

The Holy Spirit

the Third Logos

The third of the Trinity, Binah and Shiva; the Creator who makes the waters fertile; the Holy Spirit who unfolds into the Divine Mother; his fire, which is the sexual force; the sin against him that is not forgiven; Pentecost and the dove; the Holy Spirit within, and the prayers and rites he gives, in his own words, from the fifty-two books

244 PASSAGES 37 BOOKS 30 SECTIONS 8 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, so anything on this page can be found again in the source.

He speaks of the Holy Spirit in nearly every book he wrote, from the first to the last, and almost always in the same breath as sex, the Divine Mother or the Christ. This book gathers what he teaches about the Holy Spirit himself. Where the teaching is already printed in a finished work, it is printed here as well, and marked.

The first part is who he is: *"Binah is the Holy Spirit, is the Third Logos, Lord Shiva of the Hindus, who manifests as sexual potency in all that is, has been and will be." "Father, Son and Holy Spirit, the perfect triad within the unity of life."*

The second part is the Creator: *"When the Father had spoken, the Third Logos bowed reverently; at that moment, creation dawned." "The Holy Spirit is the maker of Light."*

The third part is the Holy Spirit and the Mother: *"The Holy Spirit unfolds into an ineffable woman, this is the Divine Mother clothed in a white tunic and a blue mantle."*

The fourth part is his fire: *"Christic esotericism is based in the profound mysteries of sex, within which lies the power of the Sacred Fire of the Holy Spirit." "The angel-man, by means of the Magnus Opus, makes the energy of the Third Logos return inwards and upwards."*

The fifth part is the sin against him: *"He who lies sins against the Father who is Truth, and he who hates, sins against the Son who is Love, and he who fornicates sins against the Holy Spirit who is Chastity."*

The sixth part is Pentecost and the dove: *"The true Pentecost is with the Baptism of Fire." "Who is the one who has not assassinated the miraculous Hamsa, the Holy Spirit?"*

The seventh part is the Holy Spirit within: *"The Holy Spirit gives us wisdom and magical powers." "Everyone who achieves the third Initiation of Major Mysteries receives the Holy Spirit."*

The last part is what to do: *"Those couples, who truly wish to be Christians, must pray to the Holy Spirit asking him for the Annunciation."*

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THE MAP

Eight parts, from who the Holy Spirit is to what to do

Tap a part to go to it. Below, the three of the Trinity, with the Holy Spirit third and his fire in him, and the Divine Mother into whom he unfolds; the captions are his own words, from the passages they link to.

The Holy Spirit is the Third Logos
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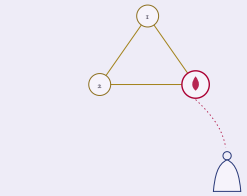
All sins shall be forgiven, except the sins against the Holy Spirit
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THE THIRD OF THREE



"Binah is the Holy Spirit, is the Third Logos"
TAROT AND KABALAH, 1978 · ¶2275

"The Holy Spirit unfolds into an ineffable woman"
TAROT AND KABALAH, 1978 · ¶2282

Part One – The Holy Spirit is the Third Logos

8 PASSAGES

1 Binah is the Holy Spirit, is the Third Logos

The opening definitions: the Holy Spirit is the Third Logos, Binah on the Tree of Life and Shiva of the Hindus, the sexual force in everything that lives. He is also called the first-born of Creation and each person's own Monad, the one who reveals and who teaches the Law.

And the Holy Spirit is the Third Logos.

1 LOGOS, MANTRAM, THEURGY, 1959 ·¶21 ·*also in Binah*

Binah is the Holy Spirit, is the Third Logos, Lord Shiva of the Hindus, who manifests as sexual potency in all that is, has been and will be.

2 TAROT AND KABALAH, 1978 ·¶2275 ·*also in Binah*

The Holy Spirit is that sexual force which we see within the pistils of the flowers, that which is expressed in the creative organs of all living species; the marvellous force without which the universe could not exist.

3 TAROT AND KABALAH, 1978 ·¶2276 ·*also in Binah*

It is said that the Law of Moses is contained within the number 3, be cause the Holy Spirit is within the 3. The Holy Spirit is that which illu minates us, teaches us the Law.

4 TAROT AND KABALAH, 1978 ·¶2739

> *...there is a very elevated Trimurti which is the Father, the Logos and the Holy Spirit.*
>
> THE FIFTH GOSPEL, VOL. 1A · ¶3034

We can assert the following in a solemn manner: The Husband of Devi Kundalini, our own Cosmic Mother, is the Third Logos, the Holy Ghost, Shiva

the first-born of Creation, our intimate Monad, individual or better said, super individual Monad.

5 The Three Mountains, 1972 ·¶147 ·*also in Binah, The Being Is the Being, Whose Veil No Mortal Has Lifted*

However, I confess that after so many years I was amazed by something quite unusual... One spring night, being absent from my dense mortal form, I saw the Lord Shiva, the Holy Ghost, my Sacred super individual Monad, with the ineffable appearance of the Ancient of the Days...

6 The Three Mountains, 1972 ·¶347

The Revealer is always the Holy Spirit.

7 Pistis Sophia Unveiled, 1983 ·¶495

Master: Well, there is a very elevated Trimurti which is the Father, the Logos and the Holy Spirit. Unquestionably, the Holy Spirit is the sexual force. This sexual force develops, unfolds and processes in the Lit Forge of Vulcan.

8 The Fifth Gospel, vol. 1A ·Intelligent Assimilation of Impressions ·¶3034

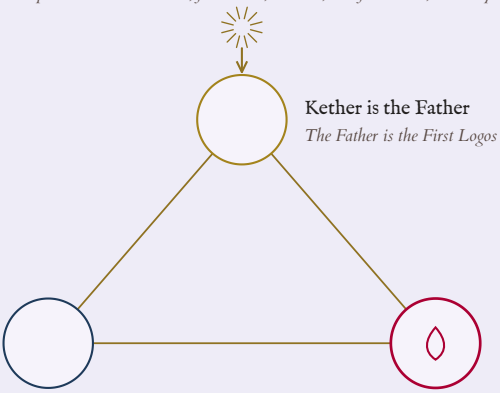
II Father, Son and Holy Spirit, the perfect triad

Kether, Chokmah and Binah are named as Father, Son and Holy Spirit, the three aspects of the Crown, and as the three primary forces of affirmation, negation and conciliation. Within the Father are the Son and the Holy Spirit, and all three are forces, not persons to be pictured.

THE THREE OF THE CROWN

Father, Son and Holy Spirit, the perfect triad within the unity of life

From Ain Soph emanates the Father, from Him, the Son, and from Him, the Holy Spirit



the Sephirothic Crown, the Crown of Life

The Crown of the Tree: the Father above, the Son and the Holy Spirit below; the third holds the fire (passages 9, 10, 14).

The Crown of Life has three aspects; First, the Ancient of the Days, the Father; second, the very beloved Son of the Father; and third, the very wise Holy Spirit. Father, Son and Holy Spirit, the perfect triad within the unity of life. This triad, plus the unity of life, is the holy four; the four eternal carpenters, the four horns of the altar, the four winds of the oceans, the holy and mysterious

Tetragrammaton whose mantric word is Iod He Vau He, the terrible name of the Eternal.

9 The Greater Mysteries, 1956 ·¶880

The holy Four, the Tetragrammaton, is symbolized by the four fangs of the Aztec virgin, the IOD HE VAU HE, the divine I Am. In Kabbalah, Kether is the Father, Chokmah is the Son and Binah is the Holy Spirit; this is the Sephirothic Crown, the Crown of Life. This triad plus the unit is the holy Four, the holy and mysterious Tetragrammaton, the IOD HE VAU HE.

10 The Greater Mysteries, 1956 ·¶899 ·*also in Kether, The Words He Uses*

Our Resplendent Dragon of Wisdom has three aspects; these are the Father, the Son and the Holy Spirit.

11 The Perfect Matrimony, 1950 ·¶564

The Father is the Light and the Life; the Son is the Water and the Blood that flowed from the wound in the side of our Lord, made by the Lance of Longinus. The Holy Spirit is the Pentecostal Fire or Fire of the Holy Spirit, named Kundalini by the Hindus, the Igneous Serpent of our Magical Powers, Holy Fire symbolized by Gold.

12 The Perfect Matrimony, 1950 ·¶565 ·*also in The Holy Grail*

Whoever forms Christ becomes Christ. Only Christ can ascend to the Father. The Father is neither a human nor divine individual. The Father, the Son and Holy Spirit are substances, forces, transcendental and extremely divine energies. That is all. What happens is that unfortunately people have a marked tendency to anthropomorphize these superior forces.

13 The Perfect Matrimony, 1950 ·¶1815

Within the Father is the Son and the Holy Spirit, just as within the True Man is the Body, the Soul and the Holy Spirit.

Tarot and Kabalah, 1978 · ¶2584

The Father is the First Logos, the Second is the Son, and the Third, the Holy Spirit. These three aspects are behind Atma, Buddhi and Manas. From Ain Soph emanates the Father, from Him, the Son, and from Him, the Holy Spirit. These three Logoii are the Tao, Brahatma, the Universal Spirit of Life; and beyond this is the Absolute. These three Logoii emanate from that Universal Ocean of Life. A wave which arises may be Ishvara, a Purusha who teaches, and having taught, merges with the Spirit of the Ocean.

14 Tarot and Kabalah, 1978 ·¶1259-1260 ·*also in Ain, Ain Soph, Ain Soph Aur, Binah*

Kether-Father, Chochmah-Son and Binah-Holy Spirit are three distinct personages and one true God this is what theology teaches. Although those three personages are triune, essentially they are only one, indi vidual, which is the Father.

15 Tarot and Kabalah, 1978 ·¶2583 ·*also in Binah, Kether*

Within the Father is the Son and the Holy Spirit, just as within the True Man is the Body, the Soul and the Holy Spirit. Likewise within the Ancient of Days there is also the Son, and the Holy Spirit which form an integral, unitotal, Single One. In ancient Egypt this Single Unitotal was called Osiris. (See chapter 7).

16 Tarot and Kabalah, 1978 ·¶2584 ·*also in Binah, Kether*

What happened afterwards was marvellous. Seated in a hail I saw three divine suns; the first was the blue of the Father; the second, the yellow of the Son and the third, the red of the Holy Spirit.

17 Yes, There Is a Hell, a Devil and Karma, 1973 ·¶1346 ·*also in The Intimate Christ*

The three Forces are: Holy Affirmation, Holy Negation, and Holy Conciliation; Father, Son, and Holy Spirit; positive force, negative force and neutral force.

18 Pistis Sophia Unveiled, 1983 ·¶88 ·*also in The Laws of the Three and of the Seven*

To crystallize the Holy Conciliation, the third force, that of the Holy Spirit, the neutral force, we need to transmute the creative energy and, finally, that marvellous force crystallizes in the Superior Existential Bodies of the Being.

19 The Fifth Gospel, vol. 1A ·The Hidden Facets of our Lunar Psychology ·*Third Chamber – Mexico City – 1976* ·¶1680 ·*also in The Laws of the Three and of the Seven, The Solar Bodies*

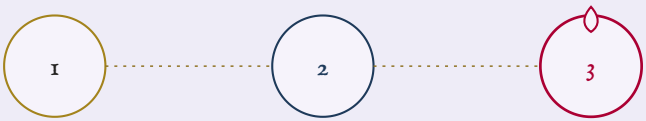
6 PASSAGES

III In India, the Third Logos is Shiva

In the Hindu Trimurti the Holy Spirit is Shiva beside Brahma and Vishnu, and his sign is the black lingam in the yoni. His wives Parvati and Uma have Durga and Kali as their dark antitheses, and as Eros he is one of the Triple Powers.

THE THREE IN INDIA

In nature there are three types of energy



the Father is Brahma

the Son, Visnu

the Holy Spirit, Siva

the God Shiva, the third logos, the Holy Spirit

the two gracious wives of Shiva (the Third Logos), Parvati and Uma

The same three under their Hindu names; Shiva is the third, with his wives beneath him (passages 22 to 24).

The atomic seminal work is the Magisterium of Fire. In India, the Third Logos is Shiva. Symbols of Shiva are embedded in the Black Lingam Yoni. Shiva's wife is Parvati, the Goddess of beauty, love and happiness. The double aspect of Shiva as creator and destroyer immediately makes it clear that love and death are intimately linked. The double aspect of his wife Parvati is as Goddess of Love, and as Kali, Goddess of Evil's misfortune, sickness and death.

20 Christmas Messages ·¶870-871 ·*also in Binah, Mother Death, The Two Serpents, Whose Veil No Mortal Has Lifted*

Sarasvati works with the forces of the Father. Lakhsmi works with the forces of the Son, and Pãrvati with the forces of the Holy Spirit.

21 The Perfect Matrimony, 1950 ·¶1718

In nature there are three types of energy. First; that of the Father, second; that of the Son, third; that of the Holy Spirit, In India the Father is Brahma; the Son, Visnu, the Holy Spirit, Siva.

22 The Perfect Matrimony, 1950 ·¶1801

Lakhsmi works with the forces of the Son, and Pārvati with the forces of the Holy Spirit.

The Perfect Matrimony, 1950 · ¶1718

The Key of the Maithuna is the Black Lingarn inserted in the Yoni, attributes of the God Shiva, the third logos, the Holy Spirit.

23 Esoteric Treatise of Hermetic Astrology, 1967 ·¶555 ·*also in Scorpio*

Let us remember the two gracious wives of Shiva (the Third Logos), Parvati and Uma. Their antithesis are those two sanguinary and ferocious women, Durga and Kali, the latter being the tenebrous regent of this horrible age of Kali Yuga.

24 Runic Magic, 1969 ·¶930 ·*also in The Two Serpents*

Unquestionably, averted Eros or misguided Cupid, who is one of the three TriplePowers, is what inflicts the worst damage on Pistis Sophia. However, we will never proclaim ourselves against Eros, Shiva, the Holy Spirit, or against Cupid-Eros, because we know very well that the key of all power is found within the tantric mysteries of Lingam-Yoni.

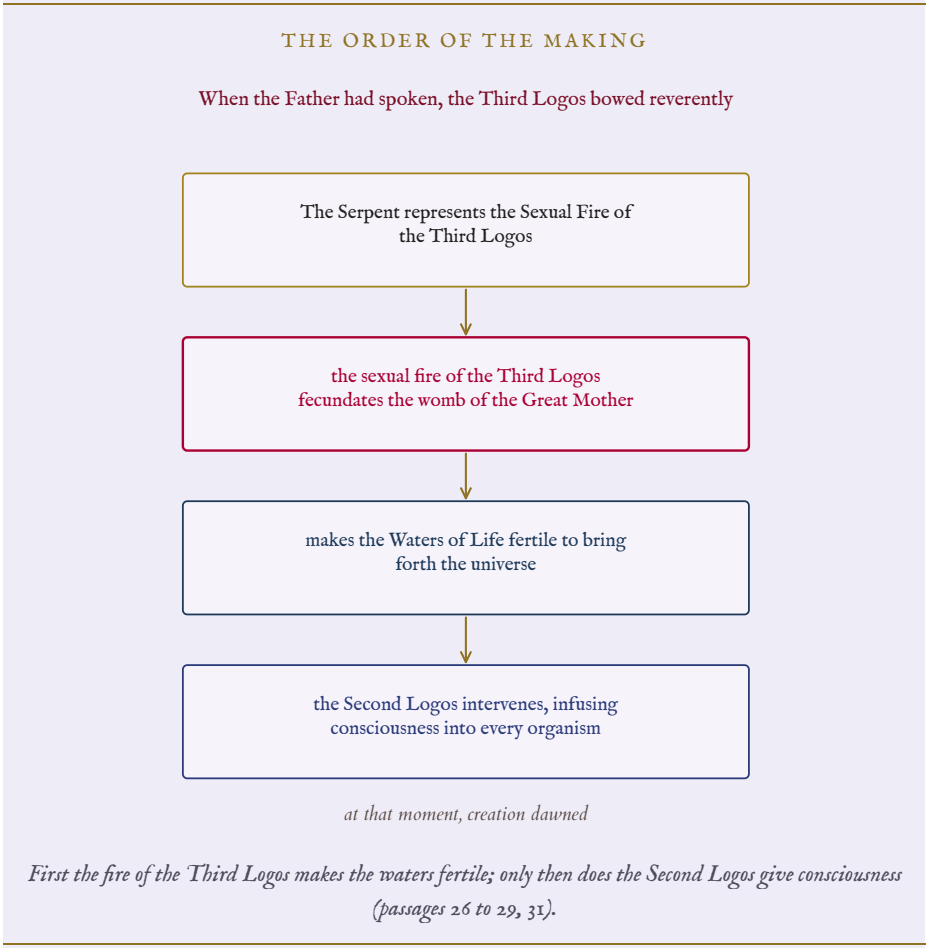
25 Pistis Sophia Unveiled, 1983 ·¶iiii

Part Two – We have been created by the Third Logos

6 PASSAGES

1 Go, fertilize my wife, chaotic matter, the Great Mother

At the dawn of a cosmic day the Father sends the Third Logos to fecundate chaotic matter, and the host of the Elohim works in the seven temples of chaos. His sexual fire makes the waters of life fertile; only after that does the Second Logos give consciousness.



