

The Consciousness

What the consciousness is, how little of it is free, the four states in which it can live, its sleep and its waking, and the continuous and objective consciousness of one who has woken, in his own words, and the practices that wake it, from the fifty-two books

628 PASSAGES · 42 BOOKS · 49 PRACTICES · 55 LECTURES · 74 SECTIONS · 12 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from (and, where he was speaking rather than writing, the name of the lecture), so anything on this page can be found again in the source. Most of these passages also stand in other works of the shelf, chiefly *Awakening*, *The Essence* and *Fascination*. They are gathered here on purpose, for the one word he uses more than any other, and the same teaching comes back in several books because hearing it again is how it settles.

The first two parts say what the consciousness is, and what it is not: *"Consciousness is the light which the unconscious does not perceive." "We should not confuse consciousness with memory"*

The third and fourth say how much of it is free, where the rest is held, and what happens as it is freed: *"…we have ninety-seven percent of subconsciousness and three percent of Consciousness." "Unbottling the Consciousness is fundamental."*

The fifth, sixth and seventh are its states: the four states and their degrees, the sleep in which humanity lives, and the consciousness fully awake: *"Four states of consciousness exist: dreaming during the waking state; dreaming while the physical body is asleep; self-consciousness; awakened objective consciousness." "It is necessary to know that humanity lives with its consciousness asleep."*

The eighth and ninth follow it out of the body, in sleep and after death: *"Those two powerful initiates enjoy the privilege of possessing continuous consciousness." "The defunct continue believing that they are alive because they have the consciousness asleep"*

The last two are objective consciousness and the consciousness of the Being: *"Objective knowledge cannot be acquired without objective consciousness." "The Consciousness belongs to the Being"*

The twelfth part is what to do: his practices for waking the consciousness and keeping it awake, from self-remembering in the morning to the question asked in the internal worlds at night: *"There are methods that allow us to awaken Consciousness"*

What is in it

| a practice — something to do, framed and labelled

Part One — Light is Consciousness, Consciousness is light

1 Consciousness is the light which the unconscious does not perceive 6

2 That which is called Essence, Soul, Fraction of a Soul, Buddhata, Consciousness 14

3 The worthiest thing, the most decent thing that we have 5

4 Wherever our consciousness is, there we are 3

5 Love and Consciousness are the same thing 2

6 A kind of double Consciousness, or better said, a false Consciousness 8

7 Our consciousness is a spark detached from the great Cosmic Consciousness 5

Part Two — Not the mind, neither is it memory nor anything similar

8 The best part is the essence, the consciousness 7

9 We should not confuse consciousness with memory 5

10 Knowledge that does not become consciousness is useless 9

11 The consciousness knows that which it directly experiences by itself 10

12 The mind, as an instrument of investigation, is very poor 5

13 The new arrives only when the mind is still 11

14 We open the Interior Mind only by awakening the Consciousness 8

Part Three — Ninety-seven percent of subconsciousness and three percent of Consciousness

15 Only three percent of Consciousness awake 13

16 A newborn child is self-conscious 13

17 Different forms or zones of the sleeping consciousness 8

18 To each bottle corresponds a fraction of the Essence 12

19 The Consciousness is the worthiest thing that we have inside us 17

20 The bottled up Consciousness sleeps profoundly 25

21 The essence is always bottled up in the battle of the opposites 9

Part Four — Unbottling the Consciousness is fundamental

22 Consciousness cannot awaken as long as it continues bottled up 16

23 A percentage of light that has become free 12

24 Increase, little by little, the percentage of real Consciousness 8
25 The subconscious is transformed into consciousness 9
26 The Consciousness, the Soul, is freed, awakens completely 14
27 Liberating the Consciousness is something great 9
28 Ready for the great leap, for the supreme leap 7

Part Five — Four states of consciousness exist

29 There are four states of Consciousness that are possible for man 10
30 A simple continuation of our Dreams 8
31 We are born in the third state of Consciousness 7
32 It is urgent to define the four states of the Consciousness 6
33 Different degrees of consciousness exist in oneself 11
34 The matter of heavens, refers to states of consciousness 9
35 Authentic evolution is in the consciousness 6

Part Six — Humanity lives with its consciousness asleep

36 People live and die sleeping 10
37 Does not know that it does not know 13
38 The Essence, the Consciousness, is found bottled up 15
39 Only perceives a millionth part of them 12
40 The Consciousness is hypnotized by that universal hypnotic force 8
41 Authentic Consciousness and false Consciousness 9
42 They roam around through the Astral absolutely asleep 11

Part Seven — An absolutely awakened Consciousness

43 Knows directly the mysteries of life and death 8
44 The spatial sense is the awakened consciousness functioning normally 6
45 Whosoever has awakened the consciousness lives awake in the Superior Worlds 10
46 As the undesirable elements are being eliminated, consciousness is awakening 11
47 The percentage of Consciousness will increase 10
48 The consciousness can only awake through conscious work and voluntary suffering 8

Part Eight — What is important is to possess continuous consciousness

49 People walk asleep in the astral 7

50 Whoever awakens consciousness here and now awakens everywhere 6

51 The process of awakening is slow, gradual, and natural 4

52 Whoever awakens consciousness can no longer dream 8

53 When the consciousness moves on to occupy the place of the subconscious 4

54 Enjoy the privilege of possessing continuous consciousness 8

Part Nine – That which continues beyond the sepulcher

55 Death is a subtraction of fractions 5

56 A tremendous test for man's Consciousness 5

57 The defunct continue believing that they are alive 6

58 After death they walk around like that, like sleepwalkers 6

59 He who has Soul lives consciously after death 8

Part Ten – Conscious and integral objectivity

60 Objective knowledge cannot be acquired without objective consciousness 8

61 Without previously eliminating the subjective elements of perception 6

62 The possibility of dreaming is terminated 5

63 The objective reason or inner mind can serve as an instrument 3

Part Eleven – The superlative consciousness of the Being

64 The Consciousness belongs to the Being 6

65 Learn to feel the Consciousness 6

66 Only the superlative consciousness of the Being can know the truth 7

67 The Cosmic Consciousness reflects itself in the whole panorama of the universe 7

68 Only in the true Men is cosmic consciousness born 8

Part Twelve – There are methods that allow us to awaken Consciousness

69 The method to awaken the consciousness is based on self-remembering 9

70 It is necessary to transform the impressions 5

71 If we learn to observe ourselves from instant to instant 5

72 Alert and vigilant as a watchman in times of war 4

73 Practice internal meditation daily 12

74 What is done in the vigil state is repeated during dreaming 12

THE MAP

Twelve parts, from the light of the consciousness to the consciousness of the Being, and the methods to awaken it

Tap a part to go to it. Below, the four states of consciousness he names, from the foot up, each written in his own words and each linking to the part that treats it. The caption is his own sentence, from the passage it links to.

Light is Consciousness, Consciousness is light
PART ONE · 43 PASSAGES

Not the mind, neither is it memory nor anything similar
PART TWO · 55 PASSAGES

Ninety-seven percent of subconsciousness and three percent of Consciousness
PART THREE · 97 PASSAGES · 1 PRACTICE

Unbottling the Consciousness is fundamental
PART FOUR · 75 PASSAGES

Four states of consciousness exist
PART FIVE · 57 PASSAGES

Humanity lives with its consciousness asleep
PART SIX · 78 PASSAGES

An absolutely awakened Consciousness
PART SEVEN · 53 PASSAGES

What is important is to possess continuous consciousness
PART EIGHT · 37 PASSAGES · 1 PRACTICE

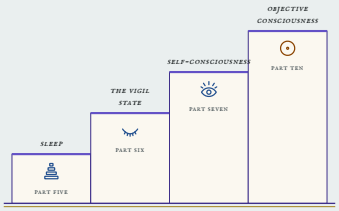
That which continues beyond the sepulcher
PART NINE · 30 PASSAGES

Conscious and integral objectivity
PART TEN · 22 PASSAGES

The superlative consciousness of the Being
PART ELEVEN · 34 PASSAGES

There are methods that allow us to awaken Consciousness
PART TWELVE · 47 PASSAGES · 47 PRACTICES

THE FOUR STATES



"Four states of consciousness exist: sleep, the vigil state, self-consciousness, and objective consciousness."
Fundamental Education, 1970

Part One – Light is Consciousness, Consciousness is light

6 PASSAGES

I Consciousness is the light which the unconscious does not perceive

The plainest definition comes first: where there is life there is consciousness, and the consciousness is a light that the unconscious cannot see. The lecture passages draw the equation out, light as consciousness and darkness as unconsciousness, with the light gaining ground as each "I" is broken.

PART ONE



Consciousness is the light which the unconscious does not perceive.

Wherever there is life, there exists the consciousness. Consciousness is inherent to life as humidity is inherent to water. The yearning for consciousness and spirituality cannot be repressed. In Soviet Russia there exist today fifteen million Muslims. It is evident that the materialism of Marx has failed totally. Every machine is organized according to laws. Every machine has its rudder, its lever from which it is governed, and a pilot who controls it and conducts it. Why then should our human organism be an exception? The human body is a perfect machine built in the workshop of Nature by the Cosmic Consciousness. This machine has its rudder and lever from which it is governed and conducted.

Endocrinology & Criminology, 1957

Consciousness is the light which the unconscious does not perceive.

The Great Rebellion, 1975

If people were awake, our fellow-men would feel us in themselves. Then, obviously, there would be no wars and the whole Earth would truly be a paradise. The light of the consciousness, giving us true psychological balance, comes to establish each thing in its place, and what before was in intimate conflict with us, is left in fact in its suitable place. Such is the

crowds' unconsciousness that they are not even able to find the relation existing between light and consciousness.

The Great Rebellion, 1975

Darkness is unconsciousness, light is awakened Consciousness.

The Fifth Gospel

Our Being has many parts and Stella Maris is one of those intimate parts of the Being. If one appeals to that part of the Being, if one begs that part of the Being, then we will be helped. That part of the Being can disintegrate, pulverize those two "I's" of our example; she can reduce them to ashes, and the Consciousness, which was bottled up in each of them, is freed. That Consciousness is light, that light is Consciousness. You see, then, the intimate relationship that exists between light and Consciousness.

The Fifth Gospel ·The Organization of our Inner World ·*Public Lecture – 1975*

Within ourselves there is an impenetrable, profound, abysmal darkness, but as long as the "I's" keep disintegrating, the Consciousness, which is light, keeps making its way through that darkness. But the most profound darkness does not understand it. Remember that phrase of the Gospel that says: "The Light shines in the darkness, but the darkness did not understand it". That light keeps making its way through the abysmal depths of our own interior, and, finally, the light overcomes the darkness. Light is Consciousness, Consciousness is light, but people do not understand the intimate relationship between light and Consciousness, between Consciousness and light.

The Fifth Gospel ·The Wonders of Awakened Consciousness ·*Public Lecture – 1975*

There will come a day when light will triumph within us, and then we will be enlightened. Darkness is unconsciousness, light is awakened Consciousness. When light triumphs over darkness, we will shine in the infinite space; we will have truly achieved becoming Masters of Samadhi, true Enlightened Masters, true shining Masters.

The Fifth Gospel ·The Wonders of Awakened Consciousness ·*Public Lecture – 1975*

14 PASSAGES

II That which is called Essence, Soul, Fraction of a Soul, Buddhata, Consciousness

These passages give the names under which the same thing appears: Essence, Buddhata, embryo of soul, psychic material, the part of the Human Soul carried within. To awaken the Essence is to awaken consciousness, and while it lies inside the ego it remains asleep and bottled.

In death, we can establish a permanent center of consciousness within our inner essence. That center is what is called soul. Only a man with true soul can have continuity of purpose. Only in a man with soul are there are no internal contradictions. Only when there are no internal contradictions can we find true inner peace.

CHRISTMAS MESSAGES, 1952-66

Besides the Ego, that which is called Essence, Soul, Fraction of a Soul, Buddhata, Consciousness, exists inside the lunar bodies. It is that Consciousness that we should awaken here and now.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

Here in this world we have the Consciousness, here we should awaken it if we truly want to stop dreaming and live consciously in the superior worlds.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The person with awake consciousness, lives, works, acts consciously in the superior worlds while his body rests in his bed.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The Consciousness, the Essence, the Buddhata, that Embryo of Soul which every creature carries within is always the innocent victim of all those granulations of the Negative Sexual Fohat.

THE SOLAR BODIES, 1968

It is lamentable that our consciousness is bottled up within those multiple Demonic "I's" which in their conjunction constitutes the Lunar Ego, the Myself, the Oneself.

THE SOLAR BODIES, 1968

Atman unfolds into Buddhi, and Buddhi into Manas, just as if we were to see ourselves in a mirror, and then the Trinity comes into being. The Essence is an unfoldment of Superior Manas, that Essence being in turn trapped in the "ego." The awakening of that Essence is the awakening of consciousness; is to become conscious of the Mysteries of Life and Death. Many

want to awaken consciousness, but in a given moment, abandon the work. Due to this, the Maithuna was never communicated to anyone before awakening consciousness. The Christmas Message 1968-69 contains the Runes for awakening consciousness.

Tarot and Kabalah, 1978

The person with awake consciousness, lives, works, acts consciously in the superior worlds while his body rests in his bed.

Esoteric Treatise of Hermetic Astrology, 1967

That fraction is called "Essence"; in Japanese Zen it is simply called "the Buddhata". It is the psychic material with which one can, and must fabricate the Embryo of Gold (see the book: "Mystery of the Golden Blossom").

Tarot and Kabalah, 1978

Desire, fornication, and the ego's desire to thrust forward: all these produce disturbance and disorder. This is an adulterated creation — it unquestionably stays outside the divine realm — inside whic h the Essence, the Buddhata or psychic material of all humans, remains trapped.

The Secret Doctrine of Anahuac, 1974

All of the processes related to sexual transmutation are made possible through the intercession of the vital body. The vital body is the architect who elaborates the blood and the semen in the human organism; it is Vulcan who transmutes the seminal liquor into Christic energy. The vital body is the vehicle of the Soul-Consciousness in the human being. The consciousness is the flame and the vital body is the candle wick. Vulcan exists in the microcosmos and the macrocosmos, in man and in Nature. The Great Vulcan of Nature is Eden; this is the etheric plane.

Esoteric Course of Kabbalah

By awakening the Essence we create a Soul to awaken the Essence is to awaken Con&. To awaken consciousness is equivalent to creating within us a PCC. Only the one who awakens consciousness becomes an individual, however, the individual is not the end, later, we have to reach super-individuality.

The Revolution of the Dialectic

The Essence, bottled up among each "I", is Consciousness and will. This is something we must comprehend thoroughly. The Essence is a fraction of the soul, universal will. When the

essential will is released, it is then mixed or fused with the universal will and, for that reason, it becomes omnipotent and sovereign.

The Fifth Gospel ·The Liberating Power of the Will ·*Lecture given to the brothers of Colombia – Mexico City April 23rd, 1975*

“Nephesh” is the Human Soul or Causal Soul, from where, precisely, the Essence that each one has in his interior is derived. This Essence, we have to awaken it; it is the part of the Consciousness that we have within. This Essence, we have to activate it. Unfortunately, it is asleep, it is inside the inhuman psychic aggregates that we carry within us.

The Fifth Gospel ·Of False Feelings ·*Third Chamber – Mexico City – May 4. 1977*

That said, we need to pay close attention to what we are talking about if we really want to awaken Consciousness. First of all, what is this Consciousness that we are willing to awaken? It is the Essence. Well, that is indeed correct.

The Fifth Gospel ·The Two Types of Metaphysical Crystallizations ·*Thud Chamber – Mexico City – 1975*

5 PASSAGES

III The worthiest thing, the most decent thing that we have

School learning is borrowed, he says, and only the consciousness is one's own. It comes from the Milky Way as a fraction of the Human Soul, and once freed from the I's it can see beyond death and awaken to free life in motion.

In the same way as life represents a gradual and ceaseless process of externalisation and extraversion, the death of the ego is a process of gradual introversion. In the latter, the individual Consciousness, the pure Essence slowly divests itself of its useless clothing — the same as Ishtar in her symbolic descent — and thus, naked, it awakens to the Great Reality of free life in motion.

The Secret Doctrine of Anahuac, 1974

Then, that intellectual knowledge that one acquires in school, etc., is relative, it is not anyone's property. That of one's own is that which one carries of the Essence, it is the Consciousness, it is the soul; that is indeed one's own. Everything else is temporary. So, the harsh reality is that the Consciousness is asleep, unfortunately, and this is the saddest thing, it is asleep!

The Fifth Gospel ·Magic and Experimental Psychology ·*Public Lecture – 1976*

> *A liberated Consciousness can see,*
> *hear, touch and feel the great realities*
> *that are beyond death.*
>
> The Fifth Gospel

The worthiest thing, the most decent thing that we have in the depths of ourselves is the Essence, the Consciousness. Unfortunately, this is bottled up among all those "I's", among all those other persons that live within ourselves.

The Fifth Gospel ·Of our Psychology ·*Public Lecture – 1976*

When we break those "I's" into pieces, then the Consciousness will be liberated. A liberated Consciousness can see, hear, touch and feel the great realities that are beyond death. A liberated Consciousness can unleash storms, provoke hurricanes, walk on fire without getting burned, etc. A liberated Consciousness is the enlightened Consciousness, is the Consciousness of a super-man, is the Consciousness of a powerful God with formidable powers over life and over death.

The Fifth Gospel ·Of our Psychology ·*Public Lecture – 1976*

Well, the Essence is the worthiest, the most decent thing that we have inside us. It originally comes from the Milky Way. There the musical note "LA" resonates, then it goes to the Sun

with the note “SOL”, and then it comes to this physical world with the note “MI”. The Essence is beautiful, it is a fraction of one’s human-Christic principle, which is the Human Soul, which normally dwells in the causal world. Therefore, with just reason, there is talk about the Christic-Essence or of the Christic-Consciousness, and it is said that our Consciousness in Christ can be saved, etc.

The Fifth Gospel · The Rescue of our Inner Light

3 PASSAGES

IV Wherever our consciousness is, there we are

Compared to a ray of light or a spotlight, the consciousness can be turned to one place or another, and where it is placed, there the person is. In two tellings of one lecture the listener is asked whether his consciousness is in the room or at the tavern.

Have you perhaps reflected on what the consciousness is? With what could we compare that which is the consciousness? A ray of light that one can direct to one place or another, that is obvious. We must learn how to place the consciousness where it must be placed. Wherever our consciousness is, there we are. You are listening to me in these moments, but are you sure that the consciousness of each one of you is here? If it is here, thank you. But, are you sure that it is here? Can it be that at this moment it is at your house? Can it be that it is at the tavern? Can it be that it is at the supermarket and that here we are only seeing the personality or façade of this or that brother? Therefore, wherever the consciousness is, there we are.

FOR THE FEW, 1980

The Consciousness is something that one has to learn to place intelligently where it must be placed.

THE FIFTH GOSPEL

Thus we need to make ourselves masters of our own consciousness, to place it where it must be placed, to situate it where it must be situated, to learn how to put it in a place and learn how to remove it. It is a marvelous gift, but it is a gift that we are not using wisely. Really, the only thing that we have within is the consciousness. It is the most decent thing that we have. The diverse psychic aggregates that we carry are in no way decent. The only decent thing, the only real thing, that which is worthwhile, is the consciousness. But it is asleep; we do not know how to handle it. The psychic aggregates take themselves where they want. Really, we do not know how to use it, and that is lamentable.

FOR THE FEW, 1980

The Consciousness is something that one has to learn to place intelligently where it must be placed. If we place our Consciousness in a bar, it will be processed according to that bar; and if we place it in a brothel, it will be processed there; and if we place it in a market, we will have a good merchant or a bad merchant. Wherever the Consciousness is, there we will be.

THE FIFTH GOSPEL · PSYCHOEMOTIONAL METAMORPHOSIS OF MAN · *Third Chamber – Mexico City – July 27, 1977*

2 PASSAGES

V Love and Consciousness are the same thing

Two short answers make love and consciousness two halves of one thing. Consciousness of others begins with consciousness of oneself.

Unquestionably, Consciousness is what is interesting. And Consciousness is love; love and Consciousness are two parts of the same thing. If one truly intends to become conscious of oneself, he will become conscious of others.

The Fifth Gospel ·Of the Esoteric Work ·*Third Chamber – Mexico City – 1975*

I already said: to love others we really need to have Consciousness. Love and Consciousness are the same thing. Consciousness is love. If one does not have consciousness of others, obviously, one is not loving others. One has to become conscious of others. And how would one become conscious of others if one has not become conscious of oneself? One must begin by becoming conscious of oneself, before becoming conscious of others.

The Fifth Gospel ·Of the Esoteric Work ·*Third Chamber – Mexico City – 1975*

8 passages

VI A kind of double Consciousness, or better said, a false Consciousness

Education, habit and the personality build a mechanical, false consciousness that people mistake for the real one. The authentic consciousness, that of the Being and the Essence, is pushed aside into oblivion.

"The way a human being thinks, this is how his lift is." (Buddhist Dhammapada 1.1) The false consciousness was born from the erroneous way of thinking that there is a separation between him and his creator, between him and his fellowmen. The "I" was born from this erroneous state of consciousness. The "I" has its abode within the four bodies of sin: physical, ethereal, astral and mental. The "I" was born within the human consciousness after Adam and Eve were expelled from Eden.

Christic Aztec Magic, *1973*

Unfortunately, with the education that we receive from our teachers, with the example of our relatives, the personality keeps developing. Unquestionably, this personality comes to constitute something like a kind of double Consciousness, or better said, a false Consciousness. In the personality are those customs that have been instilled in us, the habits we have formed, the doctrines with which we have been educated, the concepts we have developed, the education we have received, etc. For this reason, the personality comes to displace the true Consciousness; the Consciousness remains at the bottom of oblivion without any opportunity for its manifestation.

The Fifth Gospel ·The Wonders of Awakened Consciousness ·*Public Lecture – 1975*

So too, Consciousness, deep down, vibrates with the whole cosmos. But what does the personality know about that? Our life unfolds within a total subjective mechanism. We know nothing about the real, we don't have consciousness of the mysteries of life and death; we do not know why we act, why we live, what we work for, what is the purpose of our existence. We are immersed in the most supine ignorance. And the false Consciousness has displaced the true Consciousness. This false ostentatious Consciousness can sometimes be surprising, but it obviously works mechanically. We are mechanical puppets, to speak more clearly, simple robots programmed for this or that profession, for this or that art, for this or that trade or job.

The Fifth Gospel ·The Wonders of Awakened Consciousness ·*Public Lecture – 1975*

Master: There was a process of excision of the Consciousness, excision or division of the Consciousness. That is, part of the Consciousness could have remained imprisoned within the physical vehicle and the personality, and part of it outside the personality. It was a process of excision of the Consciousness.

The Fifth Gospel ·Gnostic Discipline for Awakening ·*Interview – Mexico City – 1970*

Since childhood many absurd things
have been taught to us; a false
Consciousness has been formed in us.

The Fifth Gospel

So if we look at this doll called a human being, we see that there is nothing human about it, given that it is a humanoid, a kind of robot which spends his life reacting to the impressions of the outside world. It is like a double Consciousness. On the one hand, there is that personal Consciousness, which is nothing more than the result of received education, of customs, of impressions, of all that exterior automatism. They have put thousands of things into one's head and one responds to all impressions with all the data that one has accumulated in the brain. That gives one, together with habits, together with prejudices, etc., that overtone of false Consciousness which every person has. Unfortunately, everyone gets to believe that this is the true Consciousness.

The Fifth Gospel ·Particularities of Objective Reason ·*Conference – Mexico City – 1975*

Now, the authentic Consciousness, the legitimate Consciousness is that of the Being, that of the Essence. It is the real Consciousness, which is put aside over there, discarded.

The Fifth Gospel ·Particularities of Objective Reason ·*Conference – Mexico City – 1975*

These ultramodern people are not interested in the true Consciousness of the Being. They take this false Consciousness of the human personality made up by complexes, traumas, subjective reasonings, false education, etc., for the Consciousness. That is what they take for Consciousness, the false Consciousness of the personality. But the authentic Consciousness of the Being, they reject it, they forget it, they cast it aside, they leave it in a corner; it does not have the least importance to them.

The Fifth Gospel ·Particularities of Objective Reason ·*Conference – Mexico City – 1975*

Since childhood many absurd things have been taught to us; a false Consciousness has been formed in us. At school, we were made to learn by memory many theories that have been of no use to us. The family taught us many customs, we acquired many habits, and with all of that we really formed a false, mechanical Consciousness, which knows nothing of what is real or of truth. Subjective reasoning is based on the perceptions of the external senses, and nothing more; it cannot, therefore, lead us to what is real.

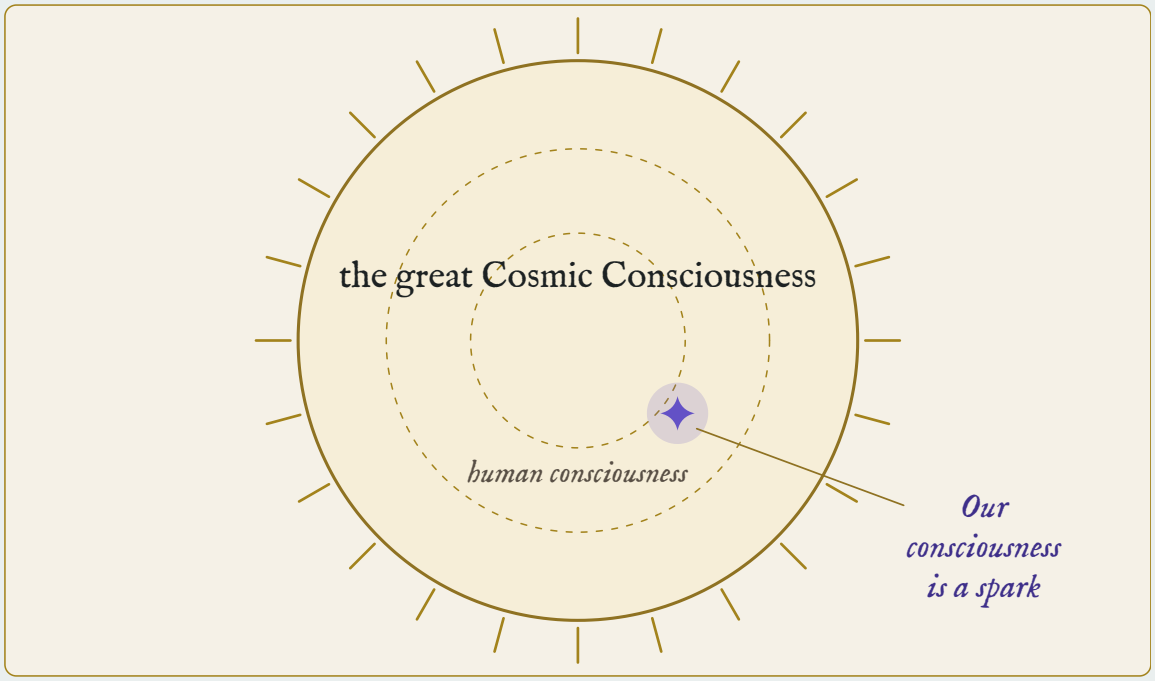
The Fifth Gospel ·A Call to Intelligent Rebellion

5 PASSAGES

VII Our consciousness is a spark detached from the great Cosmic Consciousness

Here the individual consciousness is set within a larger scale: a spark of the cosmic consciousness that has passed through mineral, plant and animal stages and will rise to angelic ones. Being complete in itself, a cosmic faculty of cognition, it needs awakening rather than development.

THE GREAT COSMIC CONSCIOUSNESS



Our consciousness is a spark detached from the great Cosmic Consciousness.

There are Nine Initiations of Lesser Mysteries and Nine Initiations of Greater Mysteries. Initiation is your own life. Initiation is of the consciousness and sex. Our consciousness is a spark detached from the great Cosmic Consciousness. We had mineral, plant and animal consciousness. Now we have human consciousness. Later we shall have Angelic, Archangelic, Seraphic consciousness, etc. To say, this is good, this is bad, is very difficult. To say that 2 and 2 is 4, is very easy.

The Greater Mysteries, *1956*

The change of consciousness is the true objective of esoteric discipline.

The Perfect Matrimony, *1966*

The change of consciousness is the true objective of esoteric discipline.

The Perfect Matrimony, *1966*

We need cosmic consciousness: this is the sense of consciousness of the cosmos; this is the life and order of the universe.

The Perfect Matrimony, *1966*

Cosmic consciousness brings into existence a new type of intellectualism: the Illuminated Intellection. This faculty is a characteristic of the Superman. There are three types of consciousness. First; simple consciousness. Second; individual selfconsciousness. Third; cosmic consciousness. The animals have the first, the intellectual animal called man, the second. The Gods have the third. When cosmic consciousness is born in man, he feels internally as if the Fire of the Serpent were consuming him. The flash of Brahrnãnic Splendour penetrates his mind and his consciousness, and from that instant he is initiated into a new and superior order of ideas. The Brahmanic delight has the flavour of Nirvana.

The Perfect Matrimony, *1966*

When someone possesses a living Consciousness of the stars, it is obvious that developing this would be correct. In what form could we develop it? We think that it would be more feasible to awaken it. Obviously, the indication would be even more precise. The seed of a tree, for example, is susceptible to development, evolution and progress. But if the Consciousness is complete by itself and it came from the Milky Way and is a natural cosmic faculty of cognition, certainly, it is not development that is needed, what is required is to awaken it.

The Fifth Gospel ·The Return of the Prodigal Son ·*Lecture in continuation of "Clarifications of the Pranayama and the Tibetan rites" – December 1974*

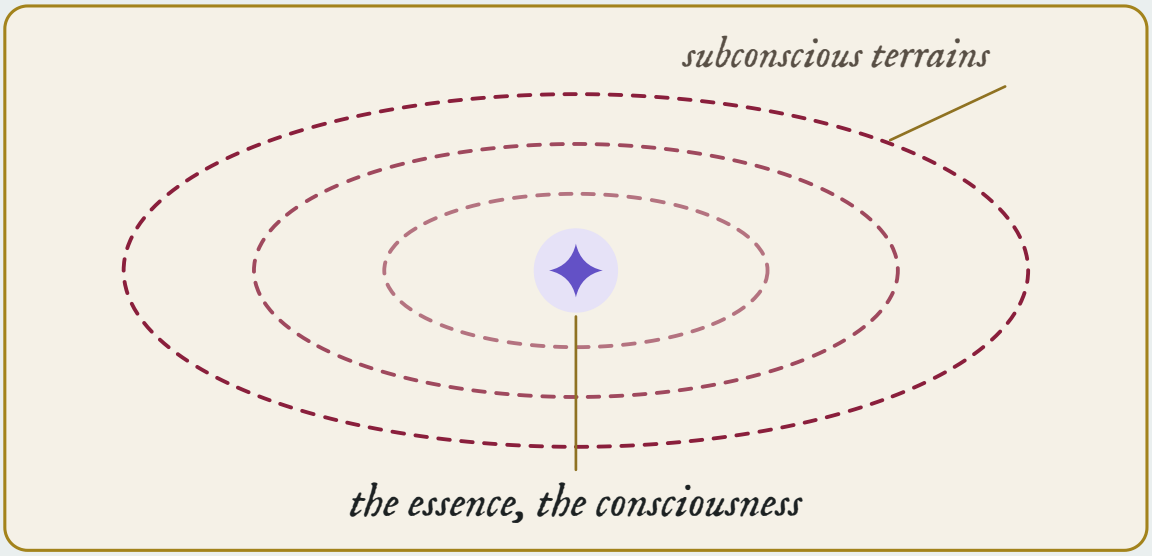
Part Two – Not the mind, neither is it memory nor anything similar

7 PASSAGES

I The best part is the essence, the consciousness

The mind has many regions, and at its centre lies the Buddhata, the essence, the consciousness. When the mind falls quiet and the "I" is absent, that central part escapes from the intellect and awakens.

PART TWO



However, the best part is the essence, the consciousness, and this is in the center.

This technique of meditation with its non-thinking, puts to work the most central part of the mind, the one that produces the ecstasy. Remember that the central part of the mind is that which is called Buddhata, the essence, the consciousness. When the Buddhata awakens we remain illuminated. We need to awaken the Buddhata, the consciousness.

Christmas Messages, 1952-66

These days, the poor intellectual animal falsely called man, only has one useful element within, the aforementioned element is the Buddhata, the essence of the mind, with which we can experience the Being, the Intimate, what is real. This precious element is placed within the bottle of the animal intellect. When during interior profound meditation the mind remains completely quiet and in absolute silence within and without, not only in the superficial level, but also in all the different subconscious corridors, layers, zones, and spheres, then the essence, the precious element, escapes from the bottle and fuses with the Being, with the Intimate, in order to experience reality.

Christmas Messages, 1952-66

The mind has many depths, regions, subconscious terrains, recesses. However, the best part is the essence, the consciousness, and this is in the center.

Fundamental Education, 1970

Only objective consciousness can enjoy objective knowledge.

Fundamental Education, 1970

When dualism is done away with, when the mind becomes integrated, serene, quiet, profound, when it no longer compares, at that time the essence, the consciousness awakens, and this must be the true aim of fundamental education. Let's distinguish between objectivity and subjectivity. In objectivity there is awakened consciousness. In subjectivity there is sleeping consciousness, subconsciousness. Only objective consciousness can enjoy objective knowledge.

Fundamental Education, 1970

In those moments, the Essence, the Buddhata escapes from within the intellect. Then, while in the absence of the 'I' it experiences 'That', which does not belong to time…

My Return to Tibet, 1969

It is only in the absence of the 'I', in the absence of the mind, that the Buddhata can awaken to unite with the Inner Self and take us to ecstasy.

Dissolving the I, 1964

The Buddhata is the best that we have within and awakens with profound inner meditation.

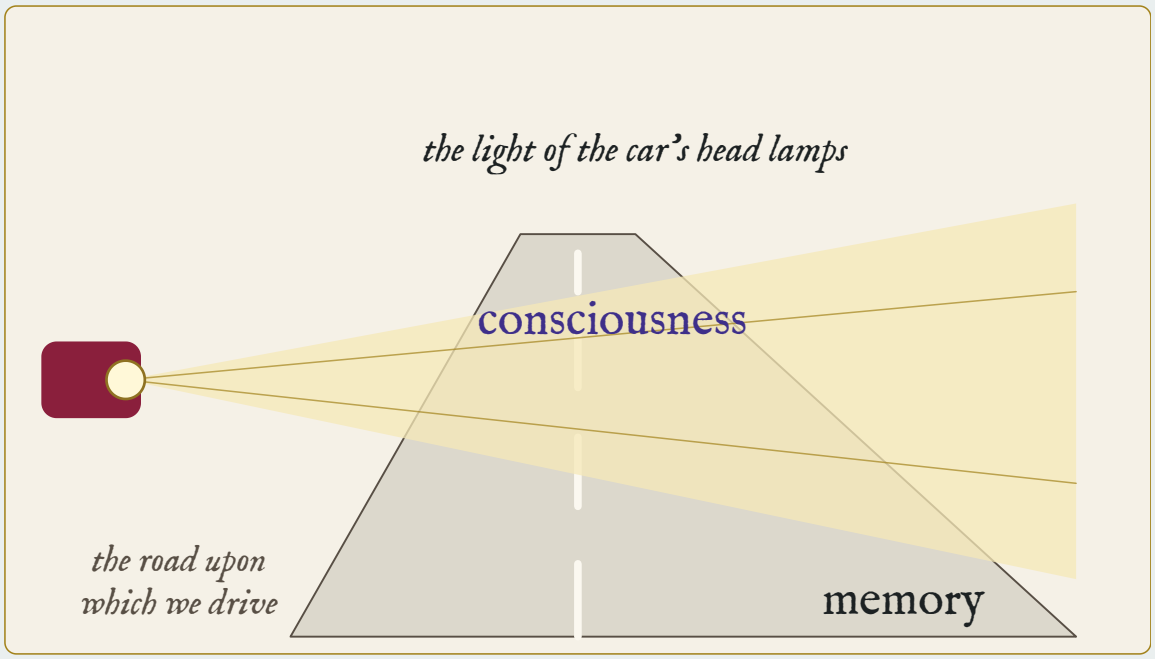
Dissolving the I, 1964

5 PASSAGES

II We should not confuse consciousness with memory

Consciousness is described as an energy of very high vibration, as different from memory as headlamps from the road. The brain is its instrument and does not produce it, and talking memory is not the speech of an awakened man.

