

The Intimate Christ

"The Christ would have been born uselessly in Bethlehem if he is not born in our hearts also"

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SAMAEL AUN WEOR · IN HIS OWN WORDS

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Part One – Christ is not an individual



Part One · 27 passages

1 The Christ is an army, the Army of the Voice, the Word

Christ, he teaches, is no single person but a force and an army: the Army of the Voice, the Word, a perfect multiple unity in which there is no individuality and no ego. Whoever incarnates Him joins that army, and in Him all are one.

Christ is the Son of God. Christ is not an individual. Christ is an army. Christ is the Army of the Voice, the Verb. Before the dawn of the new cosmic day, the Father, Mother, and the Son were one: That...That...That.

1 The Yellow Book, 1959 ·¶530-531

You need to know that the Way, the Truth and the Life is our resplendent I Am. Christ is not an individual. In the world of the Christ the famous 'I' does not exist, neither does individuality. In Him we are all one. In Him there are no hierarchical differences.

2 The Christmas Messages, 1952-66 ·¶408-410

The Intimus is but the Son of I Am. The I Am is our resplendent Dragon of Wisdom, our Sephirothic Crown, that Ray from which emanated the Intimate inner Christ. Know beloved, that Christ is not an individual: the Christ is an army, the Army of the Voice, the Word. Christ is a multiple unity, an impersonal army, The Army of the Word. Each of us, basically, is a soldier of the Army of the Voice. The I Am of each of us belongs to the ranks of the Army of the Voice. Christ is the Solar Logos. I want you to understand the Solar Logos is not an individual. The Solar Logos is an army, the Word, the Great Word. The Logos is a Perfect Multiple Unity. Christ is the Logos; Christ is a Perfect Multiple Unity; in the world of the Lord there is no individuality, no personality, no ego. In Christ we are all one. In Him there is no hierarchical difference.

3 The Christmas Messages, 1952-66 ·¶354-357 ·*also in The Being Is the Being*

Know that Christ is not an individual. The Cosmic Christ is impersonal, universal, and is beyond individuality, beyond personality and the "I". It is a

Cosmic force which expresses through any man who is properly prepared.

4 Tarot and Kabalah, 1969 ·¶2250

❧

The Cosmic Christ is a force, as electricity is a force, or as gravity is a force, etc. The Cosmic Christ is beyond the personality, individuality, and the 'I'.

5 Pistis Sophia Unveiled, 1977 ·¶238

❧

Christ is neither a human nor a divine individual. Christ is a Cosmic Substance, latent in each atom of the Infinite. The Christ Substance is the Substance of the Truth. Christ is the Truth of Life.

6 The Christmas Messages, 1952-66 ·¶738

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There is only one thing we pursue, one goal, one objective: Christification. It is necessary that each person Christifies himself. It is necessary to incarnate the Christ. In this book we have lifted the veil of the Christic Mysteries. We have explained what the Christic principle is. We have invited all human beings to follow the Path of the Perfect Matrimony to attain Christification. We have explained that Christ is not an individual, but a universal, cosmic and impersonal principle, which must be assimilated by each person through Sexual Magic. Naturally, all this scandalizes the fanatics, but the truth is the truth and we have to tell it, even when it costs us our lives.

7 The Perfect Matrimony, 1961 ·¶22-23

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The Gnostic Church adores the Saviour of the World called Jesus. The Gnostic Church knows that Jesus incarnated the Christ, and for this reason it adores Him. Christ is neither a human nor a divine individual. Christ is a title given to every profoundly realized Master. Christ is the Army of the Voice. Christ is the Word. The Word is far beyond the body, the Soul and the Spirit. Whoever achieves incarnation of the Word receives in fact the title of Christ. Christ is the Word itself. It is necessary that in each one of us makes the Word flesh.

8 The Perfect Matrimony, 1961 ·¶623

❧

Christ the Solar Logos is something more profound. In the Aramaic language, Christ is BAR-HAM, the Son of Man. Certainly, the Christos or the cosmic and triumphant Chrestos is not Jesus, though He was incarnated within him. He was neither the Buddha, but He flourished in his fertile lips made verb. He was not Moses, but He shone in his face, there on the mount Nebo. He was not Hermes, but He lived reincorporated within him. The Lord Chrestos is deprived of individuality.

9 Runic Magic, 1968-69 ·¶603-606

One day, it expressed through the great Jeshua Ben Pandira, known in the physical world as the Master Jesus of Nazareth. It has also expressed through many others.

10 Tarot and Kabalah, 1969 ·¶2251

Afterwards, she and I advanced towards the platform of the temple. A Master took the floor in order to say that CHRIST has no individuality and that HE incarnates and manifests HIMSELF inside any MAN who is properly prepared.

11 Runic Magic, 1968-69 ·¶1438

Christ is the Army of the Voice. Christ is the Verb. The personality does not exist within the world of the eternal Beloved One, neither the individuality, nor the "I". We all are one within the Lord of supreme adoration.

12 The Aquarian Message, 1958 ·¶92

Christ is the Army of the Voice, who is the only Being; the Being of all Beings; the sum total of all the attributes of eternal absolute abstract space; the total, impersonal, universal, infinite Cosmic Christ... Christ is a multiple unit. The Light came to the darkness but the darkness recognized it not.

13 The Greater Mysteries, 1956 ·¶877

The Cosmic Christ is impersonal, universal, and is beyond individuality, beyond personality and the "I".

Tarot and Kabalah, 1969 · ¶2250

Christ is the solar logos. The Army of the Verb is an eternal, unconditioned and perfect multiple unit. He is the creative Logos; He is the Verb of the first instant; He is the Great Breath emanated from within the entrails of eternal absolute abstract space; He is the army of the word. The eternal absolute abstract space is the Being of the Being of all Beings, the Absolute, the Nameless, Limitless Space. Everyone who incarnates his Christ becomes christified and joins the ranks of the Army of the Voice. In Egypt, the Christ was called Osiris and the one who incarnated was an Osirified Being; among the Aztecs, the I Am is Quetzalcoatl.

14 The Greater Mysteries, 1956 ·¶878

I want you to understand that the Solar Logos is not an individual. The Solar Logos is an Army; the Verb, the Great Word. The Army of the Voice is a multiple unity, eternal, unconditioned and perfect. He is the Creator Logos. He is the first moment.

15 Tarot and Kabalah, 1969 ·¶2257

31. The INTIMATE is the Son of the I Christ. 32. The I Christ is the Glorian of Each Man. 33. The Glorian is a Spark Emitted by the Central Sun. 34. The Central Sun is the Great Breath. 35. The Great Breath is the Army of the Voice. 36. The Army of the Voice is the Divine Beings. 37. The Divine Beings are THE COSMIC CHRIST, THE SOLAR LOGOS, THE WORD.

16 Christ Will, 1955 ·¶416-422

8. This ray is a breath for itself, deeply ignited from a vapour of the Great Breath. 9. All of the great breath, is the army of the voice. It is the Logos, the creative word of the first instant.

17 Christ Will, 1955 ·¶1219

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57. The Great Breath is the Cosmic Christ, the Army of the Voice Kwan-Yin, the Melodious Voice, Avalokitesvara, Vishnu, Osiris, the Central Sun.

18 The Mysteries of Fire, 1962 ·¶211-212

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Those mysterious and terribly divine AH-HI constitute the Army of the Voice, the Verb, the Great Word, the hosts of spiritual Beings, who are so different, so distinct from the shadows of the mind who weep.

19 My Return to Tibet, 1969-70 ·¶383

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The Army of the Voice is organized in groups, and each group has its secret number according to its own form of work.

20 Pistis Sophia Unveiled, 1977 ·¶2885

❧

Many rays bud in the 'Christ-Light', and from the 'Christ-Light'. Each Logoic Ray is of a diverse type and distinct class. However, all the Rays in themselves constitute the Logos. Each Ray is the living expression of this or that Adept, or of this or that Christified One.

21 Pistis Sophia Unveiled, 1977 ·¶146-147

❧

Within the inner Jesus Chris t of each one of us, the creative energy shines marvelously. The Logos is the Perfect Multiple Unity. In the world of the Logos, diversity is unity. The Intimate Christ within each one of us is beyond individuality, personality, and the 'I'. All beings are indeed one in the Lord.

22 Pistis Sophia Unveiled, 1977 ·¶145

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We must incarnate the Christ in us to be able to ascend to the Father. Nobody reaches the Father but through the Son, in Christ, we are all One. In the Lord

there do not exist differences between one man and another because in Him we are all One. In the world of the Lord neither individuality nor personality exist. In Him there are no hierarchical differences. He who incarnates Him is then, He, He, He. "Variety is Unity". We need to put an end to the personality and to the "I" for the Being to be born in us. We have to put an end to individuality.

23 Tarot and Kabalah, 1969 ·¶2264

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We have to become abodes of the Lord and just as Moses raised the serpent upon the staff in the desert, so is it necessary for the son of man to be raised. We have to incarnate the Christ in us in order to ascend to the Father. Christ is not an individual; he is the army of the word, the Verb of God. No one reaches the Father except through the Son; in the Christ we are all One. In the Lord there are no differences between one man and another, because in Him we are all One. In Him, individuality does not exist. The one who incarnates him is therefore Him, Him, Him. "Variety is Unity."

24 The Greater Mysteries, 1956 ·¶866-867

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If a mystic in a state of ecstasy abandons all seven vehicles and studies the I Am, the life of Jesus Christ, he would suffer a terrible surprise. He would himself become Jesus of Nazareth. He would be preaching the Sermon on the Mount and performing miracles and wonders in the Holy Land. He would himself become Jesus Christ. This is due to the fact that in the world of Christ there is no individuality, no personality. In Him we are all one.

25 The Christmas Messages, 1952-66 ·¶358-359

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If a mystic in ecstasy abandons all of his seven bodies in order to investigate the life of Christ, he will then see himself represented in the drama of the Lord's passion, doing miracles and marvels; he will see himself dead and resurrected on the third day; that mystic will occupy the place of Christ and in those instants he shall be Him, Him, Him, because in the world of the Christ there are no individuals. In Christ there is only one Being that expresses himself as many. Upon putting an end to the "I" and the individuality, only the values of the

consciousness remain, which are the attributes of Eternal Absolute Abstract Space. Only He can say, "I Am the way, the truth and the life, I Am the Light, I am the Life, I Am the good shepherd, I Am the door, I Am the bread, I Am the resurrection." The Being receives his Being of his Being, the I Am, that breath of the great Breath in each of us, our particular ray, He, He, He. The I Am is the Inner Christ of every man, our divine "Augoides," the Logos. The one who receives the Crown of Life has the right to say, "I Am He, I Am He, I Am He."

26 The Greater Mysteries, 1956 · ¶869-870 · *also in The Being Is the Being*

When Juan returned from such a State of profound ecstasy, he comprehended that in the world of the Second Logos, the World of the Christ, neither Individuality nor Personality, nor the "I" exist. In the World of the Lord, we are all absolutely ONE!

27 Logos, Mantram, Theurgy, 1959 · ¶34

11 In the beginning was the Word

These passages place the Christ within the Logos: the Word that fertilized the waters at the dawn of creation, the Second Logos or Son of the Trinity, Chokmah on the Tree of Life.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not anything made that was made. In him was life; and the life was the light of men. The Word fertilized the waters of life, and the germinating universe emerged, radiant in the aurora. The Holy Spirit fertilized the Great Mother and the Christ was born. The Second Logos is always the son of the Virgin Mother. She is always a virgin before, during, and after childbirth. She is Mary, Isis, Isoberta, Rhea, Cybeles, etc. She is primitive chaos, primordial substance, the raw material of the Great Work.

28 The Buddha's Necklace, 1966-67 ·¶12

81. CHRIST was the incarnation of the Verb. 82. The Verb became flesh and came to live amongst us.

29 Christ Will, 1955 ·¶280-281

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4. The entire universe is the incarnation of the Verb. 5. This Verb is the christonic substance of the Solar Logos.

30 Igneous Rose, 1953 ·¶565-566

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In the dawn of life the Gods sang in their golden language, teaching us the Divine Laws. When the heart of the Solar System began to palpitate after the Great Cosmic Night, then, the army of the Voice fecundated the Chaos in order for life to emerge.

31 The Aquarian Message, 1958 ·¶424

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At the dawn of life, the Army of the Voice celebrated the rituals of Fire by singing in sacred language. The Great Word crystallized into geometric figures

that were condensed by means of the Materia Prima of the Great Work, giving rise to all the phenomena of nature.

32 The Perfect Matrimony, 1961 ·¶1636

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The Elohim created the Universe by virtue of the Verb, and with the Verb. The Army of the Voice, by virtue of the luminous and spermatic Fiat of the First Instant, created the Universe. The luminous and spermatic Fiat of the First Instant gave life to all that which is, has been, and will be.

33 Pistis Sophia Unveiled, 1977 ·¶1880-1882

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Elohim emerges from the Great Invisible. Elohim is the Army of the Voice. Elohim is the Creator-Verb.

34 Pistis Sophia Unveiled, 1977 ·¶536-538

❧

Sabaoth is the Army of the Voice, the Great Word, the Verb.

35 Pistis Sophia Unveiled, 1977 ·¶752

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I-E-O-U-A-N, Jeouan, John, is the Word, the Army of the Voice, the collective Host of the Creator Elohim.

36 Pistis Sophia Unveiled, 1977 ·¶1875 ·*also in The Twelve Powers Are Within Us*

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Everything in life is subject to death; in everything exists something of mortality and something of immortality. I want to say to you that mortality and immortality is very relative; even God Himself who is immortal is, however, in the long run, mortal. It is necessary to analyse what one understands by God: God is the "Army of the Voice", is the "Great Word". Saint John surely said: "In the begin ning was the Word, and the Word was with God and the Word was God." God is the Voice of the Elohim, is the Choir of Masters who initiate the Mahamanvantara (the Cosmic day); that is God. When the night of Pralaya (the Cosmic night) comes, He ceases to exist for the universe. They die to the universe and are born to the Absolute. For this reason it can be said that God

also dies. After the Cosmic night, in the new dawning of the Cosmic day, He arises once again from within the Absolute.

37 Tarot and Kabalah, 1969 · ¶1683-1684

Christ is the splendor of the glory of the Father, who sustains all things with the marvelous power of his verb.

38 The Christmas Messages, 1952-66 · ¶118

The fire is the Father, the water is the Mother. The fire fertilizing the water forms a cross. On that cross hangs the Son, the Cosmic Christ, who is the Governor of the Cosmos. The masculine principle fertilizes the feminine principle so that from there the universe emerges. That universe is the Son, personified in the Christ, who abandoned the happiness of the Absolute in order to become the Saviour of men and gods. The primordial waters of space are the Christonic semen, our blessed Philosophical Stone, the mercury of the secret philosophy that we must fertilize with our solar fires in order to form Christ within us.

39 The Christmas Messages, 1952-66 · ¶213-217

As above, so it is below. On initiating the aurora of creation, the sexual fire of the Third Logos fecundates the womb of the Great Mother, the primordial substance. The Second Logos, the Cosmic Christ, accomplishes the second part by incarnating in any worlds that are born so that all beings may have life and have it abundantly. This event is repeated in the microcosmos, man. The first to intervene is the Third Logos, fecundating the chaotic matter contained in the semen and in the spinal column, fecundating the Divine Mother, the akashic principle, so that the interior universe, the solar bodies, can be born. Later, the Second Logos is born within the superior existential bodies of the Being in order to labor in the Great Work of the Father.

40 The Buddha's Necklace, 1966-67 · ¶667-669

In the Mayan theogony, two Gods intervened in creation; one who gives life and form to man, and the other who gives him conscious ness. The Third Logos makes the Waters of Life fertile and when these have been fertilised, the Second Logos intervenes, infusing consciousness into every organism. The ineffable Gods are the vehicles of action for all the forces of the Logos.

41 The Perfect Matrimony, 1961 ·¶1264

If the God Vulcan (The Third Logos) truly deserves a lot of praise, then what would we say of the Lord, the Christ, the Second Logos, Hercules?

42 Runic Magic, 1968-69 ·¶1328

The Word fertilized the waters of life, and the germinating universe emerged, radiant in the aurora.

The Buddha's Necklace, 1966-67 · ¶12

We must become labourers in the Great Work of the Father. "Ra" is the Christ, is life, the Second Logos. Tum is the Father, the First Logos. On pronouncing his name there is fire and He descends. They are mantra of immense magical, priestly power.

43 Tarot and Kabalah, 1969 ·¶1548

The Christ, the Logos, is the Second Primordial, which is gleaming in the Zodiacal Belt. The Serpent that bites its tail with its mouth, which is the Third Primordial, emerges from the Logos.

44 Pistis Sophia Unveiled, 1977 ·¶109

Christ is the Solar Logos (Multiple Perfect Unity). Christ is the Eternal Great Breath, profound, immeasurable which emanates from the ineffable bosom of the Absolute.

45 The Aquarian Message, 1958 ·¶97

If we observe the Tree of Life as it is written by the Hebraic Kabalists we see Ten Sephiroth. It begins with the Ancient of Days, Kether, who is in the highest position on the Tree; the n comes Chochmah, the second Sephiroth, or Second Logos which is the Cosmic Christ or Vishnu; then comes Binah, the Third Logos, the Lord Shiva. The Rabbis taught that Kether, Chochmah and Binah are the Father, the Son and the Holy Spirit, just as depicted in the Tree of Life of the Hebraic Mysteries.

46 Tarot and Kabalah, 1969 ·¶2078-2079

The Logos is the Sephirothic crown, is the individual ray whence the Intimus itself emanates. That ray is Triune, is the Most Holy Trinity within us. So then, every Logos is Triune. The Father is Kether, the Ancient of Days. The Son is the Cosmic Christ in us. The Holy Spirit is the Divine Mother in us.

47 Tarot and Kabalah, 1969 ·¶950-951

46.The Son is the COSMIC CHRIST in us.

48 Manual of Practical Magic, 1953-54 ·¶338

13. Moses succeeded in incarnating in himself BINAH, but he did not go further. 14. Happy are those who succeed in incarnating in themselves the COSMIC-CHRIST (CHOKMAH).

49 Manual of Practical Magic, 1953-54 ·¶618

If we analyse the second triangle we find that it is Ethic. Why do we call it "Ethic"? Simply because there ethics, right conduct, predominate. There we know the rigor of the Law; there we come to know good and evil, to know what "good" and "evil" is. This triangle is the world of Pure Spirit, the Hindu Trimurti of Atman, Buddhi and Manas. Obviously the centre of gravity of this triangle is clear to see. It is the Human Soul. That Soul suffers and is the very human part within us — that is — Tiphereth, which coincides with the causal. This triangle is also denominated the Triangle of the Son. We find there that the

Cosmic Christ, Chochmah normally manifests through the Human Soul, Tiphereth of the Hebraic Kabalah. The third triangle is very interesting. The Magic triangle is made up of the mind, that is Netzach, the Astral Body or Hod and the Etheric Body, that is to say, Jesod, the basic sexual principle of Universal Life. Why is it called a Magic triangle? Because undoubtedly in the Kingdoms of the Mind, of the Astral, and even of the Kliphos or Infernal worlds is where one exercises High Magic.

50 Tarot and Kabalah, 1969 ·¶2087-2088

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In the second triangle Chochmah, the Cosmic Christ. the Second Logos, has His centre of gravity in the Human Soul, Tiphereth. In the third triangle, Jesod becomes the centre of gravity of the Holy Spirit, the Third Logos. It is through that sexual force that life arises, that the human body arises, and all of the organisms which have life. Malchuth is already the physical world, it could not exist without the presence of sex due to the fact that we are all children of a man and a woman. Thus, Jesod is the foundation of the Third Logos, the centre where the sexual force of the Third Logos gravitates.

51 Tarot and Kabalah, 1969 ·¶2093

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The Ninth Aeon is Chokmah, the region of the Logos, the Cosmic Christ. The Tenth Aeon is Kether, the Region of the Ancient of Days.

52 Pistis Sophia Unveiled, 1977 ·¶3291

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The number 2 of the Tree of Life is the Son, Christ, and is the Instruc tor of the World. For this reason Hermes Trismegistus said: “I give you love in which is contained the whole Sumun of Wisdom”.

53 Tarot and Kabalah, 1969 ·¶2713

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The Second Logos Chochmah, is Love, the Agnus Dei, the Sacrificial Lamb. It is the Fire itself, which burns in all creation from the beginning of the world for our salvation. It is fire, and underlies the base of all organic and inorganic matter.

54 Tarot and Kabalah, 1969 ·¶2243

❧

“Come! Oh Holy Word. Come! Oh Sacred name of the Crestos force. Come! Oh sublime energy. Oh Divine mercy; come! Come supreme Seity of the most high.” (Gnostic Mass). Chochmah of the Hebraic Kabalah is the Cosmic Christ, the Christus, Vishnu of the Hindus.

55 Tarot and Kabalah, 1969 ·¶2242

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Another night, Juan abandoned his physical body, he left in the astral body. Outside the body, then, he got rid of his VEHICLES, of his seven bodies. This is only possible through a supreme ecstasy. Juan moved in that Second Mediator Principle known by the Kabbalists as Chokmah. This is the Second Logos, the perfect Multiple Unit.

56 Logos, Mantram, Theurgy, 1959 ·¶26-27

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Whosoever knows, the word gives power to. No one has uttered it, no one will utter it, except the one who has incarnated it (the Word, the Christ).

57 The Aquarian Message, 1958 ·¶89

III Christ is an inhabitant of the Absolute

He calls the Christ a Paramartha-satya, one who had already entered the Absolute and renounced its happiness to come into the universe as mediator and redeemer of men and gods.

Christ is a Being that even to this day has not been comprehended by earthly humanity. Max Heindel considers Christ the highest Initiate of the solar period and maintains that in the hierarchical order there are other Beings superior to Him. Madame Blavatsky considers that He is simply a Great Initiate like any other. Theosophists, Rosicrucians, Spiritualists, all study the Christic esotericism and venerate the Master of Masters, but they do not know Him.

58 The Christmas Messages, 1952-66 ·¶192-195

I must inform you that Christ is a Paramartha-satya. As that oriental term will sound exotic to your ears it is necessary that I give you an explanation: anyone that has awakened the Absolute Consiousness is a Paramartha-satya.

59 The Christmas Messages, 1952-66 ·¶196-197

Christ is a Paramartha-satya. Christ is an inhabitant of the Absolute. This Great Being liberated himself from the Great Soul of the World in a past Mahamanvantara and was born in the Absolute as a Paramartha-satya.

60 The Christmas Messages, 1952-66 ·¶200

So then, brothers, Christ is a mediator between mankind and the Absolute. Christ is an inhabitant of the Absolute who renounced the happiness of Life, free in its movement, in order to come to the world.

61 The Christmas Messages, 1952-66 ·¶206-208

Christ is an inhabitant of the Absolute. Christ came to the Cosmic Garden in order to guide us and lead us to the Uncreated Light of the Absolute.

62 Treatise of Sexual Alchemy, 1954 ·¶1321

56. The CROSS rises amongst the water of the CHAOS, in which the CHRIST is christified. 57. Christ is a Paramartasatya. 58. CHRIST is the only one Engendered. 59. CHRIST has absolute consciousness. 60. CHRIST is an inhabitant of the ABSOLUTE. 61. CHRIST left the ABSOLUTE, to govern the whole of the Cosmos. 62. The FATHER of whom CHRIST speaks is the ANCIENT, THE BEING. 63. CHRIST is the mediator between men and the ANCIENT OF DAYS. 64. He told the CHRIST, "YOU ARE MY SON, I HAVE ENGENDERED YOU TODAY."

63 Christ Will, 1955 ·¶886-893

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The Theosophists still believe that above Jesus Christ there are more elevated beings. They are mistaken because Jesus Christ is a "Paramarthasatya" who renounced the Absolute in order to come to this valley of tears. Jesus Christ is the Lord of all souls, an inhabitant of the Absolute.

64 The Greater Mysteries, 1956 ·¶1014-1016

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29.Jesus Christ is an inhabitant of the Absolute who renounced the happiness of SAT, the Unmanifested, to come into the world with Swara, the reflection of Parabrahman. 30. Therefore, Pranayama is the christic science of the Great Breath or Cosmic Chrestos. 31. That Great Universal Breath of Life, that Cosmic Christ, abides within our christonic semen.

65 The Mysteries of Fire, 1962 ·¶246

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The Buddhists tell us that when the human being is liberated from the wheel of birth and death, then he enters into the ineffable joy of Nirvana We, the Gnostics, know that Christ is a Nirmanakaya, a Being who renounced Nirvana in order to come to save this humanity The Book of the Dead says: "I am the Sacred crocodile Sebek. I am the flame with three wicks, and my wicks are immortal. I enter the region of Sekem, I enter into the region of the flames which have defeated my adversaries."

66 The Revolution of Beelzebub, 1950 ·¶748-751 ·*also in Return and Reincarnation*

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49. It was then that the CHRIST, emanated from the uncreated light, descended to the Universal shadows, penetrated the Sanctuary and signed the solemn undertaking of the sacrifice to save men and Gods.

67 Christ Will, 1955 · ¶1086-1087 · *also in Entropy and Sacrifice*

Christ is an inhabitant of the Absolute who renounced the happiness of Life, free in its movement, in order to come to the world.

The Christmas Messages, 1952-66 · ¶206-208

Christ is the redeemer of men and gods. Christ is the Only Begotten, because to which man has God said: "You are my son, today I have begotten you." (Hebrews 1:5) "You a Priest forever, after the Order of Melchizedek" (Hebrews 7:17)

68 The Christmas Messages, 1952-66 · ¶204-205

Filled with an ineffable beauty, the universe was resplendently shining. The humanity from the Solar epoch was similar to the humanities of any epoch. There was one among the human beings of that epoch who was tremendously struggling in order to attain perfection. This man was later known as Christ, the Divine Rabbi of Galilee, the Solar Logos.

69 The Revolution of Beelzebub, 1950 · ¶310

There exists the historical Christ, there exists the Christ in substance and there exists the Liquid Christ. They are types of expression of the Son, the Cosmic Christ, who came to the world to redeem us through the fire.

70 The Christmas Messages, 1952-66 · ¶119-120

When then Pistis Sophia had said this, she continued again in the thirteenth repentance, saying: Christ is the Light of lights. He, Himself, is one with the

Father.

71 Pistis Sophia Unveiled, 1977 ·¶3272-3273

❧

The Cosmic Christ, the Intimate Christ, is the Lord of the Universe.

72 Pistis Sophia Unveiled, 1977 ·¶626

❧

The light of Christ dazzles the dwellers of the Earth. This is why Osiris-Christ is dark for the human beings. The splendors of Christ bewilder the inhabitants of the Earth.

73 Pistis Sophia Unveiled, 1977 ·¶227-229

❧

The Earth is ruled by Christ and Jahve, who live in eternal struggle. Christ is the chief of the Gods. Jahve is the chief of the demons. Jahve is that extremely perverse demon who tempted Christ on the mountain, and tempting him, said: "Itababo".

74 The Perfect Matrimony, 1961 ·¶128-131

❧

The antithesis of Lucifer or the superior aspect of the same, is the Solar Logos, the Cosmic Christ.

75 Yes, There Is a Hell, a Devil and Karma, 1973-74 ·¶1128

❧

In the Apocalypse of St. John, the shining Christ Sun is always found symbolized by Michael, the warrior divinity, while his cosmic shadow is personified by the Red Dragon. In the Middle Ages, the Logos is allegorized with the personality of St. George, while his shadow is symbolized by the Dragon.

76 Yes, There Is a Hell, a Devil and Karma, 1973-74 ·¶1457

❧

Only those who have realized in themselves the Illuminating Void can live on the planets of the Christ. Know that around each sun that illuminates us, the planets of the Christ revolve; they are spiritual in nature, not material. There are two natures. One is mutable, transient, perishable; it is the nature of the physical

world. But there is another nature: the nature of the planets of the Christ, that is immortal, immutable, imperishable, terribly divine. On these planets the divine humanities live. Within each of those persons the Christ dwells, the Christ shines in each person.

77 The Fifth Gospel, vol. 1B · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976* · ¶113-114

IV Christ is the light of the Sun

The Solar Logos has the Sun for its physical body, and its light is a Christic substance enclosed in every seed, grain and grape. Two practices of greeting the Sun-Christ at dawn close the section.

