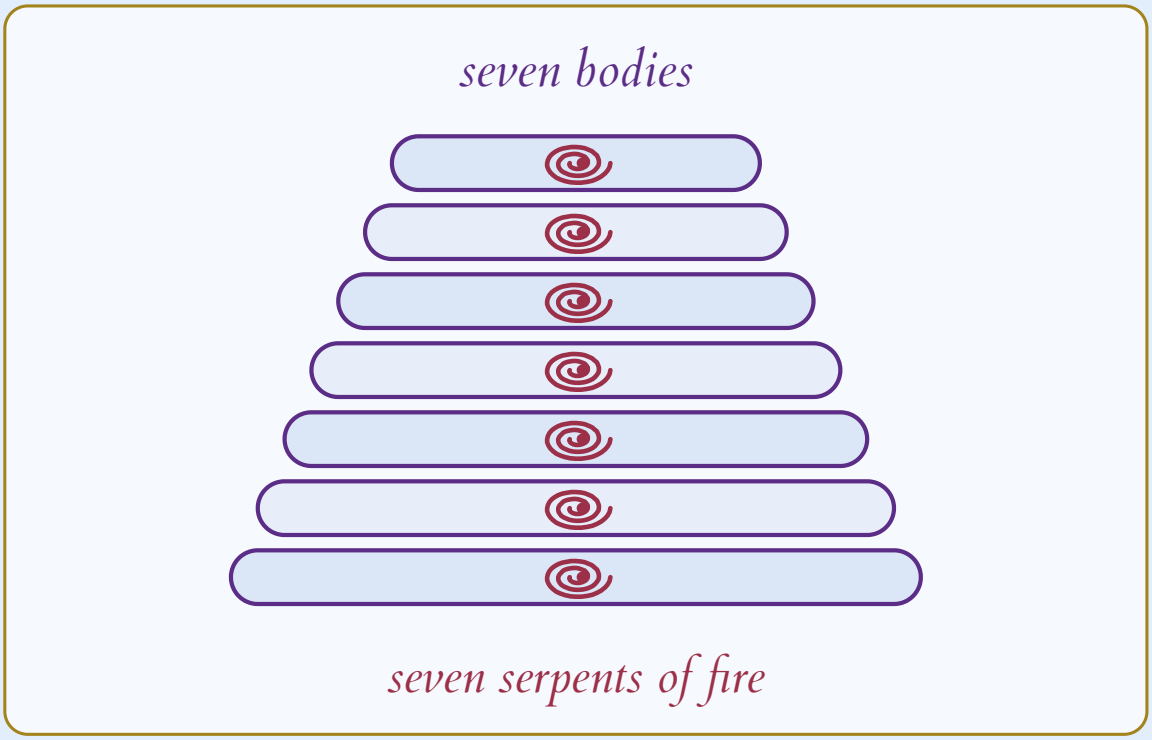
Part Four – Each body has its sacred Serpent

12 PASSAGES

1 The Kundalini is the igneous serpent of our magical powers

The Kundalini is the sexual fire, shut in the coccyx. In the sexual magic of husband and wife the semen is transmuted, the energy climbs the two canals Ida and Pingala, and when the solar and lunar atoms meet at the coccyx the serpent begins to move.

PART FOUR



Each of the seven bodies has its Kundalini, its serpent.

"The Kundalini is the igneous serpent of our magical powers".
Zodiacal Course, 1951

The Kundalini is the solar fire locked up within a membranous pocket in the coccygeal bone, within the sacral region, which is the base of the spinal column.
Zodiacal Course, 1951

The Kundalini is the sexual fire. The Kundalini is the fire of the Holy Spirit The Kundalini is the flaming sword of the Cherubim that guards the entrance to Eden. This is why in the masterpiece titled "The Gnostic Church", Master Huiracocha says that we should take advantage of the medulla and the semen to the maximum, because therein lies the redemption

of man. Referring to the semen, the Master says in “Esoteric Rose”: “Raise well thy cups, and be careful of not spilling even a single drop of thy precious liquid”.

Zodiacal Course, 1951

Refrained desire will transmute the semen into Christic energy and this energy will at the same time be bi-polarized into positive and negative to rise in two nervous canals located at the right and left of the spinal medulla. In India, these two spermatic canals are called: Ida and Pingala.

Zodiacal Course, 1951

The right canal is positive and therein ascend the solar atoms. The left canal is lunar and therein rise the lunar atoms.

Zodiacal Course, 1951

Ida and Pingala part from a sacral center called “Tribeni”, located above the medulla oblongata.

Zodiacal Course, 1951

The semen is transmuted into Christic energies.

Zodiacal Course, 1951

The semen is transmuted into Christic energies.

Zodiacal Course, 1951

That energy is the wine of light, that wine of light converts us into living Buddhas. The two canals Ida, and Pingala, resound with the musical note of the Chinese gong, or the musical “Fa”.

Zodiacal Course, 1951

The spinal medulla with its two nervous cords is the Brahmatic cord. The spinal medulla is the rod of Brahma, Aaron’s rod, the rod of the patriarchs, the rod of Moses, the sceptre of the divine kings, and the bamboo cane of seven joints of the yogis in India.

Zodiacal Course, 1951

The secret to awaken the Kundalini is in the miracle that Christ did at the wedding of Cana. The transmutation of water into wine is accomplished in nuptials during the trance of sexual magic, with refrained effort, water (semen) will be transmuted into wine of alchemical light.

Zodiacal Course, 1951

When the solar and lunar atoms of our seminal energy make contact in the center of the coccyx, then the snake begins to move, producing a great pain in the coccyx. It breaks the membranous pocket and enters the spinal medulla through an orifice which remains closed in run-of-the-mill people.

Zodiacal Course, 1951

The vapors that rise from the semen uncover that orifice, which is the door of the Sushumna canal. This canal advances along the spinal medulla to the end of the cervical vertebrae; thereby rises the igneous serpent or liquid fire of the Kundalini. This sacred fire rises along a fine string that serves as a conductor within the canal of the medulla. The Ascension of the Kundalini is regulated by the fires of the heart. In occultism, the spinal vertebrae are called: “canyons or pyramids”.

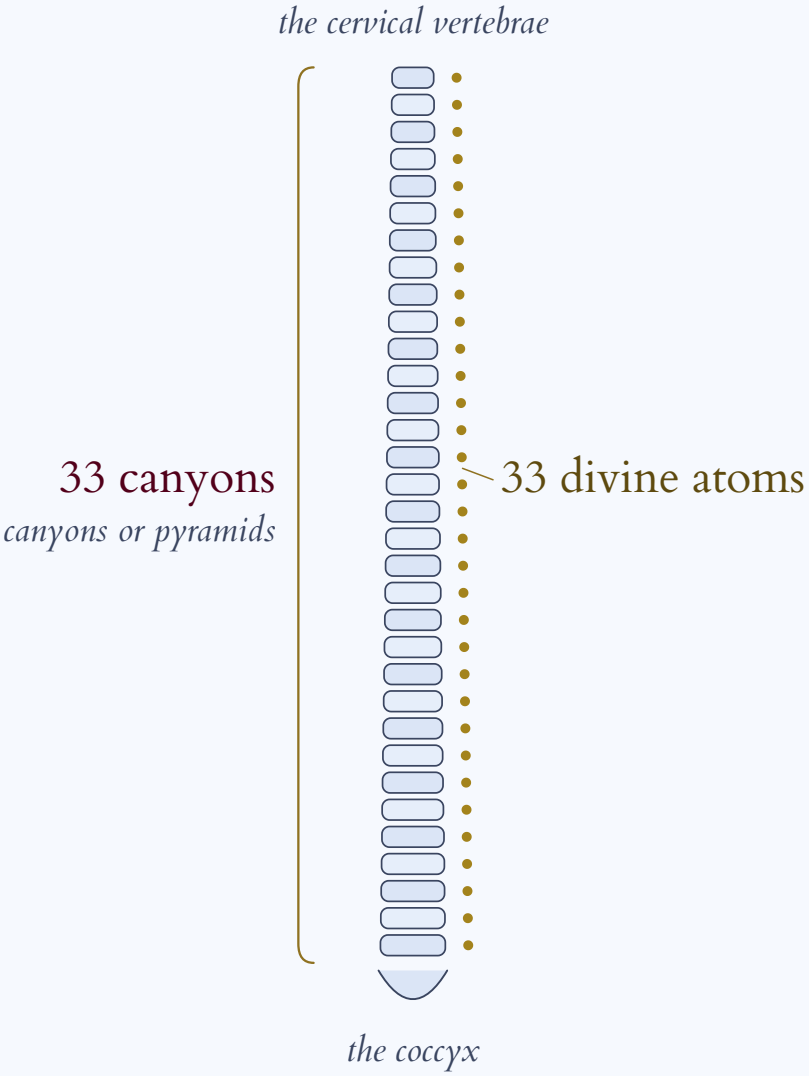
Zodiacal Course, 1951

II PASSAGES

II The spinal column has 33 canyons and 33 divine atoms

The serpent climbs the spine canyon by canyon, each vertebra a test of its own. A single ejaculation burns the cord and the fire falls back.

CANYON BY CANYON



Each canyon has its occult name and powers.

from Zodiacal Course, 1951

Each canyon has its occult name and powers.

Zodiacal Course, 1951

The spinal column has 33 canyons and 33 divine atoms.

Zodiacal Course, 1951

The ascent of the Kundalini is carried out “canyon by canyon”, “degree by degree”. Each canyon costs terrible tests in the physical and astral planes. This is the path of unutterable bitterness and martyrdom.

Zodiacal Course, 1951

The nervous branches, which communicate the chakras with the medulla part from the fine cord of the medulla.