The Serpent represents the Sexual Fire of the Third Logos. The blood of the Serpent represents the Waters of Genesis, the great universal sperm, the Ens Seminis or Christic men, in whose waters is the germ of all life. These waters are

the blood of the Earth, according to the Mayan philosopher. The Goddess Goatlicue is the mother of life and death (the Ens Serninis).

26 The Perfect Matrimony, 1950 ·¶1262

Really, the Sexual Fire of the Third Logos makes the Waters of Life fertile to bring forth the universe.

27 The Perfect Matrimony, 1950 ·¶1263

In the Mayan theogony, two Gods intervened in creation; one who gives life and form to man, and the other who gives him conscious ness. The Third Logos makes the Waters of Life fertile and when these have been fertilised, the Second Logos intervenes, infusing consciousness into every organism. The ineffable Gods are the vehicles of action for all the forces of the Logos.

28 The Perfect Matrimony, 1950 ·¶1264 ·*also in Binah, Chokmah, The Intimate Christ*

On initiating the aurora of creation, the sexual fire of the Third Logos fecundates the womb of the Great Mother, the primordial substance.

The Buddha's Necklace, 1967 · ¶667

At dawn of the great cosmic day, the First Logos, the Father, said to the Third Logos, the Holy Spirit, " Go, fertilize my wife, chaotic matter, the Great Mother, so that life will emerge. See what unfolds..." When the Father had spoken, the Third Logos bowed reverently; at that moment, creation dawned.

29 The Buddha's Necklace, 1967 ·¶7-8 ·*also in Binah, The Eternal Mother Space*

The Cosmocreators, the Army of builders of the aurora, the host of Elohim, The Third Logos, worked in the seven temples of chaos.

30 The Buddha's Necklace, 1967 ·¶9 ·*also in Binah*

As above, so it is below. On initiating the aurora of creation, the sexual fire of the Third Logos fecundates the womb of the Great Mother, the primordial substance. The Second Logos, the Cosmic Christ, accomplishes the second part by incarnating in any worlds that are born so that all beings may have life and have it abundantly.

31 The Buddha's Necklace, 1967 · ¶667 · *also in Binah, Chokmah, The Eternal Mother Space, The Intimate Christ, The Law of Correspondence*

6 PASSAGES

11 The Holy Spirit is the maker of Light

Light came because he spoke it, and life was given through love and sex. He is the number three and the creative force of the universe, a creation takes place where the three forces meet, and the river Euphrates is read as his creative fire.

The Holy Spirit gave us life with love and sex.

32 The Greater Mysteries, 1956 ·¶568

The Holy Spirit is the maker of Light: "And God said, Let there be light: and there was light;" its esoteric meaning is: "Because he said it, it was."

33 The Greater Mysteries, 1956 ·¶890

All the elements are integrated in the fire. Everything emerges from the fire and everything returns into the fire. The Euphrates river is the creative fire of the Holy Spirit. Zachariel poured out his vial upon the Euphrates river and its waters became dried up. Thus, this is how the Anglo Saxon and french people are losing the power of procreation. The waters of the Euphrates river are drying up and women are becoming sterile. Now, the statistics are registering that in England and Franc e the number of dead people is more and the number of births is less, because thousands of souls are entering into the abyss daily. No more physical bodies are given unto these souls.

34 The Aquarian Message, 1960 ·¶1459

Everything emerges from the fire and everything returns into the fire.

The Aquarian Message, 1960 · ¶1459

We have been created by the Third Logos!

35 Logos, Mantram, Theurgy, 1959 ·¶23 ·*also in Binah*

The number 3 corresponds to the Third Logos, the Holy Spirit. The Third Logos is in essence, the creative sexual force which expresses in all the universe. One works by means of number 6 which is related with sex. Here the man and woman is to be found; in the Tarot a man is shown before vice and virtue, before the Virgin and the whore. The sexual force must be worked with through the 6, or that is, with love this has an expression in 9 which equals the Ninth Sphere. Number 9 is the number of the Master. The three triads or horizontal lines represent the three worlds.

36 Tarot and Kabalah, 1978 ·¶2687 ·*also in Binah*

When these three original forces, the Father, the Son, and the Holy Spirit, meet or coincide at a given point, a creation is performed.

37 Pistis Sophia Unveiled, 1983 ·¶456 ·*also in The Laws of the Three and of the Seven*

7 PASSAGES

III The Third Logos organises the fundamental vortex of all that is born

His sexual energy flows from every nebula and every atom, builds the chemical elements of the Earth and keeps perpetual motion going. In living bodies it is the primary intelligence of Nature that joins sperm and ovum, and the sexual hydrogen Si-12 in which the octave of food ends.

Gnostics talk about the Third Logos. Science must know that the Third Logos is that primary intelligence. The Third Logos is not an individual. The Third Logos of the Gnostics is the primary intelligence of Nature. The creative energy of the Third Logos is that primary intelligence of Nature that unites the spermatozoon with the ovum. The creative energy of the Third Logos bipolarizes itself into positive and negative. The spermatozoon is the exponent of the positive forces of the Third Logos. The ovum is the exponent of the negative forces of the Third Logos. Both poles of the energies unite in order to create. The Law is the Law.

38 Endocrinology & Criminology, 1957 ·¶358 ·*also in Binah, The Law of Polarities, The Laws of the Three and of the Seven*

The creative energy of the Third Logos elaborates the chemical elements of the Earth, with all its multifaceted complexity of form. When this creative energy withdraws from the centre of the Earth, our world will then become a cadaver: that is how worlds die. The Serpentine Fire of man emanates from the Serpentine Fire of the Earth. The terrible Serpent sleeps profoundly in its mysterious nest of strange hollow spheres, similar in fact to a true Chinese puzzle. These are subtle concentric astral spheres. In truth, just as the Earth has nine concentric spheres in the depths of which is the terrible Serpent, so also has man, because he is the Microcosms of the Macrocosms.

39 The Perfect Matrimony, 1950 ·¶975 ·*also in The Law of Correspondence*

The sexual energy of the Third Logos flows from the centre of every nebula, and from the vortex of every atom. When this energy stops flowing from the centre of the Earth, this planet will become a corpse. The sexual energy of the

Third Logos has three modes of expression: 1. Reproduction of the species; 2. Evolution of the human race; 3. Spiritual development.

40 The Perfect Matrimony, 1950 ·¶1798-1799

The sexual energy of the Third Logos flows from the centre of every nebula, and from the vortex of every atom.

The Perfect Matrimony, 1950 · ¶1798-1799

The sexual energy of the Third Logos flows pervasively from the center of every atom, galaxy, and solar system, uniting opposite poles to produce new creations.

41 The Buddha's Necklace, 1967 ·¶119 ·*also in The Law of Polarities*

The food we eat begins with the note DO; the chime from this first stage of transformation moves on to RE; this refined food passes by osmosis into the blood stream and continues with the note MI. Successive processes follow until there remains the best of the whole organism, the marvelous elixir, the seminal liquor, with its hydrogen 12 in the note SI. Sexual hydrogen SI- 12 is found in the semen; it is the creative power of the Third Logos. The first musical octave, DO - RE - MI-FA – SOL - LA - SI corresponds exactly to the production of sexual hydrogen SI-12 inside the organism.

42 The Buddha's Necklace, 1967 ·¶240-241 ·*also in Conscious Shocks, The Laws of the Three and of the Seven*

The Cross also reveals the "Quadrature of the Circle", the key of per-petual motion. That perpetual motion is only possible by means of the sexual force of the Third Logos. If the energy of the Third Logos stopped flowing in the universe, perpetual motion would cease and there would be a cosmic breakdown. The Third Logos organises the fundamental vortex of all that is born in the universe and the infinitesimal vertex of the very last atom of any creation.

43 Tarot and Kabalah, 1978 ·¶158

How did that race multiply? How did they reproduce? Not as Master Blavatsky said, that they did it in an asexual manner, that they did not need sex for that. Such an affirmation is erroneous because the force of the Maha-Chohan, the creative energy of the Third Logos, flows in an overwhelming manner in everything that has been and will be. The type of reproduction was fissiparous; it expressed itself in a different sexual form, organisms divided themselves the way living cells divide. Biology students know well how the organic cell divides: the cytoplasm with a piece of nucleus becomes separated, they do not ignore that.

44 The Revolution of the Dialectic, 1985 ·¶1505

7 PASSAGES

IV Conceived its children through the work and grace of the Holy Spirit

Humanity once conceived its children by order of the Holy Spirit and without pain, and lost this by disobeying the angels. Union without his permission is called fornication, and couples are asked to conceive as Mary and Joseph did, without spilling the seed.

In ancient times the entire human species conceived its children through the work and grace of the Holy Spirit, and at that time the pain of childbirth did not exist. The Holy Spirit sent holy angels to them, so that they might gather with the men and women within the great courtyards of the temples.

45 Book of the Virgin of Carmel ·¶85

But when humanity disobeyed the angels, they then sinned against the Holy Spirit, and He said to the women, "With pain you shall give birth to your children." And to the men He said, "By the sweat of your brow you shall support your wife and children."

46 Book of the Virgin of Carmel ·¶88 ·*also in The Will of the Father*

All sexual union that takes place without the permission of the Holy Spirit is fornication. However, the human beings of this age do not wish to understand this, because they have moved so far away from the old doctrine that was known by the Virgin Mary, mother of Jesus, and which the Christ preached on the unconquered walls of Zion.

47 Book of the Virgin of Carmel ·¶91

All the sages of the past begot their children through the work and grace of the Holy Spirit.

Book of the Virgin of Carmel · ¶92

All the sages of the past begot their children through the work and grace of the Holy Spirit. Zechariah was surprised when the angel announced to him the birth of John the Baptist.

48 Book of the Virgin of Carmel ·¶92

All just and righteous married couples must conceive their children through the work and grace of the Holy Spirit.

49 Book of the Virgin of Carmel ·¶103

When the sexual act is carried out by order of an angel, it is holy. But when the sexual act is performed by order of the devil, it is satanic. Mary experienced no pain during childbirth, because she conceived her son through the work and grace of the Holy Spirit. All the husbands and wives of the world can imitate Mary and Joseph, conceiving their children through the work and grace of the Holy Spirit, and not through fornication.

50 Book of the Virgin of Carmel ·¶128-129

The sculpture of Cihuapipiltin, Goddess of the west and of women who died while in parturition of their child, exists in the National Museum of Mexico. This Goddess is indeed a Great Master of the White Lodge who lives in the ethereal plane (Eden). Said Master works upon those wretched women who died while in parturition. The death of women in parturition is, in the superior worlds and in accordance with the laws of karma (even when this appear as incredible), a perfect work. In the internal worlds the fruit of this grief is remarkable. The disincarnated soul who died during that parturition appears before the clairvoyant with her child in her arms. The law of karma determines that type of death for the good of the souls who need it. Law is law, and the law is fulfilled. Religious people know that a Virgin named “Immaculate Conception” exists. Any mystic illuminati perfectly knows that she lives in Eden working with the immaculate conceptions of the Holy Spirit. When a conception without the spilling of the seminal fluid is performed, it is done by the Holy Spirit. Such a conception is under the vigilance and direction of the

"Immaculate Conception." We announce that this said Virgin is not the Hebrew Mary. Indeed, the "Immaculate Conception" is a woman who attained the degree of Virgin. Many similar women exist, true living Buddhas who attained the Fifth Initiation. Let us remember the Virgin of the Sea (Mother of Jesus), and the eleven thousand Inca Virgins, the Virgins of the stars, the Virgin of the law, etc. All of those women are living Buddhas, women who attained the Fifth Initiation of Major Mysteries (true human beings). The most elevated degree for a woman is that of Virgin.

51 Aztec Christic Magic, 1973 ·¶493-494 ·*also in Chesed, The Law of Karma*

Part Three – The Holy Spirit unfolds into an ineffable woman

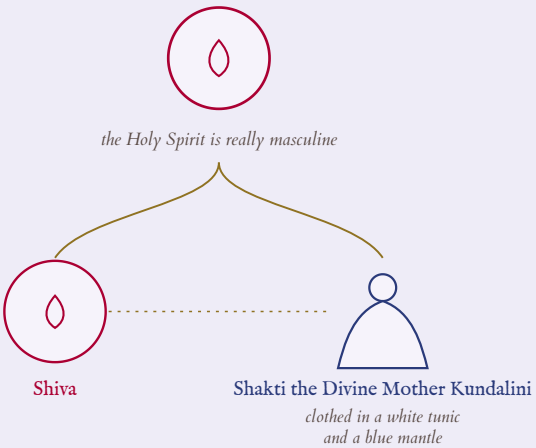
8 PASSAGES

1 The Holy Spirit is the Divine Mother in us

He is masculine, and by dividing into his Wife, Shakti, he forms the first divine couple, the Ruach Elohim. For this reason the Holy Spirit in each person is also called the Divine Mother, robed in a white tunic and a blue mantle.

ONE BECOMES TWO

The Holy Spirit unfolds into an ineffable woman



only upon dividing into the Divine Mother that the perfect pair is formed

The Holy Spirit is masculine; he divides into his Spouse, and the two are the first divine pair (passages 55, 58).

The Kabbala speaks to us of the ten Sephiroth. Kether is the Ancient of Days and each one of you is, in essence, a blessed Ancient of Days. Kether is the Father in us, a breath of the Absolute profoundly unknown to Itself. Chokmah is the Son, the Atomic Christ in us. Binah is the Mother in us, the Holy Spirit in us. Kether, Chokmah and Binah are our Christ child. The much beloved Father, the much adored Son, and the very wise Holy Spirit live within the depths of our superlative consciousness, awaiting the supreme instant of our realisation.

The Holy Spirit is our Divine Mother. The mother dresses in a blue mantle and a white tunic of exquisite splendors.

52 Christmas Messages ·¶280 ·*also in Binah, Chokmah, Christmas, Kether, The Intimate Christ, Whose Veil No Mortal Has Lifted*

From the Ancient of the Days emanates the divine couple, which is the Christ and his virgin wife, the holy Spirit that resembles an ineffable woman in every man; this divine mother wears a white robe and a blue shawl. The blessed Goddess, Mother of the world, carries a precious lamp in her hand. The divine male resembles a complete Christ, and is symbolized by the phallus in erection, by the scepter of power on high, by the tower, by every pointed rock and by the robe of glory; he is the divine origin.

53 The Greater Mysteries, 1956 ·¶888 ·*also in The Intimate Christ, Whose Veil No Mortal Has Lifted*

So then, every Logos is Triune. The Father is Kether, the Ancient of Days. The Son is the Cosmic Christ in us. The Holy Spirit is the Divine Mother in us.

54 Tarot and Kabalah, 1978 ·¶951 ·*also in Kether, The Intimate Christ, Whose Veil No Mortal Has Lifted*

The Holy Spirit unfolds into an ineffable woman, this is the Divine Mother clothed in a white tunic and a blue mantle. The Holy Spirit is Shiva the Divine Spouse of Shakti the Divine Mother Kundalini.

55 Tarot and Kabalah, 1978 ·¶2282 ·*also in Whose Veil No Mortal Has Lifted*

> *The Divine Mother Isis is a sunderable part of the Holy Spirit within us, a variation of our own Being.*
>
> Pistis Sophia Unveiled, 1983 · ¶498

Some kabalists stress the idea that Binah, the Holy Spirit, is feminine such a statement is erroneous. In the Divine Comedy it clearly states that the Holy

Spirit is the Husband of the Divine Mother. So it is then that the Holy Spirit in turn divides into His Wife, the Hindu Shakti.

56 Tarot and Kabalah, 1978 ·¶2546 ·*also in Binah, Whose Veil No Mortal Has Lifted*

One must know how to understand this. Many, upon noting that the Third Logos divides into the Divine Mother Kundalini, or Shakti, who has many names, have thought that the Holy Spirit is feminine, and have thus been mistaken. He is masculine, but upon dividing into She, the first ineffable divine couple is formed; the Creator Elohim, the Kabir or Great Priest, the Ruach Elohim who according to Moses, cleansed the Waters at the beginning of the world.

