

The Chakras

The seven magnetic centres, wheels or lotus flowers of the inner bodies, which are the seven churches of the Apocalypse: each in turn from the root to the crown, the lesser centres, how the fire and the vowels awaken them, and what they grant, in his own words from all fifty-two books

656 PASSAGES 33 BOOKS 124 PRACTICES 36 SECTIONS 6 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference and carries that book and the paragraph it came from. Where he was speaking rather than writing, it also carries the name of the lecture, with the place and year where the volume records them.

"All of these chakras, discs, or magnetic wheels are the senses of the Astral Body." "The sages of Hindustan give these lotus flowers the name of chakras."

He reads them in the Revelation: *"these are the same seven churches of the Apocalypse of Saint John."* And he names what opens them: *"The Kundalini opens the seven churches of our spinal column."*

He warns as often as he teaches: *"Do not covet powers because you will sink into the lunar abysses."* The last part is what the opened churches give. *"This is how we become omniscient."*

What is in it

| A practice — something to do, framed and labelled

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THE MAP

Six parts: what the chakras are, the seven one by one from the root to the crown, the lesser centres, the fire and the vowels that awaken them, the warnings, and what the opened churches give

Tap a part to go to it.



Seven magnetic centers exist within the spinal medulla

PART ONE · 84 PASSAGES · 2 PRACTICES



The sages of Hindustan give these lotus flowers the name of chakras

PART TWO · 339 PASSAGES · 54 PRACTICES



Much has been said about the chakras of the hands, of the feet

PART THREE · 30 PASSAGES · 3 PRACTICES



The Sacred Fire of the Kundalini opens the seven Churches

PART FOUR · 154 PASSAGES · 65 PRACTICES



The seven doorways of the lower abdomen

PART FIVE · 25 PASSAGES · 0 PRACTICES



This is how we become omniscient

PART SIX · 24 PASSAGES · 0 PRACTICES

Part One – Seven magnetic centers exist within the spinal medulla

20 PASSAGES

1 These chakras are really the senses of the astral body

Here the chakras are named for what they are: the senses of the astral body, rooted in the glands of internal secretion and fed by the tattvas and the nadis. Several passages warn against taking them for the rungs of the ladder, or for the consciousness that gives them life.

51. The seven capital chakras that govern the seven plexus reside in the head.

IGNEOUS ROSE, 1954

54. The mind controls its plexus by means of the seven capital chakras of the brain. 55. The solar plexus is our brain of emotions and it awakes the hepatic and splenic plexus when entering into activity.

IGNEOUS ROSE, 1954

07

65. The second igneous rose corresponds to the sense of taste. The third igneous rose corresponds to the heart. The fourth igneous rose corresponds to the wings. The fifth igneous rose corresponds to the ear. The sixth igneous rose corresponds to the sense of sight. The seventh igneous rose corresponds to the Diamond Eye, Eye of Brahma, crown chakra or centre of polivoyance that permits us to see in all the planes of consciousness. 66. All of our senses are intimately related with the Tattwas and with the distinct spheres or planes of cosmic consciousness that express themselves through the seven igneous roses of our spinal column.

IGNEOUS ROSE, 1954

07

All of these chakras, discs, or magnetic wheels are the senses of the Astral Body. Our soul is enveloped in the Astral Body. The anatomy, physiology and pathology of the Astral Body is ultra-sensible.

THE AQUARIAN MESSAGE, 1960

07

The senses of the Astral Body and the endocrinal glands are found to be intimately related. Wherever a nervous plex exists, a chakra of the Astral Body exists.

The Aquarian Message, 1960

07

Biology cannot remain indifferent to all this. Biologists need to investigate all these wonders of Asia. Mr. Emmanuel Kant admits a "nissus formativus" to our physical body. The oriental sages believe that the "nissus formativus" is a fluidic body that is found in contact with the Grand Sympathetic Nervous System and with the fluid nervous system. There is no doubt that this fluidic body is the Astral Body mentioned by medieval doctors. The human mind and all those purely psychic principles are within the Astral Body. The senses of this Astral Body seem to bloom like lotus flowers from the very essence of the endocrine glands. The lotus of a thousand petals, mentioned by yogis of India, is a psychic sense of the Astral Body. The special development of the pineal gland allows us to perceive the Astral Body and its psychic senses as lotus flowers bloom from the endocrine glands.

Endocrinology & Criminology, 1957

07

Our Ethereal Body is formed by the tattvas. The tattvas and the chakras are intimately related. The tattvas enter the chakras and then pass into the interior of the glands of internal secretion. When the tattvas are inside these minute endocrine laboratories (the glands), they intensify the glands' work by transforming themselves into hormones. Thus, the tattvas enter the organism but do not leave it.

Endocrinology & Criminology, 1957

07

Mother. These sparkling, terribly divine forces inundate all the chakras, centers, wheels, or lotus flowers of the internal bodies of man with their splendors. The dorsal fires are Jehovistic. The fires of the heart are Christic. On the forehead, the tremendously divine rays of the Father sparkle.

The Yellow Book, 1959

07

The great clairvoyants speak to us of the seven chakras and Mr. Leadbeater describes them in great detail. These chakras are really the senses of the astral body. These magnetic centers are found in intimate correlation with the glands of internal secretion. In the laboratory of the human organism there are seven components submitted to a triple nervous control. The nerves as agents of the law of the triangle control the glandular septennial the three different nervous controls that interact with each other are as follows: first, the cerebrospinal nervous system, agent of conscious function. Second, the great sympathetic nervous system, agent of the unconscious, subconscious and instinctive functions. Third, the parasympathetic or vaguss which collaborates by restraining the instinctive functions under the direction of the mind.

The Perfect Matrimony, *1966*

07

The cerebrospinal system is the throne of the Divine Spirit. The great sympathetic system is the vehicle of the astral. The vaguss or parasympathetic system obeys the commands of the mind. Three rays and seven magnetic centers are the basis for any cosmos, in the infinitely large, as well as in the infinitely small. "Just as it is above, so below." The seven most important glands of the human organism constitute the seven laboratories controlled by the law of the triangle. Each one of these glands has its exponent in chakras of the organism. Each one of the seven chakras has its roots in intimate correlation with one of the Seven Churches of the spinal column. The Seven Churches of the spine control the seven chakras of the great sympathetic nervous system.

The Perfect Matrimony, *1966*

What is important is the tree. The spatial sense is the awakened consciousness functioning normally.

The Buddha's Necklace, *1967*

45. Kundalini is intimately related with the Prana that circulates throughout the 72,000 nadis or Astral conduits which nourish the chakras.

The Mysteries of Fire, 1955

07

46. The chakras are connected with the mind.

The Mysteries of Fire, 1955

07

The chakras mentioned by Mr. Leadbeater and many other authors relate to the spatial sense in the same way as flowers relate to the tree, which gives them life. What is important is the tree. The spatial sense is the awakened consciousness functioning normally. All truly awakened people can see, hear, touch, smell, and taste everything that happens in the forty-nine subconscious levels of Yaldabaoth.

The Buddha's Necklace, 1967

07

A very careful analysis upon this matter of the Seven Magnetic Centers of the Dorsal Spine takes us to the logical conclusion that there are three that are particularly the most important: the Muladhara at the base of the Dorsal Spine, coccygeal bone; the Sahasrara, the cervical lotus of one thousand petals; and the Manipura, the umbilical lotus. It is urgent to eliminate from our perceptions all of the Subjective Elements. It is indispensable to perceive in a Spatial and Self-Cognizant manner everything that we see and imagine. It is indispensable to awaken the Consciousness.

The Solar Bodies, 1968

07

Mistakenly many believe that the Coccygeal Chakra (with its four marvelous petals) is the first rung of the Holy Ladder.

The Solar Bodies, 1968

07

Many suppose that the Prostatic (Uterine) Chakra (Splendid Lotus of six petals) is the second rung of the Mystic Ladder.

The Solar Bodies, 1968

07

There are many who hold the opinion that the Umbilical Chakra (Luminous Jewel of ten petals, located in the center of the lumbar region) is the third rung.

The Solar Bodies, 1968

07

Many Pseudo-Esoterists and Pseudo-Occultists want to see the fourth rung in the Cardias with its famous twelve petals. Opinions exist about many things; this is why they believe that the Laryngeal Chakra (with its sixteen precious petals) is the sixth rung.

The Solar Bodies, 1968

07

Many are convinced in an way that the Sixth Center situated in the head between the two eyebrows and its two extraordinary and resplendent petals is the sixth rung of the Mystical Ladder. In sum, we never fail to see Pseudo-Esoterists and Pseudo Occultists who still believe that the Lotus of One Thousand Petals, the seat of Shiva in the Pineal Gland, superior part of the brain is the seventh rung of Jacob's ladder.

The Solar Bodies, 1968

07

In the Chinese tradition, 10 trunks (Shikan) and 12 branches are spoken of; that is to say, the 10 sephiroth and the 12 faculties of the human being. It is necessary to know that the 7 chakras and the 5 senses are the twelve faculties.

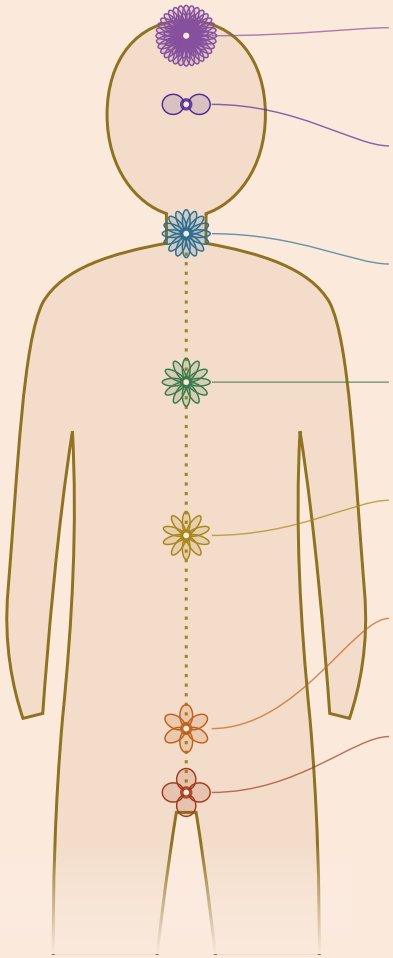
Tarot and Kabalah, 1978

24 PASSAGES

11 The seven churches are seven nerve centers in the spinal column

The Apocalypse of Saint John is read as a book of the human body, and its seven churches are placed not in Asia but along the spine. Each centre receives its church, from Ephesus at the coccyx to Laodicea at the pineal, and each is governed by its own atomic angel.

THE FIGURE



Sahasrara · *the Church of Laodicea*
one thousand resplendent petals
the pineal gland

Ajna · *the Church of Philadelphia*
two petals
the height of the third eye

Vishuddha · *the Church of Sardis*
sixteen petals
the region of the larynx

Anahata · *the Church of Thyatira*
twelve petals
the height of the heart

Manipura · *the Church of Pergamos*
ten petals
the umbilical region

Svadhisthana · *the Church of Smyrna*
six petals
the height of the prostate

Muladhara · *the Church of Ephesus*
four petals
two fingers above the anus and two fingers below the genitals organs

The seven churches on the spinal column, from the coccyx to the crown, each lotus drawn with the number of petals he gives it

These seven Angels are the Angels of our seven planets, who direct the seven chakras of our organism and also the seven terrestrial epochs.

The Revolution of Beelzebub, 1950

07

176. The chakras are all connected to the Spinal Column.

Manual of Practical Magic, 1954

07

178. Each of these centers is related with its corresponding chakra; those are the seven churches that the Apocalypse talks to us about.

Manual of Practical Magic, 1954

07

The seven churches of our spinal column are intimately related with the Seven Temples of Greater Mysteries. These temples have their exponents in the seven chakras of our spinal column. Therefore, these seven churches are seven temples in which reigns the terror of Love and the Law. These seven churches exist in man and in the universe, in the microcosm and the macrocosm.

The Greater Mysteries, 1956

07

As we open our seven churches in our spinal column, we penetrate each of the seven internal temples where only the terror of the great mysteries reigns. For example, we are filled with divine terror when we contemplate the Cathedral of Sardis, among lightning rays and thunder and tempests; there we can only enter when we have opened the laryngeal chakra (the Church of Sardis), in our spinal column.

The Greater Mysteries, 1956

07

> *Revelation 1: 12 to 18: "And I turned to see the voice that spake with me (one Verb from the Army of the Voice who was talking to the Apostle). And being turned, I saw seven golden candlesticks." These are the seven chakras of the spinal medulla or the seven churches.*

The Aquarian Message, 1960

07

> *"And he had in his right hand seven stars (these are the seven Spirits before the Throne, which are in the Macrocosms, and also these are the seven Atomic Angels, who govern the seven chakras or seven churches located in the spinal medulla, which*

> *are in the Microcosms): and out of his mouth went a sharp two-edged sword (the Flaming Sword): And his countenance was as the sun shineth in his strength."*

The Aquarian Message, 1960

07

The Apocalypse is the book of the human being and of the Universe. The seven churches of our spinal medulla happily shine with the sacred fire of the Holy Spirit. The seven churches of our spinal medulla are the doors that give us entrance into the seven glorious cathedrals of the superior worlds.

The Aquarian Message, 1960

07

Seven magnetic centers exist within the spinal medulla. These seven centers of the spinal medulla are connected with the seven important plexus of the grand sympathetic nervous system. All the tattvic powers are within those seven centers. The flaming Akasha opens those seven tattvic centers of the spinal medulla. This is how we become masters of the tattvas.

Endocrinology & Criminology, 1957

07

1. The first magnetic center of the spinal medulla is the abode of the tattva Prithvi, the power of sex. 2. The second one corresponds to the prostatic (uterine) chakra. This is the church of the tattva Apas (water), liquid Ether.

Endocrinology & Criminology, 1957

07

3. The third chakra is at the height of the navel. It is related to the solar plexus. This is the church of the tattva Tejas (igneous ether), universal fire.

Endocrinology & Criminology, 1957

07

4. The fourth center of the spinal medulla corresponds to the chakra of the heart. This is the sacred abode of the tattva Vayu (gaseous ether). These are the four inferior tattvic centers of the human temple. The tower of the temple is the neck and the head. The following three superior tattvic centers exist in this human tower.

Endocrinology & Criminology, 1957

The seven churches of our spinal medulla are the doors that give us entrance into the seven glorious cathedrals of the superior worlds.

The Aquarian Message, 1960

5. The fifth center is the larynx. This is the church of the Word. Sound cannot exist without Akasha. The Kundalini becomes creative with the Word. 6. The sixth magnetic center is related with the frontal chakra. This is the center of clairvoyance. When the Kundalini opens this center the human being becomes clairvoyant. This is how one can see the ultra. 7. The seventh tattvic center is the chakra of the thousand petals situated in the pineal gland. When the Kundalini opens this chakra we receive polyvoyance, omniscience, etc.

Endocrinology & Criminology, 1957

07

The seven churches are the seven main nervous centers of the spinal medulla in the human being.

Christic Aztec Magic, 1973

07

> *"I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, (the Word) saying, I am the Alpha and Omega, the first and the last: and what thou seest, Write in a book, and send it unto the seven churches which are in Asia; unto Ephesus (the magnetic centre of the coccyx), and unto Smyrna (the magnetic centre of the prostate), and unto Pergamos (the solar plexus situated in the umbilical region), and unto Thyatira (the magnetic centre of the heart), and unto Sardis (the magnetic centre of the creative larynx), and unto Philadelphia (the eye of wisdom, the clairvoyant centre situated between the eye brows), and unto Laodicea (the crown of the saints, magnetic centre of the pineal gland).*

The Perfect Matrimony, 1966

07

> *And I turned to see the voice that spoke with me. And being turned, I saw seven golden candlesticks; and in the midst of the seven candlesticks one like unto the Son of Man, clothed with a garment down to the foot. (The tunic of white linen of all Masters, the Tunic of Glory. The seven candlesticks that the saint of Revelation saw are the Seven Churches of the spinal column.) His head and his hairs were white like wool, as white as snow: and his eyes were as aflame of fire. (Always immaculate and pure.) And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. (The human waters, the semen.) And he had in his right hand seven stars: (The seven Angels that govern the Seven Churches of the spinal column). And out of his mouth went a sharp two edged sword (the Word) and his countenance was as the sun shineth in his strength.*

The Perfect Matrimony, *1966*

07

The second chapter of the Apocalypse (Revelation) deals with the four inferior Churches of our organism. These are four centers known as: the fundamental or basic, the prostatic, the umbilical and the cardiac. Now we shall study the three superior ma centers mentioned in the third chapter of Apocalypse. These three superior Churches are: the Church of Sardis, the Church of Philadelphia and finally, that of Laodicea.

The Perfect Matrimony, *1966*

07

10. The seven chakras are the seven churches mentioned in the book Revelation of Saint John.

The Mysteries of Fire, *1955*

07

17. We have seven serpents: two groups of three, with the sublime coronation of the seventh tongue of fire that unite us with the One, with the Law, with the Father. 18. The seven stars that our Inner Christ has in his right hand are the seven chakras of our spinal medulla.

The Mysteries of Fire, *1955*

07

Unquestionably the spinal colunm has 7 magnetic centres; these are the 7 chakras or the 7 Churches of the Apocalypse of Saint John: 1. EPHESUS 2. SMYRNA 3. PERGAMOS 4. THYATIRA 5. SARDIS 6. PHILADELPHIA 7. LAODICEA Base of the spinal column Level of the prostate Level of the solar plexus In the heart Creative Larynx Between the Eyebrows In the Pineal 4 petals. 6 petals. 10 petals 12 petals 16 petals 2 petals 1000 petals These are the 7 chakras and with these plus the 5 senses, one becomes an investigator of the superior worlds - these are the 12 faculties of each human creature.

Tarot and Kabalah, 1978

07

The seven churches mentioned in the Apocalypse of Saint John are not on the Asian continent as is presumed by the ignorant. They are in the spinal column. The Apocalypse of Saint John is a book sealed with seven seals. The book is Man itself.

The Mysteries of Life and Death

07

The seven churches are seven nerve centers in the spinal column.

The Mysteries of Life and Death

07

Seven centers marvelously protrude on the center of the staircase; these have an intimate concordance with the seven magnetic centers of the dorsal spine of the human being. This is pretty clear; these are the same seven churches of the Apocalypse of Saint John.

The Mayan Mysteries, 1977

07

Each of the seven chakras from the spinal medulla is governed by an angelic atom.

The Mayan Mysteries, 1977

13 PASSAGES

III Seven lotus flowers, which are the seven chakras

Inside the spinal canal runs the fine nadi Chitra, and on it hang seven lotus flowers. They droop while the serpent sleeps in Ephesus and turn upward, shining, as the fire climbs; fine nerves tie them to the plexus of the great sympathetic system.

The Kundalini enters through the inferior orifice of the spinal canal, which in run-of-the-mill persons is closed. The seminal vapors uncover this spinal orifice in order for the igneous serpent to enter through there. Along the canal there exists the "Canalis Centralis" and within this channel exists another, even finer, called Brahmanadi in the Orient; within the latter there is a third channel which is even finer. That third channel is the Chitra nadi and in that nadi exist seven lotus flowers, which are the seven chakras. Those are the Seven Churches of which the Apocalypse of St. John talks to us about. As the Kundalini ascends through the spinal canal, it opens each of the seven churches. These seven chakras resemble seven lotus flowers surging forth from our spinal column. These lotus flowers hang from the medulla when the sacred serpent is enclosed in the Church of Ephesus. However, when the serpent ascends up to the cerebrum, these lotus flowers turn upwards, shining with the sexual fire of the Kundalini.

THE GREATER MYSTERIES, *1956*

These are the four inferior churches of our temple. The three superior churches are in the temple's tower; that tower is the head of the human being. The Kundalini opens the seven churches of our spinal column. The only conditions needed for the development, evolution and progress of the Kundalini are written in chapters one, two, and three of the Apocalypse of St. John. Therefore, all the obstacles and intellectual complications that the tenebrous ones set, supposedly to have the right to awaken the Kundalini, are unnecessary.

THE GREATER MYSTERIES, *1956*

07

The seven churches of the spinal medulla are united to the seven chakras or plexus of the grand sympathetic nervous system by means of very fine nerves.

The Aquarian Message, 1960

07

The seven churches are similar to lotus flowers which are suspended from the famous NADI CHITRA. The canal of Shushumna exists within the medullar canal. The canal of NADI CHITRA is within this canal of Shushumna. The seven beautiful and divine churches are suspended from this precious medullar canal.

The Aquarian Message, 1960

07

The seven churches shine with the blazing fire of the Holy Spirit. While this sacred fire rises, the seven churches become opened and they turn upwards. The chakras or sympathetic plexus awake in accordance with the opening of the seven churches.

The Aquarian Message, 1960

07

The candlestick has seven lamps which are the seven churches, and seven canals for the lamps which are upon it. These seven canals correspond to the seven degrees of the power of the fire.

The Aquarian Message, 1960

The seven churches shine with the blazing fire of the Holy Spirit. While this sacred fire rises, the seven churches become opened and they turn upwards.

The Aquarian Message, 1960

The flinted tongues (symbol of light, symbol of wisdom and consciousness) that unite the two personages, symbolize that they are One in themselves. They are the eternal pairs of nature. They are the Feathered Serpent which refulgent as the lightning abides dormant, coiled within the human gland of the coccyx. This sacred fire is invisible for the official science. 'When this sacred fire is awakened, it hisses and strengthens (as when a serpent is hit with a stick) in order to ascend through the length of the medullar canal, where the seat of the seven main psychic centers (chakras) of the human being are found. When these psychic centers are crossed by this serpentine fire, they are vivified; thus, their fiery corollas (which before were found fallen and withered) turn upward.

Christic Aztec Magic, 1973

07

The Igneous Serpent of our Magical Powers leaves the membrane ous pocket where it was enclosed and ascends through the medulla channel to the chalice (the cerebrum). From the medullar channel issue certain nervous threads, that connect the seven chakras or sym pathetic plexus, with the spinal column. The Sacred Fire activates the seven magnetic centers. Kundalini coordinates the activity of the seven chakras in a marvelous way. All this could be represented by a staff with seven beautiful, fragrant roses. The staff represents the spinal column and the seven roses represent the seven chakras or magnetic centers. The delicate stems of these Seven Roses of Ardent Fire are the fine threads that unite them with the spinal column.

The Perfect Matrimony, *1966*

07

76. The Brahmanadi is found situated inside another very subtle canal that runs throughout the length of the spinal medulla and is known with the name of Chitra. 77. The seven chakras known with the names of Muladhara, Svadhisthana, Manipura, Anahata, Vishudda, Ajna and Sahasrara are over this nadi Chirra.

The Mysteries of Fire, *1955*

07

1. Each one of the chakras located along the spinal medulla awakens as the Kundalini is ascending within the Nadi Chitra.

The Mysteries of Fire, 1955

07

2. These seven chakras are located along the spinal medulla.

The Mysteries of Fire, 1955

07

3. When the Kundalini is still enclosed within the Muladhara Chakra, then these seven chakras are just hanging down.

The Mysteries of Fire, 1955

07

4. However when Devi Kundalini ascends throughout the Brahmanadi, then the marvelous petals of these chakras turn upward to Brahmarandhra, thus marvelously gleaming with the incomparable sexual fire of Kundalini.

The Mysteries of Fire, 1955

IV The seven serpents open the seven churches in the seven bodies

Every inner body has its own chakras, opened by its own serpent: the first in the physical, the second in the etheric, the third in the astral, and upward. The disciple is told not to despair when the astral wheels stay closed after the first fire.

The Kundalini of the astral body opens the chakras of the astral body for us. Therefore, the full and total development of chakras of the astral body is only obtained with the third Kundalini, which is the Kundalini of the astral body.

Zodiacal Course, 1951

5. When the Master has carried his second serpent to the middlebrow, then the frontal chakra of his Ethereal body is opened and the Master acquires Ethereal sight.

Igneous Rose, 1954

07

6. When the Master has made his third serpent reach the frontal chakra of his astral body, he then becomes clairvoyant in the Astral world.

Igneous Rose, 1954

07

7. When the Master has made his fourth serpent reach the frontal chakra. of the mental body, he then becomes clairvoyant in the Mental world. The same happens with the seven degrees of the power of the fire.

Igneous Rose, 1954

07

8. However, disciples can make their chakras spin. Thus, they will become clairvoyant. 9. This is how disciples prepare themselves for the advent of the fire.

Igneous Rose, 1954

Then, the Initiate should not despair because he has not opened the astral chakras with the first Serpent. They are only opened by the third Serpent, that of the Astral.

The Perfect Matrimony, *1966*

Considering these matters in the light of the theosophical truths, we sustain that each organ is septuple in its internal, metaphysical constitution. Our spinal column is not an exception, it is also septuple in its constitution. Along the spinal canal exist seven nervous centers which are the Seven Churches of which the Apocalypse of St. John speaks to us . These seven churches go into activity with the sexual fire of the Kundalini; in this manner, the seven serpents open the seven churches in the seven bodies.

The Greater Mysteries, *1956*

07

To earn a single vertebra is a heroic achievement. The third serpent opens the chakras of the astral body, and ascends through the central channel of the spinal column of the astral body. This serpent of fire opens the seven churches of the astral body. In this manner, the Master's astral body was totally transformed. The third serpent reaches the heart, following a secret path starting from between the eyebrows to the third holy center of the heart; the heart has seven centers. In this secret path starting from between the eyebrows to the heart, there are seven terrible chambers. All of this is the terror of love and the law. When the third serpent opens the Church of Thyatira in the astral body, the initiate remains endowed with two small igneous wings. These wings confer upon us the power to instantly penetrate any plane of cosmic consciousness.

The Greater Mysteries, *1956*

07

The first Serpent opens the chakras in the Physical world, the second in the Etheric, the third in the Astral, the fourth in the Mental, the fifth in the Causal, the sixth in the Buddhic and the seventh in the Intimus. This process is the same for the plexus, because the chakras or Churches are connected to the plexus by their nerve branches.

The Perfect Matrimony, *1966*

07

Then, the Initiate should not despair because he has not opened the astral chakras with the first Serpent. They are only opened by the third Serpent, that of the Astral. With the first, only counterparts of the physical are opened in the Intimus. Bear in mind that the Intimus is the counterpart of the physical.

The Perfect Matrimony, *1966*

07

In the human being 49 Fires can exist; the 7 chakras or churches on 7 levels gives as a result, 49 Fires.

Tarot and Kabalah, 1978

v The chakras and the plexus are connected by means of nerve filaments

A candidate for initiation must know where each centre lies, by vertebra, plexus and gland. The spinal chakras belong to the cerebrospinal system and the plexus to the sympathetic, and over them stand the seven capital chakras of the brain.