Zodiacal Course, 1951

The Kundalini sets fire to all the lotus flowers or chakras of our organism as it rises “canyon by canyon”.

Zodiacal Course, 1951

The disciple should not let himself fall, he has to struggle very much to recover what has been lost

Zodiacal Course, 1951

Through the 33 canyons, we pass through the chambers of the great Masonic Lodge of the astral plane.

Zodiacal Course, 1951

The external chambers are the lesser mysteries, and the internal chambers are the greater mysteries.

Zodiacal Course, 1951

The disciple should learn the Masonic salutes from his own Inner Being: “The Internal Master” should teach them to him. The thickness of the Kundalini will depend on the amount of stored sexual energy. The color of the Kundalini depends on the psychological idiosyncrasy of the disciple.

Zodiacal Course, 1951

The Kundalini rises in accordance with the practice of sexual magic and in accordance with our process of sanctification, for as we said, the ascension depends on the merits of the heart.

Zodiacal Course, 1951

A single ejaculation or sexual discharge is enough for a fuse to be burnt, that is to say, for the nervous cord through which the Kundalini ascends, to fail; then the fire falls one or two canyons according to the magnitude of the fault, and, consequently, loses the acquired powers.

Zodiacal Course, 1951

Our Lord the Christ told me: “The disciple should not let himself fall, he has to struggle very much to recover what has been lost”.

Zodiacal Course, 1951

6 PASSAGES

III High initiation is the fusion of two principles

Through the initiations the disciple passes through the whole drama of Golgotha. The greater initiations fuse the Inner Being with the spirit-soul, and then add the human soul to that fusion.

Throughout the initiations of lesser mysteries, the disciple has to pass through the entire tragedy of Golgotha, will at last climb the Golgotha of High Initiation, where he will be fused with his Inner Being and become Master of the White Lodge.

ZODIACAL COURSE, 1951

High initiation is the fusion of two principles: Atma-Buddhi or the five principal initiations of greater mysteries.

ZODIACAL COURSE, 1951

With the first we achieve the fusion of Atma-Buddhi and with the fifth, we add the Manas to this fusion, and so the septenary is reduced to a trinity; "Atma-Buddhi Manas". There are a total of 9 initiations of greater mysteries.

ZODIACAL COURSE, 1951

Redemption begins outside the inferior 'I', and ends outside the Interior 'I'.

ZODIACAL COURSE, 1951

Atman is the Being. Atman is the Inner Being. Atman is our internal Angel, and Buddhi is our spirit-soul.

ZODIACAL COURSE, 1951

When the Inner Being and the soul-spirit fuse, a new Master of humanity is born, and when the "Manas" or human soul is added to this fusion, then a new blessed one is born.

ZODIACAL COURSE, 1951

Redemption begins outside the inferior 'I', and ends outside the Interior 'I'.

ZODIACAL COURSE, 1951

15 PASSAGES

IV We have seven bodies and seven serpents of fire

Each of the seven bodies has its own spinal medulla and its own serpent, and each serpent leads to an initiation. The Manual of Practical Magic lists the seven bodies and says the seven serpents are raised on the rod by sexual magic with the woman.

EACH BODY HAS ITS SACRED SERPENT



The human BEING has seven bodies; each body has its Spinal Medulla and its Serpent.

from Manual of Practical Magic, 1954

We already spoke of the seven serpents of Eden in the sign of Virgo. We have seven bodies and seven serpents of fire. Each of the seven bodies has its Kundalini, its serpent. The first serpent

opens to thee the seven churches located in the buddhic body. A stigmatized and Christified buddhic body inevitably fuses with the Inner Being.

Zodiacal Course, 1951

The second serpent belongs to the etheric body and takes us to the second initiation of greater mysteries, which confers upon us the power to travel in the etheric body or Somapuchicon which Max Heindel talks to us about. The third serpent corresponds to the astral body, and totally opens for us all the "chakras", wheels or discs of the astral body, and corresponds to the third of greater mysteries.

Zodiacal Course, 1951

The fourth serpent corresponds to the mental body, and permits us to christify the mind. The Christ-mind takes us to the fourth initiation of greater mysteries, and confers the degree of "Arhat" upon us.

Zodiacal Course, 1951

The fifth serpent belongs to the causal body, from which we extract the human soul or manas to fuse it with Atma-Buddhi. This is the fifth initiation and confers the degree "Aseka" upon us.

Zodiacal Course, 1951

The Sixth serpent belongs to Buddhi. This sixth portal is like a cup of transparent and white alabaster within which the fire of the Inner Being burns. You are that cup now burning with the fire of your sixth serpent.

Zodiacal Course, 1951

The seventh serpent belongs to the very body of the Inner Being.

Zodiacal Course, 1951

From the physical body, through the Kundalini, we extract the "soul-conscience" which, absorbed in the buddhi, becomes fused with the Inner Being. From the etheric body, we extract through the golden Kundalini of this body, the sapient-soul.

Zodiacal Course, 1951

...all the seven medullas
interpenetrate each other without
becoming confused.

Zodiacal Course, 1951

From the Astral through the snowy Kundalini of that vehicle, we extract the conscious soul. From the mental body through its respective Kundalini, we extract a spiritual summary of the astral body. From the causal or will body we extract a spiritual tablet, or human soul. The other two serpents take us to the ineffable bliss of Nirvana. These are the seven degrees of the power of fire. Only the terror of love and law reign throughout these seven portals.

Zodiacal Course, 1951

The eighth and ninth degrees take us to ineffable regions...

Zodiacal Course, 1951

The pratyeka Buddhas have the eighth initiation, and the ninth belongs to the degree of the King of the World.

Zodiacal Course, 1951

The construction of the spinal system and the medulla is analogous in each of the seven bodies. Each of the seven bodies is a complete organism; all the seven medullas interpenetrate each other without becoming confused.

Zodiacal Course, 1951

The seventh initiation confers upon us the degree of "Mahachoan". The Mahachoan becomes guardian of the akashic archives and director of the works of the Great White Lodge.

Zodiacal Course, 1951

116. The human BEING has seven bodies; each body has its Spinal Medulla and its Serpent. (See Zodiacal Course by he same author). 117. The seven bodies of man are the following: 1. PHYSICAL BODY. 2. VITAL or ETHERIC BODY. 3. ASTRAL BODY or OF DESIRES. 4. MENTAL BODY. 5. BODY OF WILL. 6. BODY OF THE CONSCIENCE. 7. BODY OF THE INNER SELF.

Manual of Practical Magic, 1954

118. Each body has its sacred Serpent.

Manual of Practical Magic, 1954

119. We have seven Serpents: two groups of three, with the sublime coronation of the seventh tongue of fire, which unites us with the ONE, with the LAW, with the FATHER. 120. Practicing Sexual Magic intensely with the female, we raise the seven Serpents on the rod and

we transform ourselves into omnipotent Gods of the Universe with powers over the four elements: earth, water, 1u and air.

Manual of Practical Magic, 1954

v The Kundalini opens the seven Churches of the Apocalypse of Saint John

In the Hermetic Astrology the fire awakened in the Maithuna of the couple opens the seven churches of the Apocalypse one after another as it ascends the spine, from Ephesus at the sexual organs to Laodicea.

THE APOCALYPSE OF SAINT JOHN



The seven Churches are situated on the spinal column.

from Esoteric Treatise of Hermetic Astrology, 1967

The Kundalini opens the seven Churches of the Apocalypse of Saint John. The seven Churches

are situated on the spinal column.

Esoteric Treatise of Hermetic Astrology, 1967

The First Church is Ephesus and corresponds to the sexual organs. The sacred serpent coiled three and a half times sleeps within the Church of Ephesus.

Esoteric Treatise of Hermetic Astrology, 1967

The Second Church is Smyrna, located at the level of the prostate and confers upon us the power over the waters.

Esoteric Treatise of Hermetic Astrology, 1967

The Third Church is Pergamo, located at the level of the navel and confers upon us the power over the fire.

Esoteric Treatise of Hermetic Astrology, 1967

The Fourth Church is Thyatira located at the level of the heart and confers upon us the power over the air and many powers, such as voluntary unfoldment, that of the Jinas, etc. The Fifth Church is Sardis, located at the level of the creative larynx and confers upon us the power of the Magical Ear, which permits us to listen to the voices of the superior worlds and the music of the spheres.

Esoteric Treatise of Hermetic Astrology, 1967

The Sixth Church is Philadelphia and is located at the point between the eyebrows and confers upon us the power to see the Internal Worlds and the creatures that inhabit them. The Seventh Church is Laodicea. This marvelous Church is the thousand petalled Lotus located in the Pineal gland, on the superior part of the cerebrum.

Esoteric Treatise of Hermetic Astrology, 1967

It is urgent to work with the Seven Degrees of the power of fire.

Esoteric Treatise of Hermetic Astrology, 1967

Laodicea confers upon us the powers of Polyvision with which we can study all the mysteries of the Great Day and the Great Night.

Esoteric Treatise of Hermetic Astrology, 1967

The Sacred Fire of the Kundalini opens the seven Churches in a successive order, as it slowly ascends along the spinal canal.

Esoteric Treatise of Hermetic Astrology, 1967

The Igneous Serpent of our magical powers ascends very slowly according to the merits of the heart.

Esoteric Treatise of Hermetic Astrology, 1967

When they make contact in the Tribeni, near the coccyx at the base of the spinal column, the Solar and lunar Forces of the Sexual Energy have the power of awakening the Sacred Serpent in order for it to ascend along the spinal canal.

Esoteric Treatise of Hermetic Astrology, 1967

The Sacred Fire, ascending along the Spinal Column, has the form of a serpent.

Esoteric Treatise of Hermetic Astrology, 1967

The Sacred Fire has seven degrees of power. It is urgent to work with the Seven Degrees of the power of fire.