57 Tarot and Kabalah, 1978 ·¶2547 ·*also in Binah, Whose Veil No Mortal Has Lifted*

Some kabalistic authors assume that Daath, the Sephiroth which gives knowledge and wisdom, comes from the fusion of Chochmah, the masculine Cosmic Christ, with Binah, which they consider to be exclusively feminine. This assertion is absolutely false, because the Holy Spirit is really masculine; it is only upon dividing into the Divine Mother that the perfect pair is formed.

58 Tarot and Kabalah, 1978 ·¶2550 ·*also in Binah, Daath*

The Divine Mother Isis is a sunderable part of the Holy Spirit within us, a variation of our own Being.

59 Pistis Sophia Unveiled, 1983 ·¶498 ·*also in The Words He Uses*

7 PASSAGES

11 The Wife of the Holy Spirit is the Divine Mother Kundalini

Her names are gathered here: Venus, Isis, Tonantzin, Marah, the Virgin of the Sea, each time the spouse of Vulcan, of Shiva, of the Holy Spirit. She weeps at the foot of the sexual cross, and she is the power that removes a defect once it has been understood.

Venus, the Divine Mother Kundalini is, has been, and always will be the Priestess spouse of Vulcan, the Third Logos, the Holy Spirit.

60 Runic Magic, 1969 · ¶1200 · *also in Whose Veil No Mortal Has Lifted*

The Serpent as the feminine Deity within us is the wife of the Holy Spirit; our Virgin Mother weeping at the foot of the Sexual Cross, her heart pierced by 7 daggers.

61 Tarot and Kabalah, 1978 · ¶266 · *also in The Mother Who Suffers, Whose Veil No Mortal Has Lifted*

The Serpent of the Great Mysteries is indubitably the feminine aspect of the Logos, God the Mother, the wife of Shiva. She is Isis, Adeonia, Tonantzin, Rhea, Mary, or better said, Ram-IO. She is Cibeles, Opis, Dero, Flora, Paula, IO, Akka, the Great Mother in Sanskrit. She is the Goddess of the Lha, Lares or spirits from here below, the anguished mother of Huitzilopochtli, Aka or the Turkish White Goddess, the Chalcidean Minerva of the Initiatic Mysteries, the Aka-Boizub of the Lunar Temple of Chichen-Itza (Yucatan) etc, etc.

62 Tarot and Kabalah, 1978 · ¶267-269 · *also in The Eternal Mother Space, Whose Veil No Mortal Has Lifted*

Marah, Mary, Isis, our Divine Individual Cosmic Mother, is the Spouse of the Holy Spirit and the Daughter of Her Son.

Pistis Sophia Unveiled, 1983 · ¶726

This wretched intellectual animal mind certainly cannot fundamentally alter anything. We need the aid of a superior power, of a living potency capable of eliminating or totally discarding the sinister entity that psychologically personifies the error which we have comprehended. Such an authority is, without any doubt, our divine and adorable Mother Kundalini, the sub lime spouse of the Holy Spirit, the fiery serpent of our magical powers, the solar electronic fire that in a splendid form unfolds and develops in the dorsal spine of the ascetic.

63 Parsifal Unveiled, 1970 ·¶1358 ·*also in Prayers to the Divine Mother, Whose Veil No Mortal Has Lifted*

You are the Divine Cosmic Energy hidden inside the hidden depths of each creature. Oh Maha Saraswati! Oh Maha Lakshmi! You are the ineffable wife of Shiva (the Holy Ghost).

64 The Three Mountains, 1972 ·¶654

The Wife of the Holy Spirit is the Divine Mother Kundalini, Marah, the Great Sea, our Particular Cosmic Mother. Each one of us has his own Mother.

65 Pistis Sophia Unveiled, 1983 ·¶497 ·*also in The Eternal Mother Space, Whose Veil No Mortal Has Lifted*

Marah, Mary, Isis, our Divine Individual Cosmic Mother, is the Spouse of the Holy Spirit and the Daughter of Her Son.

66 Pistis Sophia Unveiled, 1983 ·¶726 ·*also in The Eternal Mother Space, Whose Veil No Mortal Has Lifted*

9 PASSAGES

III Jesus is conceived by the deed and grace of the Holy Spirit

The Holy Spirit fecundates the Great Mother, the Matripadma, and the Christ is born of her, a virgin before, during and after the birth. The Father, the Son and the Holy Spirit each deposit their essence in her, and Mary and the mother of the Chinese Christ conceive in the same way.

> *"The angel answered and said to her; The Holy Spirit will come, and the power of the Highest will rest upon you. Therefore, the one who is to be born of you is holy, and he will be called the Son of God."*

67 Book of the Virgin of Carmel ·¶67

Christ is always the son of the Divine Mother Kundalini She al ways conceives her son through the Work and Grace of the Third Logos. She is always Virgin; before the birth, during the birth and after the birth. Among the Egyptians, the Virgin is Isis; among the Hindu, Káli (in her positive aspect); among the Aztecs, Tonantzin. She is Rhea, Cybele, Maria, Adonia, lnsoberta etc., etc.

68 The Perfect Matrimony, 1950 ·¶1558 ·*also in The Intimate Christ, Whose Veil No Mortal Has Lifted*

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not anything made that was made. In him was life; and the life was the light of men. The Word fertilized the waters of life, and the germinating universe emerged, radiant in the aurora. The Holy Spirit fertilized the Great Mother and the Christ was born. The Second Logos is always the son of the Virgin Mother. She is always a virgin before, during, and after childbirth. She is Mary, Isis, Isoberta, Rhea, Cybeles, etc. She is primitive chaos, primordial substance, the raw material of the Great Work.

69 The Buddha's Necklace, 1967 ·¶12 ·*also in The Eternal Mother Space, The Intimate Christ, Whose Veil No Mortal Has Lifted*

The Father, the First Logos, deposited in Her all the essence of His wisdom; the Son, the Second Logos, deposited in Her all the essence of His love; the Holy

Spirit, the Third Logos, deposited in Her all the essence of His igneous power.

70 The Buddha's Necklace, 1967 · ¶103 · *also in The Eternal Mother Space*

From the perfect union of these two;
Osiris-Isis, the child Horus
(pronounced: "Aurus") is born.

Tarot and Kabalah, 1978 · ¶2586

Every Master is the son of an immaculate virgin. If we study comparative religion, we will discover immaculate conceptions everywhere; Jesus is conceived by the deed and grace of the Holy Spirit, the Mother of Jesus was an immaculate Virgin.

71 Esoteric Treatise of Hermetic Astrology, 1967 · ¶370 · *also in Christmas*

In Yellow China, on the banks of the Fu-Ji river, the Virgin Hoa-Se steps on the footprint of the Great Man, is covered by a marvelous brilliance and her womb conceives Fu-Ji, the Chinese Christ, by deed and grace of the Holy Spirit.

72 Esoteric Treatise of Hermetic Astrology, 1967 · ¶373

The Cosmic seedbed, the Matripadma, is the Deva Mater, is Chaotic Matter, the Mater substance, the Materia Prima of the "Great Work". That is Mother Space. The Holy Spir it is the Third Logos who fecundates her; who is latent in Matripadma. Without him, she remains still, and with him, she comes to light, reverberates, swells.

73 Tarot and Kabalah, 1978 · ¶1258 · *also in Binah, The Eternal Mother Space, Whose Veil No Mortal Has Lifted*

From the perfect union of these two; Osiris-Isis, the child Horus (pronounced: "Aurus") is born. She and He love each other, and as a result of their love, She conceives by work and grace of the Holy Spirit. That is to say, by work and grace of Her husband the Third Logos, the Chris t or Second Logos descends to her immaculate and virginal womb. It must be taken into account however, that

although She may be the wife of the Third Logos, within the Third Logos is the Second Logos, and the First Logos also, because from start to finish the logos is triune and indivisible, unitotal and integral. A great deal of subtlety much re finement, much syntheticism and intuition is needed to understand this.

74 Tarot and Kabalah, 1978 ·¶2586 ·*also in Christmas, The Intimate Christ*

Without the Sexual Serpent Christ could do nothing: it is because of this that the Second Logos, the Lord of Perfection, the Intimate Logoi of each other, descends from his elevated sphere and makes himself become the Son of the Divine Mother Kundalini, the Igneous Serpent of our magic powers... (By deed and grace of the Third Logos).

75 The Three Mountains, 1972 ·¶2460 ·*also in The Intimate Christ*

7 PASSAGES

IV First one must work with the Third Logos

What happens in the cosmos is repeated in the initiate: the Third Logos first fecundates the Divine Mother within, the solar bodies are gestated in her, and the Second Birth follows. Those who want to work with the Second Logos before the Third are named as mistaken.

The sacred Mysteries of the Logos were known among the Aztecs, Egyptians, Indians, Persians, Romans, and Greeks etc. All the Hebrew paradises are full of "rivers of the pure waters of Life" from which milk and honey and sacred wine flow, delirium of those who drink from them. Really, all those sacred rivers, all those waters of life, all those lakes of the Temples, are symbols of the Christonic Semen which the human being carries deposited in the seminal vesicles. During the esoteric sexual trance, the Sacred Fire of the Holy Spirit fecundates the waters of life so that the Master may come forth. Certainly, the Internal master is the Synthetic Note of all the Notes — He is the God that we carry within! He is the Verb.

76 LOGOS, MANTRAM, THEURGY, 1959 ·¶113-115 ·*also in The Words He Uses*

This event is repeated in the microcosmos, man. The first to intervene is the Third Logos, fecundating the chaotic matter contained in the semen and in the spinal column, fecundating the Divine Mother, the akashic principle, so that the interior universe, the solar bodies, can be born. Later, the Second Logos is born within the superior existential bodies of the Being in order to labor in the Great Work of the Father.

77 THE BUDDHA'S NECKLACE, 1967 ·¶668-669 ·*also in Binah, Chokmah, Christmas, The Intimate Christ, The Law of Correspondence, The Solar Bodies, Whose Veil No Mortal Has Lifted*

A basic condition for the Second Birth is for the Third Logos, the Holy Spirit, to first intervene, fecundating the Virginal Womb of the Divine Mother.

78 ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967 ·¶374 ·*also in Christmas*

These sincere mistaken ones want to work with the Second Logos, without previously having worked with the Third Logos.

Runic Magic, 1969 · ¶1458

The Solar Bodies gestate within the womb of the Prakriti. The being is conceived by the deed and grace of the Third Logos, within the Womb of the Prakriti.

79 Esoteric Treatise of Hermetic Astrology, 1967 ·¶618 ·*also in Scorpio, The Solar Bodies*

These sincere mistaken ones want to work with the Second Logos, without previously having worked with the Third Logos. Behold, here is their mistake.

80 Runic Magic, 1969 ·¶1458

The Alchemical weddings mean the Perfect Matrimony. The Alchemist must not only kill desire, but also even the very shadow itself of the horrible tree of desire. It will serve no purpose to renounce sex without previously having worked and fabricated the Solar Bodies and achieved the Second Birth; then one renounces it. First one must work with the Third Logos, the terrible Forge of Cyclops; then one works with the Sec ond Logos, Hercules; and lastly with the First Logos. The error of monks and nuns is to renounce sex without having fabricated the Solar Bodies. The result is that they are to be found in limbo, dressed in rags. One must be dressed with the wedding garment in order to be able to enter the kingdom of the Heavens.

81 Tarot and Kabalah, 1978 ·¶1072 ·*also in Desire and Will, The Solar Bodies, The Three Factors*

The sexual force, the creative energy, the Holy Spirit, must fecundate the chaotic waters, the sacred sperm, in order for the Solar Human to emerge, here and now.

82 Pistis Sophia Unveiled, 1983 ·¶1298

8 passages

v Mother Kundalini comes to wed the Holy Spirit in the pineal gland

Shiva waits in the thousand-petalled lotus for his union with Shakti, and the Divine Mother conducts him to the brain and to the Heart-Temple. Later books add that the Eagle, the Third Logos, swallows the serpent, and that with his power she disintegrates the psychic aggregates.

In synthesis, it is right to state that the Sahasrara, the Milupe or Precious Lotus of One Thousand Petals is located in the vertex of the head; it is also right to asseverate that this is the seat of the Holy Spirit; thus, indeed, the Holy Spirit is only waiting for his luminous and extraordinary union with Shakti or Sexual Igneous Force that, as a Serpent of Fire, is dormant and coiled up three and a half times within the lowest of the seven centers. The objective of Yoga is to acquire Liberation with this splendid union.

83 The Solar Bodies, 1968 ·¶979 ·*also in The Chakras, The Words He Uses*

The Kundalini, the Divine Fire, ascends slowly in accordance with the merits of the heart. Those who walk upon the Path of the Razor's Edge know very well by direct experience that the Divine Mother Kundalini, the Sacred Fire, conduces Shiva, the Holy Spirit, to the cerebral centre and finally into the Heart-Temple.

84 Runic Magic, 1969 ·¶1632 ·*also in Runic Magic, The Heart Temple, Whose Veil No Mortal Has Lifted*

To fabricate the Solar Bodies is vital, one must work in the Ninth Sphere; one has to descend to the Forge of Cyclops in order to work with the Water and the Fire. The creative energy is the Holy Spirit. Vulcan is the Third Logos, the sexual force, Shiva. The Sacred Fire is "She", the Igneous Serpent who rises through the spinal column, is Mother Kundalini. She is united with her husband in the pineal gland. The Third Logos, the Holy Spirit, the Eternal husband is he who fecundates the Divine Mother Kundalini, the root of the Monad, Mother Space.

85 Tarot and Kabalah, 1978 ·¶1257 ·*also in Binah, The Eternal Mother Space, The Solar Bodies, Whose Veil No Mortal Has Lifted*

This Arcanum represents a crown with many radiations, this is the Sahasrara Chakra, located in the pineal gland. When the Sacred Fire of Kundalini reaches the pineal, it puts in motion that 1,000 petalled lotus. In looking at the matter more deeply, we must know that Mother Kundalini comes to wed the Holy Spirit in the pineal gland. The Holy Spirit is the Third Logos, or Vulcan of Greek mythology; in Tibetan, the Mahachoan. Kundalini develops, evolves and progresses within the aura of the Mahachoan. So it is then, that in the pineal gland the sacred tattwa of Shiva Shakti vibrates intensely, that is to say, the Divine Mother Kundalini and the Third Logos. (Tattwa is the vibration of ether.) Absolute sanctity cannot be attained until completely finishing with the three traitors who assassinated Hiram Abiff. He is the Master-builder of the Temple of Solomon.

86 Tarot and Kabalah, 1978 ·¶1754 ·*also in The Chakras*

This is how the Holy Spirit, Shiva or Third Logos -as you say- exercises his role in the work of disintegration.

The Fifth Gospel, vol. 1A · ¶3035

During the paroxysm of joy, we should directly discover the cosmic and creative synthesis of SHIVA (Holy Spirit) and SHAKTI (His Divine Wife Kundalini).

87 The Mystery of the Golden Blossom, 1971 ·¶303-304

It is obvious and manifest that the profound marriage, the integral fusion of the Divine Mother with the Holy Spirit, that is, the Igneous serpent of our Magical Powers, with Shiva, the Third Logos, the Arch-Hierophant and Arch-magician, is only possible when we have been devoured by the serpent; then comes gloriously the resurrection of the secret Master within us here and now.

88 Yes, There Is a Hell, a Devil and Karma, 1973 ·¶957 ·*also in The Resurrection and Easter, Whose Veil No Mortal Has Lifted*

This means coming out triumphant from all the temptations offered by the dragon, to come out victorious, to eliminate the ego, to disintegrate all the psychic aggregates that constitute the ego, to reduce to cosmic dust all the memories of desire, etc., etc. Indubitably, after having been devoured by the serpent, we become transformed into serpents; later the eagle, the Third Logos, the Arch-hierophant and the Arch-magus, our Real Being, the secret Master, swallows the serpent; then we are converted into plumed serpents, into the Mexican Quetzalcoatl, into the Mahatma and the work is carried out. On arriving at these transcendental heights of the Being, to these inner reevaluations, the reflection of the Logos, his own shadows within ourselves, the Devil, returns to the Logos, it mi with him, it fuses with him, because in the depths He is Question: Master, if I should forget even the memories of desire, which stimulus will I utilize for my work in the Lit Forge of Vulcan?