Christ is Wisdom itself, is the Solar Logos whose physical body is the Sun. Christ moves with His Sun in the same manner that the human soul moves with its body of flesh and bone. Christ is the light of the Sun. The light of the Sun is the light of Christ. The light of the Sun is a Christonic substance which makes the plant grow, and the seed sprout. Within the dark hardness of the grain that substance of the Solar Logos is enclosed which enables the plant to reproduce incessantly with a glorious, dynamic and active life.

78 Tarot and Kabalah, 1969 ·¶2245

Christ is the Solar Soul. The living Spirit of the Sun. He, with his life makes the ear of wheat grow, and in the grain, in the seed is en closed all the potency of the Solar Logos. Every vegetable, animal or human seed contains the Christic substance of the Solar Logos, en closed as if within a precious casket.

79 The Perfect Matrimony, 1961 ·¶373-374

❧

57. The Christic Will is the Sun, the Cosmic Christ, the Martyr of the Calvary in us, the Divine face imprinted on the holy cloth.

80 Christ Will, 1955 ·¶88

❧

73. The solar energy comes from the Cosmic Christ.

81 The Mysteries of Fire, 1962 ·¶98

❧

Let us not forget that the Cosmic Christ resides within every plant, animal and human seed.

82 The Greater Mysteries, 1956 ·¶938

❧

The sacred fire of the Solar Logos (Christ) is found within every seed, whether it is vegetable, animal, or human seed. This is why the seed has the power to reproduce itself.

83 Endocrinology and Criminology, 1958 ·¶429

74. The Christic Prana makes the spike of wheat to grow; thus, the Christic substance ready to be devoured remains enclosed within the grain. 75. The water from the mountain glaciers penetrates within the stump to ripen the grape, within which the whole life, the whole Prana from the Sun-Christ remains enclosed. 76. This is why the bread and the wine symbolize the flesh and blood of the Martyr of Calvary 77. All vegetables evolve with the potent force of the Solar Logos.

84 The Mysteries of Fire, 1962 ·¶99-101

Solar Energy is Astral Light. Its essence is the Christonic Power which is enclosed within the fecundating pollen of the flower, within the heart of the fruit of the tree, in the glands of internal secretion of animal and man. In man its main basis is in the coccyx. The Aztec called this sacred power: the Plumed Serpent of Quetzalcoatl, which only awakens and ascends to our pineal gland by means of Amorous Magic.

85 Tarot and Kabalah, 1969 ·¶2244

The light of the Sun is a Christonic substance which makes the plant grow, and the seed sprout.

Tarot and Kabalah, 1969 · ¶2245

Chapter 8 Christic Egyptian Pranayama Prana is the great breath. It is the Cosmic Christ. Prana is the life that palpitates within each atom, as it palpitates in each Sun.

86 The Yellow Book, 1959 ·¶577-581

The three-dimensional physical sun is only the medium through which the spiritual sun acts. The physical sun meets the mystical sun, the sun of midnight, the star of Bethlehem, the Cosmic Christ.

87 The Buddha's Necklace, 1966-67 ·¶23

My brothers and sisters: observe the King of Stars in his elliptical orbit as he travels from south to north and back again. When he travels to the north, we celebrate the birth of the Infant Sun. He is born on December 24th at midnight in order to dawn on December 25th . If the Christ-Sun did not move northwards, the whole earth would become a huge piece of ice and all life would perish. The Sun-god, however, does advance northwards on December 24th to animate and give heat and life to all creatures.

88 The Buddha's Necklace, 1966-67 ·¶14

The sign of the Celestial Virgin rises on the horizon at Christmas, and it is then that the Child is born to save the world. The Christ-Sun, in His childhood, is surrounded by dangers, and the kingdom of dark ness lasts longer than His [of light] in the beginning, but He lives despite all the dangers that threaten Him.

89 The Buddha's Necklace, 1966-67 ·¶16

The emblems, symbols and dramas of the Birth of the Gods are al ways the same. The God Mithra was born on 24th December at midnight, just as Jesus. The birthplace of Jesus was Bethlehem. This name comes from the name of the God of the Babylonian and Germanic peoples, who named their Sun God Bel or Belen. By this they wanted to make understood the reality of a Man who had incarnated the Christ-Sun.

90 The Perfect Matrimony, 1961 ·¶1783-1784

"Is not this written in the book of Jasher? So the Sun (Christ) stood still in the midst of heaven (in order to guide the Initiate, as He always does it), and hasted not to go down about a whole day." (Joshua: 10: 12-13). The Cosmic Christ, the

Solar Logos, the Sun of midnight guides all of those who fight against their enemies, the tenebrous 'I's, the Red Devils of Seth, the ego.

91 My Return to Tibet, 1969-70 ·¶2106-2107

The twentyfour Elders know that Christ is the central fire of the Earth. Christ is I.N.R.I., the central fire of the Earth and of every Sun or Galaxy.

92 Pistis Sophia Unveiled, 1977 ·¶4522-4523

A PRACTICE

When we get out of bed, with immense happiness we must salute each new day by raising our arms towards our Lord, the Sun-Christ. The arms must be placed in such a way that the left arm must be a little more elevated than the right one, and the palms of our hands must remain before the light in that ineffable and sublime attitude of one who really longs for receiving the solar rays. This is the sacred posture of the Rune FAH. Thus, this is the method in order for us to work with Pranayama, by inhaling the air through the nose and exhaling it through the mouth in a rhythmical way and with much faith. Let us imagine in those instants that the light of the Sun-Christ penetrates within us through the fingers of our hands, then circulates through our arms, inundates the whole of our organism, and finally reaches the consciousness in order to stimulate it, to awaken it, and to call it into activity. You must also practice this Runic Judo in the mysterious and divine nights, before the starry sky of Urania, with the same posture, and praying like this: Marvelous Forces of Love, revive my Sacred Fires, so that my consciousness will awaken. FAAA….. FEEE…. FIIII…… FOOO…… FUUU……

93 Runic Magic, 1968-69 ·¶103-109 ·*also in Awakening, Imagination, Inspiration, Intuition, Runic Magic*

A PRACTICE

PRACTICE: The practice which corresponds to this Rune consists of going towards the Sun in the morning. In the moments of sunrise, adopt a mystical attitude, that is, lift the hands as shown by the Rune. In this way one implores unto HE (the Sun, Christ) for esoteric help. This practice must be performed on the 27th of each month.

94 Runic Magic, 1968-69 ·¶1711-1712 ·*also in Runic Magic*

v Christ is anterior to Jesus of Nazareth

Osiris, Krishna, Fu-Hi, Ahura-Mazda, Zeus, Balder and Amida are read here as names of one Cosmic Christ, worshipped in every tradition long before Jesus and incarnated by many Masters.

The teachings of the Zend Avesta are similar to the doctrinal principles contained in the Egyptian Book of the Dead, and contain the Christic principle. The Iliad of Homer, the Hebrew Bible, the Germanic Edda and the Sibylinc Books of the Romans contain the same Christic principle. This is sufficient to demonstrate that Christ is anterior to Jesus of Nazareth. Christ is not one individual. Christ is a cosmic principle that we must assimilate within our own physical, psychic-somatic and spiritual nature, through Sexual Magic.

95 The Perfect Matrimony, 1961 ·¶24-25

Amongst the Persians Christ is Ormuz, Ahura Mazda, the terrible enemy of Ahriman (Satan), which we have within us. Amongst the Hindus, Krishna is Christ, and the gospel of Krishna is very similar to that of Jesus of Nazareth. Among the Egyptians, Christ is Osiris and whoever incarnated him was in fact an Osirified One. Amongst the Chinese it is Fu Hsi, the Cosmic Christ who composed the I-Ching (The Book of Laws) and named the Dragon Ministers. Among the Greeks, Christ is called Zeus, Jupiter, the Father of the Gods. Amongst the Aztecs it is Quetzalcoatl, the Mexican Christ. In the Germanic Edda it is Balder, the Christ who was assassinated by Hoder, God of War, with an arrow of mistletoe etc. Thus we can find the Cosmic Christ in thousands of ancient texts and old traditions that came millions of years before Jesus. All this invites us to accept that Christ is a cosmic principle contained in the essential principles of all religions.

96 The Perfect Matrimony, 1961 ·¶26

Authentic Primitive Gnostic Christianity comes from Paganism. Before Paganism the Cosmic Christ was worshipped in all cults. In Egypt, Christ was Osiris and whoever incarnated him was an Osirified one. In all ages there have been Masters who have assimilated the Infinite Universal Christic Principle. In

Egypt, Hermes was the Christ. In Mexico, the Christ was Quetzalcoatl. In Sacred India, Krishna is Christ. In the Holy Land the Great Gnostic Jesus, who was educated in the land of Egypt was the one who had the joy of assimilating the Universal Christic Principle, and because of this he was worthy of being re-baptized again with the Seity (Beingness) of Fire and of the Cross, Khristos. The Nazarene, Jesus-Iesus-Zeus is the modern man who totally incarnates the Universal Christic Principle. Before him, many Masters incarnated this Christic principle of Fire. The Rabbi of Galilee is a God because he totally incarnated the Cosmic Christ. Hermes, Quetzalcoatl, Kt are Gods because they also incarnated the Cosmic Christ.

97 The Perfect Matrimony, 1961 ·¶1755

❧

The Adorable God Khristos (Christ) comes from the archaic cults to the Fire-God. The letters P (pyre) and X (cross), represent the hieroglyph for generation of the Sacred Fire. Christ was worshipped in the mysteries of Mithra, Apollo, Aphrodite, Jupiter, Janus, Vesta, Iiacchus, Astarte, Demeter, Quetzalcoatl etc.

98 The Perfect Matrimony, 1961 ·¶1751

❧

The Christ in Substance Jesus was not the first one who incarnated the Truth and neither shall He be the last. The Hierophant Jesus has the same attributes of Zeus, Jupiter, Apollo, Krishna, Quetzalcoatl, and like them, also has His Immaculate Conception in the womb of the Virgin.

99 The Christmas Messages, 1952-66 ·¶695-697

❧

The Divine Rabbi of Galilee has the same attributes of Zeus, Apollo, Krishna, Quetzalcoatl, Lao-Tse, Fu-Ji —the Chinese Christ—, Buddha, etc.

100 The Revolution of the Dialectic ·¶1376-1377

❧

Before Jesus, a few incarnated Him. After Jesus, some incarnated Him. In the future many will incarnate Him. Christ was Osiris in Egypt. The one that incarnated Him was Osirified in the same way the one who embodies Him

becomes Christified. If you want to embody Him, build His Church. That is the will of the Father.

101 The Christmas Messages, 1952-66 ·¶365-367

❧

When the Word is made flesh in us we speak the Word of Light. In reality various Masters have incarnated the Christ. In secret India, the Christ Yogi Bābāji, the immortal Bābāji, has lived for millions of years. The Great Master of Wisdom, Kout Humi, also incarnated the Christ. Sanat Kumára, the founder of the Great College of Initiates of the White Lodge, is another living Christ. In the past, many have incarnated Him. In the present some have incarnated Him. In the future many will incarnate Him. John the Baptist also incarnated the Christ. John the Baptist is a living Christ. The difference between Jesus and the other Masters who also incarnated the Christ is in hierarchy. Jesus is the highest Solar Initiate of the Cosmos.

102 The Perfect Matrimony, 1961 ·¶624

❧

It is not too much to assert with great emphasis the transcendental fact that John the Baptist was also a Christus... On the other hand, considered from the standpoint of the Logos (Perfect Multiple Unity), we can say that He has saved those who have died in themselves, those who have decapitated the animal Ego and have defeated the kingdom of shadows, hell.

103 The Three Mountains, 1972-73 ·¶1052-1054

❧

Among the Egyptians, Osiris and all those who embodied Osiris are considered Christ. Hermes was an Osirified One. Among the Greeks, Christ is Zeus. In the cult of Zoroaster, Christ is Ahura Mazda. Among Tibetans, Christ is Yama Raja. In Aztec Mexico, Christ is Quetzalcoatl.

104 The Christmas Messages, 1952-66 ·¶922

❧

Among the Greeks, Christ is Zeus and among the Romans, He is thundering Jupiter. The Christos Jupiter, Zeus, Apollo, are born from Immaculate Virgins.

In old Egypt of the Pharaohs, Christ is Osiris, and all those who incarnated Him were Osirified.

105 The Christmas Messages, 1952-66 ·¶750

❧

Christ is Osiris among the Egyptians, and whosoever incarnated him was an Osirified One. Christ is the Atmic Thread among the Hindustani.

106 The Aquarian Message, 1958 ·¶103

❧

Osiris is the Cosmic Christ. An Osirified man now has the Cosmic Christ, now no longer has subjetives elements, has now freed himself from that tragic wheel of lives and deaths wherein is rooted the cause of pain.

107 Tarot and Kabalah, 1969 ·¶1291 ·*also in Return and Reincarnation*

❧

In the sunny country of Kem, in the land of the Pharaohs, Christ is in fact Osiris, and whoever incarnated Him became, therefore, Osirified. Quetzalcoatl, the white God, is the Mexican Christ, and lives now in distant Tule.

108 The Three Mountains, 1972-73 ·¶143

All this invites us to accept that Christ is a cosmic principle contained in the essential principles of all religions.

The Perfect Matrimony, 1961 · ¶26

Christ Among the Persians, Christ is Ormuz, Ahura-Mazda, the antithesis of Ahariman (Satan). In the sacred land of the Vedas, Christ is Vishnu, the Second Logos, the sublime emanation of Brahma, the First Logos.

109 The Three Mountains, 1972-73 ·¶139-140

❧

Christ is Kwan Yin (the ineffable voice) in the east, who is the same Avalokitshvara, as well as Vishnu.

110 The Aquarian Message, 1958 ·¶102

❧

Orientals call the Cosmic Christ, the Christos; the E called him Osiris; the Hindus, Vishnu; the Tibetans, Kuan Yin, the Melodious Voice, the army of the verb, the great breath, the Central Sun, the Solar Logos, the Word of God.

111 The Greater Mysteries, 1956 ·¶858

❧

Is the descent of Divinity to a man. The incarnation of Vishnu in a man is what is known as an Avatar. Vishnu is really the Christ, the Solar Logos. For this reason in India reincarnation was called the Act of Vishnu. Krishna spoke about this saying: "Only the Devas reincarnate".

112 Tarot and Kabalah, 1969 ·¶1281 ·*also in Return and Reincarnation*

❧

The Hindustanic Jesus is the avatar Krishna. The Gospel of this Master is similar to that of the Divine Rabbi from Galilee.

113 The Three Mountains, 1972-73 ·¶141

❧

When one studies the Gospel of Krishna, the Hindu Christ, one is astonished upon discovering the same Gospel of Jesus. However, Krishna was born many centuries before Jesus.

114 The Revolution of the Dialectic ·¶1393

❧

Amongst the Chinese, Christ is Fu-ji. For the Mexican, Christ is Quetzalcoatl, who was the Messiah. He who transformed the Toltec. For the Japanese, Amida; He who has the power to open the gates of Gokurak (Paradise). In the cult of Zoroaster, Christ is AhuraMazda. The Germanic Edda cites Khristos, the God of its theogony as being similar to Jesus of Nazareth, born on Christmas Day, 25th of December at mid night. The same as the Christian are the Nordic Odin, Woden and Belen. The Gospel of Ithrisna of millenarian India is similar to the Christian Gospel. In the old Egypt of the Pharaohs Christ is Osiris, and each one

who incarnated Him was an Osirified One. Hermes Trismegistus is the Egyptian Christ; He incarnated Osiris. Every man who attains the assimilation of the Christic substance becomes in fact, a Living Christ.

115 Tarot and Kabalah, 1969 ·¶2254-2256

When a man assimilates the Christ substance physically, psychically and spiritually, he is crucified; he is transformed into Christ, he is converted into a Living Christ. We need to form Christ within us; it is urgent to incarnate the Truth. Among the Chinese, Christ is Fu-Ji. The Chinese Christ is miraculously born by the work and grace of the Holy Spirit. “Walking by the river bank, a virgin named Hoa-Se, placed her foot on the footprint of the Great Man. Immediately, she was moved seeing herself surrounded by a marvelous glow, and her womb conceived. Twelve years went by and on the fourth day of the tenth moon at midnight, Fu-Ji was born, thus named in memory of the river on whose bank he was conceived.”

116 The Christmas Messages, 1952-66 ·¶739-742

Amongst the ancient Chinese, Fu-Hi is the Cosmic Christ, who wrote the famous "IChing", the book of laws, and who appointed Dragons as ministers for the benefit of humanity.

117 The Three Mountains, 1972-73 ·¶142

According to the Chinese, the God Fu-Ji (the Adam-Christ) was born at midnight on day “4” of the tenth Moon, and at precisely 12 years. The Virgin Hoa-Se, passing along the bank of the river (the seminal fluid) formed the Christ within her womb on placing her foot upon the foot print of the Great Man. All of these dates are very interesting. Day 4 is the 4 Elements. In the 10 is the secret of the LingamYoni. It represents the 10 Sephiroth, and the circle with the line dividing it in half, the mystery of sex. The 12 is the 12 faculties needed to incarnate the Christ in the Heart.

118 Tarot and Kabalah, 1969 ·¶468-470

Among the Japanese, the Christ is Amida, who intercedes before the Supreme Goddess Ten-Sic-Dai-Tain praying for all sinners.

119 The Revolution of the Dialectic ·¶1390

❧

Here we have Ormus, Osiris, Chur, the Lamb, the Christ, the Ancient of Days; the Man of Time and the River, sung by Daniel.

120 The Christmas Messages, 1952-66 ·¶449

❧

In all religious theologies, Christ is born in a humble manger. In all theologies, Christ is always born of a virgin, the result of an immaculate conception by the Holy Spirit.

121 The Christmas Messages, 1952-66 ·¶923-924

❧

Mythology says that Jesus was born on the 25th of December, the birth date of the God Mithra, in the town of Bethlehem, a town which did not exist in those times. The word Bel or Beleno means the Sun God of the Babylonians and Germans, from which the name Bethlehem is derived. The term Bethlehem indicates the Cosmic Christ, the Sun God, the Solar Logos. The poor and unknown Hebrew Miriam (Mary) received the same attributes and cosmic powers of the Goddess Isis, Juno, Demeter, Ceres, Vesta, Maia, Adonia, Insoberta, Rea, Cybele, etc. Mary is fecundated by the Holy Spirit. The latter, in the form of a dove, fecundates Mary's womb. The dove is a phallic symbol. Let us remember Peristera, a nymph in the court of Venus, transformed into a dove by Love.

122 The Christmas Messages, 1952-66 ·¶698-702

❧

One is amazed when one carries out a comparative study of religions. All these sacred religious personages that personify the Christ are born on the 24th of December at 12 o'clock at night.

123 The Revolution of the Dialectic ·¶1378

VI Quetzalcoatl is the Mexican Christ

Quetzalcoatl, the plumed serpent of the Nahuas and Toltecs, is presented as the Logos in its Mexican form and as a prototype for the one who would transform himself.

Quetzalcoatl is the Verb itself, the enchanted Word. Before the Universe came into existence, Quetzalcoatl existed. Quetzalcoatl is the plumed serpent that writhed amidst the cosmic dust, in the Omeyocan, when Life had scarcely begun to dawn in this Solar System. Quetzalcoatl is in himself the Platonic Logos, the Hebraic Chrestos, and the Hindustani Vishnu.

124 For the Few, 1977 ·¶173

Let us begin to consider that the Logos can be looked at in different ways: at times from the Hebraic angle, or from the Egyptian angle, and as always we can study it in the light of Archaic Mexico. Quetzalcoatl as the Chrestos, as Vishnu, as the Logos, is the Verb. The Word is that which gave life to this Universe. The Word sustains this Universe. The Logos produces sounds. The Logos is music. Music is also spherical and flows in the entire cosmic panorama. Quetzalcoatl is latent within us. The possibility of incarnating him exists within each one of us.

125 For the Few, 1977 ·¶177

The moment has arrived in which we must undergo a great revaluation of principles. The moment has arrived in which we must clearly understand that Quetzalcoatl is showing us what we must do. In truth, if we want to transform ourselves, we have an extraordinary prototype—Quetzalcoatl! As the Logos, Quetzalcoatl is that which is, that which has always been, and that which shall always be. He is the life which palpitates in each atom as in each sun. He is the Word. Unquestionably, Quetzalcoatl is the Mexican Christ. He is the fundamental center of this entire drama. Really and truly my dear friends, a magnificent moment has arrived for us, the first flame of comprehension has begun within our minds.

126 For the Few, 1977 ·¶175-176

The Cosmic Christ, the Platonic Logos, the Greek Demiurge, is a Perfect Multiple Unity. Unquestionably, Quetzalcoatl, the Christ, is I-N-R-I. Upon analysis this means: I = Ignis N = Natura R = Renovatur I = Integram: Fire renews nature incessantly. The Quetzalcoatlian fire is found in the center of every Cosmic Unity that comes forth to life. The Quetzalcoatlian fire is found in the center of every living constellation, in the center of every Planet, of every Sun. For this reason Quetzalcoatl has not perished, and will never perish. The Quetzalcoatlian fire existed before the Universe came into existence and will continue to exist throughout eternity.

127 For the Few, 1977 ·¶146-147

It would not be in any way possible to accept a mechanism without a mechanic, as materialistic Anthropology believes. We must not fail to comprehend that behind all mechanics there must be intelligent principles; Quetzalcoatl is the Perfect Multiple Unity, the Christ.

128 For the Few, 1977 ·¶136-137

As the Logos, Quetzalcoatl is that which is, that which has always been, and that which shall always be.

For the Few, 1977 · ¶175-176

Chapter 3 The Secret of Quetzalcoatl Friends, we have been present at an extraordinary event. Certainly, the drama of Quetzalcoatl shines in the terrifying night of all ages. It is the same drama that was represented in the mysteries of Eleusis, the Mistos, and the Initiates. It is the same drama that was publicly represented by the Great Kabir Jesus upon the roads of Jerusalem. The cosmic drama that has been outlined here in an extraordinary way could not be missing in Mexico, the sacred land of ancient times. Obviously, Quetzalcoatl shines in the ineffable Cosmos, he is the Logos, perfect multiple unity.

129 For the Few, 1977 ·¶166-169

Among ancient Mexicans, Christ is Quetzalcoatl who was the Messiah and transformer of the Toltecs. "One day, while Chimalman was alone with her two sisters, a messenger from Heaven appeared before her. On seeing him, the sisters died with fright and Chimalman heard from the mouth of the Angel that she would conceive a son; she instantly conceived Quetzalcoatl, without the help of a male. Quetzalcoatl was the Messiah of the Toltecs."

130 The Christmas Messages, 1952-66 ·¶744-745

In the year Ce Acatl (895) in the home of Iztacmixcoatl and Chimalma Quetzalcoatl, the Nahua Cosmic Christ was incarnated. He had a mystical and austere disposition. When very young he practiced fasting and penance. When he was thirty years old he was named grand priest and monarch of Tollan (Tula, state of Hidalgo). Another Toltec anna states: Exiled from his country, he returned to it after many years. From distant countries, he brought with him a very advanced civilization and a monotheistic religion of love for all human beings. Another of those chronicles states: Quetzalcoatl arrived to Tollan through Panuco; he was carried over the sea in a wooden vessel. He was fair skinned and bearded, he wore a tunic embroidered with little red crosses.

131 Christic Aztec Magic, 1961 ·¶30-31

The Nahuas only adopted ideographic writing in order to transmit us their philosophy; this is why they had to carve so many sculptures in order to speak, in each one of them, about the attributes of the Divine Couple, Father and Mother of all Gods and Humans. Quetzalcoatl is the Cosmic Christ who incarnated among the Nahuas in order to teach them how to live in accordance with the laws of God and in order to give them his message of triumph: "In the world ye shall have tribulation: but be of good cheer; I have overcome the world." John: 16 Quetzalcoatl projects himself into Xochipilli, who has the symbol of this Great Deity over his chest. The feline paws, on the tassels of his armor chest, are the same ones that at the side of the face of Tonatiuh are scratching hearts; this is a symbol of the sacrifice of emotions in the Initiate; it is

impossible to reach God without such a sacrifice. The crowds of the Nahua religion celebrated the festivity of Xochilhutl in which, during four previous days, it was commendatory, one time a day, to eat only cornbread made without salt, and if you were married to sleep separated from your spouse. The fifth day they publicly offered to Xochipilli dances and chants accompanied with teponaztli and drums, ovations of flowers recently cut and breads with honey from bees within which they placed an obsidian butterfly, a symbol of the believer's soul.

132 Christic Aztec Magic, 1961 ·¶398-400

❧

Ometecuhtli has the presence of the Cosmic Christ. The Nahuas represent him with a beautiful ornamented tunic and a flinted phallus, symbol of light. The entire presence of Omecihuatl is that of the Cosmic Virgin. The Nahuas represent her with an extraordinarily beautiful blue mantle and a skirt of occultation. He is Huehueteotl, the Old God, Father of all Gods and human beings. She is Tonantzin, our dearly beloved Mother.

133 Christic Aztec Magic, 1961 ·¶267-268

❧

So the haughty eagle swallowing the serpent –the highest symbol of our Mexican flag– represents precisely that cosmic phenomenon: the instant in which the Logos, the Verb, the Word, the Lord, swallows the Serpent. As a sequence or corollary, the result, actually, is the "Feathered Serpent". Quetzalcoatl, the Mexican Christ, was a Feathered Serpent, or rather, we should say, he is a Feathered Serpent.

134 The Fifth Gospel, vol. 1B ·Transcendental Exhortation Addressed to the Missionaries ·¶2940

Part Two – Jesus the Great Kabir

VII Jesus underwent terrible purifications in the temple

Jesus is described as a fallen bodhisattva who rose again through long effort: his spiritual birth, the flight into Egypt, the raising of his serpents in the temples, and the work with the priestess that prepared him to receive the Christ.

Master Jesus was a fallen bodhisattva and he had to rise with supreme sacrifices. Since many spiritualist brothers do not know what a fallen bodhisattva is, we are going to give an explanation. The Inner-Self has two twin souls, the Divine and the Human. The bodhisattva is the human soul. When a Master wants to reincarnate, he sends ahead of him his human soul (bodhisattva) to become reincarnated; this soul enters the maternal womb and is born like any run-of-the-mill child; we then say that this child is the bodhisattva of a Master. These bodhisattvas have to prepare themselves in order to be able to incarnate their Inner-Self in themselves. The Inner Master is a perfect compound, he is an Inner-Self and a Divine Soul already integrally fused. The Inner-Self is masculine and his Divine Soul (the consciousness) is feminine. The result is that from this mixture results a perfect divine hermaphrodite; that perfect hermaphrodite-spirit, is an internal Master; this Master sends his Human Soul to become reincarnated and to prepare himself. When the bodhisattva is already prepared, the Master enters in him; it is then said that the Master has been born. When we say that Jesus was born in a manger, we are esoterically affirming the spiritual birth of Jesus. The manger is only a symbol. The spirit of wisdom is always reincarnated in this manger of the world in order to save poor suffering humanity. It happens many times that the bodhisattva of any Master falls and then the Master cannot become reincarnated. The Master does not fall; the bodhisattva is human and can fall. When a bodhisattva lets himself fall, he is sent in his next reincarnation to pay his debts and if he does not succeed in rising, he is made to reincarnate in increasingly difficult conditions, and when he finally rises, then the Master enters in him to fulfill a task. Jesus is the bodhisattva of a Master and was born in a temple. Jesus was fallen and he arose with supreme efforts and sacrifices. The birth of Jesus is spiritual.

135 The Greater Mysteries, 1956 · ¶616-621 · *also in Return and Reincarnation*

The fifth serpent is that of the Human Soul. It was also fallen and he had to raise it. He had reincarnated thousands of times on our Earth and he had fallen. The Son of God was full of glory.., but the Son of Man was fallen.., he arose. The Son of God is the Inner Christ of every man that comes to the world.