WE SHOULD NOT CONFUSE CONSCIOUSNESS WITH MEMORY



We should not confuse consciousness with memory, since they are as different from each other as the light of the car's head lamps in relation to the road upon which we drive.

The encephalon is governed by the mind, yet the mind is not governed by the encephalon. The encephalon is the instrument of emotions and of the consciousness, yet the encephalon neither produces emotions nor consciousness. What is logic cannot be refuted by ignorance. Logic is logic. The people who affirm that the brain produces thought, emotion, and consciousness are ignorant, because they have not studied the Mental Body. So, we cannot, based on our ignorance, refute what is factual. It is necessary for the ignorant to study.

Endocrinology & Criminology, 1957

Consciousness in itself is a type of energy with a very high frequency of vibration. We should not confuse consciousness with memory, since they are as different from each other as the light of the car's head lamps in relation to the road upon which we drive. Many acts take place within ourselves with no participation whatsoever of that which is called consciousness.

The Great Rebellion, 1975

Only the liberated consciousness is capable of directly experiencing for itself the reality of life free in its motion.

The Great Rebellion, 1975

The awake consciousness is not the mind, neither is it memory nor anything similar. Only the liberated consciousness is capable of directly experiencing for itself the reality of life free in its motion.

The Great Rebellion, 1975

We must emphatically affirm however, that as long as any subjective element exists within us, consciousness will remain bottled among such element and hence will be unable to enjoy continuous and perfect enlightenment.

The Great Rebellion, 1975

Master: Well, I will tell you: the intellectualism of mechanical people is nothing more than articulated memory or talking memory. Another thing is the living wisdom of the awakened man. The awakened man no longer uses reasoning, he is no longer a chatterbox. When he speaks of something, he speaks with full Consciousness, he chooses the terms that he has to use at will in order to clothe the transcendental ideas of the Being.

The Fifth Gospel · Of the False Personality · *Third Chamber – Mexico City*

9 PASSAGES

III Knowledge that does not become consciousness is useless

Knowledge held only in memory is lost sooner or later; passed through superior emotion into the Essence, it is kept even beyond death. Students who repeat what they read, and automata who answer from what was put in their heads, have consciousness of nothing.

Our consciousness awakens to more elevated states of the Being and of life. Knowledge that does not become consciousness is useless. Millions of spiritualist students study our books. Intellectual knowledge of written truths is useless; the important thing is to have consciousness of these truths.

The Greater Mysteries, 1956

The students of spiritualist schools are parrots who repeat what they read, that is all. Therefore, the important thing is the awakening of consciousness. The intellect is a function of the animal soul.

The Greater Mysteries, 1956

Gravest of all is that the student finishing school, though he has had intellectual preparation, does not have intelligence; his consciousness is asleep. He has insufficient preparation for life's struggles.

Fundamental Education, 1970

When the knowledge has become emotional, when it has been deposited in the emotional center, it is finally absorbed in the Essence, that is, in the Consciousness, and the knowledge that becomes part of the Consciousness is never lost; not even with the death of the physical body, because when we return, we bring it with the Consciousness. But that which is exclusively deposited in the memory is lost sooner or later. For this reason, my dear brothers, it is advisable to deposit the knowledge in the Consciousness.

The Fifth Gospel · The Objective Knowledge of the Essence · *Lecture given to Gnostic students – 1976*

> *...it is advisable to deposit the knowledge in the Consciousness.*
>
> The Fifth Gospel

I repeat: first, one has to study; then, deposit all the information in the learning center – memory–; then try to capture, to apprehend the intimate sense of that which we have deposited in the memory. When we do this, we feel, within that knowledge, something sentimental or touching or emotional, for us to be clearer, because it then passes onto the emotional part of the

intellectual center; so, it leaves the memory and passes to the emotional part of the intellectual center. But if we insist on trying to apprehend or capture the essence of the knowledge, it will become emotions, vivid emotions, it will pass onto the emotional center, and new meditations will make it become conscious. This will happen when finally, the emotional knowledge immerses into the Essence, into the Consciousness. This is the process that the knowledge must undergo so that it becomes conscious.

The Fifth Gospel · The Objective Knowledge of the Essence · *Lecture given to Gnostic students – 1976*

The superior emotion allows any truth to pass onto the Essence, where it gets deposited. But the cold analytical intellect of an Aristotle, for example, is completely crippled, it would never allow knowledge to become conscious, it would remain strictly deposited in the memory and that is all. That is why between the Aristotelian systems –which is pure and cold reasoning– and the Platonic or Porphyric systems –of Porphyry–, I prefer Plato. Neoplatonic methods, or the schools of Iamblichus and Porphyry, are emotional and they allow knowledge to be brought to the Consciousness, that is, they allow knowledge to become conscious, something that would never be achieved with the cold Aristotelian reasoning. That is all. Is there any other question?

The Fifth Gospel · The Objective Knowledge of the Essence · *Lecture given to Gnostic students – 1976*

This is hard to understand. Although you accept it intellectually, you are not Conscious of what you are hearing; it is not possible because you still do not even remotely know how the normal Consciousness works. Obviously, you think you are normal and I do not blame you. I see you as abnormal. Why? Because he who is here within me disintegrated the undesirable psychic elements, whatever was abnormal in me. When I achieved this, and not before, I could experience for myself and in a direct way the harsh realism of the abnormality of the psyche of our fellow men. Since then, my fellow men seemed to be unbalanced people to me; I felt like I was sleeping in a madhouse: planet Earth.

The Fifth Gospel · Seriousness in the Esoteric Work · *Third Chamber – Mexico City*

Master: No! There is no consciousness that this is a table, and this, a cup. The reality is that the impressions of a table and a cup reach your mind, then you interpret them according to how you were taught to interpret them: they told you that the table was like that and that the cup was like that, but the data of the Consciousness does not work there; that is extremely serious.

The Fifth Gospel · Secret Functionalisms of the Enlightened Mind · *Conference given to Gnostic students – 1975*

"Is this a glass?" "Yes, this is a glass." Why? They were told so. And they respond to everything that appears to them with data that has been put into their heads. But they do not respond with

their Consciousness, with their objective reason, because they do not give them the opportunity to develop objective reason; they do not give them the opportunity for the Consciousness to work, [for it] to express itself in the form of objective reason; that opportunity is not given to them, rather they turn creatures into automatic beings and nothing else. They are hit, they hit; they are insulted, they insult; they put thousands of things in their heads so that they answer everything, each thing according to what they have been taught, and that is it. From memory, they do not have consciousness of anything; automated dolls which react incessantly, incessantly, incessantly to sensorial impressions; in one way or another, but they always react with concepts, with words, with ideas, etc., but they react to all external sensorial impressions.

The Fifth Gospel · Particularities of Objective Reason · *Conference – Mexico City – 1975*

IV The consciousness knows that which it directly experiences by itself

The mind cannot know the truth; the consciousness experiences it directly once the self is dust. Its dialectic is set against formulative logic, its language is symbolic, and only it can know when a defect has been comprehended.

The mind cannot seek the truth because it does not know it. The mind cannot recognise the truth because it has never known it. The truth comes spontaneously to us when we have eliminated all those undesirable elements which constitute the myself, the self. As long as the consciousness remains bottled in the self, it will be unable to experience that which is real, that which lies beyond the body, affections and the mind, that which is the truth.

The Great Rebellion, 1975

When the myself is reduced to cosmic dust, the consciousness is liberated, it finally wakes up and directly experiences the truth.

The Great Rebellion, 1975

The consciousness knows that which it directly experiences by itself, the harsh reality of life beyond the body, affections and the mind.

The Great Rebellion, 1975

Unfortunately, the intellectual animal mistakenly called man, fascinated by the formulative power of dialectical logic, has forgotten about the dialectic of consciousness. Unquestionably, the power to formulate logical concepts is basically terribly poor. From thesis we can pass onto antithesis and through discussion reach synthesis, but the latter remains in itself an intellectual concept which in no way can coincide with reality. The Dialectic of Consciousness is more direct, permitting us to experience the reality of any phenomenon in itself and by itself.

The Great Rebellion, 1975

The language of the consciousness is symbolic, intimate, profoundly significant and only those who are awake can understand it.

The Great Rebellion, 1975

The language of the consciousness is symbolic, intimate, profoundly significant and only those who are awake can understand it.

The Great Rebellion, 1975

The consciousness knows directly the reality of every natural phenomenon, and can manifest it through the Inner Mind.

The Great Rebellion, 1975

The awakening of the consciousness, or Buddha, expresses itself as the Eye of Dagma, the Intuition which allows us 'to know' without the necessity of reasoning.

Occult Medicine and Practical Magic, 1978

Master: Well, there is no chronometer for that, or any scientific device. This is only a matter of Consciousness; only the Consciousness can know, no one else but the Consciousness!

The Fifth Gospel · The Exercise of SELF-KNOWLEDGE

Currently, there is no device that can measure this. The Consciousness knows it, because not even the mind itself can know it. Only the Consciousness can know it. No one else! If the Consciousness has truly comprehended it, well, it has comprehended it and that is all. Any other question?

The Fifth Gospel · The Exercise of SELF-KNOWLEDGE

So, bear in mind that the truth must be experienced directly; and can only be experienced in the absence of the "I", in the absence of the Myself, in the absence of the Ego. While Consciousness is engrossed in the Ego, one can know nothing about the truth. One may have very beautiful opinions about the truth, one may have beliefs that they think are the truth; one may have ideas about the truth, concepts, but that is not the truth.

The Fifth Gospel · The Problem of Psychological Multiplicity

5 PASSAGES

V The mind, as an instrument of investigation, is very poor

In a run of lectures the intellect is called a passive instrument that only repeats what others say. Comprehension belongs to the consciousness, and a life lived by its dictates rather than by the impulses of the mind makes no karma.

Since the mind is merely a passive instrument, it could not, by itself, take the position of comprehension. Distinguish between what comprehension is and what the instrument we use to manifest ourselves in the world is. Obviously, comprehension belongs rather to the Essence, to the intimate functionalisms of the Consciousness and that is all.

The Fifth Gospel ·The Intimate Need to Not Project ·*Excursion – Alameda Park, Mexico City*

Brothers, I have been reflecting these days, a great deal, and I fully realize that the mind, as an instrument of investigation, is very poor; it is – excuse me for the concept– very miserable. There are other means of information which are richer, means of experimentation which are more remarkable and wonderful. It is necessary, my dear brothers, to free the Essence, the Consciousness, to take it out of the intellect, extract it from the mind to experience the real, the truth.

The Fifth Gospel ·The Ephemeral Mechanisms of the Mind ·*Lecture given to the brothers from El Salvador – Mexico City – 1970*

> *If we learn to live according to the dictates of the Consciousness, it is obvious that we will live correctly and we will not obtain karma of any kind.*
>
> The Fifth Gospel

Let us go to more concrete facts. There is an author out there, whose name I will not mention, who speaks about Atlantis, about the famous Atlantis; he even shares the Russian concepts that this so-called renowned Atlantis was just an island of the Mediterranean, etc., a completely absurd thing, right? What does that author base it on? Repeating what the Russians have already said? This is what the intellect does, brothers, it repeats what others say. It does not seem to me that the intellect is a very efficient instrument for investigation; it would be better, for example, to unbottle the Essence by means of meditation, that is, to unbottle the Consciousness, take it out from that jail of the intellective or reasoning concepts.

The Fifth Gospel ·The Ephemeral Mechanisms of the Mind ·*Lecture given to the brothers from El Salvador – Mexico City – 1970*

The system of investigating with the Consciousness is better than investigating with the intellect, it is wiser, because with the Consciousness we experience the truth directly. What do we experience with the intellect? Nothing, my dear brothers. The only thing you achieve with the intellect is to make your life bitter, to fill your mind with theories and more theories, that is all.

The Fifth Gospel · The Ephemeral Mechanisms of the Mind · *Lecture given to the brothers from El Salvador – Mexico City – 1970*

If we learn to live according to the dictates of the Consciousness, it is obvious that we will live correctly and we will not obtain karma of any kind. But if we continue acting according to the intellective impulses or the impulses of the mind, then our actions will be distorted, nonsensical, wrong. We have been able to reflect on this, to comprehend it through practical life.

The Fifth Gospel · The Ephemeral Mechanisms of the Mind · *Lecture given to the brothers from El Salvador – Mexico City – 1970*

VI The new arrives only when the mind is still

Freedom from the mind, from its dualism and its battle of antitheses, is treated as the same thing as the awakening of the consciousness and the end of automatism. Serene reflection is defined as clear consciousness in non-thinking, and the Essence, not the mind, is to rule.

When everything goes well, the rigid ceiling of thought breaks and the light and the power of the consciousness enters like a flood into the mind which has stopped dreaming. Then in the physical world and outside of it, during the sleep of the physical body, we live totally conscious and enlightened enjoying the happiness of life in the superior worlds.

Christmas Messages, *1952-66*

When we liberate ourselves from the mind, then this mind is converted into a ductile, elastic and useful vehicle with which we express ourselves in this conscious world. Superior logic invites us to think that liberating, emancipating ourselves from the mind, releasing ourselves from all mechanism is equivalent in fact to the awakening of the consciousness, to the termination of automatism.

Runic Magic, *1969*

The sense of serenity transcends that which is normally understood as calmness or tranquility. It implies a superlative state which is beyond reasoning, desires, contradictions and words. It signifies a situation which is beyond mundane noise. The sense of reflection in itself is beyond what is always understood as contemplation of a problem or idea. Here this word does not imply mental activity or contemplative thought, but rather a type of objective consciousness, clear and reflective, always illuminated within its own experience.

Runic Magic, *1969*

The awakening of the consciousness, of the Essence, of the soul or Buddhata is only possible by liberating, emancipating ourselves from the mental dualism, from the struggle of the antithesis, of the intellectual waves.

Runic Magic, *1969*

This disconnection between consciousness and intellect is precisely the one that can transfigure the delightful coitus into something supernatural, spiritual and terribly divine. The ultimate goal of mystical practices, like that of Zen or that of Christian quietism of Fray Miguel de Molinos, is that they can lead us to the stillness and silence of the mind, The new arrives only when the mind is still, when the mind is in silence.

Parsifal Unveiled, *1970*

Serene reflection is clear consciousness
in the tranquility of non-thinking.

The Revolution of the Dialectic

In those moments of indescribable delights, the consciousness escapes from within the mortifying mind in order to experience the reality.

Parsifal Unveiled, 1970

The awakening of consciousness is only possible through liberation and emancipation from mental dualism, from the battle of the antitheses, from intellectual waves. Any subconscious, infraconscious or unconscious struggle becomes an impediment to the liberation of the essence.

The Revolution of the Dialectic

Serene reflection is clear consciousness in the tranquility of non-thinking. When perfect serenity reigns, one achieves true, profound enlightenment.

The Revolution of the Dialectic

But we have to be wise in meditation, judge ourselves, know what is inattentive in us. We need to make ourselves conscious of that which is inattentive that exists in us. When I say that we should dominate the mind, the one who has to dominate the mind is the Essence, the Conscience. By awakening Consciousness we have more power over the mind and thereby, we become conscious of what is unconscious in us.

The Revolution of the Dialectic

Before all else, we should not become identified with the mind if we truly wish to take the most advantage of the Second Jewel, because if we feel ourselves being the mind, if I say: "I am reasoning! I am thinking!", then I am affirming an absurdity and I am not in agreement with the Doctrine of the Yellow Dragon, because the Being does not need to think, because the Being does not need to reason. The one who reasons is the mind. The Being is the Being and the reason of being of the Being is being itself He is what is, what has always been and what will always be. The Being is the life which throbs in each atom just as it throbs in each Sun. What thinks is not the Being, what reasons is not the Being. We do not have the entire Being incarnated, but we have incarnated a part of the Being which is the Essence or Buddhata, that part of Soul which exists in us, the spiritual, the psychic material. It is necessary for this living Essence to impose itself over the mind. What analyzes in us are the I's, because the I's are but mere forms of the mind, mental forms that we have to disintegrate and reduce to cosmic dust.

The Revolution of the Dialectic

What is important in us is to awaken consciousness to stop dreaming, to stop thinking. This thinking, which is cosmic matter, is the mind. Even the Astral itself is nothing but the crystallization of mental matter and the physical world is also condensed mind. In this manner, the mind is matter and is very gross, whether it be in a physical state or in a state called astral-manasic, as the Hindus say. In any case, the mind is gross and material, both in the astral as well as in the physical.

The Revolution of the Dialectic

8 passages

VII We open the Interior Mind only by awakening the Consciousness

The last passages place the mind beneath the consciousness as its vehicle. Cosmic mind is not cosmic consciousness, and the inner mind opens with the death of the ego to work with the data of the consciousness of the Being.

Sadly, many people confuse the cosmic mind with the cosmic consciousness. One thing is the waves of the mind, and another is the waves of the consciousness.

The Revolution of Beelzebub, 1950

The cosmic consciousness reunites the affine waves of the mind.

The Revolution of Beelzebub, 1950

The third mind functions only with the data of the awakened Consciousness.

Pistis Sophia Unveiled, 1983

Nevertheless, the opening of the interior mind and the advent of Sophia is possible only by awakening the Consciousness.

Pistis Sophia Unveiled, 1983

As the Consciousness awakens, the inner mind develops its objective analytical processes in an extraordinary way.

The Fifth Gospel

Verily, verily I say unto you that we open the Interior Mind only by awakening the Consciousness.

Pistis Sophia Unveiled, 1983

Finally, the inner mind. This is the vehicle of the Consciousness. As the Consciousness awakens, the inner mind develops its objective analytical processes in an extraordinary way.

The Fifth Gospel · Gnostic Consequences of the Immolation of Pain · *Lecture – Interview – Mexico City – 1976*

With the death of the Ego the inner mind opens, and the latter is different, it functions with the means of the Consciousness, it receives the data of the superlative Consciousness of the Being, and with such data it elaborates its concepts of content.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

Since the transcendental and superlative Consciousness of the Being has the power to experience what is real, the truth, obviously, the inner mind, being thus informed, has good data to elaborate its concepts of content; there is a reason why the inner mind is called objective reason; there is a reason why the sensory mind is called subjective reason.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

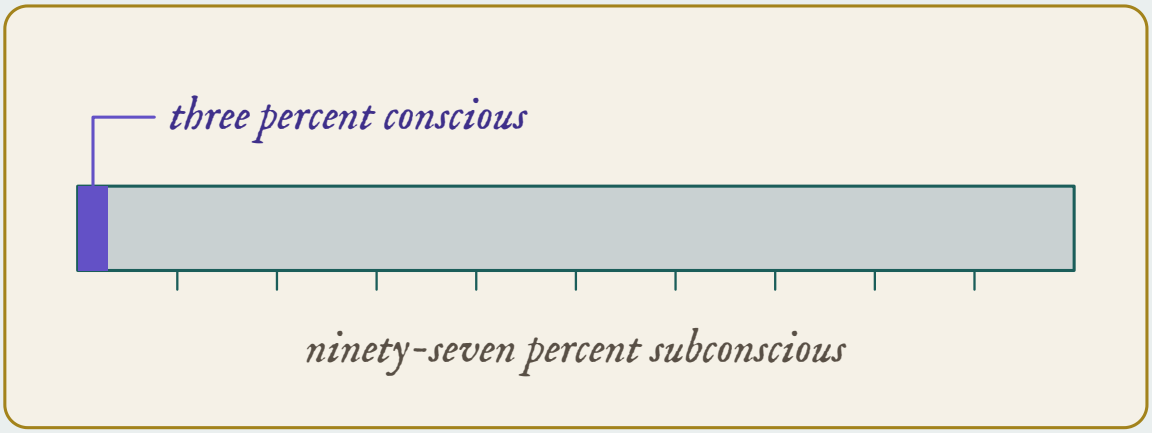
Part Three – Ninety-seven percent of subconsciousness and three percent of Consciousness

13 PASSAGES

1 Only three percent of Consciousness awake

Ordinary people have about three per cent of the consciousness awake and free, and the remaining ninety-seven per cent lies in the subconscious, asleep. With ten per cent awake, he says, wars would end, and one hundred per cent belongs only to the great Initiates.

PART THREE



The consciousness of humanity is ninety-seven percent subconscious and three percent conscious.

This present humanity is ninety-seven per cent in the subconscious. Therefore, this humanity sleeps profoundly, not only in this physical world, but also in the supra-sensible worlds: during the sleep of the physical body as well as after death.

CHRISTMAS MESSAGES, 1952-66

The consciousness of humanity is ninety-seven percent subconscious and three percent conscious.

FUNDAMENTAL EDUCATION, 1970

We need to awaken consciousness. We need to convert the subconscious into consciousness. We need to have one hundred percent consciousness.

FUNDAMENTAL EDUCATION, 1970

The intellectual humanoids mistakenly called men in truth possess only three per cent of Consciousness, if they had even ten per cent, wars would be impossible on the face of the Earth.

THE MYSTERY OF THE GOLDEN BLOSSOM, 1971

Normally people only possess 3% of awake consciousness and 97% of subconsciousness or asleep consciousness.

Yes, There Is a Hell, a Devil and Karma, 1973

We have been wisely told that we have ninety-seven percent of subconsciousness and three percent of Consciousness.

Treatise of Revolutionary Psychology, 1975

If humanity had ten percent of awakened Consciousness, there would no longer be wars.

The Fifth Gospel

Plainly and bluntly speaking, we shall state that the ninety-seven percent of Essence that we carry within ourselves is bottled up, stuffed, inserted within each one of the “I’s” which in their conjunction constitute the “Myself.”

Treatise of Revolutionary Psychology, 1975

When we come into this world we all have in the existence a three per cent of consciousness and a ninety-seven per cent which can be distributed among subconsciousness, infraconsciousness and unconsciousness. The three per cent of awake consciousness can be increased as we work upon ourselves.

The Great Rebellion, 1975

Re-entry exists, return exists; when we come back to this world, we project the same film, the same life, on the gambling table of existence. We can establish the thesis of successive existences; but not of successive lifes, because the film is the same. The human being has a three per cent of free essence and a ninety-seven per cent of essence bottled among the "I"s.

The Great Rebellion, 1975

Now you will understand the reason for the human unconsciousness. If people had at least ten percent of Consciousness awake, there would be no wars in the world. Unfortunately, humanity has only three percent of Consciousness awake. That means that ninety-seven percent of Consciousness sleeps profoundly.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

Disciple: Master, if one barely has three percent of awakened Consciousness, can they, with that three percent, go to the astral world in a fully conscious way?

The Fifth Gospel · The Serious Damages of Mental Representations · *Third Chamber – Mexico City – June 1977*

Master: I have clearly said that with a three percent of awakened Consciousness, no one can become a competent investigator of what happens in the psychological space. People need, first of all, to increase the percentage of Con- 5 This term used by the V.M. Samael refers, within the hermetic tradition, to the binomial comprised of the reasonings of the mind –nous-and the perceptions provided by the senses. The reader must know that for the Greeks, nous had two interpretations: a superior one, as divine thought, and a common one, as human thought.

The Fifth Gospel · The Serious Damages of Mental Representations · *Third Chamber – Mexico City – June 1977*

Normally, anyone can have one percent of awakened Consciousness; another may have nothing; another may have two and another three percent. If humanity had ten percent of awakened Consciousness, there would no longer be wars. Having one hundred percent is something very difficult. Only the Kumaras could have that one hundred percent, the great Prajapatis, the great Elohim.

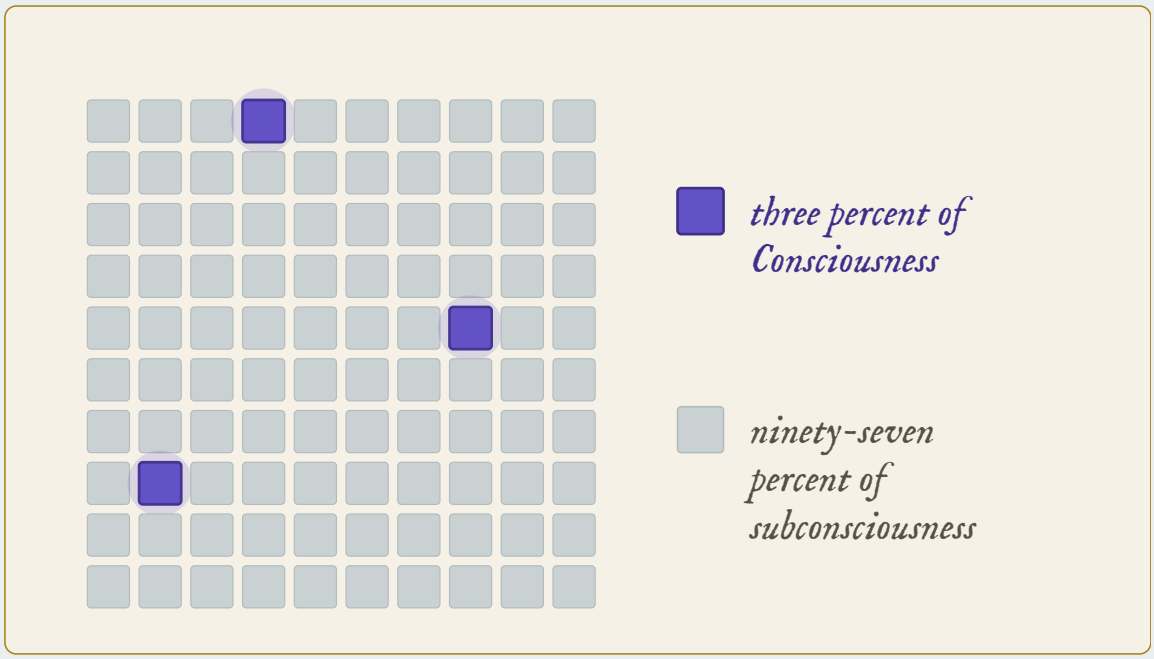
The Fifth Gospel · Pedagogy of Knowing How to Live · *Third Chamber Mexico City – 1974*

13 PASSAGES

11 A newborn child is self-conscious

At birth only the free three per cent of the Essence enters the new organism, while the bottled ninety-seven per cent waits around the cradle in the form of the returning I's. For this reason the small child is awake, self-conscious, and sees the adults as sleepers.

THREE PERCENT OF CONSCIOUSNESS



It is well known that every normal, ordinary person possesses ninety-seven percent of subconsciousness and three percent of free Consciousness or Essence.

We do not mean to state that one hundred percent of the Essence or Consciousness is reembodied within the newly born child; it is only the three percent of free consciousness that normally is not bottled up within the "I's Nevertheless, that free percentage of Essence, re embodied within the organisms of newly born babies gives them full self-cognizance, lucidity; etc.

TREATISE OF REVOLUTIONARY PSYCHOLOGY, 1975

Bear in mind, my dear friends, that when a child is born, the following is processed: we effectively have three percent of awakened Consciousness. That three percent takes charge of the child's organism and the other ninety-seven percent, which is made up of psychic aggregates, will go around the cradle, trying to get inside the human organism, but will not be

able to do so. In order for the psychic aggregates to enter the human organism, a new personality needs to be created.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

That personality is created during the first seven years of childhood, and it strengthens with time and experiences. The first three or four years of the child are very beautiful: only the Essence, the Consciousness, express through the creature, that is why the child is self-conscious, awake.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

We, really, are machines moved by forces that we do not know. When a child is born, the first thing that enters into the creature is the Essence, the animic part: three percent, which is the only thing that is free, because the remaining ninety-seven percent is bottled up among the "I's". But the free part impregnates the fertilized egg and remains inside the body of the creature. Therefore, in a newborn child there is three percent free Consciousness and that three percent is self-conscious.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

How does a newborn child see us? A newborn child sees adults as you see drunks on the street; this is how a newborn child sees you. He is awake because, in him, the three percent of awakened Consciousness is inside, present, and the "I's" have not yet penetrated into his body.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

I do not want to tell you that one hundred percent of the Essence is expressed in a newborn child, no. Obviously, in the creature that has come, in the one that has returned to existence – that has been reincorporated, I mean, into a new human organism– only a tiny fraction of the Essence is expressed, that minimum free fraction – which can express itself because it is free in the child– unquestionably is also awake and self-conscious. It is a pity that the totality of the Essence cannot express itself. Practically, three percent of the Essence is expressed in a newborn child, the three percent that is free, self-awakened and conscious; therefore, he has many fully active intimate senses.

The Fifth Gospel ·The Objective Knowledge of the Essence ·*Lecture given to Gnostic students – 1976*

As the Ego is multiple, any true Enlightened One who decides to observe a newborn child, will see the following: the child in his cradle, awake; a minimum fraction of his Essence, which is

the one thing that expresses itself, and is completely self-conscious, awake. But creatures that try to manifest themselves, different Egos, different "I's" will also be seen around the cradle, some in beautiful shapes, others in horrifying forms that come and go, enter and exit that room where the child sleeps, they circle his cradle, etc. Those are the "I's" that await to express themselves. The rest of the Essence are distributed within those "I's", that is, the ninety-seven percent of the Essence, they are bottled up inside each one of those "I's" –inside one "I" a certain amount of Essence [is] bottled up; among another "I", another quantity, etc.

The Fifth Gospel · The Objective Knowledge of the Essence · *Lecture given to Gnostic students – 1976*

How great –I say– if the Essence was not bottled, trapped within all the "I's"; how great if the child grew up without any "I" getting inside of him, if only the totality of his Essence existed in him throughout his life. Then all the five cylinders of the machine –intellect, emotion, movement, instinct and sex– would be under the control of the Essence and he would be marching in harmony with the infinite. Unfortunately, ninety-seven percent of the Essence is bottled up among the various elements that constitute the Ego, the "I". We need to develop the Essence, unbottle it, liberate it. When we achieve this, multiple divine, natural powers will express themselves in us, in all their beauty and all their power. We do not need to strive for powers; what we must strive for is to die within ourselves, here and now, because "only with death does the new come".

The Fifth Gospel · The Objective Knowledge of the Essence · *Lecture given to Gnostic students – 1976*

Nowadays, when one is born, it is obvious that the Essence manages to express itself a little. It is well known that every normal, ordinary person possesses ninety-seven percent of subconsciousness and three percent of free Consciousness or Essence.

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

Upon coming to the world, upon returning, upon re-entering, upon reincorporating, that three percent of the free Essence impregnates the fertilized egg and manifests itself in the body of the newborn. The ninety-seven percent of sub-consciousness of the Essence is trapped among the "I's", among the psychic aggregates; it has no opportunity to express itself.

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

Thus, what is expressed in the child is the free Essence, the small percentage of free Essence; that gives them self-consciousness, conscious objectivity. A newborn child is self-conscious, but the adult believes that the newborn is unconscious, that it does not realize anything, and they are wrong. A newborn, to be precise, is different: they see the lamentable state in which the

adults are in; they do not ignore that adults are asleep, they see them as they are; they are awake.

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

At birth we are beautiful. Why? Because we all have three percent of free Essence at our disposal, as I said in my book entitled Revolutionary Psychology. The remaining ninety-seven percent is bottled up in the multiplicity of the Ego. The existing free element impregnates the fecundated egg and comes into existence, reincorporated again.

The Fifth Gospel · Didactics for Buddhist Annihilation · *Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

So the newborn child possesses precisely that: three percent of free Consciousness, not bottled up in any Ego. The percentage of Essence manifested in a child is self-conscious. How would a newborn see adults, his parents, his brothers, his relatives? In the same way that you see a "stoner", like that and not in any other way. But see how adults feel that they even have authority to educate the child; they believe they can educate him. The child in turn feels bad, a complete martyr, victim of those "stoners" who want to teach him.

The Fifth Gospel · Didactics for Buddhist Annihilation · *Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

8 PASSAGES

III Different forms or zones of the sleeping consciousness

The subconscious, the infraconscious and the unconscious are named here as regions of one and the same consciousness, the part of it that sleeps. Darkness is set against light, the cerebellum against the cerebrum, and the representations of the ego are shown holding the consciousness on these submerged tracks.

33. The cerebellum is the room of the subconsciousness. The cerebrum is the room of the consciousness.

IGNEOUS ROSE, 1954

34. The wisdom of the internal worlds belongs to the room of the subconsciousness. The things of our world belong to the room of the consciousness.

IGNEOUS ROSE, 1954

35. When the consciousness and the subconsciousness are united, one can then study all the marvels of the internal worlds and pass them to the physical brain.

IGNEOUS ROSE, 1954

So-called infraconsciousness, unconsciousness, subconsciousness etc., are only different forms or zones of the sleeping consciousness. It is urgent to awaken consciousness to become illuminated, a clairvoyant, supraconsciousness.

THE PERFECT MATRIMONY, *1966*

When the consciousness and the subconsciousness are united, one can then study all the marvels of the internal worlds and pass them to the physical brain.

IGNEOUS ROSE, 1954

Since the three-brained or three-Centered biped, mistakenly called man, has not yet awakened consciousness, has not created the existential bodies of the Being, he only possesses, in reality, subconscious and subjective states.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

Really, what is important is to know ourselves profoundly in all the levels of the mind. Darkness is unconsciousness; light is consciousness; we must allow light to penetrate our own

darkness; obviously light has power to defeat darkness. Unfortunately, people are self-incarcerated in the fetid and filthy environment of their own mind, adoring their beloved Ego.

The Great Rebellion, 1975

One, as a Gnostic, wants to have conceptual clarity, lucid ideas, radical enlightenment, without incoherences, without vagueness, without subjectivism of any kind. But, unfortunately, the representations that we carry within ourselves and the various aggregates condition the Consciousness in such a way that they really keep it on the unpleasant tracks of the subconsciousness and even of the infra-consciousness and unconsciousness.

The Fifth Gospel · The Serious Damages of Mental Representations · *Third Chamber – Mexico City – June 1977*

It may happen that it has terrible fights there, in the submerged depths, in very deep folds, unknown to you. Yes, don't let it be strange to you: the inner submerged or infra-conscious profundities of the mind. In such profundities or intellectual abysses, there also are fights that we often do not know about in the merely superficial region of reasoning; fights, fights that hold you back and do not allow the Consciousness to escape, fights that bottle up the Essence.

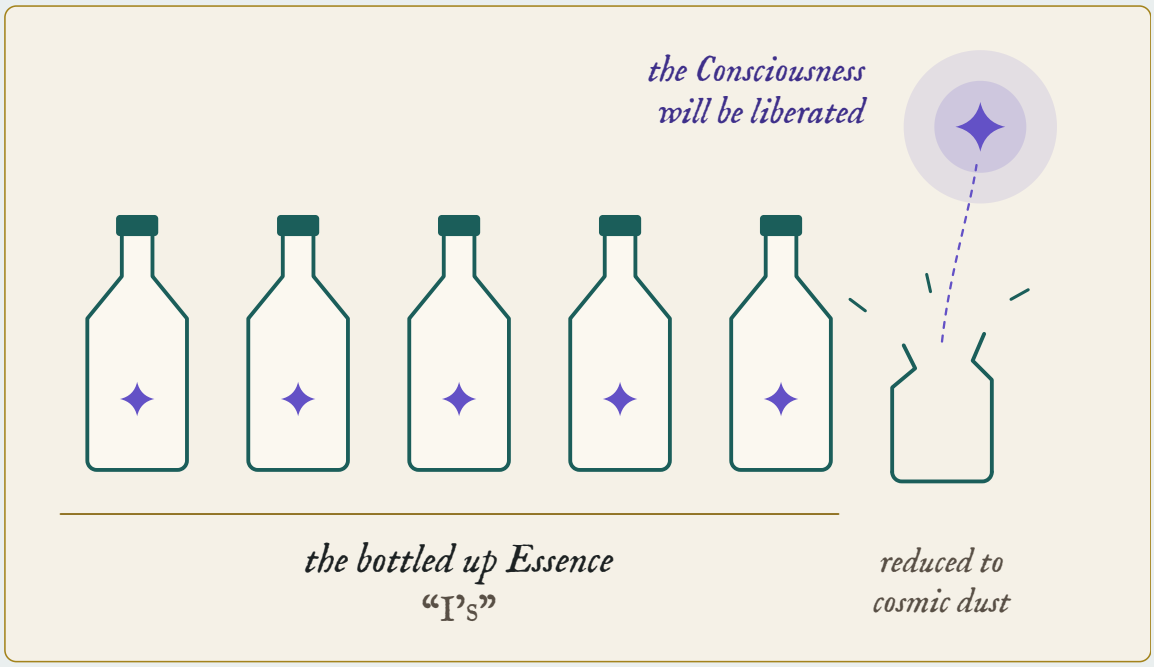
The Fifth Gospel · The Ephemeral Mechanisms of the Mind · *Lecture given to the brothers from El Salvador – Mexico City – 1970*

12 PASSAGES

IV To each bottle corresponds a fraction of the Essence

Each I, each psychological aggregate with its animal shape, holds within it a fraction of the Essence. These passages describe how a fit of anger takes form and carries off part of the consciousness, and how each new aggregate traps a new percentage, the bottles the ancient Egyptians called the Red Demons of Seth.