89 Yes, There Is a Hell, a Devil and Karma, 1973 ·¶1464-1465 ·*also in Lucifer*

If we invoke Shakti-Kundalini, precisely, in the Forge of the Cyclops, she will assist us reinforced by the power of the Third Logos, that is, of the Holy Spirit, and will very quickly disintegrate the psychic aggregate that we are interested in disintegrating. This is how the Holy Spirit, Shiva or Third Logos –as you say– exercises his role in the work of disintegration. Let's see...

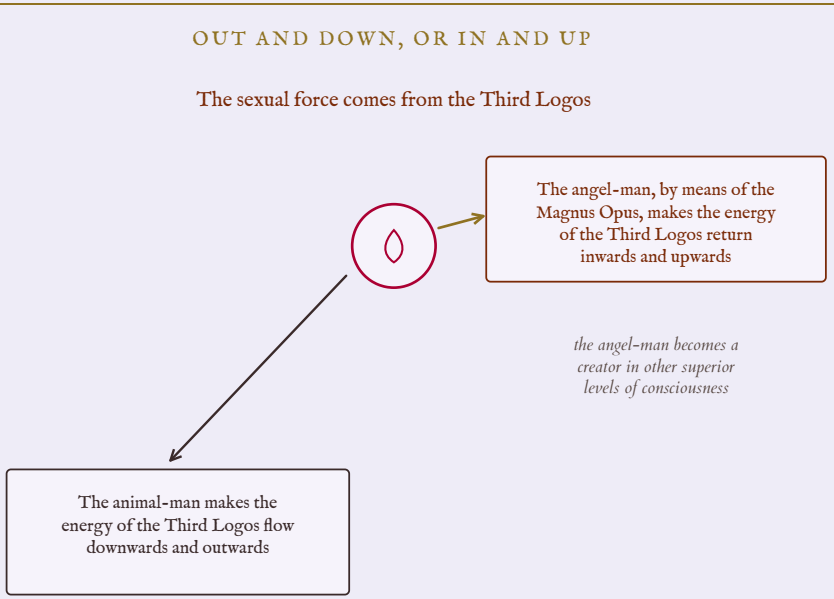
90 The Fifth Gospel, vol. 1A ·Intelligent Assimilation of Impressions ·¶3035 ·*also in Prayers to the Divine Mother, Psychological Death, Whose Veil No Mortal Has Lifted*

Part Four – The Holy Spirit is the Sacred Fire

II PASSAGES

I The Magnum Opus is the science of sexual transmutation

Sex and the sexual force are the power of the Holy Spirit, the astral light, the creative energy that the animal-man lets flow down and out. The work is to turn the energy of the Third Logos back inward and upward, which these passages call regeneration and the Law of the Grail.



One force, two directions, as he names them in Magnus Opus (passages 99, 100).

Christic esotericism is based in the profound mysteries of sex, within which lies the power of the Sacred Fire of the Holy Spirit. All authentic Christianity has its roots in the Sacred Order of Melchizedek, King of the Fire, who remains a Priest forever.

91 Christmas Messages · ¶69 · *also in The Words He Uses*

Nobody can enter into Eden through false doors. The Law is the Law. We came out through one door and only through that door can we enter again. This is

the Law. The Magnum Opus is the science of sexual transmutation. We must make the energy of the Third Logos (the Holy Spirit) return in ourselves inwardly and upwardly. Thus, this is how we convert ourselves into Gods.

92 The Aquarian Message, 1960 ·¶1225 ·*also in Lust and Chastity, The Words He Uses*

Black Magic! Fornication! Repugnant Misery! We, the Investigators, were able to see that irredeemable Fornicators, in their last reincarnations, pay the Karma of the most atrocious misery, the most disconcerting and horrible misery. Everyone who ejaculates his Seminal Liquor, even if he is married, is a Violator of the Law, he is a Fornicator! Therefore, the last Reincarnation of every Fornicator in which he enters the Abyss, is the most frightening and of terrible misery. In the Orient, the Abyss, or the Atomic Infernos of Nature, are known by the term of Avitchi. Fornicators sink into those tenebrous regions after their last reincarnation filled with the most repugnant indigence ever known by the Human generation. All sins will be forgiven EXCEPT the sin against the Holy Spirit! The Sexual Energy is the Creative Energy of the Third Logos. The Third Logos is the Holy Spirit. The Third Logos radiates his Energy in the fundamental vortex of every Nebula, in the center of the tiniest atom, in everything that comes to Life. In the human being, the Energy of the Third Logos is the Creative Power of Sex. When the Human being dedicates himself to Fornication, then that Energy is exteriorized OUTWARDS and DOWNWARDS, linking him to the Tenebrous Powers and to the Avitchi... We should work in the laboratory of the Holy Spirit (Sex), to transmute the Creative Power into Light and Fire. We should cause the Energy of the Third Logos to flow INWARDS and UPWARDS, to awaken our divine and ineffable Creative Powers. That is the MAGNUM OPUS! Fornicators become indigenous and miserable shadows... Next, they sink into the frightening Abyss!

93 Esoteric Treatise of Theurgy, 1959 ·¶247-251 ·*also in Return and Reincarnation, The Law of Karma*

The astral light is the sacred fire of the Holy Spirit, the light of the Logos, whose nature and divine powers are like living and conscious electricity; it is not comparable to the physical electricity that we know.

94 Aztec Christic Magic, 1973 ·¶183

The Holy Spirit is the Sacred Fire. We must assimilate the power of the fire within our own interior universe.

95 Aztec Christic Magic, 1973 ·¶605 ·*also in Aztec Christic Magic, The Words He Uses*

We must assimilate the power of the fire within our own interior universe.

Aztec Christic Magic, 1973 · ¶605

"The Coitus Interruptus," the restrained sexual impulse, makes the sexual energy of the Third Logos to inwardly and upwardly return throughout the canals of Ida and Pingala.. Maithuna originates within the coccyx, close to the Triveni of the Microcosmic Human Being, an extraordinary contact between the Solar and Lunar Atoms of the Seminal System.

96 The Solar Bodies, 1968 ·¶862 ·*also in The Law of Polarities*

To make the creative energy of the Third Logos to return inward and upward, that is, towards the inside and then raising it up, truly signifies to enter upon the blessed path of Regeneration. This is precisely the upright Law of the Holy Grail.

97 Parsifal Unveiled, 1970 ·¶608 ·*also in The Holy Grail*

Sex, sexual force is the power of the Holy Spirit.

98 Pistis Sophia Unveiled, 1983 ·¶805

The sexual force comes from the Third Logos. The Third Logos is the Holy Spirit. The animal-man makes the energy of the Third Logos flow downwards and outwards.

99 Magnus Opus, 1958 ·¶5 ·*also in Alchemy, The Words He Uses*

The angel-man, by means of the Magnus Opus, makes the energy of the Third Logos return inwards and upwards. In this way the angel-man becomes a creator in other superior levels of consciousness. He first becomes a creator in the astral plane, then in the mental, and afterwards in the Superior Worlds of Pure Spirit.

100 Magnus Opus, 1958 ·¶6-7 ·*also in Alchemy, The Words He Uses*

Master: Well, the flaming sword is handed over to the Initiate for his defense. It represents will. It is the result of the transmutations of the creative energy of the Third Logos. The Solar Fire, that which the Orientals call Kundalini, unquestionably ascends through the spinal cord canal of the Gnostic ascetic. In any case, the Gnostic ascetic who has achieved the development of the Igneous Serpent of our magical powers, is granted the sword, symbol of the will. That sword is carried by the Initiate at the belt, not to the left as it is used here in the physical world, but to the right as it is used in the Superior Worlds. Let us distinguish between sulfur, mercury and the sublimated salt –which form a swirl of forces ascending through the spine of the Gnostic ascetic– and the flaming sword. That is all.

101 The Fifth Gospel, vol. 1A ·The Exercise of SELF-KNOWLEDGE ·¶816

6 PASSAGES

11 The fire of the Holy Spirit and the Kundalini are the same

The East calls it Kundalini and the West the Holy Spirit; it is one sexual fire, the flame of Horeb and of Pentecost, enclosed at the base of the spine. The last passage gives the couple's prescription by which it wakes.

The fire of the Holy Spirit is the flame of Horeb... The Fohat lives within our testicles (ovaries) and it is only a matter of putting it into activity, by means of Sexual Magic, that will convert ourselves into Gods… into Devas, into divine and ineffable beings.

102 The Revolution of Beelzebub, 1950 ·¶42

The fire of chastity is the fire of the Holy Spirit, it is the fire of Pentecost, it is the fire of Kundalini... It is the fire, which Prometheus plundered from heaven... It is the sacred flame of the temple, ignited by the vestals... It is the flame of triple incandescence... It is the chariot of fire on which Elijah went up into heaven.

103 The Revolution of Beelzebub, 1950 ·¶43 ·*also in Chastity*

The Kundalini is the sexual fire. The Kundalini is the fire of the Holy Spirit The Kundalini is the flaming sword of the Cherubim that guards the entrance to Eden. This is why in the masterpiece titled "The Gnostic Church", Master Huiracocha says that we should take advantage of the medulla and the semen to the maximum, because therein lies the redemption of man. Referring to the semen, the Master says in "Esoteric Rose": "Raise well thy cups, and be careful of not spilling even a single drop of thy precious liquid".

104 Zodiacal Course, 1951 ·¶544 ·*also in Scorpio*

> *Kundalini is a liquid fire of a purely spiritual nature.*
>
> Occult Medicine and Practical Magic, 1955 · ¶572

In fact, fire has many modifications, but of all the Fires, the most powerful is the one that blazes before Ahura Mazda (the Solar Logos), forming his divine halo. This fire is the result of the transmutation of the sexual secretions. This is Kundalini the Igneous Serpent of our Magical Powers, the Fire of the Holy Spirit.

105 The Perfect Matrimony, 1950 · ¶1495

Kundalini is the fire of the Holy Spirit. Kundalini is a liquid fire of a purely spiritual nature. Kundalini is the igneous serpent of our magical powers. Kundalini is found enclosed within a membranous pouch that is nourished by the rays of the sun and of the moon. This membranous pouch is found concentrated within the coccygeal bone.

106 Occult Medicine and Practical Magic, 1955 · ¶572

The fire of the Holy Spirit and the Kundalini are the same. The difference between the Kundalini and the Holy Spirit is just a circumstance of names. In the east, the sexual force is called Kundalini and in the west it is called the Holy Spirit. Yet, it is the same sexual fire which is enclosed within the membranous pouch in the coccyx. The secret in order to awaken the Kundalini (fire of the Holy Spirit) lies in the following prescription: Introduce the virile member into the feminine vagina, then, withdraw without spilling the semen (without reaching the orgasm). This is what is called sexual magic and it is mandatory for the Gnostic Medic to practice sexual magic daily, in order to transmute his semen into divine energy. Thus, the fire of the Holy Spirit or Kundalini awakes with this prescription, because this fire rips the membranous pouch in which it is enclosed. Then, it ascends upwards through a canal which is situated within the spinal medulla. This canal is called Shushumna in the east. Such a canal remains closed in the common and current people. However, the seminal vapors open it and expose it, so that the Kundalini can enter through its inferior orifice, in order to ascend upwards through a thread which is situated in the center of such a canal.

107 Occult Medicine and Practical Magic, 1955 · ¶573-574

111 The laboratory of the Third Logos is our very own sexual organs

Sex is called his sanctuary, his Laboratorium Oratorium and the Ninth Sphere where his omnipotence reigns, with Yesod as the centre where his force gravitates. Man and woman are the two columns of his temple, and the work there belongs to the night.

Man is a column, woman is the other column of the temple of the living God. The two columns of the temple of the Holy Spirit are terribly divine. Man is the expansive principle, woman is the attractive principle; in the union of the two is found the key to redemption. Love is fed by love, and the kiss is the mystical consecration of two souls who adore each other. In a supreme trance of love we forget the theories of men.

108 The Greater Mysteries, 1956 ·¶570 ·*also in The Greater Mysteries*

Whosoever wants to incarnate Christ must descend into the Ninth Sphere. Whosoever wants to dissolve the "I" must descend into the Ninth Sphere. The Ninth Sphere is the Sanctum Regnum of the divine omnipotence of the Third Logos (the Holy Spirit). It is here in the Ninth Sphere where we find The Flaming Forge of Vulcan.

109 The Aquarian Message, 1960 ·¶1836

All systems of intimate self-education have Sexual Magic as their ultimate practical synthesis. Every religion, every esoteric cult, has in synthesis Sexual Magic (the Arcanum A.Z.F.). In the Mysteries of Eleusis there was naked dancing, ineffable things. Sexual Magic was the fundamental basis of those mysteries. In those days nobody thought indecent things because they profoundly venerated sex. Initiates know that the Third Logos works within sex.

110 The Perfect Matrimony, 1950 ·¶19-20

Infrasexuals can never incarnate the Word. They spit into the sacred sanctuary of sex, and the law punishes them, casting them to the abyss forever. Sex is the sanctuary of the Holy Spirit.

111 The Perfect Matrimony, 1950 ·¶333

The Elohim or Prahapatis carry their Flaming Swords. Those Elohim are Divine, and an Elohim without a sword would be inconceivable. We know that the sexual organs constitute the real Sanctum Laboratorium of the Third Logos, they are the creative organs of the Flaming Sword.

112 Tarot and Kabalah, 1978 ·¶1126-1127

Your creative organs are the sacred vessel, and the muladhara chakra is the furnace.

Esoteric Course of Kabbalah, 1969 · ¶181-182

In the second triangle Chochmah, the Cosmic Christ. the Second Logos, has His centre of gravity in the Human Soul, Tiphereth. In the third triangle, Jesod becomes the centre of gravity of the Holy Spirit, the Third Logos. It is through that sexual force that life arises, that the human body arises, and all of the organisms which have life. Malchuth is already the physical world, it could not exist without the presence of sex due to the fact that we are all children of a man and a woman. Thus, Jesod is the foundation of the Third Logos, the centre where the sexual force of the Third Logos gravitates.

113 Tarot and Kabalah, 1978 ·¶2093 ·*also in Chokmah, Malkuth, The Intimate Christ, Yesod*

Thus it is that the Bons are extreme, either they go for the Being or they do not. They work in the interests of Self-Realisation or they decide to remain without SelfRealisation; they must define themselves one way or the other. There, everything is violent, for which reason H.P.Blavatsky judged them to be Black Magicians. However, when one studies the Tantrism of the Bons, one realises

that it is white, not black, but white. They transmute the sperm into energy in order to attain deep Self-Realisation. Jesod is lunar, and this we cannot deny. In Gnostic esoterism a woman is shown, a divine ineffable Virgin, dressed in a blue tunic, and standing upon the Moon. One must know how to understand this; that Moon represents the Sephiroth Jesod, which symbolises the sexual force, and the tunic of a blue colour represents the night, during which the Great Mysteries of Life and Death unfold. Only at night does one work with the creative energy of the Third Logos. The work in the Laboratorium of the Holy Spirit must be done in the nocturnal hours. The Sahaja Maithuna must only be practised in the darkness of night, because during the day, the Sun is opposed to generation.

114 Tarot and Kabalah, 1978 ·¶2565 ·*also in Yesod*

Your creative organs are the sacred vessel, and the muladhara chakra is the furnace. The spinal cord is the chimney. The brain is the distillery. When we work in the laboratory of the Third Logos, it is necessary to transmute the lead of the personality into the gold of the spirit. The Great Work cannot be consummated without the cooperation of the Elementals.

115 Esoteric Course of Kabbalah, 1969 ·¶181-182

The laboratory of the Third Logos is our very own sexual organs. The ascendant flux of the sacred fire is the result of sexual transmutation. And this sexual transmutation has twenty-two fundamental Arcana. Here are the twenty-two Major Arcana of the Tarot: Arcanum 1: The Magician. This Arcanum represents man. It is the masculine principle. Arcanum 2: The Priestess-Wife. The wife of the Magician.

116 Magnus Opus, 1958 ·¶8 ·*also in Alchemy*

When working in the laboratorium oratorium of the Third Logos, when the creative energy is totally transmuted in the Lit Forge of Vulcan, besides creating

the Superior Existential Bodies of the Being, one could also be working in the dissolution of the Ego.

117 The Fifth Gospel, vol. 1B · The Verticality of Existence · *First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975* · ¶1727 · *also in Prayers to the Divine Mother, Psychological Death, The Solar Bodies*

IV What is important is to know how to love the woman

Accounts of the fire of the Holy Spirit rising through the spinal canal of a man and woman who unite without spilling the semen, from the Nahua temples to the Arcanum A.Z.F. It opens the seven churches, climbs according to the merits of the heart, and when it descends it kills the soul.