Esoteric Treatise of Hermetic Astrology, 1967

18 passages

VI The Solar Race, the Twice-Born, have Solar Bodies

The five initiations of greater mysteries belong to the work with fire. Ordinary humanity has only protoplasmic lunar bodies, which rise and fall with nature, and whoever would escape that law must create the solar bodies.

All the esoteric schools mention Five Initiations of Greater Mysteries. Those Initiations are very intimately related with the Magistery of Fire.

Esoteric Treatise of Hermetic Astrology, 1967

The Sacred Fire has the power of fecundating the Sacred Prakriti of the Initiate. We have already said it before and we repeat it again, that the Prakriti is the symbolic five-legged Sacred Cow.

Esoteric Treatise of Hermetic Astrology, 1967

When the Prakriti is made fecund within the Initiate, then the Solar Bodies are gestated within her womb by the deed and grace of the third logos.

Esoteric Treatise of Hermetic Astrology, 1967

The Solar Race, the Twice-Born, have Solar Bodies. Run-of-the-mill people, humanity in general, is a lunar race and only has lunar bodies of a lunar type.

Esoteric Treatise of Hermetic Astrology, 1967

Pseudo-esoterist and pseudo-occultist schools mention the Theosophical Septenary, the Internal Bodies, but they ignore that those vehicles are really protoplasmic, lunar bodies.

Esoteric Treatise of Hermetic Astrology, 1967

Within those protoplasmic, lunar bodies of Intellectual Animals are contained the Laws of Evolution and Involution.

Esoteric Treatise of Hermetic Astrology, 1967

The Protoplasmic, Lunar Bodies are certainly the common property of all the beasts of nature.

Esoteric Treatise of Hermetic Astrology, 1967

The Protoplasmic, Lunar Bodies are derived from a remote mineral past and they return to the mineral past because everything returns to its original point of departure.

Esoteric Treatise of Hermetic Astrology, 1967

The Protoplasmic, Lunar Bodies evolve up to a certain point which is perfectly defined by nature and then initiate their involutive return to the original point of departure. The Virginal

Sparks, the Monadic Waves caused to emerge in the mineral past, the Protoplasmic Bodies with which the Mineral Elementals, the gnomes or pygmies garbed themselves.

Esoteric Treatise of Hermetic Astrology, 1967

If someone wants to escape from that tragic law of Protoplasmic Involution, he should create for himself and through tremendous super-efforts, the Solar bodies.

Esoteric Treatise of Hermetic Astrology, 1967

The entrance of the Mineral Elementals into the Vegetable Evolution produced a change in the Protoplasmic Bodies.

Esoteric Treatise of Hermetic Astrology, 1967

The entrance of the vegetable elementals into Animal Evolution of the irrational provoked, as is natural, new changes in the Protoplasmic, Lunar Bodies.

Esoteric Treatise of Hermetic Astrology, 1967

Protoplasms are always subject to many changes and the entrance of the Animal Elementals into wombs of the Intellectual Animal species, gave these lunar bodies the aspect that they now have.

Esoteric Treatise of Hermetic Astrology, 1967

Nature needs the Intellectual Animal mistakenly called Man, just as he is, in the state in which he now lives.

Esoteric Treatise of Hermetic Astrology, 1967

The entire evolution of Protoplasm has the creation of these intellectual machines as the objective.

Esoteric Treatise of Hermetic Astrology, 1967

Intellectual machines have the power of picking up the cosmic energies of infinite space to unconsciously transform them and then automatically transmit them to the interior layers of the earth.

Esoteric Treatise of Hermetic Astrology, 1967

All of humanity in its entirety is an organ of nature, an indispensable organ for the planetary organism of the earth.

Esoteric Treatise of Hermetic Astrology, 1967

When any cell of said vital organ, in other words, when any subject is too perverse or fully fulfills his time of one hundred and eight lives without having produced fruit, it ceases to be born so as to precipitate its involution in the Infernal Worlds.

Esoteric Treatise of Hermetic Astrology, 1967

If someone wants to escape from that tragic law of Protoplasmic Involution, he should create for himself and through tremendous super-efforts, the Solar bodies.

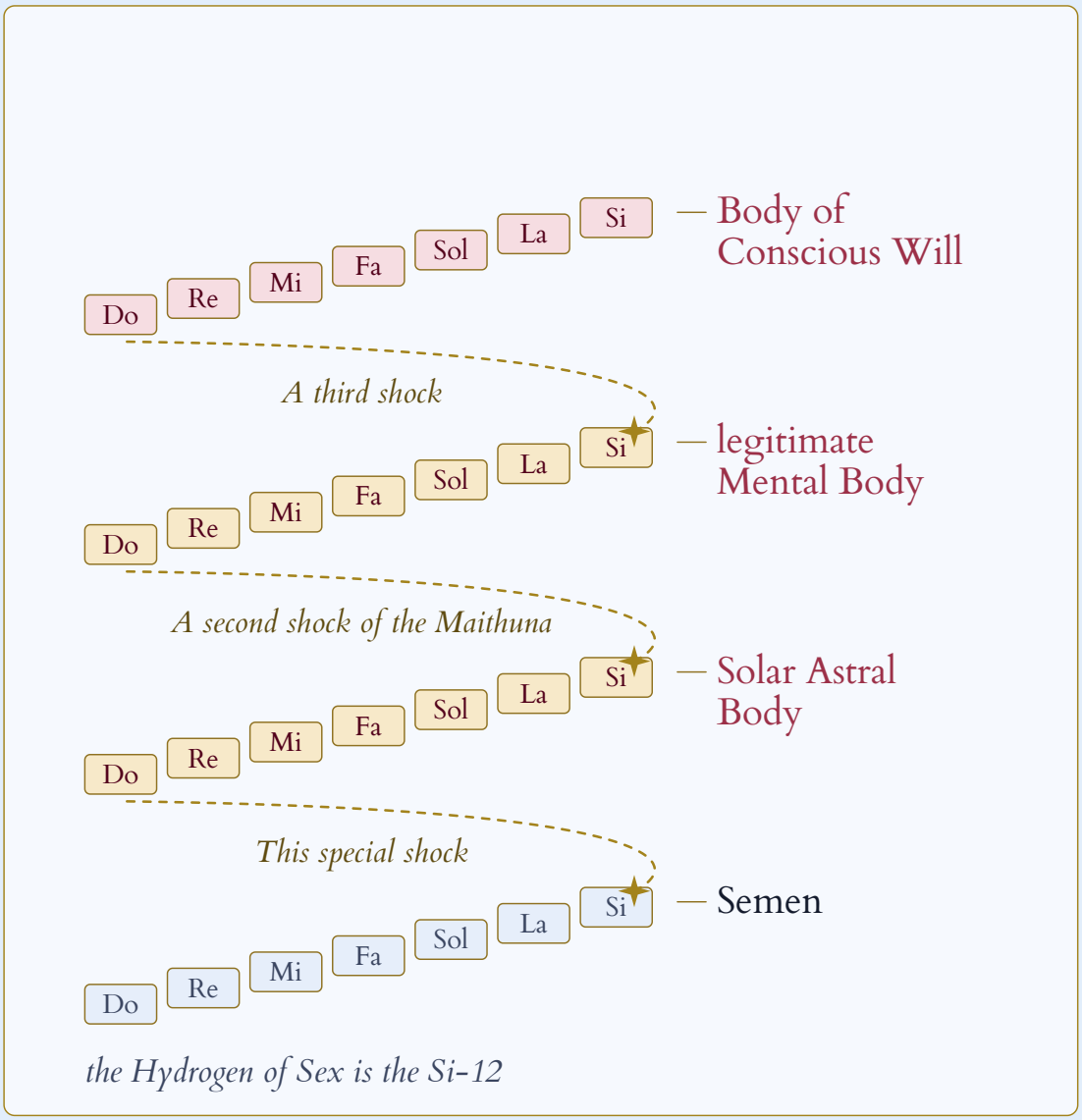
Esoteric Treatise of Hermetic Astrology, 1967

16 PASSAGES

VII This special shock is the sexual restraint of the Maithuna

The solar bodies are crystallized from the sexual hydrogen Si-12, octave by octave, each time by the shock of restraint in the Maithuna. In Gnosis the Second Birth means making these bodies and incarnating the Being.

THE SEXUAL HYDROGEN SI-12



This special shock is the sexual restraint of the Maithuna.

from Esoteric Treatise of Hermetic Astrology, 1967

In all the elements of nature, in every chemical substance, in every fruit, exists its corresponding type of Hydrogen and the Hydrogen of Sex is the Si-12.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The Fire, the Fohat fecundates the Womb of the five-legged Sacred Cow, but it is only with the Sexual Hydrogen Si-12 that the Solar Bodies are formed, are crystallized. Within the seven notes of the musical scale are carried out all the biological and physiological processes whose final result is that marvelous elixir called Semen.

Esoteric Treatise of Hermetic Astrology, 1967

The process is initiated with the note Do from the moment in which the food enters the mouth and continues with the notes Re-Mi-Fa-Sol-La, and when the musical Si resounds, the extraordinary elixir called Semen is already prepared.

Esoteric Treatise of Hermetic Astrology, 1967

The Sexual Hydrogen is deposited in the Semen and we can move it on to a second superior octave Do-Re-Mi-Fa-Sol-La-Si, through a special shock.

Esoteric Treatise of Hermetic Astrology, 1967

This special shock is the sexual restraint of the Maithuna. The second musical octave causes the Sexual Hydrogen Si-12 to crystallize in the extraordinary and marvelous form of the Solar Astral Body.

Esoteric Treatise of Hermetic Astrology, 1967

A second shock of the Maithuna causes the Sexual Hydrogen Si-12 to move on to a third superior octave Do-Re-Mi-Fa-Sol-La-Si.