THE ESSENCE IS BOTTLED UP



Inside such entities the Essence, the Consciousness is bottled up.

The three, the seven and the legion are small animal elements, "I's" which are created by the mind. These animal elements are the enemies who live within our own house. These animal elements live within the kingdom of our soul and they nourish themselves with the inferior substances of our lower animal depths. What is the worst is that these animal elements have stolen part of our own consciousness. This is demonstrated by the following assertions: "I am angry, I am greedy, I wish, I feel envious, etc., etc., etc."

Christic Aztec Magic, 1973

The subconscious entities, the "I's" which constitute the ego, are real and independent demons who have stolen part of our consciousness and do everything contrary to what we want. If, in the physical world, we decide not to fornicate, then in the other subconscious regions (secondary, tertiary, quaternary), these entities do the exact opposite they fornicate, even when, as initiates, we have arrived at complete chastity in the physical world.

The Buddha's Necklace, 1967

This means that the Essence, the Buddhata, the Soul or Fraction of the Human Soul that every intellectual animal has, has become thousands of fractions, which are bottled up. For example: Anger, is represented by hundreds or thousands of I each is a bottle within which the Essence is engrossed; to each bottle corresponds a fraction of the Essence.

Esoteric Treatise of Hermetic Astrology, 1967

There are thousands of defects within each of us and all of them have many roots and aspects which are hidden amongst the many different subconscious folds of the mind. Each one of those psychological defects has an animal shape. Within such submerged creatures the ESSENCE, the CONSCIOUSNESS, is imprisoned.

The Mystery of the Golden Blossom, 1971

Obviously within that feminine Devil, a good part of his consciousness remained bottled up.

The Mystery of the Golden Blossom, 1971

We must study each one of them separately because within each one of them is the bottled up Essence, that is, the Consciousness. Then they must be disintegrated, annihilated, reduced to cosmic dust.

The Fifth Gospel · The Exercise of SELF-KNOWLEDGE

What is most serious is that within them the Consciousness is bottled up, it is always bottled up, always processing by virtue of its own bottling.

The Fifth Gospel

But in the terrain of profound psychology, all this is possible. In the depths of each one of us, there is a wrong creation: "I's" of ancient times, "I's" that personify frightful errors. What is most serious is that within them the Consciousness is bottled up, it is always bottled up, always processing by virtue of its own bottling.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

We could say that they are psychological creatures or psychological people existing deep inside us and they control the personality. Inside such entities the Essence, the Consciousness is

bottled up. If we want to disintegrate those defects, those psychological aggregates, we need to comprehend them; and if we want to comprehend them, we must first discover them.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

We, the Egyptians, knew –and I say we because I am an Egyptian, and this brain I am thinking and talking with was four thousand years underground, even if it seems incredible– that Horus –we did not used to say Horus, but "Haurus"– was captured by the Red Demons of Seth. By speaking like this, we simply wanted to explain to our devotees that the Red Demons of Seth had trapped the human Consciousness. The devotees of all the Upper and Lower Nile understood it perfectly, and we all, in general, fought against the Red Demons of Seth. Obviously, I mean against the "I's" that personify this or that error, and speaking in strictly Tibetan language, I mean against the psychic aggregates that personify our errors.

The Fifth Gospel ·Seriousness in the Esoteric Work ·*Third Chamber – Mexico City*

Putting an end to the "many" in oneself is not easy –we, the ancient Egyptians, thought and still think the same way–. The Red Demons of Seth must be killed. The Essence is bottled up inside them. Among the devotees of Chan and Zen, the Essence receives another name: it is called the "Buddhata" – so, you see that this doctrine is not the exclusive property of Mr. Gurdjieff or anyone else; it is of a general nature–. That Buddhata or psychic material, which we carry inside us, is important: it is the Essence which is bottled up within the Red Demons of Seth, within the psychic aggregates. It is necessary to break each one of those undesirable elements that we carry inside us in order to liberate the Essence. Only like this will we be able to integrate ourselves and really become sacred individuals.

The Fifth Gospel ·Seriousness in the Esoteric Work ·*Third Chamber – Mexico City*

For instance, for example, brothers, we have an impulse of anger, a fit of rage against another person; with that rage we feel terribly irritated, we would like to hit our fellow man. Then, that psychological attitude of ours assumes a figure with our resemblance, with our eyes, with our same face, etc.; a figure within which part of our Consciousness gets bottled up. And that figure is not something dead, it is not a painting, it is not a stuffed animal, it is something that has reality, that lives; that figure is a living creature that, thanks to the sexual agent, takes form in the solar plexus, and then it surges from there; it already carries some of our Consciousness inside it. This is how the "I's" form.

The Fifth Gospel ·Gnostic Meaning of the Golden Embryo ·*Third Chamber – Mexico City – 1971*

This is how the human being lives constantly, strengthening within himself the bad consequences of the abominable Kundartiguador Organ; because with each aggregate that one

adds to those that already exist within his organism, new percentages of Consciousness become trapped in there.

The Fifth Gospel · Practical Solutions Against Collective Hypnotism · *Third Chamber – Mexico City – 1976*

17 PASSAGES

V The Consciousness is the worthiest thing that we have inside us

What lies bottled in the ego is the Essence, the Buddhata, the soul, the most decent part of a person. It is the part that never dies, yet what continues after death is the ego with the Essence locked inside it, and no permanent centre of consciousness.

It is painful to know that the Soul, the Buddhata, the Essence that we carry inside, is bottled up within the Lunar Ego.

THE SOLAR BODIES, 1968

It is urgent to dissolve the pluralized "I" in order to liberate the Essence, the Buddhata, the Embryo of Soul, the Psychic material.

THE SOLAR BODIES, 1968

That which continues beyond death is the Ego (dressed with lunar bodies). That which never dies is the Essence, the Buddhata, the Soul that unfortunately is bottled up within the Ego.

THE SOLAR BODIES, 1968

The Wretched Intellectual Animal (mistakenly called a human being) only possesses a fraction of the human soul within his Protoplasmic Lunar Bodies. Unfortunately, that Fraction, Buddhata or Essence is bottled up within the Pluralized "I"

THE SOLAR BODIES, 1968

Rigorous experimental psychology indicates that the Consciousness is bottled up inside these subjective Egos.

THE THREE MOUNTAINS, 1972

The ego, with all its psychic aggregates, is then that double anti-human nature, that infrahuman appendage within which consciousness is trapped.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

To see such creations, to observe these monstrosities of hell within which our very same consciousness is imprisoned, is only possible with the ever progressive development of the sense of intimate self-observation.

TREATISE OF REVOLUTIONARY PSYCHOLOGY, 1975

The consciousness is, unfortunately, embottled. One "I" of lust could take it to a brothel, an "I" of drunkenness could carry it to a tavern. A greedy "I" could lead us to some market. A murderous "I" could lead us to the house of some enemy, etc.

For the Few, 1980

Perhaps it seems correct to you to not know how to handle your consciousness? I understand that it is absurd to take it to places wherein it should not be, that is obvious. Unfortunately, I repeat, our consciousness is bottled, yes, embottled among distinct inhuman elements that we carry in our interior. We need to break all of the elements inside of which the consciousness is found embottled. But, how can we do that if we do not change our way of thinking? If we are very content with our old extemporaneous and senile habits that we have in our mind, will we concern ourselves with the awakening of our consciousness? Clearly not. If we want to change, let us change from this very moment on, changing our mental habits, our way of thinking.

For the Few, 1980

Indubitably, this last portion of the substance of love is bestowed within the Essence. The Essence, the Consciousness, is disgracefully found bottled up within the psychic aggregates, the living interior representations of our defects of a psychological type. The Essence is liberated and love shines by the annihilation of the psychological aggregates.

Pistis Sophia Unveiled, 1983

There is an urgent necessity of working on the death of the ego in order to liberate the Essence, the consciousness, the Buddhata.

The Mayan Mysteries, 1977

But there is also something very decent in the depths of us, I want to refer to the Consciousness, to that which we have of soul. That Consciousness is embedded, unfortunately, bottled up, buried among all that multiplicity of "I's" that we carry inside us.

The Fifth Gospel ·Magic and Experimental Psychology ·*Public Lecture – 1976*

The Consciousness is the worthiest thing that we have inside us. Unfortunately, it is imprisoned, bottled up, crammed in between all those "I's" that dwell within us.

The Fifth Gospel ·The Precariousness of the Human Psyche ·*1st International Meeting of Hermetic Culture – Guadalajara. Jalisco, Mexico – October 28. 1975*

The harsh reality of the facts is that our Consciousness is found bottled up, buried, stuffed into all that multiplicity of "I's", in all that tenebrous and abominable horde that we carry within us.

The Consciousness, in us, is asleep, it is stuck inside a dungeon, or inside many dungeons because each "I" is a dungeon, a horrible prison.

The Fifth Gospel · The Organization of our Inner World · *Public Lecture – 1975*

What is it that continues after death? A sum of psychological aggregates. If we say that after death a whole lot of devils continues, we are not exaggerating, it is true! Let us call them anger, greed, envy, etc., but this is what continues. We certainly do not possess a permanent center of Consciousness, no. Unfortunately, the Essence is bottled up among all those inhuman aggregates. There is no permanent individuality in the intellectual animal mistakenly called man.

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

As for the Essence, which is what is most honorable, which is what is the most decent that we have inside ourselves –the very Consciousness itself–, unquestionably, it is bottled up inside all those multiple aggregates, processing itself by virtue of its own conditioning.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

Undoubtedly, within such aggregates –the living personification of our defects of a psychological type, such as anger, greed, lust, envy, pride, laziness, gluttony, etc.–, the Consciousness of the Being, the Essence, remained bottled up or trapped. Unfortunately, over time, the aggregates became stronger.

The Fifth Gospel · Causes and Consequences of the Kundartiguador Organ

25 PASSAGES

VI The bottled up Consciousness sleeps profoundly

A consciousness held inside subjective I's processes itself by virtue of its own bottled condition, so it sleeps, dreams and lives in hypnosis. The texts trace this sleep and the abnormal psyche of present humanity back to the consequences of the Kundartiguador organ.

Within each "I" (of the Legion of Satanic "I's") the Consciousness sleeps profoundly. The Consciousness dreams within each "I."

THE SOLAR BODIES, 1968

It becomes pathetic and evident to comprehend in depth that while the consciousness continues bottled up within the pluralized 'I', not only will we sleep, but even worse, the consciousness will sometimes have the bad taste of dreaming of being awakened.

RUNIC MAGIC, 1969

Ahamkrita Bhava: These two Sanskrit words signify the egoic condition of our Consciousness. It is obvious that the Consciousness, bottled up within all of those entities that constitute the ego, develops and lives in accordance with its own condition.

MY RETURN TO TIBET, 1969

It is obvious that the consciousness inserted into all of those psychological aggregates that constitute the Papapurusha fatally processes itself in accordance to its own bottled condition.

PARSIFAL UNVEILED, 1970

Unquestionably, the consciousness, bottled up in all those psychic aggregates that constitute the ego, the myself, the self, has to confront itself with all its components. I saw in those submerged regions, much mud, stagnant waters and supreme pain.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

The Essence, the Consciousness, bottled up in the ego, painfully proceeds in time, depend ing on its own conditioning.

THE SECRET DOCTRINE OF ANAHUAC, 1974

The consciousness bottled among the multiple elements which constitute the Ego, processes itself by virtue of its own bottling.

THE GREAT REBELLION, 1975

It is tacit that humanity has its consciousness bottled in the ego. It is clear that as long as people continue thinking as they think, feeling as they feel, and continue with their same rancid

habits, they will not be able to awaken their consciousness; it will continue to be hypnotized. Consequently, or as a corollary, it can thus be said that the Bodhichitta will never come forth in people.

For the Few, 1980

As long as the psychic Essence continues to be bottled up within the Red Demons of Seth, the Consciousness will process itself by virtue of its own embottlement.

Pistis Sophia Unveiled, 1983

Indubitably, the bottled up Consciousness sleeps profoundly.

Pistis Sophia Unveiled, 1983

The various psychic aggregates that we carry inside us, and within which the Consciousness is bottled, are the terrible result of the hypnotic power of the abominable Kundartiguador Organ, the descending serpent. Now you will understand why that horrible Python has massively hypnotized all humanity.

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

Unfortunately, the Consciousness –which is the worthiest thing that we all have within us– is trapped, tucked inside each one of these "I's" or persons who live within our person. As these "I's" –or inner persons we carry within us– are one hundred percent subjective, naturally, our Consciousness is functioning by virtue of its own conditioning; that is, it has become subjective, it is asleep.

The Fifth Gospel · The Problem of Psychological Multiplicity

Unfortunately, it was because of that abominable organ that all existing impressions were transformed into the multiple psychic aggregates that emerged into existence. Since then, the Consciousness remained bottled up in such aggregates.

The Fifth Gospel · Of Impressions · *Lecture given to the brothers of Colombia – Mexico City – 1975*

So, we have many persons living within our person. The most serious thing is that the Consciousness –the worthiest, the most decent thing that exists in us– is bottled up among all those inner persons that we carry. And the Consciousness is processed in that form, in a subconscious way, by virtue of its own conditioning; that is to say, it is asleep, and this is the serious thing. If we have the Consciousness asleep, how could we really know ourselves?

The Fifth Gospel · The False World of Appearances · *Third Chamber – Mexico City – 1976*

The Consciousness, the Essence, the Buddhata, the purest thing that exists in us, was altered since then, due to the concrete fact that this Essence remained bottled up among the undesirable elements that we carry in our psyche. Since then, an abnormal psychic state established itself in us, because if the psychic material –that is, the Buddhata, the Essence– was trapped by the various inhuman psychic elements, the result could not have been different. Obviously, since then the human psyche is altered and the tri-cerebrated beings that live on the face of the Earth are ab-nor-mal –I repeat that word like this, slowly, quite slowly–.

The Fifth Gospel ·Seriousness in the Esoteric Work ·*Third Chamber – Mexico City*

Master: Well, really, the ab-nor-ma-li-ty comes from it, because the abominable Kundartiguador Organ crystallized, in our psyche, all the bad consequences that it originates. That is, the psychic aggregates exist due to the abominable Kundartiguador Organ; otherwise, they would not exist. Unfortunately, the Consciousness is bottled up within these aggregates. Due to this, the Consciousness is abnormal; the Consciousness is the psyche, which functions in an abnormal manner. Earthlings are abnormal, they are clinical cases that are currently being studied by all the brothers of the solar system. This is one of the causes, one of the main reasons why extraterrestrials often take this or that citizen into space to put him in a laboratory and study him. The abnormal state of the earthlings has drawn much attention throughout the cosmos: their strange psyche, their strange behavior, which keeps no relation to any cosmic culture of the infinite space. But unfortunately, it was all due to the abominable Kundartiguador Organ.

The Fifth Gospel ·Seriousness in the Esoteric Work ·*Third Chamber – Mexico City*

Currently, humanity has a completely abnormal psyche. Why? Because it has the Consciousness bottled up in the Ego, that is, it possesses egoic Consciousness.

The Fifth Gospel ·Of the Esoteric Work ·*Third Chamber – Mexico City – 1975*

The Consciousness trapped within the different psychic aggregates that constitute the Myself, is processed by virtue of its own conditioning. Undoubtedly, as long as one has the Consciousness bottled up within the Ego, one is abnormal, one possesses an abnormal psyche.

The Fifth Gospel ·Of the Esoteric Work ·*Third Chamber – Mexico City – 1975*

In the archaic times of our world, the psyche of the three-brained beings was normal. Then, humanity was in tune with the other planetary humanities. But, unfortunately, after the annihilation of the abominable Kundartiguador Organ –which was given to humanity with the purpose of stabilizing the geological crust of the Earth–, the psyche became abnormal, because the consequences of that abominable organ remained deposited in the five cylinders of the

organic machine. Those consequences constitute that which is called the Ego. The Consciousness, bottled up in the Ego, started to work in an abnormal way and unfortunately, it continues to be abnormal.

The Fifth Gospel ·Of the Esoteric Work ·*Third Chamber – Mexico City – 1975*

All these "I"-persons –I repeat– enter and leave our body. Within each "I"-person, we truly have a fraction of our own Consciousness bottled up. So, our Consciousness is bottled up within all that multiplicity of "I's" which constitute the Myself. Our bottled-up Consciousness functions by virtue of its own conditioning, that is to say, we have the Consciousness asleep.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

In this way, the Consciousness being bottled up within the aggregates –even the will and the mental essence–, undoubtedly, we are conditioned in the Consciousness, in the will and in the psychic-mental terrain. For this reason, I say in an emphatic way that the terrestrial humanity is unbalanced.

The Fifth Gospel ·Causes and Consequences of the Kundartiguador Organ

Those awful consequences came to constitute in the form of the Ego, of the "I", of the Myself, of the Oneself. Thus, the Consciousness remained bottled up, embedded, in the Ego.

The Fifth Gospel ·Practical Solutions Against Collective Hypnotism ·*Third Chamber – Mexico City – 1976*

Now then, it is obvious that the Essence, the Consciousness, bottled up within the "'I", is processed by virtue of its own conditioning. Since the Ego is subjective because it is the result of error, the Consciousness, bottled up within the Ego, processes itself subjectively, it is in a state of hypnosis, it sleeps profoundly.

The Fifth Gospel ·Practical Solutions Against Collective Hypnotism ·*Third Chamber – Mexico City – 1976*

Thus, the state of unconscious sleep in which humanity lives is due to the fact that the Consciousness is bottled up within the Ego; and since the Ego is the result of the abominable Kundartiguador Organ, we can draw the conclusion or corollary that the hypnotic sleep in which the Consciousness is found is due to the abominable Kundartiguador Organ.

The Fifth Gospel ·Practical Solutions Against Collective Hypnotism ·*Third Chamber – Mexico City – 1976*

As long as one continues in a state of hypnosis, he is doing very bad. Awakening, of course, is what is important! Could one perhaps awaken if he has not destroyed the consequences of the abominable Kundartiguador Organ? Of course not, right? If one does not destroy those terrible

consequences which he carries within his organism, in the five cylinders of his machine, he cannot achieve the awakening. How would he do it, in what way? Don't you see that the Consciousness is bottled up within those elements which constitute the Ego?

The Fifth Gospel ·Practical Solutions Against Collective Hypnotism ·*Third Chamber – Mexico City – 1976*

9 PASSAGES · 1 PRACTICE

VII The essence is always bottled up in the battle of the opposites

The mind's dualism of yes and no, pleasure and pain, is a further prison for the Buddhata. When the mind falls silent in all its levels the Essence comes out of the mind for a time and experiences the real, though he warns that hermits who did only this never worked on the ego.

When the mind is in a passive and receptive state, absolutely still and in silence, the essence or Buddhata is liberated from the mind and ecstasy arrives. The essence is always bottled up in the battle of the opposites, but when the battling ends and the silence is absolute, the essence remains free and the bottle broken into pieces.

Christmas Messages, 1952-66

While the mind is embottled within the dualism, it is totally impossible to be integral. The essence of the mind (the Buddhata) is very precious, but unfortunately is it bottled in the battle of the antithesis.

Christmas Messages, 1952-66

The Essence, the consciousness, even when of a Buddhic nature, disgracefully lives bottled up within the exaggerated intellectual dualism of the opposites 'yes and no', 'good and evil', 'high and low', 'mine and yours', 'like and dislike', 'pleasure and pain', etc.

Runic Magic, 1969

When the mind is quiet and in silence, not only in the intellectual level, but in all and each one of the forty-nine subconscious departments, then the Newness emerges. The Essence, the consciousness is unbottled, and the awakening of the soul, that is to say, the Ecstasy, the Samadhi, the Satori of the Saints occurs.

Runic Magic, 1969

When the mind is quiet and in silence, not only in the intellectual level, but in all and each one of the forty-nine subconscious departments, then the Newness emerges.

Runic Magic, 1969

At the time of having concluded the whole film on the screen, all that procession of the "I", all that succession of desires, cravings, fears, memories, hatreds, etc., the mind obviously remains still and in the deepest silence; and then it is natural that the Essence, the Consciousness that we

carry within becomes unbottled from within the mind, frees itself, and so we come to experience the real, that which is the truth, understood?

The Fifth Gospel · The Ephemeral Mechanisms of the Mind · *Lecture given to the brothers from El Salvador – Mexico City – 1970*

A PRACTICE

We want to know, for instance, about Atlantis. What do we do? First of all, we have to bring the mind to stillness and silence, this is clear; but before starting any practice we have to pray, yes, to our Divine Mother Kundalini, ask her from all our heart to take us to Atlantis, that we want to know about Atlantis. Then we sit down for the practice. And once the mind is still and in silence, it is obvious, my dear brothers, that then the Divine Mother Kundalini will take us to Atlantis; and we are going to see it, but we are going to see it in Consciousness, in Essence, in Spirit, not through the process of thinking, through intellectualisms that are useless.

The Fifth Gospel · The Ephemeral Mechanisms of the Mind · *Lecture given to the brothers from El Salvador – Mexico City – 1970*

Once it is still and in the deepest silence, then my Consciousness is unbottled, this is obvious. It goes out of the mind and I am going to live in Lemuria, and see the facts in Lemuria, and relive the existences that I had in Lemuria. Thus, I come out of meditation with all the information, I write it down and give it to you in printed books. How is this? What do you think about my system, my dear brothers?

The Fifth Gospel · The Ephemeral Mechanisms of the Mind · *Lecture given to the brothers from El Salvador – Mexico City – 1970*

I have said that when the Essence, the Buddhata, acts in the absence of the "I", of the Myself, of the Oneself, it completely fuses, even if only momentarily, with the Human Soul in the Causal World, and then it acts, we would say, like in a buddhic way. It can feel in itself, experience in itself an "element" that transforms radically. That is why Zen and Chan meditation are so formidable: because they allow the un-bottling of the Essence.

The Fifth Gospel · Pedagogy of Knowing How to Live · *Third Chamber Mexico City – 1974*

What really happened was that, trained in the most diverse disciplines of the mind, such cenobites were able to un-bottle the Essence, the Consciousness, and the latter, in the absence of the Ego, could experience that which is not of time, that which is beyond the body, the affections and the mind. Inebriated, then, with the soma of the Samadhi, they believed

themselves to be Mahatmas, they never worked on the Ego, they never worried about disintegrating the various psychic aggregates, they only specialized in the yoga of meditation.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

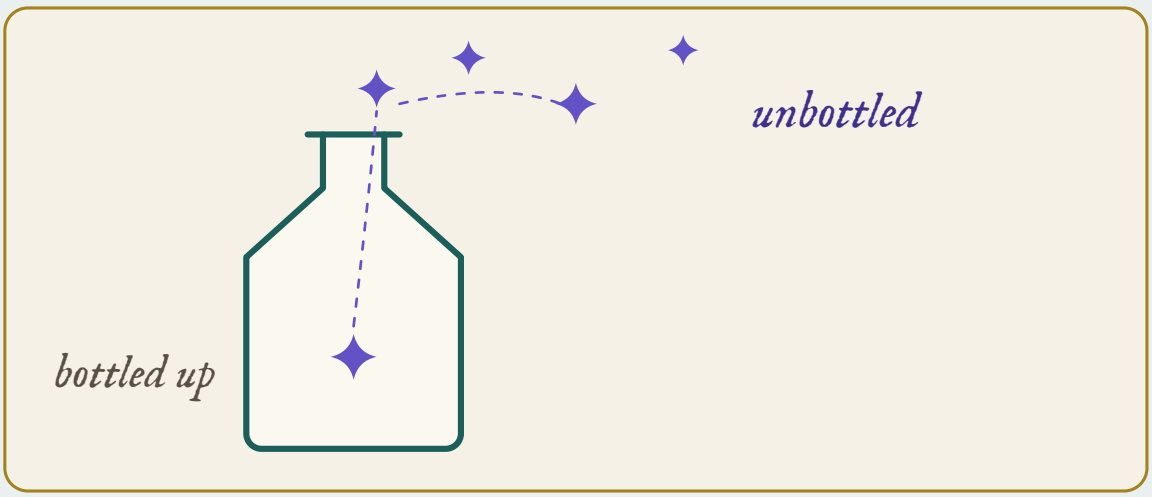
Part Four – Unbottling the Consciousness is fundamental

16 PASSAGES

1 Consciousness cannot awaken as long as it continues bottled up

As long as the consciousness remains among the I's, awakening, knowledge of oneself and of the mysteries of life and death, and real enlightenment are all impossible. An instant of awakening can occur, but only because the ego has lost some volume.

PART FOUR



Unbottling the Consciousness is fundamental.

Question: Master, what difference exists between the exercise of the division of attention into three parts and the dissolution of the ego to awaken consciousness? Answer: Ladies and gentlemen, by means of all these talks we have been especially interested in the dissolution of the ego, in the complete destruction of all those psychic aggregates within which, consciousness is found imprisoned, bottled up.

Yes, There Is a Hell, a Devil and Karma, 1973

As long as the Essence, the Consciousness, is bottled up within all of that conjunction of "I's" that we carry inside radical change will be something more than impossible.

Treatise of Revolutionary Psychology, 1975

It is only by means of the fire of Aries, the Lamb, of the incarnated Rain, of the inner Christ, that we can truly burn those inhuman elements which we carry in our interior; as consciousness becomes unbottled, we will awaken.

The Revolution of the Dialectic

Consciousness cannot awaken as long as it continues bottled up within psychic aggregates which in their mass constitute the myself, the 'I', the loose cathexis. We need to undergo

Mystical Death here and now. We need to die from instant to instant; it is only with death that the novel arrives. If the germ does not die, the plant is not born. We need to learn to live, to liberate ourselves from that lunar heredity that we have.

The Revolution of the Dialectic

The Consciousness of human beings is bottled up within the various inhuman elements that constitute the Myself, the Oneself. As long as those elements continue within the psyche, the Essence will also continue bottled up within them. Then, the awakening will be impossible.

The Fifth Gospel ·Essence of the Gnostic Pedagogy ·*Lecture given to the brothers of El Salvador – Mexico City – 1975*

Awakening the Consciousness is fundamental when one wants to see, hear, touch and feel the great realities of the Superior Worlds. But how could we awaken if the Ego has not been dissolved first? How could one achieve true liberation if the Consciousness has to continue bottled up within the various inhuman elements that are carried inside oneself?

The Fifth Gospel ·Essence of the Gnostic Pedagogy ·*Lecture given to the brothers of El Salvador – Mexico City – 1975*

For all these reasons, it is necessary for us to be alert and vigilant like the sentry in times of war. The state of alert-perception, alert-novelty is indispensable. If we do not proceed this way, the Consciousness will continue to be imprisoned within the psychic aggregates that we carry inside us and it will never awaken.

The Fifth Gospel ·The Exercise of SELF-KNOWLEDGE

Above all, we should be interested in awakening, because as long as we continue asleep as we are, what will we be able to know about the mysteries of life and death? What will we be able to know about the real, about the truth? For one to be able to get to know the mysteries of life and death thoroughly, it is indispensably necessary to awaken. It is possible to awaken if one sets out to do it; but it is not possible to awaken if the Consciousness continues to be bottled up among all those "I's".

The Fifth Gospel ·The Exercise of SELF-KNOWLEDGE

In no way would there be true profound inner Enlightenment if the Consciousness continues to be bottled within the Ego.

The Fifth Gospel

But as long as we continue with the Consciousness bottled up within the Ego, within the "I" or within the "I's", obviously, we will know nothing about the mysteries of life and death, we will not be able to experience the real, we will live in ignorance.

The Fifth Gospel ·The Exercise of SELF-KNOWLEDGE

But as long as the Consciousness continues to be bottled up among that multiplicity of persons that we carry within us, we will know nothing about ourselves.

The Fifth Gospel ·The Organization of our Inner World ·*Public Lecture – 1975*

So, this multiplicity of the "I's" is a tremendous reality. Unbottling the Consciousness is fundamental. But that cannot happen if we do not annihilate the bottles which are the "I's". When one awakens, the mysteries of life and death become clear; it is then when one really knows the origin of one's own existence.

The Fifth Gospel ·The Organization of our Inner World ·*Public Lecture – 1975*

Nowadays, we are ignorant, poor, we know nothing. It is not possible to know as long as the Essence is not unbottled; it is not possible to know something while the Consciousness does not awaken; it is not possible to awaken or un-bottle oneself if the Ego, the "I", the Myself, the Oneself is not destroyed.

The Fifth Gospel ·The Wonders of Awakened Consciousness ·*Public Lecture – 1975*

They have the Ego very much alive, fat, robust, and yet they are complaining. Why do those little brothers think of complaining when they have Ego? While the Ego exists, one has no right to obtain Enlightenment. Where are they going to get it from? When the Consciousness is bottled up inside the Ego, where will they get Enlightenment from? This is impossible!

The Fifth Gospel ·The Seven Minds and the Seven Truths ·*Third Chamber – Mexico City – July 13, 1977*

Master: Well, certainly, it is possible that, for an instant, someone is awake, even though he is bottled up in the Ego. If the Consciousness is able to awaken, obviously, it is because the Ego has lost volume; and when the awakening is radical, total and absolute, the Ego no longer exists, it has disappeared.

The Fifth Gospel ·Pedagogy of Knowing How to Live ·*Third Chamber Mexico City – 1974*

To rescue the soul, to get it out of darkness is beautiful, but it is not easy; what is normal is for it to remain a prisoner. And one cannot enjoy authentic Enlightenment as long as the Essence, the Consciousness, the soul, is bottled up there, is imprisoned; that is what is serious.

The Fifth Gospel ·The Rescue of our Inner Light

In no way would there be true profound inner Enlightenment if the Consciousness continues to be bottled within the Ego. For this reason, the disintegration of the inhuman psychic aggregates, living personification of our mistakes, becomes indispensable, urgent, unpostponable, so that the Essence, the Consciousness, is liberated. If the brothers who are going to study in the Summum Supremum Sanctuarium understand the need to go through the Buddhist Annihilation, we can then expect magnificent results from them. But if they are only bothered about social positions, powers, initiations and thousands of things of the sort, and they do not work on themselves eradicating their psychological defects, in fact, we are sure that there will only be failures.

The Fifth Gospel ·Gnostic Apostolate ·*Interview – Mexico City – November, 1976*

12 PASSAGES

11 A percentage of light that has become free

When an I is comprehended and disintegrated, the share of consciousness bottled in it is released. He gives his own account of shadows and monsters dying and their fraction of consciousness returning to his soul, and explains why an aggregate eliminated without comprehension keeps its percentage.

Now, those shadows have died, they distilled within my interior the fragrance of life, a certain percentage of my consciousness that was bottled up within them...

PARSIFAL UNVEILED, 1970

The "I" of the "I" is a horrifying engender of the abyss within which a good percentage of my consciousness was bottled up.

PARSIFAL UNVEILED, 1970

Then something unusual, marvelous and extraordinary happened. That fraction of my consciousness that was previously bottled up within that abominable monster returned into the depths of my soul...

PARSIFAL UNVEILED, 1970

Clearly, the serpent-woman, that is to say, the princess Kundalini, the Cosmic Divine Mother, is strengthened by means of this type of electricity. Then she can, with her electric power, atomically disintegrate the heaviest psychic elements, within which the consciousness is embottled.

FOR THE FEW, 1980

Thanks to the Magistry of the Fire, the Initiates filled with Pistis Sophia can rescue and take the Light of the Consciousness, which is imprisoned within the psychic aggregates. It is ostensible that the psychic aggregates, within which the Light of the Consciousness is imprisoned, are Dry Mercury.

PISTIS SOPHIA UNVEILED, 1983

When one has understood that he has, for example, the defect of anger, then what does he do? He has no choice but to concentrate on his Divine Mother Kundalini, beg her, ask her to eliminate, disintegrate that defect, and she will disintegrate it. And the Consciousness, bottled up within it, will be released. And if one disintegrates all the defects, the Consciousness remains completely awake. And being perfectly awake, you can remember your previous lives, you can penetrate the mysteries, see what existed a million years ago, etc. But asleep, you cannot.

THE FIFTH GOSPEL · CHAOTIC CONSCIOUSNESS AND INTELLIGENT CONSCIOUSNESS · *Public Lecture – Torreón, Coahuila, Mexico*

As you do it, as the psychic aggregates pulverize, the Consciousness, the Essence bottled up inside them, will keep emancipating.

The Fifth Gospel

The purpose of comprehending is to liberate the Essence that is bottled within the psychic aggregate that is going to be eliminated. If it was eliminated without comprehending, a certain percentage of Consciousness would still be bottled up within the psychic aggregate, and this is not what we want: that this percentage of Consciousness continues being bottled up within what is going to be eliminated, understood? Any other question?

The Fifth Gospel ·The Exercise of SELF-KNOWLEDGE

Kundalini, the Cosmic Mother, symbolized by the Virgin of all ancient religions, will proceed to eliminate the defect from our psyche, destroying the "I" that personifies it, reducing it to ashes, to cosmic dust. When this happens, the percentage of Consciousness that was bottled up and confined, will be liberated, emancipated, and if we continue with that psychological, transcendental, revolutionary procedure, we can truly disintegrate all those multiple persons that we carry within us. When that is accomplished, when the totality of the "I" has been reduced to ashes, turned into cosmic dust, the Essence, the Consciousness will be liberated, and it will be then when we will enjoy true and authentic happiness; it will be then when we will really know freedom; it will be then when we will be truly enlightened; it will be then when we will be able to experience by ourselves and in a direct way that which is the truth.

The Fifth Gospel ·Of our Psychology ·*Public Lecture – 1976*

How can one liberate that Essence, that Consciousness that is trapped inside an "I"? Only through profound inner meditation. Only by becoming conscious of the error.

The Fifth Gospel ·Beyond the Mind ·*Third Chamber – Mexico City – 1974*

As you do it, as the psychic aggregates pulverize, the Consciousness, the Essence bottled up inside them, will keep emancipating. This is the path to crystallize in us that which is called soul.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

So then, in those circumstances, the Consciousness is asleep. It is indispensable to eliminate those "I's" with the aim that the Essence, the Consciousness bottled up within them, is liberated, awakened. When one dissolves those "I's", one liberates Essence. This is how, little by little, the awakening is taking place.

The Fifth Gospel · The Two Types of Metaphysical Crystallizations · *Thud Chamber – Mexico City – 1975*

An "I" is frightfully horrible, but as it loses its volume, it becomes more beautiful. Then it looks like a child and, finally, it turns to dust. When it has already turned to dust, the Consciousness that was placed, bottled up, crammed in that "I", has been released. So, the light has increased, it is a percentage of light that has become free. We can proceed like this with each one of the "I's". The work is long, tedious and very difficult.

The Fifth Gospel · The Rescue of our Inner Light

8 passages

III Increase, little by little, the percentage of real Consciousness

The three per cent is not fixed. Each aggregate broken adds its share, so that half the aggregates destroyed gives half the consciousness objective and awake, and all of them gives the whole.

Within each psychic aggregate, there is a certain percentage of imprisoned Light. Obviously, we are referring to a certain percentage of Essence, of Consciousness, which is trapped and bottled up.

Pistis Sophia Unveiled, 1983

Each time that we attain the disintegration of a psychic aggregate, we liberate the corresponding percentage of Essence, of Consciousness, which is bottled up there. This is how we can increase, little by little, the percentage of real Consciousness within ourselves.

Pistis Sophia Unveiled, 1983

Normally, humanity possesses three percent of free Consciousness. If humanity had ten percent of Consciousness, then wars would not exist.

Pistis Sophia Unveiled, 1983

When a psychological "I", whether of anger, whether of hate, etc., is disintegrated, the Consciousness, bottled up there, is also emancipated, liberated; then comes the awakening. Normally, people have three percent of awakened Consciousness, but if we work upon ourselves, if we eliminate all those "I"- persons that dwell inside us, we will elevate our percentage of Consciousness little by little.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

> *If people were to have fifty percent awakened Consciousness, the Earth would be a paradise.*
>
> The Fifth Gospel

If people had at least ten percent awakened Consciousness, we could say that, indeed, the wars on the face of the Earth would disappear forever. If people were to have fifty percent awakened Consciousness, the Earth would be a paradise. Now, to reach one hundred per cent awakened Consciousness is only a matter for Initiates, for supermen such as Moses, Buddha Gautama, the Christ, etc.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

Any psychic aggregate, living personification of this or that error, once it has been disintegrated, liberates something: that is called Essence. It is clear that within any of those "bottles", known as psychic aggregates, there is imprisoned Essence or animic Consciousness, and when this or that error is shattered, the percentage of Essence, stored or bottled there, is liberated.