136 The Greater Mysteries, 1956 ·¶717

A tri-colored banner waves victoriously in the sacred precinct. On that banner shines the blue of the Father, the yellow of the Son, and the red of the Holy Spirit. Inside the reflection chamber await the three magi, who came to the temple guided by the mystical sun, the star of Bethlehem. Jesus, the sublime bodhisattva has sat in front of the altar and is dressed in a white linen robe and covers his head with a white ceremonial hood. The sky is full of dense clouds and there is rain in abundance. So it is written by the prophet, "And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel." Here is that shepherd attending his spiritual birth; this is the Christmas of the heart. Now the good shepherd rises and goes to a sacred precinct of the temple; a terrible lightning bolt shines in the darkness; the latter is a terribly divine ray. In these terrible moments, the Inner Master entered in his bodhisattva. The latter had already raised his first serpent upon the rod; the bodhisattva Jesus was prepared. The three magi came to adore the man-child, whose name is Jesus Christ; this is the birth of the Master, this is the Christmas of the heart. "The sons of God are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

137 The Greater Mysteries, 1956 ·¶688-689

Once Jesus had been born in Bethlehem of Juda, just as had been foretold by the prophets, the college of initiates met in Herod's palace, in a great hall, with the objective of communicating to the monarch the spiritual birth of the Savior of the world.

138 The Greater Mysteries, 1956 ·¶698-699

This meeting in Herod's palace was transcendental. In that initiatic congress, the new period of Solar-Christic unfoldment of the world was announced. Herod, being manifestly conservative, held on to the lunar past and to racial prejudices, and did not want to accept that Jesus was the Savior of the world. This congress of initiates was a failure. Herod then ordered that the initiates be killed; he ordered his soldiers to kill the children. Initiates are esoterically called children; therefore, the children are the initiates that Herod ordered to be killed. The soldiers went through the streets of Bethlehem, killing the initiates. Jeremiah's prophecy that said, "In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not," was fulfilled. Jesus managed to save himself and then fled to the land of E this was in winter and it rained a great deal. Jesus had to heroically bear the inclemency of the weather. Joseph and Mary were already old when this was happening. They suffered very much because of their son Jesus. The holy family traveled by land and water to arrive in Egypt.

139 The Greater Mysteries, 1956 · ¶705-706

In Bethlehem, Jesus was able to be born mystically because he raised the first serpent (that of the physical body). In Egypt, he began his work with the second serpent (that of the etheric body). Thanks to the priestess, he was able to work with the second serpent.

140 The Greater Mysteries, 1956 · ¶748

These bodhisattvas have to prepare themselves in order to be able to incarnate their Inner-Self in themselves.

The Greater Mysteries, 1956 · ¶616-621

Jesus underwent terrible purifications in the temple and a Master instructed him daily. On a certain day, when he descended some stairs, he was tempted by a

woman. Jesus emerged victorious because he overcame the temptation. The Master was tested many times. The struggle with the 'I' was terrible. The bodhisattva had fallen in previous reincarnations. Jesus had to raise his five fallen serpents. The sixth and the seventh belong to the Master.

141 The Greater Mysteries, 1956 · ¶713-714

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When the third serpent reached the heart, Master Jesus entered a great luminous room of the temple, and he walked in it full of glory. The Master shone full of majesty and power. The astral body of Master Jesus underwent the initiatic process of death, resurrection arid ascension. By means of the fire, we extract from the astral body a psychic extract which is the conscious soul (the conscious or sephirothic values of the astral body), which resembles a beautiful (male) child. This beautiful child remains during three days within his holy sepulcher. On the third day, he resurrects and fuses with the Inner-Self or Inner Being. After this esoteric resurrection, Jesus descended into the atomic infernos of nature. Within the abyss, we have to recapitulate all the evils of our past reincarnations. Master Jesus lasted 40 days in the abyss. Before the ascension, the door of the abyss located in the lower abdomen, opens up. Before the ascension, we are examined by fire, and we are taught the internal zodiac. Our evolution began in the constellation of Leo and ends with Leo.

142 The Greater Mysteries, 1956 · ¶760-761

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The Bat God attends the funeral tests of Arcane 13. When Jesus arrived at Arcane 13, he wandered among the sepulchers of the dead. The terrible specters of death besieged him among the terrors of the horrible night; the cadaverous phantoms of death reminded him of horrible things of the past. Jesus had to overcome the supreme council of the Angels of Death. The struggle was terrible, but He was victorious; he was not fearful. The Ancient of the Days, like a terrible gust, entered in Him; it is in this manner that the Son and the Father are one. This is accomplished in Arcane 13; this process is the same in everyone who receives the Crown. This belongs to the Second Initiation of the Mysteries of Faith and Nature.

143 The Greater Mysteries, 1956 · ¶973-974

After the forty days had elapsed, the Master's ascension arrived. He ascended unto the Father and received the Holy Spirit. In the temple, four angels blew their trumpets, announcing the initiate's ascension. The white dove of the Holy Spirit with its majestic head of an elder, awaits us. We then enter the temple full of glory and happiness. The Holy Spirit fills us with powers, wisdom and majesty. Jesus entered the temple and received the Third Initiation of Greater Mysteries. The altar was adorned with all types of flowers. The Masters attended, wearing their white linen robes and covered their heads with hoods of immaculate whiteness, which reached all the way to their feet. The cosmic music majestically resounded in the holy atmosphere of the temple. The initiatic ceremony was majestic. This is how Jesus finished the recapitulation of the Third Great Initiation of Greater Mysteries. In very ancient ages and in worlds that disappeared eternities ago, Jesus Christ had passed through the Nine great Initiations of Greater Mysteries. However, he had to recapitulate it all. The bodhisattva had fallen in past reincarnations and he had to reconquer what had been lost. These great initiations are received in the internal worlds. Listen brothers! How many things are accomplished with love! Women, look at the ineffable things of love!

144 The Greater Mysteries, 1956 · ¶763-766

Jesus gave testimony of that which he knew, that which he had seen, and that which he had experienced for himself. Jesus practiced Sexual Magic with a vestal in the Pyramid of Kefren. In this way he was born. That is how he prepared himself to incarnate the Christ. That is how he was able to incarnate the Christ in the Jordan. We all know that Jesus after leaving Egypt traveled through India, Tibet, Persia etc., and then upon returning to the Holy Land received the Venustic Initiation in the Jordan. When John baptized the Master Jesus, then the Christ entered within the Soul of the Master. The Christ was humanized; Jesus was diminished. That which is called "The Son of Man" (the Superman) results from this mixture, Divine and Human. If Jesus had not practiced Sexual Magic in Egypt, neither would he have been able to incarnate the Christ. He would have been a good Master but not the living model of the Superman.

145 The Perfect Matrimony, 1961 · ¶498-500

We recognize Jesus-Iesus-Zeus-Jupiter, the new Superman who totally assimilated the Christic principle, and as a result became a God-Man. We consider that we must imitate him. He was a complete man, a true man in the full sense of the word, and through Sexual Magic he attained the absolute assimilation of the Universal Cosmic Christic Principle. The few who understand should study the gospel of John, chapter 3, verses 1 to 21. There the devotee of the Perfect Matrimony will find pure and legitimate Sexual Magic as taught by Jesus. Of course the teaching is given in code, but he who understands will understand it intuitively.

146 The Perfect Matrimony, 1961 · ¶28-29

Jesus was a complete man. Jesus was not castrated as depicted by many religions. Jesus followed the Path of the Perfect Matrimony. Jesus formed the Christ within himself by practicing Sexual Magic with his wife. What we are stating will shock the fanatics, but when scientists have the Akãsa records of nature in their power, then these people will see that we were right because they will be able to see for themselves the life of Jesus by means of ultramodern television (it does not matter what name will be given to that apparatus in that age).

147 The Perfect Matrimony, 1961 · ¶1826

VIII Jesus is one and Christ is another

Jesus of Nazareth, Joshua the great Priest, gave his body at thirty to the Christ who entered it. From then on he was Jesus Christ, the highest Initiate of the White Fraternity and commander of the Army of the Voice.

Jesus of Nazareth, born in Bethlehem, is Joshua, the great Priest who, in order to accomplish his three-year mission, delivered his body to the Branch during the baptism of the Jordan. This is similar to a tenant that would leave his house in order for another tenant to live there. Jesus is one and Christ is another. Jesus is Joshua, the great Priest, and Christ is the Son of the Living God, who entered into the body of Jesus at the age of thirty years. Joshua, the great Priest, prepared himself for this solemn mission by learning to transmute water into wine.

148 The Christmas Messages, 1952-66 · ¶153-155

Beloved brothers, remember that Jesus of Nazareth, born in Bethlehem 1,952 years ago, is Joshua, the great Priest, whose body was later delivered to the Branch, the Son, the Christ, whose miraculous substance constitutes the sacred oil of our life, the Christic liquid.

149 The Christmas Messages, 1952-66 · ¶151

Today, 1,952 years ago, Joshua returned to the world in order to prepare the body of the Christ. Joshua knew that that body only belonged to him until the age of 30, and it was in the Jordan that Joshua delivered his body to the Divine Redeemer of the World.

150 The Christmas Messages, 1952-66 · ¶162

Really, Christ is a Sephirothic crown of incommensurable wisdom, whose most pure atoms shine in Chokmah, the world of Ophanim. That Sephirothic Crown sent His Buddha, Jesus of Nazareth, who prepared Himself through innumerable reincarnations in our earthly evolution. It was in the Jordan that the Christic Crown, the resplendent Solar Logos, entered into his Buddha, Jesus of Nazareth.

Here we have the mystery of the double human personality, one of the greatest mysteries of occultism.

151 The Christmas Messages, 1952-66 ·¶309-314

"For God did not send his Son into the world to condemn the world, but that the world may be saved through Him." (John 3: Those who dehumanised Jesus insulted the Holy Spirit. Jesus is the Son of Man. He is man and God. Jesus was born of water and of fire. Jesus practiced the Arcanum A.Z.F. in the pyramid of Kefren. When Jesus reached the Venustic Initiation, back in the Jordan, He incarnated the Christ. From that time on, Jesus was called Jesus Christ. He is the Saviour of the World. He was born under the radiance of the shining Star of Bethlehem.

152 The Christmas Messages, 1952-66 ·¶461-462

Jesus is Joshua, the great Priest, and Christ is the Son of the Living God, who entered into the body of Jesus at the age of thirty years.

The Christmas Messages, 1952-66 · ¶153-155

Jesus had the heroism to assimilate the Christic Substance in all his internal vehicles. He achieved this by working with INRI (Fire). Thus, the Hierophant was able to be One with the Father. Jesus became a Christ and ascended to the Father. Everyone who assimilates the Christic Substance in the physiological, biological, animic and Spiritual self becomes a Christ. So then, Christ is not some kind of human or divine individual. Christ is a cosmic substance that is found in all infinite space. We need to form Christ within us. This is only possible with INRI (Fire).

153 The Perfect Matrimony, 1961 ·¶1813

The Christic Principle is always the same. The Masters who incarnate it are living Buddha's. Among them there are always hierarchies. The Buddha Jesus is the most exalted Initiate of the Universal White Fraternity.

154 The Perfect Matrimony, 1961 ·¶1758-1759

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26. Now and then, the Great Breath is the Cosmic Christ, Avalokitesvara, Kwan-Yin, the Melodious Voice, the Army of the Voice, whose head is a Paramartha-satya known in this humanity with the name of Jesus Christ. 27. Jesus Christ is the greatest Initiate who has come into the world. 28. The Army of the Voice is the "Mercavah." The coachman of that chariot is Jesus Christ, the Divine Rabbi of Galilee.

155 The Mysteries of Fire, 1962 ·¶243-245

❧

45. Therefore, everything that exists, everything that has been and everything that shall be comes from the Great Breath, the Cosmic Christ, the Army of the Voice, whose Supreme Commander is Jesus Christ.

156 The Mysteries of Fire, 1962 ·¶257

❧

Jesus is the Saviour of the World because he brought us to the I Am, the Intimate Christ, the Light that enlightens every man that comes into this world.

157 The Christmas Messages, 1952-66 ·¶454

IX He represented this drama publicly upon the old streets of Jerusalem

The Passion had always been enacted inside the temples of mystery. What Jesus did was live it openly in Jerusalem, so that initiation would be shown to every human being.

Our Lard the Christ opened the path of Initiation publicly for all human beings. The entire drama of the Lord's passion was represented within the Temples of Mysteries. The greatness that there was in Christ was that he represented this drama publicly upon the old streets of Jerusalem. In this manner, he opened the doors of the temple for all human beings.

158 The Greater Mysteries, 1956 ·¶112-113

Jesus led the parade, carrying a great cross over his shoulders. Really, the cross belongs to the great mysteries. The entire drama of the Lord's passion was represented before Christ inside the mystery temples. Jesus represented that drama in the temples. Later, he painfully lived it in the beloved city of the prophets.

159 The Greater Mysteries, 1956 ·¶802-804

❧

However, Jesus the Great Kabir had the courage to perform such intimate drama publicly, in the street and in broad daylight, in order to open for all human beings the sense of initiation, without distinction of race, sex, caste or colour. It is marvellous that there is somebody who publicly taught all the peoples of the earth the intimate drama.

160 The Great Rebellion, 1976-77 ·¶857

❧

The Great KABIR Jesus also had to perform the same Drama publicly in the Holy Land. Even if Christ is born a thousand times in Bethlehem, it is of no use at all if he is not born in our heart too. Even if he had died and risen from the dead on the third day, that is of no use if he does not die and resurrect in ourselves too.

161 The Great Rebellion, 1976-77 ·¶782-783

In the Magistery of Fire the true devotee has to live the whole drama of Initiation. The four Gospels are written in code, and only Initiates understand them. The Hierophant Jesus was not the first to live this drama of the Passion. Nor was he the last. This drama has been lived by all those who have Christified themselves. Whoever investigates the sacred scriptures of all the archaic religions will discover with surprise that this drama existed many millions o years before Jesus Christ. All the great Avatars have lived the same drama of the Passion; have been in the position of Jesus.

162 The Perfect Matrimony, 1961 · ¶1554

The Great Master of Perfection lived the whole drama as it is writ ten, but we must not interpret the four Gospels literally. Let us remember that the town of Bethlehem did not even exist in the time of Jesus.

163 The Perfect Matrimony, 1961 · ¶1555

When in the state of ecstasy we study the life of Christ. Then we discover that a great fragment of this cosmic drama represented by the Lord remains unwritten. We must practice Gnostic meditation daily. It can be practiced alone or in a group.

164 The Christmas Messages, 1952-66 · ¶1514-1515 · *also in The Science of Meditation*

The entire drama of the Lord's passion was represented before Christ inside the mystery temples.

The Greater Mysteries, 1956 · ¶802-804

The Last Supper is a magical ceremony of immense power; some thing very similar to the archaic ceremony of Blood Brotherhood. The tradition of this Brotherhood says that if two or more people mix their blood in a cup and then drink of it, due to the blood they will remain united forever. The astral vehicles

of these people will then be intimately associated for all of eternity. The Hebrew people attribute to the blood characteristics of a very special type. The Last Supper was a Ceremony of Blood. Each of the apostles brought drops of their own blood in their cups, and emptied these into the chalice of Jesus Christ. In that Chalice the Adorable had also placed his Royal blood. Thus, in the Holy Grail, the blood of Jesus Christ was mixed with the blood of his disciples. Tradition tells that Jesus also gave to his disciple's infinitesimal particles of his own flesh to eat. "And he took bread, and gave thanks, and brake it, and gave unto them, saying, This, s my both which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, this cup is the new testament in my blood, which is shed for you." In this way the pact was signed. Every pact is signed in blood. The astral of the Christ Jesus remained associated, united with his disciples and with the whole of mankind through the pact of blood. The Adorable is the Saviour of the World. This ceremony of blood is as ancient as the Infinite. All the great Avatars have verified it since ancient times. The Great Lord of Atlantis also celebrated the Last Supper with his disciples. This ceremony of blood was not improvised by the Divine Master. This is a very ancient, archaic ceremony, the blood ceremony of the Great Avatars.

165 The Perfect Matrimony, 1961 · ¶582-586

An in-depth analysis upon this double personality type takes us to the conclusion that Judas Iscariot was a type of neurasthenic clairvoyant. Judas was of a double personality, since in one moment he was following the Master and in another he was against the Master. He kissed the Master, and thereafter he betrayed him. He repented of his doing, and thereafter he committed suicide. This is how the neurasthenic type is. The "I," the Myself, does not exist within Christ. Christ does not react against calumnies, slaps, mockeries, threats, whippings, etc., etc. Christ overwhelms because of His terrific serenity. Christ when crucified said only, "Father, forgive them; for they know not what they do." The "I" does not exist inside the Christ; this is why He neither reacts nor judges anybody. Christ is a perfect clairvoyant who knows how to see with comprehension, without judging, without translating, because He does not have

the “I.” Christ is the clairvoyant who sees, comprehends and knows. Christ is the Universal Spirit of Life incarnated inside Jesus of Nazareth.

166 Endocrinology and Criminology, 1958 ·¶519 ·*also in The Three Traitors, Clairvoyance*

❧

56. Thesacrifice already happened on that occasion. The commander of all Cosmic Christs, Jesus of Nazareth, already washed with his blood all the sins of the sanctuary and signed the pact between human beings and Kwan-Yin, the Army of the Voice, Vishnu, Osiris, the Great Breath.

167 The Mysteries of Fire, 1962 ·¶267

❧

Peter died as the Lord Jesus did, but he was crucified upside down. Peter's death shows us the way of the Stone, the work with the Philosopher's Stone (sex). Jesus calls Peter “Cephas,” which is to say, “rock.” John supported his head quietly on the heart of Jesus. The Christ (Love) can be found in the Word (the Verb), which in turn is nourished by the Christ. It is this Verb, the love of the Christ, which we must incarnate through successive initiations.

168 The Christmas Messages, 1952-66 ·¶944-945

❧

He is the Savior of the world. Really, the only one who can save us is the resplendent arid luminous I Am. Jesus Christ brought the doctrine of the I Am and that is why He is the Savior. The Roman priests stole the secret doctrine of the Lord.

169 The Greater Mysteries, 1956 ·¶1011

❧

The historical Jesus Christ, and His Twelve Apostles, symbolizes the Intimate. Christ and the Twelve Powers incarnated in every true human being.

170 Pistis Sophia Unveiled, 1977 ·¶346-347

❧

At the Nicene Council celebrated in 325 A.D, two things were recognized: first, a man who incarnated the Truth; second, the Doctrine, the primitive Gnostic Christian esotericism. Jesus is the Christ because He incarnated the Christ. Jesus, Iesus, Zeus or Jupiter is the new Christ Man who in fact initiated a new Era.

The Nicene Council was a necessity of the time because the ancient religious forms of Roman Paganism had entered into total degeneration and death. It was becoming necessary to dress the universal cosmic principles of the cosmic Religion with a new religious form.

171 The Christmas Messages, 1952-66 · ¶712

x Still lives with his physical body

He holds that Jesus rose with his physical body and lives with it still, that he is no mere avatar but the Lord of all souls, and that he will return at the height of Aquarius.

Jesus Christ resurrected on the third day with his body of flesh and bone and he still lives with this same body in Shamballa.

172 The Aquarian Message, 1958 ·¶40

It is certainly true that Jesus Christ rose from the dead on the third day and lives in eastern Tibet-Shambala. He lives there with his same resurrected physical body. There He has his temple and He will come to fulfill a great mission during the height of Aquarius. When the Sun enters the constellation of Capricorn (the Age of the Holy Spirit) the souls of darkness will be given a final opportunity in the flesh and bone to define themselves for the White Lodge of Christ or the Black Lodge of Yahweh.

173 The Christmas Messages, 1952-66 ·¶401-402

In this time in which we are completing these thirty-three chapters of the Perfect Matrimony, we have been informed that the Great Master Jesus is in the western United States. The Great Master walks the streets anonymously and unknown; he dresses as any citizen and nobody knows him. A tremendous flow of Christic energy comes from him and is dispersed to the whole of America. The Great Master still maintains the same body that he had in the Holy Land. Certainly, the Great Hierophant Jesus resurrected on the third day from among the dead, and still lives with his physical body. Jesus achieved resurrection through the Elixir of Long Life. Jesus received the Elixir of Long Life because he was christified. Jesus was christified. Jesus was Christified because he followed the Path of the Perfect Matrimony.

174 The Perfect Matrimony, 1961 ·¶1828

In these times there are many false Christs, and those who become affiliated to them commit the crime of high treason. Jesus Christ is the Lord of all souls; this

great Master lives in Oriental Tibet.

175 The Greater Mysteries, 1956 · ¶302

❧

The sanctimonious persons always believe that Jesus Christ was a simpleton full of sanctimoniousness. Those who think so are mistaken. Jesus Christ was a terrible revolutionary, a very severe Master and solemnly sweet. This is how sanctity is, severe and sweet.

176 The Greater Mysteries, 1956 · ¶441-442

It is certainly true that Jesus Christ rose from the dead on the third day and lives in eastern Tibet-Shambala.

The Christmas Messages, 1952-66 · ¶401-402

There are no differences in hierarchy in the Cosmic Christ. We are all one in the world of the Truth. However, it is good to clarify that the Buddha Jesus is the most exalted Master of the universe. Buddha is the realised Spirit in every perfect Man. The birth of Jesus the Christ, with his life, passion, death and resurrection, should be lived by everyone who Christifies himself.

177 The Christmas Messages, 1952-66 · ¶710-711

❧

There are Seven Avatars and Seven Truths; each one teaches a terrible truth. Jesus Christ is not an avatar; he is more than everyone; he is the Savior of the world, the Lord of all souls. He confirms the teachings of the avatars and amplifies them. He will come at the zenith of Aquarius and will confirm the teachings that I, Samael, have given you, and so on, successively in the other races. Then the kingdom of God will have been consummated just as he announced it to his servants, the prophets.

178 The Greater Mysteries, 1956 · ¶1127-1128

❧

421. Christ, the divine redeemer of the World, after his earthly death, sent his human Boddhisattwa. But the human beings knew him not. 422. However, in the Age of Aquarius, the Christic Triad will reincarnate in an integral form in order to teach christic esoterism to humanity.

179 Igneous Rose, 1953 ·¶1024-1025

❧

When Christ comes in the Age of Aquarius, he shall be born as a man amongst men, and he will dress and look according to the fashion of the times. Those that believe that he will have to present himself according to the fashion of ancient Jerusalem are wrong, and people will know that he is the Christ by his deeds, his achievements, because the tree is known for its fruit. The coming of "Christ" is necessary so that he explains and clarifies to us in detail the doctrine that he taught us and that every religious sect has totally misrepresented. When he comes, there will be no more villains, since all the villains of these times will have already fallen in the abyss. Christ will come in the Aquarius, and then there will be on earth only good people.

180 Secret Notes of a Guru, 1952 ·¶53-55

❧

Prophesies of the Future The Christ in substance, the Perfect Matrimony and sanctity constitute the perfect synthesis of all religions of the world. When all the religions of the world have disappeared, the Cosmic Christ and sanctity, the synthesis of which is indestructible and eternal, will continue to exist.

181 The Christmas Messages, 1952-66 ·¶784-787

Part Three – The internal Christ of every man who comes into the world

XI The Christ is essentially a cosmic force

The cosmic force saves no one until it is humanised. It descends into the womb of the Divine Mother and becomes the intimate Jesus Christ of each person, whom Paul preached far more than the historical Kabir.

The Christ is essentially a cosmic force; only if that force is humanised in some manner may it save a man.

182 Tarot and Kabalah, 1969 ·¶2580

The Cosmic Christ is impersonal and universal, and is beyond the individuality of the personality and the "I". It is a cosmic force which ex presses through any man who is correctly prepared. At one time it found expression through Jesus of Nazareth, through Hermes Trismegistus, through the Buddha Gautama Sakyamuni, through Quetzalcoatl etc and it may express through any Avatar. So as to be able to express, this force must descend from superior spheres and enter the womb of a Virgin called Isis, Maria, Tonantzin, Insoberta, Maia, Cibeles etc, who is the individual Cosmic Mother, given that each one of us has his own.

183 Tarot and Kabalah, 1969 ·¶2592

There are things which merit reflection, analysis, comprehension. In or der for the Second Logos, Vishnu or the Cosmic Christ, to be able to save a man, He must become the personal, intimate, Jesus Christ.

184 Tarot and Kabalah, 1969 ·¶2579

The Law of the Solar Logos, the Cosmic Christ, is sacrifice for humanity. He sacrifices Himself from the dawn of life, being crucified in all of the worlds, in each new planet which comes into existence, so that all beings may have life, and have it in abundance. Only after having passed through the five Initiations of Major Mysteries, having previously sacrificed for humanity, and by very special grace, is the Christ able to reincarnate within us. In order to understand how that cosmic force is humanised in us, one must learn how to control the Trimurtis.

185 Tarot and Kabalah, 1969 ·¶2581 ·*also in Entropy and Sacrifice*

❧

From the perfect union of these two; Osiris-Isis, the child Horus (pronounced: "Aurus") is born. She and He love each other, and as a result of their love, She conceives by work and grace of the Holy Spirit. That is to say, by work and grace of Her husband the Third Logos, the Chris t or Second Logos descends to her immaculate and virginal womb. It must be taken into account however, that although She may be the wife of the Third Logos, within the Third Logos is the Second Logos, and the First Logos also, because from start to finish the logos is triune and indivisible, unitotal and integral. A great deal of subtlety much refinement, much syntheticism and intuition is needed to understand this.

186 Tarot and Kabalah, 1969 ·¶2586

In or der for the Second Logos, Vishnu or the Cosmic Christ, to be able to save a man, He must become the personal, intimate, Jesus Christ.

Tarot and Kabalah, 1969 · ¶2579

Jesus, Jeshua and Horns are the same, the child who is always in the arms of his mother, Isis or Maria. It is the same Christ who has descended from the Second Logos, the Cosmic Christ humanised, having become the Son of a divine man and a divine woman. He has become the Saviour Child-King, but is an individual Child-King given that it is one's very own Being. He is the crowned Child of Gold of the Alchemy.

187 Tarot and Kabalah, 1969 ·¶2589

❧

It is Jesus Christ because Christ is the Second Logos, and Jesus because He has become a Saviour. In order to become a Saviour He has had to descend from His own sphere, enter a most pure virginal womb and be born by work and grace of

the Holy Spirit. He has become the Child of the Divine Mother, the Son in fact of his Parents.

188 Tarot and Kabalah, 1969 ·¶2590

❧

Indubitably we must distinguish between what Jesus Christ is as Great Kabir; the man who preached the Doctrine of the Intimate Christ of each one of us, and what the intimate, individual Jesus Christ of each one of us is.

189 Tarot and Kabalah, 1969 ·¶2591

❧

It is necessary to know that Jesus the Great Kabir who came to the world 1,999 years ago, and who preached this Doctrine, knew very well that each person has his particular Intimate Jesus Christ. For this reason He said that He wanted each one to follow his own Intimate Christ, that it is He who is important, because He is our Saviour. It is He who comes to reconcile us with our own Father who is in secret, with the Ancient of the Centuries; He is the Great Reconciler.

190 Tarot and Kabalah, 1969 ·¶2628

❧

When one reads the Epistles of Paul the Apostle, one may verify to one's surprise that Jesus the Great Kabir, or the historical Christ is rarely mentioned; the Intimate Christ is always alluded to.

191 Tarot and Kabalah, 1969 ·¶2593

❧

However, for the Intimate Christ to be born within us – Jeshua humanised – one must have worked in the Forge of Cyclops and have formed the existential Bodies of the Being.

192 Tarot and Kabalah, 1969 ·¶2594

XII Christ is the Ray which unites us with the Absolute

Beyond body, soul and spirit, each person has a particular ray: the I Am, the Crown of Life, the resplendent Dragon of Wisdom, from which the Innermost itself emanated. That ray is the inner Christ.

The mistake was not in their clairvoyance; the mistake was in their lack of intellectual culture. They only knew about the Theosophical Septenary. They only knew about the body, soul, and spirit. Yet, they ignored that beyond these three aspects (body, soul, and spirit) every human being has a Ray (the Internal Christ) that unites us to the Absolute.

193 Endocrinology and Criminology, 1958 ·¶866 ·*also in Clairvoyance*

Christ is not the Monad. Christ is not the Theosophical Septenary. Christ is not Jivatman. Christ is the Central Sun. Christ is the Ray which unites us with the Absolute.