57. The spiritualists of all schools have studied the astral chakras, but they have never studied the seven candlesticks of the mental body, that glow in the fire of the Arhat. 58. Our chakras are septuple in their constitution, as well as in our sacred serpent and our Brahmanic cord.

IGNEOUS ROSE, 1954

The candidate for initiation must profoundly know the position of the chakras and plexus. The Fundamental is in the base of the spine, the fourth sacral vertebra, and the coccygeal plexus.

THE PERFECT MATRIMONY, 1966

07

The Splenic is on the spleen, first lumbar vertebra, and the splenic plexus. This centre obeys the solar plexus. Nevertheless we have to recognize that the true second centre is the Prostatic, and not the Splenic.

THE PERFECT MATRIMONY, 1966

07

The Umbilical is above the navel, the eighth thoracic vertebra, and the solar plexus. The Cardiac is in the heart, the eighth cervical vertebra, and the cardiac plexus. The Laryngeal is in the throat, the thyroid gland, the third cervical vertebra, and the pharyngeal plexus.

THE PERFECT MATRIMONY, 1966

07

The Frontal is between the eyebrows, the first cervical vertebra, and the carotid plexus. It is urgent to know that the chakras and the plexus are connected by means of nerve filaments.

THE PERFECT MATRIMONY, 1966

07

As the Serpent rises through the spinal column the spinal chakras are put into activity and by induction the plexus are also activated. The chakras are in the cerebrospinal nervous system, and the plexus, in the sympathetic nervous system.

The Perfect Matrimony, *1966*

07

As the Serpent rises through the medullar channel, it puts into full activity, in successive order, the spinal chakras or Churches. These in turn, then make the corresponding sympathetic plexus vibrate by electric induction. It is urgent to know that each spinal chakra and each sympathetic plexus is septuple in its internal constitution, just as the Igneous Serpent of our Magical Powers.

The Perfect Matrimony, *1966*

07

The pseudo-esotericists marvel that the early Hindu yogis hardly mention the etheric chakras or plexii, but instead concentrate all their attention on the chakras of the spine and Kundalini. In fact, the early Hindu yogis wei Tantrics, and practised Maithuna. They were true Initiates of the Wisdom of the Serpent. They knew very well that the key to our redemption is found in the spine and in the semen. They understood that the awakened Kundalini opens the spinal chakras, and that these in turn, activate the chakras of the plexii. Thus, foremost are the spinal chakras and the Serpent. All the great sages and patriarchs of the ancient Serpentine civilisations knew this very well.

The Perfect Matrimony, *1966*

The Seven Capital Chakras intensely vibrate in any brain that is charged with OHAS (Christic Force).

The Solar Bodies, *1968*

26. Marvelous gaps exist between each pair of vertebrae, so that the spinal nerves can pass through them. These spinal nerves come from our spinal medulla to

join each one of the prodigious chakras of the Grand Sympathetic Nervous System.

The Mysteries of Fire, 1955

07

A PRACTICE

27. The yogi must keep the elasticity of the spinal column.

The Mysteries of Fire, 1955

07

A PRACTICE

28. Standing on our feet, vertical posture, with the hands placed on the waist, the yogi will turn his trunk from right to left around his waist, and thus he will keep the elasticity of the spinal column.

The Mysteries of Fire, 1955

07

The Hindustani School of Laya Yoga affirms that the Spinal Medulla is a prolongation of the Brain. We do not have any objections to the former statement because it is right. However, another thing is the mistaken explanation that such a School gives in relation to the Chakras or Magnetic Centers of the Dorsal Spine. They erroneously consider the Chakras to be an absolute exclusivity of the Brain.

The Solar Bodies, 1968

07

Allow us to asseverate along with H. P. B. that, indeed, Occult Anatomy teaches that the Seven Spinal Chakras exist in the already mentioned places and that these Spinal Chakras are controlled by the Seven Capital Chakras of the Brain.

The Solar Bodies, 1968

07

We accept that the Magnetic Center of the Physical Heart is controlled by the Esoteric Heart situated in the region of the Cerebral Thalamus. Thus, any Spinal Chakra has its correspondent Capital Chakra in the Brain.

The Solar Bodies, 1968

07

The Seven Capital Chakras intensely vibrate in any brain that is charged with OJAS (Christic Force).

The Solar Bodies, 1968

07

A certain secret path connects the root of the nose with the capital chakra, which controls the heart from the centre of the brain. The Fire circulates by that path. Later on it continues its march towards the heart itself, circulating mysteriously by the Anahata Nadi.

The Three Mountains, 1972

07

Taking intelligent advantage of a certain secret nervous filament, I managed to lead the Fire towards the region of the Thalamus; here is located the Capital chakra, controlling the heart.

The Three Mountains, 1972

Part Two – The sages of Hindustan give these lotus flowers the name of chakras

35 PASSAGES

1 The Muladhara Chakra is the coccygeal church

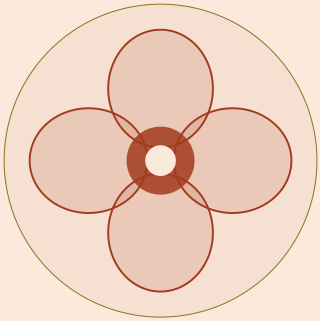
The first church sits between the sexual organs and the anus, a lotus of four petals beneath the Kanda. Its element is earth and its mantram BHUR, and its opening gives command over earthquakes and long life to the body.

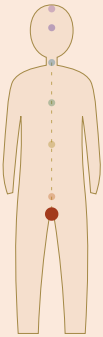
THE SEVEN AT A GLANCE

The church	Where it sits	Petals	In it	It gives
Muladhara Church of Ephesus	two fingers above the anus and two fingers below the genitals organs	four petals	the earth	power over earthquakes
Svadhisthana Church of Smyrna	the height of the prostate	six petals	the water	the power to create
Manipura Church of Pergamos	the umbilical region	ten petals	the fire	the power to act upon the fires of volcanoes
Anahata Church of Thyatira	the height of the heart	twelve petals	the air	we become intuitive
Vishuddha Church of Sardis	the region of the larynx	sixteen petals	the Akashic fluids	the power of hearing the voices of those beings that live in the suprasensible worlds
Ajna Church of Philadelphia	the height of the third eye	two petals	the mind	All those who awaken this frontal chakra become clairvoyant
Sahasrara Church of Laodicea	the pineal gland	one thousand resplendent petals	the Light	illumination, wisdom and omniscience

Every cell in his words, from The Yellow Book

THE FIRST CHURCH





Muladhara

the Church of Ephesus

four petals

two fingers above the anus and two fingers below the genitals organs

we conquer the earth

power over earthquakes

Muladhara · the Church of Ephesus

95. The spinal column of our planet earth is Mount Meru situated in the Himalayas. 96. The chakra Muladhara is the abode of Devi-Kundalini.

The Mysteries of Fire, 1955

07

97. The chakra Muladhara is found situated at the very root of our sexual organs. 98. Therefore, the chakra Muladhara is totally sexual and can be opened only with sexual magic.

The Mysteries of Fire, 1955

07

60. The union of these three nadis in the chakra Muladhara is named Mukta Triveni. This encounter of nadis is repeated in the chakra Anahata and Ajna.

The Mysteries of Fire, 1955

07

6.This chakra resides at the very base of the spinal column, and is located between the sexual organs and the anus.

The Mysteries of Fire, 1955

07

7.So this chakra is located at the very root of our genital organs. It awakens in the man and in the woman when they unite their enchantment in Sexual Magic.

The Mysteries of Fire, 1955

07

11. Today, we are going to study the Muladhara Chakra; this is the Church of Ephesus. 12. “Unto the Angel of the Church of Ephesus write: “These things said he that holdeth the seven Stars in his right hand who walketh in the midst of the seven golden candlesticks.”

The Mysteries of Fire, 1955

07

19. The Muladhara Chakra is situated under the Kanda; that is the exact place where the nadis Sushumna, Ida and Pingala join.

The Mysteries of Fire, 1955

07

20. This is the fundamental or coccygeal chakra. This chakra nourishes all the other chakras with its sexual energy.

The Mysteries of Fire, 1955

07

21. The Kundalini is found enclosed within the Muladhara Chakra. Four nadis similar to the petals of the lotus flower emanate from this chakra.

The Mysteries of Fire, 1955

07

22. The seven levels of Cosmic Consciousness are situated underneath the Church of Ephesus.

The Mysteries of Fire, 1955

07

23. The mantra of this chakra is BHUR 24. The mantras DIS, DAS, DOS must be vocalized by prolonging the sound of the vowels and letter S.

The Mysteries of Fire, 1955

07

27. The root of good and evil is found in the Church of Ephesus.

The Mysteries of Fire, 1955

07

43. The Muladhara Chakra is related with the Tattwa Prittvi. Whosoever totally awakens this chakra and attains in depth realization can receive the Elixir of Long Life and preserve the physical body for millions of years.

The Mysteries of Fire, 1955

07

8. When the solar and lunar atoms of these two cords come into contact in the sacrum, the sacred fire awakens, and the Triveni or Muladhara enters into activity. This is the church of the coccyx which has the power of opening the prostatic or fundamental chakra. 9. The vertebral column is known by the Hindus as Brahmadanda or the Staff of Brahma. It is also symbolized by the bamboo reed with seven knots that the Yogis from India carry.

Igneous Rose, 1954

07

11. That very potent fire is enclosed in the Muladhara Chakra.

Manual of Practical Magic, 1954

07

12. The Muladhara Chakra is the coccygeal church.

Manual of Practical Magic, 1954

07

13. The Muladhara Chakra is situated in the coccyx.

Manual of Practical Magic, 1954

This coccygeal chakra is in itself the Church of Ephesus of Christian esoterism. It is the support-root of the physical body and of all movements of vital forces within the interior of our organism.

Runic Magic, 1969

14. The Muladhara chakra has four petals forming a cross.

Manual of Practical Magic, 1954

07

Truly, truly, I tell you, my brothers, that the only thing needed in order to awaken the Kundalini and open the First Church that lies in the coccyx, is to practice Sexual Magic. "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh (in other words, the one who puts an end to fornications) will I give to eat of the tree of life, which is in the midst of the paradise of God." In other words, by practicing sexual magic, you shall enter paradise to eat from the Tree of Life. One needs patience, suffering and work in order to awaken the Kundalini and to open the Church of Ephesus which is related to the sexual organs.

The Greater Mysteries, 1956

07

The church of Ephesus is found situated exactly between the sexual organs and the anus. This is the church of the coccyx. The sacred serpent sleeps quietly within this church, awaiting the supreme moment of awakening.

The Aquarian Message, 1960

07

The church of Ephesus is a mystical lotus flower. This flower has four petals and anyone who profoundly meditates on the church of Ephesus penetrates into the

subterranean regions of the earth. Then, the gnomes or pygmies teach us their mysteries. The Tattwa Prittwi shines with glory within the church of Ephesus.

The Aquarian Message, 1960

07

> *Revelation 2: 1 to 6: "Unto the angel of the church of Ephesus write (The Verb, Christ, communicates unto the atomic angel of the church of Ephesus); These things (the virtues which are needed in order to open the church of Ephesus) saith he that holdeth the seven stars in his right hand (The Son of Man), who walketh in the midst of the seven golden candlesticks (The candelabra of seven branches); "I know thy works, and thy labour, and thy patience (patience is the virtue needed in order to open this church), and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: (because they are FORNICATORS).*

The Aquarian Message, 1960

07

The clairvoyant Yogi sees a lotus flower with four wonderful petals situated exactly between the sexual organs and the anus.

Endocrinology & Criminology, 1957

07

This lotus flower with four wonderful petals is the church of Ephesus, the Muladhara chakra. The Kundalini is found inside this chakra. The Kundalini has the shape of a sacred serpent; it is a solar spiritual fiery serpent that can only be seen with clairvoyance. It cannot be found with the surgical scalpel because it is not material.

Endocrinology & Criminology, 1957

07

The chakra of the sexual organs is the center of the Prithvi tattva (the petrous ether). Whosoever controls the Prithvi tattva can control earthquakes.

Endocrinology & Criminology, 1957

07

That adorable Serpent is enclosed in the MULADHARA Chakra. This Chakra is located at the base of the spinal medulla. This magnetic center is SEXUAL as

evidenced by the place where it is located.

Logos, Mantram, Theurgy, 1959

07

It is astonishing to know that the Muladhara Chakra is located between the source of the genital organs and the anus.

Logos, Mantram, Theurgy, 1959

07

This Chakra is exactly below the Kanda and in that place where Ida, Pingala and Sushumna are found.

Logos, Mantram, Theurgy, 1959

07

He who wants to speak the Verb of Light needs to awaken the Kundalini because this is exactly and undoubtedly the concretion, or better said, the basic element of SOUND. The Muladhara Chakra is located as Sivananda says: "Two fingers above the anus and approximately two fingers below the genitals; four fingers wide, it is the space where the Muladhara Chakra is located."

Logos, Mantram, Theurgy, 1959

07

Ephesus is the coccygeal ganglion, the Muladhara chakra where the serpent (symbolized by the Feathered Serpent of the Aztecs) of our sexual power is dormant.

Christic Aztec Magic, 1973

07

This coccygeal chakra is in itself the Church of Ephesus of Christian esoterism. It is the support-root of the physical body and of all movements of vital forces within the interior of our organism.

Runic Magic, 1969

07

A very careful analysis of this magnetic coccygeal centre permits us to comprehend that this in itself is consciousness. There is no doubt that this centre possesses very special qualities.

Runic Magic, 1969

07

In the centre of the “Muladhara Chakra” there is a yellow square which is invisible to the physical eyes but perceptible by means of clairvoyance or the sixth sense. According to the Hindu, this square represents the earth element.

Tarot and Kabalah, 1978

07

The first Church, that of Ephesus or the Muladhara chakra, has four marvellous petals which are situated in the coccygeal bone. The coccyx is the lowest bone of the spinal column. (Everything related to the 7 Churches or chakras is to be found in the following books: The Message of Aquarius, and The Mysteries of Fire.)

Tarot and Kabalah, 1978

07

In the centre of that Chakra or room, exists a female triangle or YONI where there is a male LINGAM established.

The Great Rebellion, 1975

22 PASSAGES · 4 PRACTICES

II The Divine Serpent of Fire sleeps within its Church

Coiled three and a half times in the coccyx, the Kundalini waits in Ephesus. These passages describe its light, its colour in the libertine and in the initiate, and the sexual magic by which it is woken, and the breath and prayer that purify and prepare.

A PRACTICE

84.Think in the Three Breaths of pure Akasa descending through the nadis Shushumna, Ida and Pingala when you are sending the inhaled Prana downwards, so to awake the chakra Muladhara where the Kundalini abides.

THE MYSTERIES OF FIRE, 1955

A PRACTICE

95. The disciple must be profoundly concentrated in his chakra Muladhara and begging to his Purusha (the Innermost) for the awakening of the Kundalini.

THE MYSTERIES OF FIRE, 1955

EDITOR'S NOTE. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1968), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

A PRACTICE

25. DIS, DAS, DOS are the mantras that when vocalized in sexual magic, awake the Kundalini.

THE MYSTERIES OF FIRE, 1955

07

28. There are many who say they are Apostles and are not because they are fornicators. 29. "Remember therefore, from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly and will remove thy

candlestick out of it's place, except thou repent and sadness will afflict thy heart." REVELATION 2:5 30. When the human being ejaculates his semen (reaches the orgasm), the Kundalini then descends one or more vertebrae in accordance with the magnitude of the fault.

The Mysteries of Fire, 1955

07

A PRACTICE

39. This is only possible when we inebriate ourselves with the aroma of that forbidden fruit that is pleasant to the sight and of a delectable aspect, of which God said: "Thou shalt not eat of it: for in the day that thou eatest the thereof thou shalt surely die." 40. We must always withdraw from our spouse before the orgasm; thus, we avoid the seminal ejaculation. This is how the Chakra Muladhara awakens. This is how Devi Kundalini awakens.

The Mysteries of Fire, 1955

07

The Kundalini is the primordial energy enclosed within the Church of Ephesus. This Church of the Apocalypse is a magnetic center located two fingers above the anus and two fingers below the genitals organs.

The Yellow Book, 1959

07

When the Kundalini awakens, the student sees a very brilliant light that is equivalent to 10,000 suns put together, which shine with happiness in unison with the Church of Ephesus.

The Yellow Book, 1959

07

All those who manage to bring this energy of the Kundalini to the pineal gland, actually achieve supra-consciousness (the state of Nirvikalpa Samadhi). The one who reaches these heights is an illuminated one, a God. The Kundalini dwells within the triangular cavity known as the Celestial Triangle. This is the Center of the church of Ephesus.

The Yellow Book, 1959

07

This marvelous temple of Ephesus is a splendorous lotus.

The Yellow Book, 1959

07

That lotus has four petals. The Church of Ephesus has the luminosity of ten million suns. The elemental earth of the wise corresponds to this lotus flower.

The Yellow Book, 1959

07

When the sacred serpent opens the Church of Ephesus, powers over the elemental creatures that live in the inner26 most part of the earth are granted to us. We can then have power over earthquakes.

The Yellow Book, 1959

Whoever awakens it and makes it rise through the spinal column receives the flaming sword and then enters Eden.

The Perfect Matrimony, 1966

The Fires of the heart control the ascent of Kundalini through the medullar channel. Kundalini develops, evolves and progresses according to the merits of the heart. Kundalini is the primordial energy enclosed within the Church of Ephesus. This Church is located two finger widths above the anus, and two finger widths below the genital organs. The Divine Serpent of Fire sleeps within its Church, coiled three and a half times. When the Solar and Lunar atoms make contact in the tribeni near the coccyx, Kundalini the Igneous Serpent of our Magical Powers awakens. As the Serpent rises through the medullar channel it puts into activity each one of the Seven Churches.

The Perfect Matrimony, 1966

07

The Church of Ephesus is a lotus with four radiant petals. This Church has the brilliance of ten million suns. The Elemental Earth of the Wise is conquered with the power of this Church.

The Perfect Matrimony, *1966*

07

From the first to the seventh verse, Apocalypse speaks about the coccygeal centre. The Church of Ephesus is in this centre. The Igneous Serpent is found coiled three and a half times in this creative centre. Whoever awakens it and makes it rise through the spinal column receives the flaming sword and then enters Eden.

The Perfect Matrimony, *1966*

07

To open the Church of Ephesus means to awaken Kundalini. The color of this centre is dirty red in the libertine, yellowish red in the Initiate and blue purple red in the Mystic Initiate.

The Perfect Matrimony, *1966*

07

Within the inferior extremity of this canal resides what the Yogis of Hindustan call the Lotus of Kundalini. Hindustani sages state that such a Lotus is triangular.

The Solar Bodies, *1968*

07

This Solar Electronic Sexual Force called Kundalini is found coiled up within such Lotus or Coccygeal Magnetic Center.

The Solar Bodies, *1968*

07

Undoubtedly, it is very recommendable to utilize those Flames of Sacred Fire that are enclosed within the Muladhara Chakra for the awakening of the Consciousness.

The Solar Bodies, *1968*

07

The Serpentine Fire, the Igneous Serpent of our magic powers, sleeps coiled three and a half times inside the Chakra Muladhara which is situated in the

coccyx bone.

The Mystery of the Golden Blossom, 1971

07

The mantras of sexual magic Dis, Das, Dos awakens the Kundalini. The root of good and evil is found in this center.

The Mayan Mysteries, 1977

07

The Kundalini is the very powerful fire that is enclosed within the chakra Muladhara. The chakra Muladhara is the church of Ephesus, which is cited in the Apocalypse of Saint John.

The Mayan Mysteries, 1977

07

The igneous serpent resides enclosed within a membranous pocket situated in the chakra Muladhara, which is located about the same distance as the width of two fingers underneath the anus and two fingers underneath the genitals. When the solar and lunar atoms make contact in the Triveni, then the Kundalini— the igneous serpent of our magical powers—awakens, and victoriously ascends through the medullar canal toward the chalice (the brain), awakening all of the dormant centers of the human being.

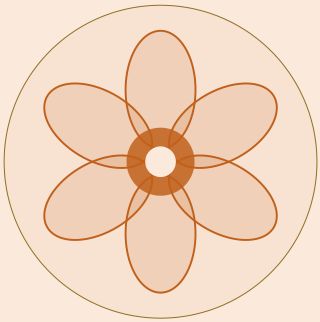
The Mayan Mysteries, 1977

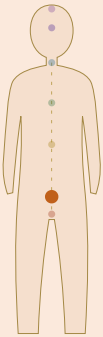
23 PASSAGES

III The church of Smyrna is the chakra of the prostate

The second church is the chakra of the prostate, or of the uterus in women, with six petals, the element of water and the mantram BHUVAR. Tribulation, poverty and filial love are its conditions; its gifts are power over the waters, the force to create and conscious passage into the astral.

THE SECOND CHURCH





Svadhisthana

the Church of Smyrna

six petals
the height of the prostate
we conquer the water
the power to create

Svadhisthana · the Church of Smyrna

28. The Svadhishthana chakra is the abode of the Tattwa Apas.

THE MYSTERIES OF FIRE, 1955

07

29. The elemental genie Varuna is found intimately related with this chakra.

THE MYSTERIES OF FIRE, 1955

07

30. The color of this chakra shines with the fire of Kundalini.

THE MYSTERIES OF FIRE, 1955

07

32. The mantra of this chakra is BHUVAR 33. The yogi who meditates in this chakra never fears water; he learns to command the elemental creatures of the waters and he conquers occult powers.

The Mysteries of Fire, 1955

07

34. The Yogi learns to recognize the different kinds of Astral entities with the awakening of this chakra.

The Mysteries of Fire, 1955

07

35. The Yogi conquers death with the awakening of this chakra.

The Mysteries of Fire, 1955

07

36. This chakra awakens the prostatic plexus, which is fundamental in the performance of Practical Magic.

The Mysteries of Fire, 1955

07

37. An extraordinary, beautiful crescent moon is within this chakra.

The Mysteries of Fire, 1955

07

38. This chakra controls the kidneys, the abdomen, and the principal organs of the lower part of the abdomen.

The Mysteries of Fire, 1955

07

The conditions to open the Second Church are: Filial love for the Father, and knowing how to bear great tribulations and poverty with heroism; this is the prostatic church or the Church of Smyrna.

The Greater Mysteries, 1956

07

The church of Smyrna is the chakra of the prostate (the uterus in women). Apas is the Tattwa of this chakra. “All of you will be Gods if you depart from Egypt and travel through the Red Sea.”

The Aquarian Message, 1960

The prostatic chakra confers upon us the power to create. Creation would be impossible without the prostatic chakra.

The Yellow Book, 1959

This touching duet and this lovely connubial of the Verb fecundates the waters of life. When the serpent of fire breathes upon the waters of Eden, then the church of Smyrna opens within the august thunder of thought.

The Aquarian Message, 1960

07

This chakra grants us conscious consciousness over the nature of all beings who dwell in the internal worlds.

The Aquarian Message, 1960

07

> *"I know thy works, and tribulation, and poverty, (tribulation and poverty are the fundamental conditions in order to open the church of Smyrna) but thou are rich (spiritually), and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.*

The Aquarian Message, 1960

07

The wizard-doctors from Egypt, Greece, Samothrace, Troy, India, etc., always gave a lot of importance to the prostate. Swami Sivananda, great yogi doctor of India, states that the lotus of the prostate has six petals.

Endocrinology & Criminology, 1957

07

When the prostatic chakra enters into activity, it grants us the power to leave the physical body, to move in the Astral Body. This is how we are able to move in the Astral Body independent of physical matter. In the Astral Body, the human being can investigate for himself the great mysteries of life and death.

The prostatic chakra grants us the power of astrally projecting the personality. The peyote is a Mexican cactus that produces the projection of the human personality. With the peyote, any human being can project himself in the Astral Body consciously.

Endocrinology & Criminology, 1957

07

When the serpent reaches the height of the prostate, the Church of Smyrna is opened. This chakra has six petals.

The Yellow Book, 1959

07

The prostatic chakra confers upon us the power to create. Creation would be impossible without the prostatic chakra. The immortal Babaji, the Yogi Christ from India, whose physical body dates back many millions of years which are lost in the night the centuries, is the supreme rector of the prostatic chakra. Babaji drives all life and has the power to create and create again. The elemental water of the wise (the Ens Seminis) is the element of this chakra.

The Yellow Book, 1959

07

All those who open the church of Smyrna have the power over the waters and storms.

The Yellow Book, 1959

07

Smyrna is the prostatic ganglion, the chakra Swadishthana.

Christic Aztec Magic, 1973

07

The ascent of Kundalini to the prostate region puts into activity the six petals of the Church of Smyrna. This Church confers on us the power to dominate the Elemental Waters of Life and the joy of creating.

The Perfect Matrimony, 1966

07

The Advent of the Fire is the most grandiose event of the Perfect Matrimony. The centre in which the Serpent is found coiled has four petals of which only

two are in activity. With initiation the other two are activated. The prostatic chakra has six most precious colors: Red, orange, yellow, green, blue and violet. This is the Church of Smyrna. This centre is extremely important to the Magician. With this centre we control the sexual act. This is the Magnetic centre of Practical Magic.

The Perfect Matrimony, *1966*

07

Its mantra is Bhuvar. The one who awakens this center learns how to handle the elemental creatures of the waters and know the distinct astral entities. Death is conquered with the awakening of this chakra. It is situated two fingers below the solar plexus; it controls the kidneys, abdomen, and the organs of the inferior part of the abdomen.

The Mayan Mysteries, *1977*

IV Lie down face up and work with the prostatic chakra

Several practices work this centre directly. The disciple pictures it turning from left to right while sounding the M with closed lips, or lies face up after the work of the Arcanum and sends the current down to the prostate.

A PRACTICE

Let us kneel in order to contemplate the miraculous lotus of six petals, this lotus of the Nile, which is the prostatic (uterine) chakra upon which the mermaids of the ocean stand. Let us pray and meditate on this chakra of the prostate (uterus). We convert ourselves into Kings and Queens of the waters when the Beloved One awakens this chakra.

The Aquarian Message, 1960

A PRACTICE

Many beings live in the Ultra of Nature, in the fourth dimension, with their Solar Astral Bodies. The oriental sages state that they have cognizance of those beings thanks to their prostatic chakra. These great sages of Hindustan concentrate daily on their prostatic chakra. They imagine that their chakra rotates from left to right like a magnetic wheel, while vocalizing the letter "M" with the lips closed. The letter "M" sounds as if imitating the bellowing of a bull, but without that deepness of voice. This is a profound and vibrating sound. This practice will awaken the prostatic chakra if it is practiced daily through many years.