Esoteric Treatise of Hermetic Astrology, 1967

The third musical octave will originate the crystallization of the Sexual Hydrogen Si-12 in the magnificent Solar form of the legitimate Mental Body.

Esoteric Treatise of Hermetic Astrology, 1967

A third shock will move the Sexual hydrogen Si-12 to a fourth musical octave Do Re-MiFa-Sol-La-Si. The fourth musical octave will originate the crystallization of the Sexual Hydrogen in the form of the Body of Conscious Will, or Causal Body.

Esoteric Treatise of Hermetic Astrology, 1967

...affords the luxury of incarnating the Being in order to become a True Man, a Solar Man.

Esoteric Treatise of Hermetic Astrology, 1967

The one who already possesses the Four Bodies known as the Physical, Astral, Mental and Causal, affords the luxury of incarnating the Being in order to become a True Man, a Solar Man.

Esoteric Treatise of Hermetic Astrology, 1967

Normally, the being is not born, does not die and neither does it reincarnate, but when we already have the Solar Bodies, we can incarnate it, and we move on to really Be. To the one who knows, the word gives power; no one pronounced it, no one will pronounce it, except he who has it incarnated.

Esoteric Treatise of Hermetic Astrology, 1967

Many Gnostic students will ask themselves why we do not mention the Vital Body and why we only count four bodies, excluding the Vital; the answer to this question is that the Vital Body is merely the superior section of the Physical Body.

Esoteric Treatise of Hermetic Astrology, 1967

In the third Initiation of fire, the Solar Astral Body is born; in the Fourth Initiation of fire, the Solar Mental Body is born; in the Fifth Initiation of Fire, the Causal Body, or Body of Conscious Will is born.

Esoteric Treatise of Hermetic Astrology, 1967

The Five Initiations of Greater Mysteries only have as objective the fabrication of the Solar Bodies.

Esoteric Treatise of Hermetic Astrology, 1967

In Gnosticism and Esotericism, one understands as Second Birth the fabrication of the Solar Bodies and the Incarnation of the Being.

Esoteric Treatise of Hermetic Astrology, 1967

The Solar Bodies gestate within the womb of the Prakriti. The being is conceived by the deed and grace of the Third Logos, within the Womb of the Prakriti.

Esoteric Treatise of Hermetic Astrology, 1967

She is a Virgin before childbirth, in childbirth and after childbirth. Every Master of the White lodge is the child of an Immaculate Virgin.

Esoteric Treatise of Hermetic Astrology, 1967

VIII Whoever attains the Second Birth comes out of the Ninth Sphere

Whoever is born a second time leaves the Ninth Sphere and joins the temple of the Twice-Born. He warns against the Kundartiguador organ and against putting the work off to future lives.

Whoever attains the Second Birth comes out of the Ninth Sphere (Sex).

Esoteric Treatise of Hermetic Astrology, 1967

Whoever achieves the Second Birth remains totally prohibited from having sexual contact again and that prohibition is for all eternity.

Esoteric Treatise of Hermetic Astrology, 1967

Whoever attains the Second Birth joins a secret temple, the temple of the Twice-Born. The run-of-the-mill Intellectual Animal believes that he is a Man, but in reality he is mistaken, because only the Twice-Born are True Men.

Esoteric Treatise of Hermetic Astrology, 1967

We knew a Lady-Adept of the White Lodge who fabricated her Solar Bodies in merely ten years of very intense work in the ninth Sphere. That Lady lives with the Angels, Archangels, Seraphim, etc.

Esoteric Treatise of Hermetic Astrology, 1967

By working very intensely in the ninth Sphere without allowing oneself to fall, one can carry out the work of fabricating the Solar Bodies in ten or twenty years more or less. The Lunar Race mortally hates this science of the Sacred Cow and before accepting it, it prefers to find escape routes and justifications with flashy and hypocritical phrases. The Bonzos and Dugpas of red cape, the Black Magicians, practice Black Tantrism, they ejaculate the semen during the Maithuna; it is in this manner that they awaken and develop the abominable Kundartiguador Organ.

Esoteric Treatise of Hermetic Astrology, 1967

We must seek the Twice-Born, the True Men with the Lantern of Diogenes; they are very rare to find.

Esoteric Treatise of Hermetic Astrology, 1967

It is urgent to know that the Kundartiguador Organ is the Tempting Serpent of Eden, the sacred Fire projected downwards, Satan's tail whose root is in the coccyx. The abominable Kundartiguador Organ fortifies the Lunar Bodies and the Ego.

Esoteric Treatise of Hermetic Astrology, 1967

Those who live postponing the Second Birth for future lives, end up losing the opportunity and once the one hundred and eight lives expire, they enter the Infernal Worlds, where only crying and the gnashing of teeth are heard.

Esoteric Treatise of Hermetic Astrology, 1967

Diogenes sought a Man with his lantern in all of Athens and did not find him. We must seek the Twice-Born, the True Men with the Lantern of Diogenes; they are very rare to find.

Esoteric Treatise of Hermetic Astrology, 1967

Many pseudo-occultist and pseudo-esoterist students abound who say they want to supposedly attain Self-Realization, but since they are lunar, when they get to know this science of the Ninth Sphere, they become scandalized; they curse us, they launch against us their entire defamatory dribble and if we were in the times of Esdras, they would immolate the Sacred Cow, saying, "His blood be on us, and on our children."

Esoteric Treatise of Hermetic Astrology, 1967

The road that leads to the abyss is paved with good intentions. It is not only the perverse who enter the abyss; let us remember the parable of the sterile fig tree. The tree that does not put forth fruit is cut and cast into the fire.

Esoteric Treatise of Hermetic Astrology, 1967

Magnificent students of pseudo-occultism and pseudo-esotericism also live in the Infernal Worlds.

Esoteric Treatise of Hermetic Astrology, 1967

5 PASSAGES

IX The dragons of wisdom are formed with the science of the serpent

The summary of the eighth lesson repeats what it taught. The Kundalini is awakened by sexual magic, and the solar and lunar energies rise through the two cords that are the two columns of the Masonic temple.

In this course we taught the disciple how to awaken the Kundalini by means of sexual magic.

Zodiacal Course, 1951

The dragons of wisdom are formed with the science of the serpent, and the "tree dragon" is the same wisdom of the serpent.

Zodiacal Course, 1951

Sexual magic converts us into omnipotent dragons of fire.

Zodiacal Course, 1951

The akash was able to circulate through the canal of sushumna and its two aspects flow through Ida and Pingala. This is the Brahmanic cord.

Zodiacal Course, 1951

The two cords, Ida and Pingala, are the two columns, 'J' and 'B' of freemasonry, called Jachin and Boaz. Through both nervous canals, rise the solar and lunar energies, which in making contact at the coccyx, awakens "Hiram", the divine fire which constitutes the temple of Solomon (the Inner-Being).

Zodiacal Course, 1951

Fire has seven degrees of power, which are the seven degrees of power of fire, the seven steps of knowledge. Sexual magic converts us into omnipotent dragons of fire.

Zodiacal Course, 1951

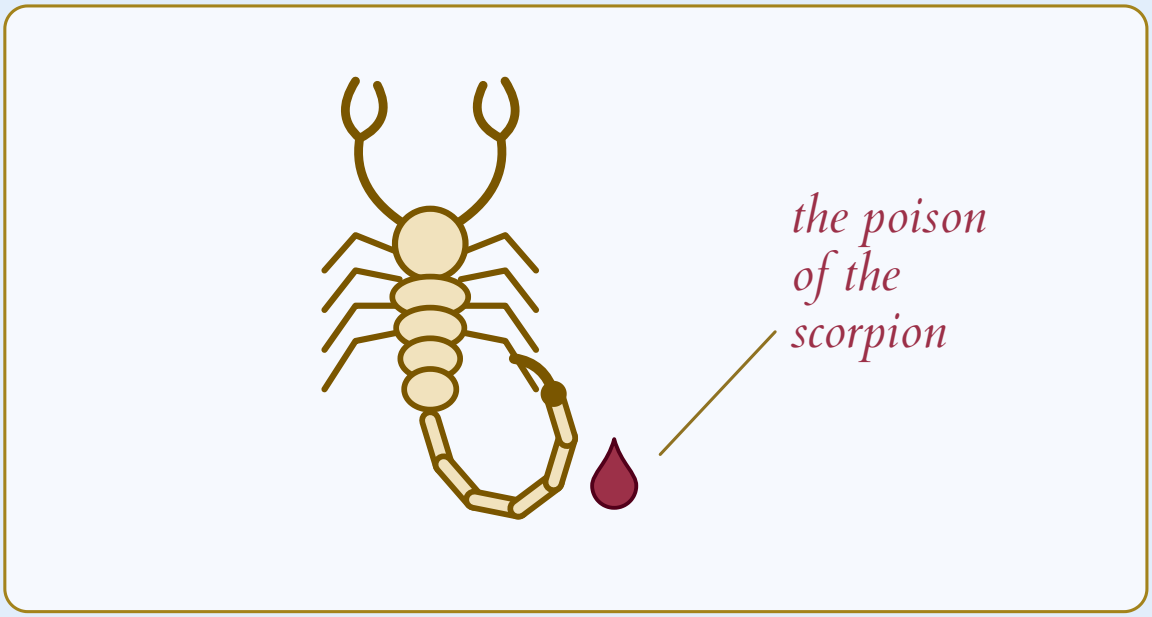
Part Five – Scorpio is a very interesting sign

4 PASSAGES

I In reality the scorpion symbolizes the sexual organs

The scorpion stands for sex. Its poison lies in the roots of the apple tree of Eden, it wounds the enemies of the Maithuna, and whoever spills the Vessel of Hermes kills the Divine Mother as the scorpion does.