The Fifth Gospel · The Power of Intuition of the Psychological Man · *Third Chamber – Mexico City – June 22, 1977*

Each time a percentage of the buddhic Essence is released, in fact, and in its own right, the percentage of Consciousness increases. And this way, as we progressively break down the psychic aggregates, the percentage of awakened Consciousness will progressively multiply, and when the totality of the psychic aggregates is reduced to ashes, the Consciousness will also be totally awakened.

The Fifth Gospel · The Power of Intuition of the Psychological Man · *Third Chamber – Mexico City – June 22, 1977*

If we have broken down only fifty percent of the undesirable inhuman psychic elements, we will possess, obviously, fifty percent of objective, awakened Consciousness. But if we manage to break down one hundred per cent of the undesirable psychic aggregates, we will achieve, in fact, and in its own right, one hundred per cent of objective Consciousness. So, based on incessant multiplications, our Consciousness will be shining more and more, that is obvious. Achieving absolute awakening is what we want, and it is possible to achieve it if we tread the correct path. Otherwise, it would not be possible to achieve it; that is clear.

The Fifth Gospel · The Power of Intuition of the Psychological Man · *Third Chamber – Mexico City – June 22, 1977*

9 PASSAGES

IV The subconscious is transformed into consciousness

Since the pluralised I is the subconscious, dissolving it turns the subconscious into consciousness. Consciousness, subconsciousness and supraconsciousness are one human consciousness, and the submerged states cease as it awakens.

The pluralised 'I' is the sub-consciousness. When we dissolve the 'I' the subconscious is transformed into consciousness. We need to convert the sub-consciousness into consciousness and this is only possible by achieving the annihilation of the 'I'. Continuous awakened consciousness is acquired when our consciousness occupies the place of the sub-consciousness.

Christmas Messages, 1952-66

We need to transform the subconscious into conscious, to stop dreaming, to awaken consciousness.

The Perfect Matrimony, 1966

Consciousness, subconsciousness and supraconsciousness come down to only one thing: human consciousness. We need to awaken consciousness. Whoever awakens consciousness becomes supra-conscious, reaches the heights of supraconsciousness, becoming a true illuminated clairvoyant, a Turiya. It is urgent to convert the subconsciousness into consciousness and totally awaken consciousness.

The Perfect Matrimony, 1966

When we auto-discover ourselves, when we become conscious of the activities of the I in the five centers of the machine and in the forty-nine subconscious regions, we then awaken consciousness.

Esoteric Treatise of Hermetic Astrology, 1967

> *Consciousness, subconsciousness and supraconsciousness come down to only one thing: human consciousness.*
>
> The Perfect Matrimony, 1966

It is certain that the consciousness, bottled up inside all of those subjective fractions of the Papapurusha, sleeps profoundly. It is subconsciousness...

Parsifal Unveiled, 1970

We need to convert the subconsciousness into consciousness and this is only possible by annihilating the Papapurusha...

Parsifal Unveiled, 1970

Question: Forgive me, Master, ill appear a little insistent, but I have grasped the concept that as we awaken consciousness, the infraconscious and subconscious states cease to exist because these become conscious Is this wrong?

Yes, There Is a Hell, a Devil and Karma, 1973

Answer: Sir, I think that your question is quite interesting ostensibly, the submerged states of Pluto, let us call them infraconsciousness, unconsciousness, subconsciousness, are radically eliminated when consciousness awakened.

Yes, There Is a Hell, a Devil and Karma, 1973

In us, exists, for example, 3% of consciousness and 97% of subconscious, that is true. So what we have of consciousness should direct itself to what we have of unconscious or subconscious to recriminate it and make it see that it has to become conscious. But there is a need for the conscious part to recriminate the subconscious part, so that the subconscious becomes conscious. This matter of the conscious part directing itself to the subconscious part is a very important exercise that can be practiced at dawn, so that in this manner, the unconscious parts become conscious, little by little.

The Revolution of the Dialectic

14 PASSAGES

V The Consciousness, the Soul, is freed, awakens completely

When Seth, Mephistopheles or the ego is reduced to ashes, the consciousness is set free and wakes radically. A consciousness so freed is described as enlightened and omniscient, able to remember past lives and to perceive the superior worlds directly.

When Set is disintegrated totally then the Consciousness, the Soul, is freed, awakens completely. Then there is interior illumination. Truly, the Resurrection of the Soul is only possible through cosmic Initia tion. Human beings are dead and are only able to revive by means of Initiation. Let us remember the words of Jesus, the Great Kabir: "...and let the dead bury their dead" (Matthew 8. 22).

TAROT AND KABALAH, 1978

When Mephistopheles (the ego) is reduced to ashes, then, the consciousness is liberated and awakens.

MY RETURN TO TIBET, 1969

When Seth is disintegrated in a total way, then the Consciousness, the Soul is liberated and becomes radically awakened. Thus, the interior illumination arrives…

MY RETURN TO TIBET, 1969

That return, that going back to the point of original departure, is not possible without first having died within oneself. The Essence, the Consciousness is unfortunately bottled up amongst all those aggregate psyches that, as a sinister whole constitute the EGO. Only by annihilating such twisted, dark aggregates can the Essence awaken to a state of primeval innocence.

THE MYSTERY OF THE GOLDEN BLOSSOM, 1971

The Essence, the Consciousness, which is enclosed, bottled up, imprisoned painfully within the diverse elements that make up the myself, the ego, unfortunately acts by way of its own conditioning.

THE SECRET DOCTRINE OF ANAHUAC, 1974

When the 'I' is dissolved, the Essence, the Consciousness, awakens, acquires illumination and frees itself. Then, as a consequence, self-knowledge or Auto-Gnosis is acquired.

THE SECRET DOCTRINE OF ANAHUAC, 1974

Awakening is therefore necessary, but how? When Jesus took the seven demons out of Magdalene's body, she remained awakened and recognized the Son of Man. Why? Because her

Consciousness remained free. It turns out that since the Consciousness is stuck, yes, stuck among the "I's", it is not free, it is conditioned by its own bottling. But if that Consciousness manages to get out of the "I's", it is free, and then it can see the truth. And Jesus said: "Know the truth and it will make you free." You do not know the truth. If you knew it, you would already be free.

The Fifth Gospel ·Magic and Experimental Psychology ·*Public Lecture – 1976*

When one has the Consciousness awake, one can experience the truth directly, right here and now.

The Fifth Gospel

So, this is the obvious path to follow for the disintegration of the "I's". As within each of them, there is a percentage of Consciousness, as we are disintegrating them, the Consciousness bottled up there will liberate itself. And when the totality of the "I's" has been disintegrated, when the sinful Adam can raise his sword high to shout "Long live liberation!" –as it was represented here, tonight, on stage– then the Consciousness, in its totality, will also be liberated, awakened.

The Fifth Gospel ·The Precariousness of the Human Psyche ·*lst International Meeting of Hermetic Culture – Guadalajara. Jalisco, Mexico – October 28. 1975*

To have the Consciousness awaken is something extraordinary, wonderful. When one has the Consciousness awake, one can experience the truth directly, right here and now. When one has the Consciousness awake, one can see, hear, touch and feel the great realities of life and death. When one has the Consciousness awake, one can remember one's previous lives. When one has the Consciousness awake, one can directly experience that which is real.

The Fifth Gospel ·The Precariousness of the Human Psyche ·*lst International Meeting of Hermetic Culture – Guadalajara. Jalisco, Mexico – October 28. 1975*

Through the Divine Cosmic Mother, we can eliminate all our psychological defects. As the Consciousness is bottled up among the defects, once these are eliminated, the Consciousness will awaken radically, and then we will be able to see, hear, touch and feel the great realities of the Superior Worlds.

The Fifth Gospel ·The False World of Appearances ·*Third Chamber – Mexico City – 1976*

Each one of us has his Consciousness bottled up in all those characters of the different dramas, comedies and tragedies of life. Each one of us has the Consciousness bottled up within the Egos. Well, let us reduce the Egos to dust, and the Consciousness will be free! A free

Consciousness is an enlightened Consciousness; it is a Consciousness that can see, hear, touch and feel the great realities of the Superior Worlds; it is an omniscient and divine Consciousness.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

We need to take possession of ourselves if we want to be kings and priests of nature according to the Order of Melchizedek. And we will not be able to take possession of ourselves as long as the Consciousness continues to be bottled up within the various undesirable elements of the psyche.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

The Consciousness that has taken possession of itself is a free Consciousness. A Consciousness that has taken possession of itself is admitted into the Order of Melchizedek; it is an omniscient, enlightened, perfect Consciousness; and that is what we need.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

In any case, by means of Buddhist Annihilation, by means of the disintegration of all kinds of harmful inhuman or sub-human elements, one achieves that the Essence or Consciousness remains completely unbottled, awakened. The absence of the false personality, the absence of the Ego, confers upon us something that is called “bliss”. Therefore, bliss must be achieved here and now by means of radical transformation. It is through all this that many brothers will go on comprehending, feeling the need for the change.

The Fifth Gospel ·Of the False Personality ·*Third Chamber – Mexico City*

9 PASSAGES

VI Liberating the Consciousness is something great

Freedom and happiness belong only to the consciousness released from the prison of the myself, its cravings, fears and resentments. Until then a person mistakes pleasure for happiness, and the imprisoned consciousness does not even see the need to change.

Obviously, the elimination of the ego reevaluates the Being, producing happiness as a result. Unfortunately, the consciousness imprisoned within ego does not understand, does not comprehend the need for the inner reevaluation and prefers animal enjoyment because it firmly believes that the latter is happiness.

Yes, There Is a Hell, a Devil and Karma, 1973

Unquestionably, while the consciousness remains bottled in the "MYSELF", in the "SELF", it can in no way know real happiness.

The Great Rebellion, 1975

Nobody could really experience Freedom as long as his consciousness remains bottled in the oneself, in the myself.

The Great Rebellion, 1975

As long as the consciousness, the essence, the most dignified and decent part within us, continues to be bottled in the oneself, in the myself, in the self, in my cravings and fears, in my desires and passions, my preoccupations and violence, in my psychological defects, we will remain imprisoned.

The Great Rebellion, 1975

One does not come to know real happiness until they manage to free the Consciousness.

The Fifth Gospel

As long as the "self" exists, the consciousness will stay imprisoned; to escape from that prison is only possible through Buddhist annihilation, by dissolving the "I", by reducing it to ashes, to cosmic dust. The free consciousness, devoid of "I", absolutely lacking the myself, without desires, without passions, without cravings and fears, directly experiences true Freedom.

The Great Rebellion, 1975

Liberating the Consciousness is something great. One will only know what freedom is when the Consciousness breaks out of the dungeon in which it is trapped and comes out in the light

of life, free in its movement. One will only know the truth when Consciousness is emancipated. One will only know happiness when Consciousness breaks out of the prison where it is trapped. Until then, one does not know happiness; one confuses pleasure with happiness; but does not know happiness. So, I invite you to reflect on these words; it is necessary that you comprehend them.

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

When one dissolves the Ego in an absolute way, he acquires freedom, he comes to know what freedom is. Before the Ego is dissolved, the Consciousness is completely imprisoned, formally imprisoned, locked up in a horrible dungeon. That dungeon is the Ego. If one destroys the dungeon that is the Ego, the Consciousness is free, and this is fundamental; to put an end to those shackles that keep us imprisoned inside the dungeon. If we achieve this, the Consciousness is free.

The Fifth Gospel · The Problem of Psychological Multiplicity

One does not come to know real happiness until they manage to free the Consciousness. As long as the Consciousness has not become free, it is not happy, and for the Consciousness to become free, it is necessary to destroy the shackles that keep it imprisoned within the prison of pain. The prison is the Myself, "I Myself", my person, my own feelings, my desires, my own tormented mind, my worries, my hatreds, my lust, my selfishness, my envy, my grudges, my resentments, my self, my own feelings, my own projects, my own desires. As long as one does not succeed in destroying that which is "I Myself', my Consciousness will be a prisoner. But the day that that which is I, "I Myself', is destroyed, then the Consciousness will be free, and it will enjoy the authentic happiness that has nothing to do with pleasure, this is the opposite of pleasure.

The Fifth Gospel · The Problem of Psychological Multiplicity

When the Consciousness manages to –I repeat– emancipate itself from that dungeon in which one is imprisoned, and which is called "I Myself', Myself, it experiences freedom and enjoys true happiness in God.

The Fifth Gospel · The Problem of Psychological Multiplicity

7 PASSAGES

VII Ready for the great leap, for the supreme leap

Once wholly freed, the consciousness can fall into the Illuminating Void and the Great Reality beyond body, affections and mind. He adds that what lies beyond consciousness, called the unconscious only by convention, can be approached solely after the consciousness has first been awakened.

The term 'Unconscious' is in its depth very ambiguous, doubtful, confusing and discussible. However, we may use this term in a conventional way in order to indicate or point to a creative mystery, something that is much beyond the Consciousness.

My Return to Tibet, 1969

It is unquestionable that Parabrahman, the Universal Spirit of Life transcends all of that which is called Consciousness. Therefore, it is obvious that we may call it 'Unconsciousness'. Within this strictly human theme, we can and must even emphasise the idea that before transcending the 'Consciousness', we first need to awaken it.

My Return to Tibet, 1969

We transform the Subconsciousness into Consciousness with the annihilation of the ego. However, afterwards, we must destroy the shackles which connect us to the Consciousness. The Illuminator Void is the 'Unconsciousness Itself (here we are utilising the term Unconsciousness in the sense of something that is far beyond the Consciousness).

My Return to Tibet, 1969

A freed consciousness is a consciousness that can submerge itself into the Great Reality of life free in its movement.

For the Few, 1980

Thank God we have the consciousness in our interior. It is definitely the most precious gift. It is a pity that it is bottled in the Ego. But if we manage to free the consciousness, then we will be ready for the great leap, for the supreme leap.

For the Few, 1980

A freed consciousness is a consciousness that can submerge itself into the Great Reality of life free in its movement. This Great Reality is endless happiness, beyond the body, affections, and the mind. It is happiness impossible to describe with words.

For the Few, 1980

But there are very heavy psychic elements that correspond to the world of ninety-six laws. These can only be disintegrated with the "electric mill" of the physicists, with the "swastika" in movement, that generates a specific type of transcendental sexual electricity. Obviously, the Woman Serpent, that is, the Princess Kundalini, the Divine Cosmic Mother, is reinforced by this type of electricity and then with this electric power she can atomically disintegrate the heaviest psychic elements in which the Consciousness is bottled.

The Fifth Gospel · Psychoemotional Metamorphosis of Man · *Third Chamber – Mexico City – July 27, 1977*

In this way, little by little, there comes the moment when the Consciousness is left completely liberated and awakened, ready to take the great leap and fall into the Illuminating Void, which is the antechamber of the Great Reality.

The Fifth Gospel · Psychoemotional Metamorphosis of Man · *Third Chamber – Mexico City – July 27, 1977*

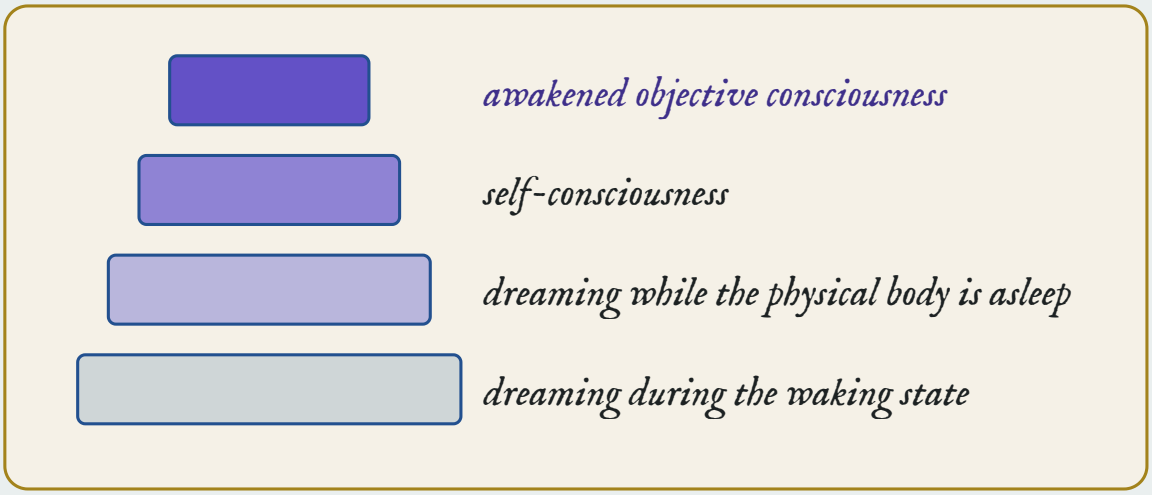
Part Five – Four states of consciousness exist

10 PASSAGES

1 There are four states of Consciousness that are possible for man

The four states are named in book after book: sleep, the so-called vigil, self-consciousness and objective consciousness. Most people live only in the first two, while firmly believing that they are already awake.

PART FIVE



Four states of consciousness exist: dreaming during the waking state; dreaming while the physical body is asleep; self-consciousness; awakened objective consciousness.

There are four states of Consciousness that are possible for man: Sleep, Vigil Consciousness, Self Consciousness and Objective Consciousness.

Esoteric Treatise of Hermetic Astrology, 1967

There exist four states of Consciousness: Dream, Vigil Consciousness, Self-Cognizance and Objective Consciousness.

The Solar Bodies, 1968

It is necessary to repeat what we have said in previous chapters. Four states of consciousness exist: sleep, the vigil state, self-consciousness, and objective consciousness.

Fundamental Education, 1970

In ordinary life a human being knows nothing about selfconsciousness, and far less about objective consciousness. Nevertheless, people are arrogant, and everyone believes himself or herself to be self-conscious. The intellectual animal firmly believes that he has consciousness of himself, and under no circumstances would he accept being told that he is asleep and that he lives unconscious of himself.

Fundamental Education, 1970

The task of the whole universe and of all beings, from the gigantic sun down to the insignificant cell, is to awaken consciousness. The Ors Solar System will become increasingly radiant as each of its worlds, each person, and each living cell becomes more conscious.
The Buddha's Necklace, 1967

The task of the whole universe and of all beings, from the gigantic sun down to the insignificant cell, is to awaken consciousness.

The Buddha's Necklace, 1967

The consciousness of all human beings on planet Earth is asleep. It is impossible to experience that which is the Truth while one's consciousness is totally asleep.
The Buddha's Necklace, 1967

Four states of consciousness exist: dreaming during the waking state; dreaming while the physical body is asleep; self-consciousness; awakened objective consciousness.
The Buddha's Necklace, 1967

Normally, people live in the first two states of consciousness.
The Buddha's Necklace, 1967

People not only dream when they sleep, but also in the so-called waking state. It is very rare to find a conscious human being, yet people firmly believe they already have an awakened consciousness.
The Buddha's Necklace, 1967

It is impossible to have objective knowledge as long as we have not attained selfconsciousness. People dream while they live and work; nevertheless, they mistakenly believe they are awake. During the normal dream state of the physical body, the ego, enveloped in its body of desires, sleepwalks through the molecular region, dreaming. On returning to the physical body and then to the waking state, the individual continues his dreams. Whoever awakens consciousness no longer dreams but awakens in the internal worlds while the physical body sleeps.
The Buddha's Necklace, 1967

8 passages

11 A simple continuation of our Dreams

In the first state the body sleeps and the ego wanders the molecular world as a somnambulist. When it returns to the body the second state begins, the misnamed vigil, which is only another form of sleep and the more dangerous of the two.

The first state of Consciousness is the normal, ordinary sleep. The pluralized "I" (enveloped by its Lunar Protoplasmic Bodies) abandons the Physical Body and ambulates within the Molecular World.

The Solar Bodies, 1968

The second state (mistakenly classified as a state of Vigil Consciousness) is in its depth, a simple continuation of our Dreams. Indeed, this state is much more dangerous than the first state.

The Solar Bodies, 1968

The Intellectual Animal divides his painful and miserable life between run-of-the-mill sleep and the improperly called Vigil state, which unfortunately is another form of sleep. While the physical body sleeps in bed, the Ego, enveloped in its Lunar Bodies, goes around with the consciousness asleep like a somnambulist moving freely in the molecular region.

Esoteric Treatise of Hermetic Astrology, 1967

When the Ego enveloped in its Lunar Bodies returns to the Physical Body, then follows the second state of consciousness called Vigil State, which is after all nothing else but another form of sleep.

Esoteric Treatise of Hermetic Astrology, 1967

> *People believe that they have an awakened consciousness and that is absolutely false.*
>
> The Perfect Matrimony, 1966

That which we call the ordinary vigil-state consciousness is profound sleep. Ordinary consciousness of the vigil state is related to the five senses and the brain. People believe that they have an awakened consciousness and that is absolutely false. Daily, people live in the most profound sleep.

The Perfect Matrimony, 1966

On some occasion we said that there are four levels of men, or four states of Consciousness, to be clearer. A first state of Consciousness is that of a person's deep and unconscious sleep, of an

Ego that left its body asleep in bed, but wanders in the molecular world in a "state of coma" –it is the inferior state–.

The Fifth Gospel · The Rescue of our Inner Light

A second state of Consciousness is that of the dreamer who has returned to his physical body, and who believes that he is in a state of wakefulness. In this case, his dreams continue, it is just that his physical body is in a state of wakefulness. This second type of dreamer is more dangerous, because he can kill, he can steal, he can commit all kinds of crimes. On the other hand, in the first case, the dreamer, who is more infra-human, cannot do any of these things.

The Fifth Gospel · The Rescue of our Inner Light

Keep in mind that there are four basic states of Consciousness. The first one is of the unconscious individual whose body sleeps profoundly in bed. The Ego, thus, wanders around in the Superior Worlds, in the astral world in a state of coma, sleepwalking.

The Fifth Gospel · Of the False Personality · *Third Chamber – Mexico City*

7 PASSAGES

III We are born in the third state of Consciousness

The third state is self-remembering, the remembrance of one's own Being, and is needed even for a correct prayer. Newborn children live in it until a false education drops them into the second state; the fourth belongs to the liberated man.

We need self-conscious authority figures. Understand self-consciousness to mean integral self-knowledge, complete knowledge of all our inner values.

Fundamental Education, 1970

Master: The question our brother asks is very interesting. Certainly, knowing how to pray and knowing how to listen is important, but it is necessary to know how to pray; that is what is difficult. First of all, it is necessary to know that there are four basic states of Consciousness.

The Fifth Gospel ·Knowing How to Listen

In these two inhuman or infra-human states it is impossible to make a correct prayer, obviously not. In order to make a correct prayer, one has to resort to a third state of Consciousness: to the remembrance of oneself, of one's own Being.

The Fifth Gospel ·Knowing How to Listen

Observe the new born babies: they live in the third state of Consciousness, that of remembering themselves, their own Being.

The Fifth Gospel

There is a third state of Consciousness that we could say is the one of self-remembering –of remembering the Being, the Consciousness, oneself, the Being–. This third state of Consciousness is very precious. We need to enter this third state of Consciousness, which is that of plenitude, of bliss, and it is not possible to pass to this state of Consciousness while we are trapped in the false personality. But if we manage to separate ourselves from the false personality, then we enter the third state of Consciousness, that of remembering ourselves, our own Being, the Consciousness of the Being. Thus we achieve the awakening of the Consciousness.

The Fifth Gospel ·Of the False Personality ·*Third Chamber – Mexico City*

Master: This is a case of intellectual derangement. That is a case of intellectual derangement of the intellectual center; in the center of the intellect; that is all. But let's think about what the

false personality really is. If we manage to liberate ourselves from that false personality, we actually establish ourselves in the third state of Consciousness, which is that of remembering ourselves, our own Being.

The Fifth Gospel · Of the False Personality · *Third Chamber – Mexico City*

That said, all of us have the birthright to the third state of Consciousness. Observe the new born babies: they live in the third state of Consciousness, that of remembering themselves, their own Being. Unfortunately, all of us, due to the false education received, the bad examples from our family members, we fall from the third state of Consciousness to the second state, which is like falling from heaven to hell.

The Fifth Gospel · Of the False Personality · *Third Chamber – Mexico City*

We are born in the third state of Consciousness and soon we fall into the second, in the misnamed "vigil state", that is equal to falling –I repeat– from heaven to hell. It is in this hell of the second state of Consciousness where the "I's" are born, where the psychic aggregates manifest themselves, where all the inhuman perverse elements that we have inside us, are strengthened. The second state of Consciousness is a true hell.

The Fifth Gospel · Of the False Personality · *Third Chamber – Mexico City*

6 PASSAGES

IV It is urgent to define the four states of the Consciousness

Here the same four states carry their Greek names: Eikasia, Pistis, Dianoia and Nous. Pistis, the world of opinion and belief without direct perception, is called the consciousness of the common level of humanity.

THE FOUR STATES OF THE CONSCIOUSNESS



Pistis is the consciousness of the common level of humanity.

It is urgent to define the four states of the Consciousness for the benefit of our beloved readers: A) Eikasia. B) Pistis. C) Dianoia. D) Nous.

THE THREE MOUNTAINS, 1972

The first state of consciousness is called Eikasia.

THE PERFECT MATRIMONY, 1966

The second state of consciousness is Pistis.

THE PERFECT MATRIMONY, 1966

The third state of consciousness is Dianoia.

THE PERFECT MATRIMONY, 1966

The fourth state of consciousness is Nous.

THE PERFECT MATRIMONY, 1966

Pistis is the world of opinions and beliefs. Pistis is belief, prejudices, sectarianism, fanaticism, theories in which there does not exist any type of direct perception of the Truth. Pistis is the consciousness of the common level of humanity.

The Perfect Matrimony, *1966*

V Different degrees of consciousness exist in oneself

Anyone who has awakened even once knows that consciousness has degrees, and that refusing to admit them betrays its sleep. Light and consciousness grow and diminish together, a greater degree brings a greater responsibility, and even a fallen Bodhisattva only loses part of his lucidity.

Those who confuse the consciousness with psychological functions, thoughts, feelings, motor impulses and sensations, are in fact quite unconscious; they are deeply asleep. Those who acknowledge the existence of the consciousness, but who flat-out refuse to accept various degrees of consciousness, reveal a lack of conscious experience and the sleeping state of the consciousness.

Fundamental Education, 1970

Every person who has at least once momentarily awakened knows very well through personal experience that different degrees of consciousness exist in oneself that are observable.

Fundamental Education, 1970

All men are similar in design and constitution, just as all the suns of infinite space are similar. That which distinguishes one man from another is his level of consciousness, just as what distinguishes one sun from another is its level of radiation. Light and consciousness are ultimately the same phenomenon. Light and consciousness obey the same laws, growing or diminishing in exactly the same way.

The Buddha's Necklace, 1967

It is really lamentable that this living zodiac of man the microcosm, sleeps so profoundly. On the basis of tremendous super efforts, it becomes indispensable to achieve the awakening of Consciousness in each of our twelve zodiacal signs.

Esoteric Treatise of Hermetic Astrology, 1967

Light and Consciousness are two phenomena of a same thing; to a lesser degree of Consciousness, corresponds a lesser degree of Light; to a greater degree of Consciousness, a greater degree of Light.

Esoteric Treatise of Hermetic Astrology, 1967

Light and consciousness obey the same laws, growing or diminishing in exactly the same way.

The Buddha's Necklace, 1967

There are changes in consciousness and changes of consciousness. All of the processes of consciousness give rise to changes in consciousness. Changes in consciousness are superficial and fruitless. We need a change of consciousness. When we dissolve the lunar consciousness the solar consciousness is born in us.

Esoteric Course of Kabbalah

It is obvious and ostensible that his answers left me completely satisfied: “Yes, I am awakened, I have a physical body. However, in these very moments I feel that my consciousness is starting to sleep in degrees, slowly, little by little, in accordance with the attraction exerted by my dense vehicle, towards that which people call the State of Vigil .” The most interesting thing was that ineffable moment in which the Adept, while ecstatically floating within the sidereal environment, blessedly joined his two feet, in such a way that the souls of his feet made contact together. Then, it is evident that he fortified himself, his consciousness recovered its lucidity.

My Return to Tibet, 1969

Answer: Distinguished friends, it is clear that on falling, there resurrects in a Bodhisattva, the bad consequences of the abominable Kundartiguador organ and then, the golden embryo, the consciousness, comes to be indisputably trapped in such infrahuman factors. The result is that the consciousness in this case, loses a good percentage of its habitual lucidity, although it does not radically fall asleep.

Yes, There Is a Hell, a Devil and Karma, 1973

This means that with a greater degree of consciousness, there is a greater degree of responsibility and that he who adds wisdom, adds pain.

Yes, There Is a Hell, a Devil and Karma, 1973

Master: This matter of “responsible” has several meanings. We say responsible in the form of self-consciousness, responsible in the transcendental sense of the word. Of course karma will always exist, although the lesser the degree of Consciousness, the lesser the degree of karma. On the other hand, the greater the degree of Consciousness, the greater the degree of responsibility. “With much wisdom comes much sorrow”, says Solomon.

The Fifth Gospel ·Gnostic Meaning of the Golden Embryo ·*Third Chamber – Mexico City – 1971*

When we do not have a Golden Embryo we are responsible within a relative and circumstantial state; we are very much pitied and, really, we are not punished with all the rigor that we deserve. But when we acquire the Golden Embryo, we become truly responsible in the transcendental sense of the word, and then we pay twice as much the price of the actual offense

committed, because the greater the degree of Consciousness, the greater the degree of responsibility. This is what I wanted to say. Is there any other question, brothers?

The Fifth Gospel · Gnostic Meaning of the Golden Embryo · *Third Chamber – Mexico City – 1971*

9 PASSAGES

VI The matter of heavens, refers to states of consciousness

The heavens of the religions, Eden and the Luciferic fall, and time itself in the internal worlds are read as states of consciousness. Cosmic consciousness has infinite degrees, a ladder rising from the initiate to the Archangel and on to the Absolute.

The powerful Saturnine, Solar and Lunar civilizations still exist in the depth of our seminal system. We can enter into their dominions by means of interior meditation. The transition of the consciousness from one state into another is what we erroneously call time, but these states of consciousness are in a successive enchainment within an eternal now.

The Revolution of Beelzebub, 1950

37. The one who awakens the absolute consciousness is a Paramartasa, who is beyond consciousness.

Christ Will, 1959

A Luciferic man has a body of flesh and blood like any man. The Edenic and Luciferic states are states of consciousness. Eden is the Etheric Plane. When man came out of Eden, his consciousness sunk into certain Luciferic atomic strata or regions. The human soul sunk into its own atomic infernos and lost its powers. That was the exit from Eden. This is how the Edenic man died and the Luciferic man was born.

The Greater Mysteries, 1956

Cosmic consciousness has infinite degrees of development. The cosmic consciousness of a new Initiate is inferior to that of an Angel and that of the Angel can not have the development of an Archangel. In this there are degrees and degrees. This is the ladder of Jacob. It is impossible to achieve cosmic consciousness without Sanctity. It is impossible to obtain Sanctity without Love. Love is the path of Sanctity. The most grandiose manifestation of Love, is found during Sexual Magic. In these moments the man and woman are a single, terribly divine hermaphroditic being.

The Perfect Matrimony, 1966

> *In the internal worlds, the word time is a synonym of esoteric degrees of the consciousness.*
>
> The Mayan Mysteries, 1977

2. This is how the different states of Consciousness are opened. This is how the Sadhaka penetrates all the states of Cosmic Consciousness until finally acquiring the awakening of the

Absolute Consciousness.

The Mysteries of Fire, 1955

Our consciousness must awake in ever higher planes.

Christ Consciousness, 1952

Answer: Friends, the allegorical meaning of all religious writers, whether they be Christians, Buddhists, Moslems, etc. goes without question. The matter of heavens, refers to states of consciousness; indubitably our states of consciousness are altered in the struggle. The battle against the secret enemy can take us to definite liberation or radical failure.

Yes, There Is a Hell, a Devil and Karma, 1973

It would certainly be incongruent to suppose, even for a moment, passionate temptations in divine, ineffable regions; because of this we should translate the word "heavens" as states of consciousness or as functionalisms of the essence, etc.

Yes, There Is a Hell, a Devil and Karma, 1973

In the internal worlds, the word time is a synonym of esoteric degrees of the consciousness.

The Mayan Mysteries, 1977

6 passages

VII Authentic evolution is in the consciousness

Evolution belongs to the consciousness and never to the I, which only grows more complicated. Mineral consciousness awakens as plant, plant as animal, animal as human, and the human later as Angel and Archangel.

Listen, men and gods! Initiations are awakenings of the consciousness, intimate matters of the consciousness. Let us learn how to be quiet, to be humble, modest. Authentic evolution is in the consciousness, not in the "I". The "I" does not evolve; it complicates itself, that is all. Mineral consciousness evolves when it awakens as plant consciousness. Each mineral atom is the physical body of an elemental creature full of beauty. These mineral elementals have a language, their consciousness, they gather in tribes or families; they resemble innocent children.

The Greater Mysteries, 1956

Above the mineral rung is the sublime kingdom of plants. Plant consciousness also evolves until awakening as animal consciousness. Each plant is the body of an elemental child that aspires to enter the animal kingdom. Animal consciousness also evolves until awakening as human consciousness. Much later, man awakens as an Angel, Archangel, etc.

The Greater Mysteries, 1956

When this ray (the Spirit) incarnated for the first time into a savage and primitive human body, this ray awoke as a human being and had Self-consciousness of its own happiness. This ray could have returned towards its own star which guides its interior. But, disgracefully, within the profound bosom of the voracious and dense jungle, wild desire gave birth to the "I'.

The Aquarian Message, 1960

When the Spirit, after having passed through the mineral, plant, and animal states of consciousness, attains the human state, it can return into the Ain Soph to fuse with It.

Endocrinology & Criminology, 1957

The "I" does not evolve; it becomes complicated in every incarnation. Many call this process evolution. The simple people of thousands of years ago are the complicated and difficult people of this day and age. Evolution is performed within the consciousness of the mineral when this one awakens within the plant; the consciousness of the plant evolves when this one awakens within the animal; and the consciousness of the animal evolves when this one awakens within the human. 'When the "I" dies totally in ourselves, then we are born within the Absolute. Nevertheless, before that, Satan offers us kingdoms and paradises. Those who yield convert themselves into corpses, into his slaves, and postpone throughout many incarnations their entrance within the ineffable joy of the Absolute.

Christic Aztec Magic, 1973

Question: Master, you explained to us that with each cycle of existences, the elementals in the evolving process are awakening consciousness because they are processing themselves in more elevated octaves. This awakening of consciousness is perhaps the result of the sufferings of involution or is it the result of the ascending process? Answer: Distinguished friend, it is good that you understand that the conscience suffers both in the evolving processes as well as the involutive processes and that therefore on the basis of so many efforts and sacrifices it is progressively awakening.

