

The First Mystery

The very head of the Universe

Samael Aun Weor

Contents

1	The First Mystery is Kether, the Ancient of Days	7
2	Each one of us has his own Father	5
3	The very head of the Universe	6
4	Hidden within the Loom of God	5
5	When the Sun ascended through the First Mystery	2
6	All of the Mysteries have arisen	2
7	The regions of the Demiurge Creator	4
8	We find all the workers of the Great Work within the Second Space	2
9	The Mysteries of the First Mystery are terribly divine	3
10	The inner Jesus comes forth out of the First Mystery	4
11	Dressed with his gleaming Vesture	3
12	Only the commandment of the First Mystery can conduce the Initiate out of the Chaos	6

1 The First Mystery is Kether, the Ancient of Days

Jesus hitherto instructeth his disciples only up to the regions of the First Mystery. It came to pass, when Jesus had risen from the dead, that he passed eleven years discoursing with his disciples, and instructing them only up to the regions of the First Commandment and up to the regions of the First Mystery, that within the Veil, within the First Commandment, which is the four and twentieth mystery without and below – those (four and twenty) which are in the second space of the First Mystery which is before all mysteries, the Father in the form of a dove.

1 Pistis Sophia Unveiled, 1983 ·¶16

The First Commandment is: To Love God above all things, and thy neighbor as thyself. The First Mystery is Kether, the Ancient of Days. You know this.

2 Pistis Sophia Unveiled, 1983 ·¶19

The Father, the Ancient of Days, Mercy of Mercies, Concealed of the Concealed, is the First Mystery. The Son is clothed at the command of the Father.

3 Pistis Sophia Unveiled, 1983 ·¶598-599

The First Mystery, which looketh within is the Ancient of Days, the Concealed of the Concealed, the Goodness of Goodness, the Mercy of Mercy.

4 Pistis Sophia Unveiled, 1983 ·¶4001

The First Mystery is the Merciful One, the Mercy of the Mercy, who always takes pity on the Initiate.

5 Pistis Sophia Unveiled, 1983 ·¶3533

The Ancient of Days is the First Mystery, which existed within the Ineffable from the beginning, before it came forth.

6 Pistis Sophia Unveiled, 1983 ·¶460

The First Mystery is the Ancient of Days, here and now.

7 Pistis Sophia Unveiled, 1983 ·¶3534

2 Each one of us has his own Father

It is well known to us that the First Mystery is the Father who is in secret. There are as many Fathers in Heaven as there are creatures on Earth. Each one of us has his own Father. The Father is the First and the Last of the Mysteries.

8 Pistis Sophia Unveiled, 1983 ·¶423-424

We already know that the First Mystery is the Father, who is in Secret.

9 Pistis Sophia Unveiled, 1983 ·¶4732

I must now explain that the First Mystery is always the Ancient of Days and His Son. Now that this has been explained we will say that there exists seven Planetary Regions related with the Seven Mysteries.

10 Pistis Sophia Unveiled, 1983 ·¶4724-4725

Obviously, the First Saviour has received the First Mystery of the First Mystery. Those who have received the First Mystery of the First Mystery have their Saviour. The Ancient of Days is indeed the First Mystery of the First Mystery.

11 Pistis Sophia Unveiled, 1983 ·¶4785

We must search for the Ancient of Days within the last limits of ourselves. He is the Last Mystery from within, and He; Himself is the superior part of our Being. When we refer to the last limit, we refer to it in the sense of cosmic manifestation. The Being is unlimited beyond cosmic manifestation.

12 Pistis Sophia Unveiled, 1983 ·¶464-465

3 The very head of the Universe

And Jesus said to his disciples: “I am come forth out of that First Mystery, which is the last mystery, that is the four and twentieth mystery.” And his disciples have not known nor understood that anything existeth within that mystery; but they thought of that mystery, that it is the head of the universe and the head of all existence; and they thought it is the completion of all completions, because Jesus had said to them concerning that mystery, that it surroundeth the First Commandment and the five Impressions and the great Light and the five Helpers and the whole Treasury of the Light.”

13 Pistis Sophia Unveiled, 1983 ·¶31

The First Mystery is the Mystery of the Father, and this is why it is also the Last Mystery. The Ancient of Centuries is the First and the Last of the Mysteries.

14 Pistis Sophia Unveiled, 1983 ·¶33

The First Mystery, which is explainable by the Four-and-Twentieth Mystery, and which is synthesized in the Sixth Mystery, is the very head of the Universe.

15 Pistis Sophia Unveiled, 1983 ·¶35

The First Mystery is the completion of completions, the Head of the Universe, and the total Fullness.

16 Pistis Sophia Unveiled, 1983 ·¶126

The First Mystery, which is also the Four-and-Twentieth Mystery, enfolds the First Commandment, although, the Commandments of the Law of God are twenty-two.

17 Pistis Sophia Unveiled, 1983 ·¶36

Even though the First Commandment, the five Impressions of the Great Light, the five Helpers, and the entire Treasury of the Light are under the Law of the Scale, they are contained within the First Mystery in their final synthesis.