PART FIVE



the poison of Scorpio mortally wounds the enemies of the Maithuna

43. And the Lord showed me the apple tree, and behold, the poison of the scorpion within its roots.

Igneous Rose, 1954

When the old mystic desired to enter the Sanctum, his Soul transformed into a scorpion and wounded his hand with its stinger. In reality the scorpion symbolizes the sexual organs. We were injured by the scorpion. We left Eden by the door of sex. Only through that door can we return to Eden. Eden is sexuality itself. The old initiate then entered the chamber of Holy Light where shines the Universal Spirit of Life. That terrible and divine chamber was illuminated by an immaculate white light that cast no shadow and gave life to everything it touched. Oramamme was ecstatic amongst such beauty. Suddenly his eyes fixed upon a beautiful painting that was on top of the table. It was a delicious painting; it was a painting of the Martyr of Calvary. There one could see Golgotha in all its divine, awe-inspiring beauty. The Mystic remained absorbed in contemplating that magnificent painting that not even Michelangelo or Rafael or even Velasquez could have painted with such detail. That painting was alive. There one could see the great event of Golgotha, there was the Great Master crucified on the Mount of Skulls. His stigmata bled and the blood spilled onto the sacred ground. One could actually

see the blood flowing from the wounds. The painting was alive, it was a living painting. The Sun was concealed in the West amongst blood red clouds. The Adorable One perspired with living blood. Everything there was infinite love and pain. At the feet of the great cross one could see the skulls of the executed. In reality that is the Mount of Skulls, the place where criminals were crucified. The great cross in front of the Sun that set in the West projected over the Mount of Skulls a shadow of death, the shadow of the cross.

Mountain of Juratena

We left Eden by the door of sex. Only through that door can we return to Eden.

Mountain of Juratena

In the waters of life a scorpion within an inverted triangle, signifying that with the spilling of the Vessel of Hermes we, like a scorpion, kill the Divine Mother.

Tarot and Kabalah, 1978

Scorpio is a very interesting sign; the poison of Scorpio mortally wounds the enemies of the Maithuna, the puritanical insulters who hate Sex, those who blaspheme against the Third Logos, the perverse fornicators, the degenerated ones of Infrasexuality, homosexuals, masturbators, etc.

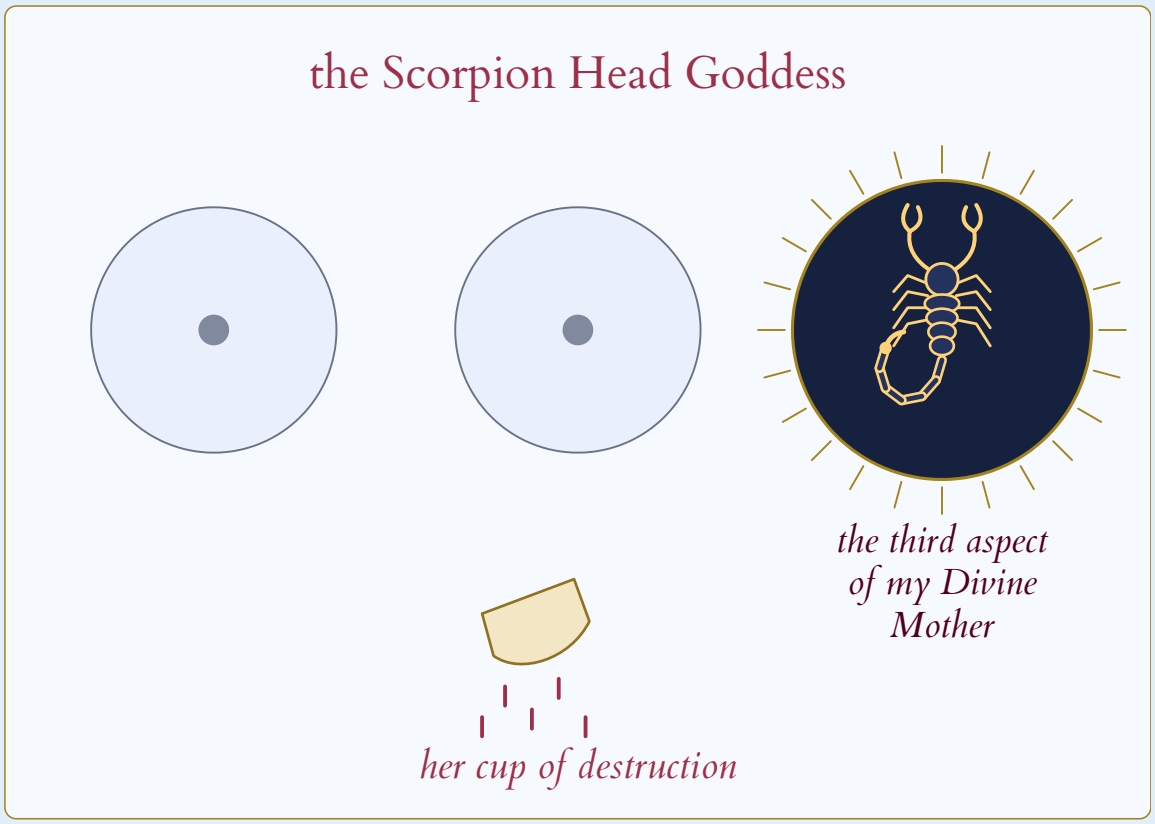
Esoteric Treatise of Hermetic Astrology, 1967

3 PASSAGES

II The Scorpion Head Goddess, the third aspect of my Divine Mother

The third aspect of the Divine Mother takes the form of a scorpion. She walks within the passionate monster and pours her cup of destruction upon it.

APOPI, THOU HAST BEEN OVERTHROWN



The Scorpion Head Goddess, the third cosmic aspect of my Divine Mother Kundalini

from Parsifal Unveiled, 1970

"The Scorpion Head Goddess, the third aspect of my Divine Mother, while walking inside of thyself, transformed into a mysterious scorpion, makes to rain upon thee her cup of destruction.
My Return to Tibet, *1969*

"Apopi, thou hast been overthrown! Thou certainly hast felt very well the pain that the Scorpion Head Goddess has inflicted upon thee! The enjoyments of sexual passion no longer will be felt by thee! RA, my Internal God makes thee, fulminated by the lightning of cosmic Justice, to withdraw! He wounds thee! He injures thee to the death! He makes a thousand cuts

on your passionate face! He breaks thy bones asunder! He reduces thee into dust!" Delectable enchantments, terribly malignant and fascinating beauties exist within the SubLunar Atomic infernos. Remember, beloved reader, that crime is hidden within the miraculous cadences of poetry.

My Return to Tibet, *1969*

The Scorpion Head Goddess, the third cosmic aspect of my Divine Mother Kundalini, while walking inside of that passionate monster, disguised as a mysterious scorpion, made to rain upon him her cup of destruction...

Parsifal Unveiled, *1970*

2 PASSAGES

III This is the same Rune Olin of Aztec Mexico

The rune Olin is governed by Scorpio and vibrates with the constellation of the Scorpion, because the whole power of the fire is enclosed in the sexual organs.

44. The sign OLIN is governed by the sign of Scorpio which controls the sexual organs. 45. We know that the whole power of the Kundalini is found in the phallus and in the uterus. The secret for awakening the Kundalini is contained within the union of the two. 46. On one occasion, when conversing with a Master of the great White Hierarchy, he touched my sexual organs in order to examine me. I then felt an electric shock throughout my body. The Master was very content and said to me: "You are progressing very welL" 47. Nature has its origin in the fire and the entire power of the fire is found enclosed within our sexual organs.

IGNEOUS ROSE, 1954

This Rune intensely vibrates with the Constellation of the Scorpion, which is very important because this court of stars is found intimately related with the sexual organs. This is the same Rune Olin of Aztec Mexico and it is esoterically related with the famous Rune Thorn.

RUNIC MAGIC, *1969*

4 PASSAGES

IV The Chiris, lovers of the Sun, related their sexual process to the Constellation of Scorpion

The last labour of Hercules, bringing Cerberus up from the underworld, belongs to Scorpio. In Ecuador the temple of Cochasquí stands aligned with the constellation, and there the Chiris joined their sexual work to it.

Equally, only with Scorpio, whose constellation is the most appropriate to find it out, we can and must relate the last of his zodiacal feats, consisting in fetching up the Dog Cerberus from the jealous subterranean world, from the kingdom of the shadows where the truth is dressed up as darkness...

The Three Mountains, 1972

Nearby Ecuador's capital, Quito, at the "Center of the World", various ruins exist. One of them is that of "Cochasquí", a place dedicated to the Heliolithic ceremonies, or worship of the Sun God.

For the Few, 1980

> *...they sought, through love and the Virgins of the Sun, to incarnate the "Nina-Hulka", or sacred fire, in order to convert themselves into "Inty-Jaricunas", or solar men.*
>
> For the Few, 1980

This temple has very interesting characteristics: one of them is that on June 24th, the Constellation of Scorpio is located precisely in vertical alignment with the Temple of Cochasquí.

For the Few, 1980

The Chiris, lovers of the Sun, related their sexual process to the Constellation of Scorpion; and in this sacred Temple of Cochasquí, they sought, through love and the Virgins of the Sun, to incarnate the "Nina-Hulka", or sacred fire, in order to convert themselves into "Inty-Jaricunas", or solar men.