Yes, There Is a Hell, a Devil and Karma, 1973

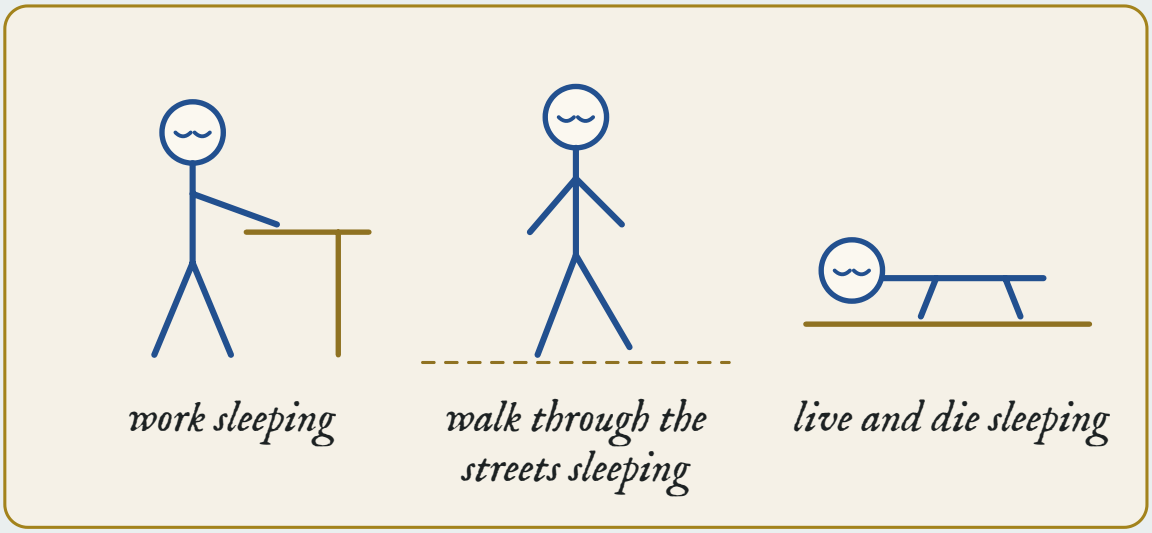
Part Six – Humanity lives with its consciousness asleep

10 PASSAGES

1 People live and die sleeping

The plainest statement of the teaching: humanity works, drives, marries and dies with its consciousness asleep. In figures, ninety-seven per cent of it sleeps and three per cent at most is awake.

PART SIX



It is necessary to know that humanity lives with its consciousness asleep.

It is necessary to know that humanity lives with its consciousness asleep. People work sleeping. People walk through the streets sleeping. People live and die sleeping. When we come to the conclusion that the entire world lives sleeping, then we comprehend the necessity to awaken. We need the awakening of consciousness. We want the awakening of consciousness.

The Perfect Matrimony, *1966*

Normally, the consciousness sleeps deeply in the intellectual animal called “man”.

Fundamental Education, 1970

Rare, very rare, are the moments in which the consciousness is awake. The intellectual animal works, drives automobiles, gets married, dies, etc., all the while with his consciousness totally asleep, and only in quite special moments does it awaken.

Fundamental Education, 1970

People live with Consciousness Asleep, they work dreaming, they drive cars dreaming and they also kill pedestrians who walk dreaming on the streets, absorbed in their own thoughts.

Esoteric Treatise of Hermetic Astrology, *1967*

Consciousness of the world and penetrates into his causal body. Such an affirmation is profoundly utopian for two reasons: 1) The three-brained, three-centred biped mistakenly called man, is always asleep here and now, not only has he already lost planetary Consciousness, furthermore - and this is worse - he continues to degenerate.

The Mystery of the Golden Blossom, 1971

Rare, very rare, are the moments in which the consciousness is awake.

Fundamental Education, 1970

All human beings are one hundred percent mechanical. Unconscious beings working with their consciousness asleep without knowing where they come from, or where they are going; they are profoundly hypnotized.

The Revolution of the Dialectic

Man is a sleeping machine. If you want to wake up from the deep sleep in which you live, do not become identified with pleasures, desires, emotions, dramas, the scenes of your life, etc., etc. Call yourself to vigilance every step of the way; remember, good disciple, that people are dreaming. Observe people as they dream, examine all the dreams in which humanity lives. However, do not become identified, so that you can awaken. People believe themselves to be awake since they are not lying down in bed… However, their consciousness is sound asleep and dreaming. All the things you see in people are simply dreams. Remember, to not become identified does not mean abandoning your duties as a father, a mother, a child, etc. Do not become identified and thus you will awaken from that deep sleep in which you live.

Esoteric Course of Kabbalah

Therefore, the human Consciousness is asleep. What is needed is to wake up? Of course, it is needed to get out of that state of unconsciousness in which one finds himself. If you had the Consciousness awake, you could see, hear, touch the great mysteries of life and death, but you are asleep. What year were you born?

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

Master: With the utmost pleasure we will give some explanations related to the awakening of the Consciousness. First of all, it is indispensable to understand, my dear brothers, that the Consciousness of human beings is asleep, unfortunately. People do not want to understand that they are asleep, they all think they are awake, but they asleep. People drive cars dreaming, they

do business dreaming, they walk on the streets convinced they are awake, but they sleep profoundly, they dream.

The Fifth Gospel · Gnostic Discipline for Awakening · *Interview – Mexico City – 1970*

We can assure you that there is a ninety-seven percent of subconsciousness and a three percent of Consciousness. Speaking in other terms, we would say that ninety-seven percent of the Consciousness is asleep and that there is only three percent of awakened Consciousness. However, there are people who do not reach the three percent of awakened Consciousness, normally they reach two percent, and there are those who only reach one percent. But if we tell people that their Consciousness is asleep, they would not believe it, rather they would be offended. It is hard to tell people that they sleep, because they do not believe you, they think they are awake, or they think that we are hurting them, that we are offending them.

The Fifth Gospel · Gnostic Discipline for Awakening · *Interview – Mexico City – 1970*

13 passages

11 Does not know that it does not know

The sleeper believes himself awake and takes offence when told otherwise. Theories, erudition and membership of schools change nothing, and recognising one's sleep, consciously and not intellectually, is the first sign of waking.

It is useless to fill our heads with more and more theories, and to quote Dante, Homer, Virgil, etc., if our consciousness is asleep, if we do not have a clear and objective consciousness about ourselves, about the subjects we study and about everyday life.

Fundamental Education, 1970

It is necessary to stop dreaming, to awaken consciousness, and that process of awakening should begin at home and at school.

Fundamental Education, 1970

The individual man himself, and no one else but he, can realize for an instant, for a moment, that before that instant, before that moment, he was not truly conscious; that his consciousness was asleep. Afterwards he will forget that experience, or retain it as a memory; as the memory of a powerful experience.

Fundamental Education, 1970

Within this painful planet on which we live, there exist many Asleep Pseudo-Esoteric and Pseudo-Occultist people who dream that they have awakened; meanwhile, they do not comprehend that they are trapped within the dream of their Consciousness's paws and that many shadows of vengeance are lurking within their interior.

The Solar Bodies, 1968

If the devotees had full consciousness of the Christic gospel preached by the Great Kabir Jesus, it is obvious that so many sects would not exist; truly there would be only one Christic religion of a universal cosmic type. However, the believers are not able to agree among themselves because they have their consciousness asleep; they know nothing. Nothing is evident to them. They have never personally talked with an Angel; they have never consciously and positively entered the celestial regions. They walk because others walk, eat because others eat, talk because others talk, and in this manner they proceed from the cradle to the sepulcher with blindfolded eyes.

Yes, There Is a Hell, a Devil and Karma, 1973

The asleep machine, the humanoid automaton is very far from being able to comprehend the difference between objective consciousness and subjective consciousness; the machine has its own thesis precisely based on the profound sleep of the consciousness. It is not possible in any

manner to make an asleep profane person comprehend the difference between consciousness and subconsciousness, between objectivity and subjectivity, between sleep and vigil, etc.

Yes, There Is a Hell, a Devil and Karma, 1973

If people knew that they have the Consciousness asleep, they would initiate the awakening.

The Fifth Gospel

Only by awakening consciousness is it possible to accept such differences. Unfortunately, the profane person believes himself to be awake and is even offended when someone tells him that his consciousness is asleep. Talking in Socratic language we would say that the learned ignoramuses, the asleep profane person, the unconscious machine does not only ignore but also ignores that it ignores; does not only not know but also and what is worse, does not know that it does not know.

Yes, There Is a Hell, a Devil and Karma, 1973

It is necessary to awaken consciousness so as to not fall into the abyss of perdition. At present, there are many leaders of esoteric groups whose consciousness is deeply asleep. "The blind leading the blind will all tumble to the Abyss." That is the Law.

Esoteric Course of Kabbalah

But it is necessary to awaken. The four Gospels insist on the need to awaken, but we continue asleep. We do not know that we are asleep. If people knew that they have the Consciousness asleep, they would initiate the awakening.

The Fifth Gospel ·The Organization of our Inner World ·*Public Lecture – 1975*

How can we orient ourselves? In what way? Obviously, we must be interested in the awakening of the Consciousness. Only like this can we truly walk successfully within that mysterious labyrinth. But as long as we have not awakened, we will be confused. Some even get enthusiastic about these studies momentarily and then abandon them. There are those who, with their heads filled with theories, think they have already discovered the Secret Path, even though they are sound asleep.

The Fifth Gospel ·Psychic Associations that Lead to Awakening ·*Third Chamber – Mexico City – 1975*

On the other hand, we see on the path of life, amid the diverse schools and denominations, sects, orders, etc., people with heads filled with theories, individuals with rich erudition, but with a completely asleep Consciousness; learned ignoramuses who not only do not know, but what is worse, they do not even know that they do not know. Those get lost. Having fulfilled their one hundred and eight existences, they enter the submerged involution of the Infernal Worlds. But they think they are doing very well, that's for sure; and when questioned, they demonstrate a surprising erudition: sparkling minds with flashing concepts, with luminous, convincing and definitive proverbs. But what is the use of all that to them?

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

First of all, we need to awaken in order to know how we are going to orient ourselves. What would be the use for us to have our heads filled with words, if we continue with our Consciousness asleep? It would be better to be illiterate, but awakened.

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

If we really want to awaken, we have to start by recognizing that we are asleep. When someone recognizes that he is asleep, it is a sure sign that he is already starting to awaken. But it is not about recognizing it intellectually, no; anyone can automatically say: "Yes, I am asleep"; another thing is to be conscious that he is asleep, and that is different. There is a great difference between the intellect and the Consciousness.

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

15 passages

III The Essence, the Consciousness, is found bottled up

The consciousness sleeps because it is imprisoned within the psychic aggregates, where it processes itself by virtue of its own bottling. This, these passages say, is why the crowd crucified the Christ, why men fight wars, and why the sleep will last as long as the ego does.

Unquestionably, the essence or consciousness which is the same, sleeps deeply.
The Great Rebellion, 1975

The Consciousness is asleep among the multitudes.
Pistis Sophia Unveiled, 1983

As long as the ego, the 'I' continues to dwell within us, then, unquestionably, the Consciousness will continue to sleep.
Pistis Sophia Unveiled, 1983

Disgracefully, the Essence, the Consciousness, is found bottled up within these psychic aggregates. Thus, the Consciousness processes itself by virtue of its own embottlement. Now we better comprehend why humanity is found in such a hypnotic state, unconscious and asleep.
Pistis Sophia Unveiled, 1983

Obviously, psychological defects make us abnormal, that is, the inhabitants of Earth have an abnormal psyche, they are crazy, terribly crazy, but they do not realize it. I want you to understand that the Consciousness is bottled up among all those psychic aggregates which together constitute the Ego, the Myself, the "I Myself". People think that they are awake, but they are mistaken, they sleep profoundly: they drive cars with the Consciousness asleep, they work asleep, they walk on the streets asleep, they live asleep, but they believe that they are awake.
The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

Well, the Master was right. What will the people with the Consciousness asleep know about what they are doing? If those people had known that the one they were hanging on that log was the Son of God –the Christ, no less!– I am sure they would not have hung Him. But they did not even remotely suspect it, that is why they did not believe him. And why did they not suspect it? Because those poor people had the Consciousness asleep, bottled up among the "I's".
The Fifth Gospel ·Magic and Experimental Psychology ·*Public Lecture – 1976*

When they raised their eyes toward the infinite, they could perceive other planetary humanities. The planets of space were visible to the ancient people in a different way, for they saw the aura of the planets, and they could perceive as well the Planetary Genies. But when the human Consciousness became imprisoned within all those "I's" or psychic aggregates which constitute the Myself, the "I", the Ego, then the Consciousness fell asleep. Now, it processes itself by virtue of its own bottling.

The Fifth Gospel · The Exercise of SELF-KNOWLEDGE

As long as the ego, the 'I' continues to dwell within us, then, unquestionably, the Consciousness will continue to sleep.

Pistis Sophia Unveiled, 1983

Now, unfortunately, humanity has atrocious-ly involuted. In these times, humanity is in a state of expiration. If we do not worry about self-discovering, about knowing ourselves better, we will continue with the Consciousness asleep, stuck among all the "I's" that we carry within us.

The Fifth Gospel · The Exercise of SELF-KNOWLEDGE

Certainly, their merit, their courage was highly praised; they truly deserve it. But there is something else: there is no doubt that these men were asleep; yes, their Consciousness was profoundly asleep. If it had been awakened, it would not have occurred to them to go inside a dynamite store.

The Fifth Gospel · The Precariousness of the Human Psyche · *lst International Meeting of Hermetic Culture – Guadalajara. Jalisco, Mexico – October 28. 1975*

Thus, the poor people are asleep, and unfortunately they have the Consciousness bottled up among all those "I's" that we carry within us and that personify our defects.

The Fifth Gospel · The Precariousness of the Human Psyche · *lst International Meeting of Hermetic Culture – Guadalajara. Jalisco, Mexico – October 28. 1975*

But the people, who have the Consciousness perfectly asleep, who know nothing about these things, who do not believe in any of these things, fly flags, radiate slogans, fight for democracy, to make a better world, etc. Thus, people are asleep, they sleep profoundly, and will continue to sleep until they resolve to put an end to all those "I's" that personify our mistakes and that we carry inside ourselves, here and now.

The Fifth Gospel · The Precariousness of the Human Psyche · *lst International Meeting of Hermetic Culture – Guadalajara. Jalisco, Mexico – October 28. 1975*

Nowadays, all of you, without exceptions, have the consciousness asleep; it is trapped, bottled up in the Myself, in the Oneself, and in the Ego.

The Fifth Gospel ·Of our Psychology ·*Public Lecture – 1976*

Ordinary human beings –or better said, ordinary humanoids– cannot see the supra-sensitive worlds, they do not have the transcendental faculties that allow them to penetrate into the mysteries of life and death. This is simply because their Consciousness is asleep. The Consciousness is the Essence itself, and it is asleep because it is imprisoned within all the "I's" that constitute our psychological errors. We need to dissolve those "I's" for the Essence or the Consciousness to free itself. Only on the basis of profound comprehension and with the help of the Divine Mother Kundalini –the Igneous Serpent of our magic powers– can we destroy, annihilate all those "I's" which constitute our Ego, our Myself. As these "I's" are annihilated, the Essence gets unbottled, and when the Essence is totally liberated, then we awaken, we can see, hear, touch and feel the great realities of the superior worlds.

The Fifth Gospel ·Seriousness in the Esoteric Work ·*Third Chamber – Mexico City*

In the name of truth, I have to tell you that, first of all, the disintegration of the Myself is urgent, it becomes unpostponable. When the psychological "I" is totally disintegrated, when it is reduced to ashes, when the animal Ego ceases to exist, the Consciousness remains completely enlightened. One can see the Elohim, one can talk to them face-to-face; one can see, touch and feel the great realities of the superior worlds; one can visit Nirvana, Paranirvana and Maha-Paranirvana, etc. But while the Consciousness is asleep, we will not be more than mere intellectuals condemned to the penalty of living, and that is all.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

The time of great revolutions has come, the time in which we have to decide on the to be or not to be of philosophy, the time when we have to take up arms against ourselves, against the world, against Nature, against the Cosmos, against everything and against everyone. The time has come when we must break the shackles and leave this prison of misery in which we live. Such a prison is called the Ego. As long as we do not destroy this miserable prison, this filthy dungeon, our Consciousness will continue to be imprisoned there, functioning by virtue of its own conditioning, asleep, inert. Now you will comprehend why I care so much, why I said tonight that the main thing is to die. That is how it is, that is how it will be and that is how it must be!

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

12 passages

IV Only perceives a millionth part of them

A sleeping consciousness perceives three dimensions of seven and one phenomenon in a million. It cannot experience the Reality, cannot know what came before birth or comes after death, and sleeps even in the larynx.

The world has "Seven Dimensions"; however, the Intellectual Animal only perceives three because his Consciousness is asleep.

The Solar Bodies, 1968

Ordinary people whose consciousness is asleep, perceive angles, lines, and surfaces subjectively, but never the complete bodies from inside and outside, from the top and from the bottom, from the front and from the back, etc. They can perceive the void aspect of things even less.

The Buddha's Necklace, 1967

We should Awaken Consciousness in the Word, in the Creative Larynx, in order for it to one day also be able to pronounce the Spermatic and Luminous Fiat of the first instant. Consciousness sleeps in our larynx; we are unconscious with the word; we need to become fully Conscious of the Word.

Esoteric Treatise of Hermetic Astrology, 1967

The human being, or better if we say, the poor intellectual animal mistakenly called man, has his consciousness completely asleep. Therefore, he certainly is incapable of vividly experiencing that which is not from time, that which is the Reality.

Runic Magic, 1969

Consciousness that sleeps, how different you would be if you would awake. You would know the seven paths of happiness, the light of your love would shine everywhere, the birds would rejoice within the mystery of their forest, the light of the Spirit would shine and joyfully, the elementals from Nature would sing for you their verses of gold.

My Return to Tibet, 1969

Each time that we eliminate a psychological defect, we liberate the Essence, the Consciousness. On this path, on this track, one reaches complete awakening. When the animal Ego has been absolutely reduced to dust, the Consciousness has reached a one-hundred-percent awakening.

The Fifth Gospel · Gnostic Rebellion Against Inner Blindness

Consciousness that sleeps, how different you would be if you would awake.

My Return to Tibet, 1969

We must awaken at all costs! It is lamentable that the intellectual animal, mistakenly called man, has his Consciousness asleep. It is certain and absolutely true that out of a million of phenomena that happen around us, the intellectual animal only perceives a millionth part of them. This is sad, but it is the truth. People live with the Consciousness asleep, they appear like sleepwalkers; they work in an unconsciousness state, they drive cars in a totally unconscious state. That is the causa causarum due to which human beings do not know the mysteries of life and death.

The Fifth Gospel ·Gnostic Rebellion Against Inner Blindness

And death, what about it? What is there beyond death? Does any of you know it, know it from direct experience? None! You all live a little bit of life –which, by the way, is very bitter– for a few years. Before birth, you do not know anything; after death, you do not know anything! For a few years you live there with the Consciousness asleep, struggling to put food on the table, struggling to pay the rent, or wear these rags so as not to walk around naked, struggling for some love, for a being to love, an attachment. Then comes death, and what then? What do you know about death? Nothing, right?

The Fifth Gospel ·The Consequences of Psychological Plurality ·*Public Lecture*

So, the harsh reality of the facts is that all people have their Consciousness asleep. If they had it awake, they would know where they were before birth. If you had it awake you would know what awaits you after death. But you do not know anything about that because your Consciousness is asleep.

The Fifth Gospel ·The Consequences of Psychological Plurality ·*Public Lecture*

So, human beings have the Consciousness of sleepwalkers: they walk asleep. It would be interesting to awaken the Consciousness, that would indeed be interesting, because then one could perceive by himself, directly, the truth. If one were to awaken the Consciousness, one would know the mysteries of life and death. But while one is as he is, with the Consciousness asleep, what can he know about the mysteries of life and death. Nothing, zilch!

The Fifth Gospel ·The Consequences of Psychological Plurality ·*Public Lecture*

First of all, [one must] not allow the mind and the feelings to meddle in the various circumstances of life; the human personality must become calm, passive. This implies, in fact, a tremendous activity of the Consciousness; this means to learn to live consciously; this means to lay the foundations for the awakening. Everyone would like to see, hear, touch and feel the great realities of the Superior Worlds. But, really, how could sleeping people become experimenters of the great realities? How could those who have their Consciousness in dreams, be researchers of life in the supra-sensitive regions of Nature and of the Cosmos?

The Fifth Gospel · Pedagogy of Knowing How to Live · *Third Chamber Mexico City – 1974*

This million phenomena, in fact, which happen around us are ignored by us. We only notice one in a million. Concrete physical phenomena, and yet, we ignore them. What can you tell me about this? So our Consciousness is fast asleep, isn't it? It is stuck inside that whole bunch of people we carry inside.

The Fifth Gospel · The Two Types of Metaphysical Crystallizations · *Thud Chamber – Mexico City – 1975*

8 passages

V The Consciousness is hypnotized by that universal hypnotic force

All humanity lives in a collective hypnosis produced by the residues of the Kundartiguador organ, which condition the consciousness from within the ego. Fantasy, subjective art and the Tamas of the Gita are shown keeping it in that drowsiness.

Rains, contrarieties, vain swift happiness, originate new and annoying "I's" Nevertheless, the wretched Human Marionette does not have even the smallest notion of these changes, because his consciousness is asleep, his sense of being is always within the last manifested "I"

The Solar Bodies, 1968

> *But know thou, oh, Bharata, that Tamas is born of ignorance, deluding all embodied beings; it binds fast the embodied being, by heedlessness, laziness and sleep" (asleep Consciousness, the sleep of Consciousness).*

Esoteric Treatise of Hermetic Astrology, 1967

As soon as the poor intellectual animal awakens even if it is only for a short moment — and opens his eyes to the crude reality of life, immediately the hypnotic power of the terrible serpent of the abyss charges back with increasing force. Then the unfortunate victim falls asleep again, and dreams that he is awakening or on the eve of awakening. Only sincere Gnostics who fully understand the difficulty of awakening consciousness know that this is possible only by means of conscious works and voluntary sufferings. The terrible infernal viper knows the whole modus operandi of mechanical imagination. We would never reject objective and conscious imagination, which is diaphanous and translucent.

The Secret Doctrine of Anahuac, 1974

Although it may seem incredible, all human beings are in a state of "collective hypnosis". Such hypnosis is produced by the residual state of the abominable Kundartiguador organ; when the latter was eliminated, the different psychic aggregates or inhuman elements which in their mass constitute the myself, the oneself, remained. These elements and subelements, in turn, condition the consciousness and keep it in a state of hypnosis. In this manner, therefore, hypnosis of a collective type exists. The entire world is hypnotized! The mind is engrossed in the world of the five senses and does not manage to comprehend how it could become independent of them; it firmly believes that it is a god. Our interior life, the true life of thoughts and feelings, continues being confused for our mere reasoning and intellective

conceptions. Nonetheless, at the same time we know very well that the place where we really live is our world of thoughts and feelings; this is something that no one can deny.

The Revolution of the Dialectic

As long as fantasy exists, the Consciousness will continue to be asleep.

The Fifth Gospel

Obviously, it is the fantasy that has humanity immersed in the state of unconsciousness in which it finds itself. As long as fantasy exists, the Consciousness will continue to be asleep.

The Fifth Gospel ·Fantasy as Illness

❦

Naturally, they memorize absolutely subjective parts about things that existed or never existed; comedies, dramas, which may or may not have any reality, which are only productions of their minds, and the honorable audience, in front of the stage floor, "sleeps" terribly. When I say "sleeps", I put it in quotation marks. I want to affirm, in an emphatic way, that the Consciousness of those who attend enters into the most profound drowsiness due to sleep.

The Fifth Gospel ·Psychic Associations that Lead to Awakening ·*Third Chamber – Mexico City – 1975*

❦

When we observe the humanoids, both in life and after death, we see that they are absolutely irresponsible, machines controlled by the various aggregates. The latter fight for supremacy. Each one of them wants to control the capital centers of the machine, that is the harsh reality. In that sense, all humanoids are irresponsible. The psychic aggregates are the result of the consequences of the abominable Kundartiguador Organ. We also said that the Consciousness is bottled up within the Ego, and that it processes itself according to its own conditioning. Now then, if the Ego is the result of the bad consequences of the abominable Kundartiguador Organ, this means that the Consciousness is hypnotized by that universal hypnotic force. All humanoids are victims of that hypnotic force, but people do not realize the harsh reality until such hypnotic energy flows more rapidly, in a precipitated and concentrated way, as in the hypnotic sessions.

The Fifth Gospel ·Of Human Hypnotism ·*Third Chamber – Mexico City – 1973*

❦

Now, if we observe the basic life of people, we will see unusual, terrible extravagances, but for everything there is a justification. We would say: such hippy fashion, an extravagance in the way of dressing; that someone turns out to be doing something out of fashion –as they say–, these are whims. For everything there is a justification, but the harsh reality of things is that

everyone is hypnotized and they do not know it. The hypnotic force comes –I repeat– from the abominable Kundartiguador Organ, this is true. The Ego comes from the abominable Kundartiguador Organ, and as the latter is subjective, it is processed within the Ego in a subjective way. This means that the Consciousness is hypnotized, it is a victim of hypnosis, a hypnosis produced by the abominable Kundartiguador Organ. Now we can understand the reason for the lack of responsibility of many personalities.

The Fifth Gospel · Of Human Hypnotism · *Third Chamber – Mexico City – 1973*

9 PASSAGES

VI Authentic Consciousness and false Consciousness

The self-conscious child grows into an adult whose consciousness has fallen asleep. The prejudices of parents and teachers form a false consciousness, while the real one, holding faith, love and wisdom, is pushed down and misnamed the subconscious.

The lunar consciousness sleeps deeply; this is the result of a memory that is unfaithful. The human being is only conscious of what he remembers; no one is conscious of the things that one does not remember. The Sinning Adam is memory. He is the "I" that dies and is reborn; this is the lunar consciousness.

Esoteric Course of Kabbalah

But while that temple is full of strange elements –things, furniture, showcases, animals, representations, aggregates– it can be said that a profound sleep exists in the Consciousness. If there is unconsciousness, there has to be vague, morbid, fatuous, foolish, incoherent in principle, imprecise etc. dreams.

The Fifth Gospel · The Serious Damages of Mental Representations · *Third Chamber – Mexico City – June 1977*

Usually, people, when facing life, do not receive the experiences directly in the Consciousness, no; they have a series of terrible preconceptions, prejudices in the mind. Any challenge is immediately shielded by some prejudices or preconceptions. Everything that happens in life does not reach the Consciousness directly, but rather all that multiplicity of prejudices that we have within, all that diversity of mistaken and contradictory feelings, but never the Consciousness and, as a consequence, we remain asleep our entire life.

The Fifth Gospel · Of False Feelings · *Third Chamber – Mexico City – May 4. 1977*

Let us look at a neurasthenic old man, who is eighty years old, for example, rancid and blundering in his thinking, bottled up in some dogma; he has a feeling of himself that is totally mistaken. When something reaches him, it does not touch his Consciousness; everything that reaches him, reaches his mind, and the latter, as it is full of so many prejudices, customs, mechanical habits, etc., it reacts according to its own conditioning: it reacts violently, cowardly, etc.

The Fifth Gospel · Of False Feelings · *Third Chamber – Mexico City – May 4. 1977*

An artificial, false Consciousness is formed, which is the one that is imposed everywhere.

The Fifth Gospel

And at last, when the one who was a child becomes an adult, things change: he is no longer that playful, self-conscious child of past times, no; now he is the scoundrel of the bar, the businessman, the lustful person, the jealous man, etc. In short, he has become that which the child looked at with horror. It is clear that the child is horrified upon seeing the adult; now the child has become an adult, and the worst part is that his Consciousness has fallen asleep, he is no longer able to look at himself with horror.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

It is difficult for an individual to embrace the whole of the Teaching, due to the fact that he is hypnotized. The most serious thing is that he does not realize that he is in a state of hypnosis, that is what is most serious. I already explained to you what has happened with the Consciousness. Unfortunately, it now works with two systems instead of one. It happens that when we are born –as I told you in my previous conference– we bring all the data we need to become real men. But our parents, our relatives, our teachers at school, our friends, are in a state of unconsciousness that is projected into our psyche: all the fascinations from the state they are in, their lack of culture, their famous elementary [schools] that are worthless, their much-vaunted secondary [school], things of asleep people, etc.

The Fifth Gospel ·Of Human Hypnotism ·*Third Chamber – Mexico City – 1973*

Indeed, we are wrong in the mind, in the memory, with all that our parents teach us at home, the teachers at school, our little friends on the street, etc. Besides creating an absurd personality, we are getting unbalanced with this false data of those who are in a hypnosis state of the real Consciousness, to such an extent that the real Consciousness remains cornered, remains underestimated. In it are contained, for example, the attributes of authentic faith, the real hope and the legitimate love; there is religion, wisdom; also, those particles of pain of the Father who is in secret, who suffers for our mistakes. But this data is progressively relegated, introduced into the depths wrongly classified by the famous contemporary psychologists as sub-consciousness, and some define it as human infra-consciousness, taking as real Consciousness the result of all the information we have received during our first years. An artificial, false Consciousness is formed, which is the one that is imposed everywhere.

The Fifth Gospel ·Of Human Hypnotism ·*Third Chamber – Mexico City – 1973*

Behold, my dear brothers, a Consciousness divided in two: authentic Consciousness and false Consciousness. Also, the circulation of blood is a consequence of this error. We know that, during the waking state, the blood vessel system works in one way and during sleep, in another. During wakefulness certain vessels of the general system are filled, and at night other vessels of that system are filled. Such a system gives a total divided into two –two circulation systems–, all resulting from our error. Nature itself had to adapt to our insanity –with apologies to our brothers here who dedicate themselves to pedagogy–.

The Fifth Gospel ·Of Human Hypnotism ·*Third Chamber – Mexico City – 1973*

I had to make myself an exception. I will start by defining which was my true Consciousness and which was the false one. I had to start by discarding that false Consciousness that had been formed by my relatives, my school and college teachers, my students, and to release my authentic Consciousness, that which had rejected books and was mistakenly called subconsciousness; to eliminate what I had learned, the false Consciousness that I had formed during my life, and to bring to the surface the authentic Consciousness, to discard the false. It is clear that this work has been very difficult: to eliminate from the body the impressions that were deposited in me, those that I had received during my life in the sensory world.

The Fifth Gospel ·Of Human Hypnotism ·*Third Chamber – Mexico City – 1973*

VII They roam around through the Astral absolutely asleep

Every night the soul leaves the body and wanders the internal worlds with its consciousness asleep, going about the same tasks as by day. The dead live there in the same sleep, while the Masters, who do not dream, remain awake at every hour.

Initiation is not a matter of theories, but of realities. "Absolutely practical." The first thing that is needed is to awaken the Consciousness. It happens that human beings during the normal hours of sleep, when they are not in the physical body, they roam around through the Astral absolutely asleep and they concern themselves with the same things of the day. These sleeping people are not of use as initiates. I know hundreds of theosophists and rosacrucians that do nothing but live asleep and even though they pay dues and read books, and show themselves to be authoritarians before others, at heart, they a re nothing but poor sleeping people. So, the first thing that is needed is to awaken the Consciousness, and in order for that there is a necessity to cultivate discernment.

The Elementary Level Perfect Matrimony, 1950

The brothers of the different spiritualist schools live in the astral with an asleep consciousness. When a brother enters the path, the tenebrous ones of the lunar path customarily attack him during his dreams. The brothers of the shadow take up the figure of the guru to lead disciples astray. We should now comprehend that it is a crime not to teach disciples the practical use and handling of the astral body. It is necessary for disciples to awaken consciousness during sleep in order for them to be able to defend themselves from tenebrous attacks.

The Greater Mysteries, 1956

During sleep, every human being wanders in the internal worlds with consciousness asleep. The soul enveloped in its astral body abandons the physical body during sleep. This is how the Etheric Body can repair the dense body.

The Greater Mysteries, 1956

Therefore, it is indispensable for the dreamer to awake, it is urgent to awaken the consciousness. All the human beings travel in astral body during the hours of sleep, but they disgracefully live in the astral plane with the consciousness asleep. They are sleeping wanderers.

The Aquarian Message, 1960

When the dreamer awakes from his dreams, then he elevates himself into inspirational knowledge. The Masters of the White Lodge do not dream. They live at every hour with their

consciousness awakened and in the state of vigil even when their physical bodies are sleeping within their beds.

The Aquarian Message, 1960

Indeed, those who possess continuous consciousness, whether out of their body when it is asleep or inside it when it is awake, are always in the state of watchfulness.

Endocrinology & Criminology, 1957

Humanity lives during sleep and after death in the suprasensible regions of the great Mother Nature. Unfortunately, people act with their consciousness asleep while in the suprasensible worlds.

Endocrinology & Criminology, 1957

Positive clairvoyance is possessed only by the souls who live awakened in the suprasensible worlds. Indeed, those who possess continuous consciousness, whether out of their body when it is asleep or inside it when it is awake, are always in the state of watchfulness. They are positive clairvoyants. They possess continuous consciousness.

Endocrinology & Criminology, 1957

During the hours of sleep, every human travels in the Astral, floats out of the Physical Body. Unfortunately, human beings wander during sleep, in the Internal Worlds with their conscience absolutely asleep also. Usually, they dedicate themselves to the same tasks of daily life. If someone was to awaken consciousness when dedicated to nocturnal tasks, he or she will have the opportunity of contemplating with their astral eyes all the marvels of the Superior Worlds, and will be able to dedicate himself or herself to the study of the Great Mysteries of Life and Death.

Logos, Mantram, Theurgy, 1959

To travel within the astral body is not dangerous. During our state of slumber, all of us human beings wander within the internal worlds with our consciousness asleep. Every soul abandons its physical body during the state of slumber. During this process, the ethereal body has the opportunity to repair the physical body. We awaken from this normal process of sleeping when the soul returns into the physical body.

Christic Aztec Magic, 1973

While in the internal worlds, the souls occupy themselves in the same daily chores that they perform on Earth during the vigil state; they buy, sell, work in their office, in the shop, in the factory, in the fields, etc. The incarnated and disincarnated souls live together during the sleepy state. Everything is the same in the internal worlds: the sun, the clouds, the cities, all things. It is enough to assist a spiritist's (medium's, channeler's) session to become aware of the fact that the dead do not accept that they are dead and to comprehend why the souls of the living love, suffer, fight and work during the sleepy state. We must learn to preserve the lucidity of the consciousness during the state of slumber.

Christic Aztec Magic, *1973*

Gnostic students should learn to differentiate between dreams and visions. To dream is one thing and to have visions, another. No truly "awakened" Gnostic can dream. Only those who have the consciousness asleep live dreaming. The worst type of dreamer is the sexual dreamer. Those who live dreaming of carnal passions stupidly waste their creative energy in the satisfaction of their fantastic pleasures. Ordinarily, these people do not progress in their affairs. They fail in every sense. They end up in misery.

The Perfect Matrimony, *1966*

Part Seven – An absolutely awakened Consciousness

8 PASSAGES

I Knows directly the mysteries of life and death

An awakened consciousness is an enlightened one: it sees, hears and touches the realities of the superior worlds and knows life and death directly. The mind cannot find that path, and only those who awaken can see it.

PART SEVEN



A fully awakened Consciousness is a Consciousness that knows directly the mysteries of life and death.

The necessity of attaining the awakening of the Consciousness is indisputable, if sincerely what we want is the illumination.

My Return to Tibet, 1969

Certainly and in the name of truth, we shall say with great honesty that only by awakening consciousness can we see the narrow, strait and difficult path, that leads to light How could those who sleep, see the path? Could the mind perhaps discover the truth? It is written in words of gold in the great book of universal life that the mind cannot recognize what it has never known.

Yes, There Is a Hell, a Devil and Karma, 1973

To awaken, consciousness is radical it is only in this m that we will be able to see the path that shall lead us final liberation.

Yes, There Is a Hell, a Devil and Karma, 1973

All the religions of the world speak of the “profound inner Enlightenment”. Buddhists in Asia, for example, aspire to Enlightenment, they want Enlightenment. However, this is not possible until the awakening of Consciousness is achieved. An awakened Consciousness is an

enlightened Consciousness, a revolutionary Consciousness, rebellious, grandiose, sublime, and terribly divine.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

> *An awakened Consciousness is an enlightened Consciousness, a revolutionary Consciousness, rebellious, grandiose, sublime, and terribly divine.*
>
> The Fifth Gospel

That is why I say: we must disintegrate the actors of each comedy, of each drama and of each tragedy; they are within ourselves. If we disintegrate them, only the awakened Consciousness remains in us, the sacred, enlightened individual, with full knowledge of the mysteries of life and death.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

The interesting thing is to work daily until there is not even one, not even a single defect. If one succeeds, he will remain awake. And the one who remains awake can change the body at will. I, for example, can leave this body and enter another body at will. Why? Because, simply, my Consciousness woke up. I worked very hard in ancient eternities in order to achieve the awakening of the Consciousness. And that is a huge advantage: to walk awake, to know where one comes from, to know where one is going, what exists before birth, what is beyond death.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

And an absolutely awakened Consciousness is a Consciousness that can see, hear, touch and feel the great realities of the Superior Worlds. A fully awakened Consciousness is a Consciousness that knows directly the mysteries of life and death.

The Fifth Gospel ·The Problem of Psychological Multiplicity

Before the Bodhisattva arises within someone, the Bodhicitta arises, that is, the awakened and developed Consciousness. See for yourselves then, how much this gift called Consciousness is worth.