Endocrinology & Criminology, 1957

07

A PRACTICE

The second Church, of Smyrna, the prostatic (uterine in the woman) or Swadhisthana chakra is located at the level of the prostate. The magicians of old, the Persians, the Egyptians, placed great importance upon the prostate. The letter which makes it vibrate is the M. It is vocalised with the lips closed, the tone being raised and lowered, and is of singular power, being used by magicians.

Tarot and Kabalah, 1978

This practice will awaken the prostatic chakra if it is practiced daily through many years.

Endocrinology & Criminology, 1957

A PRACTICE

Immediately after one ends one's daily work with the Arcanum A.Z.F., the alchemist should then lie down face up and work with the prostatic chakra. This chakra is extremely important in High Magic.

Esoteric Course of Kabbalah

07

A PRACTICE

The alchemist will inhale the vital air, retain the breath, and in those moments direct the nervous current downward towards the prostate with the intention of closing the sphincters that exist between the seminal vesicles and the urethra. This effort to send these electronervous currents to the prostate must be similar to the exertions a woman makes during childbirth. In those moments of childbirth the woman struggles, and from her larynx emerges the letter "M". Krumm Heller states that Initiation commences with the letters "M" and "S". We want to be born in the internal worlds. We must also make the effort to use the letter "M"—it is about being born, and we must be born. Next, we inhale slowly, we wait for the breath to return naturally, and upon inhalation we mentally cause the creative energy to rise up through the two channels of Ida and Pingala to the Chalice (brain). We repeat this effort and continue…

Esoteric Course of Kabbalah

07

A PRACTICE

Imagination is feminine. Willpower is masculine. When we work with the prostatic chakra, we must join these two forces in alchemical marriages in order to provoke the ascension of the creative energy: first, through the sympathetic nerve channels of the physical body; second, through the sympathetic nerve channels of the etheric body; third, through the sympathetic nerve channels of the body of desires; fourth, through the sympathetic nerve channels of the causal body. Advanced students must raise the creative energy to the Ain Soph.

Esoteric Course of Kabbalah

07

A PRACTICE

After a certain amount of time practicing, the student must learn how to conduct the creative energy from the brain to the heart (Arcanum 14 is the Arcanum of Temperance). Transformation (Second aspect of Arcanum 14) A body in the Jinn State can take on any figure. Circe transformed men into pigs. Legend states that Apuleius was turned into an ass. The Latin mantrams for transformation are these: "Est sit, esto, Fiat." We can only transform ourselves in the Jinn State.

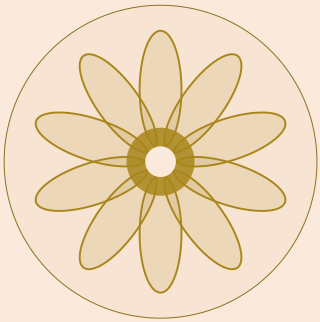
Esoteric Course of Kabbalah

33 PASSAGES · 7 PRACTICES

v The church of Pergamos is the church of fire

Pergamos, at the navel, is the church of fire: ten petals, the Tejas tattwa, the mantrams RAM and SWA, and immunity to flame for whoever develops it. It also holds the seat of Satan, the lunar astral body, and its opening asks for chastity, loyalty, faith and obedience.

THE THIRD CHURCH





Manipura

the Church of Pergamos

ten petals

the umbilical region

we conquer the fire

the power to act upon the fires of volcanoes

Manipura · the Church of Pergamos

1.Manipura is the third chakra of our spinal medulla.

THE MYSTERIES OF FIRE, 1955

07

2.This chakra of our spinal medulla resides in the Labhi Sthana (the navel area).

3. The hepatic and spleenic plexuses enter into activity when this chakra awakes.

4. Ten yoga-nadis emanate from this chakra.

THE MYSTERIES OF FIRE, 1955

07

5. The color of this chakra is like a resplendent fire.

THE MYSTERIES OF FIRE, 1955

07

6. The tattwa Tejas is intimately related with this marvelous chakra.

THE MYSTERIES OF FIRE, 1955

07

7. The deity that rules this chakra is Vishnu, and the Goddess Lakshmi is also intimately related with this marvelous Lotus.

The Mysteries of Fire, 1955

07

A PRACTICE

8. The mantra RAM awakens this marvelous chakra. The sound of each letter must be prolong as follows:
Rrrrrrrrrrrrrrrrrrrrrrrraaaaaaaaaaaaaaaaammmmmmmmmmmmmm.

The Mysteries of Fire, 1955

07

A PRACTICE

9. Our disciples could invoke the God Agni so that Agni can help them to awaken this marvelous chakra.

The Mysteries of Fire, 1955

07

A PRACTICE

14. The mantra SWA! is pronounced as follows:
Suuuuuuuuuuaaaaaaaaaaaaa... sua!

The Mysteries of Fire, 1955

07

15. The Yogi who learns to meditate in this chakra attains the Patala-Siddhi; he acquires great occult powers and is free from any type of sickness.

The Mysteries of Fire, 1955

07

22. The yogi who awakens this chakra will never fear fire and will be able to remain alive within the flames.

The Mysteries of Fire, 1955

07

29. The solar plexus is the seat of Satan (inferior Astral lunar body).

The Mysteries of Fire, 1955

07

31.The lunar body or inferior Astral body, called Satan in esoteric Christian language, is connected to the solar plexus.

The Mysteries of Fire, 1955

07

18. The second rose of our spinal column opens the solar plexus. This centre has ten rays: Five active and five passive.

Igneous Rose, 1954

07

A PRACTICE

The one who wants to awaken the third church should not eat foods offered to idols (theories, intellectualisms, moderated scientism, pleasures, eating sprees, drunken sprees, etc.). This church is at the height of the solar plexus (stomach).

The Greater Mysteries, 1956

07

The church of Pergamos is the church of fire. This chakra is a precious lotus flower with ten beautiful petals saturated with happiness.

The Aquarian Message, 1960

07

This chakra is situated in the region of the navel and controls the liver, the stomach, etc. The colour of this chakra is similar to that of the clouds which are charged with rays, lightnings and living fire.

The Aquarian Message, 1960

We convert ourselves into Kings and Queens of Fire when we develop this chakra.

The Aquarian Message, 1960

A triangular space exists within this chakra. The region of fire is situated in this ineffable space. The region of the Agni-Tattwa.

The Aquarian Message, 1960

07

A PRACTICE

We can walk upon fire without being burned when we meditate on this chakra.

The Aquarian Message, 1960

07

Whosoever develops this chakra will not fear fire but will be capable of remaining in fire for many hours without receiving any harm (see Daniel 3: 23 to 27).

The Aquarian Message, 1960

07

A PRACTICE

When we meditate on this chakra we penetrate into Eden. There, we find human beings still naked. Only we, the brothers and sisters of the Temple, are dressed with the vesture of fire.

The Aquarian Message, 1960

07

We convert ourselves into Kings and Queens of Fire when we develop this chakra.

The Aquarian Message, 1960

07

The Church of Pergamos is opened when the sacred serpent rises and reaches the region of the navel.

The Aquarian Message, 1960

07

> *Revelation 2: 12 to 17: "And to the (atomic) angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges, the Son of Man; "I know thy works, and where thou dwellest, even where Satan 's seat is (The chair of Satan is situated in the region of the navel. However, the atomic angel of the Church of Pergamos is faithful): and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth."*

The Aquarian Message, 1960

07

A tenebrous nuclear atom exists in the chakra of the navel. The "I" is found intimately related with this atom. This is the seat of Satan.

The Aquarian Message, 1960

07

This new name is the name of our internal God, this is the name of the Son of Man. The virtues which are necessary in order to open the church of Pergamos are the following: chastity, loyalty, faith and obedience to the FATHER.

The Aquarian Message, 1960

07

The yogis of Hindustan that have developed this chakra of the navel can remain in the fire without burning. The sages of Hindustan state that within the chakra of the navel sparkles the Tejas tattva (igneous ether). The occidental biologists state that this is impossible. The occidental sages should travel to Hindustan and investigate this. Many skeptical occidentals that have traveled to India came back amazed to see these yogis remain in the fire without burning.

Endocrinology & Criminology, 1957

07

A PRACTICE

The Hindustani yogis develop this chakra of the navel with concentration and meditation. They concentrate full hours on the navel. When certain occidental hypnotists traveled through those lands of Hindustan, Pakistan, the Great Tartare, Mongolia, China and Tibet and witnessed these oriental sects and saw this meditation on the navel, they believed it to be self-hypnosis. Actually it is quite the opposite. In truth, they put themselves through all these meditations and concentrations for hours in order to develop this chakra around the region of the navel.

Endocrinology & Criminology, 1957

07

The ascent of the Kundalini to the umbilical region grants upon us the power to act upon the fires of volcanoes. The chakra of the umbilical region is the Church of Pergamos.

The Yellow Book, 1959

07

This chakra has ten petals. The elemental fire of the wise is the element of this chakra.

The Yellow Book, 1959

07

Pergamos is the epigastric ganglion, the chakra Manipura.

Christic Aztec Magic, 1973

07

When the Sacred Serpent reaches the umbilical region, we are able to dominate volcanoes, because the Elemental Fire of the Wise corresponds to the Church of Pergamos, situated in the Solar Plexus. This centre controls the spleen, the liver, the pancreas etc., etc.

The Perfect Matrimony, 1966

07

The third Church, of Pergamos, the umbilical or Manipura chakra, is situated in the solar plexus. It has 10 petals, 5 being active in the Etheric Body, and 5 latent in the Telepathic Centre. The emotional brain is here, and when it is developed, one has access to telepathy.

Tarot and Kabalah, 1978

07

Pergamus is situated in the epigastrium, slightly above the navel.

The Mayan Mysteries, 1977

26 passages · 8 practices

VI This chakra is the telepathic center or emotional brain

The solar plexus receives the mental waves of others and passes them to the brain, while the pineal sends them out. It also stores the energy of the sun for all the other wheels; the vowel U, the mantram CHUS and a golden cross pictured in the east are given to awaken it.

16. This chakra is the telepathic center or emotional brain.
The Mysteries of Fire, 1955

17. The mental waves of the people who think of us reach the solar plexus; thereafter those waves pass into our brain.
The Mysteries of Fire, 1955

07

20. This chakra collects the solar forces and nourishes all the other plexuses with them. 21. The yogi who awakens this chakra acquires the sense of Telepathy.
The Mysteries of Fire, 1955

07

A PRACTICE

The fundamental zodiacal exercises that we give here, come from the ancient temples of mysteries and, therefore, are not the exclusive patrimony of anyone. However, we must be grateful to the great Guru Arnold Krumm Heller (Huiracocha) who had collected and investigated them, to make them known to us in his marvelous Zodiacal Course. During the zodiacal sign of Virgo, thou should vocalize the vowel "U" daily to develop the telepathic center of the solar plexus, like this: UUUUUUUUU…. during one hour daily. Sit dawn on a comfortable chair, focus thy mind on thy Inner-Self and ask him to betake himself to the heart temples of the stars of Virgo, so that he may bring the Gods of Virgo to thy house, so that they may awaken thy virgin powers and heal thy stomach.
Zodiacal Course, 1951

07

In this lesson of Virgo we taught the disciple, that in the abdomen, the forces that rise from the earth are charged with adrenal hormones so that they may become prepared for their ascent to the heart. We also taught him to vocalize the vowel U to develop the chakra of the solar plexus or brain of the emotions.

Zodiacal Course, 1951

07

The solar plexus is the antenna which receives distant thoughts, and we can pick up with it, the moral conditions of all those who come into social or commercial contact with us. SEVENTH LESSON In this lesson of Libra we taught our disciples the law of equilibrium.

Zodiacal Course, 1951

07

83. The Solar Plexus is the center of Telepathy.

Manual of Practical Magic, 1954

07

85. The Solar Plexus picks up the mental waves that travel through space and passes them on to our brain.

Manual of Practical Magic, 1954

07

89. The mantram "CHUS" is very powerful to develop the Solar Plexus chakra.

Manual of Practical Magic, 1954

07

A PRACTICE

91. Another very interesting exercise to awaken the Telepathic Plexus is the following: 92. The disciple should sit in a comfortable chair, with his sight towards the east. 93. The disciple should imagine that in the orient there is a great golden CROSS, that radiates blue and golden rays.

Manual of Practical Magic, 1954

07

A PRACTICE

94. The disciple should imagine those rays entering through his Solar Plexus, to awaken him and give him life. This exercise is practiced ten minutes daily.

Manual of Practical Magic, 1954

07

96. The chakra of the Solar Plexus picks up solar rays and nourishes and develops the other chakras of our Astral organism with them.

Manual of Practical Magic, 1954

07

97. He who develops this chakra acquires the great power of Telepathy.

Manual of Practical Magic, 1954

A well awakened solar plexus animates marvelously all the chakras of the organism. Thus, we prepare ourselves for initiation.

The Perfect Matrimony, 1966

99. The Solar Plexus is our receptor antenna, and our Pineal gland is our transmitting center.

Manual of Practical Magic, 1954

07

100. This Chakra has ten irradiations.

Manual of Practical Magic, 1954

07

A PRACTICE

Let us remember that this plexus is the center of Telepathy. The disciple, seated in a comfortable chair, with his face towards the East, will imagine in that far away distance an immense Cross, radiant, of a beautiful golden color. Imagine that it emits blue and golden rays, which reach the Solar Plexus located in the region of the navel. The disciple will exert himself to feel the vibrations of those rays bathing the Plexus Chakra with light.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

At the same time, he will vocalize that vowel U, which will be pronounced for a long time, in a semi-deep tone:
UUUUUUUUUUUUUUUUUUUUUU...

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

This exercise will last half an hour daily. Telepathy will be developed. When the Chakra of the Solar Plexus is developed, the Frontal Chakra is flooded with splendor and fire, and the Clairvoyant perceives all the sparkling shades of the person, and all the "thought forms" which float with their lit colors, in the Superior Worlds.

Logos, Mantram, Theurgy, 1959

07

The third centre is the Church of Pergamos. This is the brain of the emotions. Established within the human organism we have a true wireless station. The receptor is the umbilical centre. The transmitting antenna is the pineal gland. The mental waves of those who think of us reach the umbilical centre or

emotional brain and then pass to the cerebrum, where we are made conscious of those thoughts.

The Perfect Matrimony, *1966*

07

A PRACTICE

In this position the aspirant imagines that the energy of the Sun enters through the solar plexus making it vibrate and rotate from left to right, like the hands of a clock when we look at it from the front. This exercise can be done one hour daily. The basic mantram of this magnetic centre is the vowel U. This vowel can be vocalized by elongating the sound in this way: UUUUUU. A well awakened solar plexus animates marvelously all the chakras of the organism. Thus, we prepare ourselves for initiation.

The Perfect Matrimony, *1966*

07

All Gnostic students know very well that we have a complete wireless system established in our organism. The solar plexus, situated in the umbilical region, is the receiver or telepathic antenna that captures the mental waves of our friends and enemies and transmits them to the mind. The pineal gland is the emitting center of thought that transfers waves to various people and places. It is clear that the great merchants, the great leaders of all time, have this gland very developed. When we squander the sexual energy, the pineal gland weakens, degenerates; so now one cannot emit mental waves with force and failure in business comes.

Beyond Death

07

I imagined then in an extraordinary manner a gigantic golden cross, with the King Star as its basic centre, which cast divine rays from the east of the world that penetrated into my solar plexus after traveling the infinite space.

The Three Mountains, *1972*

07

Since this magnetic chakra has amazing capabilities such as the attraction and accumulation of the radiant energy of the solar globe, it is obvious that for this reason my lotus flowers or astral wheels could receive higher electromagnetic charges that intensified further the vibrating radioactivity.

The Three Mountains, 1972

07

It is appropriate to remind the reader at this moment that the solar plexus supplies all chakras of the human organism with solar radiations.

The Three Mountains, 1972

07

All the energy or solar forces that nourish all of the plexuses of the human organism are gathered by this center. Dominion over the fire is acquired with the chakra Manipura.

The Mayan Mysteries, 1977

07

A PRACTICE

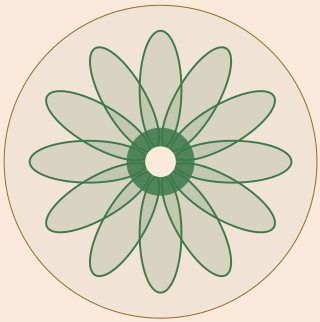
The power of telepathy is acquired by meditating in the syllable UN and in the solar plexus.

Occult Medicine and Practical Magic, 1978

VII Revelation of Saint John calls this chakra the Church of Thyatira

Thyatira, the heart, carries the element of air and a black hexagonal space where the ten mystical sounds resound. It gives power over the winds, conscious travel in the astral body and the Jinn state, and the cardiac fires are said to govern the ascent of the Kundalini itself.

THE FOURTH CHURCH





Anahata

the Church of Thyatira

twelve petals
the height of the heart
we conquer the air
we become intuitive

Anahata · the Church of Thyatira

1. This chakra has complete control over the cardiac plexus.

THE MYSTERIES OF FIRE, 1955

07

2. Its color is like living fire.

THE MYSTERIES OF FIRE, 1955

07

3. Indeed, a jet-black hexagonal space exists inside this marvelous chakra.

THE MYSTERIES OF FIRE, 1955

07

4. This chakra is intimately related with the Tattwa Vayu.

THE MYSTERIES OF FIRE, 1955

07

6. The Lingha Bana is found intimately related with the Anahata chakra.

The Mysteries of Fire, 1955

07

7. The Muladhara chakra is intimately related with the Lingha Swayambhu.

The Mysteries of Fire, 1955

07

8. The Anahata sound, or the Shabda Brahman sound, resounds within this marvelous chakra of the Nadi Sushumna.

The Mysteries of Fire, 1955

07

9. This marvelous sound is the sound of the Fohat.

The Mysteries of Fire, 1955

07

A PRACTICE

10. The sound of the Fohat is the S which is vocalized as follows: Sssssssssssss... as a sweet and affable whistle.

The Mysteries of Fire, 1955

07

11. The yogi who learns how to meditate in this chakra will become an absolute master of the Tattwa Vayu and will be able to dissolve hurricanes and command the winds at will. 12. Some yogis state that one can float in the air and penetrate into the body of another person just by meditating on this chakra.

The Mysteries of Fire, 1955

07

22. The cardiac fires control the spinal fires.

The Mysteries of Fire, 1955

07

23. The cardiac fires control the ascent of the Kundalini.

The Mysteries of Fire, 1955

07

24. The ascent of the Kundalini is performed in accordance with the merits of our heart.

The Mysteries of Fire, 1955

07

42. Revelation of Saint John calls this chakra the Church of Thyatira.

The Mysteries of Fire, 1955

07

43. "I know thy works, and charity, and service, and faith, and thy patience (the necessary virtues that we must have in order to open the chakra of the Heart), and thy works; and the last to be more than the first. "Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel (fornication), which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols (theories, intellectualism, that is to say, all kinds of meal offerings offered unto idols)." "And I gave her space to repent of her fornication; and she repented not. "Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. "And I will kill her children with death; and all the churches shall know that I am he which searcheth the kidneys and hearts: and I will give unto every one of you according to your works." REVELATION 2:19-23 45. Above the kidneys exist two plexuses that irradiate with blue and white colors in the chaste people, and with a bloody red color in the fornicators.

The Mysteries of Fire, 1955

07

The vehicle of intuition is directly connected with the heart. Accordingly, the heart is the center of intuition. Its chakra or lotus flower spins and shines with extraordinary beauty. Seven atomic centers exist in this chakra, which serve as instruments for the Seven Great Cosmic Hierarchies in order for them to act upon our marvelous organism.

The Revolution of Beelzebub, 1950

07

23. The chakra of the heart has twelve petals.

Igneous Rose, 1954

07

48. He who awakens the chakra of the heart acquires INTUITION.

Manual of Practical Magic, 1954

07

49. He who awakens the chakra of the heart acquires the power to conjure the wind and the hurricanes.

Manual of Practical Magic, 1954

Whosoever wants to open the church of Thyatira must have the mind of a child.

The Aquarian Message, 1960

51. This chakra awakens with the vowel "O."

Manual of Practical Magic, 1954

07

61. The FATHER will be able to make the disciple see certain visions that the disciple should learn to interpret with the heart. In this way all disciples can converse with GOD. 62. The cardiac chakra has 12 radiations and luminous undulations.

Manual of Practical Magic, 1954

07

The church of Thyatira is opened when the serpentine fire reaches the height of the heart. Internal meditation and internal prayer develops and unfolds the chakra of the tranquil heart.

The Aquarian Message, 1960

07

The lotus of the heart has fifteen petals which shine with the fire of the Holy Spirit. An octagonal space with an ineffable jet black colour exists within the

chakra of the heart. In this space, the ten mystical sounds of the church of Thyatira resound as a symphony of Beethoven.

The Aquarian Message, 1960

07

If you want to travel consciously in the internal worlds you must develop the chakra of the heart.

The Aquarian Message, 1960

07

Whosoever wants to open the church of Thyatira must have the mind of a child.

The Aquarian Message, 1960

07

In the heart exist two wonderful polarities: positive and negative. These are like two hearts incessantly pumping blood into two opposite directions. The two compartments of the heart have two chambers, a superior and an inferior. The superior chambers are the auricles. The inferior chambers are the ventricles. The Secret Doctrine recognizes seven secret chambers in the heart and seven secret cavities in the brain. There exist a right auricle and a right ventricle. There exist a left auricle and a left ventricle. The superior chambers from right to left are the auricles. The inferior chambers from right to left are the ventricles. Meditating on the heart lotus, we control the tattva Vayu (air principle), and the power over winds and hurricanes is granted. The Hindustanis state that the lotus flower of the heart has fifteen wonderful petals. The whole intimate functionalism of the heart, its whole vital profoundness must be searched in the lotus flower of fifteen petals whose subtle stem emanates from the heart temple.

Endocrinology & Criminology, 1957

07

Those who wish to put their body in a Jinn state, those who want to learn to put their physical body in the fourth dimension, must develop the lotus of the heart. A yogi with his body in a Jinn state can fly through the air, walk on water, as did Jesus Christ on the Sea of Galilee, or walk through fire without burning as

many yogis of India do. A yogi with his body in a Jinn state can go through rocks as the disciples of Buddha did.

Endocrinology & Criminology, 1957

07

The Hindustani state that inside the chakra of the heart exists a hexagonal space of an ineffable black color. There exist the ten mystic sounds.

Endocrinology & Criminology, 1957

07

When the Kundalini reaches the height of the heart, it then opens the Church of Thyatira. This grants us the power to act upon the four winds. The lotus of the heart has twelve petals and its element is the elemental air of the wise. All those who want to learn how to enter into the suprasensible worlds with the physical body must awaken the chakra of the heart. This is what is known as Jinn science.

The Yellow Book, 1959

07

When the sacred serpent reaches the height of the heart it opens the Church of Thyatira, and we become intuitive.

The Yellow Book, 1959

07

Sexual ejaculation is the doctrine of the Nicolaitans. This doctrine was born of the practices of Black Magic from the Lemuro Atlanteans, who transmitted them to the Moabites, Amorreans, Philistines, Cananeans, etc. The magicians who practice black sexual magic convert themselves into demons. In this case, the igneous serpent instead of rising throughout the spinal medulla, descends towards the atomic infernos of the human being and forms within his astral body the tail with which Satan is represented. Thyatira is the cardiac ganglion, the chakra Anahata.

Christic Aztec Magic, 1973

07

We recommend that you take an inventory of all your defects and dedicate two months to each one of them until you completely extirpate them from your

heart. The igneous wings which allow us to instantaneously pass from one cosmic plane into another are received in the church of Thyatira from the hands of the spirits of movement.

Christic Aztec Magic, 1973

07

With the ascent of Kundalini to the region of the heart, the Church of Thyatira with its twelve marvelous petals is put into activity. This Church confers on us power over the Elemental Air of the Wise. The development of this cardiac centre confers inspiration, premonition, intuition and powers to leave consciously in the astral body, as well as the powers to put the body into the state of Jinas.

The Perfect Matrimony, 1966

07

> *"The heart lotus is of the colour of the Bandhuka flower and on its twelve petals are the letters Ka to Thu with the bindhu above them, of the colour vermilion. In its pericarp is the hexagonal Vayu-Mandala, of a smoky colour and above it the Surya-Mandala with the Trikona, which shines as though it carried within ten million flashes of lightning. Above it the Vayu Bija, of a smokey hue, is seated on a black antelope, four-armed and carrying the goad (angkusha). In Väyu Bija's lap is the three-eyed Isha. Like Hamsa (Hamsabha), he extends his two arms in a gesture of granting boons and dispelling fear. In the pericarp of this lotus, and seated on a lotus is Sakti Käkini. She is four-armed, and carries the noose (päsha), the skull (käpala) and makes the signs of granting boons and dispelling fear. She is of a golden hue, dressed in yellow raiment, and wears every variety of jewel and a garland of bones. Her heart is softened with nectar. In the middle of the trikona is Siva in the form of Väna-Linga, with the crescent Moon and hindu on his head. He is of a golden colour. His look is jubilant, and expresses impetuous desire. Beneath him is the Hamsa similar to a Jivatma. It is like the steady flame of a lamp. Beneath this lot us is the red lotus of eight petals, with the head facing upwards. In this red lotus is the kalpa tree, the jewelled altar surmounted by an awning and adorned with flags, which is the place of mental work ship."*

The Perfect Matrimony, 1966

07

The Hindu description of this chakra is marvellous. The number of its petals is mentioned, the principle of air (Vayu), Siva, the sexual force, with its lingam and the crescent Moon etc., indicating the heart as an altar of mental worship, the marvellous centre of meditation. Upon this Hindu paragraph, many a volume could be written. The cardia is the magnetic centre related to astral journeys. Who ever wants to conquer the power to leave in the astral body at will, must change his vibratory type. This is only possible by developing the cardia.

The Perfect Matrimony, *1966*

07

The Esoteric Heart is the Capital Center that controls the Physical Heart. The chakra of the tranquil heart is controlled by the Capital Chakra that is situated in the Thalamus. The Esoterist Sages of Laya Yoga state that within the region of the Thalamus that mysterious nervous canal called Amrita Nadi is found. This accomplishes the specific mission of connecting the Esoteric Heart with the famous Anahata Chakra, the Magnetic Lotus of the Physical Heart.

The Solar Bodies, *1968*

07

The fourth Church of Thyatira, is the Cardias, or Anahata chakra. It is situated in the heart, and is a lotus flower with 12 petals which have a fiery glow in the astral light. It is good to develop it so as to be able to enter and leave the body at will; it also facilitates travel of the body of flesh and bone within the fourth dimension in Jinas.