For the Few, 1980

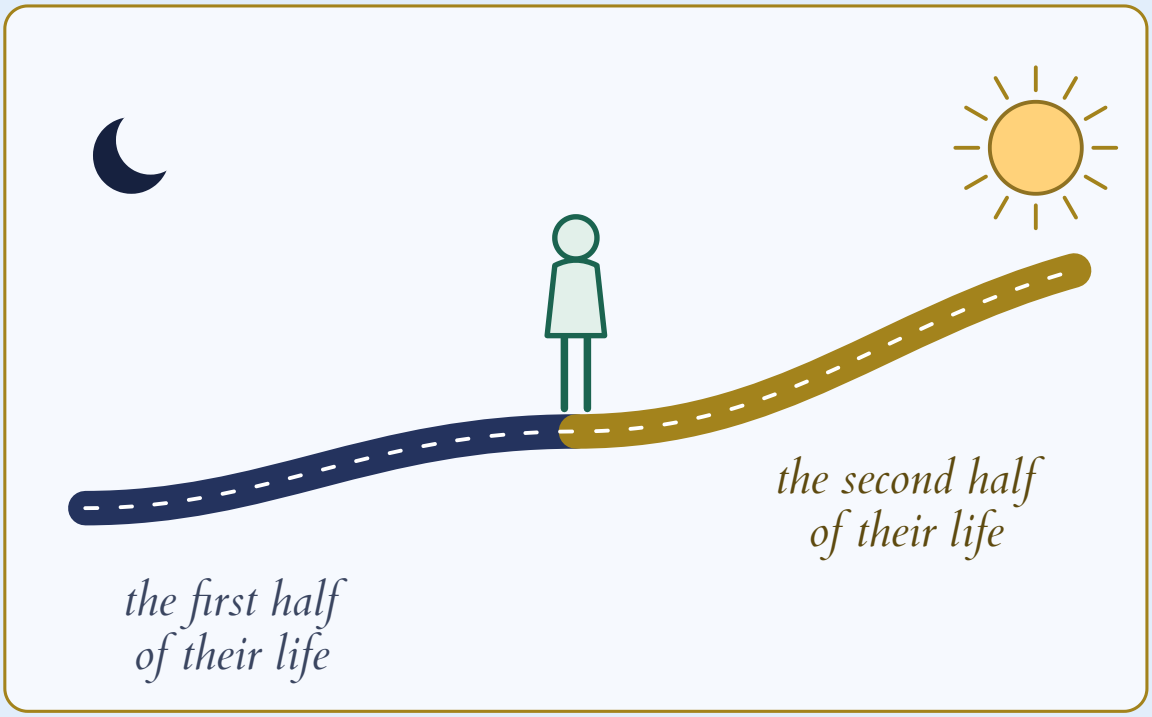
Part Six – The natives of Scorpio have a terrible will

6 PASSAGES

1 The natives of Scorpio are of strong will

In the early books the natives of Scorpio have a strong will and great magical powers. They are wholly chaste or wholly fornicating, and they must master anger, rancour and vengeance.

PART SIX



in the second half of their life, everything changes, their luck noticeably improves.

The natives of Scorpio are of strong will, but should fight against the defect of anger, of hatred and vengeance. The natives of Scorpio are either totally chaste or fornicators altogether. They always pass through bitterness before the age of thirty.

Zodiacal Course, 1951

121. Scorpio rules the sexual organs and the redemption of man is in the sexual organs. 122. The natives of Scorpio possess terrible magical powers.

Manual of Practical Magic, 1954

123. The natives of Scorpio are irritable, rancorous and vindictive.

Manual of Practical Magic, 1954

...the redemption of man is in the sexual organs.

Manual of Practical Magic, 1954

124. However dominating anger, vengeance and rancor the natives of Scorpios can transform themselves into powerful and terrible white magicians.

Manual of Practical Magic, 1954

125. Scorpios arc completely chaste or completely fornicating.

Manual of Practical Magic, 1954

126. The natives of Scorpio have a terrible will.

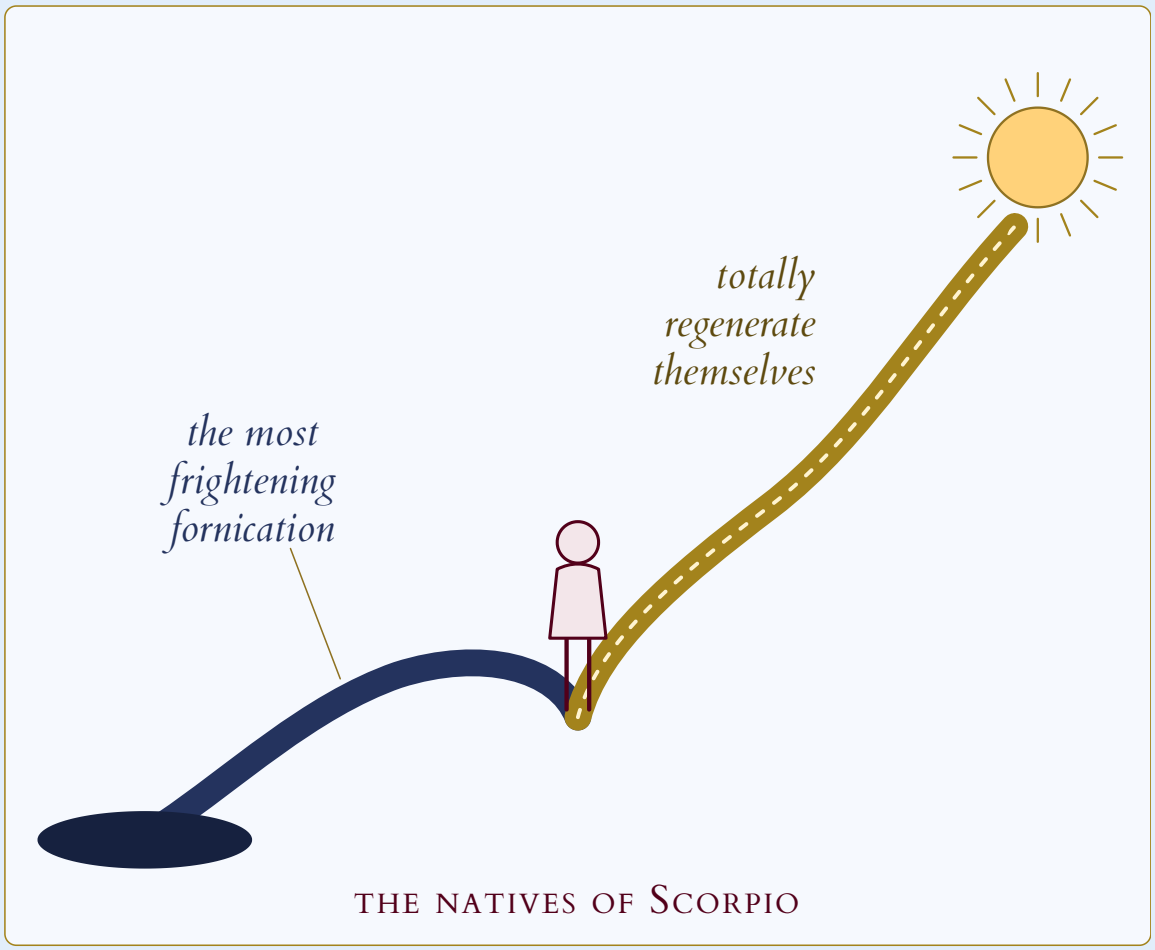
Manual of Practical Magic, 1954

7 PASSAGES

II The natives of Scorpio can fall into the most frightening fornication or totally regenerate themselves

The Hermetic Astrology adds what he verified in practice: much suffering in the first half of life, a slow forgiveness, energy and ambition, and a friendship that is faithful to the end.

TOTALLY CHASTE OR FORNICATORS ALTOGETHER



The natives of Scorpio can fall into the most frightening fornication or totally regenerate themselves.

from Esoteric Treatise of Hermetic Astrology, 1967

The natives of Scorpio can fall into the most frightening fornication or totally regenerate themselves.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

In practice we have been able to verify that the natives of Scorpio suffer a lot in the first half of their life and even have a love that causes them great bitterness, but in the second half of their

life, everything changes, their luck noticeably improves.

Esoteric Treatise of Hermetic Astrology, 1967

The natives of Scorpio have a certain tendency towards anger and vengeance; they forgive someone with great difficulty.

Esoteric Treatise of Hermetic Astrology, 1967

As friends, the natives of Scorpio are truly friends, sincere, faithful

Esoteric Treatise of Hermetic Astrology, 1967

The women of Scorpio are always in danger of remaining as widows and going through many financial needs during the first part of their life.

Esoteric Treatise of Hermetic Astrology, 1967

The men of Scorpio suffer much misery during the first half of life, but due to experience, they improve the second half of their existence.

Esoteric Treatise of Hermetic Astrology, 1967

The persons of Scorpio are persons with energy; they are ambitious, reserved, frank and energetic.

Esoteric Treatise of Hermetic Astrology, 1967

As friends, the natives of Scorpio are truly friends, sincere, faithful, capable of sacrificing themselves for friendship, but as enemies, they are very fearful, vengeful and dangerous.