The splitting of the seminal atoms results in an internal voltage which releases a solar substance known in India by the sacred name of Devi Kundalini. This fiery, electronic substance rises through the spinal canal, along the spine, transforming molecular matter into the electronic, solar, spiritual soul. This electronic material is the fire of the Holy Spirit. The slow death of the soul disperses the Holy Spirit. The Holy Spirit is the Third Logos. The Holy Spirit is the sexual energy. We need to build spirit and this is only possible by working with the sexual fire of the Holy Spirit. We need to convert the soul into spirit, and we need to work with the solar substance in order to achieve union with the Holy Spirit, so that the Divine Spirit may be born within us.

118 Christmas Messages ·¶867-869 ·*also in Evolution, Involution, Revolution*

When the serpent ascends, it fortifies the soul, strengthening it, filling it with all the powers of the Holy Spirit. When the serpent descends, it kills the soul and strengthens, fortifies and fills the dark powers of Satan. Thus man becomes a dreadful, awful beast and is precipitated into the Abyss.

119 Christmas Messages ·¶903 ·*also in The Human Soul, The Kundabuffer*

That reed is our spinal column. Along that reed there is a canal and through it ascends the fire of the holy Spirit from our sexual organs. That Pentecostal fire resembles an ardent and terribly divine serpent. What is important is to know how to love the woman. What is important is to withdraw from the sexual act without spilling the semen. This is how the fire of the Holy Spirit is awakened. This is how the ardent serpent of our reproductive organs rises. There is nothing more sublime than love, the kiss, and the sexual act. When we do not spill the semen, the latter is then transmuted into seminal vapors. The seminal vapors are

transmuted into energies. The sexual energies are bipolarized into positive and negative; the positive ones are solar and the negative ones are lunar.

120 The Greater Mysteries, 1956 · ¶494 · *also in The Greater Mysteries, The Law of Polarities*

These two witnesses resurrect when the man and the woman know how to withdraw from the sexual act without spilling the entity of semen (reaching the orgasm). Thus, this is how the force of the Holy Spirit ascends inwards and upwards through these two witnesses.

121 The Aquarian Message, 1960 · ¶1068-1070 · *also in The Resurrection and Easter*

This is how the precious feathered (quetzalli) serpent became transformed and descended into the atomic abysses of man and woman (when they violated the sixth commandment of the law of God "thou shalt not fornicate.") This is why the serpent had to writhe upon its belly through the mud of the earth, because it was cursed (see Genesis 3:14). This precious feathered (quetzalhi) serpent is enclosed within our seminal glands and can only awaken and rise within the amorous magic's influx. This is also the Nahua's emblem of the sacred fire of the Holy Spirit. When the Holy Spirit rises through the septuplet canal of the spinal medulla, it converts us into angels.

122 Aztec Christic Magic, 1973 · ¶48 · *also in Aztec Christic Magic, The Kundabuffer*

> *The ardent kisses, the intimate caresses, are transformed into miraculous notes, which resound excitedly within the aura of the universe.*
>
> The Perfect Matrimony, 1950 · ¶94-95

In the stony patios of the temples of Nahuas' mysteries, couples (man and woman) endured months and months, caressing each other and even sexually uniting themselves without ever reaching the ejaculation of the seminal liquor.

This is the how the Nahuas awoke in themselves the Universal Fire or the sacred fire of the Holy Spirit. This is how they converted themselves into magicians who made prodigies such as the ones that were performed by the divine Master Jesus Christ during his time on the Earth.

123 Aztec Christic Magic, 1973 ·¶49 ·*also in Aztec Christic Magic*

We need to comprehend what Immaculate Conception is, we need to know that only with the Perfect Matrimony can Christ be born in the heart of man. It is urgent to awaken the Fire of Kundalini, or Fire of the Holy Spirit, to incarnate the Christ. Whoever awakens Kundalini transforms himself like Ganymede into the Eagle of the Spirit, to rise to Olympus and serve as cup-bearer to the ineffable Gods.

124 The Perfect Matrimony, 1950 ·¶35-36 ·*also in Christmas, The Heart Temple, The Intimate Christ*

The ardent kisses, the intimate caresses, are transformed into miraculous notes, which resound excitedly within the aura of the universe. We have no way to explain those moments of supreme enjoyment. The Serpent of Fire is agitated, the Fires of the heart are enlivened and the terrifying rays of the Father shine full of majesty upon the foreheads of the sexually united beings. If the man and woman knew how to withdraw before spasm, if in those moments of delicious enjoyment they had the strength of will to dominate the Animal Ego, and then were able to withdraw from the act without spilling the semen, neither within the womb, nor without, nor to the side, nor in any part, they would have performed an act of Sexual Magic. This is what is called in occultism the Arcanum A.Z.F. With the Arcanum A.Z.F. we can retain all of that marvelous light, all those cosmic currents, all those Divine powers. Then Kundalini awakens, the sacred Fire of the Holy Spirit within us, and we are transformed into Terribly Divine Gods. But when we spill the se men, the cosmic currents are lost within the universal currents and the Luciferic forces of evil, the fatal magnetism, a sanguineous light, penetrates the Souls of the two beings. Then Cupid withdraws, weeping, the doors of Eden close, love becomes disillusionment, disenchantment arrives, and only the black reality of this valley

of tears remains. When we know how to withdraw before sexual spasm, the Igneous Serpent of our Magical Powers awakens.

125 The Perfect Matrimony, 1950 ·¶94-95 ·*also in Love, The Perfect Matrimony*

The Fire of the Holy Spirit ascending throughout the Medullar Canal opens the Church of Ephesus (Coccygeal Chakra), opens the Church of Smyrna (Prostatic or Uterine Chakra), opens the Church Pergamus (Umbilical Chakra), opens the Church of Thyatira (Chakra of the Heart), opens the Church of Sardis (Laryngeal Chakra), opens the Church of Philadelphia (Frontal Chakra), opens the Church of Laodicea (Lotus of One Thousand Petals) and the Abominable Kundartiguador Organ comes to an end.

126 The Solar Bodies, 1968 ·¶1042 ·*also in The Chakras, The Kundabuffer, The Two Serpents*

The fires of the heart control the Kundalini. The Kundalini (fire of the Holy Spirit) rises under the control of the fires of the heart. The ascent of the Kundalini depends upon the merits of the heart. The path of the heart is the path of the Intimate. Therefore, the path of the heart opens for us only with sanctity.

127 Occult Medicine and Practical Magic, 1955 ·¶593 ·*also in The Heart Temple, The Words He Uses*

8 PASSAGES

V With the sacred fire of the Holy Spirit we become Gods

What the fire gives: a soul that becomes immortal, the healer's gift, the potable gold, and the wisdom Jesus studied in his thirty-three chambers. It has seven degrees of power, and the redemption of mankind is said to rest on it alone.

The fire of the Holy-Spirit rises from the semen, which converts us into Gods, but the fire of the Holy Spirit has seven degrees of power, which are the seven degrees of power of fire.

128 Zodiacal Course, 1951 ·¶836 ·*also in Aquarius*

The essence transforms into soul by dissolving the 'I'. The 'I' foolishly squanders the psychic material in atomic explosions of anger, greed, lust, envy, pride, laziness, gluttony, etc. By dissolving the 'I', the one who squanders is eliminated and then the essence is strengthened until it transforms into soul, which can be mortal or immortal. It is mortal if it does not receive the Fire of the Holy Spirit. That Sacred Fire is the result of the intelligent transmutation of our sexual secretions through the Maithuna.

129 Christmas Messages ·¶1040-1042 ·*also in Greed, The Essence, The Human Soul*

With the sacred fire of the Holy Spirit we become Gods. With intellectual theories we become scoundrels.

130 The Greater Mysteries, 1956 ·¶576

Jesus illuminated his 33 spinal chambers with the fire of the Holy Spirit, and in each of them, he studied the terrible divine wisdom.

131 The Greater Mysteries, 1956 ·¶793

In order to be a Physician, the fire of the Holy Spirit is necessary.

Occult Medicine and Practical Magic, 1955 · ¶237

If we analyse the life of Saint Phillip, we find that feeling love for the divine, he fell to the ground, and upon raising himself, felt with his hand, a protrusion in the thoracic region. He examined it and discovered that he had formed a protrusion upon the heart, and felt that the Sacred Fire of the Holy Spirit consumed him. After his death it was discovered that the artery between the heart and lungs was very thickened. He had however, lived to old age and had been able to say at which hour he was going to disincarnate. There is no doubt that he had the Sacred Fire due to the practice of the Maithuna in previous lives.

132 Tarot and Kabalah, 1978 ·¶679

In order to be a Physician, the fire of the Holy Spirit is necessary. This fire is the outcome of the transmutations of our sexual secretions by means of the snake.

133 Occult Medicine and Practical Magic, 1955 ·¶237

The great Initiates speak with great reverence of those whom they call "Stillborn Children of the Flame." The redemption of mankind resides exclusively in the Sacred Fire of the Holy Spirit.

134 Occult Medicine and Practical Magic, 1955 ·¶1583

Arcanum 11: The Tamed Lion. In ancient times, the divine Kings sat on thrones with armrests of solid gold. Horus sat on such a throne. The Gold (Horus, the potable Gold) is the sacred fire of the Third Logos, symbolized by the tamed Lion, by the golden lions of the divine Kings. Man is a unity; woman is another: this is the number eleven of the Tarot. It is only by working with the woman in the Great Work, that we can incarnate the Child of Gold, Horus, the Verb, the Great Word! So then, the number eleven is the most multipliable number.

135 Magnus Opus, 1958 ·¶19-20 ·*also in The Intimate Christ*

Part Five – All sins shall be forgiven, except the sins against the Holy Spirit

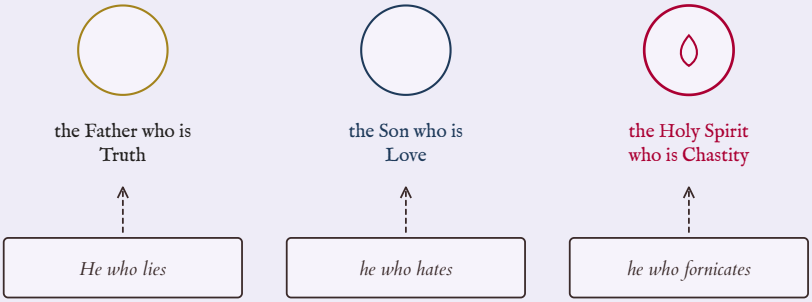
10 PASSAGES

1 Fornication is the sin against the Holy Spirit

Every sin can be forgiven except the one against the Holy Spirit, and its name here is fornication, the spilling of the semen. Adultery hidden behind these teachings and marriage without love are counted with it, and nobody receives the Holy Spirit without chastity.

AGAINST EACH OF THE THREE

All sins shall be forgiven, except the sins against the Holy Spirit



One sins against the Holy Spirit when one fornicates, that is to say, when we spill the semen

Each of the three is wronged by its own opposite (passages 136, 141, 142).

Why do the natives of Virgo suffer? Why do they cry? Why are they not happy in love? All sins shall be forgiven, except the sins against the Holy Spirit.

136 Zodiacal Course, 1951 ·¶433 ·*also in Seventy Times Seven*

There are sects where people end up speaking in tongues; the fanatics believe that the Holy Spirit has already entered them. Those are poor victims of demonic entities that possess them. In order to really receive the Holy Spirit, one needs to be pure and chaste, because the one who fornicates, sins against the Holy Spirit.

137 The Greater Mysteries, 1956 ·¶395-396 ·*also in Chastity, Lust and Chastity, The Greater Mysteries*

There are men and women who commit adultery with the pretext of practicing sexual magic to help others. To utilize these teachings to justify adultery is a horrible crime against the Holy Spirit. The adulterer sinks into inner darkness where only tears and the gnashing of teeth are heard.

138 The Greater Mysteries, 1956 · ¶745 · *also in The Greater Mysteries*

❦

Fornication is the sin against the Holy Spirit. Whosoever fornicates sins against their own body. Thus, this is the way in which this fornicating humanity is often smitten with all plagues.

139 The Aquarian Message, 1960 · ¶1049 · *also in Lust and Chastity*

❦

The marriage made without Love, based only on economical or social interests is really a sin against the Holy Spirit. This type of marriage will inevitably fail. Lovers frequently confuse desire with Love and the worst of the matter is that they marry believing that they are in love. Having consummated the sexual act, the carnal passion satisfied, then comes disenchantment. What remains is the terrible reality.

140 The Perfect Matrimony, 1950 · ¶74 · *also in Desire and Will, Love, Lust and Chastity*

The marriage made without Love, based only on economical or social interests is really a sin against the Holy Spirit.

The Perfect Matrimony, 1950 · ¶74

Son when one feels hatred for someone. One sins against the Holy Spirit when one fornicates, that is to say, when we spill the semen. The Father is Truth. The Son is Love. The Holy Spirit is Sexual Fire.

141 The Perfect Matrimony, 1950 · ¶567-568 · *also in Lust and Chastity, Lying*

❦

He who lies sins against the Father who is Truth, and he who hates, sins against the Son who is Love, and he who fornicates sins against the Holy Spirit who is Chastity.

142 Tarot and Kabalah, 1978 ·¶2271 ·*also in Hatred, Lust and Chastity, Lying, The Intimate Christ, Truthfulness*

> *"Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men neither in this world, neither in the world to come." (Matthew 12. 31- 32; Mark 3. 28-29).*

143 Tarot and Kabalah, 1978 ·¶2479 ·*also in Seventy Times Seven*

And thirdly: The person who fornicates sins against the Holy Spirit, which is the sexual fire, the fountain of life, and sins against the Sixth Commandment (You shall not fornicate). That is why Saint Paul says in I Corinthians 6:18: "Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body." That is why fornication is the worst of sins. It blocks us, it closes the door that leads us to our own christification. The door which we must enter is sex. Remember that the Christ said to us: "I am the way, the truth and the life no man cometh unto the Father, but by me." (St. John 14: 6). That is also why the ascent, or the rising of the Sacred Fire or the Holy Spirit is reigned or determined by the merits of the heart. The dwelling of the Father is in the head, in the highest place. The house of the Son is in the middle, in the heart. The house or dwelling place of the Holy Spirit, which is the sexual fire, is in the coccygeal bones, the sacral bones, and right in front of the guarded entrance where Jehovah placed the Angel with the sword of lire, after throwing man out of paradise.

144 Dissolving the I ·¶9-10

Master: How does it disappear in the adulterer, the one who has it here? Well, by dissolving the "I's" of adultery and paying the corresponding karma, because, unquestionably, all classes of sins will be forgiven except the sin against the Holy

Spirit –sex is the force of the Holy Spirit–. Any offense against the Holy Spirit is not forgiven.

145 The Fifth Gospel, vol. 1B ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976* ·¶997 ·*also in Lust and Chastity, The Law of Karma*

7 PASSAGES

11 The enemies of the Holy Spirit are people of the abyss

The opposite offence is hatred of sex: false yogis, puritans and the schools of the infrasexuals who call it gross or sinful insult the Third Logos. A married woman who refuses her husband is told she has rejected the Consoler.

These false yogis have ended the happiness of many homes; they believe that they can enter Eden through false doors; they have caused many virtuous wives to acquire disgust and repugnance for sex. This is how these personages have ended the happiness of many homes, thus insulting the Holy Spirit.

146 THE GREATER MYSTERIES, 1956 ·¶557

The struggle of many monks, nuns, anchorites, pseudo-yogis etc., etc., to entrap sex in their religious fanaticism, to confine it in the prison of their penitences, to muzzle it or sterilize it, to prohibit all creative manifestation etc., etc., converts the fanatic into a slave of his own passions, into a slave of sex incapable of thinking of any thing other than sex. Such people are sexual fanatics, the degenerates of infrasexuality. These people discharge themselves every night with revolting nocturnal emissions, or contract homosexual vices, or masturbate miserably. To want to imprison sex is like wanting to trap the Sun. A man like this is the most abject slave of sex, and with neither benefit nor real pleasure. A man like this is an unhappy sinner. A woman like this is a sterile mule, a vile slave of that which she wants to enslave (sex). The enemies of the Holy Spirit are people of the abyss. For these people it would have been better had they not been born, or had a rock been tied to their neck and thrown to the bottom of the ocean.

147 THE PERFECT MATRIMONY, 1950 ·¶270 ·*also in Chastity*

In this chapter we have made statements that infrasexuals mortally hate. They in fact really consider themselves to be suprasexual, supertranscendent. Infrasexuals believe themselves to be more perfect than the Third Logos, and they have no trouble affirming that sex is somethings gross, filthy materialistic. Infrasexuals

ignore that sex is the creative force of the Holy Spirit, without which they will never reach Intimate SelfRealisation. Unfortunately, they insult the Third Logos and His marvellous sexual force. For the infrasexual, the divine sexual force of the Holy Spirit is something sinful, gross and material.