Tarot and Kabalah, *1978*

07

This chakra is situated in the region of the heart; it has a living red color. A jet colored hexagonal space is situated within this center. This chakra is related to Vayu, the tattva of the air.

The Mayan Mysteries, *1977*

17 PASSAGES · 14 PRACTICES

VIII The chakra of the tranquil heart

The heart is worked by prayer more than by force: an hour of the Our Father, the vowel O and the syllable ON, the mantrams OM HUM, and meditation on the Divine Mother who dwells there.

A PRACTICE

Vocalize daily the vowel "O" during this sign of Leo, to awaken the heart chakra. A secret planet from which emanates the life of all that throbs in the physical plane, exists between the Sun and Mercury.

Zodiacal Course, 1951

52. The syllable "ON" is used to awaken the chakra of the heart.

Manual of Practical Magic, 1954

07

A PRACTICE

We can develop the chakra of the tranquil heart with the system of internal meditation. Revelation 2: 18 to 29: "And unto the (atomic) angel of the church in Thyatira write: These things saith the Son of God, who hath his eyes like unto aflame offire, and his feet are like fine brass, "I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first (charity, service, faith, and patience are the virtues required in order to open the church of Thyatira).

The Aquarian Message, 1960

07

A PRACTICE

This exercise is the most profound meditation and Prayer.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

We suggest using the Prayer “Our Father.”

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

A well prayed “Our Father” is equivalent to one hour of meditation; pray, therefore, for one hour.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

To pray is to converse with God. Submerged in very profound drowsiness and meditating very deeply, mentally talk with God. Each phrase of the “Our Father”: is a complete formula to talk to HIM. Lulled to sleep, meditate on the contents of each phrase, and one will see and hear the Father Who is in Secret.

Logos, Mantram, Theurgy, 1959

07

The Chakra of the Heart will awaken.

Logos, Mantram, Theurgy, 1959

A well prayed “Our Father” is equivalent to one hour of meditation; pray, therefore, for one hour.

Logos, Mantram, Theurgy, 1959

A PRACTICE

The solar system is the body of a Great Being. He is all perfection. The heart of this Great Being is in the Sun. The chakra of the heart has twelve petals, six active and six inactive. With the sacred Fire all twelve petals enter into activity. We should work on the heart by means of intense prayer.

The Perfect Matrimony, *1966*

07

Many occultist students want internal illumination and suffer horribly because, in spite of many years of study and esoteric practices they remain as blind and unconscious as when they began to read the first books. We, the Brothers of the Temple know through our own experience, that the cardiac chakra is definitive for internal illumination. The Shiva Samhitä, a great Hindustani book, speaks at great length about the benefits obtained by the yogi on meditating on the chakra of the tranquil heart: "The yogi acquires immense knowledge, knows the past, the present and the future; he has clairaudience and clairvoyance and can go through the air wherever he pleases. He sees the Adepts and the yogini Goddesses; he obtains the faculty called khecari (to move through the air) and bhüchari (to go at will to all corners of the world)."

The Perfect Matrimony, *1966*

07

A PRACTICE

Those who want to learn how to leave in the astral body at will, those who want to enter into the science of Jinas, to learn how to place themselves within the fourth dimension with the physical body and travel with their physical body to any place in the world with out needing an aeroplane; those who urgently need to awaken their clairvoyance and clairaudience, should concentrate their mind daily on the cardiac chakra and meditate profoundly on that marvelous centre. To meditate on this centre for one hour daily is marvelous. The mantram of this chakra is the vowel O, which is vocalized elongating the sound thus: OOOOOOOOOOOOOOO.

The Perfect Matrimony, *1966*

07

A PRACTICE

During the practice given here one should pray to the Christ, asking him to awaken the chakra of the heart.

The Perfect Matrimony, *1966*

07

A PRACTICE

The Holy Eight is a very important and interesting symbol within which is enclosed, defined and linked the magnetic currents which are set up between the earthly man and the spiritual. This sign unites or separates all the elements ruled by atomic energy if one traces it with the thumb, middle and index fingers upon the surface of the cardiac plexus. PRACTICE Achieve a still and silent state of mind. Go to sleep thinking of the figure of the Holy Eight (infinity), making an outline upon the heart in accordance with the previous description. Allow the aforementioned figure to submerge itself within your consciousness, then place the mind in a blank state, without thinking of anything. Thus, after a certain period of time: "you will awaken consciousness in tha t region called the Astral World".

Tarot and Kabalah, 1978

07

A PRACTICE

The disciple will concentrate in the heart chakra where the Cosmic Divine Mother dwells, supplicating Sephira, the mother of the Sephiroth, begging her to draw him out of the body and take him to the various realms of the kingdom in order to study directly the Sephiroth of the Kabbalah. The disciple will pray a lot and meditate on the Divine Mother and vocalize mentally the following kabbalistic mantrams: LIFAROS—LIGORIA—LICANTO—LIFAROS.

Esoteric Course of Kabbalah

07

A PRACTICE

Thus, in front of the mirror there is a very serious danger, and it is that we see in the glass our own mental projections. That is the great danger. But if we do the correct practice, we need to open the chakra of the heart with the mantras OM HUM and immerse ourselves in the heart, in the cave of the heart, invoking our Divine Mother Kundalini.

The Fifth Gospel · Satanic Origins of Skepticism and Mythomania · *Third Chamber – Mexico City – 1975*

07

A PRACTICE

The vehicle of the christie consciousness has its chakra in the heart. So, when internally vocalizing the syllable ON and meditating in its profound significance, the awakening of the mystic consciousness is produced. Then, independent from the physical body, the soul acquires the power of functioning in her superior vehicles.

Occult Medicine and Practical Magic, 1978

07

A PRACTICE

Do not think about anything. Breath as the new born children breath. Put the index, middle finger and your thumb of your right hand over your heart. Pronounce the Mantra: "OM, HUM" with each palpitation of your heart. These words open the chakra of your heart where your past lives abide. Beseech your Divine Mother to show you within the mirror your past lives. Ultimately, you will achieve it with patience.

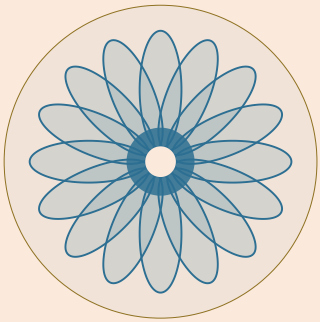
Occult Medicine and Practical Magic, 1978

25 PASSAGES

IX The laryngeal chakra is the Church of Sardis

Sardis is the creative larynx, a lotus of sixteen petals rising from the thyroid, intense blue with a centre like the full moon, joined to the Akasa and the mental body. Here the fire becomes the Word on the lips and opens the magic ear.

THE FIFTH CHURCH





Vishuddha

the Church of Sardis

sixteen petals

the region of the larynx

we conquer the Akashic fluids

the power of hearing the voices of those beings that live in the suprasensible worlds

Vishuddha · the Church of Sardis

1. The chakra Vishuddha of our spinal medulla is situated at the base of our creative larynx.

THE MYSTERIES OF FIRE, 1955

07

2. This marvelous chakra is intimately related with the Tattwa Akasa (Ethereal element). 3. The color of this chakra is of an intense blue.

THE MYSTERIES OF FIRE, 1955

07

4. The laryngeal chakra belongs to the Tattwa Manas.

THE MYSTERIES OF FIRE, 1955

07

5. The divine deity that protects this marvelous chakra is Sadashiva.

THE MYSTERIES OF FIRE, 1955

07

7. Indeed, the center of this chakra looks like a full moon.

The Mysteries of Fire, 1955

07

> *12."And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.*

The Mysteries of Fire, 1955

07

18. This chakra of the Church of Sardis belongs to the sense of occult-hearing, of clairaudience.

The Mysteries of Fire, 1955

07

19. The Mental body is intimately related with the Church of Sardis.

The Mysteries of Fire, 1955

07

28.The Vishuddha chakra is related with the creative word.

The Mysteries of Fire, 1955

07

25. The fifth igneous rose opens our chakra of the thyroid, which is related with the occult ear.

Igneous Rose, 1954

07

45. The laryngeal chakra is located in the throat and it has 16 radiations. Its colors are marvellous. It looks like a lotus flower emerging from the Thyroid gland.

Manual of Practical Magic, 1954

07

The Fifth Church is Sardis and it is related to the Thyroid Chakra; this is the church of the larynx. When the sacred serpent opens the Church of Sardis, we can then hear in the internal worlds. The occult ear is opened, and internally, we

speak the verb of Light and we can create with the word. The larynx is a uterus where the word is gestated. The creative organ of the angels is the larynx. The qualities that are needed in order to open this church are: Vigilance, repentance and good deeds.

The Greater Mysteries, 1956

The ascent of the Kundalini to the region of the larynx grants us the power of hearing the voices of those beings that live in the suprasensible worlds.

The Yellow Book, 1959

We are filled with a lot of terror and mystical trembling when we see among thunder, lightning, earthquakes, tempests and great hail, the majestic Cathedral of Sardis. The chakra of the larynx is the door that allows us to enter into the great Cathedral of Sardis.

The Aquarian Message, 1960

07

The Church of Sardis is opened when the victorious serpentine fire ascends to the height of the thyroid gland.

The Aquarian Message, 1960

07

The chakra of the larynx has sixteen beautiful petals which magnificently shine with the glorious Pentecostal Fire.

The Aquarian Message, 1960

07

The Tattwa Akash is the Tattwa of the laryngeal chakra.

The Aquarian Message, 1960

07

The yogis of India state that the root of the laryngeal chakra comes out of the thyroid gland. The great doctor of the Hindustan Sivananda assures us that the laryngeal chakra has sixteen lotus petals. Many occidental scientists laugh at what they do not know. The oriental sages state that a super-ear exists that is capable of registering the waves from the Ultra. They denominate that super-ear clairaudience.

Endocrinology & Criminology, 1957

07

The laryngeal chakra is the center of clairaudience. This demonstrates to us the intimate relationship between the thyroid gland and the mind.

Endocrinology & Criminology, 1957

07

The ascent of the Kundalini to the region of the larynx grants us the power of hearing the voices of those beings that live in the suprasensible worlds. That laryngeal chakra is the Church of Sardis. When reaching these heights, the Kundalini flourishes on our fertile lips made verb.

The Yellow Book, 1959

07

Sardis is our creative laryngeal ganglion, the charka Vishuddha.

Christic Aztec Magic, 1973

07

The ascent of Kundalini to the region of the creative larynx confers on us the power to hear the voices of the beings who live in the superior worlds. This chakra is related with the pure Akãsa. Akãsa is the agent of sound. The laryngeal chakra is the Church of Sardis. When Kundalini opens the Church of Sardis, then made Word, it blossoms on our fertile lips. The laryngeal chakra has sixteen beautiful petals.

The Perfect Matrimony, 1966

07

The fifth centre is the Church of Sardis. This is the centre of the creative larynx. This is the lotus of sixteen petals. When the human being puts this lotus into activity by means of the Fire, he then receives the magic ear.

The Perfect Matrimony, *1966*

07

The plexus which corresponds to it is the laryngeal, the thyroid, the chakra of magic hearing, of clairaudience.

Tarot and Kabalah, 1978

07

The fifth Church, of Sardis is in the thyroid gland. It is the Vishuddha chakra, the laryngeal chakra of 16 petals, which confers upon us clairaudience.

Tarot and Kabalah, 1978

07

This tattva has an intense blue color. It has six beautiful petals; it looks like a full moon.

The Mayan Mysteries, 1977

17 PASSAGES · 5 PRACTICES

X We become aware of the past, present and future

Developing the larynx brings conceptual synthesis, hearing of the inner worlds, knowledge of the three times and the preservation of the living body through the cosmic night. Meditation, the mantram HAN and the vowel E on the note Re are the means given.

8. The yogis from India affirm that by practicing meditation on this chakra, one is capable of sustaining his living physical body even during the very same Pralaya (cosmic night).

THE MYSTERIES OF FIRE, 1955

9. Whosoever learns to meditate on this chakra can know the highest esoteric knowledge of all the sacred books, including the Vedas.

THE MYSTERIES OF FIRE, 1955

07

10. The yogi who learns to meditate on this chakra will reach the grand state of Trikala that is to say, one who is capable of knowing the past, present and future.

THE MYSTERIES OF FIRE, 1955

07

A PRACTICE

11.The mantra of the Tattwa Akasa is HAN. Undoubtedly, this mantra must be chanted by the yogi when meditating in this marvelous chakra.

THE MYSTERIES OF FIRE, 1955

07

A PRACTICE

The disciple should daily vocalize the vowel "E", like this: EEEEEEEEE…, for one hour. The vibratory sound of this vowel will awaken the power of the occult ear in him. The vowel "E" causes the Thyroid gland, which is the center of the magical ear, to vibrate.

ZODIACAL COURSE, 1951

07

A PRACTICE

The hidden and terrific powers of this chakra will awaken through meditating in it.

The Aquarian Message, 1960

07

We can preserve the physical body even during the Great Cosmic Night and avoid being disintegrated by the Great Pralaya when we develop this chakra of the larynx.

The Aquarian Message, 1960

07

The development of this chakra of the larynx grants us conceptual synthetism.

The Aquarian Message, 1960

Those who meditate on the church of Sardis hear the ineffable words of Nirvana.

The Aquarian Message, 1960

Desire and reasoning belong to the "I ". Really, Satan is the one who rationalizes. We comprehend the esoterism of the Sacred Books with the development of this chakra of the larynx.

The Aquarian Message, 1960

07

We become aware of the past, present and future, of all that exists in the universe, with the development of this chakra of the larynx.

The Aquarian Message, 1960

07

Likewise, with the development of this chakra of the larynx, we awake the Sacred Ear, and then. we can hear the words of Paradise and the ineffable

symphonies of the temples. The power of comprehension is granted to us when we develop this chakra.

The Aquarian Message, 1960

07

Those who meditate on the church of Sardis hear the ineffable words of Nirvana. Have you ever attended the banquet of Nirvana? Behold, Such Divine Beings! These holy Masters are dressed with diamond tunics. These are the tunics of the DHARMASAYAS. Three glasses which contain three pure balsams are placed upon the table of the banquet. The first is the red balsam of fire; the second is the green balsam of the pure waters which give eternal life; the third is the immaculate pure balsam of the Spirit.

The Aquarian Message, 1960

07

The sages of India state that they achieve conceptual synthesis by developing the laryngeal chakra. Physics accepts the Ether. The Hindustani state that Ether is but a condensation of the tattva Akasha. The great Asian yogis state that matter is the condensation of the Ether, and Ether, at the same time, is a condensation of the tattva Akasha, in which they find the ultimate synthesis, the primordial root of matter. The Hindustani consider the Akasha to be the primordial sound, and that its instrument in the human being is the creative larynx.

Endocrinology & Criminology, 1957

07

Dr. Sivananda assures us that with the development of the thyroid chakra, we can control Akasha, and we can achieve life during the profound night of the Great Pralaya.

Endocrinology & Criminology, 1957

07

A PRACTICE

According to Dr. Sivananda, eminent endocrinologist and Hindustani yogi, by awakening the chakra of the thyroid gland, we achieve clairaudience. If one submerges into daily meditation with the purpose to hear a distant friend, then during the period of sleep one would be able to hear his words. With the interior meditation, one can awaken clairaudience.

Endocrinology & Criminology, 1957

07

The complete development of this Akãsa centre allows us to con serve the living body even during the profound nights of the Great Pralaya. It is impossible to incarnate the Great Word without having awakened the Sacred Serpent. The Akãsa is precisely the agent of the Word. It is to the Word what the conductive wire is to electricity. The Word needs the Akãsa for its manifestation.

The Perfect Matrimony, *1966*

07

A PRACTICE

There is a laryngeal mantram to awaken this chakra which is the E, and the musical note Re must be sounded. This must be vocalised daily. One should inhale and exhale on the note Re, vocalising EEEEEEEE... In this manner one attains the development of the laryngeal chakra which gives us the power to hear the voices of the ultra, of the superior beings. There is a necessity to develop the laryngeal chakra because it is impossible in any other way to hear those sounds.

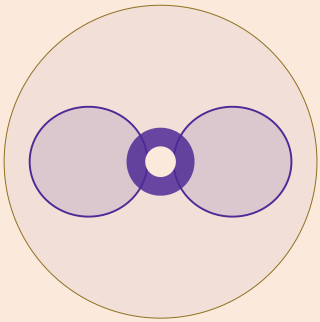
Tarot and Kabalah, 1978

30 PASSAGES

XI The chakra Ajna is the chakra of clairvoyance

Between the eyebrows, rooted in the pituitary, lies Philadelphia, with two fundamental petals, a moonlit whiteness, eight major powers and thirty-six minor. The Father dwells in this centre, the throne of the mind, and its gift is clairvoyance.

THE SIXTH CHURCH





Ajna

the Church of Philadelphia

two petals

the height of the third eye

we conquer the mind

All those who awaken this frontal chakra become clairvoyant

Ajna · the Church of Philadelphia

1. This chakra is found connected to its marvelous center located between the eyebrows. 2. The Master who directs this center is Paramashiva.

THE MYSTERIES OF FIRE, 1955

07

5. This marvelous chakra has a very pure white color. The cavernous plexus is the one that corresponds to this chakra.

THE MYSTERIES OF FIRE, 1955

07

16. The chakra Ajna is the chakra of clairvoyance or psychic vision.

THE MYSTERIES OF FIRE, 1955

07

17. The plexus of this chakra is a lotus flower that sprouts from the Pituitary gland. This gland is the page or light bearer of the Pineal gland, where the

Crown of the Saints, the Lotus of one thousand petals, the eye of Dangma, the Eye of Intuition, is situated. 18. Psychic clairvoyance by itself without the development of the coronary chakra could lead the Yogi astray into grave errors.

The Mysteries of Fire, 1955

07

20. The only way to avoid those possible errors is by awakening Intuition, whose divine diamond eye is in the Lotus of a thousand petals that we are going to study in the next chapter.

The Mysteries of Fire, 1955

07

32. This is the Church of Philadelphia.

The Mysteries of Fire, 1955

07

> *"I know thy works: behold, I have set before thee an open door and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name, 33."Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not but do lie behold, I will make them to come and worship before thy feet and to know that I have loved thee.*

The Mysteries of Fire, 1955

07

> *34."Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth." REVELATION 3:10 35. We are tempted by billions of demons in the Mental and Astral planes. Many of these demons disguise themselves as saints and masters to tempt and deceive us.*

The Mysteries of Fire, 1955

07

119. We do not deny the existence of clairvoyance. Clairvoyance is the sixth sense. Its chakra resides in the middlebrow and has ninety six rays. What we want is to increase this concept and to make the student to comprehend that the other name for clairvoyance is imagination. People have forgotten how to use and control divine clairvoyance. It is necessary for our students to know that

imagination is actually clairvoyance or the sixth sense situated in the middlebrow.

Igneous Rose, 1954

07

122. The frontal chakra of the astral body is intimately related with the frontal chakra of the mental body, with the frontal chakra of the ethereal body and with the pituitary gland, situated in the middlebrow of the physical body.

Igneous Rose, 1954

07

26. The sixth igneous rose belongs to the thirty-second vertebra of our spinal column. This is the second highest chamber of the head, and it opens the frontal chakra that gives us clairvoyance.

Igneous Rose, 1954

07

28. The frontal chakra is the organ of vision in the psychic plane.

Igneous Rose, 1954

07

31. The frontal chakra has 96 radiations and shines between our eyebrows like a lotus flower.

Manual of Practical Magic, 1954

07

32. This lotus flower has the Pituitary gland as its base.

Manual of Practical Magic, 1954

07

1. The Sacred Fire has now arrived at the space between the eyebrows, where the Frontal Chakra shines.

Christ Will, 1959

To know one must first be.
Clairvoyance is the eye of the Being.

The Perfect Matrimony, *1966*

When the fire opens the Sixth Church called Philadelphia, clairvoyance then awakens. This church is related with the chakra between the eyebrows, which seems to surge forth like a lotus flower from the pituitary gland. Clairvoyance allows us to see the ultra of all things; with it we see the internal worlds and the great mysteries of life and death. The moral conditions that are needed to open this church are: Sexual potency, veracity, and fidelity to the Father. This church is a marvelous door and when it opens, the white dove of the Holy Spirit then flies.

The Greater Mysteries, *1956*

07

The frontal chakra awakens when the sacred fire opens the church of Philadelphia. This chakra is found situated between the eyebrows. The mystic is filled with ecstasy when contemplating this lotus flower within the cavernous plex.

The Aquarian Message, *1960*

07

This precious lotus flower is rooted in the pituitary gland.

The Aquarian Message, *1960*

07

The frontal chakra shines with the immaculate colours of a romantic moonlight.

The Aquarian Message, *1960*

07

The frontal chakra has many divine splendours, yet it has only two fundamental petals. The total and complete development of the frontal chakra signifies supreme beatitude and absolute liberation. The frontal chakra has eight major powers and thirty-six minor powers.

The Aquarian Message, *1960*

07

The frontal chakra causes us to be clairvoyant. The clairvoyant must have a child-like mind. But, when he permits the "I" to translate his visions he can also convert himself into a calumniator.

The Aquarian Message, 1960

07

Do not throw stones from the interior of the temple. Do not use the clairvoyance in order to hurt neighbours, have pity for those who suffer, have pity for those who cry. Do not hurt them, but rather love them. Do not transform the temple into a den of thieves. "I know thy works: behold I have set before thee an open door, (the door of the frontal chakra) and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

The Aquarian Message, 1960

07

The yogis of Hindustan state that the lotus of two petals sprouts from the pituitary gland. The occidental scientists, instead of laughing at these affirmations, should study them profoundly. To laugh at what we do not know is not scientific.

Endocrinology & Criminology, 1957

07

That lotus flower is found situated in the Astral Body exactly between the eyebrows. The sages of Hindustan give these lotus flowers the name of chakras. The yogis assure us that the pituitary chakra makes us clairvoyant. Many secret practices for the development of clairvoyance exist in the Holy Land of the Vedas. The Hindustani state that these chakras have eight major powers and thirty-six minor. The clairvoyant can perceive the Ultra of nature. The clairvoyant can see the Astral Body. All the psychic and spiritual principles of the human being are found within the Astral Body. The clairvoyant perceives the fourth dimension.

Endocrinology & Criminology, 1957

07

When the Kundalini reaches the height of the third eye the Church of Philadelphia is opened. This is the "eye of wisdom." The Father dwells in this magnetic center. The chakra of the third eye has two petals and is the throne of the mind. When the mind-matter is transformed into Christic-mind we receive the Cape of the Buddhas and the Eye of Shiva. All those who awaken this frontal chakra become clairvoyant.

The Yellow Book, *1959*

07

Philadelphia is the pituitary ganglion, the chakra Ajna.

Christic Aztec Magic, *1973*

07

When Kundalini reaches the point between the eyebrows, the Church of Philadelphia is opened. This is the Eye of Wisdom. Our Father who is in secret dwells in this magnetic centre. The chakra between the eyebrows has two fundamental petals and many, many splendorous radiations. This centre is the throne of the mind. No true clairvoyant says that he is. No true clairvoyant says, "I saw." The clairvoyant Initiate says, "We consider."

The Perfect Matrimony, *1966*

07

When the Sacred Fire opens the frontal chakra, which is the Church of Philadelphia with its two marvelous petals and its immeasurable brilliance, then we can see clairvoyantly. People are accustomed to live theorizing and swearing to things that they have never seen. It is necessary to awaken clairvoyance to see the great internal realities. The frontal chakra is the throne of the mind. When study and clairvoyance advance in a balanced and harmonious form, then we enter the temple of true wisdom. Many affirm what they have read, repeating borrowed enlightenment. This class of people believe that they know, but have never seen that which they have read. They are repeating like parrots; that is all. These people do not know any thing. They are ignorant people. They are erudite ignoramuses. To know one must first be. Clairvoyance is the eye of the Being. Being and knowing should advance in a parallel and balanced manner. Those who have read a great deal of occultism feel that they are wise. If these

poor people have not seen what they have read, one can be quite sure they know absolutely nothing. There are seers of all types in the world. The true clairvoyant never goes about saying so. Every student of occultism when he experiences the first clairvoyant visions has the tendency to tell the whole world. Then others laugh at him, and since the vibrations of these people are negative, finally the novice ends up losing the balance of the mind. Clairvoyance without initiation leads students into error and even to the crime of calumny, abuse, and sometimes even to homicide. Some one who has flashes of clairvoyance sees for example his wife in astral committing adultery with a friend. If the seer does not have initiation, and if he is jealous, he could then assassinate his wife or his friend, although the unfortunate one may be a saint, or his friend may be true and loyal. One must take into account that in the astral the human being is Legion, and each pluralized "I" repeats actions committed in previous lives. The Great Masters of the White Lodge have been calumniated by seers. Every Master has a double exactly the same as him. If the Master preaches chastity, his double preaches fornication, if a Master does good works, his double does bad. He is exactly his antithesis. In all these things we can only trust those clairvoyants who have reached the Fifth Initiation of Major Mysteries. Furthermore, we should keep in mind that before the Fifth Initiation of Major Mysteries the human being does not have his Christified vehicles at his disposal to serve as the temple of his Internal God. Neither the Soul nor the Christ can enter people who do not have the vehicles in order.

The Perfect Matrimony, *1966*

07

The sixth Church, of Philadelphia, is the Ajna, or frontal chakra. It has 2 petals, is at the point between the eyebrows, it is the centre of clairvoyance. With it one can see people's auras, and the superior worlds.

Tarot and Kabalah, 1978

07

It is situated between the eyebrows. Its mantra is Om.

The Mayan Mysteries, 1977

8 passages · 4 practices

XII When we cause the frontal chakra to turn

When the frontal chakra turns, images fill with light, colour and sound. Anger damages its petals, while the vowel I, the OM, the retrospective exercise and meditation set it spinning.

A practice

3. The mantra that makes this chakra vibrate is OM:
OOOOOOOOOOOOMMMMMMMMMMMMMM……..

The Mysteries of Fire, 1955

6. The yogis from India state that one can destroy the Karmas of past lives by meditating on this chakra.

The Mysteries of Fire, 1955

07

31. Whosoever learns how to meditate in the Ajna chakra will acquire the eight major siddhis and the lesser thirty-two.

The Mysteries of Fire, 1955

07

A practice

133. Anger disarranges the astral light into a poison known as IMPERIL which damages the petals of the igneous rose of the middlebrow and obstructs the channels of the grand sympathetic nervous system. It is necessary to rotate the chakra of the clairvoyance with the vowel "I'. This vowel must be vocalized daily prolonging the sound of the vowel in the following manner: IIIIIIIIIIIIIIIIIIIIIIII (pronounce the "I" as eeeeeeee)
134. We must contemplate the internal images within the august serenity of the flames of blazing thought, without the depressing process of reasoning.