194 Tarot and Kabalah, 1969 ·¶2248

❧

Beyond the Theosophical Triad there is a Ray which unites us with the Absolute. That Ray within each man is the resplendent Dragon of Wisdom, the Internal Christ, the Sephirothic Crown. The Kabalah defines it thus: Kether: The Ancient of Days.

195 Tarot and Kabalah, 1969 ·¶2044-2045

❧

A ray that unites us to the Absolute exists within every human being. That ray is our Resplendent Dragon of Wisdom, the Internal Christ, the Sephirotic Crown. The Buddhas who have not incarnated the internal Christ have not Christified themselves yet.

196 Endocrinology and Criminology, 1958 ·¶860-862

❧

We tell Theosophists that He is not the monad, but that the monad comes from Him. He is our particular ray; that ray is a perfect triad. Only He liberates us

from the Law of Karma. He is the Logoic Ray of each man. The end of the Law is Christ.

197 The Greater Mysteries, 1956 ·¶871 ·*also in The Being Is the Being*

❧

Each person has his own particular ray that resplendently shines with the power of its glory in the world of the ineffable Gods. This ray of dawn is the Being of our Being, the inner Christ of each human being. This is the Sephirotic Crown of the Qabbalists, the Crown of Life. "Be thou faithful unto death, and I will give thee a crown of life." (Revelation 2:10)

198 The Aquarian Message, 1958 ·¶88 ·*also in The Being Is the Being*

❧

The crown of life is our Incessant Eternal Breath profoundly unknown to himself, It is the particular ray of each human being, It is the CHRIST.

199 The Aquarian Message, 1958 ·¶262

❧

The Crown of Life is the Man-Sun, the Sun-King so lauded by the emperor Julian. The Crown of Life is our incessant Internal Breath, completely unknown to itself, the particular ray of each man, the Christ. The Crown of Life is Kether, Chochmah and Binah (Father, Son and Holy Spirit). He who is faithful unto death receives the Crown of Life. In the feast of the Lamb, the faces of all those Saints who have it incarnate shine like suns of love. The immaculate white mantel is stained with the royal blood of the Sacrificial Lamb.

200 Tarot and Kabalah, 1969 ·¶783

❧

Really only after seven years of apprenticeship does illumination begin. The Crown of Life is our Resplendent Dragon of Wisdom, the "Internal Christ".

201 Tarot and Kabalah, 1969 ·¶771

❧

Reflect on the I Am. Let us pray brethren; prayer brings us closer and closer to the I Am. Keep the commandments of the Lord so that you may have the right to the Tree of Life. Know, beloved ones, that the Tree of Life is the Being, the Inner Self. Know, beloved ones, that the I Am is the glorious Crown of the

Being. The I Am is the Crown of Life. Revelations tells us this: "Be faithful unto death and I will give you the crown of life." The I Am is the Internal Christ, the Light that enlightens every man that comes into the world.

202 The Christmas Messages, 1952-66 ·¶353 ·*also in The Being Is the Being*

❧

Know that we will begin the age of the I Am. The I Am is the Crown of Life, The Crown of Righteousness, The Sephirothic Crown, the one Ray from which emanated the Monad, the Intimus. The I Am is the original Logoic Ray of every man, our Divine Augoides, our resplendent Dragon of Wisdom, the Word, the Christ within every man. Revelation says: "Be ye faithful unto death and I will give you the crown of life." That Crown of Life is the I Am, the Christ within every man.

203 The Christmas Messages, 1952-66 ·¶405-407

❧

The Lord of all adoration wants to dwell within the depths of each soul. He is the oil of the myrrh and the fragrance of the incense, HE IS the Adorable One and the Adorer. The phrase “I am” must be translated as “I am the Being”. In reality, the Beloved One is the Being of our Being that is, was, and is to come. We possess a precious tabernacle (the physical body), an anguished soul, and a Spirit (the Intimate). This human triad emanated from that terribly Divine Ray (Christ) who strikes His bell in the infinite space when we come into the world.

204 The Aquarian Message, 1958 ·¶87 ·*also in The Being Is the Being*

❧

Now then, we should know that the Inner-Self is our Spirit, the Being, the Tree of Life. The Inner-Self is the very beloved son of the “Inner Christ.” The Inner Christ is the ray from which the Inner-Self himself emanated. The Inner Christ is One with the Father. Father, Son and Holy Spirit are a perfect triad.

205 The Greater Mysteries, 1956 ·¶88 ·*also in The Being Is the Being*

A ray that unites us to the Absolute
exists within every human being.

Endocrinology and Criminology, 1958 · ¶860-862

Much beyond the Innermost, we find the Logos or Christ, much beyond the Christ, we find the Ineffable Ancient of Days, and much beyond the Ineffable Ancient of Days is the AIN SOPH or the Absolute.

206 Christic Aztec Magic, 1961 ·¶236 ·*also in The Being Is the Being*

❧

These three divine profundities of each human being constitute the Resplendent Dragon of Wisdom. These three are the internal God and the Alpha and Omega, the beginning and the end. He is the internal Christ whom human beings need to incarnate within.

207 The Aquarian Message, 1958 ·¶1739-1740

❧

The three Christic profundities that we carry within emerge from the Am Soph. This is the ternary emerging from this mathematical point. 3 + 1 = 4. Three plus one equals four. Behold here the holy Tetragrammaton, the Dragon of Wisdom (the internal Christ) which emanated from the Mn Soph and which will return into the Ain Soph.

208 The Aquarian Message, 1958 ·¶1810-1811

❧

In the preceding years I have spoken to you about the Christ in substance, about the historical Christ and about the Liquid Christ. Today, my brothers, I have come to speak to you about the Atomic Christ, and about the individual Christmas of each one of you. The Kabbala speaks to us of the ten Sephiroth. Kether is the Ancient of Days and each one of you is, in essence, a blessed Ancient of Days. Kether is the Father in us, a breath of the Absolute profoundly unknown to Itself. Chokmah is the Son, the Atomic Christ in us. Binah is the Mother in us, the Holy Spirit in us. Kether, Chokmah and Binah are our Christ child. The much beloved Father, the much adored Son, and the very wise Holy

Spirit live within the depths of our superlative consciousness, awaiting the supreme instant of our realisation. The Holy Spirit is our Divine Mother. The mother dresses in a blue mantle and a white tunic of exquisite splendors.

209 The Christmas Messages, 1952-66 ·¶279-280

❧

When man incarnates his Sephirothic Crown within himself the Ancient of Days gives him light and reigns forever and ever. However, brothers of my soul, I tell you in truth that no one comes to the Father except through the Son. The Son is the Atomic Christ within us, Chokmah, the divine Christic wisdom, the Gnosis that shines in the depth of our heart.

210 The Christmas Messages, 1952-66 ·¶298

❧

48. These are the ten Sephiroth of Kabbalah. Whosoever wants to self-realize the ten Sephiroth and to convert himself into a Christ has to be faithful unto death. Thus, "I will give thee a crown of life" The Inner Christ is the Incessant Eternal Breath who dwells within us.

211 The Mysteries of Fire, 1962 ·¶464

❧

37. The Tree of Life is the Inner Christ of each human being.

212 The Mysteries of Fire, 1962 ·¶393

❧

13. The one who walks in the midst of the seven golden candlesticks is our Inner Christ, our Inner Angel.

213 The Mysteries of Fire, 1962 ·¶372

❧

43.That cornerstone is our resplendent Dragon of Wisdom, our Inner Christ, that is the Breath of the Central Sun within us.

214 The Mysteries of Fire, 1962 ·¶511

❧

11. The entire Universe of Pleroma, the whole thought of God, is reflected within our Inner Christ.

215 The Mysteries of Fire, 1962 ·¶709

Christ is the purest, ineffable and terribly divine Ray that shone as lightning on the face of Moses, there.. .within the solemn mystery of Mount Nebo.

216 The Aquarian Message, 1958 ·¶99

13. Each human being is at heart a star. 14. Inside each human being there is a divine spark flown off from an ineffable flame. This flame IS THE CHRIST I. 15. Before the spark flew off the flame, it was the same flame itself.

217 Christ Will, 1955 ·¶467-469

25. I tell my ARHAT that from the Astral body we extract the Christ Soul; the Internal Christ is the Glorian, the shining dragon of Wisdom.

218 Christ Will, 1955 ·¶411

35. I say to all my Buddhas, that every Buddha has his Inner Christ, the Glorian, the shining dragon of wisdom that needs to incarnate in himself, to be free.

219 Christ Will, 1955 ·¶633

XIII The internal Christ of every man who comes into the world

Our real Being is the internal Christ, and the only true Master. Five practices follow in which the disciple asks who he is, affirms that he is the Innermost, and learns to say of the inner Christ, I am He.

Within the heart is the Internal Christ of any human being who comes to the world. He is our real Being.

220 Endocrinology and Criminology, 1958 ·¶212

The White Magician adores the Internal Christ. The black magician adores Satan. This is the "I", the myself, the reincarnating ego. Really, the "I" is the same Spectre of the Threshold. It will reincarnate incessantly to satisfy desires. The "I" is memory. In the "I" are all the memories of our ancient personalities. In the "I" is Ahriman, Lucifer, Satan. Our Real Being is the Internal Christ. Our Real Being is of a universal nature. Our Real Being is not any kind of superior or inferior "I". Our Real Being is impersonal, universal, and divine. He transcends all concept of "I", myself, ego etc.

221 The Perfect Matrimony, 1961 ·¶192 ·*also in Resentment and Generosity, The Being Is the Being, Return and Reincarnation*

❧

There are three well-defined aspects in man: The INTERNAL CHRIST, The SOUL, and the DEVIL.

222 Logos, Mantram, Theurgy, 1959 ·¶124-125

❧

Within each human being there exists a soldier from the Army of the Voice. That is the internal Christ of every man who comes into the world.

223 The Yellow Book, 1959 ·¶537-539

❧

The sevenfold man is just the sinning shadow of that soldier from the Army of the Voice. We need to incarnate the Sun Man, the inner Christ. The Divine

Mother helps us. “Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.”

224 The Yellow Book, 1959 ·¶540-544

It is necessary for our Gnostic disciples to comprehend that the shining Dragon of Wisdom (the Inner Christ) of every man that comes into the world does not have individuality. The latter is a product of the “I” and the Christ is not any “I”. It is absurd to speak of a “Christ-I” when the Inner Christ does not have any “I”. The Dragon of Wisdom transcends all “Ego” and all individuality. The Adorable One is absolutely infinite and impersonal.

225 Esoteric Course of Kabbalah ·¶736-738

The Twin Savior is Tiphereth, the Causal Man, within whom the Logos, the Christ is manifested.

226 Pistis Sophia Unveiled, 1977 ·¶105

The Twin Saviour is found in the Sixth Aeon. He is the Causal Man with the incarnated Christ. It is amazing, that Christ descended from the Kingdom of Chockmah in order to manifest himself in Tiphereth.

227 Pistis Sophia Unveiled, 1977 ·¶4761-4762

The Angel Gabriel is the Regent of the Moon and is related with the Lunar Sphere. Jesus, the Intimate Christ, is the divine Sun within us.

228 Pistis Sophia Unveiled, 1977 ·¶359

During these times, everybody wants to be a Master. We say that the Master is only one, the inner Christ of every man who comes to the world. Only he is Master. Only the resplendent ‘I Am’ is Master.

229 The Greater Mysteries, 1956 ·¶393

The true Master is the inner Christ who illuminates every man who comes to the world.

The Greater Mysteries, 1956 · ¶643-644

Every meeting should begin with the study and commentary of a part of this doctrine. The only Master is Christ, who is a multiple perfect unit; we men are more or less imperfect.

230 The Greater Mysteries, 1956 ·¶1088

❧

An authentic guru does not go around saying it. The authentic guru is the Inner Christ. A true Master goes around anonymously and unknown everywhere. He does not exhibit his deeds or powers, and is full of modesty. A true Master is before all else an upright citizen The authentic master is never an intellectual. The intellect is an animal function of the man-I. The authentic Master is like a child, pure, holy, simple and natural. The true Master is the inner Christ who illuminates every man who comes to the world. After death, the soul undresses itself from the astral and mental bodies through successive periods of internal evolution; then the soul submerges itself within the ineffable bliss of the infinite, where the marvelous harmonies of fire resound.

231 The Greater Mysteries, 1956 ·¶643-644

❧

The attributes of the eternal I Am are the Army of the Voice. Abandon all of your idolatries, religions, schools, sects, orders and lodges, seek your resplendent and luminous I Am who dwells in the depth of your Being. He is your only savior.

232 The Greater Mysteries, 1956 ·¶875-876

❧

To adore the Interiors of the Interiors signifies to become a worshipper of the Intimate Christ. The Interior of the Interior is the Logos.

233 Pistis Sophia Unveiled, 1977 ·¶646-647

We need to celebrate the Christmas of the Heart and this is only possible by incarnating our resplendent Dragon of Wisdom: The Intimate Christ. He always expresses in the Buddhas of Perfection in order to save the world. He always comes to the manger of the world so as to fight for the redemption of all human beings. He is neither human nor divine. He is the Verb, the Army of the Voice, the Great Word, the Perfect Multiple Unity. It is urgent that the Word become flesh in us, and this is only possible by incarnating the Intimate Christ.

234 The Christmas Messages, 1952-66 · ¶918-921

A PRACTICE

Then you will ask yourself: "Who am I?" A sweet and affable voice will answer you: "You are me, the Innermost, the reflection of the Inner Christ, you and I are one." In those moments try to identify yourself with your Inner Christ, feel that you are him and say: "I am he... I am he... I am he..." When reaching this state of consciousness mentally pronounce the mantra PANDER: disarrange this mantra into two syllables and pronounce one immediately after the other, prolong the sound of each syllable. This mantra will help you to recognize yourself within your Inner Christ.

235 Christic Aztec Magic, 1961 · ¶218-220 · *also in The Being Is the Being, The Keys of Astral Travel, The Science of Meditation*

A PRACTICE

When reaching this state of consciousness, pronounce mentally the mantra PANDER as follows: PAAAAANNNNN DEEEEERRRRR This mantra will help you to become identified with your internal Christ.

236 The Mayan Mysteries, 1977 · ¶362-364 · *also in The Science of Meditation*

A PRACTICE

Know thyself! This was written on the posterior part of the threshold of the temples of mysteries in ancient Greece. This is the only purpose of life, that the human being must know himself as a child of God, as a God himself over the earth, so that the earth can be transformed into a beautiful garden where liberty, equality and fraternity is the law of love for all humans. This is the marvelous clue of the power of all magi from all times. "See, I have set before thee this day life and good and death and evil" Deuteronomy 30:15 Practice We stated in chapter nine that you should ask yourself in the moments of your daily meditation: "Who am I?" So, if you have practiced loyally and devoutly the exercise of chapter nine, then indeed you should have heard the sweet and amorous voice of your Internal Christ. We recommend that you read those chapters again. Thus, before delivering yourself to meditation, feel yourself be what you always have eternally been: the Innermost. Affirm yourself in that state of consciousness saying seven times: "I am He," and feel that the sacred fire of the Holy Spirit detaches from your Solar Plexus (where you left it in the practice of the former chapter) and arises towards your heart where it becomes united with your Innermost, the true you. Your Innermost and your Internal Christ are oneself. See the sacred fire that was detached from your chakra Muladhara rise upwardly, penetrating and enveloping your entire body; thus burning your negative habits like: laziness, assumption, fear, loquacity, anger, envy, malignity, vanity, etc. Then finish your meditation concentrating on the following words of the Apostle Paul: There is an animal body, and there is a spiritual body and repeat like him: Nevertheless I live; yet not I, but Christ lives in me. From now on try to make this state of consciousness the diapason that inspires all the acts of your life.

237 Christic Aztec Magic, 1961 ·¶311-318 ·*also in The Being Is the Being, The Science of Meditation*

A PRACTICE

29. Now let the disciple concentrate himself in his Innermost, become profoundly asleep, take a totally infantile attitude and say: "I am the Innermost; I am the Innermost; I am the Innermost." 30. Let the disciple slumber even deeper and say: "The Innermost is just the child of the Inner Christ." 31. Let the disciple profoundly meditate on the Inner Christ. 32. Now the disciple should be absorbed within the Inner Christ. Let the disciple be absorbed in Him, in Him, in Him. 33. Let the disciple say to himself "I am He, I am He, I am He." 34. The mantra PANDER will allow us to identify ourselves with our Inner Christ, so to act as Christ within the universe of Pleroma. 35. May the disciple become profoundly asleep, because sleep is the breach that allows us to pass from meditation into Samadhi.

238 The Mysteries of Fire, 1962 ·¶797-803 ·*also in The Being Is the Being, The Keys of Astral Travel, The Science of Meditation*

A PRACTICE

Those who want to learn how to leave in the astral body at will, those who want to enter into the science of Jinas, to learn how to place themselves within the fourth dimension with the physical body and travel with their physical body to any place in the world with out needing an aeroplane; those who urgently need to awaken their clairvoyance and clairaudience, should concentrate their mind daily on the cardiac chakra and meditate profoundly on that marvelous centre. To meditate on this centre for one hour daily is marvelous. The mantram of this chakra is the vowel O, which is vocalized elongating the sound thus: OOOOOOOOOOOOOOO. During the practice given here one should pray to the Christ, asking him to awaken the chakra of the heart.

239 The Perfect Matrimony, 1961 ·¶1019-1021 ·*also in The Perfect Matrimony, The Keys of Astral Travel*

XIV The Venustic Christmas is for complete Men

Evolution christifies no one. The Christ enters only a complete man who has built the astral, mental and causal bodies and dissolved the ego, and he enters at the Venustic Initiation, which Annie Besant confused with the initiations of fire.

By the Kalki Avatar of the Age of Aquarius Very beloved disciples, It is necessary that in this Christmas we study the process of Christification. This is a very delicate process and we must address it as it is. Really, all the brothers of the Path aspire to the Christmas of the Heart. Many are those who want to incarnate the Christ Child of Bethlehem in the Heart Temple. Unfortunately, mankind does not know the way.

240 The Christmas Messages, 1952-66 · ¶599-603

Those who believe they will achieve Christification in time, via evolution, reincarnating and gaining many experiences, are in fact mistaken. Those who think in this way are deferring the error from century to century, from life to life, and the reality is that in the end they will be lost in the abyss. We the Gnostics do not deny the law of evolution. We only state that this law does not Christifies anyone. The laws of evolution and involution are purely mechanical laws of nature that proceed simultaneously in the entire great laboratory of nature. Many organisms, many species are a product of involution and many other organ isms and species are a product of evolution. The grave problem lies in attributing to evolution aspects, virtues and qualities that it does not possess. Evolution does not Christifies anybody. Whoever wants Christification needs the Revolution of the Consciousness. This is only possible by working with the Grain.

241 The Perfect Matrimony, 1961 · ¶1820-1821

First of all, my beloved disciples should know that to embody the Christ we first of all need to have a soul. This affirmation may sound a little strange but in truth I say that humanity has not yet incarnated the soul. People have just incarnated an embryo of the soul. That is all. Whoever wants to incarnate his soul must

have an astral body, a mental body and a causal body. Humanity as yet does not have these vehicles. If we examine clairvoyantly the astral of any ordinary person we will see this astral as a ghost, cold and asleep. We really cannot give this astral ghost the name astral body. Whoever possesses an astral body lives awake in the internal worlds. People live asleep in the astral. When we invoke a disincarnated person we find them completely asleep. These astral ghosts speak of incoherent things and are full of cold and death.

242 The Christmas Messages, 1952-66 · ¶604-607

❧

The Soul Will normally lives in the causal plane. Whoever wishes to incarnate their soul must then create the causal body, or body of will. Anyone who creates the astral, mental and causal bodies then has the right to incarnate their soul. Anyone who incarnates his soul is a complete man. Only the complete man earns the right to enter into the mysteries of the Venustic Initiation. Whoever enters those mysteries incarnates the Christ. No one can incarnate the Christ without first being a complete man. No man is complete until the soul is incarnated. No one can incarnate the soul until astral, mental and causal vehicles have been created. People want to create with theories. This is the mistake of poor humanity. The body is not a child of any theory. The physical body of man is the son of the sexual act. A Hermetic aphorism says, "As above so below." If here in the physical we engender the physical body of our children with the sexual act, it follows that we can also generate the astral, mental and causal vehicles. A special copula is needed to engender these internal vehicles in the superior worlds. That special copula is the Arcanum A.Z.F. The basis of the Arcanum is to carry out the sexual act, but not ejaculate the Ens Seminis. Those who persevere with the Arcanum for life raise themselves to the Kingdom of Heaven.

243 The Christmas Messages, 1952-66 · ¶611-617

❧

We have already talked about this in preceding lessons, but it seems like many students have not understood it. We clarify that the embryo of Soul that every human carries within, is not the Christ, because human beings do not yet have

the Christ incarnated. Only he who receives the Venustic Initiation incarnates the Christ. Nobody can receive this Initiation without having first incarnated one's Buddha of perfection.

244 Esoteric Course of Kabbalah ·¶747

❧

We must know that the Christ cannot incarnate in the intellectual animal. We must understand that the Christ, the Lord, can incarnate only in Real Men, and that it is impossible for anyone to attain this level of Authentic Man without having previously passed through the five initiations of Major Mysteries. Only after passing through the five initiations of Major Mysteries, only as a grace, and only after previous sacrifice for humanity, can the Christ incarnate in us.

245 The Buddha's Necklace, 1966-67 ·¶666

❧

Annie Besant committed an error in supposing, and even affirming, that the Intimus Christ, the Child God, the Savior, incarnates in the human being when he obtains the first initiation of Major Mysteries. She wanted to see, in the first five initiations of Major Mysteries, the whole cosmic drama, i.e. birth, growth, death, and resurrection of the Christ. She made the mistake of confusing the five initiations of fire with the Venustic Initiation.

246 The Buddha's Necklace, 1966-67 ·¶665

❧

It is necessary first to work with the fire and later with the light. It is indispensable to work first with the Third Logos in the Ninth Sphere and later with the Second Logos. The first five initiations of Major Mysteries are a microcosmic cosmogenesis. The fire fecundates the chaotic matter of the Divine Mother to give birth to the solar bodies. Later, comes the best the intervention of the Second Logos, the Venustic Initiations, after sacrifice for humanity.

247 The Buddha's Necklace, 1966-67 ·¶671

❧

The Venustic Initiation The Venustic Christmas is for complete Men. When the Temple is built on the living stone, when the whole building is finished, when the tower shines with glory, the Christ is incarnated in the Heart Temple. He

enters the soul. He becomes her and she Him. He is humanized and she is divinized. That is the Christmas of the Heart. This is how the Son of Man rises within us. The Son of Man is the supreme result of a mix of soul and Christ. Christ is always born in the manger of the world to save mankind.

248 The Christmas Messages, 1952-66 · ¶658-660

The intellectual animal cannot celebrate the Christmas of the Heart. It is necessary for each one of us to become a True Man. It is urgent to incarnate the Christ. The one who incarnates the Internal Christ becomes a Solar Man, a Living Christ.

249 The Christmas Messages, 1952-66 · ¶1064

No one can incarnate the Christ without first being a complete man.

The Christmas Messages, 1952-66 · ¶611-617

The True Man must work very intensely in order to elevate the Hydrogen Si 12 to the seventh musical octave. The fifth and sixth octaves correspond to Buddhi and Atman successively. When the Hydrogen Si 12 reaches the seventh musical octave, the Venustic Initiation comes. Then and only then do we celebrate the true Christmas of the Heart. The Christs birth would have been useless if He is not also born in our hearts. The resplendent Dragon of Wisdom is the Internal Christ of every True Man who comes to the world. If we want to celebrate the Christmas of the Heart, we need to become True Men.

250 The Christmas Messages, 1952-66 · ¶1061-1063

It clearly proves to be impossible to celebrate the Christmas of the Heart if the Christ is not born within us. Whoever wants to celebrate with jubilation the Christmas of the Heart must fabricate the Superior Existential Bodies of the Being. Only by fabricating the Superior Existential Bodies of the Being can we incarnate the Intimate Christ.

251 The Christmas Messages, 1952-66 · ¶1911-1912

If indeed we long for the birth of Christ within our own heart, then we need to create an Astral body. The sexual hydrogen Ti-12 is the final outcome of the transformation of food within the human organism. Hydrogen Ti-12 is the matter with which sex works; it is our seed or fruit.

252 The Mayan Mysteries, 1977 ·¶583

Dearly beloved, you know that evolution is a process that brings complication to life. We need total revolution. When we decapitate and dissolve the self, then there is total revolution. When the ego dissolves, we reach the Venustic Initiation. Whoever manages the Initiation of the Morning Star receives the Christmas of the Heart. This is how the Word is made flesh in us. This is how Christ is born in the heart of man. The Lamb enters the soul and is transformed within. The Lamb is transformed into the soul and the soul into the Lamb. The Lamb becomes humanised and the soul becomes divine. The divine and the human mixing in the alchemical wedding is wonderful. The result of this mixture is the Son of Man.

253 The Christmas Messages, 1952-66 ·¶581-586

When we decapitate and dissolve the "I", the MYSELF, then, we receive the Venustic Initiation. Whosoever receives the Venustic Initiation incarnates his Star. It is urgent to know that the Star crucified upon the Cross, is the CHRIST of the ABRAXAS. The Star is the Son of Man, the Truth. No one can search for the Truth. The Truth cannot be known by the "I." No one can search for the Truth because no one can search for that which they do not know.

254 The Aquarian Message, 1958 ·¶387-389

Christ is the Star of Dawn. Christ enters into the soul when the soul receives the Venustic Initiation. "And the Spirit (the Christ) and the bride (the soul) say, Come. And let him that heareth say, Come. And let him that is thirst come. And whosoever will, let him take the water of life freely". Only by taking the pure waters of life, will you attain the Venustic Initiation. Whosoever drinks from

these pure waters of life will never be thirsty, that is to say, whosoever works with the Arcanum A.Z.F will lift up the Son of Man within themselves and never by thirsty.

255 The Aquarian Message, 1958 ·¶1930-1932

If we carefully study the esoteric content of this Arcanum we discover perfect Alchemy. We need to work with the gold and the silver, with the Sun and the Moon in order to incarnate the eight-pointed star, the Morning Star. Really, the eight-pointed star is Venus. Whoever obtains the Venustic Initiation has the joy of incarnating the Dragon of Wisdom (the Internal Christ). One must work with Fire and Water to receive the Venustic Initiation. The star crucified upon the cross is the Christ of the Abraxas, the Son of Man, the Verb incarnated. There is documentation about Venus the Morning Star in the Apocalypse of Saint John: "And he that overcometh... I will give him the Morning Star". (Apocalypse 2.26-28). "I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." (Apocalypse 22.16). Christ is the Dawn Star. When one receives the Venustic Initiation Christ enters the Soul. When we decapitate and dissolve the "I", the myself, we then receive the Venustic Initiation. He who receives this incarnates his Star.

256 Tarot and Kabalah, 1969 ·¶614-618

Astrology In each reincarnation, the human being is born under a different star. A sage once said, "I lift my gaze to the stars that have lent me assistance, but I always follow the star that guides me from the inside." Truly that star is forever the same; it does not change in any reincarnation. It is the star of your Father. What is important is for us to incarnate the star of our Father. Behold the mystery of Arcanum 17. When the sap contained in the vases of gold and silver is wisely combined and transmuted it allows us to obtain the incarnation of our star. The star crucified on the Cross is Christ.

257 Esoteric Course of Kabbalah ·¶716-717

The Incarnation of the Christ begins with the Venustic Initiation and is experienced in two forms. First in symbolic form, and after having developed all which is given in the Initiations, it is lived. This is the crude reality to practice what is preached; it is an arduous work.

258 Tarot and Kabalah, 1969 ·¶1594

The highest aim is to attain the Venustic Initiation; this is Arcanum number "1", the incarnation of the Christ. The Christ does not have individuality, nor personality, nor "I". He is true Instructor, the supreme "Great Master", the Master of Masters. The Lamb of God is Christ, he washes away the sins of the world, but for this he must work. He is the true Instructor of the World.