Esoteric Treatise of Hermetic Astrology, 1967

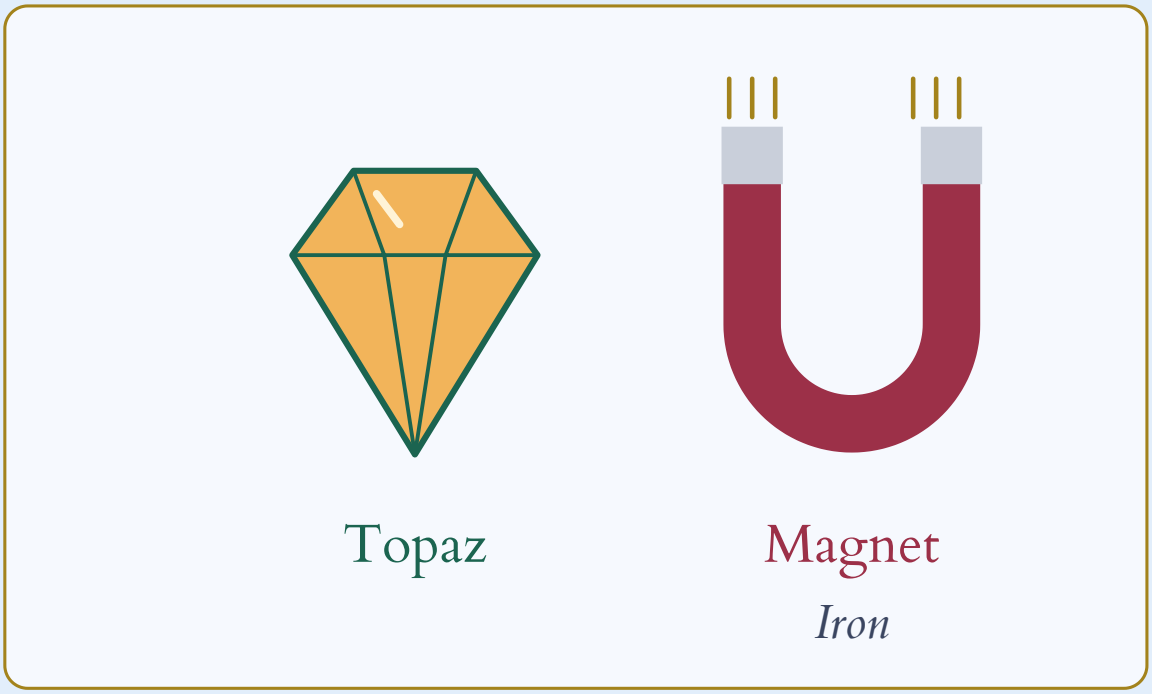
Part Seven – Topaz, the stone

3 PASSAGES

1 The mineral of Scorpio is the Magnet; its stone is the Topaz

The stone of Scorpio is the topaz, its colour bright red, its metal iron and its mineral the magnet. Its genii are named in the Zodiacal Course.

PART SEVEN



Topaz, the stone. Bright red, the color. Iron, the metal.

Topaz, the stone. Bright red, the color. Iron, the metal.

Zodiacal Course, 1951

Scorpio: Richol and Saissalel.

Zodiacal Course, 1951

The mineral of Scorpio is the Magnet; its stone is the Topaz.

Esoteric Treatise of Hermetic Astrology, 1967

3 PASSAGES · 1 PRACTICE

II The plants of SCORPIO are similar to the genitals

In Occult Medicine the plants of Scorpio resemble the genitals, and its zodiacal perfume, which the sick are to smell each day, is coral.

The plants of SCORPIO are similar to the genitals, and they have an offensive odor. They are hot and humid.

Occult Medicine and Practical Magic, 1978

A PRACTICE

Sick people must smell their zodiacal perfume on a daily basis:

Occult Medicine and Practical Magic, 1978

: perfume of Coral

Occult Medicine and Practical Magic, 1978

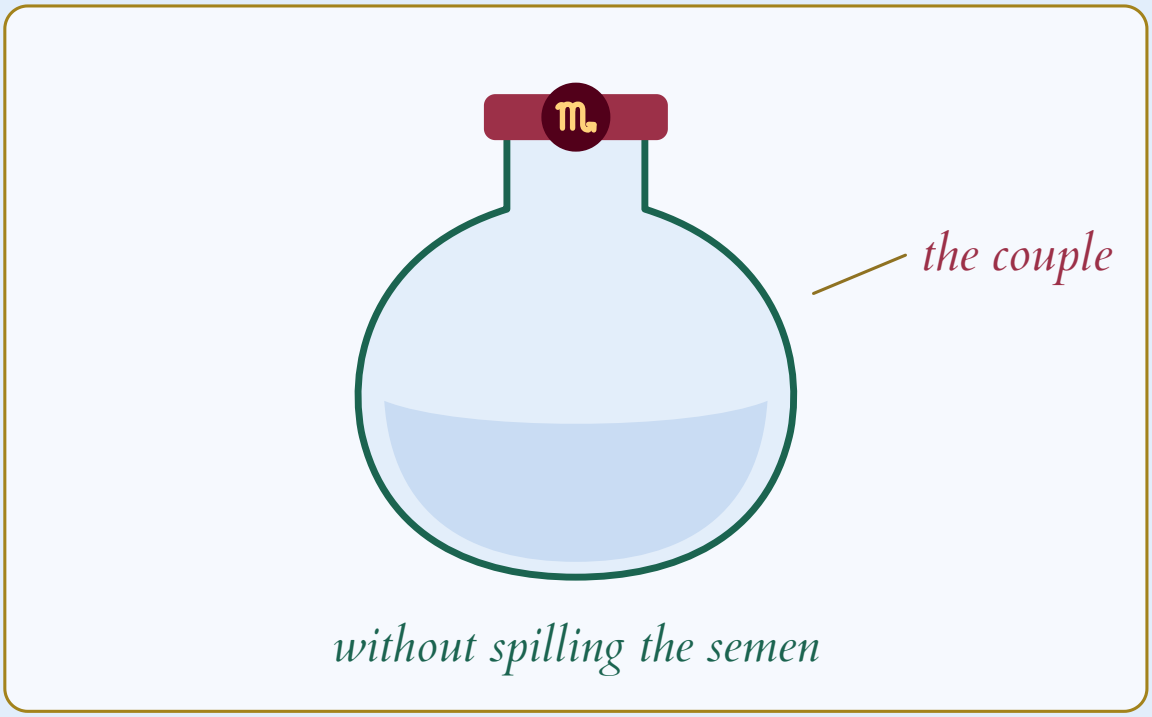
Part Eight – The exercise of Scorpio is the Maithuna

5 PASSAGES · 4 PRACTICES

1 During moments of love, in which the couple feels ineffable delights

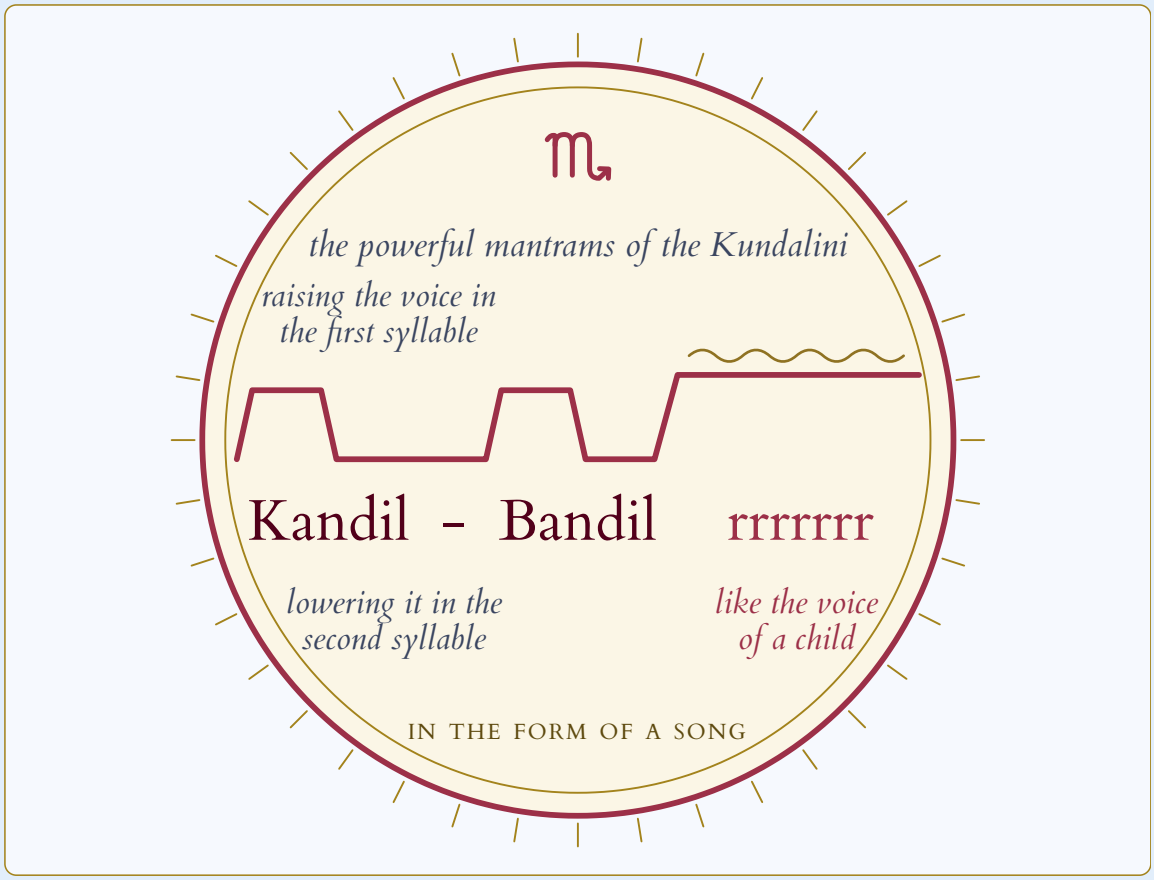
The mantrams of Scorpio are sung by the couple during the sexual connection, and the man withdraws without ejaculation. The mantram Hiram and how it is sounded follow from the lesson's summary.

PART EIGHT



The couple should withdraw from the sexual act before reaching the spasm, in order to avoid the spilling of the seminal liquid.