Igneous Rose, 1954

Whosoever learns how to meditate in the Ajna chakra will acquire the eight major siddhis and the lesser thirty-two.

The Mysteries of Fire, 1955

In order to develop clairvoyance, it is necessary to know how to be silent; the clairvoyant who talks about his visions is no good; he should be expelled from the Gnostic sanctuaries due to sacrilege. When we cause the frontal chakra to turn, the images are reflected full of light, color and sound; that is trained clairvoyance. The clairvoyant should know how to suffer, how to abstain and how to die.

The Greater Mysteries, 1956

07

A PRACTICE

The frontal chakra develops with internal meditation.

The Aquarian Message, 1960

07

This Restrospective Exercise causes the Frontal Chakra to spin.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

The Great Master Hilariux IX, Knight of the Holy Grail, Prince of Jerusalem and Guardian of the Temple, has said that tracing the Sign of the Infinite focused on the Frontal Chakra and meditating on the Sacred Order of Tibet, the esoteric student will "leave" his body consciously and project himself into the Astral and at any moment, he makes himself present, after being submitted to numerous tests, he is delivered from "mouth to ear" the magnificent "ARCANE A.Z.F." F. + A. = C: Effectively, Fire plus Water is equal to Conscience. Of course the Fire and Water of the Ninth Sphere, of Sex as instrument of Sanctification has the power to awaken the Conscience of the student in the Internal Worlds (F. + A. = C.).

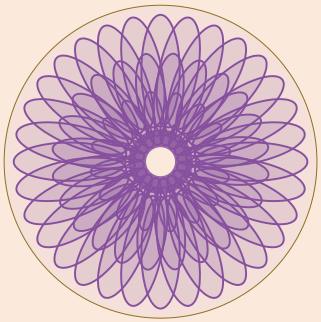
Logos, Mantram, Theurgy, 1959

35 PASSAGES

XIII The lotus of one thousand petals

The seventh church crowns the head in the pineal gland: a thousand petals, the crown of the saints, the diamond eye, the dwelling of the atom of the Holy Spirit. Its strength depends on that of the sexual glands, and from it the fire passes to the root of the nose.

THE SEVENTH CHURCH





Sahasrara

the Church of Laodicea

one thousand resplendent petals

the pineal gland

we conquer the Light

illumination, wisdom and omniscience

Sahasrara · the Church of Laodicea

31. The human being who raises the seventh serpent converts himself into a MahaChohan. 32. The spinal medulla enters the fourth ventricle of the brain and after having passed through the third and fifth ventricle reaches the chakra Sahasrara which is situated in the superior part of the crown of the head.

THE MYSTERIES OF FIRE, 1955

07

1.The chakra Sahasrara is the Crown of Saints. It is the abode of Lord Shiva and corresponds to the Pineal gland.

THE MYSTERIES OF FIRE, 1955

07

2. The Crown of Saints is attained when Devi Kundalini reaches this chakra.

THE MYSTERIES OF FIRE, 1955

07

3. The Crown of Saints has twelve stars.

The Mysteries of Fire, 1955

07

4. These twelve stars are twelve faculties in the true human being.

The Mysteries of Fire, 1955

07

5. Twenty-four angelic atoms exist in the brain; these atoms represent the twenty-four Elders of the Zodiac.

The Mysteries of Fire, 1955

07

6. The twenty-four atomic Elders of our brain ardently shine when Devi Kundalini opens the marvelous chakra.

The Mysteries of Fire, 1955

07

17. The Atomic Angel of the Holy Spirit shines within the Chakra Sahasrara in the Pineal gland.

The Mysteries of Fire, 1955

07

37. The Pituitary gland, or sixth Sense, is the page, the light-bearer of the Pineal gland where the Crown of the Saints is situated.

The Mysteries of Fire, 1955

07

It is marvellous to watch in the inner worlds, as one builds one's temple as the sacred fire rises up, pipe after pipe, along that cane of our spinal column. The dome of the temple is finished when the fire reaches the Pineal gland, the Diamond eye, or centre of the polyvidence, where the splendid lotus of the thousand petals resides that shines like the halo over the heads of all the christified.

Secret Notes of a Guru, 1952

07

6. This is the lotus of one thousand petals this is the crown of saints This is the eye of polivoyance This is the Diamond Eye 7. Oh Arhat! you must now connect your pineal gland with your pituitary gland by means of the fire.

Igneous Rose, 1954

07

37. This seventh igneous rose is the crown of the saints, and it has one thousand petals of indescribable splendour.

Igneous Rose, 1954

07

33. In the man, the pineal gland is found intimately related with the sexual glands. 34. We now explain to ourselves why this chakra cannot enter into activity in fornicators. 35. Any sexual decline is reflected in the pineal gland.

Igneous Rose, 1954

07

164. The head is a world surrounded by the brilliant light of the zodiacal belt. 165. The crown chakra is the "Thousand Petalled Lotus", the Diamond Eye.

Manual of Practical Magic, 1954

07

166. The crown chakra is the Eye of Brahma, the Eye of Dhagma.

Manual of Practical Magic, 1954

07

172. The man who causes the Kundalini to rise to the head awakens the crown chakra. This chakra is the seventh seal of the Apocalypse.

Manual of Practical Magic, 1954

07

2. The Coronary Chakra has now been completely connected with the Frontal Chakra. 3. An interchange of currents between the Pineal gland and the Pituitary gland glows aflame.

Christ Will, 1959

This is the eye of polyvision, the Diamond Eye. With this faculty we can study the memory of nature.

The Perfect Matrimony, *1966*

When the fire opens the Seventh Church called Laodicea, located in the pineal gland, the crown of the saints then shines on our heads. This is the Diamond Eye, that of polyvision, the eye of omniscience.

The Greater Mysteries, *1956*

07

The lotus of one thousand petals, the resplendent Crown of the Saints, gives access into the glorious Cathedral of Laodicea. This temple really exists in the superior worlds. We study the rituals of life and death within the seven churches of the superior worlds, until the Officiant (The VERB) arrives.

The Aquarian Message, *1960*

07

The church of Laodicea is opened when the igneous serpent of our magical powers reaches the pineal gland, which is situated in the brain.

The Aquarian Message, *1960*

07

The pineal gland is situated in the superior part of the brain and is the queen of all glands. A very subtle and small canal exists between the pituitary gland and the pineal gland, this canal vanishes in cadavers. The fire must pass through this small canal towards the point between the eyebrows. Then, the fire travels towards the root of the nose. A special magnetic field exists in the root of the nose, here is where the atom of the Father resides. When we aspire to the Great Light, then we inhale billions of aspirant atoms which travel through the nasal cavities towards the magnetic field of the root of the nose where the atom of the Father is situated.

The Aquarian Message, *1960*

07

The lotus flower of the pineal gland has one thousand petals which shine when forming the crown of the Saints. An entire cosmic zodiac shines and gleams within the microcosmical human being. This is the glowing halo above the heads of the Saints. As above, so below. The zodiac of the starry sky is governed by twenty-four Elders. The zodiacal human being is also governed by twenty-four Atomic Gods who have their throne in the brain. The halo of the twenty-four Atomic Gods gleam and shine in the crown of the Saints.

The Aquarian Message, 1960

07

The pineal gland is the window of BRAHMA, the diamond eye, the eye of polivoyance.

The Aquarian Message, 1960

07

Gnostics state that the atom of the Holy Spirit is found within the pineal gland. Biology is resolved to investigate all these things. The Orientals affirmed that in the pineal gland is found the lotus flower of a thousand petals. There is no doubt that this is the crown of saints.

Endocrinology & Criminology, 1957

07

When the Kundalini reaches the pineal gland, which is situated in the upper part of the brain, we then reach perfect ecstasy.

The Yellow Book, 1959

07

When the Kundalini reaches the pineal gland the Church of Laodicea is opened. This chakra has one thousand resplendent petals. This is the crown that shines like an aura of light upon the head of the saints. The atom of the Holy Spirit exists in the pineal gland. Then we receive the white dove of the Holy Spirit and we are filled with illumination, wisdom and omniscience.

The Yellow Book, 1959

07

Laodicea is the pineal ganglion, the chakra Sahasrara.

Christic Aztec Magic, 1973

07

The chakras of the gonads (sexual glands) are directed by Uranus, and the pineal gland situated in the superior part of the brain is controlled by Neptune. An intimate correlation exists between this pair of glands, and Kundalini must unite them with the Sacred Fire to obtain profound SeIf-Realisation.

The Perfect Matrimony, *1966*

07

When Kundalini reaches the level of the pineal gland the Church of Laodicea is opened. This lotus flower has a thousand brilliant petals. The pineal gland is influenced by Neptune. When this Church is opened we receive polyvision, intuition etc. The pineal is intimately related to the chakras of the gonads or sexual glands. The greater the degree of sexual potency, the greater the degree of development of the pineal gland. The lesser the degree of sexual potency, the lesser is the development of the pineal gland. Uranus in the sexual organs arid Neptune in the pineal gland unites to take us to total realization. In the schools of regeneration (so mortally hated by infrasexuals) we are taught how to work practically with the science of Uranus and Neptune.

The Perfect Matrimony, *1966*

07

The last lotus flower to open is the Church of Laodicea. This lotus flower has a thousand petals. This lotus flower shines gloriously upon the heads of the saints. When Kundalini reaches the pineal gland this marvelous flower opens. This is the eye of polyvision, the Diamond Eye. With this faculty we can study the memory of nature. This is the Divine Eye of the Spirit. The first Sacred Serpent then passes from the pineal gland to the Eye of Wisdom located between the two eyebrows. It then penetrates the magnetic field at the root of the nose. When it touches the Atom of the Father situated in that place, then the First Initiation of Major Mysteries takes place. No one is Master for the single fact of having received the First Initiation of Major Mysteries. This only means that one more has entered the current that leads to Nirvana. The student must raise the Seven Serpents in successive order.

The Perfect Matrimony, *1966*

07

Subsequent investigations allow us to comprehend that the Amrita Nadi has amongst other functions one that is very remarkable, that is to connect the Esoteric Heart of the Thalamus with that Lotus of One Thousand Petals situated in the Pineal Gland, in the superior part of the brain.

The Solar Bodies, 1968

07

Maithuna, Sexual Yoga allows us to lead the Electronic Solar Fire towards the cerebral region called KAMAKALA. Here are found the five centers that in their conjunction constitute the Sahasrara, the Lotus of One Thousand Petals situated in the Pineal Gland, the King of the Chakras.

The Solar Bodies, 1968

07

The first of these Sahasrara's Five Lotuses is the Lotus of Twelve Petals; the second is the Trikona or Triangle of Fire; the third is Nada Bindu; the fourth is Manipitan and the fifth is Hamsa.

The Solar Bodies, 1968

07

The seventh Church of Laodicea, is the King of the chakras, the Sahasrara. It has 1,000 petals, is the centre of polyvision, the centre of intuition, the Diamond Eye.

Tarot and Kabalah, 1978

07

The Lotus of one thousand petals, the chakra Sahasrara, the Diamond Eye is found where the pineal gland is situated.

Pistis Sophia Unveiled, 1983

23 passages · 4 practices

XIV Mother Kundalini comes to wed the Holy Spirit in the pineal gland

Polyvision, intuition and the reading of the memory of nature belong to this lotus, and with it the Innermost can leave every vehicle at will. Accounts written in the first person, of the fire reaching the Sahasrara, close the seven centres.

78. Buddhi (the Divine Soul) becomes united with Shiva (the Innermost) when the Kundalini reaches the chakra Sahasrara. This is the First Initiation of Major Mysteries. EXERCISE OF PRANAYAMA 79. Let the disciple sit down on the ground, crossing his legs in the oriental style. This position is called Padmasana in India.

The Mysteries of Fire, 1955

A PRACTICE

43. We open the Diamond Eye (the Pineal gland) by means of internal reconcentration; thus, we enter into the superior worlds of fire where the truth reigns.

The Mysteries of Fire, 1955

07

During this sign, the disciple should vocalize daily for one hour, the vowel I", like this: IIIIIIIIIIIIIIIIIIIIIIIIIIIII….. This vowel will cause your pineal gland to vibrate and finally you will become clairvoyant. Developed, the pineal gland converts us into super-men, and atrophied, it converts us into idiots. It is found developed in the chaste and atrophied in fornicators. Therefore, good disciple, if you want to convert thyself into an angel, thou are totally prohibited from all coitus.

Zodiacal Course, 1951

07

A PRACTICE

The pineal gland is the window of Brahma: a fountain of accumulation for the magician and the disciple should practice before going to bed nightly, this other exercise: Sit on a comfortable chair, during half an hour. Close your eyes. Remove all thought from your mind. Then, imagine that the fire from the constellation of Aries descends from heaven and penetrates in the igneous columns through your pineal gland.

Zodiacal Course, 1951

07

167. With this chakra we shall be able to study the Akashic Records of Nature and elevate ourselves to ecstasy or Shamadi to penetrate the world of the Gods.

Manual of Practical Magic, 1954

07

168. This chakra is awakened by practicing Sexual Magic intensely with the woman. 169. Every one who develops the Pineal gland becomes a terrible and powerful magician. 170. Whoever opens the Diamond Eye, can do marvels and prodigies like the ones done by the Divine Rabbi of Galilee on his path on earth.

Manual of Practical Magic, 1954

07

The intuitive sight resides in this chakra, the eye of the Spirit. This splendorous and divine chakra is associated with the crown of thorns that pierces the temples of all the Christified Ones and causes them to bleed.

The Aquarian Message, 1960

07

We can study the divine wisdom of Nirvana with this chakra.

The Aquarian Message, 1960

07

This chakra permits us to see and to instantaneously know. Seeing with the diamond eye allows us to transport ourselves to the place which we are seeing.

The Aquarian Message, 1960

07

Whosoever has developed this coronary chakra can instantaneously abandon his vehicles at any time that he so wishes. We reach perfect ecstacy when the INTIMATE functions without any type of vehicles in the world of the mist of the fire.

The Aquarian Message, 1960

07

We arrive at the first Initiation of the fire when the fire touches the atom of the Father. Both glands, Epiphyses and Hypophyses (pineal and pituitary) respectively radiate and have their own aura. A current of light departs through the door of the frontal chakra when these glandular auras are mixed. The Initiate receives the Initiation when reaching these esoteric heights. The Initiate must raise the seven degrees of the power of the fire. The Pentagonal Star gleams and shines with immaculate whiteness in the frontal chakra of the great Initiates.

The Aquarian Message, 1960

In the heart, intuition manifests as premonitions, but in the pineal gland this premonition becomes intuitive imagery.

Esoteric Course of Kabbalah

A PRACTICE

The resplendent lotus of one thousand petals develops and unfolds with internal meditation.

The Aquarian Message, 1960

07

The eyesalve of chastity is the raw matter of the Great Work. It is the Holy Collyrium which opens our eye with polivoyance. The potency of the pineal gland depends upon the potency of the sexual glands.

The Aquarian Message, 1960

07

A PRACTICE

Polyvision is intuitive clairvoyance. It is Divine Omniscience. This Eye is found in the pineal gland. There resides the thousand-petal lotus. There resides Supraconsciousness. The pineal gland is located in the up per part of the brain. He who wants to develop Supraconsciousness should practice internal meditation. Concentrate on the Divine Mother who resides in the depths of your Being. Meditate on her. Fall asleep praying that she may put your supraconsciousness into activity. Meditate daily. Meditation is the Daily Bread of the wise. With meditation you will develop supraconsciousness.

The Perfect Matrimony, 1966

07

In synthesis, it is right to state that the Sahasrara, the Milupe or Precious Lotus of One Thousand Petals is located in the vertex of the head; it is also right to asseverate that this is the seat of the Holy Spirit; thus, indeed, the Holy Spirit is only waiting for his luminous and extraordinary union with Shakti or Sexual Igneous Force that, as a Serpent of Fire, is dormant and coiled up three and a half times within the lowest of the seven centers. The objective of Yoga is to acquire Liberation with this splendid union.

The Solar Bodies, 1968

07

I have known true Devas of Fire, I have been in contact with them. They live in the Causal World or world of Conscious Will; they told me that beyond clairvoyance si intuition which is superior because it pertains to Pure Spirit. With clairvoyance, one can investigate the superior or inferior regions of the

molecular world. The intuition, on the other hand, functions directly in the world of Pure Spirit. Because of this, the intuition is superior. Intuition has its root in the pineal gland, the Sahasrara chakra or Thousand-Petalled Lotus. That faculty is related with Shiva, or the Blazing Fire, and for that reason gives us access to the world of Pure Spirit.

Tarot and Kabalah, 1978

07

This Arcanum represents a crown with many radiations, this is the Sahasrara Chakra, located in the pineal gland. When the Sacred Fire of Kundalini reaches the pineal, it puts in motion that 1,000 petalled lotus. In looking at the matter more deeply, we must know that Mother Kundalini comes to wed the Holy Spirit in the pineal gland. The Holy Spirit is the Third Logos, or Vulcan of Greek mythology; in Tibetan, the Mahachoan. Kundalini develops, evolves and progresses within the aura of the Mahachoan. So it is then, that in the pineal gland the sacred tattwa of Shiva Shakti vibrates intensely, that is to say, the Divine Mother Kundalini and the Third Logos. (Tattwa is the vibration of ether.) Absolute sanctity cannot be attained until completely finishing with the three traitors who assassinated Hiram Abiff. He is the Master-builder of the Temple of Solomon.

Tarot and Kabalah, 1978

07

It is urgent for the devotee of the Path of the Razor's Edge to intensify the development of intuition. This faculty resides in the crown chakra; this chakra shines in the pineal gland, it is the seat of the soul, the third eye. Modern scientists believe they know more than the ancient sages from the ancient Mystery Schools and they refute all these things, bringing the subject of the pineal gland to the purely physiological arena, as if wanting with this to give the venerable faces of the Great Hierophants a diplomatic slap. The old sages of ancient times were always aware that the pineal gland is a small reddish gray tissue, located at the posterior part of the brain. They knew very well that this gland secretes the hormone that is closely related to the development of the sexual organs. After adulthood, this gland degenerates into a fibrous tissue that

stops secreting, and then comes impotence. There is only one exception to this: that of the Gnostics. With Sexual Magic they keep their pineal glands and their sexual function active throughout life. The pineal gland is the center of intuitive polyvision. In the heart, intuition manifests as premonitions, but in the pineal gland this premonition becomes intuitive imagery.

Esoteric Course of Kabbalah

07

To descend into the Ninth Sphere is not prohibited and it is even indispensable for every exaltation; yet, to fall is different. Therefore, Amfortas fell; you know this... When the Kundalini reaches the Sahasrara, the lotus of one thousand petals, situated in the superior part of the brain, She then betroths herself with the Lord Shiva, the Third Logos, the Holy Spirit.

Parsifal Unveiled, 1970

07

It is written with letters of gold in the book of the Occult Mystery that the famous Tattwa Shiva-Shakti governs the Sahasrara (the Church of Laodicea).

Parsifal Unveiled, 1970

07

The Solar Logos, the Sun of Midnight intensely shone in those blessed instants... I felt transformed in an integral way. The Church of Laodicea, the famous Chakra Sahasrara, the Lotus of One Thousand Petals, the Crown of the Saints victoriously shone in my Pineal Gland, it brought legitimate happiness (Param Anand) to me.

Parsifal Unveiled, 1970

07

The thousand Yoga Nadis of the Sahasrara granted me, as a fact, power over certain forces of Nature...

Parsifal Unveiled, 1970

07

When the Divine Fire opened the lotus of the thousand petals (the Sashastra chakra) a certain metallic bell solemnly made all the confines of the Universe tremble.

The Three Mountains, 1972

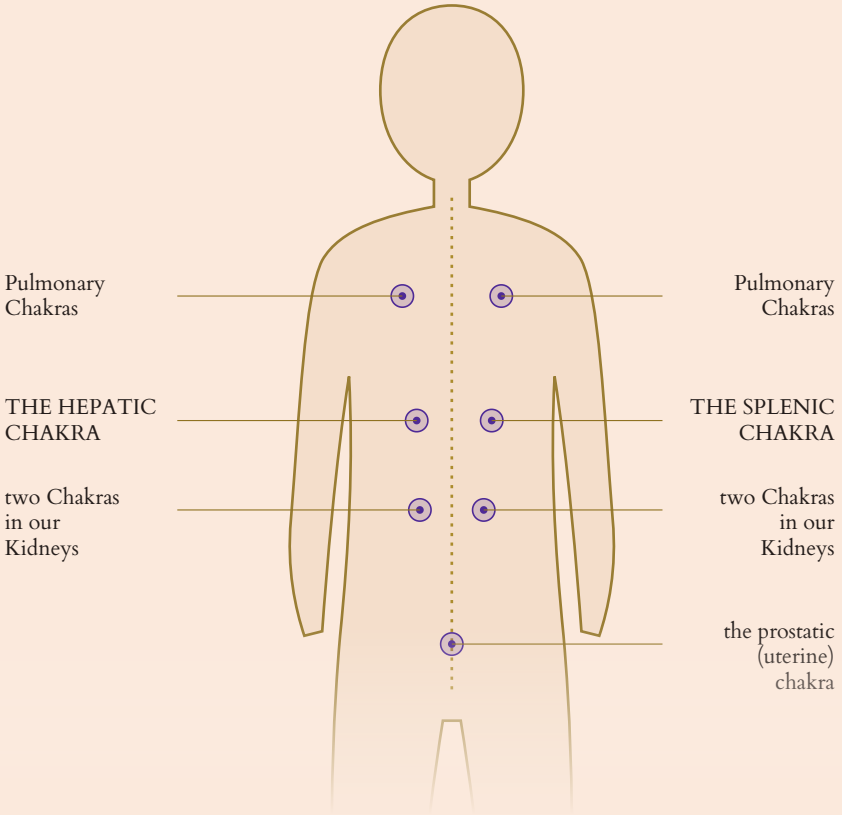
Part Three – Much has been said about the chakras of the hands, of the feet

14 PASSAGES · 2 PRACTICES

1 The Spleen chakra is the center of the etheric body

At night the spleen gathers what the sun left by day and turns white cells into red; the liver, sounded with G, lets one leave and re-enter the body at will. A further chakra at the navel serves the states of Jinas.

THE FIGURE



The lesser centres: the liver, the spleen, the lungs, the kidneys and the prostate or uterus

56. The heart represents our Divine Triad. The hepatic and spleeny plexes represent our inferior quaternary. Esoterically, the solar plexus is the brain of the

stomach in which we place Saturn, which is the sun of our organism.
Igneous Rose, 1954

07

114. Whoever develops the chakra of the Spleen acquires the power of commanding the creatures of water.
Manual of Practical Magic, 1954

07

115. During the night, the Spleen chakra picks up the energies that the sun left during the day.
Manual of Practical Magic, 1954

07

116. With these energies, the Spleen chakra transmutes the white blood cells into red blood cells.
Manual of Practical Magic, 1954

07

117. The Spleen chakra is the center of the etheric body. The life of the sun enters our organism through there.
Manual of Practical Magic, 1954

07

118. The letter "B" belongs to this chakra.
Manual of Practical Magic, 1954

07

119. This chakra has 6 petals or undulations.
Manual of Practical Magic, 1954

The vital energy collected by the spleenic chakra passes to the solar plexus and then spreads throughout all the nervous channels of the grand sympathetic system, filling the whole human organism with life.

Endocrinology & Criminology, 1957

149. By awakening this Liver chakra, everyone can enter and leave the physical body at will.

Manual of Practical Magic, 1954

07

158. To take one's physical body, a little sleepiness and much faith is sufficient.
159. The letter that corresponds to the Liver chakra is the letter "G".

Manual of Practical Magic, 1954

07

The Mumia of Paracelsus is a thermo-electromagnetic condensation. The Vital Body has a fundamental chakra in the spleen. The lotus flower of the spleen specializes the vital currents of the Sun. The lotus flower of the spleen attracts the solar vital currents and absorbs them. We see then in the spleen that the white blood cells transmute themselves into red blood cells.

Endocrinology & Criminology, 1957

07

The vital energy collected by the spleenic chakra passes to the solar plexus and then spreads throughout all the nervous channels of the grand sympathetic system, filling the whole human organism with life. The thyroid gland collaborates in this job with its biological iodine, disinfecting all the channels of the grand sympathetic nervous system.

Endocrinology & Criminology, 1957

07

A PRACTICE

There is a mysterious chakra in the umbilical region that the magician uses for his states of Jinas. Every magician who finds himself far from his physical body, if he uses the power of this chakra, can beg his Internal God thus: "My Lord, my God; I beg you to bring me my body." The Internal God can bring the physical body to the magician in a state of jinas; that is to say, immersed within the astral plane. In these moments the mysterious chakra of the science of Jinas revolves.

The Perfect Matrimony, *1966*

07

A PRACTICE

The transmutation of the creative energy corresponds to the number 3. The splenic chakra is the centre of the Etheric Body, the life of the Sun enters our organism here. During the night the splenic chakra gathers the energies left by the Sun during the day. With that energy the splenic chakra transmutes the white corpuscles into red corpuscles. During the day the organic wastes obstruct the nerve channels of the Great Sympathetic nervous system. During sleep the vital energy makes the chakra there rotate, and this in turn uses the energy of the Sun. It passes to the spleen transmuting the white corpuscles into red. The energy passes to the solar plexus and is distributed throughout the whole nervous system. The thyroid gland cooperates, disinfecting the whole organism. It is clear that when the ego (lunar Astral) returns, the organism will have been repaired, and we feel in better health. When one gets up feeling very tired, it means that the organism is ill. The hepatic chakra serves for astral projection. The Astral Body is connected with the liver. By awakening the chakra of the liver anyone can enter and leave the Physical Body at will. The splenic, hepatic and solar plexus are developed with the Egyptian mantram FE-UIN-DAGH One chants on the note Mi, thus developing the three chakras and the lungs.

Tarot and Kabalah, *1978*

07

Master: Well, during the hours of sleep, the Ego cannot be within the body, because if the Ego remained within the physical body during the hours of sleep, then the vital body –or Linga Sharira– could not repair the physical body. Normally, the Linga Sharira, the vital body, repairs the body itself during the hours when the Ego is absent. In those hours, the thyroid gland secretes many biological iodines that disinfect the organism. The solar plexus also works intensively and the hepatic plexus –wonderfully– captures, in such instants of sleep, the solar energy and then distributes it through all the channels of the great sympathetic nervous system, and the repair of the physical body is done. That is, when the Ego returns to the body again, this body is already completely repaired and ready for new activities of the day. Therefore, what is lived in dreams happens outside the physical body.