148 The Perfect Matrimony, 1950 · ¶1243-1244

Those who believe or think that sex is filthy and unworthy insult The Holy Spirit.

Pistis Sophia Unveiled, 1983 · ¶3948

Those who hate Sex, those who say that Sex is gross, unworldly, animal, bestial, are the insulters, those who blaspheme against the Holy Spirit.

149 Esoteric Treatise of Hermetic Astrology, 1967 · ¶552 · *also in Scorpio*

The kabalistic tradition says that Adam had two wives; Lilith, who is the mother of abortions, homosexuality and the hatred of sex, and the inverse, Nahemah who is the mother of malign beauty, of passion, of adultery, lust, and all that which is an abuse of sex. The Caucasian sect is of Lilith, it abhors the Third Logos, the Holy Spirit. You see how the hatred of sex rejects the Philosophical Stone. This is absurd, yet nonetheless they believe that they are right. The authorities intervened in the matter of another sect where each year a man was crucified to death in memory of the great Master. This type of barbarism is of the Age of Pisces.

150 Tarot and Kabalah, 1978 · ¶1344

Those who believe or think that sex is filthy and unworthy insult The Holy Spirit. Those who pretend to know the Mysteries, while excluding the power of sex, are in fact condemned to the submerged involution of the Infernal Worlds.

151 Pistis Sophia Unveiled, 1983 · ¶3948

What I believe is that you are doing very bad. You are married and you have rejected the "Consoler" about which Jesus the Christ speaks to us. I am referring to the Holy Spirit. It is clear that the Holy Spirit is in sex and by knowing how to manage it, one arrives at illumination, but you hate it and do not even fulfill your sexual duties with your husband. Do you still believe that you are doing well? You will have received occultist or pseudooccultist information, but you will have realized nothing. The sinner "I" is very alive in you, recognize it. Repent yourself; study our books and practice.

152 Beyond Death, 1970 ·¶408

9 PASSAGES

III Love can neither be bought nor sold

Trading in marriage or in love profanes his mysteries, and suicide and the ingratitude of Judas are also named as sins against him. Klingsor, who hoped to enter the Grail by destroying his own sex, and the sellers of doves driven from the temple show the same offence.

The Church of the Holy Spirit is the Church of Thyatira; this is the Church of the Heart. The priest who charges for marriage commits a tremendous sacrilege. Marriage is of the Holy Spirit, marriage is a mystery of the heart; to do business with the heart is to do business with the Holy Spirit.

153 THE GREATER MYSTERIES, 1956 ·¶564

Love can neither be bought nor sold because one then commits a serious crime against the Holy Spirit. "All manner of sin shall be forgiven unto men: but the sin against the Holy Ghost shall not be forgiven unto men."

154 THE GREATER MYSTERIES, 1956 ·¶566 ·*also in Seventy Times Seven*

The one who commits suicide sins against the Holy Spirit.

155 THE GREATER MYSTERIES, 1956 ·¶567

The one who takes away his life, has to die against his will in a new return. That is his punishment. In his ingratitude, the Judas who betrays his Master sins against the Holy Spirit. The Master's love is in the church of the heart. The fires of the heart control the Kundalini. The Kundalini develops, evolves and progresses according to the merits of the heart. With a single seminal ejaculation, it is enough for the Kundalini to descend one or more vertebrae. It is very difficult to get the lost canyons; that is the punishment for the weak. The ascent of the Kundalini is very slow and difficult. Each vertebra demands certain conditions of sanctity; this is the terror of Love and the Law.

156 THE GREATER MYSTERIES, 1956 ·¶569 ·*also in Ingratitude, The Greater Mysteries*

These people already have no possibility of redemption because they hate the Holy Spirit.

The Perfect Matrimony, 1950 · ¶234

The sphere of Lilith is the sphere of the great heresy. These people already have no possibility of redemption because they hate the Holy Spirit. “All manner of sin shall be forgiven, except the sin against the Holy Ghost.”

157 The Perfect Matrimony, 1950 ·¶234 ·*also in Seventy Times Seven*

This disgraced one believed that by hating the Holy Spirit, by rejecting the Third Logos, by destroying the sexual organs, he could be admitted into the Castle of Monsalvat. The unhappy one thought that he could be admitted into the Order of the Holy Grail without the Maithuna, without previously achieving the Second Birth, and while being dressed with lunar rags.

158 Runic Magic, 1969 ·¶1590 ·*also in The Holy Grail*

He adored Shiva, the Third Logos, the Holy Spirit; nevertheless, he spat all of his defamatory slobber into the Ninth Sphere (sex)...

159 Parsifal Unveiled, 1970 ·¶660

And Jesus entered the temple of God (the temple which each of us carries inside) and drove out all who sold and bought in the temple (the merchants, the "I's" that personify our defects of a psychological type), and he overturned the tables of the money changers (demons who adulterate everything that is good) and the chairs of those who sold doves (devils who sell the Third Logos, who trade desecrating the Holy Ghost: fornicators, prostitutes, lesbians, homosexuals).

160 The Three Mountains, 1972 ·¶1584

The immortal Gods nourish themselves with the drink contained in the Sacred Cup; those who hate the Blessed Cup, blaspheme against the Holy Spirit.

161 The Great Rebellion, 1975 · ¶950 · *also in The Holy Grail*

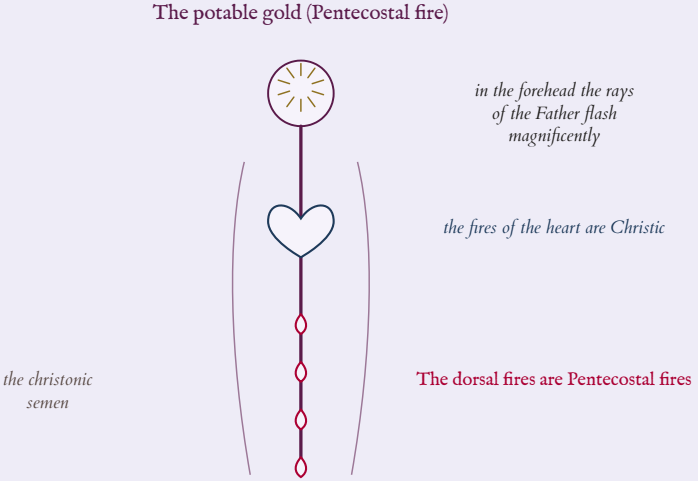
Part Six – The white dove of the Holy Spirit

8 PASSAGES

1 The true Pentecost is with the Baptism of Fire

The tongues of fire in Acts are read inwardly as the fire of Pentecost in the spine, the bird of fire, the power of tongues held in the atoms of the semen. Asked about the apostles, he answers that the real Pentecost is the Baptism of Fire, received at the seventh level.

THREE FIRES IN ONE BODY



Where each fire stands in the body, as he places them in Aquarian Message (passage 165).

Really, the body of the Abstract Mind is converted into the Fire of Pentecost when inundated with fire by means of sexual magic. It utters ineffable things in all the languages of the world within the speechless human who is inebriated with the Holy Spirit. It is what the Holy Gnostic Bible textually states: And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they

were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. (The Acts of the Apostles, 2: 1-6)

162 The Revolution of Beelzebub, 1950 ·¶442-445

We should resurrect our two witnesses with sexual magic; this is how the Pentecostal fire awakens.

163 The Greater Mysteries, 1956 ·¶515 ·*also in The Greater Mysteries*

All of the atoms of all the languages which we spoke in our past lives exist within the ENS SEMTINIS. When the atomic substances of the word rise to the creative larynx, then, we are able to speak all of those languages again. Therefore, only the Holy Spirit can give us this Power of Tongues.

164 The Aquarian Message, 1960 ·¶454

The gold symbolizes the sexual fire of the Kundalini. The potable gold (Pentecostal fire) is similar to a liquid, flexible and malleable glass. This glass is the christonic semen. The dorsal fires are Pentecostal fires, the fires of the heart are Christic, and in the forehead the rays of the Father flash magnificently.

165 The Aquarian Message, 1960 ·¶1841

All of the atoms of all the languages which we spoke in our past lives exist within the ENS SEMTINIS.

The Aquarian Message, 1960 · ¶454

When the Sacred Pentecostal Fire ascends through the central canal of the spinal medulla, it has the miraculous power of transforming itself into a Bird of Fire. That Bird is the symbol of the Quetzal. That is the Bird of Minerva. That is the key of Priestly Power. THE "ARCANE A.Z.F." AND THE KUNDALINI !

166 Logos, Mantram, Theurgy, 1959 ·¶241

"The sacred fire of Pentecost (the fire of the universe) appeared unto the twelve apostles as cloven tongues like as of fire, and it sat upon the head of each of them." Acts 2: 1, 4 This Nahua phallic monolith with its seven serpents, symbolizes Quetzalcoatl the victor. The seven serpents with bifid tongues is the sexual fire of the Adept of the arcanic sciences. The Yogis speak about the Kundalini, the Igneous Serpent of the magical lightning powers.

167 Aztec Christic Magic, 1973 ·¶59

Disciple: Master, when the apostles waited for the advent of the Fire of the Holy Spirit, was that thunderous noise, at that moment, that they had annihilated the personality?

168 The Fifth Gospel, vol. 1A ·The Seven Minds and the Seven Truths ·*Third Chamber – Mexico City – July 13, 1977* ·¶2578

Master: The Baptism of Fire! It is a teaching on the Baptism of Fire. But let us not think about historical issues, let us think about what you are doing now. Are you destroying the Ego? When you reach the seventh level, you will receive the Baptism of Fire, not before; and this is what counts. The true Pentecost is with the Baptism of Fire, understood? In this Esoteric-Christic matter, be less historians and be more realistic, because everything that is written in the four Gospels, everything that is written in the Book of Revelation, all that is symbolic and should not be taken literally. Any other question?

169 The Fifth Gospel, vol. 1A ·The Seven Minds and the Seven Truths ·*Third Chamber – Mexico City – July 13, 1977* ·¶2579

9 PASSAGES

11 The dove is a phallic symbol

Dove, swan, Ibis, Hamsa and phoenix all stand for the Holy Spirit and his sexual force, and in the form of a dove he fecundates Mary. Every fornicator is said to have wounded this sacred swan.

"And the Great Priest continued: Truly I tell thee that I have brought nothing to this world but fire, water, wine and the blood of redemption. I have brought fire and water from the place of the light, from there where the light is found. And I have brought the wine and blood from the dwelling of Barbelos. After some time has passed, the Father has sent me to the Holy Spirit in the form of a white dove. But listen thou: The fire, the water and the wine are for the purification and the forgiveness of sins. The blood that was given to me as a SYMBOL OF THE HUMAN BODY, I received in the dwelling of Barbelo, of the great strength of the Universal God. The Holy Spirit, as in me, descends, and will take everyone to the Supreme Place of the light. That is why I have told thee that I have come to bring fire to the earth, which is the same as descending so as to redeem the sins of the world through the fire."

170 SECRET NOTES OF A GURU, 1952 ·¶205-207 ·*also in The Last Supper and the Gnostic Unction*

Mythology says that Jesus was born on the 25th of December, the birth date of the God Mithra, in the town of Bethlehem, a town which did not exist in those times. The word Bel or Beleno means the Sun God of the Babylonians and Germans, from which the name Bethlehem is derived. The term Bethlehem indicates the Cosmic Christ, the Sun God, the Solar Logos. The poor and unknown Hebrew Miriam (Mary) received the same attributes and cosmic powers of the Goddess Isis, Juno, Demeter, Ceres, Vesta, Maia, Adonia, Insoberta, Rea, Cybele, etc. Mary is fecundated by the Holy Spirit. The latter, in the form of a dove, fecundates Mary's womb. The dove is a phallic symbol. Let us remember Peristera, a nymph in the court of Venus, transformed into a dove by Love.

171 CHRISTMAS MESSAGES ·¶698-702 ·*also in Christmas, The Intimate Christ, The Solar Logos, Whose Veil No Mortal Has Lifted*

39. The Mercury of the Secret Philosophy is the black crow that must be transmuted into the white dove of Noah's Ark, which is the dove of the Holy Spirit, the pure Gold of the Spirit.

172 Treatise of Sexual Alchemy, 1954 ·¶1268

The dove, symbol of the Holy Spirit and of the voluptuous Venus Aphrodite, is always represented as the phallic instrument used by the Holy Spirit to impregnate the Virgin Mary. The very word "sacrosanct" is de rived from sacral and is thus of phallic origin. The phallic cult is terribly divine. The phallic cult is scientifically transcendental and profoundly philosophical. The Era of Aquarius is al ready approaching and then even laboratories will discover the ener getic and mystical principles of the phallus and uterus. The sexual glands are governed by Uranus, and enclose terrible forces that laboratory science will discover in the new era. The scientific value of the ancient phallic cults will then be publicly recognised.

173 The Perfect Matrimony, 1950 ·¶1463 ·*also in Aquarius*

Oh blessed, miraculous Hamsa, sexual force of the Third Logos, immortal Ibis, white dove of the Grail...!

Parsifal Unveiled, 1970 · ¶266

Who has not wounded the Sacred Swan to death? Who has not wounded the Third Logos? Who is the one who has not assassinated the miraculous Hamsa, the Holy Spirit? Who, because of fornication, has not assassinated the Phoenix Bird of paradise? Who has not sinned against the Immortal Ibis? Who has not made the Holy Dove, living symbol of the sexual force, to bleed?

174 Runic Magic, 1969 ·¶1606-1607

Beneath the table one finds the immortal Ibis, the Phoenix bird, the Kala Hansa Swan, the Holy Spirit which symbolises Love. It is beneath the table, indicating that it is by means of the Sacred Fire of the Third Logos that we have to order the disordered elements upon the table.

175 Tarot and Kabalah, 1978 ·¶59

Oh blessed, miraculous Hamsa, sexual force of the Third Logos, immortal Ibis, white dove of the Grail...!

176 Parsifal Unveiled, 1970 ·¶266 ·*also in Chastity, The Holy Grail*

The white dove of the Holy Spirit displayed on the weapons and embroidered on the cloaks of the Knights of the Holy Grail, the Sacred Swan, the miraculous Hamsa, the Phoenix Bird of paradise, the immortal Ibis, marvelously shines upon the profound waters of life.

177 Parsifal Unveiled, 1970 ·¶569 ·*also in The Holy Grail*

Lots of other animals participate in High Magic. The crow is the symbol of the corruption and death of all the inhuman elements we carry within. The white dove allegorises purity and chastity, as well as the Third Logos. The yellow eagle points out the proximity of success to the alchemist. The red pheasant, together with the royal purple [color] announces the completion of the Great Work to the wise.

178 The Secret Doctrine of Anahuac, 1974 ·¶195

8 PASSAGES

III A white dove with the head of a venerable old man

Accounts of the Holy Spirit appearing as a white dove with an elder's head: to the theurgist Juan, who is told to return money taken for a cure, and to the initiate at the Ascension. Every human being is said to have his own dove.

20. You now carry Christ within your heart and the White Dove of the Holy Spirit has formed its abode in your heart temple.

179 IGNEOUS ROSE, 1954 ·¶2007 ·*also in The Heart Temple, The Intimate Christ*

After the forty days had elapsed, the Master's ascension arrived. He ascended unto the Father and received the Holy Spirit. In the temple, four angels blew their trumpets, announcing the initiate's ascension. The white dove of the Holy Spirit with its majestic head of an elder, awaits us. We then enter the temple full of glory and happiness. The Holy Spirit fills us with powers, wisdom and majesty. Jesus entered the temple and received the Third Initiation of Greater Mysteries. The altar was adorned with all types of flowers. The Masters attended, wearing their white linen robes and covered their heads with hoods of immaculate whiteness, which reached all the way to their feet. The cosmic music majestically resounded in the holy atmosphere of the temple. The initiatic ceremony was majestic. This is how Jesus finished the recapitulation of the Third Great Initiation of Greater Mysteries. In very ancient ages and in worlds that disappeared eternities ago, Jesus Christ had passed through the Nine great Initiations of Greater Mysteries. However, he had to recapitulate it all. The bodhisattva had fallen in past reincarnations and he had to reconquer what had been lost. These great initiations are received in the internal worlds. Listen brothers! How many things are accomplished with love! Women, look at the ineffable things of love!