THY WIFE-PRIESTESS



These mantrams are the following: Kandil-Bandil-rrrrrrr

from Zodiacal Course, 1951

A PRACTICE

During moments of love, in which the couple feels ineffable delights, thou should connect thyself with thy wife, sexually and pronounce during this connection, the powerful mantrams of the Kundalini, as I received them from the angel of command, called "Aroch."

Zodiacal Course, 1951

A PRACTICE

These mantrams are the following: Kandil-Bandil-rrrrrrr They will be vocalized in the form of a song, prolonging the sound of the vowels and raising the voice in the first syllable of each word and lowering it in the second syllable. The letter "r" is pronounced in a high and sharp manner, like the voice of a child, prolonging the sound as if it was the sound of a motor or a mill when it is left without grain to grind, which produces a sharp and thin sound.

Zodiacal Course, 1951

"Hiram" is also a mantram of the Kundalini.

Zodiacal Course, 1951

Listen well! These are the most powerful mantrams known in the entire infinite, to awaken the Kundalini.

Zodiacal Course, 1951

A PRACTICE

Thou can also vocalize them mentally and withdraw from thy wife-priestess without seminal ejaculation. The restrained desire will make the energy rise upwards, towards thy head and thus, thou shall awaken thy Kundalini and become Gods.

Zodiacal Course, 1951

A PRACTICE

"Hiram" is also a mantram of the Kundalini. The 'H' is pronounced like a sigh. The 'I' is vocalized like this: iiiiiii; and the rest like this: rrrrrrraaaaaaaammmmmmm.

Zodiacal Course, 1951

4 PASSAGES · 3 PRACTICES

II The clue to transform oneself into a magician

The rule is the same in the early Manual and in the Hermetic Astrology. The member enters and is withdrawn before the spasm, and the semen is never spilled.

A PRACTICE

127. The clue to transform oneself into a magician is to INTRODUCE THE MEMBER INTO THE VAGINA OF THE WOMAN AND WITHDRAW IT WITHOUT SPILLING THE SEMEN.

Manual of Practical Magic, 1954

128. He who becomes accustomed to this exercise and never ejaculates his semen in his life will transform himself into a very terrible and powerful God.

Manual of Practical Magic, 1954

He who becomes accustomed to this exercise and never ejaculates his semen in his life will transform himself into a very terrible and powerful God.

Manual of Practical Magic, 1954

A PRACTICE

In the Maithuna, the Phallus should enter the Vagina, but the semen should never be ejaculated or spilled.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

The couple should withdraw from the sexual act before reaching the spasm, in order to avoid the spilling of the seminal liquid.

Esoteric Treatise of Hermetic Astrology, 1967

5 PASSAGES · 5 PRACTICES

III The exercise of Scorpio is the Maithuna

The exercise of Scorpio is practised all year round until the Second Birth, once a day only, never forcing the spouse, and with the conditions he lays down for sickness, menstruation, pregnancy and childbirth.

THE EXERCISE OF SCORPIO IS THE MAITHUNA



THE MAITHUNA

1. all the time, in a continuous manner, until achieving the Second Birth
2. one should never practice two consecutive times in the same night
3. It is only permitted to practice once daily
4. never force one's spouse to practice the Maithuna when she is sick or when she is menstruating, or in the state of pregnancy
5. after forty days from childbirth
6. the seed always passes to the womb without the need of spilling the semen
7. a short exercise of five minutes
8. until becoming capable of practicing one hour daily

In this manner, little by little each year, one can lengthen the time of the exercise of the Maithuna until becoming capable of practicing one hour daily.

from Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

The exercise of Scorpio is the Maithuna and the latter is not only practiced during Scorpio but all the time, in a continuous manner, until achieving the Second Birth. However, we should warn that one should never practice two consecutive times in the same night. It is only permitted to practice once daily.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

It is also urgent to know that one should never force one's spouse to practice the Maithuna when she is sick or when she is menstruating, or in the state of pregnancy, because it is a crime.

Esoteric Treatise of Hermetic Astrology, 1967

The multiple combinations of the infinite substance are marvelous.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

The woman who has given birth to a child can only practice the Maithuna after forty days from childbirth.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

The Maithuna does not impede the reproduction of the species, because the seed always passes to the womb without the need of spilling the semen. The multiple combinations of the infinite substance are marvelous.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

Many are the students of occultism who complain because they fail, because they suffer seminal discharges, because they do not succeed at avoiding seminal ejaculation. We advise those students a short exercise of five minutes on Friday of each week if the case is very serious, or a short exercise of five minutes daily, if the case is not too serious. After one year with these short exercises of five minutes of the Maithuna, one can lengthen them by five minutes more for another year and on the third year one would practice fifteen minutes daily. In this manner, little by little each year, one can lengthen the time of the exercise of the Maithuna until becoming capable of practicing one hour daily.

Esoteric Treatise of Hermetic Astrology, *1967*

3 PASSAGES · 1 PRACTICE

IV Here I have given thee the key of sexual magic

Beside the sexual work he gives a rule for the defects, two months to each in turn until all are ended. The lesson of Scorpio closes by asking what more the disciple could want.

A PRACTICE

We have to sum up our defects and dedicate two months to each defect in a successive order, until we put an end to all the defects. This simple rule is the key to making the Kundalini rise, because the disciple then comes out triumphant in all the astral and physical tests, and wins the canyons quickly one after the other.

Zodiacal Course, 1951

Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1968), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

Sons of men! Dost thou want to enter the ineffable bliss of Nirvana? Dost thou want to become Gods? Dost thou want to become Christs? Dost thou want to become free of the wheel of births and deaths?

Zodiacal Course, 1951

Here I have given thee the key of sexual magic! What more dost thou want?

Zodiacal Course, 1951

Where to practise. Each of these works holds his practices in full, with their own books and lectures.

Zodiacal Course — his practice for every sign of the zodiac. mysteryofthefire.org/library/zodiacal-course.html

Alchemy — the method of the sexual work, in his words. mysteryofthefire.org/library/alchemy.html

Chastity — keeping the sexual energy and transmuting it. mysteryofthefire.org/library/chastity.html

The Perfect Matrimony — the work of the couple, as he teaches it. mysteryofthefire.org/library/the-perfect-matrimony.html

The Two Serpents — the serpent of light and the tempting serpent, side by side. mysteryofthefire.org/library/the-two-serpents.html

The Solar Bodies — the solar bodies, made one by one. mysteryofthefire.org/library/the-solar-bodies.html

The Mantras — the mantras he gives, and how to sound them. mysteryofthefire.org/library/the-mantras.html

Runic Magic — the runes and their practices, the Rune Olin among them. mysteryofthefire.org/library/runic-magic.html

Prayers to the Divine Mother — calling on the Divine Mother, as he does. mysteryofthefire.org/library/prayers-to-the-divine-mother.html

The Herbal Pharmacopoeia — the plants, and the perfume of each sign. mysteryofthefire.org/library/the-herbal-pharmacopoeia.html

Psychological Death — the death of the ego, defect by defect. mysteryofthefire.org/library/psychological-death.html

Made for this work.

Scorpio — the practice, step by step — his exercise of the sign, in his order. mysteryofthefire.org/library/scorpio-practice.html

Scorpio — cards to print and cut — his table and his rules, on cards. mysteryofthefire.org/library/booklets/Scorpio-cards-A4.pdf

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept for the sign. The sweep took the whole Scorpio chapters of three books: the *Zodiacal Course* (1951), with its lesson summary and its line on the genii of the sign (114 paragraphs), the *Esoteric Treatise of Hermetic Astrology* (1967, 130) and the *Manual of Practical Magic* (1954, 21). It then took every other paragraph in any book that names Scorpio or the scorpion (37), the lines of his correspondence tables not already in (2), and, where his sentence ran across the paragraph break, the paragraph beside it (22). That returned **326 candidate paragraphs in 16 books**. Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 99.4% of the time and on the class 96.6%, and a third reader, who saw neither verdict, settled the eleven they did not. 281 were judged printable, and 51 of them were joined into the passage before them where his sentence or his list ran across several paragraphs, so **230 passages are printed here.** The rest are recorded with the reason each was set aside.

The practices were not gathered in a separate pass. The 15 passages marked as practices are the ones the readers marked as giving the reader something to do. Thirteen of them are gathered as the last part, with the four passages that stand among them and ground them; the other two stand where they cannot be lifted out: one inside the quotation from Huiracocha in the third part, and the rule on the zodiacal perfume beside the line on coral it governs, in the seventh.

What was set aside. 12 were the scorpion as an ordinary animal or a figure of speech (8 of them in visions of the Apocalypse read as war), 13 were headings, list numbers, salutations and the sign-offs of his letters, 11 belonged to another sign, 5 were front matter or a table of contents, two were a quotation in which nothing is taught, and two named Scorpio only in passing.

No word was mended. The passages are printed as the extraction gives them, the scanner's slips included ("Lingarn", "Sanctuaiy"). No word of his is changed.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, and 25 ranges run over more than one paragraph.

No paragraph was left out on purpose. Every paragraph judged printable is printed.

94 passages also stand in a finished work, and every one is marked where it stands, most often in *The Solar Bodies* (21), *The Three Factors* (18) and the *Zodiacal Course* booklet (10). The repetition is wanted: this is the vocabulary of the whole teaching, and a reader who meets the same line in a second book holds it better. What is not allowed is an overlap a reader cannot see.

One passage carries an editor's note. Where a passage could be read as setting something other than the work of the couple beside it, the note under it gives his later teaching, with where to find it.

Checked twice over. Every section and part title is a line of his, proved against the passages under it. And every passage was checked word for word against a fresh extraction of its book.

The first work of The Zodiac, beside the *Zodiacal Course* booklet on the shelf, which prints his practice for every sign. This one gathers everything he says on one sign. It wears the pale night-blue of the zodiac and the themed works' two hairlines, in the scorpion garnet.