The Fifth Gospel ·Psychoemotional Metamorphosis of Man ·*Third Chamber – Mexico City – July 27, 1977*

6 PASSAGES

11 The spatial sense is the awakened consciousness functioning normally

With the awakening of the consciousness the spatial sense begins, and with it perception of the superior dimensions. The one who wakes sees that he is no longer a slave, and if the waking becomes continuous it arrives at objective consciousness.

The awakening of consciousness initiates the development of the spatial sense and the experience of that which is real.

THE BUDDHA'S NECKLACE, 1967

The chakras mentioned by Mr. Leadbeater and many other authors relate to the spatial sense in the same way as flowers relate to the tree, which gives them life. What is important is the tree. The spatial sense is the awakened consciousness functioning normally. All truly awakened people can see, hear, touch, smell, and taste everything that happens in the forty-nine subconscious levels of Yaldabaoth.

THE BUDDHA'S NECKLACE, 1967

Someone who awakens his consciousness experiences the tremendous truth that he is no longer a slave, and, with pain, is able to verify that people walking down the street are dreaming and appear as true walking cadavers.

THE BUDDHA'S NECKLACE, 1967

If this awakening of consciousness becomes continuous by means of inner selfremembering from moment to moment, then one arrives at objective consciousness, at pure consciousness, at the void aspect of mind. The illuminated consciousness is necessary to experience what is real and reduce the pluralized Ito cosmic dust, but this state is still on the edge of samsara (the painful world in which we live).

THE BUDDHA'S NECKLACE, 1967

The development of Spatial Sense is only possible once the Consciousness is awakened. The clear perception of the Superior Dimensions of Space is only possible with the "awakening of the Consciousness."

THE SOLAR BODIES, 1968

It is manifestly clear that when the Consciousness awakens, voluntary astral projection is no longer a problem.

THE MYSTERY OF THE GOLDEN BLOSSOM, 1971

10 PASSAGES

III Whosoever has awakened the consciousness lives awake in the Superior Worlds

Once the consciousness wakes, dreaming stops and the soul lives in the internal worlds with intensified awareness, moving among the symbols it once only dreamed. The awakening of cosmic consciousness in man is named the greatest event in the universe.

All human beings live within the supra-sensible worlds with the consciousness asleep. Meditation provokes the solemn awakening of the consciousness.

The Aquarian Message, 1960

This awakening is like lightning in the night. This awakening of the consciousness occurs during the normal sleep of our physical body. We move ourselves in our internal vehicles when this body sleeps.

The Aquarian Message, 1960

The soul travels throughout the superior worlds when the body sleeps. We stop dreaming when the consciousness awakes. Then we live in the internal worlds in a state of intensified awareness. This is what is called “continuous consciousness”.

The Aquarian Message, 1960

Whosoever has awakened the consciousness lives awake in the Superior Worlds.

The Aquarian Message, 1960

There are many pseudo-occultists and pseudo-esotericists who spread fear-mongering rumours against voluntary projection of the astral body. It is false and harmful to the Great Work of the Father to make people fearful of projecting the astral body. In fact, projecting the astral body is not dangerous because every human being projects the astral body during the hours of normal sleep. Unfortunately, people walk in their astral body with the consciousness asleep. Peo ple do not know how to project at will their astral bodies. There is no danger whatsoever in becoming conscious of ones own natural functions, which are eating, drinking, marrying and projecting the astral body. These functions are completely natural. If travelling in the astral body were dangerous as the fear mongers state, by now there would be no one living on the Earth because everybody projects the astral body, and still worse, they do so with the consciousness asleep. Nevertheless nothing happens. And so...?

The Perfect Matrimony, 1966

The awakening of cosmic consciousness in man is the most grandiose event in the universe.

The Perfect Matrimony, *1966*

At the moment, the planet Mercury is coming out of a cosmic night. As it leaves its state of rest, the hierarchies of this planet will be come more and more active. The Lords of Mercury propose to teach the inhabitants of the Earth, in a practical way, the art of entering and leaving the physical body at will. In the future all humans must consciously project the astral body. This then, is a Law of Nature, a Cosmic Commandment, and everything opposed to this law is a crime. Really, those who spread this kind of fearmongery, unconsciously act as black magicians when they do so. The special objective of the Universal Spirit of Life is to become conscious of itself in all dimensions of space. In principle, the Uni versal Spirit of Life does not know itself. It is happy, but it does not have consciousness of its own happiness. Happiness without con sciousness of it, is not happiness. The Universal Spirit of Life descends into matter to become conscious of itself. The Great Reality arises from its own bosom in the dawn of the whole universe, and contemplates itself in the living mirror of nature. That is how it comes to know itself. In this way a vibratory mental activity is created through which the Great Reality contemplates its infinite images on the cosmic stage. This activity moving from the periphery to the centre, is called Universal Mind. We all live submerged in the infinite ocean of the Universal Mind. The intellectual activity of the Universal Mind springs from a centripetal force. Every action is followed by a reaction. The centripetal force, on finding its resistance in the centre, logically reacts and creates a centrifugal activity called Cosmic Soul. This vibratory Soul becomes a mediator between the centre and the periphery, between the Universal Spirit of Life and matter, between the Great Reality and its cosmic images.

The Perfect Matrimony, *1966*

The Great Master Paracelsus, said, “The Soul is the product of the centrifugal action of universal activity, impelled by the centripetal action of the imagination of the universe.” At the moment, the human being has only the embryo of a Soul within his astral ghost, but this embryo should be strengthened and self-awakened. The awakening of cosmic consciousness in man is the most grandiose event in the universe.

The Perfect Matrimony, *1966*

In these moments, the Great White Lodge is intensely occupied with the awakening of human consciousness. The Adepts struggle in tensely to teach the human being to leave at will in the astral body. They want people to awaken, and all that goes against this great law is a crime. The whole objective of the descent of Spirit into matter is to create Soul, and to become self-

conscious of itself. When we direct mental power towards the interior of our own intimate centre, the resistance that we will find internally will cause a reaction, and the more vigorous the centripetal force that we apply, the more vigorous will be the resulting centrifugal force. Thus we create Soul. Thus we invigorate the embryo of the Soul, and finally one day, when we have already been born as Serpent Rirds, we will come fletely absorb and assimilate within our astral body, the totality of the Soul.

The Perfect Matrimony, *1966*

Whoever awakens consciousness has reached Imaginative Knowledge and moves around in a world of symbolic images.

The Revolution of the Dialectic

Those symbols that he saw when he dreamt, when he tried to comprehend the go during meditation, now be sees them without dreaming; before be saw them with asleep consciousness, now he moves around among them with the consciousness of the vigil state even when his body is profoundly asleep.

The Revolution of the Dialectic

IV As the undesirable elements are being eliminated, consciousness is awakening

Awakening and the death of the pluralized I are one process. As the aggregates turn to dust the Essence is freed from its subconscious habitats and the consciousness grows more objective, slowly and with difficulty.

Now our beloved readers must reflect and understand how difficult it is to awaken the Consciousness, to become a "Lion's Cub", understand True Zen and experience TAO. It is not so easy to awaken the Consciousness; it is necessary to liberate the Essence, to remove it from within its subconscious (habitation), to destroy such habitats, turning them to dust. This is a gradual process, very slow, painful and difficult.

The Mystery of the Golden Blossom, 1971

The awakening of the consciousness, the radical and absolute change becomes impossible without the death of the pluralized 'I'. The coming of the new is only possible through death.

Runic Magic, 1969

We need to learn to voluntarily direct all the functionalisms of our psyche; it is not good that we continue converted into slaves; we should become masters and lords of ourselves. As the undesirable elements are being eliminated, consciousness is awakening.

Yes, There Is a Hell, a Devil and Karma, 1973

The definite awakening of the Consciousness is possible only by means of a radical transformation.

The Secret Doctrine of Anahuac, 1974

As one continues to disintegrate all those inhuman psychic aggregates that we carry in our interior, the consciousness continues to awaken.

For the Few, 1980

As one continues to disintegrate all those inhuman psychic aggregates that we carry in our interior, the consciousness continues to awaken.

For the Few, 1980

Awaken! Yes, this is wonderful! All of you would like to see, hear, touch and feel the great realities of the superior worlds, but you sleep. How could one reach the experience of the real if

they have the Consciousness asleep? But if one destroys the Ego, the Consciousness awakens and then it knows the real.

The Fifth Gospel ·The Wonders of Awakened Consciousness ·*Public Lecture – 1975*

But for the Essence to be able to travel, it must slowly disintegrate all those psychic aggregates in which the Consciousness is bottled up. When all the aggregates are disintegrated, when the Consciousness is liberated from everything, it will awaken. And once awakened –as a truly celestial Man–, it will initiate its return from the personality to the house of the Father, the world of the Spirit.

The Fifth Gospel ·The Return of the Prodigal Son ·*Lecture in continuation of "Clarifications of the Pranayama and the Tibetan rites" – December 1974*

So, the journey is indispensable in order to reach the stars, to return to the house of the Father who has always smiled upon us. But the awakening of the Consciousness is necessary. The Consciousness could not awaken to initiate its journey, if the Ego is not disintegrated. We have to turn it into dust. Only like this, does the free, sovereign, awakened Consciousness, master of itself, begin its journey back to the house of the Father. That is the meaning of the parable of the prodigal son. And it is very important to comprehend this parable.

The Fifth Gospel ·The Return of the Prodigal Son ·*Lecture in continuation of "Clarifications of the Pranayama and the Tibetan rites" – December 1974*

It is indispensable that our Gnostic brothers concern themselves about awakening. It is required that they truly dedicate themselves to the dissolution of the Ego, of the "I", of the Myself, of the Oneself, may this be their main concern. As they die in themselves, the Consciousness will become more and more objective and the possibilities of dreaming will diminish progressively.

The Fifth Gospel ·The Intimate Need to Not Project ·*Excursion – Alameda Park, Mexico City*

You want to be awake in the astral, in the mental, etc., but you do not worry about dying and what is most serious is that you confuse the dreams with true mystical experiences. One thing are dreams, which are only simple projections of the subconscious, and another thing are the mystical, real experiences. Any authentic mystical experience demands the state of alertness and an awakened Consciousness; I could not conceive a mystical experience with the Consciousness asleep.

The Fifth Gospel ·The Intimate Need to Not Project ·*Excursion – Alameda Park, Mexico City*

Such possibilities exist as long as the "I" exists. Therefore, we need to disintegrate all those multiple "I's" that we carry within, to turn them into dust. Thus the Consciousness is

awakened, it is illuminated.

The Fifth Gospel · The Two Types of Metaphysical Crystallizations · *Thud Chamber – Mexico City – 1975*

V The percentage of Consciousness will increase

Each I destroyed and each suffering sacrificed adds to the percentage of awakened consciousness. Only the resurrected Adepts possess it at one hundred per cent, and the highest levels of the Being give the most complete awakening.

The greater the quantity of disintegrated "I's," the greater the degree of self-cognizance. The lesser the quantity of disintegrated "I's," the lesser the percentage of awakened Consciousness.

Treatise of Revolutionary Psychology, 1975

Therefore, the awakening of Consciousness is only possible by dissolving the "I," by dying in oneself, here and now.

Treatise of Revolutionary Psychology, 1975

Unquestionably, as long as the Essence or Consciousness continues bottled up within each one of the "I" that we carry within our interior, it will always be asleep, in a subconscious state.

Treatise of Revolutionary Psychology, 1975

In any case as the essence is liberated, as the ego begins to be dissolved, the capacity for direct investigation will also increase in a progressive and orderly manner. The exercise of division of attention in three parts, just as we have explained in this talk will allow us to evince to satiation, the degree of consciousness acquired.

Yes, There Is a Hell, a Devil and Karma, 1973

Only the Resurrected Adepts possess one hundred percent of awakened Consciousness. The psychic aggregates multiply themselves within the intellectual animal. Thus, logically speaking, they steal the Light from him.

Pistis Sophia Unveiled, 1983

> *Little by little the Consciousness is multiplying, it becomes more and more intensive, until a day comes when it is completely awakened.*
>
> The Fifth Gospel

We cannot deny that the highest levels of the Being, which are the sixth and seventh levels, are very difficult. However, based on conscious works and voluntary sufferings, it is possible to disintegrate the psychic aggregates that we have in the sixth and seventh levels. Whoever

achieves it will, in fact, achieve absolute, total Enlightenment, the most complete awakening of Consciousness.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

Once we have reached the conclusion that those are the ones that are causing us pain, then we must work to disintegrate them, and the pain disappears, it is eliminated. Why? Because it has been sacrificed, and that brings an increase of Consciousness, because those energies, which were involved in the pain, are released. It not only brings the peace of the tranquil heart, but it also brings an increase of Consciousness, a growth of Consciousness. That is called sacrificing pain.

The Fifth Gospel ·Gnostic Consequences of the Immolation of Pain ·*Lecture – Interview – Mexico City – 1976*

Master: It could be said Paramarthasatya. But such heights are not reached except through successive awakenings of the Consciousness, and one cannot reach those successive awakenings of the Consciousness except by sacrificing pain, by learning to sacrifice one's own sufferings. Because, in reality and in truth, every time one sacrifices a suffering, one's Consciousness grows and one acquires more psychological strength.

The Fifth Gospel ·Gnostic Consequences of the Immolation of Pain ·*Lecture – Interview – Mexico City – 1976*

Thus, my dear brothers, we must reflect profoundly. Someone could start by improving his percentage of Consciousness, by having five or ten percent. In any case, as the Ego dissolves, the percentage of Consciousness will increase; and as the percentage of Consciousness increases, the ability to investigate in the Superior Worlds becomes greater and greater.

The Fifth Gospel ·Pedagogy of Knowing How to Live ·*Third Chamber Mexico City – 1974*

When one has succeeded in destroying some "I", one's Consciousness increases. Little by little the Consciousness is multiplying, it becomes more and more intensive, until a day comes when it is completely awakened.

The Fifth Gospel ·The Two Types of Metaphysical Crystallizations ·*Thud Chamber – Mexico City – 1975*

8 passages

VI The consciousness can only awake through conscious work and voluntary suffering

The consciousness wakes through pain, conscious works and voluntary sufferings, and through the transmuted energy of ecstasy. The work is done here and now, in the physical world, and it is slower and harder than seekers of powers suppose.

We have to acknowledge that the present humanity is subconscious. People like this are incapable of knowing the superior dimensions of space. It is urgent to awaken the consciousness and this is only possible during ecstasy. If we analyse ecstasy with dialectic logic, we discover that it is sexual. The same sexual energies that express in erotic pleasure, when transmuted and sublimated, awaken the consciousness and then produce ecstasy.

The Perfect Matrimony, 1966

32. The sun becomes dark like black cloth and the moon becomes as blood when the Lamb opens the sixth Seal. Then we are stricken with great pain, because the Consciousness does not awaken but through pain and bitterness.

The Mysteries of Fire, 1955

The most serious error of many ignorant pseudo-esoterists and pseudo occultists is that of presuming of being Self-Conscious and to believe, moreover, that everyone is awake, that all people posses Self-Consciousness.

Esoteric Treatise of Hermetic Astrology, 1967

If we want to arrive at the Awakening of Consciousness, at Self-Consciousness, we have to work with the Consciousness here and now. It is precisely here in this physical world where we should work to Awaken Consciousness. Whoever awakens here awakens everywhere, in all the dimensions of the Universe.

Esoteric Treatise of Hermetic Astrology, 1967

> *When the Consciousness becomes active, it comes out of its lethargy, and then, it is obvious that awakening comes.*
>
> The Fifth Gospel

Unfortunately, many people think that this matter of awakening consciousness is an easy thing and constantly write to me complaining about not yet coming out of their body astrally,

protesting because after some months they still do not have powers, demanding immediately the capacity to live in a lucid and full manner out of the physical body, etc., etc. Usually those who begin our studies are in search of powers, and when they do not transform themselves into omnipotent individuals immediately, then they find the subjective path of spiritism or they affiliate themselves with diverse schools of a subjective psyche with the purpose of instantly obtaining the coveted psychic faculties. Full objectivity implies radical destruction of all that is inhuman that we carry within, annihilation of subconscious atoms, absolute death of the double infrahuman nature, radical pulverization of all the memories of desire.

Yes, There Is a Hell, a Devil and Karma, 1973

Undoubtedly, the consciousness can only awake through conscious work and voluntary suffering.

The Great Rebellion, 1975

If we want the awakening of the Consciousness, we have to awaken here and now. Whoever awakens here and now, awakens in all comers of the Universe. Here is where we need to wake up. Understood?

The Fifth Gospel ·The Intimate Need to Not Project ·*Excursion – Alameda Park, Mexico City*

So, brothers, he who wants to be master of himself must begin by not allowing the mind and the feelings to get involved in the matters of practical life. But of course, this requires, as I have already said, a tremendous passivity of the personality and a frightening activity of the Consciousness. That is precisely what we need: activity of the Consciousness. When the Consciousness becomes active, it comes out of its lethargy, and then, it is obvious that awakening comes.

The Fifth Gospel ·Pedagogy of Knowing How to Live ·*Third Chamber Mexico City – 1974*

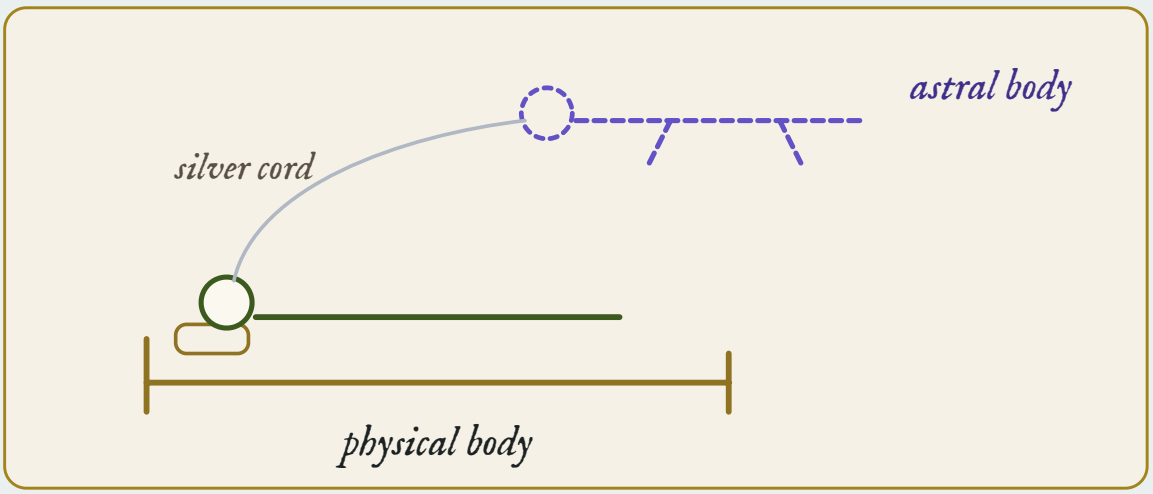
Part Eight – What is important is to possess continuous consciousness

7 PASSAGES

I People walk asleep in the astral

During sleep the ego leaves the body, carrying the consciousness asleep, and goes on in the internal worlds with the same occupations that fascinate it by day. Those who have not awakened see there only their dreams, or their own beliefs, and it never occurs to them to ask where they are.

PART EIGHT



By awakening consciousness during normal sleep, we can know the great mysteries of life and death.

In the internal worlds, chronological time does not exist. In the internal worlds, life is an eternal instant. When we say time, we mean to affirm "states of consciousness".

The Greater Mysteries, 1956

Our Gnostic disciples will now understand why the dead do not accept that they are dead. Our Gnostic disciples will now understand why the souls of the living buy and sell, work, etc., during sleep. By coming out in the astral body we get to know the mysteries of life and death. Every human being comes out in the astral body during sleep. By awakening consciousness during normal sleep, we can know the great mysteries of life and death. In order to awaken consciousness during sleep, there is a clue. The clue to awaken consciousness is that of Discernment.

The Greater Mysteries, 1956

During sleep, the ego escapes from the physical body. This departure of the ego is necessary so that the vital body can repair the physical body. In the internal worlds we are able to affirm that the ego takes its dreams there, to the internal worlds. In the internal worlds the ego occupies itself with the same things that fascinate it in the physical. Thus, during his sleep we see the carpenter in his carpentry shop, the policeman guarding the streets, the barber in his

barbershop, the blacksmith at his forge, the drunkard in the tavern or bar, the prostitute in the house of pleasures, absorbed in lust etc., etc. All these people live in the internal worlds as if they were in the physical world. During sleep it does not occur to any living being to ask whether they are in the physical or astral world. Those who have asked such a question during sleep have awoken in the internal worlds. Then, with amazement, they have been able to study all the marvels of the Superior Worlds. Only by becoming accustomed to asking ourselves this question from moment to moment during the so called vigil state can we manage to ask such a question of ourselves in the superior worlds during the hours given over to sleep. Clearly, while we are asleep we repeat everything that we do during the day. If during the day we accustom ourselves to asking this question, then this, during nocturnal sleep, whilst outside the body will lead to us repeating the same question to ourselves. The result will be the awakening of consciousness.

The Perfect Matrimony, 1966

We frankly cannot accept clairvoyants who have not awakened consciousness. We cannot accept clairvoyants who have not engendered the Christ Astral, Christ Mind and Christ Will. Clairvoyants who have neither awakened consciousness nor possess their Christic vehicles only see their own beliefs and concepts in the internal worlds. In short they are of no use.

The Perfect Matrimony, 1966

Only then does he discover that, which before he dreamed of. Only then does he come to know that which is called Love. This awaken ing is similar to that of the man who, being far from the physical body in the astral body, realises that he has awakened conscious ness. People walk asleep in the astral. When someone realises that he is dreaming and then says, “This is a dream, I am dreaming, I am in the astral body, I am outside my physical body”, the dream disappears as if by magic and then the individual is awake in the astral world. A new and marvellous world appears before he who before was dreaming his consciousness has awakened. Now he can know all the marvels of nature. So also is the awakening of Love. Before that awakening we dream about Love. We take those dreams as reality believe we are loving, live in a world of passions, romances, occasionally delicious, disillusionments, vain oaths, carnal desires, jealousies etc., etc., and believe that this is love. We are dreaming and we ignore it.

The Perfect Matrimony, 1966

And for the vital vehicle to be able to repair the physical body, it is necessary for the Ego –in which the Essence is bottled up– to abandon the physical body. Then the Ego travels to different places of the world, and of course, as it carries the asleep Consciousness, it dreams, and the dreams are transmitted through the silver cord and so they reach the physical brain. But it is

the Ego that comes out of the dense form; that is all. Is there any other question, brothers? You can ask your question.

The Fifth Gospel · Pedagogy of Knowing How to Live · *Third Chamber Mexico City – 1974*

If this is done in a conventional way, we say "so-and-so went out in the astral body". We already know that so-and-so does not yet have the astral body. So, the Ego –within which is the Essence, the Consciousness– went out; he was "awake" for a while and could live outside the physical body, move, travel to different places. What happens is that the Ego serves as the astral body. But it is very far from having the perfection of the astral body. The Ego is the Ego and that is all.

The Fifth Gospel · Pedagogy of Knowing How to Live · *Third Chamber Mexico City – 1974*

6 passages · 1 practice

11 Whoever awakens consciousness here and now awakens everywhere

The state of the consciousness by day is the state it keeps at night and after death. Whoever learns to be awake from instant to instant in the physical world remains awake in the superior worlds, and whoever sleeps here will not wake there.

When in the physical world we learn to be awake from instant to instant, we shall live awake and conscious from instant to instant in the internal worlds during the hours of sleep of the physical body and also after death, It is painful to know that the consciousness of all human beings sleeps and dreams profoundly not only during those hours of rest of the physical body, but also during that state ironically called the vigil state.

Christmas Messages, 1952-66

With this daily introversion you will awaken your consciousness to such a degree that while your physical body sleeps, you (within your astral body) will act in the same spontaneous and lucid way as when you were within your physical body. During your ecstasies (based on your sincerity and devotion), you will be allowed to visit the nuclei upon which the universe is based (speaking allegorically, these nuclei look like holes) you will then be able to contemplate the Divine Majesty of the Absolute.

Christic Aztec Magic, 1973

It is impossible for the aspirant to be awake in the superior worlds if here in the cellular, physical, material world, he is asleep. Whoever wants to awaken consciousness in the internal worlds must awaken here and now in this dense world.

The Buddha's Necklace, 1967

> *All those who awaken consciousness live, during the sleep of the physical body, completely awake in the superior worlds.*
>
> Esoteric Course of Kabbalah

If the aspirant has not awakened consciousness here in the physical world, there is much less chance that he will awaken in the superior worlds. Whoever awakens consciousness here and now awakens everywhere. Whoever awakens consciousness here in the physical world will definitely remain awake in the superior worlds.

The Buddha's Necklace, 1967

A PRACTICE

Next, carefully observe all your surroundings. Look well at the sky with inquisitive eyes, and at the details of the inner worlds; at times a dramatic interplay of strange colors, at times some strange animal, the ghost of a deceased loved one, etc. These things will confirm to you that you are outside of the physical body, at that time the consciousness will awaken. In those moments of reflection and self-remembering, it is also very useful to take a small jump with the intention of floating in the surrounding atmosphere. It is logical that if we float it is because we are outside of the physical body. If during the dream state the sleeping person asks himself similar reflective questions, it is logical that he will awaken consciousness. If after death the "Ego" asks itself similar questions in the presence of any image or representation, it would awaken instantly. Unfortunately, it does not occur to the "Ego" to ask such questions, because never in life did it become accustomed to do so. It is necessary to take up this habit and live it intensely. It is only in this way that asking ourselves such questions—while dreaming and after death—can occur to us. The result of such a practice is the awakening of consciousness. All those who awaken consciousness become clairvoyant. All those who awaken consciousness live, during the sleep of the physical body, completely awake in the superior worlds. The Great Masters do not dream.

Esoteric Course of Kabbalah

The Great Masters are conscious citizens of the suprasensible worlds. The Great Masters work consciously and positively in the superior worlds while their physical bodies are sleeping. It is necessary to awaken consciousness in order to not wander about blindly. The blind can fall to the Abyss. Arcanum 16 is very dangerous.

Esoteric Course of Kabbalah

4 passages

III The process of awakening is slow, gradual, and natural

Awakening comes in flashes at first, sporadic and followed by long periods of unconsciousness. As more of the Essence is freed from the bottles of the I's, the flashes grow into the certainty of being out of the body, and direct experience becomes more lucid and continuous.

We have known others who only sporadically awaken consciousness, from time to time. Those persons are nothing but mere beginners in these matters. What is important is to possess continuous consciousness in the astral plane; that is why we have given exercises and clues in this book.

The Greater Mysteries, *1956*

The reality is another thing. Nothing is given us as a gift. Every thing costs. Nothing is attained through curiosity instantaneously, rapidly. Everything has its process and its development. Kundalini develops, evolves and progresses very slowly within the aura of the Mahachoam. Kundalini has the power of awakening consciousness. Nevertheless the process of awakening is slow, gradual, and natural, without spectacular, sensational, emotional, crude events. When consciousness already has awakened totally it is not something sensational, or spectacular. It is simply a reality as natural as a tree that grew slowly, unfolded and developed without sudden leaps or sensational events. Nature is nature. The Gnostic student in the beginfling says, "I am dreaming. Later he exclaims, "I am in the astral body, outside the physical body". Later still he obtains Samãdhi, ecstasy, and enters the fields of Paradise. In the beginning the manifestations are sporadic, discontinuous, followed by long periods of unconsciousness. Much later, the Igneous Wings give us continual uninterrupted awakened consciousness.

The Perfect Matrimony, *1966*

> *As consciousness continues awakening, the possibilities of direct experience become more lucid and continuous each time.*
>
> Yes, There Is a Hell, a Devil and Karma, *1973*

As consciousness continues awakening, the possibilities of direct experience become more lucid and continuous each time.

Yes, There Is a Hell, a Devil and Karma, *1973*

In some people, those flashes of Consciousness begin to be seen in a very insipid way. Such people say, for example, to themselves: "Well, this thing I'm seeing is interesting, it seems as though I am dreaming. Could it be that I'm asleep, could it be that I'm dreaming?" Naturally,

such a psychic manifestation is an incipient beginning of awakened Consciousness. But later, as the percentage of Essence or Consciousness is liberated from those bottles which are called "I's", the Seminal Pearl develops, and then those people are not satisfied with just saying: "I'm dreaming" or "It seems like this is a dream." Their Consciousness is even greater and they can exclaim: "I am outside of the physical body, I am in the astral, I am not dreaming!"

The Fifth Gospel · Gnostic Meaning of the Golden Embryo · *Third Chamber – Mexico City – 1971*

8 passages

IV Whoever awakens consciousness can no longer dream

The passages agree that dreaming is the sign of a sleeping consciousness. The one who has awakened stops dreaming, here and in the internal worlds, and moves consciously in the superior worlds while the body sleeps.

Later, during a dream, he awakens his consciousness, then he can say, "I am in my Astral Body." The consciousness awakens little by little. In this way, the moment in which the disciple will acquire continuous consciousness arrives.

Endocrinology & Criminology, 1957

When the student enjoys continuous consciousness, he no longer dreams; he can no longer dream, because his consciousness is awakened. Then, even when the physical body is sleeping, he moves himself consciously in the superior worlds.

Endocrinology & Criminology, 1957

Whoever awakens consciousness can no longer dream; here in this physical plane, or in the internal worlds. Whoever awakens consciousness stops dreaming. Whoever awakens consciousness be comes a competent investigator of the superior worlds. Whoever awakens consciousness is illuminated. Whoever awakens conscious ness can study at the feet of the Master. Whoever awakens conscious ness can talk familiarly with the Gods who initiated the dawn of creation. Whoever awakens consciousness can remember his innumerable reincarnations. Whoever awakens consciousness can consciously attend his own cosmic initiations. Whoever awakens consciousness can study in the temples of the Great White Lodge. Who ever awakens consciousness can know in the superior worlds how his Kundalini is developing. Every Perfect Matrimony must awaken the consciousness to receive guidance and direction from the White Lodge. In the superior worlds the Masters will wisely guide all those who really love one another. In the superior worlds the Masters give to each one that which he needs for his internal development.

The Perfect Matrimony, 1966

The awake person no longer dreams; during the rest of the body, he lives in those regions where people wander dreaming, but with his consciousness awake.

Esoteric Treatise of Hermetic Astrology, 1967

When the Consciousness begins to awaken, dreams disappear, and when one is wide awake, one can no longer dream.

The Fifth Gospel

To dream? No!... It has been long time since I stopped dreaming... Those who awake their consciousness do not dream anymore...

Parsifal Unveiled, 1970

Self-Cognizance? This is a different faculty and I have it because I am very well dead... Objective Consciousness? It is obvious that if I would not have it, I could not inform my beloved readers about life in the superior worlds...

Parsifal Unveiled, 1970

When the Essence begins to liberate itself, at the beginning, the Seminal Pearl that the Tao speaks to us about is formed. Then, the first flashes of awakened Consciousness begin to emerge. Such flashes, such conscious bursts of light surge in those hours in which the physical body is asleep in bed, that is, while we live in those subtle worlds which the various esotericist writers tell us about. One begins to realize that one is outside the physical body, that one no longer belongs to the physical world, even though one has a physical body. It is obvious that during sleep, all the Egos, the Essence, are outside of the physical body, but people then dream and nothing else; and they dream because they have the Consciousness asleep. When the Consciousness begins to awaken, dreams disappear, and when one is wide awake, one can no longer dream.

The Fifth Gospel ·Gnostic Meaning of the Golden Embryo ·*Third Chamber – Mexico City – 1971*

For example: on one occasion, while working in the astral world, a dream slipped out of my mind. Ipso facto I realized that a dream had just slipped out, and before it took shape in those supra-sensitive regions, I eliminated it. So, I did not give it the opportunity to hypnotize or fascinate me, because I live awake in those worlds, and I see those who are asleep when I work in the supra-sensitive regions. Here, there and everywhere there are thousands of persons, people who are asleep, they look like sleepwalkers as they walk; people who have never in their lives worried about the awakening of the Consciousness.

The Fifth Gospel ·Gnostic Meaning of the Golden Embryo ·*Third Chamber – Mexico City – 1971*

4 passages

V When the consciousness moves on to occupy the place of the subconscious

Continuous consciousness is defined here by what it displaces: it is acquired when the consciousness takes the place of the subconscious and the subjective elements of perception are broken. The Golden Embryo is named as its permanent centre.

When the consciousness moves on to occupy the place of the subconscious, we acquire that which is called continuous consciousness.

The Revolution of the Dialectic

The one who enjoys continuous consciousness lives consciously at every instant, not only in the physical world but also in the superior worlds.

The Revolution of the Dialectic

The one who enjoys continuous consciousness lives consciously at every instant, not only in the physical world but also in the superior worlds.

The Revolution of the Dialectic

The Golden Embryo is the true permanent center of Consciousness; it gives us individuality, it gives us self-consciousness. Whoever possesses the Golden Embryo can enter and leave the physical body at will, can move in all departments of the kingdom at will, can study the mysteries of life and death in the superior worlds, can remember his previous lives, can know the future that awaits him.

The Fifth Gospel ·Gnostic Meaning of the Golden Embryo ·*Third Chamber – Mexico City – 1971*

If one does not eliminate within himself the elements of unhappiness, he will never be happy. How can one be happy if one carries unhappiness inside? If someone wants to be enlightened and enjoy a continuous awakened Consciousness, then that someone has to eliminate the subjective elements of perceptions. What are they? That heterogeneous multiplicity of undesirable elements that we carry inside us. Through them we see, hear, touch and feel; thus, our perceptions are limited, conditioned by those elements. By breaking them completely, a total, complete, unitotal, perfect Enlightenment will appear.

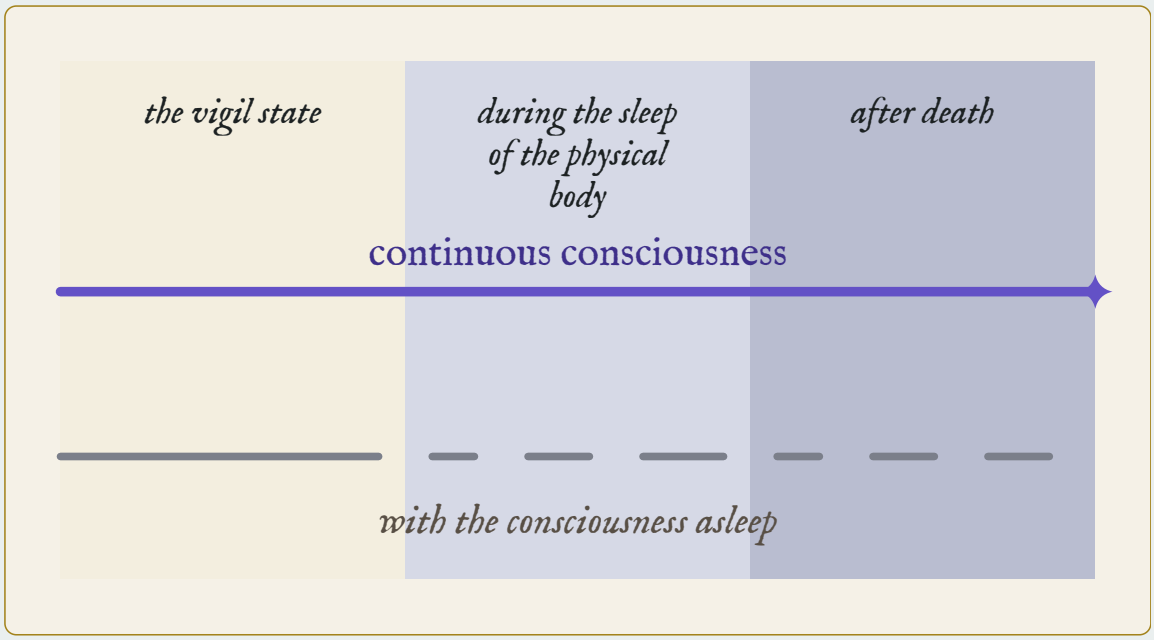
The Fifth Gospel ·Of the Inner Work ·*Third Chamber – Mexico City – 1975*

8 PASSAGES

VI Enjoy the privilege of possessing continuous consciousness

These passages name those who have it: Han Shan, the founders of religions, two unlettered initiates, the Master of Samadhi, and the author himself, who says he never lost consciousness between lives. Ordinary people, by contrast, only have the illusion of continuity, which comes from memory.