180 THE GREATER MYSTERIES, 1956 ·¶763-766 ·*also in The Intimate Christ, The Resurrection and Easter*

We met a man named Juan. He was an excellent Theurgist! He knew how to consciously come out in the "Astral Body."

181 LOGOS, MANTRAM, THEURGY, 1959 ·¶7 ·*also in The Keys of Astral Travel*

One night, the most peaceful, the most silent night, outside the physical body, Juan invoked the Holy Spirit... Suddenly a marvelous bird, a white dove of ineffable whiteness, with the head of a venerable elder and long white beard, deliciously floated over the head of the Theurgist. That so big and beautiful, pure Dove, with the head of a venerable elder, was something to see and admire! The white Dove settled on the shoulders of a friend of Juan, and whispered wise advice to his ear. Later, the Dove of ineffable whiteness, with the head of a venerable elder, stood before Juan. Filled with ecstasy, our good disciple questioned the Holy Spirit: "My Lord! Oh, My God! Tell me, how am I doing? ... Am I doing well?"

182 Logos, Mantram, Theurgy, 1959 ·¶8-11 ·*also in The Keys of Astral Travel*

Juan embraced the venerable elder, filled with immense love.

Logos, Mantram, Theurgy, 1959 · ¶19

And the Holy Spirit declared: "I am curing one of your patients, the ill woman who is under your responsibility; you are not the one curing her I am the one doing it, and yet — you have charged money! That money you received should be returned. It was give to you with much sacrifice!"

183 Logos, Mantram, Theurgy, 1959 ·¶15 ·*also in Logos, Mantram, Theurgy, The Keys of Astral Travel*

Juan embraced the venerable elder, filled with immense love. The elder blessed Juan and left. The Theurgist knew that this was his own Holy Spirit! He knew that this was Binah, the Third Logos. Undoubtedly, every human has his white arid ineffable Dove.

184 Logos, Mantram, Theurgy, 1959 ·¶19 ·*also in Binah*

When the Third Degree of the Power of Fire manages to get out by the superior part of the cranium, it assumes the mystical figure of the Holy Ghost, a

white dove with the head of a venerable old man.

185 The Three Mountains, 1972 ·¶1158

I was given inside the Temple the white dove of the Holy Ghost, as if saying, "Work intensely in the Ninth Sphere if you want to incarnate in yourself the Third Logos".

186 The Three Mountains, 1972 ·¶1174-1175

Part Seven – The Holy Spirit within ourselves

9 PASSAGES

1 The Holy Spirit gives us wisdom and magical powers

Jehovah is named as the Holy Spirit within, formed through the transmutation of the semen, and the source of a Master's wisdom and powers. The heavenly Father gives the Holy Spirit to those who ask, and no one is a prophet without him.

Jehovah, the Holy Spirit, guards the body of the Holy Spirit in ourselves. Jehovah was the highest Initiate from the Lunar epoch.

187 The Revolution of Beelzebub, 1950 ·¶446

366. Christ and Jehovah must be formed within us in order to penetrate into the great Initiations of the Fire, 367. Jehovah is the Holy Spirit within us, who is the result of the incessant transformations of our christonic semen.

188 Igneous Rose, 1954 ·¶969-971 ·*also in The Intimate Christ*

375. There is the need to form the Father, the Son, and the Holy Spirit within ourselves. 376. Christ and Jehovah reside within us as seminal substances.

189 Igneous Rose, 1954 ·¶978

377. The Lord Jehovah is formed within us with the transmutations of the semen. 378. The omniscient powers of the Adept are enclosed within the Holy Spirit.

190 Igneous Rose, 1954 ·¶979 ·*also in Lust and Chastity*

> *All of the magical powers of the Master are due to the Holy Spirit.*
>
> Igneous Rose, 1954 · ¶991-996

389. It is very good that we relate JOHN with the five vowels I-E-O-U-A. But Jehovah is something different. Jehovah is a divine entity. Jehovah is transmuted semen. Jehovah is the Holy Spirit within ourselves.

191 Igneous Rose, 1954 ·¶990

390. The Divine Rabbi of Galilee, when speaking of the Holy Spirit, tells us the following: “And I say unto you, Ask, and it shall be given you; seek and ye shall find; knock, and it shall be opened unto you. “For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. “If a son shall ask bread of any of you that is a father will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? “Or if he shall ask an egg, will he offer him a scorpion? “If ye then being evil know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?” (Luke: 11:9 13) 391. All of the magical powers of the Master are due to the Holy Spirit.

192 Igneous Rose, 1954 ·¶991-996 *·also in Prayer in the Work*

392. The Holy Spirit gives us wisdom and magical powers.

193 Igneous Rose, 1954 ·¶997

15. The Holy Spirit is needed in order to be a Prophet.

194 Igneous Rose, 1954 ·¶1620

> *63. “And when Simon saw that through laying on of the apostles hands the Holy Ghost was given, he offered them money, 64. “Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.*

195 Treatise of Sexual Alchemy, 1954 ·¶801-802

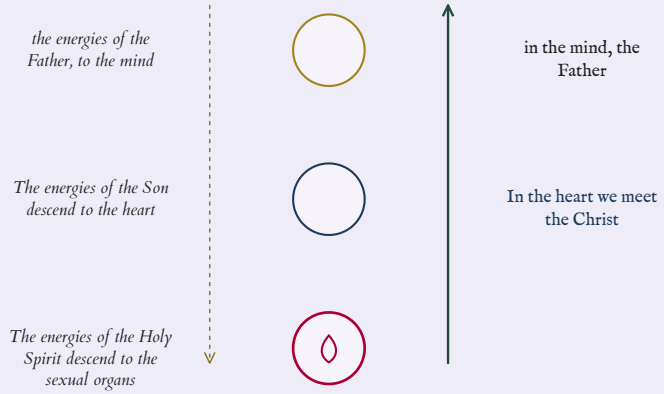
8 PASSAGES

11 We return via the energies of the Holy Spirit

His energies descend to sex as the Son's descend to the heart and the Father's to the mind, and the return inward and upward meets the Christ and then the Father. On the way he is received at the third initiation, perfects the functions of the body and is spoiled by filthy speech.

DOWN, AND BACK UP

We return via the energies of the Holy Spirit



The three descend; the return begins with the energies of the Holy Spirit and meets the Christ and the Father on the way (passage 201).

The fire of chastity is the fire of the Holy Spirit, and the body of the Holy Spirit is the Body of Will-Power, also called Abstract Mind and Causal Body.

196 The Revolution of Beelzebub, 1950 ·¶441 ·*also in Christ Will, The Solar Bodies*

There is a need to pass through the death of the cross in order to be able to resurrect among the living dead. You, my brothers, are the living dead, because you have not yet formed the Christ within you. When you resurrect among the

living dead you will ascend to the Father and then you will receive the Holy Spirit, who will give you the gifts of the Christ.

197 Christmas Messages ·¶124 ·*also in INRI and the Cross, The Intimate Christ, The Resurrection and Easter*

That rudder is the sympathetic nervous system. The pilot that controls this machine is the Innermost (the Holy Spirit). Therefore, the Innermost wrapped in the Astral Body controls, by means of the sympathetic nervous system lever, the whole organism and all the hormonal secretions.

198 Endocrinology & Criminology, 1957 ·¶152 ·*also in The Being Is the Being*

The supreme ceremony of the third initiation is received with the Christ Astral. Upon the altar appears Sanät Kumara the Ancient of the Days, to confer upon us the initiation. Everyone who achieves the third Initiation of Major Mysteries receives the Holy Spirit. It is necessary to know how to love woman to attain this initiation. The sexual union should be full of immense love. The phallus should always enter the vulva very gently, in order not to harm the organs of the woman. Each kiss, each word, each caress should be totally free of desire. Animal desire is a very grave obstacle to initiation.

199 The Perfect Matrimony, 1950 ·¶911 ·*also in The Words He Uses*

The force of the Holy Spirit must return inwards and upwards.

The Perfect Matrimony, 1950 · ¶1802

The force of the Holy Spirit must return inwards and upwards. It is urgent that the sexual forces are sublimated to the heart. In this magnetic centre these forces are mixed with the forces of the Son, to rise to the superior worlds. Only the person who completely develops Kundalini is totally christified. Only the person who is christified can incarnate the Father.

200 The Perfect Matrimony, 1950 ·¶1802 ·*also in The Heart Temple, The Intimate Christ*

The energies of the Holy Spirit descend to the sexual organs. The energies of the Son descend to the heart, and the energies of the Father, to the mind. We return via the energies of the Holy Spirit, and on this return there are marvelous encounters. In the heart we meet the Christ and in the mind, the Father. These encounters signify the return in wards and up wards. Thus we pass beyond the fourth, fifth and sixth dimensions of space. Then we liberate our selves completely.

201 The Perfect Matrimony, 1950 ·¶1805 ·*also in The Intimate Christ*

Sexual energy produces accord and harmony among all the specific functions of the human organism. It works in the marvelous laboratory of the body with the goal of giving to that organism the highest potential and harmony. The creative energy of the Third Logos always strives to perfect each of the marvelous physiological, psychosomatic, and spiritual functions of the human being. The creative energy of the Third Logos completes the work, complementing and correcting deficiencies.

202 The Buddha's Necklace, 1967 ·¶209

It is necessary to sublimate the sexual energies to the heart with pure speech, each one of our words must be harmonious, peaceful, loving, the verb is sexual and if our words are filthy, discordant, then the creative energies of the Third Logos transmute themselves into black and fatal tantric powers.

203 Mountain of Juratena, 1959 ·¶164 ·*also in Lust and Chastity, The Heart Temple, Truthfulness*

6 passages

III The atom of the Holy Spirit is in the pineal gland

His atom shines in the pineal gland and the lotus of a thousand petals, governs Ida, and is bound to the sexual energies and to the lunar rays of reproduction.

The atom of the Holy Spirit is in the pineal gland. The atom of the Son (CHRIST) is in the pituitary gland. The atom of the Father resides in the magnetic field of the root of the nose.

204 The Aquarian Message, 1960 ·¶520

Gnostics state that the atom of the Holy Spirit is found within the pineal gland. Biology is resolved to investigate all these things. The Orientals affirmed that in the pineal gland is found the lotus flower of a thousand petals. There is no doubt that this is the crown of saints.

205 Endocrinology & Criminology, 1957 ·¶10 ·*also in The Chakras*

When the Kundalini reaches the pineal gland the Church of Laodicea is opened. This chakra has one thousand resplendent petals. This is the crown that shines like an aura of light upon the head of the saints. The atom of the Holy Spirit exists in the pineal gland. Then we receive the white dove of the Holy Spirit and we are filled with illumination, wisdom and omniscience.

206 The Yellow Book, 1959 ·¶290-292 ·*also in The Chakras*

The Atomic Angel of the Holy Spirit shines within the Chakra Sahasrara in the Pineal gland.

The Mysteries of Fire, 1955 · ¶658

17. The Atomic Angel of the Holy Spirit shines within the Chakra Sahasrara in the Pineal gland.

207 The Mysteries of Fire, 1955 ·¶658 ·*also in The Chakras*

20. The Atom of the Holy Spirit governs Ida.

208 The Mysteries of Fire, 1955 ·¶660 ·*also in The Law of Polarities*

21. That is why the Atom of the Holy Spirit is intimately related with our sexual energies and with the rays of the Moon which are related with human reproduction.

209 The Mysteries of Fire, 1955 ·¶661

9 PASSAGES

IV We must create the Vesture for the Holy Spirit

The Holy Spirit is crystallized in the initiate when his vesture is made in the Ninth Sphere, and a Master can send his own Holy Spirit to earth clothed in lower bodies. Comprehension is his gift, and faith has its root in him.

412. Fifty years after the death of Buddha, he sent his human soul, or Holy Spirit to the earth enclosed and absorbed in his Superior Manas, in order to again incarnate and to complete his mission.

210 IGNEOUS ROSE, 1954 · ¶1014 · *also in The Human Soul*

420. The internal Master can send his Holy Spirit to the earth clothed with a mental, astral, vital and physical body in order to perform an important mission.

211 IGNEOUS ROSE, 1954 · ¶1023

Agatus, the good thief inside us, steals the Sexual Hydrogen Si-12 of the creative organs with the evident objective of crystallising the Holy Ghost, the Great Comforter inside ourselves, here and now...

212 THE THREE MOUNTAINS, 1972 · ¶2206

We must create the Vesture for the Father, here and now, in the Forge of the Cyclops. We must crate the Vesture for the Son, here and now, in the Flaming Forge of Vulcan. We must create the Vesture for the Holy Spirit, here and now, in the Ninth Sphere, in sex, and with the Mercury of the Wise.

213 PISTIS SOPHIA UNVEILED, 1983 · ¶470

Then comes comprehension, that spark of light that the Third Logos gives us.

THE FIFTH GOSPEL, VOL. 1B · ¶1944

The gentle human, illuminated and perfect, is the concrete result of the crystallization of the Holy Spirit within us.

214 Pistis Sophia Unveiled, 1983 ·¶496 ·*also in Gratitude and Kindness*

The fountain of the water of life shall be gr anted by the grace of the Holy Spirit to the one who thirsts for it. Fortunate is the one who knows how to drink of the pure waters in the perfect matrimony, for such a one will never again be thirsty. Igneous, Aqua, Origo, IAO.

215 Pistis Sophia Unveiled, 1983 ·¶5944

Comprehension, in itself, does not belong to the mind. It is an exclusive property of the Third Logos, of Lord Shiva, of Binah –one of the three supreme Sephiroth–, of the Holy Spirit.

216 The Fifth Gospel, vol. 1B ·The Power of Conscious Faith ·*Second Chamber – Mexico City – 1977* ·¶1943 ·*also in Binah*

If through meditation we are experiencing, if we are studying something, some transcendental subject, if we strive to comprehend it, it is obvious that the first thing we will have will be the mystical experience –as a result of study and meditation–. Then comes comprehension, that spark of light that the Third Logos gives us. He comes to our aid to give us comprehension, and from such comprehension results faith.

217 The Fifth Gospel, vol. 1B ·The Power of Conscious Faith ·*Second Chamber – Mexico City – 1977* ·¶1944 ·*also in Binah, Conscious Faith, The Science of Meditation*

Comprehension –I repeat, so that I am well understood– has its basis in the Third Logos, and from that comes faith. Then, if comprehension has its basis in the Third Logos and from this comes faith, obviously, the very root of faith is in the Third Logos, that is to say, in the Holy Spirit.

218 The Fifth Gospel, vol. 1B ·The Power of Conscious Faith ·*Second Chamber – Mexico City – 1977* ·¶1945 ·*also in Binah, Conscious Faith*

Part Eight – Ask with all of your heart

I Pray to the Holy Spirit asking him for the Annunciation

Prayers, invocations and mantras: asking him for the Annunciation, calling on his forces during the couple's work, the salutation to the Sacred Swan, and IAO, AUM and the syllables sung while falling asleep.

A PRACTICE

Those couples, who truly wish to be Christians, must pray to the Holy Spirit asking him for the Annunciation.

219 Book of the Virgin of Carmel ·¶104 ·*also in Prayer in the Work*

A PRACTICE

The important thing is to know how to abstain oneself and to pray daily to the Holy Spirit and to his Holy Angel Gabriel, so that in our dreams we are made to be participants of the Annunciation.

220 Book of the Virgin of Carmel ·¶131 ·*also in Angels and Demons, Prayer in the Work, The Language of Dreams*

A PRACTICE

If, being outside of the body, we invoke with a pure heart the Virgin of Carmel, then, the Divine Mother of the Nazarene will attend our call and we can converse with her. And if, being outside of the body, we invoke the Angel Gabriel, asking him for the Annunciation, then he can tell the husband and wife on which day and at what hour they can make love. And in this way women can conceive their children through the work and grace of the Holy Spirit, that is to say , by command of the Holy Spirit.

221 Book of the Virgin of Carmel ·¶183 ·*also in Angels and Demons, Prayers to the Divine Mother, The Keys of Astral Travel, Whose Veil No Mortal Has Lifted*

A PRACTICE

These two syllables have the power of making the sexual energy intensely vibrate. Thus, the disciple must fall asleep while vocalizing with tranquility in his bed. Thus, this is how the sexual energies, the creative energies of the Third Logos begin to vibrate when the student vocalizes these two syllables.

222 The Aquarian Message, 1960 · ¶1754-1755 · *also in The Keys of Astral Travel*

A PRACTICE

"Ask with all of your heart that the sacred fire of the Holy Spirit may descend upon you." (Read Luke 11:13).

223 Aztec Christic Magic, 1973 · ¶288 · *also in Aztec Christic Magic*

It is necessary to invoke the forces of the Holy Spirit during Sexual Magic.