18 Pistis Sophia Unveiled, 1983 ·¶39

4 Hidden within the Loom of God

When the devotee comprehends the First Commandment, he then easily understands the Four-and-Twentieth Mystery. The Four-and-Twentieth Mystery is hidden within the Loom of God.

19 Pistis Sophia Unveiled, 1983 ·¶20-21

The Ancient of Days is always hidden within his own Loom, within his own creation. To understand the Four-and-Twentieth Mystery is not possible without previously comprehending the Sixth Mystery.

20 Pistis Sophia Unveiled, 1983 ·¶23-24

The Four-and-Twentieth Mystery, which is explainable by the Sixth Mystery, hides within its womb the First Mystery.

21 Pistis Sophia Unveiled, 1983 ·¶34

The First Mystery is found contained within the Four-and-Twentieth Mystery, which is the Loom upon which our own fate is woven and unwoven.

22 Pistis Sophia Unveiled, 1983 ·¶64

Unquestionably, this Light comes from the Last and First Mystery, which in reality is the Four-and-Twentieth Mystery, the Mystery of the Great Work, the Mystery of the work in the great laboratory of the Universe.

23 Pistis Sophia Unveiled, 1983 ·¶138

5 When the Sun ascended through the First Mystery

"It came to pass, when the sun rose in the east, thereafter then through the First Mystery, which existed from the beginning, on account of which the universe hath arisen, out of which also I am myself now come, not in the time before my crucifixion but now, -- it came to pass, through the command of that mystery, that there should be sent me my Light-vesture, which it had given me from the beginning, and which I had left behind in the last mystery, that is the four-and-twentieth mystery from within without, -- those which are in the order of the second space of the First Mystery. That Vesture then I left behind in the last mystery, until the time should be completed to put it on, and I should begin to discourse with the race of men and reveal unto them all from the beginning of the Truth to its completion, and discourse with them from the interiors of the interiors to the exteriors of the exteriors and from the exteriors of the exteriors to the interiors of the interiors. Rejoice then and exult and rejoice more and more greatly, for to you it is given that I speak first with you from the beginning of the Truth to its completion.

24 Pistis Sophia Unveiled, 1983 ·¶277

The same Universe in which we live, moves, and has our Being in, emerged and came into existence when the Sun ascended through the First Mystery. It was by the will of the Ancient of Days that the Sun ascended through the First Mystery.

25 Pistis Sophia Unveiled, 1983 ·¶285-286

6 All of the Mysteries have arisen

"O Mystery, which is without in the world, for whose sake the universe hath arisen, --this is the total outgoing and the total ascent, which hath emanated all emanations and all that is therein and for whose sake all mysteries and all their regions have arisen, -- come hither unto us, for we are thy fellow-members. We are all with thyself we are one and the same. Thou art the First Mystery, which existed from the beginning in the Ineffable before it came forth; and the names thereof are we all. Now, therefore, are we all come to meet thee at the last limit, which also is the last mystery from within; itself is a portion of us. Now, therefore, have we sent thee thy Vesture, which hath belonged to thee from the beginning, which thou have left behind in the last limit, which also is the last mystery from within, until its time should be completed, according to the commandment of the First Mystery. Lo, time is completed; put it on [thee]

26 Pistis Sophia Unveiled, 1983 ·¶443-444

The Ancient of Days is the First and the Last of the Mysteries within our own Being. The Ancient of Days is the cause of the great universal arising. The Ancient of Ancients combines causes in order to make the Universe arise. All of the Mysteries have arisen by the will of the Father who is in secret. The total outgoing of the primary universal forces and the ascension or re-entering of the three original forces are due to the First Mystery, which is also the Last of the Mysteries. All the cosmic emanations and all that is therein, and for whose sake all the Mysteries have arisen, have emanated from these ascending and descending emanations and from the re-absorption of the three Primary Forces.

27 Pistis Sophia Unveiled, 1983 ·¶445-449

7 The regions of the Demiurge Creator

The three spaces of the First Mystery are the regions of the Demiurge Creator.

28 Pistis Sophia Unveiled, 1983 ·¶4644

The Ancient of Days dwells within the First Space of the First Mystery, and the First of the Twenty-two Commandments of the Law of God correspond to Him.

29 Pistis Sophia Unveiled, 1983 ·¶142

The Spheres shine from the First Commandment in the First Space.

30 Pistis Sophia Unveiled, 1983 ·¶597

Nature, which is explainable only with the Sixth Mystery, is found within the Second Space.

31 Pistis Sophia Unveiled, 1983 ·¶29

8 We find all the workers of the Great Work within the Second Space

Indubitably, the Hermetic Artists belong to the Esoteric Orders, who work in the Second Space of the First Mystery. It is understandable that the Second Space of the First Mystery is the region in which the Hermetic Sages are dwelling.