CONTINUOUS CONSCIOUSNESS



Those two powerful initiates enjoy the privilege of possessing continuous consciousness.

With a lot of meditation and with supreme mental quietude and silence, Han Shan attained the awakening of the Buddhata, the essence, the consciousness. During the hours of sleep Han Shan ceased to dream and lived completely awake in the superior worlds. Upon returning to his physical body after a period of sleep, he brought to his physical brain all the memories of his experience in the superior worlds, everything that happened to him. He accomplished this with mental stillness and silence.

Christmas Messages, 1952-66

47. The Samyasin of thought achieves continuous consciousness within the igneous rose of the universe.

Igneous Rose, 1954

We knew two powerful enlightened beings who were totally illiterate. One was a primitive Indian of the Sierra Nevada of Santa Marta (Colombia). The other was the powerful guru Litelantes, a great Master of Cosmic Justice. Those two powerful initiates enjoy the privilege of

possessing continuous consciousness. In similar privileged conditions, these two initiates possess teachings that could never be written down, because they would be profaned if they were written down.

The Greater Mysteries, *1956*

Ida rises from the base of the spinal column to the left of Sushumnã, and Pingala to the right. These positions are reversed in the woman. The cords end in the medulla oblongata. All this is symbolised by the Caduceus of Mercury, with its two spread wings. The two wings of the Caduceus of Mercury signify the power to travel in the astral body, the power to travel in the mental body, the power to travel in the causal, conscious and spiritual vehicles. The Fire gives those who follow the Path of the Razor's Edge the power to leave the physical body at will. Kundalini has the power of awaken ing the consciousness of the human being. Within the Fire we remain completely awakened in the superior worlds. All those who have awakened in the superior worlds, live absolutely consciously outside the physical body during the hours of sleep. Whoever awak ens the consciousness can never again dream. They become in fact, and rightfully, absolutely conscious citizens of the superior worlds. They work with the White Lodge while their physical body sleeps. They are the collaborators of the Great White Universal Fraternity. We clarify; Ida and Pingala are not physical. A physician could not find them with a scalpel. Ida and Pingala are semi-etheric, semi-physical.

The Perfect Matrimony, *1966*

The illusion of being conscious in a continuous way arises from one's memory and all of one's thought processes.

Fundamental Education, *1970*

These founders of religions possessed continuous consciousness; they were great enlightened men. Normally, people are not conscious of themselves. The illusion of being conscious in a continuous way arises from one's memory and all of one's thought processes.

Fundamental Education, *1970*

All in all, I never lost Consciousness because I had concerns about the awakening of the Consciousness in very old existences, I had already worked in that sense, and that served me to be able to tell where I was before I was born and also to know where I was going to go after death.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

But if I had not worked on myself, if I had not obtained the awakening, I would be completely unconscious like all the people. Therefore, to be able to know where one comes from, where one goes and what one is called, he has no choice but to awaken the Consciousness.

The Fifth Gospel · Chaotic Consciousness and Intelligent Consciousness · *Public Lecture – Torreón, Coahuila, Mexico*

Who is a Master of Samadhi? It is someone who enjoys a continuous Consciousness, someone who achieved the stillness and silence of his mind in a perennial way.

The Fifth Gospel · The Serious Damages of Mental Representations · *Third Chamber – Mexico City – June 1977*

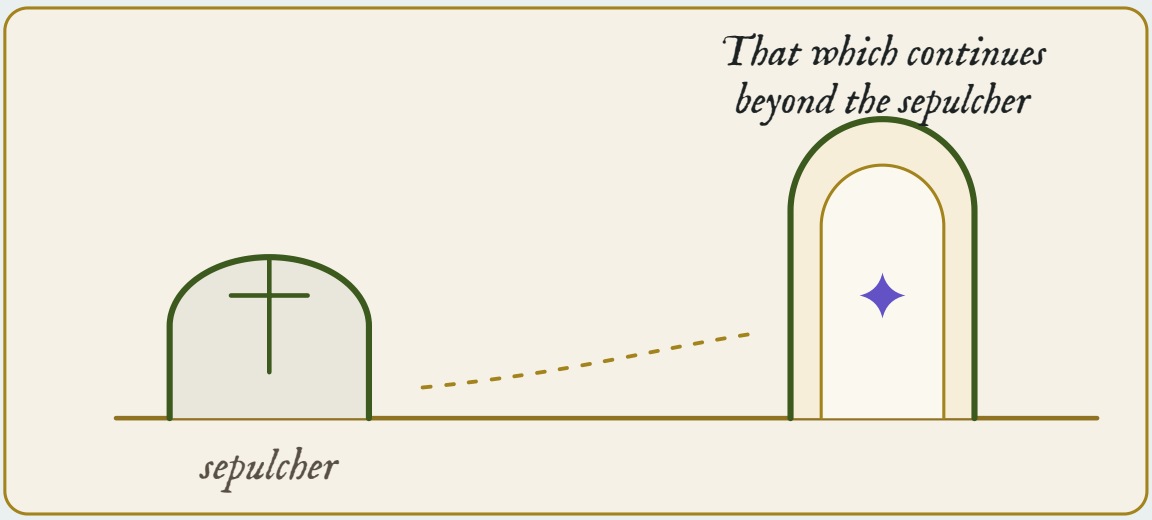
Part Nine – That which continues beyond the sepulcher

5 PASSAGES

1 Death is a subtraction of fractions

At death the values of the personality are subtracted, and what remains is the ego, a legion of I's, with the consciousness bottled inside it. Only someone with awakened consciousness can know directly what lies beyond the grave.

PART NINE



That which continues beyond the sepulcher can only be known by people with an awakened consciousness.

Death is a subtraction of fractions; when the mathematical calculation ends, all that remains are the values of Consciousness. The values of the personality are subtracted. For the personality of the defunct there is no tomorrow, it has a beginning and an end. Trapped within the "Ego" are the values of the Consciousness. These, seen clairvoyantly resemble a legion of phantoms. This is what continues.

Tarot and Kabalah, 1978

That which continues beyond the sepulcher is the ego, the pluralized "I" the myself, a bunch of devils, in which the Essence, the Consciousness is bottled up. The ego, in its due time, returns and reincorporates.

Treatise of Revolutionary Psychology, 1975

Within each "I" there is a small percentage of Essence, of Consciousness.

The Fifth Gospel

Death is profoundly significant. By discovering what death is in itself, we will know the secret of life. That which continues beyond the sepulcher can only be known by people with an awakened consciousness. You are asleep and, consequently, you do not know that which is beyond death. There are many theories. Each of us can make our own opinion, but what is important is to directly experience that which pertains to the mysteries beyond the grave. I can assure you that the souls of the defunct live within the ultra of this great nature.

Beyond Death

Death is full of deep meaning. Those who have managed to awaken Consciousness, know what death is, know very well that death is a subtraction of fractions. Once the mathematical operation is finished, the only thing that continues are the values. The Consciousness is bottled up within them.

The Fifth Gospel · The Organization of our Inner World · *Public Lecture – 1975*

Fine, but there is something that does not go to the cemetery, what could it be? The "I's". Within each "I" there is a small percentage of Essence, of Consciousness. These "I's" wander through the astral world, they seem to be unconscious ghosts, asleep, walking like somnambulists. If one touches them, one feels them cold, because they never awakened the Sacred Fire. They live in the astral world.

The Fifth Gospel · The Inner Mind · *Interview – Mexico City – 1975*

5 PASSAGES

II A tremendous test for man's Consciousness

The entry into the other worlds at death is described as an ordeal: an electronic discharge, a faint of three and a half days, and a retrospective review of life that only someone with Soul crosses without losing consciousness. Unconscious Essences disembody without noticing, while whoever has awakened and killed karma in life disincarnates lucid.

The Tibetan Book of the Dead says : You have been unconscious for the last three and a half days. As soon as you recover you will have Consciousness" - what happened? Well, at this moment all Sansara (the phenomenal Universe) is in revolution. Admission to the electronic and Molecular Worlds at the moment of death is a tremendous test for man's Consciousness. The Tibetan Book of ht e Dead states that at the moment of death all men fall into a faint that lasts three and a half days. Max Heindel, Rudolph Steiner, and many other authors sustain that in these three and a half days the DISINCARNATE EGO sees its whole life pass in the form of images, in retrospective order.

The Book of the Dead, *1965*

At the moment of death and during the three and a half days following death, our Consciousness and inner judgement are liberated by electronic discharge. We then see our whole life pass in a retrospective form. The discharge is so strong that it makes a person fall into a state of coma and incoherent dreams. Only those who possess what is called Soul can resist the electronic discharge without losing Consciousness.

The Book of the Dead, *1965*

Only those who possess what is called Soul can resist the electronic discharge without losing Consciousness.

The Book of the Dead, *1965*

For unconscious BUDDHATAS (ESSENCES) in the sorrowful vale of Samsara, everything is different; they disembody without being aware of it and automatically reimbody under any sign...

The Mystery of the Golden Blossom, *1971*

Master: Well, if one disintegrates all those psychic aggregates that personify one's errors, he awakens the Consciousness, and at the hour of disincarnating, he does it with full Consciousness, given that he awakened it during his lifetime. After death, people are in the supra-sensitive worlds with the Consciousness asleep because, during their lifetime, they never worried about awakening the Consciousness. Any other question?

The Fifth Gospel · The Exercise of SELF-KNOWLEDGE

Through this path one arrives at the end: increasing the Consciousness more and more, and as one increases the Consciousness, one "kills" karma, one "kills". Let us give an example, if someone becomes conscious of the pain that a poorly done business deal caused him, he discovers that the "I" of selfishness was active. So he disintegrates it and "kills" karma; or discovers that the "I" of ambition was active, he "kills" karma upon disintegrating it. And if people took advantage of even the smallest pain in their lives to sacrifice it, at the time of death, they would disincarnate without karma, with a completely lucid, awakened Consciousness, and without karma.

The Fifth Gospel ·Gnostic Consequences of the Immolation of Pain ·*Lecture – Interview – Mexico City – 1976*

6 PASSAGES

III The defunct continue believing that they are alive

Because the dead see everything as it was in life and their consciousness is asleep, they do not suspect that they have died. They keep their old hopes and obey the authorities of the physical world, and the consciousness wakes to the fact of death only little by little.

When the hour of death arrives, we abandon the physical body and we enter the internal worlds. After death, souls continue believing that they are in the flesh. After death, souls do not accept even the supposition that they no longer belong to the world of the flesh. It is only little by little that the consciousness of the souls of the dead awakens. After a certain time, the souls enter a new maternal womb in order to have the right to be reborn into the world of the flesh. This is the Law of Return. We all came to pay for the evil actions of our past lives. If we do good, we receive good. If we do evil, we receive evil. With the same rod that you measure, you shall be measured. He who sows winds, shall reap whirlwinds. Do good deeds in order for you to pay your debts.

THE GREATER MYSTERIES, 1956

At the hour of death, the Ego takes along its dreams, its worldliness and lives in the world of the dead with its dreams; it continues dreaming, with the Consciousness asleep, it ambulates like a somnambulist, asleep, unconscious.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

These hopes are quite varied, depending on the qualities of the dead person. The greatest hope of a miser, even after death, is to obtain more riches, since his consciousness is asleep. The greatest hope of a man in love, therefore, will be to obtain women that adore him, that love him, that idolize him. The greatest hope of a profoundly religious man will be to enter into the ineffable regions of the light, etc., etc., etc.

BEYOND DEATH

Authorities exist in all corners of the universe, as much for the living as for the dead. For example, the authorities of the lost souls that live in the abyss will be the demons themselves; the authorities of the ineffable ones will be those who are above them on the hierarchical ladder. But, since people have the consciousness asleep, it is obvious that they continue respecting the authorities that exist in the physical world.

BEYOND DEATH

The defunct continue believing that they are alive because they have the consciousness asleep, and it takes a lot of work to make them believe that they no longer belong to the world of the

living. Since they see all things absolutely the same way as they saw them in life, it is clear that they do not suspect that they have died.

Beyond Death

The souls of the dead live in astral light. Astral light is the light of all enchantments and magic spells. Astral light is related to all the air; we eat it, we breathe it, but we can see it only with the eyes of the soul. Souls see themselves wearing the same clothes which they were wearing in life. Little by little, the consciousness of those souls awakens and they begin to realize that they are no longer belong to this material world of flesh and bones.

The Mysteries of Life and Death

6 passages

IV After death they walk around like that, like sleepwalkers

Accounts of particular dead people, the bundle-carrier among them, show the eyes of a somnambulist that cannot comprehend what is said to it. Intellectual knowledge stored in memory does not help, and whoever did no work on himself returns to a new body as asleep as before.

I remember the pathetic case of a poor carrier of heavy bundles; after his death, his ego went around carrying a load, package or bundle on his back. When I tried to make him comprehend his situation, when I tried to make him understand that he was already very dead and that he had no reason to go around carrying heavy bundles on his body, he looked at me with the eyes of a somnambulist; his consciousness was asleep, he was incapable of comprehending me.

Yes, There Is a Hell, a Devil and Karma, 1973

With the practice, the experience or the living of any of the works that I have delivered to humanity, the practitioner would achieve, it is obvious, psychological emancipation. There exist people that speak marvels about reincarnation, Atlantis, alchemy, the ego, astral unfoldment and before the external world they are experts on these matters, but this is only being intellectually informed. Deep down, these persons do not know anything and at the hour of death, these expositors remain with nothing but knowledge stored in their memory, that in the beyond does not serve any purpose because they continue with their consciousness asleep.

The Revolution of the Dialectic

He also looked at me with the eyes of a sleepwalker; he understood not even one iota of what I was saying to him. I decided to float around him and over his head, to see if in that way maybe he would understand, but everything was useless: he understood nothing. He was asleep. The poor wretch had done nothing in life to awaken his Consciousness, and he continued to be asleep, with an asleep Consciousness.

The Fifth Gospel · Gnostic Discipline for Awakening · *Interview – Mexico City – 1970*

> *The poor wretch had done nothing in life to awaken his Consciousness, and he continued to be asleep, with an asleep Consciousness.*
>
> The Fifth Gospel

But I did see that sleepwalker's state of his eyes, that is how the deceased are: after death they walk around like that, like sleepwalkers, because it never occurred to them during their lifetime

to work on themselves, so they never awakened the Consciousness. They were always one hundred percent mechanical creatures, and after death they continue to be sleepwalkers, they are sleepwalkers, unconscious. That is very sad.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

But if he did not do any work on himself, if he was never interested in this kind of studies, obviously, he is a sleeping person. Upon returning, upon coming back, upon reincorporating he will come with the Consciousness asleep and he will continue to be what he is: a little machine, and that is all.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

We must situate ourselves in the plane of the harshest realities. In no way have I come here with the purpose of being pessimistic, nor do I intend to fill your hearts with pessimism. I only wanted to put on the terrain of realities the psychological state in which each and every one of us finds himself. As long as we have not eliminated from our interior all those "I"-defects that we carry, our Consciousness will be profoundly asleep: we will die without knowing when; we will be born without knowing how or why; we will continue in the beyond as sleepwalkers, as ghosts. That is what our life has been like; thus it has been and thus it will be as long as we do not eliminate the "I"-defects from within ourselves.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

8 passages

V He who has Soul lives consciously after death

The other side of the teaching: those who have made Soul, given birth to the Christic astral body or established a conscious centre of gravity live awake after death and do not dream. One recently dead brother, with thirty or forty per cent of consciousness, knows that he has died.

The astral ghost that mortals possess is nothing more than an out line of a man. It does not even have unity. This ghostly facade is a den of demons and of all kinds of filthy and abhorrent entities. Within this astral ghost lives the "I" (the Devil). This is an infernal legion. The "I" is Legion. Just as the body is composed of many atoms, so also the "I" is composed of millions of "I's." Diabolic intelligences, repugnant demons who quarrel amongst themselves. When a per son dies he becomes just that: Legion. The person himself becomes dust. Only "that" remains alive; the legion of "I's". Clairvoyants usually meet the disincarnated dressed differently and appearing simultaneously in different places. The person seems to have become many people is legion. Nevertheless, when we have given birth within us to the Christic astral body, we continue after death living in that sidereal body. Then we are really immortal. Those people who possess the Christic astral body find after death that they have the consciousness awake. Ordinary disincarnated people live after death with the consciousness asleep. Death is really a return to fetal conception. Death is the return to the seed. Everyone who dies returns to a new maternal womb totally unconscious, asleep.

The Perfect Matrimony, 1966

After the death of the physical body of a true human being (one who has the soul and Spirit incarnated), he lives completely awakened in his astral body; he enjoys the internal worlds of consciousness; he enjoys objective perception.

Christic Aztec Magic, 1973

On the other hand, those who still have not dissolved the "I" and who have neither incarnated the soul nor the Spirit, live within the internal worlds with their consciousness asleep; they only have a subjective consciousness and subjective perception.

Christic Aztec Magic, 1973

Only by making soul do we establish a permanent principle of consciousness within ourselves. He who has Soul lives consciously after death. The Soul may be created with the accumulation of the finest energies the organism produces and the crystallisation through supreme efforts, to make one self conscious in a total and definitive way.

The Book of the Dead, 1965

In making Soul we awaken Consciousness and only then become aware of the mysteries of life and death.

The Book of the Dead, *1965*

The intellectual animal falsely named man dies unconsciously and is born unconsciously, and goes blindly from the cradle to the grave, without knowing where he comes from or where he is going. In making Soul we awaken Consciousness and only then become aware of the mysteries of life and death. Any man with Soul can negotiate with the Angels of Death, and disincarnate himself at will, in accordance with his needs. This means having the power to lengthen his life if he considers it necessary in order to realise or complete some task in the physical world.

The Book of the Dead, *1965*

The ordinary disincarnate project their own desires and aspirations into the molecular atmosphere, and dream of them, living in perfect happiness. Adepts do not dream because they have awakened Consciousness and live in this region dedicated to work, in accordance with the great Cosmic Laws, in the laboratory of Nature.

The Book of the Dead, *1965*

"Well, H., we are going to give them to you." He said goodbye being very happy. During his lifetime, this man had eliminated those defects of conceit, of vanity, of pride, of self-love, of anger, of selfishness. That is, this man had managed to establish in the depths of his Consciousness a conscious center of gravity, that is why he was now awake in astral, completely awake.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

At first, upon reviewing him, upon observing him psychologically, we realized that he was always in the house where he died, but he has been revisiting his life in a retrospective way. We recently saw him revisiting his life at the age of fifty something, when he was living in a house outside of Mexico; we saw him in a dark room, from there he came out reliving his life. He is not an unconscious brother, no; he enjoys thirty or forty percent of Consciousness, he realizes that something happened because in life he worked on the "I". And as a sequence or corollary, he is conscious that he did disincarnate, that he is dead.

The Fifth Gospel ·The Inner Mind ·*Interview – Mexico City – 1975*

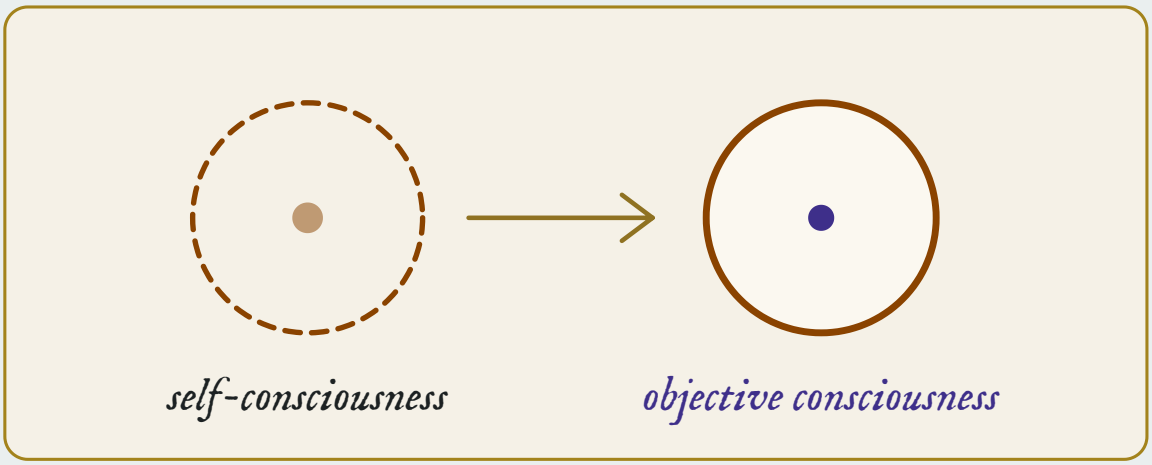
⊙ Part Ten – Conscious and integral objectivity

8 PASSAGES

1 Objective knowledge cannot be acquired without objective consciousness

Objective consciousness is set out here as the second kind of enlightenment, reached only after self-consciousness, and as the ground of any objective knowledge. Nous, the state of Turiya, and the full objectivity of the one who truly awakens are named as the same summit.

PART TEN



Objective knowledge cannot be acquired without objective consciousness.

Nous is perfect awakened consciousness. Nous is the state of Turiya, profound perfect interior illumination. Nous is legitimate objective clairvoyance. Nous is intuition. Nous is the world of the divine archetypes. Noetic thought is synthetic, clear, objective, illuminated. Whoever reaches the heights of Noetic thought totally awakens consciousness and becomes a Turiya.

The Perfect Matrimony, 1966

Objective knowledge cannot be acquired without objective consciousness.

Fundamental Education, 1970

Students must first reach self-consciousness and then objective consciousness.

Fundamental Education, 1970

The first type of Enlightenment is Awakened Consciousness, Self-Cognizance.

The Solar Bodies, 1968

Students must first reach self-consciousness and then objective consciousness.

Fundamental Education, 1970

The second type of Enlightenment (even when in the Fourth Way) is called Objective Knowledge, Objective Consciousness indeed, it transcends that which is called Consciousness.

The Solar Bodies, 1968

Therefore, the second type of Enlightenment has nothing to do with the consciousness, it is the Being, and the reason for the Being to be, is to be the same Being.

The Solar Bodies, 1968

The Golden Embryo entrusts us with Self-Consciousness and Objective Transcendental Knowledge.

The Mystery of the Golden Blossom, 1971

The one who truly awakens attains, as an outcome, full objectivity of his or her consciousness, authentic enlightenment happiness.

Treatise of Revolutionary Psychology, 1975

6 passages

11 Without previously eliminating the subjective elements of perception

The consciousness cannot become objective while part of it stays trapped in the egos, the subjective elements of perception. As the aggregates and the tapes of desire disintegrate, the forty-nine states become conscious; inspiration alone does not make the consciousness objective.

It is impossible to awaken the consciousness, making it totally objective, without previously eliminating the subjective elements of perception. Such sub-human elements are formed by the whole multiplicity of brawling, loud-mouthed Egos that in conjunction constitute the "EGO", the "MYSELF".

The Mystery of the Golden Blossom, 1971

Obviously, on awakening consciousness, these 49 states become conscious and only then, would we have conscious and integral objectivity.

Yes, There Is a Hell, a Devil and Karma, 1973

We need to transform the subconscious into conscious and this is only possible by disintegrating the psychic aggregates that make up the ego, the myself, the very self. Let us remember that consciousness is bottled up in such aggregates. Disintegrating the latter, the consciousness becomes awakened.

Yes, There Is a Hell, a Devil and Karma, 1973

Such objective realities are possible when the Consciousness has truly been objectivized.

The Fifth Gospel

Obviously such tapes, in the manner of living movies, certainly correspond to all the scenes of desire, to all the lustful actions of this life and all our previous lives and if they are not radically disintegrated, then 100% of objective consciousness cannot be achieved, because within them is trapped part of our consciousness.

Yes, There Is a Hell, a Devil and Karma, 1973

No matter how inspired one may feel here, if one has not been able to disintegrate the “I’s”, one’s Consciousness is not objective. And if one’s Consciousness is not objective, even though one always feels inspired, one does not reach Enlightenment for that reason.

The Fifth Gospel ·Of Impressions ·*Lecture given to the brothers of Colombia – Mexico City – 1975*

We want objective realities, not absurd and incoherent dreams. I could not accept dreams, I want objective realities, and I wish the very same for all of you. Such objective realities are possible when the Consciousness has truly been objectivized. But it is not possible to objectivize the Consciousness if beforehand one has not really passed through the Buddhist Annihilation –a terrible word that horrifies some schools–.

The Fifth Gospel ·Seriousness in the Esoteric Work ·*Third Chamber – Mexico City*

5 passages

III The possibility of dreaming is terminated

In one lecture the subconscious is identified with the Ego, and its annihilation with the end of dreaming. The consciousness objectifies little by little as subjective elements go, until the great Adepts live in the superior worlds in an intensified vigil instead of projecting dreams.

If we want to reach authentic enlightenment, it is necessary and urgent to transform the sub-conscious into conscious. Undoubtedly, such a transformation is only possible by annihilating the subconscious. But the subconscious is the Ego; then we must annihilate the Ego, the "I", the Myself, the Oneself. This is how the subconscious is transformed into conscious so that the objective, real and true Consciousness remains in its place. In other words, I want to say that, as long as there is any subjective element within ourselves, however insignificant it may be, the possibility of dreaming continues. But when every subjective, subconscious element ends, when there is no longer any aggregate or subconscious element left in our psyche, then the result is objective Consciousness, authentic, true Enlightenment.

The Fifth Gospel ·The Intimate Need to Not Project ·*Excursion – Alameda Park, Mexico City*

It is one thing to walk in the hypersensitive worlds with the objective Consciousness, that is, awake, and another thing to walk there, in those regions, in a subjective, subconscious state, projecting dreams. You see what a great difference there is between the one who wanders through those regions projecting dreams and the one who lives there without making projections, with fully awake, enlightened Consciousness, in a state of super-exalted vigilance. Obviously, the latter is truly an Enlightened One and he can, if he so wishes, investigate the mysteries of life and death, know all the enigmas of the Universe.

The Fifth Gospel ·The Intimate Need to Not Project ·*Excursion – Alameda Park, Mexico City*

> *The great Adepts of the Universal White Fraternity do not dream, they possess objective Consciousness.*
>
> The Fifth Gospel

Undoubtedly, it is not so easy to eliminate subjective elements –there are a lot of them–. This elimination is processed in a didactic way, little by little, and as one eliminates such "elements", the Consciousness becomes objectified, and when the elimination is absolute, the Consciousness is totally objectified, awakened. Then the possibility of dreaming is terminated, it is over.

The Fifth Gospel ·The Intimate Need to Not Project ·*Excursion – Alameda Park, Mexico City*

The great Adepts of the Universal White Fraternity do not dream, they possess objective Consciousness. The possibility of dreaming for them has disappeared and one finds them in the superior worlds in an intensified vigil state, directing the current of countless centuries, governing the laws of nature, converted into Gods who are beyond good and evil.

The Fifth Gospel · The Intimate Need to Not Project · *Excursion – Alameda Park, Mexico City*

It is therefore indispensable to understand this thoroughly, and for everyone to be able to draw an exact summary, I would like to say the following: the subconscious is the very Ego; while annihilating the Ego, the Consciousness awakens. The subconscious elements are infra-human and each one of us carries them within. Destroy yourself and all possibility of dreaming will end. Dreams are projections of the Ego and, therefore, they are not useful.

The Fifth Gospel · The Intimate Need to Not Project · *Excursion – Alameda Park, Mexico City*

3 passages

IV The objective reason or inner mind can serve as an instrument

Objective reason grows only with the successive awakenings of the consciousness, and the inner mind develops as its vehicle. When awakened consciousness has that instrument, the enlightenment of the Being goes beyond the chakras.

So, for one to be able to comprehend and even analyze or discern with objective reason the most transcendental truths of the Spirit, of the Being, is something magnificent. But this is not achieved overnight, only through the development of objective reason. And objective reason cannot be developed except through the successive awakenings of the Consciousness.

The Fifth Gospel · Gnostic Consequences of the Immolation of Pain · *Lecture – Interview – Mexico City – 1976*

As the Consciousness awakens more and more, as it becomes more and more objective, as it develops and grows in each one of us, its vehicle, which is the inner mind, develops also in the same way, and the functionalisms of objective reason obviously develop.

The Fifth Gospel · Gnostic Consequences of the Immolation of Pain · *Lecture – Interview – Mexico City – 1976*

When one has awakened Consciousness and has truly opened the objective reason, and the objective reason or inner mind can serve as an instrument to the Consciousness, then, the Enlightenment of the Being is absolute and it surpasses all the chakras, it goes beyond the chakras, one enters the terrain of the Superman, of the Buddha, of the Enlightened Buddha.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

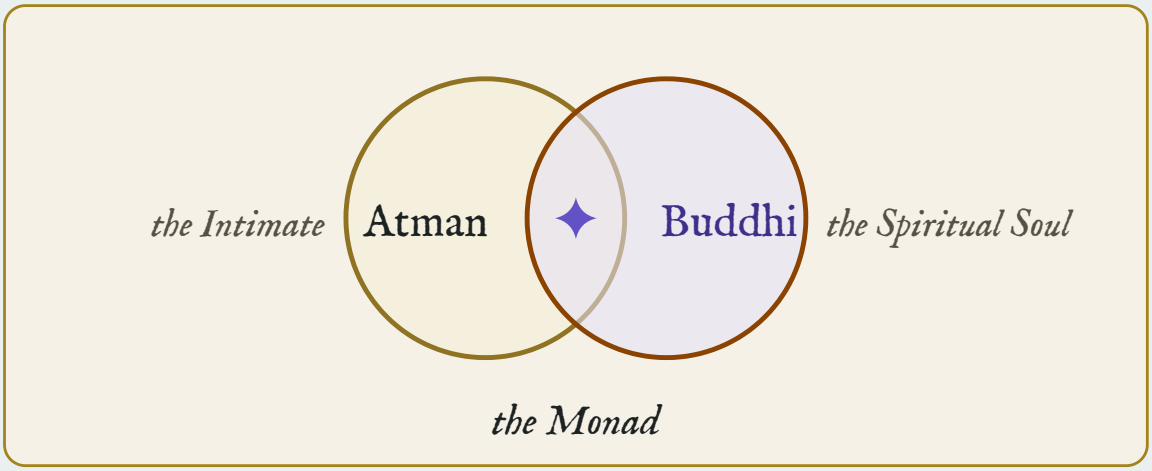
☼ Part Eleven – The superlative consciousness of the Being

6 PASSAGES

1 The Consciousness belongs to the Being

Buddhi, the Spiritual Soul, is named the superlative consciousness of the Being, which with Atman forms the Monad. That consciousness, and not the brain, transforms impressions, and it works when one does not forget one's own Being; in meditation it expands toward something deeper still.

PART ELEVEN



The Consciousness belongs to the Being

This is the superlative consciousness of the Being, is the principle of Jus tice, the Law. When conscience is spoken of, it is Buddhi, the Elohim, who says: “Fight for me in the name of TE-TRA-GRAM-MA-TON”.

Tarot and Kabalah, 1978

2: Buddhi, Fundamental principle, feminine Spiritual Soul, superlative consciousness of the Being.

Tarot and Kabalah, 1978

39. The superlative consciousness of the Being expands, tremendously enlarges, and in the end one has the presentiment that one must become lost in something even more profound…

The Science of Meditation

Only the Superlative Consciousness of the Being can transform impressions.

The Fifth Gospel

Neshamah –that is, Atman-Buddhi– is the Monad mentioned by Leibniz and his monadic philosophy. Atman is the Intimate; Buddhi is the Spiritual Soul, the Superlative Consciousness of the Being; the two, integrated, constitute the Monad; this is obvious.

The Fifth Gospel ·Of False Feelings ·*Third Chamber – Mexico City – May 4. 1977*

What do the deceased gentlemen have to do with all this? Nothing, right? When it is said that we have to transform impressions, I mean that we have to use an instrument. Which one? The Consciousness. But the Consciousness, whose is it, what is it made up of, why does it exist? The Consciousness belongs to the Being, and when one does not forget one's own Being, obviously, the Consciousness is working.

The Fifth Gospel ·Of Impressions ·*Lecture given to the brothers of Colombia – Mexico City – 1975*

Master: Well, certainly, it is not the brain that transforms impressions. The brain does not have the power to transform impressions, it leaves them untransformed, and that is why they become "I's", psychic aggregates. Only the Superlative Consciousness of the Being can transform impressions. But for the Consciousness to work, it is necessary not to forget ourselves, our own Being. What was our brother here going to ask me?

The Fifth Gospel ·Of Impressions ·*Lecture given to the brothers of Colombia – Mexico City – 1975*

6 passages

II Learn to feel the Consciousness

These passages from one talk set the correct feeling of the consciousness against the false feeling of the I. Being, consciousness and happiness stand close together as Sat, Chit and Ananda, and the voice of the consciousness grows stronger as the aggregates are disintegrated.

Do not forget that between the Consciousness and the Being, there is not much distance, understand? As there are three aspects of life: the Being –Sat, in Sanskrit–, the Consciousness –Chit– and happiness –Ananda–. But the real Consciousness of the Being –which is not very far from the Being himself– is bottled among all that multiplicity of psychic aggregates that personify our errors and that we carry inside us.

The Fifth Gospel · Of False Feelings · *Third Chamber – Mexico City – May 4. 1977*

Only the Consciousness can give us a correct feeling, but that feeling would be harsh for others, because the others are bottled up in false sentimentalisms that have nothing to do with the true feeling of the Being.

The Fifth Gospel · Of False Feelings · *Third Chamber – Mexico City – May 4. 1977*

The feeling of the real, objective Consciousness is what matters, is what is important. But for us to be able to have that true feeling of the real and objective Consciousness, we need, first of all, to disintegrate the psychic aggregates.

The Fifth Gospel · Of False Feelings · *Third Chamber – Mexico City – May 4. 1977*

> *The feeling of the real, objective Consciousness is what matters, is what is important.*
>
> The Fifth Gospel

As we disintegrate the various aggregates – living personification of our defects–, the voice of Consciousness will become stronger and stronger; the feeling of the Being, that is, of the Consciousness, will be felt more and more intensely; and as we will be feeling with the Consciousness, we will realize that the false feeling of the "I" leads us to error.

The Fifth Gospel · Of False Feelings · *Third Chamber – Mexico City – May 4. 1977*

To get to truly feel, to get to have the precise feeling, is something tremendous. This precise feeling is that of the superlative Consciousness of the Being.

The Fifth Gospel · Of False Feelings · *Third Chamber – Mexico City – May 4. 1977*

In any case, the objective of this talk today has been to draw your attention to the false feeling of the "I". You will have to learn to feel the Consciousness, to have a correct feeling of the Superlative Consciousness of the Being. That Superlative Consciousness originally emanates or comes from Atman, the Ineffable, that is, from the Intimate, from the Being.

The Fifth Gospel · Of False Feelings · *Third Chamber – Mexico City – May 4. 1977*

7 PASSAGES

III Only the superlative consciousness of the Being can know the truth

While the consciousness of the Being stays bottled in the myself it cannot know the reality of nature directly, and the inner mind can work only with the data it supplies. Even altered atoms of that consciousness become I's, and when all the aggregates are dust only the pristine consciousness of the Being remains.

As long as the superlative consciousness of the Being continues to be bottled in the myself, in my own concepts and subjective theories, it is absolutely impossible to directly know the harsh reality of natural phenomena in ourselves. The key to nature's laboratory is held in the right hand of the Angel of Death.

The Great Rebellion, 1975

Undoubtedly, the Inner Mind elaborates its concepts-of-contents with the data supplied by the superlative consciousness of the Being.

The Great Rebellion, 1975

Unquestionably, in no way would it be possible to directly recognize the mysteries of life and death as long as the inner mind has not opened within ourselves. It is not excessive to repeat in this chapter that only the superlative consciousness of the Being can know the truth.

The Great Rebellion, 1975

The inner mind can only function with the data which the Cosmic consciousness of the BEING supplies.

The Great Rebellion, 1975

The inner mind can only function with the data which the Cosmic consciousness of the BEING supplies.

The Great Rebellion, 1975

Although the “I’s” are multiple, even though they are not in any conformity, even if they do not have order of any kind, the profound inner Being –to be clearer, our Divine Cosmic Mother– is establishing an order to the work. I say this based on practicing it. I had to work very hard, first of all with the infra– human “I’s” of the natural infra-dimensions; then, with those “I’s” of the astral world; later, with the “I’s” of the mind, and later, with the causal “I’s”; and, finally, with the “I’s” of the actual Consciousness of the Being.