The Fifth Gospel ·The Intimate Need to Not Project ·*Excursion – Alameda Park, Mexico City*

5 PASSAGES

11 Two Chakras in our Kidneys that register our degree of Chastity

Two chakras over the kidneys record how chaste a person is: immaculate white or blue in the chaste, a bloody red in the fornicator. The Apocalypse is cited for the one who searches the kidneys and hearts.

19. There are two Chakras in our Kidneys that register our degree of Chastity, or degree of animal fornication.

Christ Will, 1959

22. The Clairvoyant can observe the Chakras of the Kidneys, a dirty red colour for the fornicator, an immaculate white colour for the chaste.

Christ Will, 1959

07

When the renal (kidney) chakras shine with immaculate whiteness like the lotus flower, it is because we have reached supreme chastity.

The Aquarian Message, 1960

07

When the renal chakras are dyed with a bloody passionate colour, woe to us! for we are fornicators and the VERB casts us into the abyss with his sword. Woe to the inhabitants of the earth!

The Aquarian Message, 1960

07

The Yogis see two chakras in the kidneys, one on each kidney. The sages of Hindustan state that the chastity or fornication of a human being is marked in these two chakras. This brings to our attention that phrase in the Apocalypse of St. John that states: I am he who searcheth the kidneys (reins) and hearts: and I will give unto every one of you according to your works. - Revelation 2:23 The great clairvoyants see two lotus flowers, one on each kidney. They state that when the human being is a fornicator these flowers are of a bloody red color, and when he is chaste, they are of a white color. The adrenal glands are situated

in the superior part of the kidneys. These small yellow glands resemble true pyramids. Each adrenal gland has its own cortex and medulla that differ from each other in their structure and function.

Endocrinology & Criminology, 1957

6 PASSAGES · 1 PRACTICE

III The pulmonary chakras permit us to remember our past lives

The lungs hold the chakras that recall past lives, awakened with the vowel A and the mantram CHAS, and the fire reaching them gives the initiate his igneous wings. The knees, the hands and the feet carry their own vortices as well.

A PRACTICE

It is also urgent to practice the exercises of internal meditation daily, praying to our "INNER BEING" to transport himself to the sidereal temples to bring before us the principal genii of that constellation, so that they may awaken the chakras and powers of the knees.

Zodiacal Course, 1951

Today the 27th I have been meditating also on the igneous wings. I used to believe that the wings of angels existed in pictures only, but my ideas have already changed before the actual facts of the astral world. Certainly, when the sacred fire of the astral body has reached the vertebrae or tubes of the astral body related to the pulmonary chakras, the "Initiate" receives the "igneous wings"; he actually receives a pair of small wings that characterise him as an Angel. Then special teachings are given to the adept related to the functioning and movement of the astral body.

Secret Notes of a Guru, 1952

07

108. Like this, in visions in our sleep, we shall remember all our past lives. 109. The pulmonary chakras permit us to remember our past lives. These chakras are developed with the vowel "A", like this: 110. AAAAAAAAAAAAAA…….

Manual of Practical Magic, 1954

Every human being carries an atmosphere of ancestral atoms, which has its chakras in the knees.

Occult Medicine and Practical Magic, 1978

111. The mantram "CHAS" is effective to develop the pulmonary chakras.

Manual of Practical Magic, 1954

07

Much has been said about the chakras of the hands, of the feet, about that wound made by Longinus's spear into the side of the Lord, about the crown of thorns, etc. Those are the stigmata. For Gautama, the Buddha, these stigmata appear on his hands and on his feet. They are vortices of magnetic forces established in the vital body. They develop completely when the two ethers detach from the two inferior ones, and those two ethers, organized in the shape of the Celestial Man, integrated with the Essence enriched by the virtues of the soul, form the Etheric Man, the Christified Man of the Fifth Round.

The Fifth Gospel ·The Need to Crystallize the Soul ·*Second Chamber – Mexico City – January 1977*

07

Purulent tumors in the fingers can generally be cured by alternately submerging the affected part within hot and cold water. When the action of the heat and of the cold (Tattwas Tejas and Apas) establishes organic equilibrium, then normality is re-attained. Every human being carries an atmosphere of ancestral atoms, which has its chakras in the knees. Therefore, it is in our knees where the instinct for survival is located, as well as the inheritance of race. This is why the knees shake when in front of grave danger.

Occult Medicine and Practical Magic, 1978

5 PASSAGES

IV Seven holy centers exist within the heart

A secret path runs from between the eyebrows down into the heart, and within the heart are seven holy chambers, one for each serpent. By this path the five higher serpents descend.

21. The septenary activity of the sacred fire in the pineal gland is reflected in the aura of the heart. This is how the sacred fire places the seven cardiac centres into activity. 22. The third centre enters into complete activity when the Kundalini lights the third igneous rose.

IGNEOUS ROSE, 1954

29. The serpents of the Physical and Vital bodies only reach at the level of the eyebrows, but the serpents of the Astral, Mental, Causal, Consciousness and Atmic bodies inevitably descend from the level of the eyebrows into the heart.

THE MYSTERIES OF FIRE, 1955

07

30. An accessory nerve goes from the spinal medulla into the heart. Through this accessory nerve our five superior serpents pass from the frontal region of the eyebrows into the heart.

THE MYSTERIES OF FIRE, 1955

07

31. This fine accessory thread of our spinal medulla controls the accessory muscles of the heart and has seven holy chambers.

THE MYSTERIES OF FIRE, 1955

07

32. Seven holy centers exist within the heart. Each one of our seven serpents is intimately related with a chamber of the heart, 33.Our disciples must have a system of purification and sanctification. The heart is the abode of our Innermost.

THE MYSTERIES OF FIRE, 1955

Part Four – The Sacred Fire of the Kundalini opens the seven Churches

24 PASSAGES

I The Kundalini passes through chakra to chakra

As the serpent climbs the medullary canal it opens the churches in their order, each with its power and its state of consciousness. Sparks raised by pranayama may stir a centre, but only the fire worked in the Ninth Sphere raises the serpent.

14. The seat of Brahma is in the heart. The heart is the seat of ATMA-BUDDHIMANAS. The spiritual man resides in the heart. 15. The first serpent that corresponds to the physical body reaches only to Brahmarandra in order to shine with splendour in the frontal chakra. This centre has ninety-six rays. 16. The second serpent that corresponds to the ethereal body reaches only to the middlebrow.

IGNEOUS ROSE, 1954

5th - When man does not ejaculate his Seminal Liquor, he awakens the Kundalini, the Fiery Serpent of our Magical Powers which is enclosed in the COCCYGEAL CHAKRA (the church of Ephesus), the base of the spinal medulla, which, in common people, is closed. The Seminal Vapor opens this orifice so that the Fiery Serpent may enter through there. As the Serpent rises through the medullar channel, it opens all our powers, developing all our Faculties. When the Serpent, after having passed over the top of our head, reaches between our eyebrows, then comes the First Great Initiation of Fire. We then have to work with the Seven Degrees of the Power of Fire: this is how man becomes an authentic Angel filled with Power and Glory!

ESOTERIC TREATISE OF THEURGY, 1959

EDITOR'S NOTE. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1968), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

When the Kundalini awakens, it enters the spinal medulla and it unfolds along the length of the medullar canal. Then, It puts into activity all the seven Chakras of the spinal medulla. In this way power is obtained to act over earthquakes, the

waters, fire and air. When the Kundalini reaches the larynx, one acquires the capacity to speak in the Language of the Light.

Logos, Mantram, Theurgy, *1959*

07

The Lady of all adoration opens the seven Churches of the Apocalypse of the spinal medulla.

The Yellow Book, *1959*

07

The Seven Churches enter into intense activity with the ascent of Kundalini along the medullar channel. Kundalini dwells in the electrons. The wise meditate on it; devotees adore it, and in homes where the Perfect Matrimony reigns it is worked with practically. Kundalini is the Solar Fire enclosed in the seminal atoms, the ardent electronic substance of the Sun which when liberated, transforms us into terribly divine Gods.

The Perfect Matrimony, *1966*

07

In the centre of the lotus of the heart there is a marvellous triangle. This triangle also exists in the coccygeal chakra and in the charka located between the eyebrows. In each of these chakras there is a mysterious knot. These are the three knots.

The Perfect Matrimony, *1966*

07

These knots indicate a profound meaning. Here we have the three fundamental changes in the work with the Serpent. In the first knot (Church of Ephesus), we abandon the system of spilling the semen. In the second knot (Church of Thyatira), we learn to truly Love. In the third knot (Church of Philadelphia), we gain true Wisdom and we see clairvoyantly. Kundalini in its ascent must untie these three mysterious knots.

The Perfect Matrimony, *1966*

07

1. The Kundalini passes through chakra to chakra.

The Mysteries of Fire, *1955*

07

2. This is how the different states of Consciousness are opened. This is how the Sadhaka penetrates all the states of Cosmic Consciousness until finally acquiring the awakening of the Absolute Consciousness.

The Mysteries of Fire, 1955

07

When the sacred fire awakens, it ascends through the spinal canal along the spinal column, opening the seven centers of the spinal column and fecundating the Prakriti. The Fire of the Kundalini has seven degrees of power and it is necessary to ascend this septenary ladder of fire in order to achieve the second birth.

Esoteric Treatise of Hermetic Astrology, 1967

07

The Kundalini opens the seven Churches of the Apocalypse of Saint John. The seven Churches are situated on the spinal column.

Esoteric Treatise of Hermetic Astrology, 1967

07

The First Church is Ephesus and corresponds to the sexual organs. The sacred serpent coiled three and a half times sleeps within the Church of Ephesus.

Esoteric Treatise of Hermetic Astrology, 1967

The Sacred Fire cannot be awakened with pranayama nor with respiratory exercises combined with meditation.

Tarot and Kabalah, 1978

The Third Church is Pergamo, located at the level of the navel and confers upon us the power over the fire. The Fourth Church is Thyatira located at the level of the heart and confers upon us the power over the air and many powers, such as voluntary unfoldment, that of the Jinas, etc. The Fifth Church is Sardis, located at the level of the creative larynx and confers upon us the power of the Magical

Ear, which permits us to listen to the voices of the superior worlds and the music of the spheres.

Esoteric Treatise of Hermetic Astrology, 1967

07

The Sixth Church is Philadelphia and is located at the point between the eyebrows and confers upon us the power to see the Internal Worlds and the creatures that inhabit them. The Seventh Church is Laodicea. This marvelous Church is the thousand petalled Lotus located in the Pineal gland, on the superior part of the cerebrum.

Esoteric Treatise of Hermetic Astrology, 1967

07

The Sacred Fire of the Kundalini opens the seven Churches in a successive order, as it slowly ascends along the spinal canal.

Esoteric Treatise of Hermetic Astrology, 1967

07

We know by direct experience that the Electronic Solar Fire has the power of opening those Lotus Flowers, those Magnetic Chakras of the Dorsal Spine.

The Solar Bodies, 1968

07

The Fire of the Holy Spirit ascending throughout the Medullar Canal opens the Church of Ephesus (Coccygeal Chakra), opens the Church of Smyrna (Prostatic or Uterine Chakra), opens the Church Pergamus (Umbilical Chakra), opens the Church of Thyatira (Chakra of the Heart), opens the Church of Sardis (Laryngeal Chakra), opens the Church of Philadelphia (Frontal Chakra), opens the Church of Laodicea (Lotus of One Thousand Petals) and the Abominable Kundartiguador Organ comes to an end.

The Solar Bodies, 1968

07

The Lions of Fire are the synthesis of this kabalistic number because 11 breaks down into 1 + 1 = 2; and the 2 into two units; Man-Woman; the two columns of the Temple, Jakin and Boaz. Between those two columns is the Arcanum. Analysing this Arcanum we come in the end to the Magistery of Fire. The

Sacred Fire cannot be awakened with pranayama nor with respiratory exercises combined with meditation. All these achieve is that tiny fractions or sparks stimulate the awakening of the chakras. Such sparks ascend to one or another of the centres, but this does not mean that the Serpent has been raised. Agni, the God of Fire assists the Fire to awaken, but working in the Ninth Sphere. Single persons can help themselves with practices of pranayama in order to raise sparks. That does not mean, however, that they will raise the Serpent.

Tarot and Kabalah, 1978

07

EPHESUS: The first church is the Church of Ephesus. It is located in the coccygeal cavity. Within it is the sacred serpent, the metal snake, the bronze serpent that healed the Israelites in the desert.

The Mysteries of Life and Death

07

When this church is opened, we acquire power over volcanoes and earthquakes and over the creatures that live under the ground. SMYRNA: When the serpent reaches the prostate, it awakens the second Church of Smyrna, and we acquire power over water and storms.

The Mysteries of Life and Death

07

PERGAMUM: When the sacred serpent rises in the central channel of the spinal column to the level of the navel, the third church, the Church of Pergamum, is awakened. We then acquire power over lightning, fire, and erupting volcanoes. We can command volcanoes, and they obey us. We can command fire, and the universal fire obeys us. THYATIRA: When the snake reaches the heart, the Church of Thyatira is awakened. This church gives us power over cyclones, over the breeze, and over hurricanes. SARDIS: When the sacred snake reaches the level of the throat, we can hear the speech of the angels, the words of the souls of the dead, etc. This is the Church of Sardis.

The Mysteries of Life and Death

07

PHILADELPHIA: When the sacred snake rises through the spinal column and reaches as high as the brow, then we can see things of the other world: astral light, the souls of the dead, archangels, seraphim, powers, virtues, thrones, etc. This is the Church of Philadelphia.

The Mysteries of Life and Death

07

LAODICEA: When the snake reaches the upper part of the cranium, the Church of laodicea opens. This is the diamond eye. He who opens this eye knows all the things of heaven and earth. He becomes terrible. He sees everywhere; he is unaware of nothing.

The Mysteries of Life and Death

07

All my astral chakras or magnetic centres intensified their vibratory activity rotating positively from left to right like the hands of a clock observed from the front, and not from its side.

The Three Mountains, 1972

13 PASSAGES · 8 PRACTICES

II A thousand steps in sanctity

Each petal stands for a virtue, so one step in the chakras costs a thousand in sanctity. Patience, chastity, temperance, love, serenity and devotion are assigned to the churches in turn, and the sexual act of the couple is named as what opens them.

A PRACTICE

We prepare our pituitary and pineal glands for clairvoyance by dominating anger and acquiring serenity. We prepare ourselves for the awakening of the inner ear when we always utter words of love and truth.

The Revolution of Beelzebub, 1950

A PRACTICE

38. The man and the woman united during the trance of Sexual Magic should together order the Cherubim, at the same time, to awaken their Kundalini and to open all their chakras.

Manual of Practical Magic, 1954

07

Jesus made these lotus flowers turn during sexual magic. During those instants, the man and the woman sexually united, are full of electricity and cosmic fire. That is the precise instant to awaken the Kundalini and to make the chakras, discs, or magnetic wheels of the astral body, turn. With the sexual energy we can awaken all the powers of the astral body. With the sexual energy, we become Angels.

The Greater Mysteries, 1956

07

Happy are the couples who know how to love. With the sexual act we open the Seven Churches of Apocalypse, and we transform our selves into Gods. The seven chakras resound with the powerful Egyptian mantram FE... UIN... DAGJ… the last word being guttural.

The Perfect Matrimony, 1966

07

A PRACTICE

34.The disciple must make a list of all his defects. Then he must begin to amend them orderly and methodically.

The Mysteries of Fire, 1955

07

A PRACTICE

35.The disciple could dedicate two months to amend each defect.

The Mysteries of Fire, 1955

Each one of the petals of our lotus flowers represents certain virtues; without these virtues, the lotus flowers cannot open to receive the Sun of Truth.

The Mysteries of Fire, 1955

21. The powers are flowers of the Soul that sprout when we have sanctified ourselves. 22. For one step that we take in the development of the chakras, we must take a thousand steps in sanctity.

The Mysteries of Fire, 1955

07

23. We prepare our garden with the esoteric exercises so that we can make our marvelous chakras bloom with the perfume of sanctity.

The Mysteries of Fire, 1955

07

24. The yogi must water his garden daily by finishing with all of his moral defects. 25.Each one of the petals of our lotus flowers represents certain virtues; without these virtues, the lotus flowers cannot open to receive the Sun of Truth.

The Mysteries of Fire, 1955

07

A PRACTICE

In accordance with the ascent of Kundalini along the spinal column, along the Brahama nadi, each one of the chakras of the Chitra nadi are awoken. In the Kabalah, the Igneous Serpent is related with the whole kabalistic tree. What does one need to open the chakras? In the first Church of Ephesus, the pivotal point is principally in the virtue of patience. To control the creative energy, one needs the patience of Saint Job. Lucifer is the ladder to descend, and Lucifer is the ladder to ascend. In the second Church, of Smyrna, the virtue is chastity.

Tarot and Kabalah, 1978

07

A PRACTICE

The third chakra is the umbilical, or emotional centre. The special virtue is then the control of the emotions, to kill desires, passions such as gluttony, drunkenness, etc. One must be temperate, not allowing oneself to be carried away by the emotions.

Tarot and Kabalah, 1978

07

A PRACTICE

The fourth chakra is that of the heart; it is the centre of Love. One must know how to love, not to hate. Its found ation is Love.

Tarot and Kabalah, 1978

07

A PRACTICE

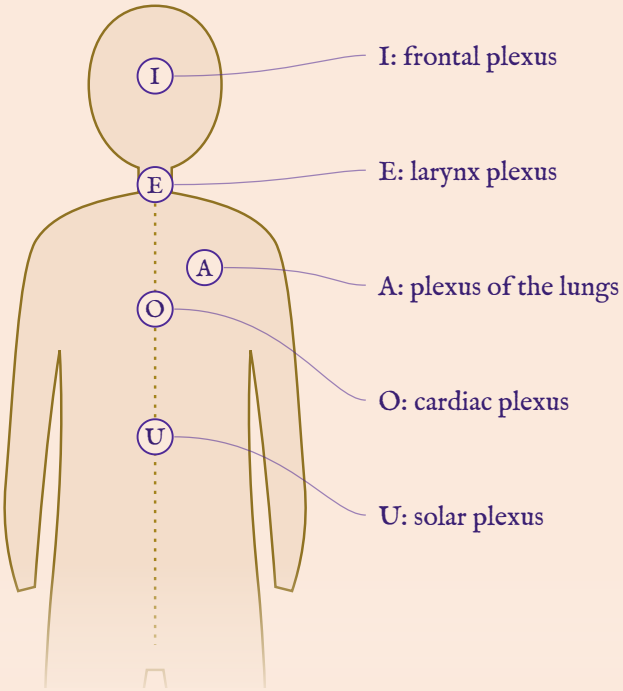
In the sixth Church, in order to have clairvoyance, it is necessary to have serenity. To be able to see in the internal worlds, one must not let oneself be carried away by anger because this destroys the frontal chakra. For this reason serenity is necessary. For the development of the seventh Church, elevated devotion, total sanctity, and Will are necessary.

Tarot and Kabalah, 1978

III The seven vowels of Nature

The vowels I, E, O, U, A, M and S once sounded in the human organism and must sound in it again. Each vowel is set against its centre and faculty, and against the organ to which it draws the blood.

THE FIGURE



The five vowels and the plexus each one sets vibrating, as he lists them in Mysteries of Fire

The letter 'I' makes the pituitary and the pineal glands to vibrate, thus, the human being becomes clairvoyant.

The Revolution of Beelzebub, 1950

07

The letter ‘E’ makes the thyroid gland to vibrate, thus the human being becomes clairaudient. The letter ‘O’ makes the chakra of the heart to vibrate, thus the human being becomes intuitive.

The Revolution of Beelzebub, 1950

07

The letter ‘U’ awakes the solar plexus (tip of the stomach), thus, the human being awakes telepathy.

The Revolution of Beelzebub, 1950

07

The letter ‘A’ makes the chakra of the lungs to vibrate, thus, the human being acquires the power of remembering his past lives.

The Revolution of Beelzebub, 1950

07

O: Intuition, heart, note ‘FA’ U: Telepathy, solar plexus, note ‘MI’ A: Memory of past lives, lungs, note ‘LA’ Chanting these vowels for one hour daily awakens all of these occult powers.

The Revolution of Beelzebub, 1950

07

The blood rises upwards towards the head when we vocalize the vowel ‘I’. The blood goes into the throat with the vowel ‘E’. With the ‘O’ it goes into the heart. The blood goes into the intestines with the vowel ‘U’ and into the lungs with the ‘A’.

The Revolution of Beelzebub, 1950

07

The vowel “I” awakens the frontal chakra and makes us clairvoyants.

The Greater Mysteries, 1956

07

The vowel “E” awakens the thyroid chakra and makes us clairaudient.

The Greater Mysteries, 1956

07

The vowel “O” awakens the heart chakra and makes us intuitive.

The Greater Mysteries, 1956

07

The vowel “U” awakens the solar plexus and makes us telepathic.

The Greater Mysteries, 1956

07

A PRACTICE

The vowel “A” awakens the pulmonary chakras in order to remember past existences. They are vocalized by sustaining the sound very lengthily for each one, combining vocalization with pranayama, mentally. One can vocalize in the following order, I.. .E. . .O.. .U.. .A... One will mentally imitate the sound of the air, hurricane, or breeze; each letter should be vocalized separately.

The Greater Mysteries, 1956

07

The vowel “I” (sounded eee) causes the frontal chakra to vibrate.

The Aquarian Message, 1960

07

The vowel “E” (sounded ehhh) causes the chakra of the larynx to vibrate.

The Aquarian Message, 1960

07

The vowel “O” (sounded ooo) causes the chakra of the heart to vibrate. The vowel “U” (sounded uuu) causes the chakra of the solar plex to vibrate.

The Aquarian Message, 1960

07

The vowel “A” (sounded aaahhh) causes the chakra of the lungs to vibrate.

The Aquarian Message, 1960

The five vowels I, E, O, U, A make the chakras, discs or magnetic wheels of our Astral body to vibrate.

Occult Medicine and Practical Magic, 1978

The sound of these vowels were vibrating within our organism when we were dwelling in Eden. Now, we must awake these miraculous sounds of nature again in all of the chakras of the astral body.

The Aquarian Message, 1960

07

The seven vowels of Nature: I E O U A M S, resounded long ago in the human organism. When man came out of the "Jinn" Lands, Rhythm and Harmony were lost.

Logos, Mantram, Theurgy, 1959

07

Man should perceive the urgent need for the Seven Vowels of Nature to vibrate once again in his organism, to resound with intensity in the interior boxes of resonance, as well as in each of the Plexus of Chakras of the Astral Body.

Logos, Mantram, Theurgy, 1959

07

Clairvoyance is developed with the Vowel I.

Logos, Mantram, Theurgy, 1959

07

Clairaudience is awakened with the Vowel E.

Logos, Mantram, Theurgy, 1959

07

The Heart Center, which develops Inspiration, with the Vowel O.

Logos, Mantram, Theurgy, 1959

07

The Pulmonary Chakras, which enable us to remember past reincarnations, are awakened with the Vowel A.

Logos, Mantram, Theurgy, 1959

07

The Vowels M and S cause all internal centers to vibrate.

Logos, Mantram, Theurgy, 1959

07

27. However, we must not forget that the plexuses also have their mantras.

The Mysteries of Fire, 1955

07

A PRACTICE

28. The powerful Egyptian mantra FE UIN DAGJ makes all of our plexuses vibrate. What is important is to prolong the sound of the vowels.

The Mysteries of Fire, 1955

07

29. The vowels I, E, O, U, A are arranged in the following order: I: frontal plexus E: larynx plexus O: cardiac plexus U: solar plexus A: plexus of the lungs
30. We can awaken all of our occult powers by meditating on each of these vowels, making the sound travel from between the eyebrows down to the throat, and then to the heart, the solar plexus, the legs, and finally to the feet.

The Mysteries of Fire, 1955

07

The five vowels I, E, O, U, A make the chakras, discs or magnetic wheels of our Astral body to vibrate. Thus, with the vibration, the Tattwas are transmuted into hormones, since each chakra is a regulator of our endocrine glands. These glands are truly biogenetic laboratories, whose mission is to transmute the Tattwas into hormones. The waves of the consciousness bring together all of the afine and harmonious thoughts in order to fortify them.

Occult Medicine and Practical Magic, 1978

07

The vowel 'I' makes the blood rise towards the head. It cures the organs from the brain and develops clairvoyance. 2. The vowel 'E' makes the blood rise towards the larynx. It cures sicknesses in the larynx and develops the magic ear.

Occult Medicine and Practical Magic, 1978

07

3. The vowel 'O' carries the blood to the heart. It cures this organ and awakens in us the sense of intuition.

Occult Medicine and Practical Magic, 1978

07

4. The vowel 'U' carries the blood to the solar plexus (tip of the stomach). It awakens the sense of telepathy and heals the stomach. 5. The vowel 'A' carries the blood to the lungs and grants us the power of remembering our past reincarnations. At the same time, it heals the lungs.

Occult Medicine and Practical Magic, 1978

16 passages · 11 practices

IV Each vowel must be prolonged and sustained

Vocalisation is practised for an hour a day, each vowel drawn out until the lungs are empty and carried from the head down to the feet.

A practice

The Gnostic disciple must vocalize for one hour daily the vowels in the described written order. Each vowel must be prolonged as follows, emptying the lungs with each intonation.

The Revolution of Beelzebub, 1950

A PRACTICE

The five vowels of nature: I.E.O.U.A. live resonating in the whole of nature. The vowel "i" makes the Pituitary and Pineal glands vibrate, and gives us the power of clairvoyance. The vowel "e" makes the thyroid gland vibrate, and confers on us the power of the occult ear. The vowel "o" makes the centre of the heart vibrate, and gives us "INTUITION". The vowel "u" awakens in us the solar plexus, and confers to us the power of telepathy. The vowel "a" awakens in us the pulmonary chakras, and gives us the power of remembering past reincarnations. A daily hour of vocalisation opens for us all of these occult powers. They are vocalised so:

Iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii

Eeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeee

Ooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooo

Uuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuuu

Aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa Mary Magdalene was terrified when she heard the whistle of the fohat, and heard the word "Tibo" "Tibo" "Tibo", that sentenced the Christ to the tragedy of Golgotha. "Mary" was at the foot of a wall when she heard with her spiritual ears the terrible sentence. In eternity exists a sacred language that is spoken by us, all the Masters of humanity: this is the golden tongue, in which the Gods and angels speak.