259 Tarot and Kabalah, 1969 ·¶1601-1604

The Intimate Christ is incarnated in the Venustic Initiation.

260 Pistis Sophia Unveiled, 1977 ·¶295

xv Only the Boddhisattwas who sacrifice themselves for humanity can incarnate Christ

A Buddha who stays in Nirvana does not incarnate the Christ. Only the bodhisattva of compassionate heart, who renounces that happiness and gives his life for others, receives Him.

Mahayanic Buddhism says that there are two classes of these beings: those who would be Pratyeka Buddhas, and those aspiring to be Pratyeka Buddhas, who are the Shravakas. The Shravakas have never sacrificed for humanity, never, not ever. They fight for change, yes, and they do change. But, they have never given their lives for their brothers and they have never bore the Intimate Christ. The others are truly Bodhisattvas. They are those who have renounced the happiness of Nirvana for the love of humanity. They are those who, in different Mahamanvantaras, have given their blood for humanity. Even though being able to live happily in Nirvana, they renounced any happiness for their brothers on Earth. They are the only ones who can truly incarnate the Christ.

261 For the Few, 1977 ·¶310 ·*also in Entropy and Sacrifice*

Obviously, the Buddhas Pratyekas and Sravakas can never incarnate Christ. Only the Boddhisattwas who sacrifice themselves for humanity can incarnate Christ. The sacred title of Boddhisattwa is legitimately attained, only by those who have renounced to all Nirvanic happiness for the love of the suffering humanity.

262 Pistis Sophia Unveiled, 1977 ·¶3166-3167 ·*also in Entropy and Sacrifice*

❧

The Boddhisattwas with compassionate heart sacrifice themselves for planetary humanities through successive Mahamanvantaras, and finally, they achieve the incarnation of Christ.

263 Pistis Sophia Unveiled, 1977 ·¶4094-4096 ·*also in Entropy and Sacrifice*

❧

The Lord only incarnates in the true Boddhisattwas. This is the reason why it is said that Christ is the Boddhisattwa.

264 Pistis Sophia Unveiled, 1977 ·¶4767

Obvious ly, only the Boddhisattwas with compassionate heart can incarnate Christ. It has always been said, and for good reason, that Christ is the Boddhisattwa. Solar men are truly the ingathering of the supreme Light of the Aeons. The Sun now wants a new harvest of solar men and it deserves it, due to the great work performed with organic life. The Sun has worked intensely in this delicate thin covering of organic life, placed over the geological crust of the Earth.

265 Pistis Sophia Unveiled, 1977 ·¶4823

Blessed is he who incarnates the Spirit of Wisdom. The Buddhas who do not renounce Nirvana will never be able to incarnate the Cosmic Christ. The Cosmic Christ is much beyond the Inner Buddha. The Cosmic Christ must be sought within one's unknown profundities. The Cosmic Christ is the Glorian, the incessant eternal breath profoundly unknown to Itself, the Ray that unites us with the Abstract Absolute Space.

266 Esoteric Course of Kabbalah ·¶873-874

They are those who have renounced the happiness of Nirvana for the love of humanity.

For the Few, 1977 · ¶310

Every Dragon of the Four Truths is a Buddha. Listen to me O Buddhas! You need to incarnate the Christ! The Buddhas can incarnate the Christ only if they renounce Nirvana for the love of this humanity, and also by working with intensity in the Flaming Forge of Vulcan (the sex). Whosoever knows, the word

gives power to. No one has uttered it, no one will utter it, except the one who has incarnated it. To incarnate the Word, the Verb, Christ, is necessary!

267 The Aquarian Message, 1958 ·¶1393-1394

❧

Anyone who expresses the Buddha is a Buddha. All Buddhas who renounces the happiness of Nirvana for the sake of humanity can reach Venustic Initiation. Those who manage to reach this initiation incarnate the Christ within. That is the Christmas of the Heart. It would be in vain that Christ be born in Bethlehem yet not also be born in our hearts.

268 The Christmas Messages, 1952-66 ·¶915-917

❧

Everyone who receives the Venus tic Initiation incarnates the Internal Christ. There are millions of Buddhas in Nirvana who have not incarnated the Christ. It is better to renounce Nirvãna for love of humanity and have the joy of incarnating the Christ. The Christ-Man enters worlds of supernirvánic happiness and later, the Absolute.

269 The Perfect Matrimony, 1961 ·¶924

❧

Everyone who incarnates his Soul is because of that, a Buddha. Every Buddha must work in the Ninth Sphere to incarnate the Internal Christ. In the Ninth Sphere the Buddha is born. In the Ninth Sphere the Christ is born. First we must be born as Buddhas, and then as Christs. Blessed be Love. Blessed the beings who truly Love one another. Blessed be they who are victorious in the Ninth Sphere.

270 The Perfect Matrimony, 1961 ·¶1168

❧

Master: Well, I am not talking about that. What I am saying is simply that to reach the highest cosmic realizations, in the most complete sense of the word, one has to take the Direct Path. If you take the Spiral one, you have lesser triumphs; those who take the Direct Path have greater triumphs. I do not want to say that Christ does not help also those who take the Spiral Path, but that path is different, on that path one does not have to go through the incarnation of the

Christ, it is different. The assertion that Christ illuminates those who take the Spiral is something else. But the assertion that they incarnate him. Of course it is not true. On the other hand, those who take the Direct Path do incarnate him, they become Mahatmas, Hierophants or Logoi.

271 The Fifth Gospel, vol. 1B · The Greatness of the Gnostic Apostolate · *Interview – Mexico City – November, 1976* · ¶2968-2969

❧

He who incarnates the Christ passes the test and goes far beyond Nirvana, to the worlds of superlative happiness and joy.

272 Tarot and Kabalah, 1969 · ¶1597

XVI To incarnate Christ in and within oneself is what is vital

Forming the Christ within is the one aim. He describes the raising of the serpents, the Christ entering the vehicles through the pineal gland, and his own experiences of the Cosmic Christ entering him, and he closes with the postulate of receiving with pleasure the unpleasant manifestations of others.

To incarnate Christ in and within oneself is what is vital, cardinal and fundamental in order to convert oneself into the Son of Man. This is the only way in which to have the right of entering into the Order of Melchizedek.

273 Runic Magic, 1968-69 · ¶616

My beloved brothers, I swear to you by the eternal living God that when you form Christ within you, you will unite with your Intimate, and you will convert yourselves into omnipotent flames of the universe. This is the holy doctrine of the Nazarene, the doctrine that Paul preached in Rome when he arrived bound in chains. This is the doctrine for which Stephen died a martyr, the doctrine that Peter preached in the house of Cornelius, and for it all the saints of Jerusalem were persecuted and hated.

274 The Christmas Messages, 1952-66 · ¶130-133

68. Christ, who has tolerated all temptations, is the only one who can give us power and strength in order not to fall into temptation. 69. We must form Christ within ourselves in order to obtain strength, in order not to fall into temptation. 70. There is the need to form Christ within ourselves, 71. When a man and a woman intensely practice sexual magic or when they totally abstain themselves with the terrific sacrifice of abstinence, then Christ is formed within them.

275 Igneous Rose, 1953 ·¶355-358 ·*also in Entropy and Sacrifice, Igneous Rose*

> Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1967–68), ch. 25, and Tarot and Kabbalah (1969), Arcanum 11.

Everyone who incarnates his Inner Christ will also be Him. In the past, several incarnated him, in the future, many will incarnate him. No one can receive the Crown of Life without first having raised his Seven Serpents upon the staff. Everyone who says, "I received the Crown of Life," lies; the one who receives it does not say it; it is only known by his deeds; the Crown of Life is a terrible secret.

276 The Greater Mysteries, 1956 ·¶864-865

It is very rare to find someone who has succeeded in incarnating Him. Nevertheless, there are some sincerely mistaken ones who think the best of themselves. They say, "I have incarnated Him, I am the Christ." Such people are cheating themselves, as well as others.

277 Pistis Sophia Unveiled, 1977 ·¶296-298

The Intimate Christ comes time and time again, continuously, each time when it is necessary.

278 Pistis Sophia Unveiled, 1977 ·¶237

The Intimate Christ comes to the world whenever it is necessary. It is fundamental to incarnate the Christ within ourselves in order to perform the Great Work.

279 Pistis Sophia Unveiled, 1977 ·¶508-509

❧

When we pass through the Buddhist Annihilation, and when the ego is reduced to cosmic dust, then we christify ourselves. The Lord crystallizes within ourselves.

280 Pistis Sophia Unveiled, 1977 ·¶1169

❧

The Name of the Lord, the Verb within us, the real Being of the Being, belongs to those who possess it. Only the Christified human beings possess the incarnated Verb, the Word, the Name of the Lord.

281 Pistis Sophia Unveiled, 1977 ·¶2336-2337

❧

The name of this disciple was JOHN, which is a name the sound of which must be divided into five vowels in the following way: I.E.O.U.A.N. JOHN is the VERB, JOHN is the son who is always born from the womb of a woman. What we want to say with the former statement is that only by practicing sexual magic can we incarnate Christ within ourselves.

282 The Aquarian Message, 1958 ·¶1111-1113

❧

When the Creative Energy rises to the Causal Body, or the Manas of Theosophy, the human Will is transformed into CHRISTIC WILL. When it ascends to the Body of the Conscience (Buddhic Body), it gives origin to the CHRIST CONSCIENCE. And if the Creative Energy of the Third Logos ascends to the Inner Being, we are Creative Gods! We are prepared to incarnate the CHRIST. That is how the Verb becomes Flesh!

283 Logos, Mantram, Theurgy, 1959 ·¶63-65

❧

50. This is how we prepare ourselves to receive our Resplendent Dragon of Wisdom, our Cosmic Chrestos, that incessant breath from the Absolute who

lives within the depth of our Being.

284 The Mysteries of Fire, 1962 ·¶203

❧

51.The human being is converted into a Cosmic Chrestos when he receives his Resplendent Dragon of Wisdom.

285 The Mysteries of Fire, 1962 ·¶204-205

❧

Chapter 13 The Work of the Initiate The human being is united with his Inner Christ when he consciously raises his seven serpents. Thus, the seven lights of the candelabra of the living temple of his body are lit when these seven serpents arise throughout the length of his spinal medulla. The two cerebrum spinal ganglionic lines which precede the seven serpents in their ascent towards the brain shine with the sacred fire of the Holy Spirit at each side of his vertebral column. This work of Telesis or intelligent work of perfection does not always culminate with the union of the Initiate with Christ; yet, when it does culminate with this union, then the human being is one not only with Christ, but more over, he is also one with the Absolute. “So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.” 1 Corinthians 15:53-54 The Innermost is the true Man who lives incarnated within any human body and who all of us carry crucified within our heart. When the human being awakens from his dream of ignorance he delivers himself to his Innermost, who then becomes united with Christ. This is ho w the human being becomes almighty like the Absolute from where he has emanated. The Innermost is God within the human being. Whosoever ignores this great truth is only a shadow, the shadow of his Innermost.

286 Christic Aztec Magic, 1961 ·¶292-295 ·*also in The Being Is the Being*

❧

I have already raised my seven Serpents of Fire. Now I am raising my seven Serpents of Light. Fortunately, I have already raised that of the physical body and I only await a great Cosmic Initiation. Next, I will follow with the etheric, and thus, successively, the Internal Christ will shine entirely in His seven

vehicles. This is how we become Christified. This is how the Inner Master is absorbed into his Bodhisattva completely.

287 The Christmas Messages, 1952-66 · ¶331-332

The human being is united with his Inner Christ when he consciously raises his seven serpents.

Christic Aztec Magic, 1961 · ¶292-295

16. The Seven Seals are the Seven White Spiritual Serpents of our Inner Christ. 17. These Seven Serpents are the Spiritual part of the Seven Columns of Fire of Devi Kundalini. 18. The Seven Serpents of our Inner Christ are no longer fiery, but rather they are beyond fire, even though they are the cause of fire.

288 The Mysteries of Fire, 1962 · ¶715-716

20. These Seven Seals can be opened only by the Lamb, our Inner Christ.

289 The Mysteries of Fire, 1962 · ¶718

30. The wisdom of the Great Illuminati is granted to us when the Lamb opens the fourth Seal. This occurs when the Inner Christ takes complete possession of the Mental body of the human being. This is the yellow horse.

290 The Mysteries of Fire, 1962 · ¶728

1. When we have formed our Inner Christ, He then enters into all of our vehicles through the Pineal gland. 2. The Inner Christ has the shape of a small child. He comes out from within his Ethereal womb to enter into our physical body through the Pineal gland. 3. This is the descent of Christ into the atomic infernos of the human being.

291 The Mysteries of Fire, 1962 · ¶701-703

36. The Child-God of Bethlehem has to be absorbed within all of his Bodhisattva. He performs this by raising his seven Spiritual Serpents. 37. So, when finally the Child-God of Bethlehem is absorbed within his Bodhisattva, he tosses his Bodhisattva back into the inner depths of the Consciousness. This is how the Child-God comes from within to without, to the world of the flesh, to lean out through the five senses and to appear as a Christ among mankind, and thus to perform the Work of the Father.

292 The Mysteries of Fire, 1962 ·¶734-735

❧

The Adorable One shines within the internal vehicles of every one who has christified himself. This is love.

293 The Aquarian Message, 1958 ·¶1813

❧

20. You now carry Christ within your heart and the White Dove of the Holy Spirit has formed its abode in your heart temple.

294 Igneous Rose, 1953 ·¶2007

❧

"Therefore does my Father love me, because I lay down my life, that I might take it again (the Intimate Christ crystallises inside of us and redeems us when we are worthy)". "No man takes it from me, but I lay it of myself (as if saying: I crystallise in my human person when I want). I have the power to lay it down, and I have the power to take it again. This commandment have I received from my Father". >> After this critical esoteric comment, it is indispensable that we continue with the present chapter...

295 The Three Mountains, 1972-73 ·¶2471-2472

❧

Thus, I felt that from the unknown, something mysterious was forcing, straining the intimate atomic doors of my interior universe. My fears were useless, vain was the resistance, 'It' was compelling me, constraining me, pressing me, and finally, (oh God of mine!) I felt myself transformed. The Cosmic Christ had entered within me. But, my individuality? Where had it gone? What had happened to my vain human personality? Where was it?

296 Runic Magic, 1968-69 ·¶1429-1432

Later on in those atomic hells I felt transformed; the Cosmic Christ entered me and I got lost inside Him...

297 The Three Mountains, 1972-73 ·¶1968

Thus... oh, Gods! it was how I re-established the Second Logos, the Cosmic Christ, in the Sanctuary of my Soul...

298 The Three Mountains, 1972-73 ·¶2489

One night of glory, I had the highest great honor that can be granted to a human being: I was visited by the Cosmic Christ. The Adorable One was carrying a great book in his right hand and said to me: "Now you are going to enter into the sphere of Mercury." When I saw the Master I could not say anything, except to utter: "Lord, you have arrived sooner than I thought. I did not expect you so soon..." The living Christ sweetly answered: "Sometimes I delay when I have to come in the month of March... You have to still keep dying..."

299 Parsifal Unveiled, 1970-71 ·¶1750-1751

Obviously, for one to be able to crystallize the Cosmic Christ in oneself, he inevitably needs to learn to receive with pleasure the unpleasant manifestations of others; and like this, little by little, the Lord of Perfection crystallizes in him. Therefore, one has to understand that the Lord of Perfection only crystallizes in us through the Holy Negation.

300 The Fifth Gospel, vol. 1A ·The Hidden Facets of Our Lunar Psychology ·*Third Chamber – Mexico City – 1976* ·¶1678

A PRACTICE

Now, there are impressions that are not very pleasant. For example, the words of an insulter are, by the way, not so beautiful. Right? Could we transform those words of the insulter? No, the words are the way they are. So, what could we do? Transform the impressions that such words produce in us? Yes, that is possible, and the Gnostic teaching teaches us to crystallize in us the Second Force –that is, the Christ– through a postulate that says: "We have to receive with pleasure the unpleasant manifestations of our fellow men." This is the way to transform the impressions caused by the words of an insulter: "To receive with pleasure the unpleasant manifestations of our fellow men." This postulate will naturally lead us to the crystallization of the Second Force –that is, the Christ– in us, to make the Christ come to take form within us. It is a sublime postulate, one hundred percent esoteric.

301 The Fifth Gospel, vol. 1A ·Psychological Protection Against Impressions ·*Lecture given to the brothers of Colombia – Mexico City – 1974* ·¶3125-3126

A PRACTICE

Words are as they are, therefore, what could we do? Transform the impressions which such words produce in us and this is possible. The Gnostic Teaching teaches us how to crystallize the Second force, the Christ in us, through the postulate which says: "One has to receive with gladness the unpleasant manifestations of our fellowmen." In the previous postulate is found the way to transform the impressions which the words of an offender produce in us. Receive with gladness the unpleasant manifestations of our fellowmen. This postulate will naturally lead us to the crystallization of the Second Force, the Christ in us; it will cause the Christ to come and take shape in us.

302 The Revolution of the Dialectic ·¶813 ·*also in The Transformation of Impressions*

A PRACTICE

Focusing again on the matter of the Holy Negation, that is, of the Christ, we need to deny ourselves –I repeat–, learn to receive with pleasure the unpleasant manifestations of our fellow men. But how could we receive with pleasure the unpleasant manifestations of our fellow man, if one has not previously known one's own unpleasant manifestations? If, for example, we have anger, we know we have it, if we have become conscious of the fact that we throw tantrums, we are bad-tempered, irritable, angry, furious, then clearly, being well conscious of it, we learn to excuse those same mistakes in others and, as a consequence, we will relate better with the fellow man.

303 The Fifth Gospel, vol. 1A · The Hidden Facets of Our Lunar Psychology · *Third Chamber – Mexico City – 1976* · ¶1684-1685

XVII The Divine becomes human and the human becomes divine

When the Christ enters the soul, He becomes her and she becomes Him. The result of this alchemical wedding is the Son of Man, the Adam Christ or Superman, who is born of the seed and not of evolution.

Know, brothers, that the resplendent and luminous I Am wants to enter the soul of man. When the I Am enters the soul, it transforms into it and becomes the Son of Man. The I Am is transformed into the soul, and the soul into the I Am. Thus the Christ is born in the heart of man. That is how the Saviour of the World was born, of water and of fire.

304 The Christmas Messages, 1952-66 ·¶444

The ineffable ray (Christ) penetrates the soul and transforms into Her. He transforms himself into Her and she (the soul) transforms herself into Him. The Divine becomes human and the human becomes divine. These are the eternal weddings of the soul with the Pascal Lamb.

305 The Aquarian Message, 1958 ·¶82-83

When the Internal Christ enters the Soul, He is transformed into Her. He is transformed into She and She into Him. He becomes human and She becomes divine. From this divine and human al chemical mixture, comes that which our Adorable Saviour so aptly called the Son of Man.

306 The Perfect Matrimony, 1961 ·¶110-111

The betrothal of the Soul and the Lamb is the greatest feast of the Soul. That Great Lord of Light enters her. He becomes human, while she becomes divine. From this mixture of divine and human develops that, which the Adorable so aptly calls: "The Son of Man." The greatest triumph of supreme adoration is the birth of the Son of Man in the Manger of the World.

307 The Perfect Matrimony, 1961 ·¶99 ·*also in Love — The Two Halves*

When Jesus received the Venusian Initiation in the River Jordan, he then incarnated the Christ. Everyone who receives the Venusian Initiation incarnates the Immolated Lamb. He enters into the Soul and transforms himself into her. She at the same time transforms herself into him. From this divine and human symbiosis derives that which our Savior called with so emphatically, the Son of Man, we have then become gods.

308 Mountain of Juratena ·¶134-135

In Asia there are many Buddhas who have not incarnated Christ. Remember dear ones that beyond every Buddha is the shining Dragon of Wisdom, the inner Christ of every man that comes into the world. When the shining Dragon of Wisdom enters the Soul, at that moment she is transformed into him and him into her. Out of this divine and human mixture comes that which is called the Christ-Adam, the Son of Man.

309 Esoteric Course of Kabbalah ·¶734

An in-depth analysis of these two personages took us to the conclusion that, certainly, these two aspects of the Being are but two modifications of the Soul of the World: Two divine modifications. The Soul of the World, in itself, can neither be the Celebrant. The Soul of the World has to study the rituals of Life and Death, while the Celebrant arrives. Therefore, the Theurgist is more within, deeper, more profound. The Theurgist is the Internal Christ of every man that comes to the World. The Theurgist is in man, his Shining Dragon of Wisdom. He is that Ray from which the very Inner Being emanated. When the Internal God enters the Inner Being, one can contemplate a marvelous transformation. That Inner Being, that Soul of the World transforms itself within us, deifies itself, becomes absolutely divine. From these alchemical marriages, from this marvellous combination of divine and human principles, derives something called the Son of Man. When the Son of Man penetrates the Bodhisattva, the latter also goes through a miraculous transformation. This is how the Theurgist is born within man, within ourselves!

310 Logos, Mantram, Theurgy, 1959 ·¶142-143

The Lamb enters within us through the door of the pineal gland. The Lamb transforms himself into the Soul and the Soul into Hilvi, when HE enters within the Soul. Then, the Son of Man resurrects within our own selves.

311 The Aquarian Message, 1958 ·¶563

When the Internal Christ enters the Soul, He is transformed into Her.

The Perfect Matrimony, 1961 · ¶110-111

The Soul mixed with the Lamb is that Son of Man who sits in his throne. The Son of Man is a conqueror. He defeated Satan. He has the right to sit in the throne of the Father because the Son is one with the Father and the Father is one with the Son.

312 The Aquarian Message, 1958 ·¶565

❧

The I Am transformed into the soul is the Son of Man, the New Man, the Celestial Man of St. Paul, Adam Kadmon, the Solar Man, Sun King, the Crucified Star on the Cross, the Christ of the ABRAXAS, the Christ of the Essenes, the Cosmic Christ, whose symbol is the Star of Bethlehem.

313 The Christmas Messages, 1952-66 ·¶450-451

❧

The Adam Christ It is first necessary for the Buddha to be born in us before incarnating the Christ. When the man has engendered all of his internal vehicles he incarnates his Buddha, he becomes a Buddha. We inform our students that the Soul is not Christ.

314 Esoteric Course of Kabbalah ·¶732-733

❧

The Superman is not the result of evolution. The Superman is born of the Seed. The Superman is the result of a tremendous revolution of consciousness. The Superman is the Son of Man mentioned by Christ. The Superman is Adam Christ.

315 The Perfect Matrimony, 1961 ·¶289

The Ninth Key represents old man Saturn falling, and the Moon Goddess rising, victorious. The former is the lead, and the latter is the silver (the earthly Adam, the Psychological "I"). The "I" must fall and die so that the Adam Christ is born within us. We need to transmute the lead into gold; the lead of the personality must be transmuted into the gold of the spirit.

316 Esoteric Course of Kabbalah ·¶367-368

The Adam Christ is born of the seed. The grain, the seed, needs Thelema (willpower) in order to heroically germinate the Superman; his birth is not the result of evolution. The Superman does not require improvements, as many students of occultism suppose.

317 Esoteric Course of Kabbalah ·¶371

The Adam Christ is as absolutely different from the worldly Adam as lightning is from a cloud; lightning originates in the cloud, but it is not the cloud. The lightning is the Superman and the cloud is the man. To be born is a sexual problem; the path is sexual transmutation. The Ninth Key is shown in a rectangle, representative of the four elements of Alchemy. In carefully studying this rectangle, we discover a double circle that wisely symbolizes the mercurial matter with its two properties (generation and regeneration). The double circle contains three serpents emerging from three hearts. Truly we need to work with the mercury, the sulfur and the salt in order to raise the metallic serpent upon the staff. Only by working with the fundamental triad (mercury–sulfur–salt) is the Adam Christ born in us.

318 Esoteric Course of Kabbalah ·¶373

The time of mystic ecstasy begins where the time of sexual delight ends. After having received the Venustic Initiation, after the Adam Christ has been born within us, we must then extract the Philosophical Egg from the putrefied matter and deliver it to the Son of Man. This signifies the transplantation of the totality

of the sexual energies. We must give the totality of the sexual energies to the Adam Christ, and thus he is strengthened absolutely. The path is called: transmutation and sexual sublimation. He who reaches these heights is a Master of Samadhi.

319 Esoteric Course of Kabbalah ·¶400

XVIII This Child of Gold is the Intimate Christ

Christ is also a fire and a substance, the Christonic semen hidden in the sexual glands. Working that substance with the fire of the Spirit brings forth the Child of Gold of alchemy.

Christ is the Fire of the Fire, the Flame of the Flame, the Astral Sign of Fire. The Mystery of Christ is defined on the Cross of the Martyr of Calvary, with just one word consisting of four letters: INRI. Ignis Natura Renovatur Integram. Fire Incessantly Renews Nature. The Advent of Christ in the heart of man, radically transforms us. Christ is the SOLAR LOGOS, perfect Multiple Unity. Christ is the life which throbs in the entire universe, is what is, what has always been and what will always be.

320 The Great Rebellion, 1976-77 ·¶779

Christ is fire; Christ is the Fire of fire, the Flame of the flame, the astral signature of fire. Obviously, the christic fire will consume this entire perverse civilization of vipers; so it is written and it will be fulfilled. Of all this perverse civilization of vipers which the Aryans have raised in the North and in the South, in the East and in the West of the world, truly, not one stone shall be left upon another. The present civilization will be burned with living fire.

321 The Fifth Gospel, vol. 1B ·Transcendental Exhortation Addressed to the Missionaries ·¶2866

Igneous Christ, blazing Christ, I raise my cup and make a toast to the Gods, but you baptize me with fire...

322 The Revolution of Beelzebub, 1950 ·¶29

The Temple of Wisdom has seven columns and the word INRI is written on each of the seven columns in characters of fire. Only with INRI can we erect the temple for the Internal Christ. The seven columns are erected upon the Philosopher's Stone (sex).

323 The Christmas Messages, 1952-66 ·¶693-694

The Christic substance is the mediator between the pure universal spirit, the Kingdom of the Father and the world of matter. It would be impossible for the Great Universal Spirit of Life to be able to crystallise his cosmic ideations if the Christic substance did not exist. That marvelous plastic substance reflects the power, the glory and the splendor of the Father. The whole Army of the Voice, all of the members of the Sacred Order of Melchizedek… we are merely components of the body of Christ. Only Christ is Master. Only he who has Christified himself can be called "Elder Brother of humanity". Only he who has formed Christ in his interior is a Master.

324 The Christmas Messages, 1952-66 ·¶121-123

❧

13. This christic substance is the Chaos and life sprouts from within it. 14. This Chaos is Christ in substance, the liquid Christ who abides within our sexual glands.

325 Treatise of Sexual Alchemy, 1954 ·¶622-623

❧

79. These solar corpuscular energies are called vitamins by the men of science. 80. The best of the radiant force of the Sun remains enclosed within our sexual glands. 81. The very aroma of the Sun, the most powerful solar atoms, form that semi-solid, semi-liquid substance that is called christonic semen or Mulaprakriti. 82. Mulaprakriti is the Cosmic Christ in substance.

326 The Mysteries of Fire, 1962 ·¶103-104

❧

The ocean of fire is the superastral light, the fire of the Word fertilizing the primordial waters, the universal semen composed of all of the seminal atoms of the universe. It is the Serpent of Fire fertilizing the waters of life in the first instant. That igneous serpent is our Kundalini, our Sacred Fire, our sexual fire, with which we must fertilize our chaotic matter, our Christonic semen, so that within those seminal atoms our interior universe, our divine powers, the God Child of Bethlehem, the Christ I, will grow.

327 The Christmas Messages, 1952-66 ·¶229-232

❧

We imitate God in order to convert ourselves into gods. Man and woman should unite sexually and withdraw themselves from the sexual act without spilling the semen. This is how the Sacred Fire awakens, with which we fertilize our chaotic matter in order to create our interior universe, our Christ I, the child God of Bethlehem whose birth we celebrate today in this sanctuary with immense happiness and joy.

328 The Christmas Messages, 1952-66 ·¶241-243

❧

366. Christ and Jehovah must be formed within us in order to penetrate into the great Initiations of the Fire, 367. Jehovah is the Holy Spirit within us, who is the result of the incessant transformations of our christonic semen. 368. Christ and Jehovah live within us as seminal substances.