The Perfect Matrimony, 1950 · ¶1724

A PRACTICE

It is necessary to invoke the forces of the Holy Spirit during Sexual Magic. It is urgent to call the forces of the Christ so that they give rise to the birth of the Christ Astral in the depths of our interior universe. It is indispensable to ask the forces of the Father for assistance with our mind. We need to engender the Christ Mind. The physical, astral and mental vehicles must become fine instruments of the Spirit.

224 The Perfect Matrimony, 1950 · ¶1724 · *also in Prayer in the Work, The Mind*

A PRACTICE

The powerful mantram 'AUM' is in itself a terribly divine creation because it attracts the forces of the very beloved Father, of the very adored Son and of the very wise Holy Spirit.

225 Esoteric Treatise of Hermetic Astrology, 1967 ·¶34

A PRACTICE

Hail Sacred Swan! Miraculous Hamsa. Hail Phoenix Bird of Paradise! Hail Immortal Ibis! Dove of the Grail. Creative Energy of the Third Logos! (Gnostic Ritual).

226 Tarot and Kabalah, 1978 ·¶2274 ·*also in The Holy Grail*

A PRACTICE

IAO is the fundamental mantra of the Sahaja Maithuna. Chant each letter separately while in the Laboratorium Oratorium of the Third Logos (during the sacred copulation)... The sexual transmutation of the Ens Seminis into creative energy is a legitimate axiom of Hermetic Wisdom.

227 Parsifal Unveiled, 1970 ·¶909

A PRACTICE

Gnostic man should personify SHIVA (The Holy Spirit) during the SAHAJA MAITHUNA (Sexual Magic), he should feel flooded with this marvellous strength from the Third Logos.

228 The Mystery of the Golden Blossom, 1971 ·¶318-320

A PRACTICE

I. A. O. (pronounced Eeeeeeeee, Aaaaaaagh, Ooooooooh) is the basic mantra fundamental to the SAHAJA MAITHUNA, intone each letter separately, prolonging its sound when working in the laboratorium oratorium of the THIRD LOGOS (in full metaphysical intercourse).

229 The Mystery of the Golden Blossom, 1971 ·¶1046-1048 ·*also in Alchemy*

4 PASSAGES · 2 PRACTICES

11 This rite should be established in all the Gnostic sanctuaries

The rite of fire from the Temple of Quetzalcoatl, also kept by Jonah: powdered seashells of three colours poured on the embers at sunrise with the mantras IN EN and a prayer from the heart.

The Aztec virgin's skirt is made up of serpents; on her chest she has one that represents death; we have to die in order to live; we have to lose it all in order to win it all. In the temple of the serpents, called the Temple of Quetzalcoatl, the Holy Spirit was adored. Before sunrise, a priest wearing a robe and a black, white and red mantle, poured powdered seashells into charcoals of fire; for this he used white, black and red seashells. The white is the pure Spirit, the black symbolizes the fall of the Spirit into matter, and the red is the fire of the Holy Spirit, with which we return to the whiteness of the pure Spirit. This incense rose up to heaven, the priest prayed for life and the plants bloomed, because the Holy Spirit is the sexual fire of the universe. The rite was verified in the Temple of Quetzalcoatl before sunrise, because the holy Spirit is the maker of Light; the priest vocalized the mantrams IN EN.

230 THE GREATER MYSTERIES, 1956 ·¶894 ·*also in The Greater Mysteries*

Jonah, the prophet, also verified the rite of the Holy Spirit in exactly the same way as the Aztecs and he used the same garments and aromatic substances.

231 THE GREATER MYSTERIES, 1956 ·¶895 ·*also in The Greater Mysteries*

A PRACTICE

He also vocalized the mantrams IN EN when he poured the aromatic substance into the fire. This rite should be established in all the Gnostic sanctuaries. The seashells related to the water of the sea and water is the dwelling of the Holy Spirit. Therefore, seashells are the perfect aromatic substance of the Holy Spirit. The mother or the Holy Spirit gives us power and wisdom.

232 THE GREATER MYSTERIES, 1956 ·¶896 ·*also in The Greater Mysteries*

A PRACTICE

Reduce black, red and white seashells to powder. This Aztec smoke offering is utilized for the cult of fire. These powders are the perfect smoke offering for the cult of fire. The mantras IN EM must be pronounced when spreading these powders onto the flaming embers. Then we pray to the Holy Spirit with a prayer that comes from within our heart; this is how we illuminate ourselves with the sacred fire. Practice this cult daily in your homes and in your sanctuaries at sunrise. The Aztecs practice this cult in the temple of Quetzalcoatl in Teotihuacan at sunrise. Jonas the biblical prophet also practiced this rite and he utilized the same Aztec smoke offering. The elder Aztec priests practiced this rite of the fire while wearing tunics woven out of red, black and white thread as sacred vestures, and they covered their heads with similar mantles. The seashells are within the water and the water is indeed the habitat of the sacred fire. The seashells and the fire are found intimately related. We must warn the students that the seashells only serve for this rite.

233 Aztec Christic Magic, 1973 ·¶601-602 ·*also in Aztec Christic Magic, The Solar Logos*

III The fire of the Holy Spirit descends from heaven

A course of exercises from one book, done lying down before sleep or sitting in meditation. The student imagines the fire coming down through the pineal gland and each chakra to the coccyx, then pictures it moving back to the heart, the larynx and the brow.

A PRACTICE

While resting on your bed, dorsal decubitus (on your back, facing up), relax all of the muscles in your body, from the tip of your feet until the top of your head and make your mind blank for ten minutes. Afterwards, imagine that through your pineal gland (located almost exactly in the middle of your brain), the fire of the Holy Spirit descends from heaven and enters into your body and revitalizes the marvelous Chakra of this gland. Imagine that this Chakra shines with its twelve central golden petals, an infinite number of multicolored petals are in the background, multicolored rays of light, petals of a marvelous lotus flower that moves from left to right (clockwise), as in a fiery whirl. This exercise must last for one hour and must be performed before you fall asleep.

234 Aztec Christic Magic, 1973 ·¶54 ·*also in Aztec Christic Magic, Clairvoyance, Imagination, Inspiration, Intuition, The Chakras*

A PRACTICE

Lie down on your bed and with all the muscles of your body relaxed, slumber while thinking that the fire of the Holy Spirit continues to descend from heaven (as in the former practice) and enters into your head through the pineal gland. Feel that such a fire inundates your brain and puts into motion from left to right (clockwise) the marvelous and bi-colored lotus flower of your pituitary Chakra, the eye of the Prophet. The pituitary gland is situated in the mid-brow. See it fill with fire and spin upon itself. While in that state of consciousness, vocalize the syllable IN, as follows: IIIIIIIIIIIIIIIIIIIIIIIIINNNNNNNNNNNNNN Feel as if you are floating on an ocean of fire. This exercise must last for about 30 minutes and must be performed before going to sleep; if possible perform it at the same time everyday, while lying down on your bed.

235 Aztec Christic Magic, 1973 ·¶71-73 ·*also in Aztec Christic Magic, Clairvoyance, The Chakras, The Keys of Astral Travel*

A PRACTICE

While resting on your bed, dorsal decubitus (on your back, facing up), imagine feeling the fire of the Holy Spirit descending from heaven and entering into your head through the pineal gland, thereafter, passing in between your eyebrows into your pituitary gland and making that lotus of fire spin from left to right (clockwise). Then feel the fire continuing to descend into your larynx, where the lotus of fire of your thyroid gland is made to spin as if it were a disc that rotates from left to right (clockwise). Keep feeling the fire descending and reaching your cardiac gland, see how it lights its twelve golden color petals, the fire charging and making your marvelous lotus of this psychic center spin from left to right (clockwise). See it fill with a luminous and resplendent fire. While in this state of consciousness, fall asleep while thinking of your Innermost, your internal God, Quetzalcoatl. Worship him, adore him and ask him for his guidance and help. Afterwards, chant the syllable ON as follows: OOOOOOOOOOOOONNNNNNNNNNNNNN Pronounce this syllable three times and fall asleep.

236 Aztec Christic Magic, 1973 ·¶147-149 ·*also in Aztec Christic Magic, Clairvoyance, Imagination, Inspiration, Intuition, The Being Is the Being, The Chakras*

A PRACTICE

In the last chapter we left the sacred fire of the Holy Spirit spinning the fiery lotus of your cardiac gland from left to right. Now, see and feel the fire descend into your solar plexus (which is situated a little bit above of your navel) and make your fiery lotus, of that gland, spin from left to right (clockwise). That lotus has ten petals: five of a red dirty color which alternate with five of a dark green color. See it luminous and resplendent while chanting the following syllables: IN: IIIIIIIIIIIIIIIIIIIIIIIIIIINNNNNNNNNNNNN EN: EEEEEEEEEEEEEENNNNNNNNNNNNN ON: OOOOOOOOOOONNNNNNNNNNNNN While praying, ask your internal God for the realization of your most noble longings thus fall asleep.

237 Aztec Christic Magic, 1973 ·¶190-194 ·*also in Aztec Christic Magic, Prayer in the Work, The Chakras, Yearning for the Being*

A PRACTICE

Before falling asleep, lay down on your bed and perform the following for no less than thirty minutes each day for at least seven days: feel that the sacred fire of the Holy Spirit is penetrating your body through the pineal chakra. Thus during its descent, your pituitary, laryngeal, cardiac and solar chakras will be put into motion accordingly; keep descending towards your prostatic (uterine) chakra making it spin from left to right (clockwise), thus making it shine with a beautiful resplendence of a lotus of fire in movement.

238 Aztec Christic Magic, 1973 ·¶226 ·*also in Aztec Christic Magic, Clairvoyance, The Chakras, The Keys of Astral Travel*

The chakras are points of connection through which the divine energy circulates from one to another vehicle of the human being.

Aztec Christic Magic, 1973 · ¶361-362

A PRACTICE

In the former chapter we left the sacred fire of the Holy Spirit making the lotus of your prostatic (uterine) chakra spin from left to right (clockwise). Now feel and see with your imagination that the fire continues descending and reaches the coccygeal ganglion of your chakra Muladhara and makes this marvelous lotus of four petals (of a red-dirty color), that you have in such ganglion, spin always from left to right. See the sacred fire of the Holy Spirit with a radiant luminosity, irradiating fire throughout all of your seven principal chakras which rotate upon themselves as fiery lotus flowers whose stalks sprout from your vertebral column numbers had among them.

239 Aztec Christic Magic, 1973 ·¶247 ·*also in Aztec Christic Magic, Imagination, Inspiration, Intuition, The Chakras*

The canals through which the seven fiery serpents ascends to the brain are: Shushumna, this is a septuple canal which extends itself throughout the middle of the spinal medulla up to the pituitary gland; Ida, a very fine canal that is located at the left side of the spinal medulla and Pingala that is located at the right side of it. Through them rises the sacred fire of the Holy Spirit to the pituitary.

240 Aztec Christic Magic, 1973 ·¶289 ·*also in Aztec Christic Magic, The Law of Polarities*

A PRACTICE

Take that comfortable position that we formerly advised you about to perform your meditation. After having placed your mind in a blank state, concentrate on the sacred fire of the Holy Spirit and see with the eyes of your soul that this fire arises from your prostatic (uterine) chakra towards your solar plexus, and at the same time through Ida and Pingala which are located on either side of your spinal medulla. This exercise must endure for at least thirty minutes daily and must be performed at the same hour. If you want success with these studies, you must neither drink alcohol, nor smoke, nor eat too much red meat. Do not worry; cultivate the habit of being happy.

241 Aztec Christic Magic, 1973 ·¶290–291 ·*also in Aztec Christic Magic, Temperance, The Chakras, The Law of Polarities, The Science of Meditation*

> Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1967–68), ch. 25, and Tarot and Kabbalah (1969), Arcanum 11.

A PRACTICE

Affirm yourself in that state of consciousness saying seven times: "I am He," and feel that the sacred fire of the Holy Spirit detaches from your Solar Plexus (where you left it in the practice of the former chapter) and arises towards your heart where it becomes united with your Innermost, the true you. Your Innermost and your Internal Christ are oneself.

242 Aztec Christic Magic, 1973 ·¶315 ·*also in Aztec Christic Magic, The Being Is the Being, The Chakras, The Intimate Christ, The Science of Meditation*

A PRACTICE

From now on you have to have upright behavior so that your Internal Christ can express himself through you. Your thoughts, words and acts will only be inspired by truth, love and justice. During the practice of your daily meditation, see that the sacred fire of the Holy Spirit that was detached from your spinal medulla to put in motion the marvelous lotus of twelve petals of your cardiac chakra, is now detaching towards the no less marvelous lotus of sixteen petals of your creative laryngeal chakra and putting it into motion from left to right (clockwise). Now, whether, after you get up in the mornings or in the nights before going to sleep, you have to concentrate on your laryngeal chakra for more than half an hour.

243 Aztec Christic Magic, 1973 ·¶338 ·*also in Aztec Christic Magic, Imagination, Inspiration, Intuition, The Chakras, The Science of Meditation, Truthfulness*

A PRACTICE

Sit down; while in a meditative attitude, see and feel that the sacred fire of the Holy Spirit continues rising from the laryngeal chakra up to the portentous chakra of your pituitary gland (the eye of the Prophet situated between your eyebrows) and that the fire lights and is in motion from left to right (clockwise); this is your bicolor lotus with two very fine petals which look like arrows and whose lotus center has a very tiny little navel. The chakras are points of connection through which the divine energy circulates from one to another vehicle of the human being. These shine deadly in the human being who is not spiritually developed; yet, in the Initiate, they shine effulgently like small suns that spin upon themselves. From now on, concentrate in the Chakra Ajna during your moments of meditation.

244 Aztec Christic Magic, 1973 ·¶361-362 ·*also in Aztec Christic Magic, Clairvoyance, The Chakras, The Science of Meditation*

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept for the Holy Spirit and the Holy Ghost by name, for the Third Logos, for Shiva where he stands beside the Logos or the Trinity, for Pentecost and the tongues of fire, for the dove beside the Spirit or the Jordan, and for the third person of the Trinity, and the paragraph either side was taken where his sentence ran across. *Introduction to Gnosis* was left out, by the editor's ruling. That returned **792 candidate paragraphs in 44 books.** Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 93.9% of the time and on the class 88.3%, and the 48 on which they differed were read a third time, blind, by a reader who saw neither verdict. 429 were judged printable. He says the same things many times over, so 173 of them were set aside as restatements of a passage kept elsewhere on this page, or as later reprints of an earlier book, and 12 were joined into the passage before them, where his sentence ran across two short paragraphs, so **244 passages are printed here.** Every one set aside is recorded with the passage it repeats.

What was set aside. 80 named the Holy Spirit only in passing, in a formula or a list; 32 belong to a finished work, chiefly the books of the Divine Mother, *Alchemy* and *The Intimate Christ*, where the Holy Spirit is not the subject; 31 were narrative, headings or verses he does not open; and 32 were neighbours on another subject or turns of speech. 87 more were judged and not printed, and 101 were judged the second halves of sentences begun in the paragraph before.

His sacred fire. By the editor's ruling, his passages on the sexual fire are printed only where he names the Holy Spirit or the Third Logos in them. The rest of that teaching belongs to *Alchemy*.

Scripture beside him. 4 passages are verses of the gospels or of Acts, or his telling of them, that he gives as this teaching, set in italic and marked as quoted, not his own words.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, a passage that turned out to be the second half of the one before it was absorbed into it, and 48 ranges run over more than one paragraph.

159 passages also stand in a finished work, and every one is marked where it stands, the most in *Binah* (26) and *Whose Veil No Mortal Has Lifted* (24). An overlap is allowed wherever the teaching needs it, so that a reader who comes to this one book has the whole of it. What is not allowed is an overlap a reader cannot see.

Checked against the source. Every passage was proved word for word against the raw text of its own book, and the printed text against the paragraphs it joins. One paragraph of *The*

Yellow Book was matched by eye, because the raw text breaks the word "white" across a line end. No mends were needed.

One editor's note. The doctrine search was run over all of his passages and over every word of ours. Where he gives a cause for the fire's rising, it is the couple's work in every passage but one: the meditation in *Christic Aztec Magic* (1961), in which the student sees the fire of the Holy Spirit rise from the prostatic chakra. That passage keeps his words and carries the standard note.

A work of the Divine Mother. The Divine Mother family gathers what he teaches of the Mother. The Holy Spirit stands in it because, in his teaching, she is the Holy Spirit unfolded, his Spouse. The family wears lilac mist; this book's colour is the red of Pentecost.