Secret Notes of a Guru, 1952

07

A PRACTICE

The Master vocalized these syllables by prolonging the sound of each of the letters of the syllables IN-RI, EN-RE, ON-RO, UN-RU, AN-RA, prolonging the sound of each letter. The mantram INRI awakens the sixth sense located between the eyebrows and man can then read others' thoughts and see all the things of the internal worlds. The mantram ENRE awakens the magical ear; man can then hear over distances of thousands of miles and can hear the voices of the internal worlds. The mantram ONRO has the power to awaken intuition located in the heart. Intuition is the seventh sense and resides in the heart and in the pineal gland. This is the voice of the silence in the heart; in the pineal gland, it is polyvision, or intuitive vision. The intuitive sees it all and knows it all. He is omniscient; he is powerful. The Mantram UNRU awakens in us the sense of telepathy and we can then perceive the thoughts of people at a distance. It is located above the navel in the solar plexus. The mantram ANRA awakens for us the pulmonary chakras, with which we can remember our past reincarnations. These senses resemble lotus flowers in the astral body.

The Greater Mysteries, 1956

07

A PRACTICE

These chakras, discs, or magnetic wheels of the astral body develop and improve when the seven vowels are vocalized daily for one hour.

The Aquarian Message, 1960

07

A PRACTICE

Each vowel is powerful. Each vowel must be prolonged and sustained in order to awake the chakras.

The Aquarian Message, 1960

07

The vowel "I" causes the Pineal and Pituitary glands to vibrate; these two small glands are united by a small extremely subtle canal or capillary, which has already disappeared in cadavers.

Esoteric Treatise of Hermetic Astrology, 1967

07

The Pineal gland is located in the superior part of the cerebrum and the Pituitary gland, in the cavernous plexus between the two eyebrows.

Esoteric Treatise of Hermetic Astrology, 1967

07

Each of these two small glands has its Vital Aura and when these two auras blend, the Spatial Sense is developed and we see the ultra of all things. The vowel "E" causes the thyroid gland which secretes the biological iodine to vibrate. This gland is located in the throat and in it resides the chakra of the magical ear. The vowel "O" causes the heart chakra, the center of Intuition and all types of powers to travel in the Astral, Jinns state, etc., to vibrate.

Esoteric Treatise of Hermetic Astrology, 1967

The vowel "S" is a sweet and gentle hissing which causes the fire inside of us to vibrate.

Esoteric Treatise of Hermetic Astrology, 1967

The vowel "U" causes the solar plexus, located in the umbilical region, to vibrate. This solar plexus is the Telepathic Center and the Emotional Cerebrum.

Esoteric Treatise of Hermetic Astrology, 1967

07

The vowel “A” causes the pulmonary chakras, which permit us to remember our past lives, to vibrate.

Esoteric Treatise of Hermetic Astrology, 1967

07

A PRACTICE

The vowel “M”, profanely held as a consonant, is vocalized with the lips closed, without opening the mouth, and the sound that then comes out through the nose is the “M”. The vowel “M” causes the Ens Seminis, the waters of life, the Mercury of secret philosophy, to vibrate. The vowel “S” is a sweet and gentle hissing which causes the fire inside of us to vibrate. Seated in a comfortable armchair, we have to vocalize I. E. O. U. A. M. S., carrying the sound of each of these seven vowels from the head to the feet.

Esoteric Treatise of Hermetic Astrology, 1967

07

A PRACTICE

FRONTAL CHAKRA. It is developed by the intonation of the vowel I, as follows: iiiiiiii. Faculty: Clairvoyance.

The Three Mountains, 1972

07

A PRACTICE

LARYNGEAL CHAKRA. It is developed by singing the vowel E, as follows: eeeeeeee.

The Three Mountains, 1972

07

A PRACTICE

Faculty: Magic Hearing. CARDIAC CHAKRA. It is developed by vocalizing the letter O, as follows: oooooooo. Faculties: Intuition, inspiration, astral projection, etc., etc.

The Three Mountains, 1972

07

A PRACTICE

UMBILICAL CHAKRA. It is developed by singing the vowel U, as follows: uuuuuuuu.

The Three Mountains, 1972

07

A PRACTICE

Faculties: Telepathy. PULMONARY CHAKRA. These are developed by singing the letter A, as follows: aaaaaaaa. Faculty: Remembrance of past existences.

The Three Mountains, 1972

20 PASSAGES · 12 PRACTICES

V Students should vocalize one hour daily to effectively awaken Chakras

Four series of mantrams, CHIS to CHAS, IN to AN, INRI to ANRA and SUIRA to SUARA, each serve the same five faculties. They are sounded with every letter prolonged, during sexual magic, for an hour daily and for the whole of life.

63. The Sacred Mantras: CHIS, CHES, CHOS, CHUS, and CHAS totally develop and unfold the Chakras of the Astral body.

CHRIST WILL, 1959

CHOS - For the Heart. CHUS - For the Solar Plexus.

CHRIST WILL, 1959

07

CHAS - For the Pulmonary Chakras.

CHRIST WILL, 1959

07

A PRACTICE

65. Our disciples will vocalise these mantras daily for an hour to develop the Chakras of their Astral bodies, and then they will be able to perceive the inner worlds.

CHRIST WILL, 1959

07

A PRACTICE

CHIS CHES CHOS CHUS CHAS Clairvoyance: Frontal Chakra Clairaudience: Larynx Chakra Intuition: Heart Chakra Telepathy: Solar Plexus Memory of Past Lives : Pulmonary Chakras VOCALIZATION The vocalization should be done as follows. The sound of each letter is prolonged. The combination CH is considerably abundant in the Hebrew Mantrams and is of immense magical power.

LOGOS, MANTRAM, THEURGY, 1959

07

A PRACTICE

The vocalization of each Mantram causes the vibration of the Magnetic Center, Chakra or Disc, with which ills related. The S is intimately connected to Fire and is vocalized giving it a special intonation: a sharp, hissing sound similar to that made by the compressed air brakes of any machine.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

IN EN ON UN AN Clairvoyance: Frontal Chakra Clairaudience: Larynx Chakra Intuition: Heart Chakra Telepathy: Solar Plexus Memory of past lives: Pulmonary Chakras VOCALIZATION The sound of each vowel is prolonged, and with the N we give It a sonorous and loud, ringing intonation.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

INRI ENRE ONRO UNRU ANRA Clairvoyance: Frontal Chakra Clairaudience: Larynx Chakra Intuition, Inspiration: Heart Chakra Telepathy: Solar Plexus Memory of Past Lives: Pulmonary Chakras VOCALIZATION These mantrams are vocalized during the practice of Sexual Magic, to awaken the respective Chakras. The sound of each of the letters that compose it is prolonged. The letter R is vocalized as we explained in Chapter 4.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

SUIRA SUERA SUORA SUURA SUARA Clairvoyance: Frontal Chakra Clairaudience: Larynx Chakra Intuition: Heart Chakra Telepathy: Solar Plexus Memory of Past Lives: Pulmonary Chakras VOCALIZATION The Student should note the accentuation of the vowels which form p,he fourth column, and the accentuation of the A in each Mantram.

Logos, Mantram, Theurgy, *1959*

07

With these Mantrams of the Fourth Series, the Fire of the Solar Plexus is conducted to each of the Chakras of the Astral Body.

Logos, Mantram, Theurgy, *1959*

By means of these mantras, we carry the fire from our solar plexus towards all of our chakras, in order to animate and awaken them.

Occult Medicine and Practical Magic, *1978*

A PRACTICE

Students should vocalize one hour daily to effectively awaken Chakras. Since each student has his own rhythm, personal vibration, he will choose any of the series of Mantrams. There will be some who will feel more confident with the First Series, others with the Second Series, etc.

Logos, Mantram, Theurgy, *1959*

07

A PRACTICE

Doctor Krumm Heller said that one hour of daily vocalizing was enough. One should vocalize during his entire life, to keep the Chakras in intense activity !

Logos, Mantram, Theurgy, *1959*

07

The first is for clairvoyance. The second is for the magic ear. The third is for the chakra of the heart, centre of intuition. The fourth is for the solar plexus or telepathic centre. The fifth is for the pulmonary chakras. The latter confer the power to remember past reincarnations.

The Perfect Matrimony, *1966*

07

A PRACTICE

The mantram INRI and its four derivatives applicable to the chakras are vocalized dividing them into two syllables, and then extending the sound of each one of the four magical letters. With these mantras we can take sexual Fire to the chakras during the practices of Sexual Magic.

The Perfect Matrimony, *1966*

07

Returning now to I.A.O., which we have already said is the name of God amongst the Gnostics, we add the following. The vowel "I" makes the pineal gland and the Embryo of the Soul, which every human being has incarnated, vibrate. The vowel "A" puts the physical vehicle into vibration, and the formidable "O" makes the testicles vibrate, transmuting marvelously the seminal liquor until it is converted into Christic energies which ascend victoriously to the chalice (the cerebrum).

The Perfect Matrimony, *1966*

07

A PRACTICE

The mantram I.N.R.I. has absolute power over the fire. Chant it as well in the Laboratorium Oratorium in order to take the fire to each one of your seven chakras. Sing it like this: INRI, ENRE, ONRO, UNRU, ANRA.

Esoteric Course of Kabbalah

07

A PRACTICE

OOOOOOONNNNNNN… RRRRRRROOOOOOO… (Heart-Intuition). UUUUUUUNNNNNNN… RRRRRRRUUUUUUU… (Telepathy-Solar Plexus).

Esoteric Course of Kabbalah

07

A PRACTICE

AAAAAAANNNNNNN… RRRRRRRAAAAAAA… (Pulmonary Chakras-Past Life Recall) The Great Hierophant Jesus Christ sang these mantrams in the Laboratorium Oratorium in the Pyramid of Chephren.

Esoteric Course of Kabbalah

07

Certain mantras in order to awaken the chakras or occult powers exist. These mantras are based on these five vowels. These mantras are the following: 1.

Occult Medicine and Practical Magic, 1978

07

By means of these mantras, we carry the fire from our solar plexus towards all of our chakras, in order to animate and awaken them. It is good to emphasize the importance that exists in the prolongation of the sound of these vowels.

Occult Medicine and Practical Magic, 1978

20 PASSAGES · 11 PRACTICES

VI The Marvelous Bird of the Fire

By the Bird of the Fire the Kundalini can be sent, on command, to any chakra. Other mantrams serve the wheels together: RA, AOM and AUM, FE UIN DAGJ, Sa with the retained breath, and EGIPTO for astral projection.

A PRACTICE

This mantra is pronounced four times with the intention that the light flood our entire brain, Next, the disciple will stand up; extend his right hand forward and move his head seven times forward, seven times backwards, seven rotations to the right and seven times to the left, with the intention that light flood and act within all the glands of the brain. The pineal gland is influenced by Mars and the pituitary by Venus. The pituitary produces sleepiness and the pineal gland incites us to fight; and in this manner, while Venus wants to sleep, Mars wants to continue fighting.

Zodiacal Course, 1951

The second syllable "Ra", corresponds to a very ancient mantram that vibrates all the chakras of the astral body; this mantram is not pronounced with "r" but with "rr" instead, like this: rrrrrrrrraaaaaaaaa.

Zodiacal Course, 1951

07

A PRACTICE

160. The mantram FE UIN DAGJ, (the last word pronounced gutturally), serves to awaken all the chakras of the Astral body.

Manual of Practical Magic, 1954

07

A PRACTICE

The mantram OM has the power to awaken the frontal and cardiac chakras, clairvoyance and intuition. By meditating on the OM, we arrive at enlightenment. Imagination, Inspiration and Intuition are the three obligatory paths of initiation. We warn that the illuminated ones who go around talking about their esoteric affairs to others, become profaners of the temple. Those types of Gnostics should be severely admonished by the instructors.

The Greater Mysteries, 1956

07

A PRACTICE

The sound of each vowel is prolonged. One orders the Marvelous Bird of the Fire to open, to develop the chakra that is needed, to begin the total development of the faculty most needed. Rest assured that the Bird of Minerva will work on the Chakra, magnetic disc or wheel, for which it received supreme orders.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

It is evident and positive that those faculties do not develop instantly. But, the Bird of Minerva will awaken them! If one continues with the practice daily, that Bird, that Sacred Quetzal, will develop the ordered and desired chakra, in an absolute manner. The important thing is to persevere, to not get tired, and to practice daily with fervent intensity.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

The miraculous Bird of the Fire provides the Key to project the Fire of the Kundalini at distance and help, in this manner the sick, or project it to any chakra of the esoteric student's Astral Body. Some students will project their Fire to the Prostate Chakra so as to obtain powers to be able to consciously leave in the Astral Body. Others will do it towards the chakra of the Larynx, which will confer on them the Power of Hearing the Ultra. This chakra enables the Yogi to conserve his Physical Body alive and perfectly healthy, even during the Cosmic Nights. Others will project the Bird of Minerva to the Solar Plexus, which enables us to remain during entire hours in Fire without getting burnt. Some students will send the Marvelous Bird to the Heart Chakra, which will confer power over hurricanes, winds, etc. Also, one can send the Bird of Minerva to the thousand petalled chakra located at the upper part of the cranium. Said Chakra grants Intuition, Polivision, intuitive vision, and the power to come out of the Physical Body consciously in the Spirit, with the Inner Being, without vehicles of any kind.

Logos, Mantram, Theurgy, 1959

07

A PRACTICE

Retain the breath. Send the Prana to the Church of Ephesus, located in the coccyx in order to awaken the Kundalini, and mentally pronounce the mantra Sa.

The Yellow Book, 1959

07

The mantra Ra has the power of making the Kundalini and the chakras vibrate in order to awaken them.

The Yellow Book, 1959

Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1968), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

A PRACTICE

The Kundalini or Igneous Serpent of our Magical Powers has a great deposit of solar energy in the umbilical region, in the chakra of the solar plexus. This magnetic centre is very important in initiation because it is the one that receives the primary energy, which is subdivided into ten splendorous radiations. This primary energy circulates through the secondary nervous channels, animating and no raising all the chakras. The solar plexus is governed by the Sun. If the student wants to have really vigorous objective clairvoyance in the fullest sense of the word, he must learn to take the solar energy from its deposit in the solar plexus to the frontal chakra. The mantram SUI-RA is the key that permits us to extract solar energy from the plexus of the Sun to carry it to the frontal chakra. Vocalize in this way: SUIII RAAA. When practiced one hour daily the result will be the positive awakening of the frontal chakra If we want Solar strength for the laryngeal chakra, we should vocalize the mantram SUE-RA in this way: SUEEE RAAA. If we need solar energy for the lotus of the heart, we should vocalize the mantram SUO-RA in this way: SUOOO RAAA. Everything is summarized in the Great SUA-RA, where according to the Vedas and the Sastras the Silent Gandharva (celestial musician) is found. It is necessary to know how to use the solar energy deposited in the solar plexus. It is good for the aspirants of initiation to lie down in the, decubitus—dorsal position, feet on the bed, knees raised. Clearly, by putting the soles of the feet on the bed, the knees are lifted, directed towards the sky, towards Urania.

The Perfect Matrimony, *1966*

This miraculous bird can transform
our face in times of grave danger,
make us invisible, awaken any chakra
of the astral body, heal an ill person
from a distance, etc.

Esoteric Course of Kabbalah

55. AUIM for the cavernous plexus of the Pituitary gland, the center of clairvoyance. 56. AUEM for the plexus of the Thyroid gland, the center of clairaudience.

The Mysteries of Fire, 1955

07

57. AUOM for the heart, the center of Intuition.

The Mysteries of Fire, 1955

07

58. AUM for the solar plexus, region of the epigastria, the telepathic center.

The Mysteries of Fire, 1955

07

59. AUAM for the chakra of the lungs that allows us to remember our past lives. 60. AUM is a proto-tattwic mantra that allows us to awaken our tattwic powers. To chant it open the mouth with the vowel A, round it with the vowel U and close it with the M. Apply the same system for all the other mantras : AUIM, AUEM, AUOM, AUM, AUAM.

The Mysteries of Fire, 1955

07

A PRACTICE

The devotee should sing this powerful mantra four times during this exercise of Aries and then, standing up towards the East, he will extend his right arm forward moving his head forward seven times, seven times backwards, turning it seven times towards the right, turning it seven times towards the left, with the intention that the light of Aries will work within the cerebrum awakening the pineal and pituitary glands which permit us the perception of the superior dimensions of space.

Esoteric Treatise of Hermetic Astrology, 1967

07

A PRACTICE

It is urgent for the Light of Aries to develop within our cerebrum awakening our Consciousness, developing the secret powers contained in the Pituitary and Pineal glands. Aries is the symbol of RA, RAMA, the lamb. By properly singing the powerful mantra RA, it causes the spinal fires and the seven magnetic centers of the dorsal spine to vibrate.

Esoteric Treatise of Hermetic Astrology, 1967

Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1968), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

The vowel "E" makes the thyroid gland vibrate and confers upon man the power of occult hearing. The "G" awakens the chakra of the liver, and when this chakra has reached its full development, a man may then enter and leave the body whenever he wishes.

Tarot and Kabalah, 1978

07

The vowel "I", combined with the letter "P", develops clairvoyance in man, and the power which enables man to project the Astral Body through the Window of Brahma, which is the pineal gland. The letter "T" strikes upon the vowel "O", which is intimately related with the chakra of the heart, and thus man is able to acquire the power to detach himself from this plexus and leave in the Astral Body.

Tarot and Kabalah, 1978

07

A PRACTICE

The correct pronunciation of the mantram is: EEEEGGGGIIIIIIPTOOOO. They who have not yet been able to project the Astral Body with the keys we have given, are unable to do so because they do not have that power. So, they must firstly acquire it by vocalising for an hour daily the mantram "EGIPTO". This mantram develops totally the chakras related with the projection of the Astral Body, and the disciple thus acquires the power of astral projection. The disciple will be able to enter and leave the physical body at will.

Tarot and Kabalah, 1978

07

The Kundalini can be projected to any chakra or to any far off place; in the cervical vertebrae the Kundalini tends to take the form of Quetzal, the Bird of Minerva. In the supreme moment of the sacred copula we can send the Fire Bird to each one of the seven chakras in order to awaken them totally. The two Quetzals, that of the man and that of the woman, nourish themselves with the "water from the pool" (the ens seminis). Man and woman are able to command the Quetzal, and the Fire Bird will obey. The powerful mantram JAO-RI is the secret key that grants us the power to command the Quetzal. This miraculous bird can transform our face in times of grave danger, make us invisible, awaken any chakra of the astral body, heal an ill person from a distance, etc.

Esoteric Course of Kabbalah

8 PASSAGES · 1 PRACTICE

VII The seven notes of the lost word

The seven thunders of the Apocalypse are the seven notes of the lost word, one sounding in each church, and the Verb opens the seven doors. Each church carries a musical note, from DO in Ephesus to TI in Laodicea.

Here the Apocalypse tells us about the lost word, about the sacred syllable that the seven thunders of the seven chakras uttered with their voices. These voices are the seven notes of the lost word. The sacred syllable opens the seven chakras and so each chakra has its own key note. "He that has an ear, let him hear. Here is wisdom. Let him that has understanding understand."

THE REVOLUTION OF BEELZEBUB, 1950

A PRACTICE

Let your chant become sensitive to your seven churches, oh disciple, and do not forget that the Verb is what opens the seven doors of the seven churches of your organism. Chant, oh disciple, chant!

THE REVOLUTION OF BEELZEBUB, 1950

07

Ephesus corresponds to the note 'DO'. Smyrna corresponds to the note 'RE'. Pergamus corresponds to the note 'MI'. Thyatira corresponds to the note 'FA. Sardis corresponds to the note 'SOL'. Philadelphia corresponds to the note 'LA'. Laodicea corresponds to the musical note 'TI'.

THE REVOLUTION OF BEELZEBUB, 1950

07

These seven thunders are the seven notes which resound in the seven churches of the vertebral column of the Initiate. These seven churches look like opened lotus flowers within the marvelous reed of our vertebral column.

CHRISTIC AZTEC MAGIC, 1973

Let your chant become sensitive to your seven churches, oh disciple, and do not forget that the Verb is what opens the seven doors of the seven churches of your organism.

The Revolution of Beelzebub, 1950

47. Each one of the seven chakras of the spinal column is governed by an atomic Angel. 48. "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars offire." REVELATION 10: 1 49. That mighty Angel is our innermost, crowned with a heavenly rainbow, the chakra Sahasrara of the Pineal gland, whose resplendency is terribly divine.

The Mysteries of Fire, 1955

07

50. "And cried with a loud voice, as when a lion roareth: and u'hen he had cried, seven thunders uttered their voices." REVELATION 10:3 51. These seven thunders are the seven notes of the Lost Word that resound in the seven Churches of our spinal medulla.

The Mysteries of Fire, 1955

07

52. Each one of the seven Angels of the seven Churches sound their trumpet; they sound their key note as the Sacred Fire of Devi Kundalini ascends throughout the Brahmanadi of our Sushumna canal.

The Mysteries of Fire, 1955

07

53. "But in the days of the voice of the Seventh Angel (the atomic Angel of the Sahasrara chakra) when he shall begin to sound the trumpet (which is his secret note), the mystery of God shall be consummated, as He bath declared to his

servants the Prophets." REVELATION 10: 7 54. The mantra AUM serves to open the chakras of the Grand Sympathetic Nervous System.

The Mysteries of Fire, 1955



II PASSAGES · 8 PRACTICES

VIII Learn how to meditate on the seven churches

In meditation and drowsiness the astral chakras begin to turn and images of the inner worlds appear. The mystic is taught to pray to the Lamb for the wheel needed, to watch the birth and death of a plant, and to expect strange sensations such as a shock in the coccyx.

57. During the practice of meditation, the chakras of the astral body of our disciples enter into activity. The disciples then begin to perceive the images of the supra-sensible worlds.

IGNEOUS ROSE, 1954

A PRACTICE

Everyone who works in the Magistery of Fire must learn how to meditate on the seven churches.

THE AQUARIAN MESSAGE, 1960

07

A PRACTICE

The mystic must profoundly focus his concentration on the Immolated Lamb. The mystic must pray, beseeching the Adorable One to awaken the chakra, disc, wheel, or faculty longed for.

THE AQUARIAN MESSAGE, 1960

07

A PRACTICE

This process of birth and death is marvelous. By meditating on the whole process of the birth and death of a plant, by meditating on its marvelous life, if the concentration is perfect and a profound level of drowsiness is achieved, then the chakras of the Astral Body will spin, develop, and unfold.

ENDOCRINOLOGY & CRIMINOLOGY, 1957

07

A PRACTICE

In the sacred India of the Vedas, yogis practice internal meditation four times a day. Yet, in our occidental world, due to the preoccupation of our daily lives and the hard battle for existence, if we can only practice meditation once a day, then this is sufficient. It is important to practice daily, without missing even one day. With incessant, continuous and tenacious repetition, we will eventually put our chakras into rotation. Thus, after some time, the first clairvoyant and clairaudient perceptions will begin.

The Yellow Book, 1959

All incoherence, all lack of logic and of mortal equilibrium obstructs and damages the evolution and progress of the chakras, disks, or lotus flowers of the Astral Body.

Tarot and Kabalah, 1978

Commonly, during the practice of meditation, certain strange sensations occur that may sometimes fill the devotee with fear. One of these sensations is an electric shock in the chakra of the coccyx. Also, the lotus of a thousand petals, which is situated in the upper part of the brain, may often feel electric sensations. The devotee must defeat fear if he wants to progress in the development of his internal powers.

The Yellow Book, 1959

07

Another one of the serious errors that attack all those who submit themselves to esoteric discipline is to undervalue imagination. We have learned that imagination is translucence: it is the mirror of the soul; it is divine clairvoyance. For the devotee, to imagine is to see. When the frontal chakra begins to rotate,

the images that become translucent become brilliant, splendorous and luminous. The devotee must distinguish between imagination and fantasy. Imagination is positive. Fantasy is negative, detrimental and harmful for the mind because it could lead us to hallucinations and madness.

The Yellow Book, *1959*

07

A PRACTICE

The Serpent of Fire is nourished with these five basic elements. Now we can understand why the neophyte has to pass the trials of Earth, Water, Fire and Air. The purifications and sanctifications related with these elements of nature nourish the Serpent and permit its ascent through the Sacred Mountain Range of the spinal column. The ascent of the Serpent is impossible without the purifications and sanctifications of these four elements. Brahmä is the God of the Earth Nãrayana is the God of the Water. Rudra is the God of the Fire. Svara is the God of the Air. Sadãshiva is the God of the Ether. By meditating on these ineffable Gods we cart obtain their assistance for the awakening of the chakras, wheels or discs of the vital body. It is advisable to make these magnetic centers vibrate to prepare them for the advent of the Fire. Meditate and vocalize the mantram for each element. Concentrate your attention on each of these elemental Gods and beg them to help you with the awakening of the chakras. In this way you will become a practical occultist.

The Perfect Matrimony, *1966*

07

A PRACTICE

The seed is the precious and enchanting ovum, which after having been fecundated, is transformed and grows. The student will now recall in meditation that period, when it shoots as a delicate stem. He will imagine it slowly growing, until he sees with the imagination that it puts out branches, leaves and flowers. Remember that everything that is born must die. Imagine now the process of death of the plant; its flowers fade, its leaves wither and the wind carries them away, until finally only a few dry twigs remain. This process of birth and death is marve lous. By meditating upon that whole process of the birth and death of a plant, by meditating upon the whole marvel of vegetable life, if the concentration is per fect and if deep sleep is attained, then the chakras of the Astral Body rotate, unfold, develop.

Tarot and Kabalah, 1978

07

A PRACTICE

All incoherence, all lack of logic and of mortal equilibrium obstructs and damages the evolution and progress of the chakras, disks, or lotus flowers of the Astral Body. The student needs much patience, will, tenacity and absolute conscious faith. One day, in the midst of sleep a distant image will arise during the meditation, a vista of nature, a face, etc. This is the signal that one is progressing. Little by little the student elevates his imaginative knowledge. Little by little, the student will draw back the Veil of Isis. One day the plant upon which one is meditating will disappear to be replaced by a beautiful child. That child is the elemental of the plant, the Soul of the plant.

Tarot and Kabalah, 1978

07

A PRACTICE

1. Lie down in your bed, face up, with the entire body relaxed. 2. Lull yourself to sleep, meditating on the Sacred Serpent which is in the coccygeal chakra.

Esoteric Course of Kabbalah

IX The fire of the Holy Spirit descends from heaven

One practice runs across several chapters. The fire of the Holy Spirit is pictured entering through the pineal and set turning in each lotus on its way down to the coccyx, then raised again centre by centre in daily meditation (a visualisation that purifies and sublimates; the Kundalini itself awakens through the Maithuna).

A PRACTICE

While resting on your bed, dorsal decubitus (on your back, facing up), relax all of the muscles in your body, from the tip of your feet until the top of your head and make your mind blank for ten minutes. Afterwards, imagine that through your pineal gland (located almost exactly in the middle of your brain), the fire of the Holy Spirit descends from heaven and enters into your body and revitalizes the marvelous Chakra of this gland. Imagine that this Chakra shines with its twelve central golden petals, an infinite number of multicolored petals are in the background, multicolored rays of light, petals of a marvelous lotus flower that moves from left to right (clockwise), as in a fiery whirl. This exercise must last for one hour and must be performed before you fall asleep.