The Fifth Gospel ·The Wonders of Awakened Consciousness ·*Public Lecture – 1975*

The last one may seem strange to you. I want you to know that before the causes– the erroneous causes– that originate "I's" appear, some atoms of the Consciousness of the Being were altered, and those altered atoms become tempting "I's". We must annihilate them so that the sovereign Consciousness is free.

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

And as the different psychic aggregates disintegrate, the Essence, the Buddhata, is liberated; and when all the aggregates have been reduced to cosmic dust, the egoic consciousness disappears and only the clean Consciousness of the Being, the original pristine Consciousness, remains.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

7 PASSAGES

IV The Cosmic Consciousness reflects itself in the whole panorama of the universe

The Cosmic Consciousness is described as the one soul of the world, the Anima Mundi, present in all that is, acting on force and through force on matter. The individual consciousness is to awaken in ever higher planes of it, and the intellect cannot reach it.

The Buddhi, that is to say the spiritual soul of every human being, is a spark of the soul of the world, the intracosmic soul. Our individual consciousness should keep awakening in ever more elevated planes of Cosmic Consiousness until at last awakening in the Absolute Consiousness; this is in order to make itself independent of the Great Soul and be born in the Absolute as a Paramartha-satya. The Absolute is the Great Reality. It is Life free in its movement.

Christmas Messages, 1952-66

Indeed, the Cosmic Consciousness is the primary intelligence that establishes the union of the spermatozoon with the ovum. We cannot accept an intelligent phenomenon without an intelligent cause. Facts are facts and before the facts we must surrender.

Endocrinology & Criminology, 1957

The Cosmic Consciousness reflects itself in the whole panorama of the universe.

Endocrinology & Criminology, 1957

Only one soul exists; this is the Cosmic Consciousness.

Endocrinology & Criminology, 1957

We know that Cosmic Consciousness exerts upon force and that the latter acts upon matter.

Endocrinology & Criminology, 1957

That soul is the Cosmic Consciousness. Only one soul exists; this is the Cosmic Consciousness. That is the Anima Mundi of Plato. The Great Consciousness is co-essential with Abstract Absolute Space.

Endocrinology & Criminology, 1957

The human biped, or better if we say that homunculi who is mistakenly called human, is incapable of elaborating a single concept, unless that concept is related with completely empirical phenomena. Therefore, due to his strictly intellectual and animal constitution, he is unable to lift even the tip of the veil that covers the majesty of the Abstract Absolute Space. The

Cosmic Consciousness, the Great Alaya of the Universe must awaken within each human being.

My Return to Tibet, 1969

So, we need to know how our organism can capture the superior forces of nature and the cosmos. For that, it is good to keep in mind that the Cosmic Consciousness is in everything that is, in everything that has been and in everything that will be.

The Fifth Gospel · The Balance of the Energetic Centers · *Conference given to Gnostic students*

8 passages

V Only in the true Men is cosmic consciousness born

Fire and water, the two witnesses, are given as the cause of the awakening of cosmic consciousness, and sexual magic as the source of its igneous elements. Its birth also asks for culture, sanctity and seeing the world as illusion; the solar consciousness then born holds knower, knowledge and known in one.

F + W = C. Fire plus water equals consciousness. The fire and the water produce the awakening of the cosmic consciousness. Thus, this is how we prophesy for a thousand two hundred and threescore days, clothed in sackcloth and doing much fasting and penance.

The Aquarian Message, 1960

The two Witnesses of the Apocalypse of St. John grant the power to prophesy, because they produce the awakening of consciousness. Through the right ganglionic cord rises the Solar Fire; through the left rises the Lunar Water. File plus water is equal to Consciousness. Plegethon's Fire and Acheron's Water intertwine in the Ninth Sphere (Sex), forming the sign of the infinite. This sign is the Holy Eight. If one carefully observes the Caduceus of Mercury, two entwined Serpents, which form the Holy Eight, can be perceived.

Logos, Mantram, Theurgy, 1959

Sexual Magic gives the devotee all the igneous elements necessary for the birth of cosmic consciousness.

The Perfect Matrimony, 1966

For cosmic consciousness to appear, a certain degree of culture is required: the education of elements in affinity with cosmic conscious ness and the elimination of elements opposing cosmic conscious ness.

The Perfect Matrimony, 1966

> *For the birth of cosmic consciousness it is necessary for man to surrender himself completely to the Spiritual, to the Internal.*
>
> The Perfect Matrimony, 1966

The most characteristic features of those individuals prepared to receive cosmic consciousness is that they look at the world as Maya (illusion). They have the feeling that the world as people see it, is only an illusion and they search for the Great Reality, the Spiritual, the Truth, that which is beyond illusion. For the birth of cosmic consciousness it is necessary for man to surrender himself completely to the Spiritual, to the Internal. Sexual Magic offers the Initiate all

the possibilities required to obtain Brahmãnic splendour and the birth of cosmic consciousness. It is urgent that Sexual Magic be combined with internal meditation and sanctity. In this way we prepare ourselves to receive Brahmãnic splendour.

The Perfect Matrimony, *1966*

In reality, Angels are the Perfect Men. Whoever reaches the perfect state of man, becomes an Angel. Those who claim that the Angel is inferior to man, are falsifying the truth. No one can achieve the Angelic state if he has not previously reached the state of Perfect Man. No one can achieve the state of Perfect Man if he has not previously incarnated his Soul. That is a sexual problem. Only in true Men is the Angel born. Only in the true Men is cosmic consciousness born.

The Perfect Matrimony, *1966*

The BUDDHI is our superlative consciousness. The Buddhic body is our Spiritual Soul. He who achieves the awaking of the Cosmic consciousness becomes an ineffable God. The Cosmic consciousness awakes with CHASTITY, with pain, with music, and with Meditation.

Christ Consciousness, *1952*

Perseus descends to the fiery forge of Vulcan in order to decapitate the Adam of Sin (Medusa) with his flaming sword. John the Baptist is decapitated and Christ crucified in order to save the world. The slaughtering of the innocent children (Initiates) is the repetition of Initiation. The solar consciousness is then born in us. The solar consciousness contains in itself the knower, the knowledge, and the thing known—three in one, one in three. The solar consciousness is omnipresent, omnipenetrating. The solar consciousness liberates man from the fatal wheel of the centuries.

Esoteric Course of Kabbalah

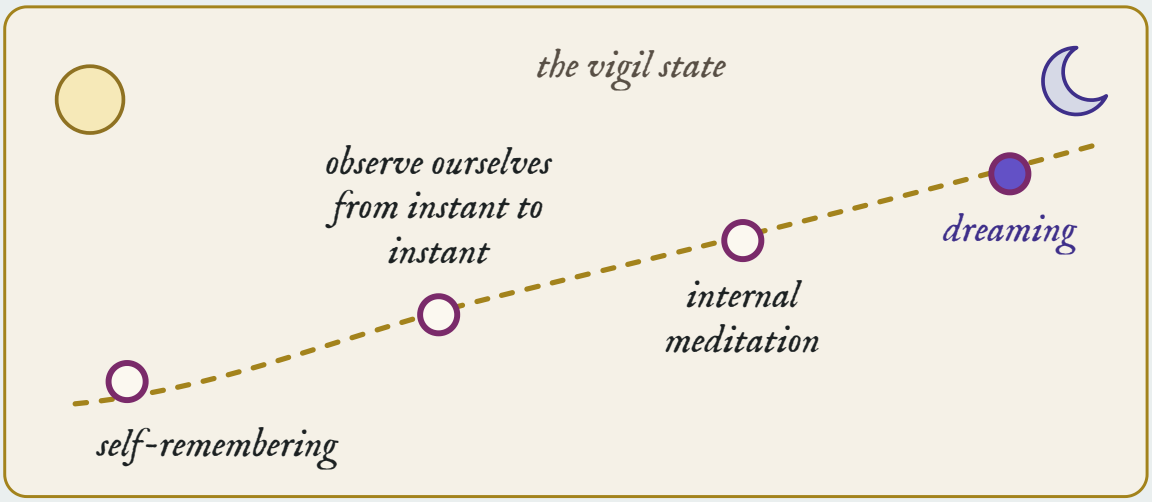
Part Twelve – There are methods that allow us to awaken Consciousness

9 PASSAGES · 9 PRACTICES

I The method to awaken the consciousness is based on self-remembering

The first practice is not to forget oneself: to stay present to one's own Being while walking, speaking and laughing, and to pause before anything that fascinates. The passages show how easily the exercise is lost, as in Ouspensky's walk, and how it lengthens with effort from a few minutes to whole days.

PART TWELVE



There are methods that allow us to awaken Consciousness, and that is the fundamental thing.

A PRACTICE

The human being who is fascinated does not remember himself. We must self-remember from moment to moment. We need to Self-Remember in the presence of every representation that could fascinate us. Let us pause before every representation and ask ourselves: Where am I? Am I in the physical plane? Am I in the astral plane? Then give a little jump with the intention of floating in the surrounding atmosphere. It is logical that if you float it is because you are outside the physical body. The result will be the awakening of consciousness. The object of asking this question in each moment is so that it becomes engraved in the subconscious, so that it may manifest later during the hours given to sleep, hours when the ego is really outside the physical body. You should know that in astral, things appear just as here in the physical plane. During sleep, and after death, people see everything there in a form so similar to the physical world, that because of this they do not even suspect that they are outside the physical body. No dead person ever believes himself to have died; he is fascinated and profoundly asleep. If, during life, the dead had made a practice of remembering them selves from moment to moment, if they had struggled against the fascination of the things of the world, the result would have been the awakening of consciousness. They would not dream. They would walk in the internal

worlds with awakened consciousness. Whoever awakens consciousness can study during the hours of sleep all the marvels of the superior worlds. Whoever awakens the conscious ness lives in the superior worlds as a totally awakened citizen of the Cosmos. Then he lives with the Great Hierophants of the White Lodge.

The Perfect Matrimony, *1966*

A PRACTICE

Our readers must think about this. People are unable to feel their own I while selfobserving; they are unable to pass it from one center to another, etc. In order to awaken consciousness, we must observe the way we speak, laugh, walk, etc., without forgetting ourselves, and while feeling the I inside: this is a difficult but fundamental step. The great master Ouspensky said, "When I made the effort to be conscious of my Being; to be conscious of myself as 'I'; to tell myself, 'I am walking, I am doing'; to try to keep alive this feeling of "I" to feel it within: these efforts produced the first impression that thoughts remained asleep when I grasped the 'I,' that I could not think or speak, and that even the intensity of emotions diminished. Besides, I could stay in that state for only a very short time."

The Buddha's Necklace, *1967*

A PRACTICE

The one who wants to awaken consciousness should practice Inner Self-Remembering from moment to moment.

Esoteric Treatise of Hermetic Astrology, *1967*

A PRACTICE

The method to awaken the consciousness is based on self-remembering. Every human being is fascinated by different things, as we already said in the preceding paragraph. When we are fascinated with a particular image or representation, we forget ourselves. We are dreaming at that time. I have seen people during a public demonstration throw themselves into violence. In such cases, gentlemen who in their sound judgment are not capable of speaking an ill word have insulted and thrown stones with the crowds in a state of confusion. Here you have the power of fascination; one forgets oneself and then falls asleep, often dreaming about completely absurd things. After the dream passes comes shame, embarrassment and problems. The Gnostic student must not allow himself to become fascinated by anything.

Esoteric Course of Kabbalah

The one who wants to awaken consciousness should practice Inner Self-Remembering from moment to moment.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

If by understanding the work, you can accept life as a truly esoteric work, then you will be in a constant state of self-remembering. This state of self-consciousness will naturally lead you to the living terrain of the transformation of impressions, and thus normally –or supra-normally, better said–, to that of a different life, as far as you are concerned naturally.

The Fifth Gospel ·Against Impressions ·*Lecture given to the brothers of Colombia – Mexico City – 1974*

A PRACTICE

It is therefore indispensable to never forget one-self. But it is very easy to forget oneself. Ouspensky, for example, set out one night to go walking awake on the streets of Saint Petersburg –I say "walking awake" to differentiate this from "walking asleep", which is what all ordinary people do; that is what everybody does–. That man walked and walked watching himself, observing himself, controlling the mind and the senses. This man walked everywhere. Suddenly, he wanted to prepare his cigarettes –he was a smoker–, he saw a cigarette shop and entered to have them prepare not some cigarettes, but simply some cigars. When he left the shop smoking, he no longer remembered the exercise that he was practicing. He walked along many streets of Saint Petersburg until he arrived at his house. Upon entering his room, he remembered himself again. Then, with grief, he realized that he had forgotten the exercise and that his Consciousness had fallen asleep upon entering that cigarette shop. After that he had walked along many parts truly like a sleepwalker, he had entered a dream.

The Fifth Gospel ·Gnostic Discipline for Awakening ·*Interview – Mexico City – 1970*

A PRACTICE

See how difficult it is to not forget oneself. It is easy to forget oneself. But when I say "to not forget oneself" I want to refer to watching the senses and the mind, because if one does not control the senses and the mind, one falls into the sleep of the Consciousness; self-observing your feelings, your internal and external impulses, your emotions, your instincts, your habits, etc.

The Fifth Gospel ·Gnostic Discipline for Awakening ·*Interview – Mexico City – 1970*

A PRACTICE

Now, when one reflects on oneself, one withdraws into oneself. When you ask yourself: "Why shouldn't I forget myself? Why should I do this exercise and not forget myself? Why? Who am I to forget myself?", such a reflection implies a greater effort that makes Hydrogen-12 pass exactly to the capital center of the brain for the first shock of Consciousness, of awakened Consciousness. Because to do the exercise of "not forgetting oneself" is to be alert from instant to instant; that should be normal. But when one makes deeper self-reflections: "Why shouldn't I forget myself? Why do I have to remember myself? Who am I to be remembering myself?", in that personal self-effort to know who I am and why I have to not forget myself, in that tremendous effort to know who am I, to have consciousness of myself, in that instant of decision through one's own effort, well it is clear, then Hydrogen-12 rises to a certain special center of the brain to produce the first shock of Consciousness.

The Fifth Gospel · The Binary Serpentine Power

A PRACTICE

As you progress, you will be doing the exercise of self-remembering longer and longer; then you will continue having more consciousness of yourselves. There will come a time when, through this exercise, you will be able to know a few minutes and even hours of your life in a better way; that is to say, you will improve your memory, and also this exercise will allow you, to rectify many concepts that you have about yourself, mistaken concepts. Because as you extend this exercise of not forgetting yourselves, even if it is five minutes, ten minutes, fifteen minutes, during that interval, during those seconds, during that exercise you will know yourselves better. In this way you will rectify the concepts you have about yourself and the quality of your memory will improve. One day, you will be able to stay fully awake for twelve hours and for twenty-four hours. When you reach one hundred percent of awakened Consciousness, you will have triumphed, you will have achieved Adepthood; that is clear. We have to go about understanding that.

The Fifth Gospel · The Binary Serpentine Power

5 PASSAGES · 5 PRACTICES

II It is necessary to transform the impressions

Remembering oneself is applied to what comes in from outside. These passages place the consciousness between the impressions and the mind, so that a hurtful word is received by the Being and not by self-love, and they ask that one not identify with passing appearances or let the mind and feelings get caught in circumstances.

A PRACTICE

The most serious in life is to forget oneself. So, it is necessary to transform the impressions, and this is only possible by interposing one's own Consciousness between the diverse vibrations of the exterior world and the mind, one's own Consciousness. When one interposes between the impressions and the mind that which is called Consciousness, it is obvious that the impressions transform into forces and powers of a superior order.

The Fifth Gospel · The Word and the Sacerdotal Magisterium

A PRACTICE

So, we must transform impressions by means of the Consciousness. It is very easy to interpose the Consciousness between the mind and the impressions, between the impressions and the mind. To receive the impressions with the Consciousness and not with the mind, we only need to not forget ourselves at any given instance. If someone, at any moment, is hurting us with the word, we must not forget our own Being, we must not allow the mind to react, we must not allow the Myself to intervene: self-love, pride, vanity, etc.

The Fifth Gospel · The Word and the Sacerdotal Magisterium

To receive the impressions with the Consciousness and not with the mind, we only need to not forget ourselves at any given instance.

The Fifth Gospel

A PRACTICE

In those instances, only the Being must be in us. We must be concentrated on the Being, so that it is the Being, the superlative Consciousness of the Being, that receives the impressions and digests them correctly. Like this, we avoid those horrifying reactions that everyone, one and all, have in front of the impacts of the exterior world. Like this, the impressions are completely transformed, and once those impressions are transformed into superior forces, they develop us wonderfully.

The Fifth Gospel · The Word and the Sacerdotal Magisterium

A PRACTICE

Do not forget that everything passes: ideas pass, people pass, things pass; everything in this world is fleeting and illusory. We cannot and must not identify with appearances, because appearances deceive; this is obvious. Let us think of the states of Consciousness, and this is superlative.

The Fifth Gospel · The False World of Appearances · *Third Chamber – Mexico City – 1976*

A PRACTICE

We need, my dear brothers, to realize the Tao. We need to realize in ourselves or self-realize in ourselves the Illuminating Void. And that is only possible, my dear brothers, by working intensely, knowing how to live in practical life; not allowing the mind and the feelings to get involved in the various circumstances of life, always giving the Consciousness the opportunity to act, so that it is the one that acts, and not us.

The Fifth Gospel · Pedagogy of Knowing How to Live · *Third Chamber Mexico City – 1974*

5 PASSAGES · 5 PRACTICES

III If we learn to observe ourselves from instant to instant

Psychological self-observation is developed in ordinary dealings with people, at home, in the street and at work, where hidden defects surface by themselves. Outer events are told apart from inner states, and each "I" caught in action, such as a sudden antipathy, is taken up to be comprehended.

A PRACTICE

Unquestionably, while in rigorous observation of the myself, a complete logical differentiation between the exterior events of practical life and the interior states of the consciousness is always something unavoidable and non excludable.

Treatise of Revolutionary Psychology, 1975

A PRACTICE

The mechanical antipathy towards another person that we meet for the first time indicates that we do not know how to put ourselves in the place of our fellow men. This indicates that we do not love our fellow men, that we have our consciousness extremely asleep. Do we feel antipathy towards a certain person? Why? Perhaps he drinks? Let us observe him... Are we certain of our virtue? Are we certain of not carrying the "I" of drunkenness within our interior?

Treatise of Revolutionary Psychology, 1975

Only in the terrain of practical life does self-discovery become possible.

The Fifth Gospel

A PRACTICE

There are methods that allow us to awaken Consciousness, and that is the fundamental thing. First of all, whoever wants to wake up must develop, in themselves, the sense of psychological self-observation. We need to live alert and vigilant as the sentry in times of war. It is necessary to understand that when sharing life with others, the possibility of self-discovery exists. It is very likely that if we learn to observe ourselves from instant to instant, from moment to moment, we will discover our psychological errors.

The Fifth Gospel · Analysis of the Human Psyche · *Public Lecture – 1977*

A PRACTICE

In the various circumstances of life, we can self-discover ourselves. It is from the different events of existence that we can extract the necessary psychic material for the awakening of Consciousness. It is in relation to people, either in the house, or on the street, in the countryside, at school, in the factory, etc., that the defects which we carry hidden surface spontaneously, and if we are alert and vigilant like the sentry in times of war, then we see them. The discovered defect must be comprehended entirely in all levels of the mind.

The Fifth Gospel · The Exercise of SELF-KNOWLEDGE

A PRACTICE

And where are we going to discover them? Only in the terrain of practical life does self-discovery become possible. Any street scene is enough for us to know how many "I's" came into action. For any "I" that comes into action, there is a need to work on it in order to comprehend it and disintegrate it. Only on this path is it possible to liberate the Consciousness; only on this path is it possible to awaken.

The Fifth Gospel · The Exercise of SELF-KNOWLEDGE

4 PASSAGES · 4 PRACTICES

IV Alert and vigilant as a watchman in times of war

Through the whole day the same image returns, the sentry who cannot afford to doze. Constant vigilance, alert perception and the careful choice of company are given as the conditions under which the consciousness grows more awake.

A PRACTICE

We must live alert and vigilant as the watchman in an epoch of war. We want people who work with the three factors of the Revolution of the Consciousness. We lament the cases of too many sincere, mistaken ones, sleepy ones who only work with one factor which disgracefully is many times wrongly done.

Runic Magic, *1969*

A PRACTICE

Only in understanding the sensations do we kill desire. Only by annthilating desire can the mind be liberated, which is normally found trapped within the confines of desire. Liberating the mind produces the Awakening of Consciousness. If we want to put an end to the causes of desire we need to live in a state of constant vigilance. It is urgent to live in a state of alert perception, alert newness. The "I" is a great book, a book of many volumes. Only by means of the technique of internal meditation can we study that book.

Tarot and Kabalah, *1978*

As we strive to live intelligently, the Consciousness will become more and more awake, until finally it will be able to awaken one day.

The Fifth Gospel

A PRACTICE

In truth, in truth I tell you that your Consciousness must always be alert and vigilant as a watchman in times of war.

The Three Mountains, *1972*

A PRACTICE

It is written that “a man is known by the company he keeps”. We have to know with whom we are, what kind of associations we are going to create in practical life; we must know how to select our friendships, because this is definitive. As we strive to live intelligently, the Consciousness will become more and more awake, until finally it will be able to awaken one day. Upon awakening, we can realize the lamentable state that we are in.

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

12 PASSAGES · 12 PRACTICES

V Practice internal meditation daily

Daily meditation is laid out in steps: stilling thought, concentrating, meditating and reaching ecstasy, together with drowsing while conversing with the Intimate. Vocalization, mantras, imaginative exercises, prayer to the Father and work on a defect found by self-observation are joined to it, each aimed at awakening the consciousness.

A PRACTICE

Ancient men grew spiritually under the influence of the "Ursa Major" and students should meditate intensely on the 'Ursa Major' if they want to awaken consciousness. That constellation radiates powerful spiritual forces and man should learn to converse with the sidereal genii of that constellation.

Zodiacal Course, 1951

A PRACTICE

When reaching this state of consciousness mentally pronounce the mantra PANDER: disarrange this mantra into two syllables and pronounce one immediately after the other, prolong the sound of each syllable. This mantra will help you to recognize yourself within your Inner Christ.

Christic Aztec Magic, 1973

A PRACTICE

Really only the Turiya is an authentic clairvoyant. It is impossible to reach these heights without having been born in the causal world. Whoever wishes to reach the state of Turiya should thoroughly study the semi-unconscious psychic processes which actually constitute the origin of many forms of self-deception, self-suggestion and hypnosis. The Gnostic should first attain the ability to stop the course of his thoughts, the capacity to Not Think. Only he who achieves that capacity will really hear the Voice of Silence. When the Gnostic disciple attains the capacity of not thinking, then he should learn to concentrate his thought on a single thing. The third step is correct meditation. This brings the first flashes of the new consciousness to the mind. The fourth step is contemplation, ecstasy or Samãdhi. This is the state of Turiya (perfect clairvoyance).

The Perfect Matrimony, 1966

A PRACTICE

"Remember that your bodies are the temple of God alive, and that the Almighty dwells in you". The disciple must deeply drowse trying to converse with his INTIMATE one. 4th: SHAMADI (Ecstay). If the disciple has managed to drowse meditating on his INTIMATE one, then he goes into the state of Shamadi and can see and hear ineffable things, and chat with the angels. This is how the consciousness awakes from its millenary lethargy. This is how we can acquire true divine Wisdom without damaging the mind's powers with the battling of reasonings, or with vain intellectualism.

Christ Consciousness, 1952

A PRACTICE

The best Initiates of Laya Yoga, Zen and Chan intelligently combine meditation with Pranayama when comprehending the urgent necessity of awakening the Consciousness. When a minute fraction of vital energy travels through the length of a nervous fiber and provokes reactions in certain centers, it is perceived as a dream or as imagination; however, when, under the effects of Pranayama (in combination with Meditation) any minute fraction of Sacred Fire achieves to rise through the Medullar Canal, the reaction of such centers is formidable, immensely superior to that of a dream or imagination. Any minute fraction of the reserve of Kundalini becomes formidable for the Awakening of the Consciousness; therefore, it is, by all means, marvelous to combine meditation with respiratory exercises. Meditation combined with Pranayama serves for the Awakening of the Consciousness. However, they will never serve for the awakening of the Kundalini.

The Solar Bodies, 1968

A PRACTICE

Let us imagine in those instants that the light of the Sun-Christ penetrates within us through the fingers of our hands, then circulates through our arms, inundates the whole of our organism, and finally reaches the consciousness in order to stimulate it, to awaken it, and to call it into activity.

Runic Magic, 1969

The Gnostic should first attain the ability to stop the course of his thoughts, the capacity to Not Think.

The Perfect Matrimony, 1966

A PRACTICE

These nerves or tubes reach the brain, then after they continue through other nerves towards the heart. These nerves are other channels, the Amrita Nadi is one among them. When exhaling, imagine the sexual energies entering the heart, and even penetrating more deeply, reaching to the consciousness in order to awaken it. Strike the consciousness with force, with THELEMA (Will-Power), thus combining the Runes Thorn and movement.

Runic Magic, 1969

A PRACTICE

Afterwards, pray and meditate. Beseech the Father who is in secret, ask Him to awaken your consciousness.

Runic Magic, 1969

A PRACTICE

The Gnostic Medic will have to practice internal meditation daily. We achieve the awakening of the consciousness and the actualization of all our occult powers with the technique of Meditation, sexual magic and the power of the verb. One hour of daily vocalization is more worthy than reading a thousand books of oriental theosophy. True vocalization is intimately related with the technique of meditation.

Occult Medicine and Practical Magic, 1978

A PRACTICE

The vehicle of the christie consciousness has its chakra in the heart. So, when internally vocalizing the syllable ON and meditating in its profound significance, the awakening of the mystic consciousness is produced. Then, independent from the physical body, the soul acquires the power of functioning in her superior vehicles.

Occult Medicine and Practical Magic, 1978

A PRACTICE

The awakening of the consciousness and the development of intuition are acquired by meditating daily in our Intimate and in the syllable ON, and by practicing sexual magic daily.

Occult Medicine and Practical Magic, 1978

A PRACTICE

So, when a Gnostic, a Gnostic Arhat submerges into meditation, he seeks tranquility. During those moments, he proposes to work upon some inhuman element that he has discovered in himself through self-observation. Possibly he discovered anger. Well, he will then dedicate himself to comprehend the psychic aggregate of anger, until he turns it into dust with the help of his Divine Mother Kundalini, who he must invoke to help him. Or maybe he discovered that he has the psychic aggregate of hatred. Then he will resolve to disintegrate that aggregate, so that love will arise in its place. As one disintegrates all these inhuman psychic aggregates that we carry within us, the Consciousness will be awakened.

The Fifth Gospel · Psychoemotional Metamorphosis of Man · *Third Chamber – Mexico City – July 27, 1977*

12 PASSAGES · 12 PRACTICES

VI What is done in the vigil state is repeated during dreaming

The closing practice carries the day into the night. A question and a small jump, repeated by day before anything striking until they become habit, return during sleep, and then the dreamer floats and knows that the body lies in bed. Practising before falling asleep helps, and on waking the retrospective exercise gathers what was lived.

A PRACTICE

This exercise is called discernment, and it is necessary to become accustomed to it, practicing it during the vigil so that it is engraved in the subconscious, and acts during sleep. And is this way the moment arrives in which the human being acquires continuous Consciousness, and then he is now an Initiate of the White Lodge. Do you believe that "Maord Maorc" of the third degree is going to be of much use to you? Are these these black magicians of the third degree believing that their little password "arco" is a great thing?

The Elementary Level Perfect Matrimony, 1950

A PRACTICE

One should ask this question in the presence of something which attracts his or her attention, such as a crowd of people, a funeral procession, a strange object, etc. Many have awakened their consciousness with this formidable clue, because on asking this question, they floated in the air and realized that they were out of the body and that the body had been left asleep in bed. "It is because the soul wanders when the body sleeps." But the soul can come out of its unconscious drowsiness with this clue. During the day, you should become accustomed to this exercise so that it be recorded in the subconscious and act, during sleep.

Zodiacal Course, 1951

A PRACTICE

Everything that one does during the day one also does during sleep, and if during the day one accustoms oneself to this practice, during the night you will find yourself doing it in the hours of sleep when the soul is outside of the body. And then, upon asking yourself the question, take a little jump such as the one you did during the day, and your consciousness will awaken. You will float in space and visit distant people, and absent child, a mother who hasn't had any news, etc. During the hours of sleep the soul is outside of the body. The important thing is that the soul realizes that it is functioning outside of the body, so that it can visit any distant place.

Book of the Virgin of Carmel, 1952

A PRACTICE

46. As soon as he awakes on his bed, the first thing that the disciple needs to do is to practice the retrospective exercise in order to remember with precision all of his internal experiences. This is how internal wisdom is attained, when the two rooms of the consciousness and the subconsciousness are united.

Igneous Rose, 1954

A PRACTICE

This exercise is practiced at every instant during the vigil state before the presence of anything unusual. What is done in the vigil state is repeated during dreaming. If we do this exercise during sleep, the result will be that we will remain floating in the astral body when we jump. Our consciousness will then awaken and full of happiness we shall say, "I am in the astral body."

The Greater Mysteries, 1956

A PRACTICE

Later, he returned happily to his Physical Body, He introduced himself through the pineal gland, which is the window of Brahma, to the seat of the Soul as Descartes says. Rest assured that with the Clue here revealed, innumerable, are the disciples who have managed to awaken consciousness in the Internal Worlds. The important thing is to practice it constantly, during the vigil state, so that it may be recorded in the Subconscious and acts automatically during sleep.

Logos, Mantram, Theurgy, 1959

When one practices this exercise during the day, then it is repeated during one's dreams and the result is that the consciousness awakens and experiences a lucid dream.

Occult Medicine and Practical Magic, 1978

A PRACTICE

After becoming accustomed to this exercise, to this Division of Attention into three parts, to these questions, to this little jump, etc., many Gnostic students ended up practicing the same exercise during the sleep of the physical body, when they were really in the superior worlds and when they made the famous experimental jump, they floated delightfully in the surrounding atmosphere; they then awoke Consciousness, they then remembered that the physical body had remained asleep in the bed and full of joy they were able to dedicate themselves to the study of the mysteries of life and death in the superior dimensions.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

It is logical to say that an exercise that is practiced from moment to moment daily, that becomes a habit, a custom, is recorded so much in the different zones of the mind that afterwards, it is automatically repeated during dreaming, when we are really outside of the physical body and the result is the awakening of Consciousness.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

In this manner, if we accustom ourselves to practicing such an exercise here in the physical world, from instant to instant and from moment to moment, we will instinctively repeat it afterwards, during the hours of sleep and the result will be the awakening of consciousness; then we will be able to see, hear, touch and palpate everything that we have been saying in these talks regarding hell, the devil and karma.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

When one practices this exercise during the day, then it is repeated during one's dreams and the result is that the consciousness awakens and experiences a lucid dream. One becomes aware that one is out from the physical body in the Astral world.

Occult Medicine and Practical Magic, 1978

A PRACTICE

Well, practice this exercise for about half an hour or one hour before falling asleep. If this is combined with the practice of the division of attention in the three parts –subject, object, place– I am absolutely sure that you will achieve the awakening of the Consciousness very quickly.

The Fifth Gospel ·Gnostic Discipline for Awakening ·*Interview – Mexico City – 1970*

A PRACTICE

You have seen perfectly that, many times, one dreams about events that have happened during the day. It can also happen that one is very worried and one dreams about the same worries at night. Well, using precisely this aspect of the mind, it is advisable to practice this exercise intensively. Once one gets used to it, once one gets accustomed to it, it is afterward automatically repeated during the hours of sleep and then the result is the awakening of the Consciousness. Because if one practices this exercise when one is outside the body, obviously, the result is the awakening of the Consciousness, because upon making the small jump, one floats and awakens. But one has to really get used to this exercise in the wakefulness state so it is repeated automatically during sleep.

The Fifth Gospel ·Gnostic Discipline for Awakening ·*Interview – Mexico City – 1970*

Where to practise. Each of these works holds his practices in full, with their own books and lectures.

Awakening — the method of waking, in full. mysteryofthefire.org/library/awakening.html

Self-Remembering — remembering oneself from moment to moment. mysteryofthefire.org/library/self-remembering.html

The Remembrance of Oneself — not forgetting one's own Being. mysteryofthefire.org/library/the-remembrance-of-oneself.html

The Transformation of Impressions — receiving impressions with the consciousness. mysteryofthefire.org/library/the-transformation-of-impressions.html

Identification — not becoming identified with what happens. mysteryofthefire.org/library/identification.html

The Retrospective Exercise — going back over the day and the night. mysteryofthefire.org/library/the-retrospective-exercise.html

The Science of Meditation — meditation, step by step. mysteryofthefire.org/library/the-science-of-meditation.html

Inner Silence — the still and silent mind. mysteryofthefire.org/library/inner-silence.html

The Language of Dreams — remembering and reading dreams. mysteryofthefire.org/library/the-language-of-dreams.html

The Keys of Astral Travel — waking in the astral while the body sleeps. mysteryofthefire.org/library/the-keys-of-astral-travel.html

To use each day.

Relive All the Incidents of the Day — the evening retrospection, step by step. mysteryofthefire.org/library/relive-all-the-incidents-of-the-day.html

The Different "I's" in Action — a log of the I's caught through the day. mysteryofthefire.org/library/the-different-is-in-action.html

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words). The word consciousness stands in 2,097 of those paragraphs, most of them in passing, so the sweep kept a paragraph only where it names the consciousness and says something about it: what it is, its states and degrees, its sleep and its waking, the three per cent and the bottling in the egos, the subconscious and the infraconscious set against it, continuous and objective consciousness, the consciousness of the Being, and every paragraph that names it three times or more. Where his sentence ran across the paragraph break, the paragraph beside it was offered too. That returned **1219 candidate paragraphs in 49 books.** Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 92.9% of the time and on the class 88.2%, and a third reader, who saw neither verdict, settled the 87 they did not. 601 were judged printable, 12 of them were left out as near word-for-word reprints and one because his sentence breaks off where the recording fails, and where his sentence ran across paragraphs the pieces were joined into one passage, eight fewer in all, so, with the practices, **628 are printed here.** The rest are recorded with the reason each was set aside.

The practices were gathered in a second pass, so that this booklet carries its own. The 165 candidates were every paragraph judged out of the first pass that speaks of practising, with 34 more from the books that name the consciousness and a practice of waking together. Two independent readers asked of each whether it gives the reader something to do; they agreed 93.9% of the time, a third reader settled the 10 they did not, and 48

were printed as the twelfth part. Most of them also stand in *Awakening*, where the method of waking has its own book.

What was set aside. 175 named the consciousness only in passing, 150 belonged to another work of the shelf (most of them the method of waking, which is *Awakening*'s), 51 stood next to a passage on the subject but were about something else, 24 were narrative told for itself, and 15 were a false friend (consciousness meaning only awareness of a thing, or the name of a book). 117 more were judged and not printed, 49 of them a reprint of a passage kept.

Much of it he spoke. 255 passages come from the two *Fifth Gospel* volumes, across 55 named lectures, each cited by the name of the lecture.

Five words were mended. In *The Perfect Matrimony* and *Yes, There Is Hell, a Devil and Karma* the scanner had split five words ("intellectu alism", "Archan gel", "de scends", "con cent rate", "Whe n"), and they are printed whole. No other word of his is changed.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, and 104 ranges run over more than one paragraph.

Thirteen paragraphs were left out on purpose. Twelve reprint, almost word for word, a passage printed here (most often *The Revolution of the Dialectic*, *Dissolving the I* or a second transcription of a lecture), and in each case one copy is kept. One breaks off in the middle of his sentence where the recording fails.

524 passages also stand in a finished work, and every one is marked where it stands, most of them in *Awakening* (322), then *Fascination* (83), *The Essence* (80) and *The Human Soul* (59). The repetition is wanted: this is the vocabulary of the whole teaching, and a reader who meets the same line in a second book holds it better. What is not allowed is an overlap a reader cannot see.

Checked five ways. Every reader's note was proved to sit on the passage as it is actually printed. Every printed pair was compared as sequences. Every ragged edge was repaired or named. Every passage marked a practice was proved to carry its own instruction. And every passage was checked word for word against a fresh extraction of its book.

A work of The Psychology, the family for the inner life of the sleeping man as he describes it: the essence and the personality, the centres and the states, the I that talks and the I that dies, the shocks that wake it, and here the consciousness itself, the light all the rest is about. It wears the family's ash ground and two hairlines, in lamp violet.