32 Pistis Sophia Unveiled, 1983 ·¶140-141

Those who work in the Second Space of the First Mystery comprehend all of this, which has been stated. The Divine Mother Kundalini, Stella Maris, works within the Second Space of the First Mystery. We find all the workers of the Great Work within the Second Space of the First Mystery. The workers of the Great Work obey the Father in Heaven as well as on the Earth. Now you better comprehend why the Four-and-Twentieth Mystery is the First Mystery. The Divine Mother Kundalini weaves a Vesture for the Adept. The whole of this work is performed based on conscious efforts and voluntary sufferings. Those who have lost their sacred Vesture must search for it again.

33 Pistis Sophia Unveiled, 1983 ·¶271-274

9 The Mysteries of the First Mystery are terribly divine

And he who shall receive the mysteries of the First Mystery, which is the four-and-twentieth mystery from without and the head of the first space which is without, -- he hath the power to go into all the orders which are without him; but he hath not the power to go into the regions which are above him or to pass through them.

34 Pistis Sophia Unveiled, 1983 ·¶4952

It is obvious that the one who has received Mysteries in the First Commandment, has power to go to the orders which are below him, which means, to all of the orders of the third Space. However, he can never go to the orders, which are above him. The Mysteries of the First Mystery are terribly divine. It is clear that the work of the Great Work is contained in the Four-and-Twentieth Mystery. All the Mysteries of the First Mystery are found in the Four-and-Twentieth Mystery. The one who performs the Great Work has the right to enter all of the Orders above and below. It is easy to understand that the entire beginning and the end of the Great Work is in the Four-and-Twentieth Mystery.

35 Pistis Sophia Unveiled, 1983 ·¶4953

It is clear that those who have received Mysteries in the orders of the Four-and-Twentieth Mysteries have the right to live in the regions where they received the Mysteries. However, they cannot pass through orders or spaces that are above them. The orders of the First Mystery always correspond to the Ancient of Days.

36 Pistis Sophia Unveiled, 1983 ·¶4956

10 The inner Jesus comes forth out of the First Mystery

The inner Jesus comes forth out of the First Mystery. Considering that the Son is one with the Father, and the Father is one with the Son, whosoever has seen the Son, has seen the Father.

37 Pistis Sophia Unveiled, 1983 ·¶32

The Intimate Jesus Christ can teach the Initiates, thanks to the First Mystery, which means, thanks to the Ancient of Days, thanks to the Father of all Lights.

38 Pistis Sophia Unveiled, 1983 ·¶252

The Intimate Christ has the power in order to perfect Peter in his entire splendor. The Lord gives all the Mysteries of all the regions of the Father and all the regions of the First Mystery to the interior Peter within each one of us.

39 Pistis Sophia Unveiled, 1983 ·¶1681

The command of the First Mystery is equivalent to the command of the Father.

40 Pistis Sophia Unveiled, 1983 ·¶381

11 Dressed with his gleaming Vesture

The Vesture of Light of the Intimate Christ was originally granted to Him. Nevertheless, it must be elaborately woven upon the Loom of God, in the Four-and-Twentieth Mystery of the Great Work. The Vesture of Light of the Intimate Christ, a symbol of all the powers, is in the Father's power. The Father is the First and the Last of the Mysteries.

41 Pistis Sophia Unveiled, 1983 ·¶302-303

Obviously, the Vesture of the Adorable One is found in the Four-and-Twentieth Mystery. The Divine Mother Kundalini weaves the Lord's Vesture on the Loom of God.

42 Pistis Sophia Unveiled, 1983 ·¶437

O, Devotees, O Adepts, Workers of the Great Work, when your hour is consumed in accordance to the Commandments of the First Mystery, then the Ancient of Centuries will be dressed with his gleaming Vesture.

43 Pistis Sophia Unveiled, 1983 ·¶472-473

12 Only the commandment of the First Mystery can conduce the Initiate out of the Chaos

The First Mystery submits the Initiate to multiple ordeals, for his own good. The Initiate is incessantly tested.

44 Pistis Sophia Unveiled, 1983 ·¶2189-2190

Only the commandment of the First Mystery can conduce the Initiate out of the Chaos. The Intimate Christ feels compassion for the Initiate, and little by little, He is passing him to superior levels of the Being.

45 Pistis Sophia Unveiled, 1983 ·¶2372

The repentance of the Initiate is integrally accepted only through the First Mystery. The Intimate Christ receives the Light-Power from the Ancient of Days. By means of this Light-Power, he can help the Initiate and lead him up out of the Chaos.

46 Pistis Sophia Unveiled, 1983 ·¶3506

The Grace-Power comes from the height, by order of the First Mystery. The Grace, or better if we say, the Grace-Power always comes from the height, through the First Mystery.

47 Pistis Sophia Unveiled, 1983 ·¶3575-3576

We can ascend only with the help of the Intimate Christ and by means of the Light-Power. The command of the First Mystery always arrives to the elevated regions of the Chaos. However, only with the help of the Intimate Christ and by means of intensive sexual work, is it possible to ascend to the elevated regions.

48 Pistis Sophia Unveiled, 1983 ·¶3358-3359

No Adept can take possession of the Golden Fleece, if he has not previously comprehended the First Commandment and the First Mystery.

49 Pistis Sophia Unveiled, 1983 ·¶62-63