CHRISTIC AZTEC MAGIC, 1973

A PRACTICE

Lie down on your bed and with all the muscles of your body relaxed, slumber while thinking that the fire of the Holy Spirit continues to descend from heaven (as in the former practice) and enters into your head through the pineal gland. Feel that such a fire inundates your brain and puts into motion from left to right (clockwise) the marvelous and bi-colored lotus flower of your pituitary Chakra, the eye of the Prophet. The pituitary gland is situated in the mid-brow. See it fill with fire and spin upon itself. While in that state of consciousness, vocalize the syllable IN, as follows: IIIIIIIIIIIIIIIIIIIIIIIIINNNNNNNNNNNNNN Feel as if you are floating on an ocean of fire. This exercise must last for about 30 minutes and must be performed before going to sleep; if possible perform it at the same time everyday, while lying down on your bed.

Christic Aztec Magic, 1973

07

A PRACTICE

While resting on your bed, dorsal decubitus (on your back, facing up), imagine feeling the fire of the Holy Spirit descending from heaven and entering into your head through the pineal gland, thereafter, passing in between your eyebrows into your pituitary gland and making that lotus of fire spin from left to right (clockwise). Then feel the fire continuing to descend into your larynx, where the lotus of fire of your thyroid gland is made to spin as if it were a disc that rotates from left to right (clockwise). Keep feeling the fire descending and reaching your cardiac gland, see how it lights its twelve golden color petals, the fire charging and making your marvelous lotus of this psychic center spin from left to right (clockwise). See it fill with a luminous and resplendent fire. While in this state of consciousness, fall asleep while thinking of your Innermost, your internal God, Quetzalcoatl. Worship him, adore him and ask him for his guidance and help. Afterwards, chant the syllable ON as follows: OOOOOOOOOOOOONNNNNNNNNNNNNN Pronounce this syllable three times and fall asleep.

Christic Aztec Magic, 1973

07

A PRACTICE

In the last chapter we left the sacred fire of the Holy Spirit spinning the fiery lotus of your cardiac gland from left to right. Now, see and feel the fire descend into your solar plexus (which is situated a little bit above of your navel) and make your fiery lotus, of that gland, spin from left to right (clockwise). That lotus has ten petals: five of a red dirty color which alternate with five of a dark green color. See it luminous and resplendent while chanting the following syllables: IN: IIIIIIIIIIIIIIIIIIIIIIIIIIINNNNNNNNNNNNN EN: EEEEEEEEEEEEENNNNNNNNNNNNN ON: OOOOOOOOOOONNNNNNNNNNNNN While praying, ask your internal God for the realization of your most noble longings thus fall asleep.

Christic Aztec Magic, 1973

07

A PRACTICE

After taking a shower in the morning, (before and during sunrise), stand facing the east or imagine that in the heavens the sun is a fiery rose in the middle of an enormous golden cross and that thousands of rays of light come from it and penetrate into your body through your solar plexus; at the same time chant the syllable UN as follows: UUUUUUUUUUUNNNNNNNNNNNN Soon, with these practices, the sense of Telepathy will be awakened within you.

Christic Aztec Magic, 1973

07

A PRACTICE

Before falling asleep, lay down on your bed and perform the following for no less than thirty minutes each day for at least seven days: feel that the sacred fire of the Holy Spirit is penetrating your body through the pineal chakra. Thus during its descent, your pituitary, laryngeal, cardiac and solar chakras will be put into motion accordingly; keep descending towards your prostatic (uterine) chakra making it spin from left to right (clockwise), thus making it shine with a beautiful resplendence of a lotus of fire in movement.

Christic Aztec Magic, 1973

The chakras are points of connection through which the divine energy circulates from one to another vehicle of the human being.

Christic Aztec Magic, 1973

A PRACTICE

In the former chapter we left the sacred fire of the Holy Spirit making the lotus of your prostatic (uterine) chakra spin from left to right (clockwise). Now feel and see with your imagination that the fire continues descending and reaches the coccygeal ganglion of your chakra Muladhara and makes this marvelous lotus of four petals (of a red-dirty color), that you have in such ganglion, spin always from left to right. See the sacred fire of the Holy Spirit with a radiant luminosity, irradiating fire throughout all of your seven principal chakras which rotate upon themselves as fiery lotus flowers whose stalks sprout from your vertebral column numbers had among them.

Christic Aztec Magic, 1973

07

A PRACTICE

Take that comfortable position that we formerly advised you about to perform your meditation. After having placed your mind in a blank state, concentrate on the sacred fire of the Holy Spirit and see with the eyes of your soul that this fire arises from your prostatic (uterine) chakra towards your solar plexus, and at the same time through Ida and Pingala which are located on either side of your spinal medulla. This exercise must endure for at least thirty minutes daily and must be performed at the same hour. If you want success with these studies, you must neither drink alcohol, nor smoke, nor eat too much red meat. Do not worry; cultivate the habit of being happy.

Christic Aztec Magic, 1973

07

A PRACTICE

Affirm yourself in that state of consciousness saying seven times: "I am He," and feel that the sacred fire of the Holy Spirit detaches from your Solar Plexus (where you left it in the practice of the former chapter) and arises towards your heart where it becomes united with your Innermost, the true you. Your Innermost and your Internal Christ are oneself.

Christic Aztec Magic, 1973

07

A PRACTICE

See the sacred fire that was detached from your chakra Muladhara rise upwardly, penetrating and enveloping your entire body; thus burning your negative habits like: laziness, assumption, fear, loquacity, anger, envy, malignity, vanity, etc. Then finish your meditation concentrating on the following words of the Apostle Paul: There is an animal body, and there is a spiritual body and repeat like him: Nevertheless I live; yet not I, but Christ lives in me. From now on try to make this state of consciousness the diapason that inspires all the acts of your life.

Christic Aztec Magic, 1973

07

A PRACTICE

From now on you have to have upright behavior so that your Internal Christ can express himself through you. Your thoughts, words and acts will only be inspired by truth, love and justice. During the practice of your daily meditation, see that the sacred fire of the Holy Spirit that was detached from your spinal medulla to put in motion the marvelous lotus of twelve petals of your cardiac chakra, is now detaching towards the no less marvelous lotus of sixteen petals of your creative laryngeal chakra and putting it into motion from left to right (clockwise). Now, whether, after you get up in the mornings or in the nights before going to sleep, you have to concentrate on your laryngeal chakra for more than half an hour.

Christic Aztec Magic, 1973

07

A PRACTICE

Sit down; while in a meditative attitude, see and feel that the sacred fire of the Holy Spirit continues rising from the laryngeal chakra up to the portentous chakra of your pituitary gland (the eye of the Prophet situated between your eyebrows) and that the fire lights and is in motion from left to right (clockwise); this is your bicolor lotus with two very fine petals which look like arrows and whose lotus center has a very tiny little navel. The chakras are points of connection through which the divine energy circulates from one to another vehicle of the human being. These shine deadly in the human being who is not spiritually developed; yet, in the Initiate, they shine effulgently like small suns that spin upon themselves. From now on, concentrate in the Chakra Ajna during your moments of meditation.

Christic Aztec Magic, 1973

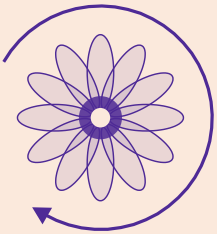
Part Five – The seven doorways of the lower abdomen

15 PASSAGES

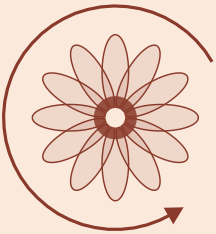
1 The seven doors of hell

The fire can also go down. Chakras spinning from right to left gave the dreamlike consciousness of Lemuria, and the descending serpent opens seven infernal centres in the lower abdomen, the antithesis of the seven churches.

THE FIGURE



rotating positively from left to right like the hands of a clock



the astral chakras turned from right to left, that is, to say, in a negative way

The wheel turning the right way, and the wrong way

Long ago, in Lemuria and Atlantis, all of mankind lived in the internal worlds, but in a negative form; the astral chakras turned from right to left, that is, to say, in a negative way (in reverse). The consciousness in humans was like that which people have in what we call dreams. That same consciousness of dreams is that of the animal, vegetable and mineral kingdoms.

ZODIACAL COURSE, 1951

07

74. Thus, when this Akasic breath collides with the solar and lunar currents and with the christic atoms which form the Kundalini, the sacred fire then rises one more vertebra, one more canon in its ascension through the thirty-three canons until reaching Brahmarandra. 75. When the Akashic breath, reinforced by willpower, descends through our Brahmanic cord and finds atoms of fornication

(satanic atoms collected from the infernos of the human being during the movements of the genital orgasmic contraction, which occurs in the seminal ejaculation) instead of Christic atoms, the collision of the Akasa with such satanic atoms would then awaken the Kundalini in a negative way (awakening the Kundartiguador). A satanic atom that resides in the Muladhara chakra would then enter into activity, and would control it causing it to descend from the coccyx downwards towards the atomic infernos of the human being, forming the famous tail with which Satan is represented (the Kundartiguador).

Igneous Rose, 1954

Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1968), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

The Rosicrucian Initiate Max Heindel states in his book The Rosicrucian Cosmoconception that when the chakras of the Astral Body rotate from left to right (clockwise), then clairvoyance becomes positive. Max Heindel asseverates that when the chakras rotate from right to left (counterclockwise), then clairvoyance becomes negative.

Endocrinology & Criminology, 1957

07

50. The satanic atoms intend to ascend through the Brahmanic cord; however, the three Akasic breaths precipitate them downward to the coccyx towards the Muladhara chakra. 51. Then a certain atom in the Muladhara chakra enters into activity. Thus the Kundalini, instead of going upward throughout the Brahmanadi, goes downward to the atomic infernos of the human being and forms in the Astral body the tail with which Satan is represented (the Kundabuffer Organ).

The Mysteries of Fire, 1955

07

The Abominable Kundartiguador Organ can never open the Seven Apocalyptic Churches of the Book of Revelation (which are the Seven Vital Centers of the Dorsal Spine) because it can never succeed in rising through the Medullar Canal.

The Solar Bodies, 1968

07

However, the Abominable Kundartiguador Organ can place the antithesis of the Seven Churches into activity. The antitheses are Seven Malignant Centers or Seven tenebrous Chakras of the lower abdomen.

The Solar Bodies, 1968

07

To develop the Abominable Kundartiguador Organ and to place into activity the Seven Infernal Chakras of the Lower Abdomen is in fact equivalent to converting ourselves into that Filthy Beast with Seven Heads and Ten Horns upon which the Great Harlot (Humanity) whose number is 666 is seated.

The Solar Bodies, 1968

Such sinister power opens the seven doorways of the lower abdomen (the seven infernal Chakras) and converts us into terribly perverse demons.

The Mystery of the Golden Blossom, 1971

In fact, the Damned Serpent, the Luciferic Fire, the Tail of Satan, opens the Seven Antithetic Infernal Churches from the lower abdomen.

The Solar Bodies, 1968

07

Even when the Abominable Kundartiguador Organ, the Descending Fire, gives the Black Yogi certain Siddhis (Magical Powers intimately related with the Seven Infernal Chakras from the lower abdomen) it also converts him into an inhabitant of the Subterranean World, into a slave of the elements.

The Solar Bodies, 1968

07

When the Fire is cast downwards from the Chakra of the COCCYX, the tail of Satan appears - the abominable organ KUNDARTIGUADOR.

The Mystery of the Golden Blossom, 1971

07

Such sinister power opens the seven doorways of the lower abdomen (the seven infernal Chakras) and converts us into terribly perverse demons.

The Mystery of the Golden Blossom, 1971

07

Answer: It is with great pleasure that I will answer this interesting question from the audience. Ladies and gentlemen I want you to comprehend what, nightmares really are. Occult anatomy teaches that there are seven infernal doors, seve n inhuman chakras or negative vortices of sinister forces In the lower abdomen.

Yes, There Is a Hell, a Devil and Karma, 1973

07

It could be the case that someone that has an indigestion because of a heavy meal may activate said infernal chakras through this disorder; then those abysmal doors open, as is clearly taught by the religion of Mohammed, and the individual penetrates the infernal worlds that night.

Yes, There Is a Hell, a Devil and Karma, 1973

07

There exist two serpents: the first (the one of white tantrism) is the bronze serpent that cured the Israelites in the desert, victoriously ascending through the spinal canal. The second is the tempting serpent of Eden, the horrible Python, that dragged itself through the mud of the Earth and which Apollo, irritated, wounded with his darts. The first, the bronze serpent, the ascending fire, has the power to awaken the chakras of the dorsal spine; it opens, let us say, the seven Churches of the Apocalypse of St John, and transforms us into terribly divine Gods.

Yes, There Is a Hell, a Devil and Karma, 1973

07

The second opens the seven chakras that are in the lower abdomen, the seven doors of hell, as the Moslems call them.

Yes, There Is a Hell, a Devil and Karma, 1973

11 Do not covet powers

Powers gained without the death of the ego lead to the abyss. The clairvoyant of Jezebel, the devotee who polarises the fire below and the student who builds on lunar bodies stand as warnings; beside the Being, the wheels are only tallow candles.

When the clairvoyant is a black magician the frontal chakra is controlled by Jezebel, the woman who called herself a prophetess.

THE AQUARIAN MESSAGE, 1960

The black magician develops tenebrous clairvoyance. The frontal chakra of the black magician works only in the abyss. The tenebrous ones take the shape of Masters and also friends of Masters in order to perform horrible acts within the atomic infernos of nature. Actually, the clairvoyants of Jezebel calumniate their neighbours when they are in contact with these disguised tenebrous beings.

THE AQUARIAN MESSAGE, 1960

07

To you who have opened the seven churches remember that the hidden powers are very divine, yet also very dangerous. If we do not dissolve the "I then, when it is armed with all of these powers, it will desire to do something with them, this "I' will desire to be great and almighty.

THE AQUARIAN MESSAGE, 1960

07

Some devotees eat meat, drink alcohol, and enjoy sexual passion daily even when they never spill the semen. The result is that they polarize the fire within the chakras of the lower abdomen, and they lose the happiness of enjoying the lotus of one thousand petals (the Church of Laodicea). This chakra is the "Diamond Eye" which grants us perfect ecstasy, the ineffable happiness of the human Gods, and the power to consciously project, in spirit and in truth, in order to travel within the regions of Nirvana.

THE YELLOW BOOK, 1959

07

26.Do not covet powers because you will sink into the lunar abysses.

The Mysteries of Fire, 1955

To you who have opened the seven churches remember that the hidden powers are very divine, yet also very dangerous.

The Aquarian Message, 1960

Those students who do esoteric exercises without working in Arcanum A.Z.F. are similar to the man who built his house upon the sand; their structure will topple into the abyss. We must build upon the Living Stone. That Stone is sex. He who develops chakras whilst having internal bod ies which are lunar will fall to the abyss, his Temple will be a fuhninated tower. He who engenders his Christic bodies with the Arcanum A.Z.F. and works to develop his chakras becomes a living Christ.

Tarot and Kabalah, 1978

07

It is necessary to advise our Gnostic Rosicrucian Brethren that they must learn how to polarize the sacred fire of the Kundalini. Some devotees eat meat every day, drink alcohol, and under the pretext of working in the Great Work bestially enjoy carnal passion (even though they do not waste the ens seminis, they delight in the feeling of lust). The result of this is that those devotees then totally polarize the fire in the chakras of the lower belly and they lose then the felicity of enjoying the happiness of the Lotus of One Thousand Petals. That Lotus is situated in the pineal gland; this is the crown of Saints that shines on the head of the great Initiates. The Lotus of One Thousand Petals converts us into Masters of samadhi (ecstasy).

Esoteric Course of Kabbalah

07

Astral of Death: It does not have the Kundalini awakened, and if perhaps by means of some kind of esoteric discipline it has the chakras awakened, they shine like will-o'-the-wisps amongst the darkness of the abyss. Summary: The Christic man is immortal; the worldly man is not immortal. The Christic man shines like the Sun. The earthly man is a shadow. The Christic man is a triumphant being.

Esoteric Course of Kabbalah

07

There are also various organizations, schools, etc., for developing chakras, for getting magic powers. Some of these institutions definitely teach practices that we could classify as "black". In truth, we can affirm, my dear brothers, that if we only concern with developing powers and do not annihilate the Myself, the Oneself, the "I" of psychology, the only thing that could happen is for us to become black mages. The Holy Scriptures have spoken very clearly. The Gospel said: "Seek first the Kingdom of God and His righteousness, and all these things shall be added to you."

The Fifth Gospel · The Objective Knowledge of the Essence · *Lecture given to Gnostic students – 1976*

07

Much has been said about the chakras, magnetic disks or wheels of the astral body. Are they useful? Yes, they are useful; but all those wheels, chakras, magnetic disks, etc., despite being so wonderful – they allow us the extra-perceptions–, turn out to be truly miserable tallow candles before the Objective Reason of the Being.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

Part Six – This is how we become omniscient

19 PASSAGES

I This is how we become Kings and Priests of Nature

Each opened church confers a dominion: earth, water, fire, air, the akashic fluids, the mind and the light. Lists of the centres with their faculties set out what is granted, from telepathy to polyvision.

The Astral Body becomes filled with glory and beauty with the awakening of the seven churches. Thus, this is how we transfigure and glorify ourselves completely.

THE AQUARIAN MESSAGE, 1960

The Crown Chakra engenders Polyvision.

LOGOS, MANTRAM, THEURGY, 1959

07

The Frontal Chakra, located between the eyebrows, engenders Clairvoyance.

LOGOS, MANTRAM, THEURGY, 1959

07

The Larynx Chakra, Clairaudience.

LOGOS, MANTRAM, THEURGY, 1959

07

The Heart Chakra grants Inspiration and Intuition.

LOGOS, MANTRAM, THEURGY, 1959

07

The Solar Plexus Chakra, Telepathy.

LOGOS, MANTRAM, THEURGY, 1959

07

The Pulmonary Chakras permit us to remember Past Lives.

LOGOS, MANTRAM, THEURGY, 1959

07

The Prostate Chakra grants the power to travel consciously in the Astral Body. Every student should possess that power, if not, it is compulsory to awaken this Chakra. EXERCISE FOR THE PROSTATE CHAKRA The disciple should submerge himself into profound meditation on the Prostate Chakra; imagine

that Chakra as a Lotus Flower, or as a magnetic disc which spins from left to right; at the same time, vocalize the letter M, as in the beginning of a bull's moo but it should be sustained, long and without decadence, with a deep inhalation of air to then provoke that sound while having the lips hermetically sealed, until the last particle of breath is exhaled, as follows:
MMMMMMMMMMMMMMMMMMMMMMMM With these four series of Mantrams, the student becomes a practical Theurgist.

Logos, Mantram, Theurgy, 1959

07

In the Church of Ephesus we conquer the earth. In the Church of Smyrna we conquer the water. In the Church of Pergamos we conquer the fire. In the Church of Thyatira we conquer the air. In the Church of Sardis we conquer the Akashic fluids. In the Church of Philadelphia we conquer the mind. In the Church of Laodicea we conquer the Light. This is how we become Kings and Priests of Nature, according to the Order of Melchizedek.

The Yellow Book, 1959

Not a single Magician can dominate the fire from the volcanoes of the earth without the formidable igneous powers of Umbilical Chakra or Manipura.

The Solar Bodies, 1968

Ephesus grants us power over the earth; Smyrna grants us power over the tempests; Pergamos grants us power over the fire and also grants us telepathy; Thyatira grants us power over the winds; Sardis grants us the power of creation and the occult ear; Philadelphia allows us to see the Angels, Thrones, Potentates, Virtues, etc.; Laodicea is our resplendent lotus of one thousand petals, the Diamond Eye, the Crown of Saints that with its terrific resplendence makes the

demons scatter, it is the omniscient eye wherein the atom of the Holy Spirit abides.

Christic Aztec Magic, 1973

07

The Seven Churches confer upon us the power over the Fire, Air, Water and Earth.

The Perfect Matrimony, 1966

07

To transmute the Sexual Energy into OJAS (Christic Force) is only possible through the formidable magical powers of the Chakra Muladhara in the Coccyx.

The Solar Bodies, 1968

07

To acquire the complete control upon the waters of life without the marvelous magical powers of the Prostatic or Uterine Chakra or Swadhistana, is impossible.

The Solar Bodies, 1968

07

Not a single Magician can dominate the fire from the volcanoes of the earth without the formidable igneous powers of Umbilical Chakra or Manipura.

The Solar Bodies, 1968

07

Without the extraordinary powers of the Anahata Chakra or Magnetic center of the heart, the Gnostics could not project themselves in their Astral Bodies at will or place their Physical Bodies in Jinn State in order to soar through the air or walk on the waters or pass through a mountain from one side to the other (through the subterranean world) without receiving any harm.

The Solar Bodies, 1968

07

Indeed, the synthetical conceptualism of the Great Initiates would not exist and the development of Clairaudience or the Magic Ear of the wise would be impossible without the mysterious powers of the Verb contained within the Vishuddha or Laryngeal Chakra. Without the formidable esoteric powers of the Ajna (or famous Frontal Chakra) no one can develop that marvelous faculty

called Clairvoyance which allows us to read the thoughts of our fellowmen as easily as when we read an open book.

The Solar Bodies, 1968

07

Not a single Initiate can conquer the powers of Polyvoyance and Intuition without the Crown of Saints, the famous Lotus of One Thousand Petals situated in the Pineal Gland, within the superior part of the brain.

The Solar Bodies, 1968

07

The Ascending Fire confers onto the Innermost, the Spirit, powers over Prittwi, the element Earth, in the Church of Ephesus. It confers powers over Apas, the Water, in the Church of Smyrna. It confers power over Tejas, the Fire, in the Church of Pergamus. It confers power over Vayu, the Air, in the Church of Thyatira. It confers power over Akash, the Ether, in the church of Sardis. It confers power over the Light with the Eye of Shiva in the Church of Philadelphia and it confers the union with the Innermost in the Church of Laodicea.

The Solar Bodies, 1968

07

The flaming fire opens the Seven Churches of the Apocalypse (the seven magnetic centers of the spinal cord). With the first center, situated at the height of the sexual organs, we conquer the powers of the earth. With the second, located at the height of the prostate, we conquer the waters. With the third, situated at the height of the navel, we conquer the universal fire. With the fourth, located at the height of the heart, we conquer the air. The heart is the Sanctuary of Sephira, mother of the Sephiroth, the Divine Cosmic Mother. With the fifth center, situated at the height of the creative larynx, we receive sacred hearing and control the akash, with which we can conserve the body alive during the great cosmic nights. With the sixth center we conquer the magnetic center of the Father, situated between the two eyebrows, and we then become clairvoyants. With the seventh center, located in the pineal gland, we receive polyvision, intuitive sight, ecstasy. Balance of the Scales The woman of

the eighth Arcanum of the Tarot holds the scales in one hand and the sword in the other. It is necessary to balance energies, it is necessary and urgent to absolutely sanctify ourselves and practice the Arcanum A.Z.F. The energies of the man and those of the woman are equilibrated in love and wisdom.

Esoteric Course of Kabbalah

5 PASSAGES

11 The book sealed with seven seals

The book sealed with seven seals is the human being. Only the Lamb opens it with the sword of the Kundalini, and the seven churches then give up the wisdom of the seven cosmic periods.

Our seven chakras are seven internal churches and each one of these seven churches contains the wisdom of a cosmic period. When we have opened the seven seals from the seven churches of the human book with the sword of the Kundalini, then the seven churches deliver to us the whole cosmic wisdom of the seven cosmic periods of the Mahamanvantara. This is how we become omniscient...

The Revolution of Beelzebub, 1950

Here, the Apocalypse refers to the book sealed with seven seals, which is within our organism with its seven churches. It clearly tells us that only the Lamb can open its seven seals with the sword of the Kundalini.

The Revolution of Beelzebub, 1950

07

The Lamb is our interior Angel, that is to say, our Intimate. When the seventh seal is opened (the seal that is related with the church of Laodicea, situated on the head) then the Lamb teaches that the seven Angels of the seven trumpets are the same seven Angels of the seven churches.

The Revolution of Beelzebub, 1950

07

14. We must clearly distinguish between the Seven Churches and the Seven Seals mentioned in Revelation.

The Mysteries of Fire, 1955

07

15. The Seven Churches are related to the Seven Chakras of our Spinal Column.

The Mysteries of Fire, 1955

About this booklet. Corrected October 2026. Earlier versions of this booklet gave some of the Master's early passages on awakening the Kundalini without noting his later teaching that it awakens only through the couple. Notes now sit beneath those passages, and our own headings have been put right. With thanks to the reader who pointed it out.

How this was made. All fifty-two books were extracted — 73,105 paragraphs, 2,157,671 words — and swept for the chakras under every name he gives them: *chakra*, the seven by their Sanskrit names, the seven churches of the Apocalypse, *plexus*, the lotus and its petals, the thousand petals, the pineal and pituitary where he speaks of them as centres, the wheels and magnetic centres, the seven seals; and for the phrases he uses when he teaches them without naming them: the faculty and its organ, the vowels and the centres, the awakening of the centres, the lesser centres. His own chapters on the chakras in eight books were taken whole by position. That returned **1,656 candidate paragraphs in 41 books.** Every one was read **twice, by independent readers** working from a written brief; they agreed on whether to print 95.2% of the time and on the class 88.3%, and a third reader, who saw neither verdict, settled the 79 they did not. 758 were judged printable and **656 are printed here**, the rest carried inside them where his sentence ran on, or set aside as the same teaching kept in an earlier book; every other paragraph is recorded with the reason it was set aside.

What was set aside. Most of it named a centre in passing on the way to another subject. The Kundalini as its own subject stayed with *Alchemy* and *Whose Veil No Mortal Has Lifted*, clairvoyance as a faculty with *Clairvoyance*, the astral and Jinn states with *The Keys of Astral Travel*, and the five centres of the human machine with the psychology.

Twenty-eight scanner errors were mended, each listed in the record: split words such as *la ryngeal* and *sanc tity*, and misreadings such as *dairvoyants* for *clairvoyants* and *BRARMA* for *BRAHMA*. Nothing else of his is changed.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed; 141 ranges run over more than one paragraph.

281 passages also stand in a finished work, and every one is marked where it stands, most of them in *Clairvoyance*. The editor ruled that shared passages print here too, so that this booklet stands alone.

Checked five ways. Every reader's note was proved to sit on the passage as printed. Every printed pair was compared as sequences. Every ragged edge was repaired or named. Every one of the 124 passages marked a practice was proved to carry its own instruction. And every passage was checked word for word against a fresh extraction of its book.