329 Igneous Rose, 1953 ·¶969-972

❧

8. Our material body, which is our individual earth, is reduced to the water of the semen. Thus, if we fecundate the Chaos of the semen with the fire of the Spirit, the Child of Gold of Sexual Alchemy emerges. He is the Intimate Christ who ascends to the Father and who makes us Kings and Queens, Priests and Priestesses of the universe.

330 Treatise of Sexual Alchemy, 1954 ·¶503

❧

9. It is necessary to bake, bake and re-bake until the Child of Gold appears. 10. This Child of Gold is the Intimate Christ.

331 Treatise of Sexual Alchemy, 1954 ·¶104-105

❧

47. It is impossible to rise to the Father without elaborating the Child of Gold of Sexual Alchemy. 48. This Child of Gold is the Intimate Christ. 49. It is necessary to form Christ within ourselves in order to rise to the Father. 50. Very subtle dangers are present in the work of the blessed Stone that the Alchemist must courageously conjure.

332 Treatise of Sexual Alchemy, 1954 ·¶790-792

❧

92. You are the fingers of Horus, the first-born, the Green Child, the Child of Gold, the Intimate Christ who is the result of the work of your blessed Stone.

333 Treatise of Sexual Alchemy, 1954 ·¶176

41. If we want to sublimate our lower passions, then we must first of all be chaste in order to reduce all our metals to the Chaotic semen, and then to transmute them into the Intimate Christ, into the Child of Bethlehem, into the Child of Gold of Sexual Alchemy. 42. Not a single fornicator can transmute his inferior personality into the Gold of the Spirit.

334 Treatise of Sexual Alchemy, 1954 ·¶930 ·*also in Lust and Chastity*

Thus, if we fecundate the Chaos of the semen with the fire of the Spirit, the Child of Gold of Sexual Alchemy emerges.

Treatise of Sexual Alchemy, 1954 · ¶503

In the Lit Forge of Vulcan one is able to transmute Lead into Gold. In it, is Born the Child of Gold of Alchemy! This marvelous Child Is the Son of Man, the Sun-King, the Sun-Man.

335 Logos, Mantram, Theurgy, 1959 ·¶741

Arcanum 11: The Tamed Lion. In ancient times, the divine Kings sat on thrones with armrests of solid gold. Horus sat on such a throne. The Gold (Horus, the potable Gold) is the sacred fire of the Third Logos, symbolized by the tamed Lion, by the golden lions of the divine Kings. Man is a unity; woman is another: this is the number eleven of the Tarot. It is only by working with the woman in the Great Work, that we can incarnate the Child of Gold, Horus, the Verb, the Great Word! So then, the number eleven is the most multipliable number.

336 Magnus Opus ·¶19-20

The Alchemists say that we must transform the Moon into the Sun. The Moon is the Soul. The Sun is the Christ. The transformation of the Moon into the Sun is only possible with the Fire, and this can only be lit in the amorous connubium of the Perfect Matrimony. A Perfect Matrimony is the union of two beings; one who loves more and the other who loves better. The Son of Man is born of Water and Fire. Water is the Semen. Fire is the Spirit. God shines upon the Perfect Couple.

337 The Perfect Matrimony, 1961 ·¶112-113 ·*also in Love — The Two Halves*

❧

Good, and going deeper, we would say that the person who has created his Bodies of gold and already possesses a sperm of pure gold, obviously has the Christ inside himself, the Logos, the Verb, the Word, God himself. Therefore a person like that is ineffable, is a Solar Man, a solar divinity.

338 The Fifth Gospel, vol. 1B ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976* ·¶956

❧

For that is the secret clue of the "ARCANE AZ.F." Found in the union of the phallus and the uterus is the clue of the MAGNUM OPUS of the GREAT WORK! The important thing is not to ejaculate the entity of the Semen, the Ens Seminis. So is the sexual transformation achieved. So does the Kundalini awaken! The dorsal fires are Jehovistic. The fires of the heart are Christic. The Rays of the Father sparkle from the forehead! That is why we must sublimate the Sexual Energies up to the heart. Since the Second Logos, the Internal Christ, is located there!

339 Logos, Mantram, Theurgy, 1959 ·¶66-67

❧

The force of the Holy Spirit must return inwards and upwards. It is urgent that the sexual forces are sublimated to the heart. In this magnetic centre these forces are mixed with the forces of the Son, to rise to the superior worlds. Only the person who completely develops Kundalini is totally christified. Only the person who is christified can incarnate the Father.

340 The Perfect Matrimony, 1961 ·¶1802

❧

The energies of the Holy Spirit descend to the sexual organs. The energies of the Son descend to the heart, and the energies of the Father, to the mind. We return via the energies of the Holy Spirit, and on this return there are marvelous encounters. In the heart we meet the Christ and in the mind, the Father. These encounters signify the return in wards and up wards. Thus we pass beyond the fourth, fifth and sixth dimensions of space. Then we liberate our selves completely.

341 The Perfect Matrimony, 1961 ·¶1805

❧

When we refrain the sexual impulse, then the marvelous fluid re turns to the astral body multiplying its ineffable splendors. In this way we form Christ within us. Thus with sexual energy. We can form within ourselves Christ or the Devil.

342 The Perfect Matrimony, 1961 ·¶366

❧

"Ask, and it shall be given you... Knock, and it shall he opened unto you." The art of producing Fire is Sexual Magic. Only with the Perfect Matrimony can we produce Fire, develop it arid incarnate the Christ. Thus we become Gods.

343 The Perfect Matrimony, 1961 ·¶1757

❧

It is impossible to incarnate the Cosmic Christ without Sexual Magic. Love is the highest religion. God is Love. The hour has arrived to understand in depth the profound meaning of that which s called Love. Really, Love is the only type of energy that can totally Christifies us.

344 The Perfect Matrimony, 1961 ·¶1790

❧

We need to christify ourselves. No human being can return to the Father without having been devoured by the Serpent. No-one can be devoured by the Serpent without having worked in the Fiery Forge of Vulcan (sex). The key of Christification is the Arcanum A.Z.F. The Mantram of the Great Arcanum is I.A.O.

345 Tarot and Kabalah, 1969 ·¶860

The Akash is the vehicle of sound. The Kundalini is Akashic. Therefore, one cannot incarnate the Verb without the Akash, since the Akash is the vehicle of sound. This is why we need to raise the Akashic serpent in order to incarnate the Verb, Christ. The Kundalini (Akashic fire) becomes creative, with the word, because the Kundalini is the vehicle of the creative Verb. The creative energy of the Mahachoan is sexual and is uttered in the creative larynx. So, without the Arcanum A.Z.F. nobody can incarnate the Verb, Christ.

346 The Aquarian Message, 1958 ·¶1654-1656

When a man receives his Sephirothic Crown, then the Ancient of Days illuminates him and leads him toward the pure waters of life. However, my brothers, no one comes to the Father except through the Son, and the Son is in the depth of the Ark of the Covenant awaiting the moment of realisation. That Ark of the Covenant is the sexual organs. Only through perfect chastity can we form Christ within us and ascend to the Father. Now my brothers, I have already given you the Ark of the New Testament. I have already taught you the path of Sexual Magic.

347 The Christmas Messages, 1952-66 ·¶315-318

Jesus said (Matthew 16: 18.): And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. No one can incarnate the Intimate Christ without previously having built the temple upon the living rock (sex).

348 Christic Aztec Magic, 1961 ·¶497

Every novice who works in the Great Work must support himself upon his staff, give light with his own lamp, and wrap himself in his sacred mantle. Every novice must be prudent. If you wish to incarnate the Christ, be like the lemon. Flee from lust and alcohol. Kill the innermost roots of desire.

349 Tarot and Kabalah, 1969 ·¶314 ·*also in Alchemy, Desire and Will*

It is obvious that such ineffable corporations are unapproachable, thanks to the Veil of Isis. It is beneficial to explain to people that the sexual Adamic veil can only be lifted up by the Intimate Christ.

350 Runic Magic, 1968-69 ·¶624

XIX The mystery of the Transubstantiation

In the Gnostic unction, Christic atoms of the Solar Logos descend into the bread and wine and spread through the organism. Two practices of communion after the work with the Arcanum close the section.

When several people gather around a table to celebrate the Holy Unction, as Christ taught us in the house of Joseph of Arimathea, there is the invisible presence of the Martyr of the Calvary; because the Master spoke very clearly when he said, "For where two or three are gathered in my name, there am I in the midst of them." (Mathew, 18:20).

351 Secret Notes of a Guru, 1952 ·¶148-149

When a group of people around a table are celebrating the Holy Unction, the ceremony also takes place in all seven planes of cosmic consciousness, and opens a channel through the seven worlds by which descend the sublime energies of the Solar Logos; and thus the bread and wine are converted into true accumulators of Christic atoms, that on reaching our abdomen get diffused around the whole of our organism, christifying and exalting it for the "Initiation."

352 Secret Notes of a Guru, 1952 ·¶153-154

These rituals have power. In them is contained all our secret science of the Great Arcanum. When we ritualize, we vocalize certain mantra, which has the power to sublimate the sexual energy to the heart. In the Heart-Temple lives the Internal Christ. When the sexual energies are sublimated to the heart, they then have the great joy of mixing with the forces of the Internal Christ, so that one is able to enter the superior worlds. Our rituals are repeated on all the seven great Cosmic Planes. The ritual ceremony establishes a secret channel from the physical region, passing through all the seven great Planes to the world of the Solar Logos. The Christic atoms of the Solar Logos descend via this channel, and then accumulate in the bread and in the wine. This really is how the bread and wine, through the work of Transubstantiation, become the flesh and blood of

Christ. On eating the bread and drinking the wine, the Christic atoms are diffused throughout our whole organism and pass to the internal bodies to awaken in us those powers of a solar nature.

353 The Perfect Matrimony, 1961 ·¶589-590

❧

The priest in a state of ecstasy perceives the substance of Christ, and then transmits this same substance to the bread and the wine, so that the Christic forces are unbound from the material part, and then act on our organism christifying it and preparing it for our redemption.

354 Secret Notes of a Guru, 1952 ·¶147

❧

The Initiate Priest in a state of ecstasy perceives the Christ substance working magically, transmits his own influence to the bread and wine, awakening then the Christonic substance, which is rooted in those elements, so that it may work miracles awakening the Christic powers of our internal bodies.

355 The Perfect Matrimony, 1961 ·¶628

❧

The Gnostic Priest in a state of ecstasy, perceives that Cosmic substance of the ChristSun in the Bread and the Wine and acts to free it from its physical elements so that the "Christic Atoms" may victoriously penetrate into the human organisms.

356 Tarot and Kabalah, 1969 ·¶1476

❧

The Solar Logos, with its impelling and active life, makes the seed of wheat to germinate in order for the stalks to grow from millimeter to millimeter. Then, the Solar Logos, as if confined inside of a precious coffer, becomes enclosed within the dark hardness of this grain. The solar rays, solemnly penetrating into the stump of the grapevine, are developed and unfolded in concealment, until ripened in the sacrosanct fruit... The Gnostic Priest, when in a the state of ecstasy, perceives this Cosmic Substance of the Sun-Christ, which is enclosed within the Bread and Wine. Thus, he unbinds this Substance from its physical elements in order for the Christic atoms to victoriously penetrate within the

human organism. The Solar Christic atoms, these igneous existences, these secret agents of the Adorable One, work silently within the Heart-Temple, in order to invite us over and over again to tread the path that must conduce us into Nirvana.

357 Parsifal Unveiled, 1970-71 · ¶1052-1056

When the sexual energies are sublimated to the heart, they then have the great joy of mixing with the forces of the Internal Christ, so that one is able to enter the superior worlds.

The Perfect Matrimony, 1961 · ¶589-590

The officiating altar should be of stone. Remember that we work with the Philosophical Stone (sex). The altar also signifies the Philosophical Earth. The base of the chalice, the stem of the plant and the sacred cup symbolize the flower. This means that the Christonic sub stance of the Sun penetrates the uterus of the Earth making the grain germinate and the ear of wheat grow until the fruit appears; the seed. The grain being given, the rest dies. All the power of the Christ Sun is enclosed in the grain. The same thing happens with the wine. The Sun makes the grape mature. All the power of the Christ Sun is enclosed in the grape. With the Gnostic Unction all the Christic Solar powers are released from the bread and the wine. They then act within our organism, Christifying us. EPIPHANY Epiphany is the manifestation, or the revelation, or the ascension of Christ in us. According to Krumm Heller, Driesch the great theologian, said, “The discovery of what one desires, the Religare or the union with Divinity, must be by these four ways: receive God (the Eucharist), amorous union (Sexual Magic), filial love (feel oneself the Son of God), death and reincarnation.” The Gnostic lives these four ways.

358 The Perfect Matrimony, 1961 · ¶634-635

"Epiphany" is the ascension of the Christic forces in man. Because of it we say in our ritual, "This act of which I give faith symbolises the Transubstantiation."

359 Secret Notes of a Guru, 1952 ·¶144

This is a ceremony of blood; a blood pact. Each one of the Apostles carried some of his blood in a vessel and then mixed it with the Royal Blood of the Adorable in the Chalice of the Last Supper (the Holy Grail). In this way the astral bodies of the Apostles are united with the astral of Christ through the pact of Blood. The Apostles drank of the blood contained in the Chalice, Jesus also drank. The Holy Gnostic Unction is united with the Last Supper by the blood pact. When the Christic atoms descend to the Bread and Wine, this be comes in fact, the Flesh and Blood of Christ. This is the mystery of the Transubstantiation. The Bread and Wine, the Seed of the Wheat and the Fruit of the Vine must be regally transformed into the Flesh and the Blood of the Intimate Christ.

360 Tarot and Kabalah, 1969 ·¶1470-1473

It has three aspects representing the three primary forces: T — The Father. U — The Son. M — The Holy Spirit. This is a powerful mantram; it attracts the forces of the Logos towards us. In the instant in which the Bread and the Wine is consecrated, the "Christic Atoms" descend and are transformed in fact into the Flesh and Blood of Christ. This is achieved by means of a channel which is opened, and one communicates directly with the Logos through the Mantram. Whilst in ecstasy with the Transubstantiation, the "Christic Atoms" of the highest voltage descend, giving us Light within the darkness. These Christonic Atoms assist us in the struggle against the demons of Set. In this manner we make Light in the darkness; we are profound darkness. It is written that "The Light comes from the darkness". The Gods arise from the abyss and are later lost in the Absolute. The abyss is then, indispensable for there to be Gods.

361 Tarot and Kabalah, 1969 ·¶1479-1485

The Gods must know Good and Evil. The Abyss is a Cosmic Amphitheatre where Gods are forged. It is for this reason that one must descend in order to be able to ascend. The Solar Christic Atoms, those igneous lives, those secret agents of the Adorable work silently within the Heart Temple; inviting us time and again to tread the path which must lead us to Nirvana. In any case, the mysterious aid of the Christic Atoms is manifestly clear.

362 Tarot and Kabalah, 1969 ·¶1486-1487

A PRACTICE

We must sublimate our sexual energy to the heart. The Communion of the Bread and the Wine has the power to sublimate the sexual energy to the heart. We can place bread and a glass of wine next to our bed and after practicing the Arcanum A.Z.F., to work and to bless the bread and wine, then to eat the bread and drink the wine. Arcanum 14 converts the bread and wine into the Blood of Christ, with this Arcanum the bread and wine is charged with the Christic atoms which descend from the Central Sun.

363 Tarot and Kabalah, 1969 ·¶1499

A PRACTICE

Arcanum 14: Temperance. Here we see a woman mixing the two essences, with which one makes the Elixir of Long Life. Those two essences are: the red elixir and the white elixir (the sexual principles of man and of woman). Arcanum 14 teaches us to handle the Jinn states. A body in the Jinn state can adopt any shape; in this case, he operates in the internal worlds without losing his physiological characteristics…It is necessary to sublimate our sexual energy to the heart! The Communion of the bread and the wine has the power to sublimate the sexual energy to the heart! We can put bread and a glass of wine beside our bed and, after working with the Arcanum A.Z.F., pray, and bless the bread and the wine. Then, eat the bread and drink the wine. Arcanum 14 converts the bread and the wine into the blood of Christ. With this Arcanum, the bread and the wine are charged with the christic atoms that descend from the Central Sun.

364 Magnus Opus ·¶35-36

xx Without the serpent, the Christ cannot do anything

The Christ is always the son of a virgin mother. Isis, Mary and Tonantzin are the Divine Mother Kundalini, from whose womb He is born in each person and with whom He works to dissolve the ego.

Christ really is the Son of a Divine Mother, who is always a virgin before, during and after birth. The Divine Mother has the child in her arms. She is the Kundalini, the igneous serpent of our magical powers. Without the serpent, the Christ cannot do anything. The Serpent of Fire is the Virgin Mother.

365 The Christmas Messages, 1952-66 ·¶925

Christ is always the son of the Divine Mother Kundalini She al ways conceives her son through the Work and Grace of the Third Logos. She is always Virgin; before the birth, during the birth and after the birth. Among the Egyptians, the Virgin is Isis; among the Hindu, Káli (in her positive aspect); among the Aztecs, Tonantzin. She is Rhea, Cybele, Maria, Adonia, lnsoberta etc., etc.

366 The Perfect Matrimony, 1961 ·¶1558

The Verb, Christ, is always born from immaculate conceptions. The Son of Man is always the son of a Virgin Mother.

367 The Aquarian Message, 1958 ·¶1115

Jesus had the divine attributes of Krishna, Buddha, Zeus-Jupiter, Apollo. All of them were born of a virgin. In fact, the Christ is al ways born of the Virgin Mother of the World. Every Master practices Sexual Magic and, speaking in a symbolic sense, we can affirm that the Christ is born within the womb of the priestess wife.

368 The Perfect Matrimony, 1961 ·¶1782

Modern humanity has committed the error of separating the Great Master Jesus from all his predecessors who, like him Christified themselves; this has damaged the present humanity. We need to understand better that all religions are only

one Religion. Mary the mother of Jesus is the same as Isis, Juno, Demeter, Ceres, Maia etc, the Cosmic Mother or Kundalini (Sexual Fire) of whom the Cosmic Christ is always born.

369 The Perfect Matrimony, 1961 ·¶30

❧

Thus the Goddesses Isis, Juno, Demeter, Ceres, Vesta, Maia, were personified in the mother of the Hierophant Jesus. The Hebraic Maria was a great Initiate. Every occultist knows this. All these Goddess-Mothers can represent the Divine Mother Kundalini of whom the Universal Word of Life is always born.

370 The Perfect Matrimony, 1961 ·¶1785

❧

After the fire has fertilized Her, the Cosmic Christ the Second Logos, penetrates Her belly, the great belly, and is born of Her and in Her in order to be crucified in the worlds. This is why she is always represented with a child in Her arms, as Isis with the child Horns in Her arms or as Mary with Her Golden Child in Her arms.

371 The Buddha's Necklace, 1966-67 ·¶106

❧

In other solar myths, the Divine Savior, the Intimus Christ of every holy individual, is always born from the womb of the Immaculate Virgin, the Divine Mother Kundalini. This reminds us of the Child-Sun, on December 24th or 25th , coming to life, advancing, walking towards the north at the same time as the constellation of Virgo, the Immaculate Virgin shines resplendent at its zenith. The Sun, the Cosmic Christ, whether in the cosmos or in man, is always born of the Virgin Cosmic Mother.

372 The Buddha's Necklace, 1966-67 ·¶695

❧

From the Ancient of the Days emanates the divine couple, which is the Christ and his virgin wife, the holy Spirit that resembles an ineffable woman in every man; this divine mother wears a white robe and a blue shawl. The blessed Goddess, Mother of the world, carries a precious lamp in her hand. The divine male resembles a complete Christ, and is symbolized by the phallus in erection,

by the scepter of power on high, by the tower, by every pointed rock and by the robe of glory; he is the divine origin.

373 The Greater Mysteries, 1956 · ¶888

❧

Man is the first Arcanum of the Tarot; Woman is the second Arcanum of the Tarot; and the Christified Soul is the result of the sexual union of them both—the secret is the Arcanum A.Z.F. Woman is the Mother of the Verb. The Christ is forever the child of Immaculate Conceptions. It is impossible to be born without a mother. When an Initiate is prepared to incarnate the Verb, his mother appears pregnant in the superior worlds and suffers the pains of childbirth. Jesus, on the Cross, said his mother, "Mother, behold your son", and he pointed to John. He then said to John, his disciple, "Behold your mother". And from that hour forth, his disciple, John, took her as his mother. The word John is broken down as follows: I.E.O.U.A.N, the Verb, the Dragon of Wisdom. Truly, she is the Mother of the Verb. And the woman officiates at the altar of the blessed Mother Goddess of the World. Now, brethren, pray very much to your Divine Mother Kundalini, whose venerable priestess is your wife. Pray and meditate thus: Invocation

374 Esoteric Course of Kabbalah · ¶149-152

❧

She was born in order to be a Virgin Mother. This degree of Virgin is the Buddhic state. This Virgin Mother being with child cried, travailing in birth, and pained to be delivered, and the dragon of darkness wants to devour her child in order to impede the incarnation of Christ within ourselves. The Anti-Christ abhors the Arcanum A.Z.F., and he does not want the Christ to be born within ourselves. "Many are called and few are chosen."

375 The Aquarian Message, 1958 · ¶1129-1130

❧

We need to comprehend what Immaculate Conception is, we need to know that only with the Perfect Matrimony can Christ be born in the heart of man. It is urgent to awaken the Fire of Kundalini, or Fire of the Holy Spirit, to incarnate the Christ. Whoever awakens Kundalini transforms himself like

Ganymede into the Eagle of the Spirit, to rise to Olympus and serve as cup-bearer to the ineffable Gods.

376 The Perfect Matrimony, 1961 · ¶35-36

Paul of Tarsus advised us to form Christ within, which is only possible when we achieve the full development of the Kundalini. Christ cannot incarnate in us as we until we have achieved full and complete development of the Kundalini.

377 The Christmas Messages, 1952-66 · ¶926-927

She is always Virgin; before the birth, during the birth and after the birth.

The Perfect Matrimony, 1961 · ¶1558

In the Aztec culture there are no fear mongers. Each book of stone, each indigenous lamen invites us to awaken Kundalini It is urgent to first awaken Kundalini and then be devoured by Kundalini. We need to be swallowed by the Snake. We need Kundalini to swallow us. We need to be devoured by the Serpent. When one is devoured by the Serpent, one also becomes a Serpent. Only the Human Serpent can incarnate the Christ. Christ can do nothing without the Snake.

378 The Perfect Matrimony, 1961 · ¶1178-1179

Without the Sexual Serpent Christ could do nothing: it is because of this that the Second Logos, the Lord of Perfection, the Intimate Logoi of each other, descends from his elevated sphere and makes himself become the Son of the Divine Mother Kundalini, the Igneous Serpent of our magic powers... (By deed and grace of the Third Logos).

379 The Three Mountains, 1972-73 · ¶2460

Only the Intimate Christ can help us. However, the Interior Lord can do nothing without the serpent.

380 Pistis Sophia Unveiled, 1977 ·¶3238-3239

❧

The Divine Mother carries her child in her loving arms. That child is the Internal Christ of each man. The Mother is:
That...That...That...Isis...love...mystery...

381 The Yellow Book, 1959 ·¶562-564

❧

93. Do not forget, brother of mine, that isis wipes away the blood from the Eye of Horus. 94. Our intimate Christ is caressed by the soft hand of the blessed Goddess Mother of the World.

382 Treatise of Sexual Alchemy, 1954 ·¶177

❧

Whosoever has incarnated the Intimate Christ knows very well that he has come from the womb of his Divine Mother Kundalini. We came from the womb of the Mother by the will of the Ancient of Centuries.

383 Pistis Sophia Unveiled, 1977 ·¶1657-1658

❧

Christ, taking the form of Gabriel, looks down from Heaven and speaks with his Divine Mother. Christ penetrates as the most pure light-stream into the womb of Marah, the Divine Mother Kundalini. Christ is the Truth.

384 Pistis Sophia Unveiled, 1977 ·¶3647-3648

❧

Unquestionably, the Twelve Powers are poured by the Intimate Christ into the womb of the Divine Mother.

385 Pistis Sophia Unveiled, 1977 ·¶341

❧

The Intimate Christ transmits such power to the Divine Mother Kundalini.

386 Pistis Sophia Unveiled, 1977 ·¶386

❧

She Stella Maris obeys the orders of the Intimate Jesus-Christ and works with Him, eliminating all the undesirable psychic elements from within us.

387 Pistis Sophia Unveiled, 1977 ·¶251

❧

The Divine Mother Kundalini, Marah, Mary, the Woman-Serpent, knows very well that when the undesirable psychic elements that we carry within our interior are dissolved, then, the Intimate Christ, being all Light and power, takes his place within our Soul. All the disciples of the Intimate Christ reside within ourselves. They are precisely the diverse autonomous and Self-conscious parts of our own Being.

388 Pistis Sophia Unveiled, 1977 ·¶2177 ·*also in The Twelve Powers Are Within Us*

❧

Nevertheless, we do not deny that the Intimate Christ grants the power to pardon sins to His Divine Mother Kundalini, the Woman-Serpent. The emanations of Self-willed restrict us and embitter our lives.

389 Pistis Sophia Unveiled, 1977 ·¶4380

❧

The ineffable Isis, the divine and venerable Saitic Mother of ancient Egyptian Mysteries, as a light-stream from Her Son, Christ, eliminates the compelling emanations of Selfwilled. Isis, whose veil no mortal has lifted, is the daughter of Her Son, the terrific Christie lightstream. In one of Schillers' poems, a young boy who dared to lift the veil of the Saitic Mother instantaneously fell to death when he saw the naked Truth in the face of the Goddess.Whosoever has ears to hear, let him hear and whosoever has understanding, let him understand, for there is wisdom within.

390 Pistis Sophia Unveiled, 1977 ·¶4158-4160

❧

It is necessary to forget a little about the question of the historical Christ and learn to think about the intimate Christ; it is necessary to comprehend that the Divine Mother Kundalini is not only a woman from about two thousand years ago, but that everyone carries her within. It is necessary to be a little more individual. Let us see...

391 The Fifth Gospel, vol. 1A · The Seven Minds and the Seven Truths · *Third Chamber – Mexico City – July 13, 1977* · ¶2546

Part Four – The Lord must live the entire Cosmic Drama within ourselves

XXI The law of the Logos is sacrifice

Before it is lived in any man, the drama is cosmic. The Solar Logos is born, crucified and resurrected in every world that comes into being, and the course of the sun through the year enacts it.

In the worlds which surge into existence, the Christ unfolds, is crucified, dies, and resurrects in the depths of everything created so that all creatures may have life and have it abundantly.

392 The Buddha's Necklace, 1966-67 ·¶704

Time passes... the days become cruelly longer, and the spring equinox arrives. This is Holy Week, the moment of crossing from one extreme to another, the moment of the Lord's crucifixion in this world. The Christ-Sun crucifies Himself on planet Earth to give life to all that exists. After His death, He resurrects in all creation, ripening the grapes and the grain. The law of the Logos is sacrifice. This is the cosmic drama that is repeated from moment to moment in all infinite space, in all worlds, in all suns. This is the cosmic drama that is represented in all the temples of Egypt, Greece, India, Mexico, etc. This is the cosmic drama that is represented in all the temples of all the worlds of infinite space.

393 The Buddha's Necklace, 1966-67 ·¶17-18 ·*also in Entropy and Sacrifice*

The law of the Solar Logos is sacrifice for humanity. He sacrifices himself from the dawn of life, crucifying himself in all worlds, on each new planet, which comes into existence, so that all beings may have life and have it in abundance. Rare is he who receives the Venustic Initiation; it is a very special grace. One must previously have sacrificed oneself for humanity.

394 The Buddha's Necklace, 1966-67 ·¶664 ·*also in Entropy and Sacrifice*

It is necessary that the secret master be born in us. It is necessary to die; the ego must die. It is necessary to sacrifice ourselves for humanity: that is the Law of the Solar Logos, who sacrifices himself, crucifying himself in the worlds, so that all beings may have life and have it in abundance.

395 The Buddha's Necklace, 1966-67 ·¶477 ·*also in Entropy and Sacrifice*

The word sacrifice alone turns us into apostles. Christ sacrificed himself to vanquish the Law of Entropy, and this crucifixion and sacrifice must be carried out in each one of us.

396 The Fifth Gospel, vol. 1B ·Existential Richness of Sacrifice ·*Interview – Mexico City – 1976* ·¶2989

This is the cosmic drama that is repeated from moment to moment in all infinite space, in all worlds, in all suns.

The Buddha's Necklace, 1966-67 · ¶17-18

She is primitive Chaos, the primordial substance, the Materia Prima of the Great Work. The Cosmic Christ is the Army of the Great Word, and is always born in worlds, and in each one of them, crucified, so that all beings may have life, and have it in abundance. The Holy Spirit is the Maker of Light: "And God said, let there be light, and there was light." The esoteric meaning is: "Because he so sayeth, so it was."

397 Tarot and Kabalah, 1969 ·¶2289

The solar myth has two aspects. The first represents the cosmic activity of the Second Logos at the dawn of each new world born from the womb of the Great Mother. The second aspect is a summary of the life of every holy individual who becomes an incarnation of the Second Logos, the Cosmic Christ The hem of the solar myth has always been represented at all times as a god-man, and his life has developed and unfolded according to the course of the sun, which is the cosmic vehicle of the Solar Logos.

398 The Buddha's Necklace, 1966-67 ·¶689-692

In all mystery schools, the whole course of the sun, from its birth to its death and resurrection, was represented dramatically. The initiate organized his life according to the solar drama, and became, in fact, a solar individual.

399 The Buddha's Necklace, 1966-67 ·¶697

There are twelve saviors, that is, twelve avatars, which correspond to the twelve zodiacal signs. The mission of each avatar is to initiate a new epoch of activity corresponding to the sign into which humanity is entering. Aries, Taurus, etc., had their particular avatars. There exist twelve saviors through whom the living Christ expresses Himself. The incarnation of the Solar Logos in the stable of the world is a grand cosmic event. Just as ni each nascent world, the incarnated Christ must make His way into the terrible vortex of the untamed forest surrounded by all kinds of dangers, so also the Golden Child of sexual alchemy, the Intimus Christ, born in every individual, must clear His way, must grow and develop among the stable animals of desire, surrounded by all kinds of dangers and adversities.

400 The Buddha's Necklace, 1966-67 ·¶702

It has been wisely stated to us that the Second Cross (formed by the four ternaries or splendid esoteric triangles which emanate from a center or original point) is the Esoteric Cross, a living expression of the Triune Logos that is crucified in the matter.

401 The Solar Bodies, 1967-68 ·¶1116

The descent of the Logos into matter is made dialectically comprehensible by means of the Cosmic Drama. The immersion of the Spirit into matter is dialectically explainable with the life, passion, death and resurrection of Christ within ourselves.

402 Pistis Sophia Unveiled, 1977 ·¶1370-1371

XXII Initiation is your own life

The four Gospels are written in code and describe what every initiate must live. The Venustic Initiation unfolds the drama in seven degrees, from the birth in the stable to the death and resurrection of the Lord.

Among the dramas, the most ancient one is that of the Cosmic Christ. The initiates knew very well that each of us should become the Christ of said Drama if we really aspire to the Kingdom of the Superman.

403 The Revolution of the Dialectic ·¶1440

The four Gospels are really four texts of Alchemy and White Magic. Initiation begins with the transmutation of the water of life (semen) into the Wine of Light of the Alchemists. This miracle is realized at the Wedding of Canaan; always in wedlock. With this miracle one begins to traverse the path of initiation. All the drama of the life, Passion and Death of Jesus is as ancient as the world. This drama comes from the ancient archaic religions of the past and is known in every corner of the world. This drama is applicable to Jesus, and in general to all those who traverse the Path of the Razor's Edge. That drama is not the personal life of one man. That drama is the esoteric life of all those who follow the Secret Path. That drama can be applied to Jesus, just as to any other Christified Initiate. Actually, the drama of the life, Passion, Death and Resurrection of Jesus is a cosmic drama that existed king before the existence of the world. That drama is known in all worlds of infinite space.

404 The Perfect Matrimony, 1961 ·¶1809

Much have been said about the Cosmic Drama; undoubtedly, this drama is formed of the four gospels. We have been told that the Cosmic Drama was brought to the earth by the Elohim; the Great Lord of Atlantis performed that drama in flesh and bone.

405 The Great Rebellion, 1976-77 ·¶780-781

Ladies and gentlemen, the orthodox, dogmatic Satan of the clerical sects does not exist, the authentic Lucifer is within each person and only in this manner can it be understood. Judas Iscariot is another very interesting case; really this apostle never betrayed Jesus the Christ; he only played a role and this role was taught to him by his Master Jesus. The cosmic drama, the life, passion and death of our Lord the Christ, was represented from ancient times by all the great Avatars. The Great lord of Atlantis, before the second transapalnian catastrophe, represented in flesh and blood the same drama of Jesus of Nazareth. On a certain occasion a Catholic missionary that arrived in China found the same cosmic drama among people of the yellow race. "I thought that we, Christians, were the only ones that knew this drama exclaimed the missionary. Confused, he put aside his habit. Such a drama was brought to Earth by the Elohim. Any man that seeks the inner self realization of the Being has to live it and become its central character of the cosmic scene.

406 Yes, There Is a Hell, a Devil and Karma, 1973-74 ·¶1664-1667 ·*also in The Three Traitors*

❧

Jesus lived the drama of the Passion, but he was not the only one who has lived it. Before him, some Initiates like Hermes, Quetzalcoatl, Krishna, Orpheus, Buddha etc., lived it. After Him, a few others have lived it. The drama of the Passion is cosmic.

407 The Perfect Matrimony, 1961 ·¶1816

❧

When we study Quetzalcoatl, we discover that in him exists the same cosmic drama of Yeshua Ben Pandira, Jesus the Christ. Quetzalcoatl carrying the cross upon his shoulders reminds us precisely of the Martyr of Calvary.

408 For the Few, 1977 ·¶134

❧

This is YOGA, the Union with GOD. All those who acquire Spirit have to live the DRAMA OF THE INNER CHRIST, in their practical lives, their homes, in their towns, among their people. This is a Cosmic drama that has existed since before the coming of Jesus. The essence of the drama, its principal event is the

death of the INITIATE and his supreme surrender to the FATHER. This happening takes place amidst, lightning thunder and great earthquakes.

409 The Book of the Dead, 1962 ·¶223-225

❧

The Cosmic Drama is never exclusively historic. This Drama is palpitating actuality and the Intimate Christ must live it within ourselves, here and now.

410 Pistis Sophia Unveiled, 1977 ·¶3418 ·*also in The Twelve Powers Are Within Us*

❧

The Lord must live the entire Cosmic Drama within ourselves, just as it is written within the Four Gospels, here and now.

411 Pistis Sophia Unveiled, 1977 ·¶290 ·*also in The Twelve Powers Are Within Us*

❧

The Intimate Christ comes to manifestation not in the time before the hour of His crucifixion, but now.

412 Pistis Sophia Unveiled, 1977 ·¶287

❧

It is here and now that the Lord must be crucified.

413 Pistis Sophia Unveiled, 1977 ·¶288

❧

May all that which the red demons of Seth have wickedly prepared fall upon them. Hope is in the Intimate Christ, in the Martyr of Calvary, who must live the complete Cosmic Drama within the Boddhisattwa.

414 Pistis Sophia Unveiled, 1977 ·¶3417 ·*also in The Twelve Powers Are Within Us*

❧

In reality, we are poor and wretched. Nevertheless, the interior Lord can save us. He will work from the depth of our Soul, truly experiencing all the Cosmic Drama.

415 Pistis Sophia Unveiled, 1977 ·¶1728-1729

❧

Initiation Avoid those who sell Initiations. Remember, good devotee, that Initiation is your own life. “If you want initiation, write it upon a staff.” He who

has understanding, let him understand, for here, there is wisdom. The path of initiation is represented by the life, passion, death, resurrection and ascension of our adorable Savior. Remember that the "I" does not receive Initiations. Do not boast about Initiation. Do not say, "I have so many Initiations," "I have these and those Powers," because that is arrogance and vanity. Only the Innermost receives Initiations. You, unfortunate man, are no more than the sinning shadow of the one who has never sinned. Endeavor to die in yourself more and more, so that in you the Son of Man is born.

416 Esoteric Course of Kabbalah ·¶467-468 ·*also in The Being Is the Being*

That drama is the esoteric life of all those who follow the Secret Path.

The Perfect Matrimony, 1961 · ¶1809

The Son must be born in us and then free Himself, live the whole drama; later to ascend to the Father. That which is born of the Father lives in the Son, is born of the Ens Seminis and lives in the Christ.

417 Tarot and Kabalah, 1969 ·¶1788

The one who sacrifices himself for humanity attains the Venusian Initiation. It is urgent to know that the Venusian Initiation is the incarnation of the Christ in man. The one who incarnates the Christ in himself; has to live the entire Cosmic drama. The Venusian Initiation has seven degrees; it begins with the event of Bethlehem and ends with the Death and Resurrection of the Lord. The one who reaches the Venusian Initiation also becomes a Christ. It is only by means of the three factors for the Revolution of Consciousness that one attains the Venusian Initiation.

418 Esoteric Treatise of Hermetic Astrology, 1967 ·¶1007-1009 ·*also in Entropy and Sacrifice*

In the initiate who attains the Venustic Initiation, the Christ must be born, grow, die, and resurrect in order to work with great intensity in the Great

Work of the Father. When Jesus Christ resurrected from among the dead, the sacred scriptures say He spent eleven years speaking with His disciples, teaching them the twenty-four mysteries from which are born the twelve saviors of the world.

419 The Buddha's Necklace, 1966-67 ·¶705

❧

We must understand that the Venustic Initiation has seven esoteric grades: First: Birth in the world's stable. The Intimus Christ is always born full of love for humanity in that interior stable we carry within ourselves, inhabited, unfortunately, by the animals of passions, by the pluralized "I"

420 The Buddha's Necklace, 1966-67 ·¶672-673

❧

Fourth: Entry into Jerusalem among palms and festivity; Christification of the mental body of the initiate.

421 The Buddha's Necklace, 1966-67 ·¶675

❧

Fifth: The sacred shroud of Veronica on which remains engraved the face of the master. Christification of the human soul or body of conscious will.

422 The Buddha's Necklace, 1966-67 ·¶676

❧

Sixth: Christification of the spiritual soul (Buddhi); great cosmic events in the Buddhic consciousness which, unfortunately, did not remain written in the four gospels; occurrences of the cosmic drama intimately related to certain facts of other planets of the solar system.

423 The Buddha's Necklace, 1966-67 ·¶677-678

❧

To summarize, these are the seven degrees of the Venustic Initiation Enormous volumes can be written about each one of these seven degrees The Christ. The Lord, will always be born within the humble individual stable of any prepared initiate The Lord's mother has been, is, and always will be Divine Mother Kundalini, the igneous serpent of our magical powers The kings of intelligence, the three wise men, the true geniuses these will always recognize the Lord and

come to adore Him The child will always face great dangers: Herods, the world, and the tenebrous will always want to kill him. Baptism in the Jordan of existence is always indispensable; the waters of life cleanse, transform, and baptize. After the transfiguration, He interprets the Law of Moses with supreme intelligence, teaching people and showing in his work all the marvelous zeal of an Eli as.

424 The Buddha's Necklace, 1966-67 ·¶681-685

❧

The Adorable One, incarnated in the initiate, will preach on the streets of the great Jerusalem of the world, delivering to humanity the message of the new era, and His face, crowned with thorns, time after time, will remain engraved forever on the shroud of Veronica. In the consciousness of the initiate, great cosmic events will always occur, and in the midst of lightning and great earthquakes of the soul, the Lord will always surrender His spirit to the Father, exclaiming, "My Father, into thy hands I commend my spirit." After the body has been lowered into the sepulcher, the resurrection will always be repeated in three and one half days.

425 The Buddha's Necklace, 1966-67 ·¶687-688

❧

The Intimate Christ incarnated in an Initiate will preach upon the roadsides of this Great Jerusalem of the World, delivering to humanity the message of the New Era.

426 Tarot and Kabalah, 1969 ·¶2614

❧

To live the whole Drama of Christ in the astral world is doubtless something that cannot ever be forgotten.

427 The Three Mountains, 1972-73 ·¶1128

❧

As the Third Degree of the Power of Fire develops and evolves harmoniously in the astral body, the various events of the Christic Drama open up.

428 The Three Mountains, 1972-73 ·¶1129

❧

Oh, my Mother!---I said. You are my Mother! It is I who should kneel before you! It is not possible that you should bend your knee before me! I do not deserve this! I am a base worm made of mud of the earth, a sinner, very low!... However, it is evident that at such moments of the Cosmic Drama I represented the Christus, Vishnu, the Second Logos, the Son...

429 The Three Mountains, 1972-73 ·¶1687-1688

One will have to perform the Initiation of Malkuth, that is, the Mysteries of the Abyss in oneself, completely. One will have to take the mysteries of Yesod, the mysteries of sex to complete perfection, to the elevated qualification. One will have to go through the Initiation of Hod –the Astral Body–. One will have to go through the Initiation of Netzach –the Mental Body–. One will have to go through the Initiation of Tiphereth for the Son of Man to be born in him, and to die and resurrect among the dead. One will also have to go through the Initiation of Geburah –the Superlative Consciousness of the Being–, and through the one of Chesed –the Being, or Microprosopos, the "Little Face", or the King of Microcosmos–. Finally, he will have to go through the Initiation on the eighth day of Binah for the King to rise from his sepulcher and come into the world of form.

430 The Fifth Gospel, vol. 1B ·Animic Involution or Intimate Revolution ·*Third Chamber – Mexico City – April 1973* ·¶2096

In these Twelve Repentances, the qualification of the Eight Great Initiations of the Fire take place, as well as four more works following the Resurrection of the Intimate Christ within the Boddhisattwa.

431 Pistis Sophia Unveiled, 1977 ·¶3278 ·*also in Seventy Times Seven*

XXIII The Christmas of the Heart is urgent

It would serve nothing for Christ to be born a thousand times in Bethlehem if He is not born in our heart. The stable is the body, the Magi are the three souls, and the star is the Central Sun.

Christmas is a cosmic event that must be realised in each one of us. Christmas is absolutely individual. There is a need for the Christ-I to be born in us; the Christmas of the Heart is urgent. It is necessary to transform the Tree of the Science of Good and Evil into the Sacrificial Lamb of the Holy City.

432 The Christmas Messages, 1952-66 ·¶300 ·*also in Entropy and Sacrifice*

I now invite you, my brothers, to form the Christ within you. Uselessly would the child God have been born in Bethlehem if he were not also born in our heart. Today, 1,952 years ago, the most perfect being that our planetary globe has ever known was born in a humble manger in Bethlehem.

433 Christmas Message, 1952 ·¶390-391

Though the Christ were born a thousand times in Bethlehem, it would serve for nothing unless He is born also in our hearts. We have to form the Christ within us so as to enter triumphant and victorious through the gates of the city on Palm Sunday.

434 Tarot and Kabalah, 1969 ·¶2205

We have to inundate all of our vehicles with atoms of a Christic nature; we have to form Christ within us in order to ascend to the Father, because no one comes to the Father except through the Son. Though Christ be born a thousand times in Bethlehem, it serves no purpose if He is not also born in our heart.

435 The Christmas Messages, 1952-66 ·¶299

There is a need to form Christ within ourselves and this is only possible by transmuting the water into wine within our marvelous organic laboratory. It would have been useless for Christ to be born in Bethlehem if He is not also

born in our heart. There is a need for the Christ I to be born in us. It is urgent that the Star of Bethlehem shines over us to announce the birth of that Christ I within the living depths of our consciousness. He that conquered all temptations is the only one that can give us sufficient valor and power to resist all temptations with heroism. There is a need to form Christ within ourselves. It is indispensable that we Christify ourselves in order to achieve union with the Father.

436 The Christmas Messages, 1952-66 · ¶111-113

❧

We need to become abodes of the Lord by lighting our seven-armed candlestick. Christ is born in our heart as a child of Bethlehem; that is the child God. The Christ would have been born uselessly in Bethlehem if he is not born in our hearts also. Uselessly would he have been crucified, died and resurrected on the third day among the dead, if he is not crucified, died and resurrected in each of us. The I Am is born in us as a small child and has to grow slowly, because nature does not make any leaps. The birth of Christ in us, is the Christmas of the heart. Before Jesus, many initiates incarnated him; after Him, a few of us have incarnated him, and many will incarnate him in the future. The Spirit of Wisdom is constantly born in the manger of the world in order to save humanity.

437 The Greater Mysteries, 1956 · ¶902-905

❧

6. Nature does not leap; this is why our Inner Christ is born within us as a small child. 7. The three wise men (the Malachim) adore him and offer him gold, incense and myrrh. 8. These three King Magi are the Innermost, the Divine Soul and the Human Soul (Atman-Buddhi-Manas).

438 The Mysteries of Fire, 1962 · ¶706-707

❧

9. The Star of Bethlehem is the Central Sun; it is the Great Universal Breath of Life. 10. Our Inner Christ is only one particle of that Spiritual Central Sun.

439 The Mysteries of Fire, 1962 · ¶708

❧

The Seal of Solomon, the Christmas Star is the perfect symbol of the Central Sun (the Cosmic Christ, perfect multiple unity.) The God-Child can never be born in the heart of Man without the gleam and the life of the brilliant Christmas Star. One must work with the Arcanum A.Z.F. in order to be able to incarnate it.

440 Tarot and Kabalah, 1969 ·¶1049

The I Am is born in us as a small child and has to grow slowly, because nature does not make any leaps.

The Greater Mysteries, 1956 · ¶902-905

12. Our Inner Christ is the Word. 13. The Word becomes flesh within our heart with the event of Bethlehem.

441 The Mysteries of Fire, 1962 ·¶710-711

❧

The four Gospels are intimately related with the Magisteriy of Fire it is absurd to interpret the four Gospels literally. Those Gospels are completely symbolic. The birth in the manger of Bethlehem symbolises the Venustic Initiation. Christ is always born in the stable of man, among the animals of desire, to save the world. The star that the wise men saw is seen by all mystics during ecstasy. This star is the central Sun, the Christ Sun, formed by the Army of the Voice. This is the star that announces Initiation. This is the star that guides the devotees of the Fire.

442 The Perfect Matrimony, 1961 ·¶1551-1552

❧

For the Saviour to be born, the phenomenon of Bethlehem must be repeated. The aforementioned event is both very profound and symbolic. That small village of Bethlehem of which the gospels speak, is some thing very allegorical. It is said that that tiny hamlet did not exist in the time of Jesus of Nazareth. If we analyse the word “Belen” [Spanish for Bethlehem] we have Bel-En, and we see

that “Bel” in Chaldean terminology means “Tower of Fire”. When does one attain the “Tower of Fire”? When the superior existential Bodies of the Being have been created, when the Sacred Fire has reached the upper part of the brain; this is when the phenomenon of Bethlehem occurs.

443 Tarot and Kabalah, 1969 ·¶2595-2597

❧

The Virgin of the Sea gives birth to Her Son within the stable of the world. The stable of Bethlehem is the physical body of the Initiate. The animals of the mind, desire, and evil will are found within the stable of Bethlehem. The Intimate Jesus-Christ must eliminate all the undesirable elements that we carry within our interior.

444 Pistis Sophia Unveiled, 1977 ·¶247-249

❧

Christ is born within the heart of the human being in the long nights of winter. The Saviour is born in the manger of the world in nights of bitterness, darkness and tears. “And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.” This woman clothed with the sun, crowned with twelve stars, and the moon under her feet, always brings forth a man child, the Son of Man, who, in these times of the end, is very strong and must rule all nations with a rod of iron. Certainly, the Son of Man is caught up unto God and His throne.

445 The Aquarian Message, 1958 ·¶1131-1132

❧

32. “And she being with child cried, travailing in birth, and pained to be delivered.” REVELATION 12: 2 33. “And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.” REVELATION 12:5 34. That man-child is our Inner Christ in gestation and that finally is born in us and transforms us into Christs.

446 The Mysteries of Fire, 1962 ·¶672-674

❧

We, the Gnostics, should fertilize our seminal atoms with the solar fires so that from those atoms the Golden Child of sexual alchemy, the Christ I, the God

Child of Bethlehem will be born. Only in this way can we liberate ourselves from the cosmos and be born in the Uncreated Light, where there exists only the happiness of Life free in its movement.

447 The Christmas Messages, 1952-66 ·¶220

❧

Only in the Fiery Forge of Vulcan (sex) do we receive the sword. Only with the sword can we decapitate the reincarnating 'I'. Decapitate the ego, dissolve the ego, so we can incarnate the Lamb. That is a total revolution, that's the Nativity of the Heart. The secret doctrine of the Christ is a total revolution. Beloved, 1,958 years ago today our adorable Saviour, who has loved us so much, was born in a manger in Bethlehem, and still humanity has not comprehended His doctrine.

448 The Christmas Messages, 1952-66 ·¶513-516

❧

Dearly beloved, look around you: the rose saturated in love transmutes the mud of the earth into the exquisite fragrance of its' miraculous petals. So, dear children, be as the rose: transmute desire into love. When desire is transmuted into love, it dissolves the 'I', the self, the ego, and the Christ Child of Bethlehem comes to us. That is the Christmas of the Heart. That is the reunion of the soul with God. All religions want to unite the soul with God.

449 The Christmas Messages, 1952-66 ·¶528 ·*also in Desire and Will, Lust and Chastity*

❧

My brothers, I will work for you until you form the Christ within yourself. You will be persecuted, hated and imprisoned for the Word just as they have persecuted the prophets before you. Initiation is your own life and each one has to take on the weight of his own cross. You will have to pass through death, the death of the cross. You must be born as Prince Messiahs, like the God Child of Bethlehem in the supersensible worlds, for God and for the Father. Brothers, remember that each one of you is in essence a star, but you can only return to the Father when the Child of Bethlehem has been born within you.

450 The Christmas Messages, 1952-66 ·¶140

XXIV Jesus, you have received the Christ

The baptism of Jesus in the Jordan was his Venustic Initiation. He also records seeing it for himself in ecstasy, as Jesus and then as the Baptist, and treats baptism and transfiguration as degrees of the drama within.

John is the precursor who prepares the path to our Intimate Christ.

451 Pistis Sophia Unveiled, 1977 ·¶367 ·*also in The Twelve Powers Are Within Us*

John baptizes by Grace and Christ is the Truth.

452 Pistis Sophia Unveiled, 1977 ·¶3645

35. When Jesus received the Baptism in the Jordan, John told him: "Jesus, you have received the Christ. Now You are a Christ."

453 The Mysteries of Fire, 1962 ·¶675

After the Gnostic baptism, the Christ shone in Jesus, full of glory, with immaculate, divine, white Light that was radiant like the Sun. This is how Jesus incarnated his resplendent and luminous I Am. As of that instant, the Buddha Jesus was called Jesus Christ. "And the Word was made flesh, and dwelt among us, full of grace and truth." That was the true light that illuminates every man who comes to this world.

454 The Greater Mysteries, 1956 ·¶859-861

Our very beloved saviour Jesus Christ reached the Venustic Initiation in the river Jordan. "And the Word (the Verb) was made flesh, and dwelt among us, and beheld his glory, the glory as of the only begotten of the Father full of grace and truth." (John 1: 14) "Light is come into the world, and men loved darkness rather than light, because their deeds were evil." (John 3: 19) Jesus is the Saviour because He brought us the crown of life and He gave his blood for us.

455 The Aquarian Message, 1958 ·¶275-276

Man and woman loving each other are truly two harps of miraculous harmony; an ecstasy of glory that which cannot be defined because if it is defined it is disfigured. That is love. The kiss is the profound mystic consecration of two Souls who adore each other, and the sexual act is the key with which we become Gods. Gods, there is God. All of you, who truly love, know that God is Love. To love, how beautiful it is to love. Love is nourished with love; only with love are the alchemical weddings possible. The beloved Jesus attained the Venustic Initiation in the Jordan. In the moment of baptism the Christ entered within the adorable Jesus through the pineal gland. The Word was made flesh and lived amongst us, and we beheld his glory as the only begotten Son of the Father, full of Grace and Truth.

456 The Perfect Matrimony, 1961 · ¶100 · *also in Love — The Two Halves*

52.Jesus of Nazareth converted himself into a Cosmic Chrestos when he received his Resplendent Dragon of Wisdom in the Jordan.

457 The Mysteries of Fire, 1962 · ¶206

After the Gnostic baptism, the Christ shone in Jesus, full of glory, with immaculate, divine, white Light that was radiant like the Sun.

The Greater Mysteries, 1956 · ¶859-861

55. Thus, when his Buddha Jesus of Nazareth was prepared there in the Jordan, his Resplendent Dragon of Wisdom entered within him in order to preach to human beings and Gods.

458 The Mysteries of Fire, 1962 · ¶266

When we receive the Crown of Life, in each one of us the Word is mad flesh. Every Saint who attains the Venustic Initiation receives the Crown of Life. Our most beloved Saviour Jesus Christ attained the Venustic Initiation in the Jordan.

459 Tarot and Kabalah, 1969 ·¶786-787

In the state of supreme beatitude, Juan decided to study that Venusian Initiation which the Divine Master received in the Jordan. The result was portentous, marvelous. Juan saw himself converted into Jesus Christ. He felt himself being Jesus Christ! He arrived before John the Baptist. He entered a marvelous Temple. The Temple was located at the banks of the Jordan. It was the Temple of the Baptist. Juan, converted into Jesus Christ arrived, therefore, before the Baptist, this Great Precursor ordered Juan to get rid of the robe, Juan obeyed. He tell absolutely sure of being Jesus Christ himself! Not one atom of doubt was in him. The Baptist was dressed in his priestly robes. He opened a type of cabinet, within which he had two Sacred Cups: the Cups of the oil and wine. The Baptist took out a b of olive oil and ordered Juan, transmuted into Jesus, to come into the Sanctuary. Inside, he anointed him with pure oil, and sprinkled water over his head. At that moment exactly, Jesus entered through the pineal gland located at the upper part of the head, the shining Dragon of Wisdom, the Internal Christ. At that moment, the Sun of the Father (the First Logos), the Sun of the Son (the Second Logos), and the Sun of the Holy Spirit (the Third Logos), glowed in the infinite space! TRANSMUTATION INTO JESUS CHRIST The marvelous "Deity," that internal Christ, glowed with immense and absolute whiteness within the Internal Vehicles of Jesus. Next, the Priest ordered Jesus to sit on a special chair. From that instant, Jesus was called Jesus Christ!

460 Logos, Mantram, Theurgy, 1959 ·¶29-33

In such Logoic moments, beyond the body, the affections and the mind, I wanted to know something about the life of the Great Kabir Jesus; It was precisely in that instant when I saw myself transformed into Jesus of Nazareth, performing miracles and wonders in the holy land. I still remember that instant in which I was baptized by John in the Jordan river, I saw myself within a temple at the b of that river. The Precursor was dressed in a beautiful robe and on approaching him, looking steadily at me, he exclaimed, "Jesus, take off your robe because I am going to baptize you." I went into the interior of the sanctuary and he prayed, putting on my head the anointing oil and some water

afterwards; then I felt myself transformed. What happened afterwards was marvellous. Seated in a hail I saw three divine suns; the first was the blue of the Father; the second, the yellow of the Son and the third, the red of the Holy Spirit. Here are the three Logos, Brahma, Vishnu and Shiva on leaving that state of ecstasy, on returning to my physical body, my confusion was tremendous. Me, Jesus of Nazareth? Me, the Christ? Oh, no! A miserable be a worm in the mud of the earth, who is not even worthy of untying the sandals of the Master. Transformed just like that into Jesus of Nazareth?

461 Yes, There Is a Hell, a Devil and Karma, 1973-74 ·¶1343-1347

❧

Once I had returned to such a state, I fixed my attention with greater intensity on John the Baptist, and it is there that I saw myself transformed into John, carrying out the activities of the Precursor, baptizing Jesus, etc. On losing the ecstasy, on returning to my physical body, I then comprehended that in the world of the Logos, in the world of the Christ, there does not exist any type of Superior "I", nor inferior "I". It is urgent that all those present comprehend that in the Christ, all of us are One and the heresy of separation is the worst of heresies.

462 Yes, There Is a Hell, a Devil and Karma, 1973-74 ·¶1350-1352

❧

Second: Baptism of the initiate in the etheric world; Christification of the vital body. Third: Transfiguration of the Lord. The Intimus Christ glows in the head and in the sidereal face of the astral body of the initiate, as the face of Moses glowed on Mount Nebo.

463 The Buddha's Necklace, 1966-67 ·¶674

❧

The third Serpent transfigured the Astral Body of Jesus, and it shone like the Sun on the Mount of the Transfiguration, with the majesty of the I Am.

464 The Greater Mysteries, 1956 ·¶913

XXV Every Initiate has to live the Cosmic Drama of the Crucifixion

The Via Crucis is the path of initiation. Judas, Pilate and Caiaphas are the three traitors within, and his commentary on the Gospel account reads the trial and the mocking as events of the inner work.

The whole Via Crusis of the divine Rabbi of Galilee is the path of the Initiation that the Initiate must walk on to go towards the Golgotha of "High Initiation". Once there, the soul is united with its Intimate and immortalizes itself and reaches the ineffable souls of pleroma.

465 The Revolution of Beelzebub, 1950 ·¶232

When the third Serpent reaches the heart a most beautiful child, the Christ Astral is born. The result of all this is initiation. In the astral body, the neophyte has to go through the entire drama of the Passion of Christ. He has to be crucified, die, be buried. He has to resurrect and must also descend to the abyss and remain there for forty days before the Ascension.

466 The Perfect Matrimony, 1961 ·¶910

Arcanum number 5 is the Law; this Arcanum represents the "Karma" of the Initiate. We must understand that the Karma, in the final synthesis, serves in order to live in the flesh all the Drama of the Passion of our Lord, Jesus Christ.

467 Tarot and Kabalah, 1969 ·¶992

Jesus, the Great Kabir stated: "If any man will come after me, let him deny himself, and take up his cross, and follow me." (Matthew: 16: 24). To deny himself signifies to dissolve the Pluralized 'I'. To take up the cross, which by itself is one hundred percent phallic, factually signifies sexual crossing, to work in the Flaming Forge of Vulcan with the evident purpose of achieving the Second Birth. To follow the Intimate Christ signifies Sacrifice, to be willing to give even the last drop of blood for this suffering humanity.

468 My Return to Tibet, 1969-70 ·¶1725-1728 ·*also in Entropy and Sacrifice*

Each one of you must carry his cross. Each one of you must die in order to live, must lose everything in order to gain everything. You will die to the world but you will live for the Father. Life feeds itself with death; there is a need for the earthly man to die in order for the Celestial Man to be glorified. It is necessary to persevere with prayer. It is necessary to persevere with the division of the bread and the wine. All prayer should end with the bread and wine. Sexual Magic, prayer and the division of the bread and the wine will keep forming the Christ within you. It is necessary to be humble in order to attain wisdom, and after attaining wisdom it is necessary to be more humble still.

469 The Christmas Messages, 1952-66 ·¶125-128

These seven ladders of power of the fire are symbolised by the seven falls and seven rises of Christ, in his ascent towards Calvary.

470 Secret Notes of a Guru, 1952 ·¶324

Every Initiate has to live the Cosmic Drama of the Crucifixion in him self. The Three Traitors crucify him, they deliver him. Judas, the Demon of Desire sells him for 30 pieces of silver, hands him over for women, pleasures, diversions. Pilate, the Demon of the Mind always washes his hands, finds a justification for all of his errors. Caiaphas, the Demon of Ill-will always wants to have his own way, abhors the Will of the Father. The Initiate has to live the Cosmic Drama in a complete, integral and total form.

471 Tarot and Kabalah, 1969 ·¶2617 ·*also in The Three Traitors*

These three traitors crucify the Lord of Perfections, in the very depths of our soul. They are three specific types of fundamental inhuman elements in the cosmic drama. Undoubtedly, this cited drama has always been secretly lived in the depths of the superlative consciousness of the Being. The cosmic drama is not the exclusive property of the Great Kabir Jesus, as learned ignoramuses always suppose.

472 The Great Rebellion, 1976-77 ·¶854-855 ·*also in The Three Traitors, The Twelve Powers Are Within Us*

In our psychological depths, the multiple psychic aggregates yell asking for the crucifixion of the inner lord.

473 The Great Rebellion, 1976-77 ·¶851

It is indeed in the sexual or erotic crucible where the prima materia of the Great Work — the Christ — suffers its own passion. It is in the Ninth Sphere crucible where it dies to resurrect, to be purified, spiritualized and afterwards transformed.

474 The Secret Doctrine of Anahuac, 1974-75 ·¶584

Judas, the Demon of Desire sells him for 30 pieces of silver, hands him over for women, pleasures, diversions.

Tarot and Kabalah, 1969 · ¶2617

One is astonished when contemplating in the causal world, all the tortures which the Lord of Perfections endures. In the causal world, the secret Christ goes through all the unspeakable bitterness of his Way of the Cross.

475 The Great Rebellion, 1976-77 ·¶884-885

It is certainly something not to be forgotten, the experience of the Drama of the Cosmic Christ in those regions, to become oneself the central character in the whole of the Via Crucis. We need to refine ourselves, to really purify ourselves, if it is true that we yearn to experience seriously the tremendous realities contained in the divine Christian symbolism.

476 The Three Mountains, 1972-73 ·¶1306

Chapter 23 Jerusalem The extraordinary development, revolution and ascent of the Fourth Venusian Serpent towards the interior and upper regions along the medullar canal of the mental body allowed me to experience vitally the whole of

the raw evangelic realism of the magisterial entrance of the Great Kabir Jesus in Jerusalem.

477 The Three Mountains, 1972-73 ·¶1567-1570 ·*also in Awakening*

❧

It is written: "Before the cock (the Word) crows (or is incarnated in us) you will deny me three times". When the Hierophant Patar or Peter forgot himself, he denied the Intimate Christ three times.

478 The Three Mountains, 1972-73 ·¶1613-1614 ·*also in The Twelve Powers Are Within Us*

❧

On the Mount of the Olives, the Intimate Christ profoundly reflects.

479 Pistis Sophia Unveiled, 1977 ·¶267

❧

And Jesus said, "I am (He is); and you will see the Son of Man (every person truly Christified or Osirified) sitting at the right hand of Power (the First Logos), and coming with the clouds of heaven. "

480 The Three Mountains, 1972-73 ·¶1652 ·*also in The Three Traitors*

❧

And he answered him, "You have said so." And the chief priests (the authorities of this world) accused him of many things. And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." (Everybody accuses the Intimate Christ, even by those that call themselves his disciples).

481 The Three Mountains, 1972-73 ·¶1656 ·*also in The Three Traitors*

❧

But Jesus (the Intimate Christ) made no further answer. (I repeat: Silence is the eloquence of Wisdom). Pilate (the Demon of the Mind) wondered.

482 The Three Mountains, 1972-73 ·¶1657 ·*also in The Three Traitors*

❧

<<Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him (the Philosophical Stone is first black, then white and

finally red), and plaiting a crown of thorns they put it on his head (the traditional painful diadem on every Christified astral body), and put a reed in his right hand (like the Wand of Aaron or the Rod of the Patriarchs, living symbol of the spine). And kneeling before him they mocked him saying, "Hail, King of the Jews !" And they spat upon him, and took the reed and struck him on the head. And when they had mocked him (because such is this path of the sex), they stripped him of the robe (because they, the sinister ones, never want the Initiate to dress in the purple of his Intimate Logoi), and put his own clothes on him, and led him away to crucify him.

483 The Three Mountains, 1972-73 ·¶1698

❧

The Angel must be born within us. This Angel is born of his sexual seed. Satan must die; this is a matter of sanctity. We must give our life so that others live. This is Christcentrism. The Hierophant Jesus really lived all the drama of the Passion, just as it is written. Though we are really miserable worms of the Earth, we need also to live all the drama of the Passion.

484 The Perfect Matrimony, 1961 ·¶1824

XXVI The Golgotha of the Father is the brain

On Golgotha the initiate hands his spirit to the Father. These passages follow the crucifixion through the Gospel of Matthew, with his glosses on the thieves, the ninth hour and the cry from the cross.

Before Jesus, many Buddhas received the Crown of Life and they died, crucified. After Jesus, a few of us have received it and many will receive it in the future. The Spirit of Wisdom always lives crucify itself in matter in order to save the world.

485 The Greater Mysteries, 1956 ·¶898

The Intimate Jesus Christ has been crucified many times....

486 Pistis Sophia Unveiled, 1977 ·¶266

❧

All of the vehicles of the Initiate must be crucified and stigmatized in the Golgotha of supreme sacrifice. The Golgotha of the Father is the brain. We must rise to the Golgotha with the cross on our back.

487 The Aquarian Message, 1958 ·¶537 ·*also in Entropy and Sacrifice*

❧

The Seventh Serpent of light absolutely christifies the Inner-Self; we then say, "Father, in thy hands I commend my Spirit;" that is the seventh word. We are then the ineffable, powerful and divine Christ; these are the seven terribly divine Golgothas. One reaches these heights by loving the woman, by adoring her.

488 The Greater Mysteries, 1956 ·¶917

❧

The Initiate delivers his Spirit unto the Lamb when he pronounces the seven tremendous words of Golgotha. He exclaims: "Father, into thy hands I commend my Spirit." (Luke 23: 46)

489 The Aquarian Message, 1958 ·¶675

❧

"And no man has ascended into Heaven, but he that descended from Heaven. The Son of Man who is in Heaven." (John 3:13) This 13th verse means death. This is the 13th Arcana: death. The human I must die. It did not come from Heaven. It cannot go to Heaven. It must die crucified. Only the Son of Man goes to Heaven, because he came down from Heaven.

490 The Christmas Messages, 1952-66 ·¶452

❧

These three traitors constitute that which is called the Prince of this World. The immolated victim is always the Internal Christ of every man that comes to the world. Hiram is our Inner Christ. Hiram is the Sun King. The King has died, long live the King!

491 Mountain of Juratena ·¶86 ·*also in The Three Traitors*

❧

Some kabalists expect that the world of Tiphereth, the world of the Human Soul, or correctly said, the world of the Son of Man, is governed by the Sun. It really is not so, because it is governed by Venus; for this reason the Christ is crucified on Good Friday; and this is something upon which we will need to meditate.

492 Tarot and Kabalah, 1969 ·¶2350

❧

When the Sacred Fire arrives to the marvellous harbour of a quiet heart, we experience then that symbolism related intimately to the Death and Resurrection of Christ. It is a terrible moment, that instant in which the symbolic Longinus pierces the side of the Initiate with the Sacred Lance, the extraordinary emblem of the phallic force.

493 The Three Mountains, 1972-73 ·¶1130-1131

The final sentence (Father, into your hands I commit my spirit), is followed by thunder, lightning and great cataclysms.

The Great Rebellion, 1976-77 · ¶887-889

The moment when the Fire of Kundalini reached the level of the cerebellum was extraordinary. Then my mental body went through the symbolic Crucifixion of the Lord. The ascent of the erotic Flame to the thirty-second vertebra was very noticeable. At this moment of great solemnity I understood the mysteries associated with the grade of Lion of the Law.

494 The Three Mountains, 1972-73 · ¶1225-1226

Whosoever reaches the heights of contemplation and illumination will see in this chamber of the Pure Spirit, the living picture of the event of Golgotha. No wise man on earth could have painted so much beauty. This picture has its own life. The stigmas of the Adorable One bleed and with his blood he dyes the land of Golgotha red. His beloved temples which are pierced with the cruel thorns of the crown of martyrdom are painfully bleeding and from his wound ed side pierced by the Lance of LONGINUS, flows blood and water. This picture has abundant life. The sun sets within its bed of purple. The craniums of the executed ones and the shadow of death are at the foot of the Calvary. Do not be afraid faithful devout, behold, the shadow of death is rising. Do not be afraid, rather, defeat it. Remember that the Lord defeated death. "Flee, Oh Death, before my steps even to the end of the world and evermore! You shall be my slave and I shall be your Lord!" Death has fled, but behold what is in the middle of the sanctuary. It is a gigantic spectrum dressed in the style of the princes of the Middle Ages. He is the Prince of this world, proud and perverse. He is your own "I". You must decapitate him with your Flaming Sword and then you must dissolve him with rigorous purifications. Thus, this is how you will reach the Venustic Initiation. Then you will incarnate the Truth. The VERB will be made

flesh in you. You will incarnate the Son of Man and you will receive the Morning Star.

495 The Aquarian Message, 1958 ·¶394-395 ·*also in Fear*

The ascent to Calvary is extraordinary for the seer-Initiate. Undoubtedly, the solar consciousness integrated with the Intimate Christ, crucified on the majestic cross of Calvary, utters terrible phrases which are not for human beings to comprehend. The final sentence (Father, into your hands I commit my spirit), is followed by thunder, lightning and great cataclysms.

496 The Great Rebellion, 1976-77 ·¶887-889

As they were marching out, they came upon a man of Cyre'ne, Simon by name; this man they compelled to carry his cross (the Guru always appears on the way to help us). And when they came to a place called Golgotha, which means "the place of a skull", (synonym of death), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it (it is evident that the Path of the Razor's Edge is very bitter). And when they had crucified him (with Sexual Cross because the phallus inserted into the uterus forms such a sacred sign), they divided his garments among them by casting lots (clear reference to the elimination of human possessions); then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus the King of the Jews."(INRI, Ignis Natura Renovatur Integram, Fire Renews Nature Unceasingly).

497 The Three Mountains, 1972-73 ·¶1699-1700

Then two robbers were crucified with him, one on the right and one on the left (Good Thief: the divine secret power that steals the sexual energy for christification. Bad Thief: the secret enemy who with evil purposes steals the deposit of Sexual Hydrogen Si-12). And those who passed by (the usual profaners and desecraters) derided him, wagging their heads and saying, "You who would destroy the temple and build it in three days (you, who annihilate

the Adam of sin so that the celestial Adam is born); save yourself! If you are the Son of God, come down from the cross."

498 The Three Mountains, 1972-73 ·¶1701-1702

❧

So also the chief priests (the authorities), with the scribes (or intellectuals) and the pharisees (that always pretend to be virtuous and holy) and the elders (very respectable people of the world), mocked him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross (if he abandons the Path of the Razor's Edge and the Sahaja-Maithuna), and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, 'I am the Son of God.' " (He Christified himself, and therefore became Son of the Eternal. We are sons of the devil, because we are the fruits of fornication). And the robbers who were crucified with him also reviled him in the same way.

499 The Three Mountains, 1972-73 ·¶1704-1705

❧

Now from the sixth hour (temptation) there was darkness over all the land until the ninth hour. (Ninth Sphere. Adding up kabbalistically we have 9 plus 6 equals 15. This is the Arcanum of Tiphon Bahomet: the Devil. Such an esoteric value corresponds to the constellation of the Whale, under whose cosmic influence the Initiate develops until reaching the Resurrection. Let us remember the signal of Jonas).

500 The Three Mountains, 1972-73 ·¶1706-1707

❧

And about the ninth hour Jesus cried with a loud voice, "Eli, Eli, la'ma sabachtha'ni?" that is, "My God, my God, why hast thou forsaken me?" (In fact, before the Resurrection every Initiate feels really abandoned). And some of the bystanders hearing it said, "This man is calling Eli'jah." (Helias, Eliu, Elijah, Helios, the Christ Sun, the Intimate Logoi, is our supreme aspiration).

501 The Three Mountains, 1972-73 ·¶1708-1710

❧

There exists full documentation that the great Master Jesus learned Maya in Tibet, thus he spoke the Mayan language. As a proof of this, we have the phrase pronounced by him on Golgotha. This was a Mayan phrase that the Jews did not understand, because they did not speak Mayan. When Jesus uttered: "Eli, Eli, lama sabachthani," the Jews said, "This man calls for Elias… let us see whether Elias will come to save him." How would they have understood him? In rigorous Mayan language, Heli Lamah Zabac Tani signifies: "Now, I immerse within Him, before the dawning of his presence."

502 The Mayan Mysteries, 1977 · ¶191-192

XXVII Each one of us is a living sepulchre

Hiram, the inner Christ, lies dead in the ninth sphere. The three days in the tomb are three periods of purification by fire and iron before the resurrection.

We do not have the Causal Body, it must be fabricated in the Forge of Cyclops. In its place we have the demon of Ill-will; that which says I don't like a particular person. These three demons exist in every gospel; with the Buddha it was the Three Furies, the famous Mara. We have to understand that we are demons, and to start from scratch, to be aware of where we are; that we need the Great Destruction of ourselves, the death of the "I", the destruction of the seeds, and of the lunar bodies. "That which has been born of the Father is in putrefaction". This means that the Christ is dead, is putrefying, for which reason it is said that each one of us is a living sepulchre. It is said that He is dead because in none of us does He live.

503 Tarot and Kabalah, 1969 ·¶1786-1787 ·*also in The Three Traitors, Hatred*

Arcanum number 18 is light and shadow, white magic and black magic. This is represented by the black dog and the white dog; the black pyramid and the white. By adding kabalistically Arcanum 18 we find that 1 + 8 = 9, the Ninth Sphere, sex. We have already said that within our planetary organism there are 9 interior strata; these are the 9 vaults of occult Masonry. The ninth corresponds to the nucleus of the planetary organism, and there is the sepulchre of Hiram Abiff or Chiram Osiris who is the intimate Christ of each one, of each person who comes to this world. It is erroneous to consider or believe that the Christ is only Jeshua Ben Pandira; which is the name of Jesus the Christ who is, undeniably, the living incarnation of the Word, the Logos. All of us need to resuscitate that intimate Christ and to achieve this it is obvious that we must descend to the Ninth Sphere, sex. Due to this it is said that Hiram Abiff is in the ninth circle, in the ninth vault.

504 Tarot and Kabalah, 1969 ·¶632-635

Posteriorly, after the unnailing, the Intimate Christ is placed in his Holy Sepulcher. The Intimate Christ kills death, by means of death. Much later in time the Intimate Christ must resurrect in ourselves.

505 The Great Rebellion, 1976-77 ·¶890

❧

On the day of the Lord, I was inspecting, searching, inquiring into the mysteries of my own hindermost hour. I saw and heard things which the profane and profaners are not allowed to comprehend. Then, I directly experienced the hindmost stage, the setting of the 'I', the catastrophical ending of 'Myself. Thus, I could live the crucifixion of the Intimate Christ and the descent into the Holy Sepulchre. The fight against Satan was terrible... Then, my Priestess wife sealed my sarcophagus with a big stone while sweetly smiling.., and from the Golgotha of the Father, lightning, thunder and terribly divine voices were heard.

506 Runic Magic, 1968-69 ·¶401-402

❧

Chapter 27 The Holy Sepulchre It is written with characters of fire in the Book of Splendours that when Jesus---the gnostic Great Priest---exhaled his last breath, the philosophical earth, his very human person, trembled on understanding the difficult task that destiny had reserved for him, and the stones of the Path of the Razor's Edge cracked and the Path became even more difficult (this is only understood integrally by those Masters who, after having died to themselves, are prepared for the Resurrection).

507 The Three Mountains, 1972-73 ·¶1713-1715

Posteriorly, after the unnailing, the Intimate Christ is placed in his Holy Sepulcher.

The Great Rebellion, 1976-77 · ¶890

With His death, His psychic aggregates are disintegrated, and after the body has descended to the sepulchre for three days, it resuscitates. These three days are

also allegorical. After these three days the Son of Man passes through great purifications; the very last inhuman element which he has within dies. For this reason it is said that the Son of Man has died in Himself, has killed death because death can only be killed with death. Later, the Son of Man has to resuscitate with the Physical Body and be comes a Resurrected Master, has the Elixir of Long Life, is a true King of Nature according to the Order of Melchizedek. We may then exclaim like the Apostle Paul; "Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?" (1 Corinthians 15.54-55).

508 Tarot and Kabalah, 1969 ·¶2620-2621

❧

This matter of the Resurrection is something grandiose. Jonas was in the belly of a whale for "Three Days", Jesus rose on the Third Day. This is symbolic. That great whale of Jonas is the Earth itself, our same planetary organism. The Three Days are symbolic because they are "three" periods of esoteric work before attaining the Resurrection of the Intimate Christ in us. The First Day — it is the Second Birth. The Second Day — it is to kill the Three Traitors. The Third Day — it is the Resurrection of the Lord.

509 Tarot and Kabalah, 1969 ·¶1840-1845 ·*also in Alchemy*

❧

The fire incessantly renews nature. The three Nails signify the three purifications by the fire and by the iron. After the three purifications based in fire and iron one achieves the Resurrection of the Dead. The Three Days are three periods of labour in which the Son of Man must realise the Great Work.

510 Tarot and Kabalah, 1969 ·¶2626

❧

Jesus was in the sepulchre and in three days he resuscitated and continued living for 11 years, teaching, instructing; so says the Pistis Sophia. In ancient times the information about the Three Days in the Sepulchre was known. In Samothrace, amongst the Maya, the Egyptians and the Aztec; all had their traditions of the Sepulchre and the Three Days. The aspirants to Adepthood were taken to volcanoes, or chambers, or closed tombs which had the form of a Fish; let's

remember that the coffin of Osiris in the old Egypt of the Pharaohs, in the sunny land of Kem, had the form of a fish. This reminds us of Oannes, who spent three days in his sarcophagus an ancient tradition lost in the darkest night. The old traditions which are lost in the terrifying night of the centuries, tell that whilst the body of the Initiate lies like a corpse in the tomb, his Soul, freed of the dense human form, experiences directly in the superior worlds, the Ritual of Life and Death. Masonry has not forgotten the coffin.

511 Tarot and Kabalah, 1969 ·¶1851-1852

The third purification takes place on the Second Mountain, before the resurrection of the Son of Man. It is on the summit of this shining Mountain that the Eight Initiations received must be qualified. The Initiations would be of no use if they were not qualified. One thing is to receive the Initiations and another is their qualification. So, do not forget, there are three purifications. These are the three days during which Jesus remained in the Holy Sepulcher before his resurrection. These are the three days during which Jonah was inside the belly of the whale before he was vomited by the whale on the beaches of Nineveh. The Son of Man must stay three days in his Holy Sepulcher before the resurrection. He resurrects in the Father, because the Father and the Son are one. So, brothers, I want you to understand what the Holy Week is.

512 The Fifth Gospel, vol. 1B ·Animic Involution or Intimate Revolution ·*Third Chamber – Mexico City – April 1973* ·¶2091-2093

XXVIII The Intimate Christ kills death with death

Resurrection comes after judgment and the death of the ego, when the Son of Man rises in the heart. The section ends with his account of how Jesus raised his own body from the sepulchre.

The Resurrection He, who has died, does not need to die; even the venom of vipers does him no harm. The Intimate Christ kills death with death, and He resurrects in the initiate, and the initiate in Him.

513 For the Few, 1977 ·¶33-34

Unquestionably, Christic resurrection comes to radically transform us.

514 The Great Rebellion, 1976-77 ·¶891

There is a need to pass through the death of the cross in order to be able to resurrect among the living dead. You, my brothers, are the living dead, because you have not yet formed the Christ within you. When you resurrect among the living dead you will ascend to the Father and then you will receive the Holy Spirit, who will give you the gifts of the Christ.

515 The Christmas Messages, 1952-66 ·¶124

We need to resurrect the Son of Man within ourselves.

516 The Aquarian Message, 1958 ·¶159

"And as Moses lifted up the SERPENT in the wilderness, even so must the SON OF MAN be lifted up. (John 3: 14) Whosoever incarnates Him is lifting Him up, is resurrecting Him within himself.

517 The Aquarian Message, 1958 ·¶466

Arcanum number 20 is that of the Resurrection and this is very important. In occult esoterism it is said that Hiram Abiff or Chiram Osiris lies dead in the Ninth Sphere, in the heart of the Earth. It is said that to reach the sepulchre one must traverse the Nine Vaults, the Nine Strata of the interior of our planetary

organism. That Ninth Sphere is in our human organism, is sex. If it is that the Internal Christ is there, dead, then only there will He be able to be revived.

518 Tarot and Kabalah, 1969 ·¶1839

❧

It is indubitable that superlative transformation is only possible with the Resurrection of the Intimate Christ in the heart of man. This is the crucial, culminating phase of the Third Day, the instant in which the Earth or the brilliant constellation of the whale spews forth Jonas the Prophet so he may go forth and teach Nineveh in order to be able to return to the Father. Upon being spewed forth, Jonas became a Resurrected Master and they sent him to teach; for this reason he has a right to the Ascension. Every exaltation is preceded by a humiliation; the humiliation is the descent to the infernal worlds.

519 Tarot and Kabalah, 1969 ·¶1859-1860

❧

However, it is indubitable that the superlative transformation is only possible with the resurrection of the Intimate Christ within the heart of the human being. This is the culminating step of the third period, the formidable moment in which the Constellation of the Whale is vomiting out the Prophet Jonah on the shores of Niniveh the supreme moment in which Jesus the Great Kabir resurrects, the extraordinary second of the triumph of Parsifal in the resplendent temple of the Holy Grail.

520 Parsifal Unveiled, 1970-71 ·¶2031

❧

C. The third period concludes magisterially with the resurrection of the Intimate Christ within our own heart. And it is logical that then comes the ascension to the superior worlds.

521 Tarot and Kabalah, 1969 ·¶1886

❧

The resurrection of the Intimate Christ within us takes place in the eighth hour. The twelve hours of Apollonius are related with the twelve works of Hercules.

522 Pistis Sophia Unveiled, 1977 ·¶206

❧

These are the three purifications based on iron and fire, before the Resurrection of the Intimate Christ within ourselves.

523 Pistis Sophia Unveiled, 1977 · ¶4336 · *also in The Twelve Powers Are Within Us*

❧

The sexual Cross, the living symbol of the crossing of the Lingam-Yoni, has the unmistakable and marvellous mark of the 3 keys employed to immolate the ChristMatter, a reflection of the 3 purifications by iron and by fire, without which Our Lord would not have been able to achieve the Resurrection.

524 Tarot and Kabalah, 1969 · ¶149-150

It is indubitable that superlative transformation is only possible with the Resurrection of the Intimate Christ in the heart of man.

Tarot and Kabalah, 1969 · ¶1859-1860

Unquestionably the five Christic stigmata in the astral body form a Holy Cross... The Resurrection is not possible without having previously formed the stigmata of the Adorable in the astral body...

525 The Three Mountains, 1972-73 · ¶2348

❧

The terrible Judgment of the Lord is necessary before Resurrection. Obviously we must be judged and we must die before the profound inner Resurrection. The tyrant, the ego that we carry within ourselves must die, if we truly long for the resurrection of Christ within ourselves.

526 Pistis Sophia Unveiled, 1977 · ¶1020-1021

❧

After the seeds of the ego have been incinerated, with the purification of the rotting mass in Purgatory, the Initiate bathes in the rivers Lethe and Eunoe, his bodies shining marvellously. He must be later confirmed in the Sex- Light and

then comes the Initiatic Resurrection, represented by the Angel who plays the trumpet. Jesus, after His Resurrection, taught his disciples for many years.

527 Tarot and Kabalah, 1969 ·¶1209-1210

❧

There are also initiatic resurrections. The third Initiation of Fire signifies the resurrection in the astral world. Everyone who passes through the third Initiation of Fire, has to live the drama of the Christ in the astral world; life, passion, death and resurrection.

528 The Perfect Matrimony, 1961 ·¶1097-1099

❧

It is written that Horus must defeat and destroy the demons of Seth (Satan), so that the soul can resurrect within the heart of Osiris (The Christ).

529 My Return to Tibet, 1969-70 ·¶342

❧

The two Souls are integrated with the resurrection of Christ within ourselves. Then, there is Light.

530 Pistis Sophia Unveiled, 1977 ·¶2429

❧

The Initiate is removed from the midst of the corpses and is resurrected in the Lord. The Lord collects the bones of the dead and clothes them and gives them the activity of life. This must be understood psychologically. It is obvious that we must spiritually resurrect in the Lord.

531 Pistis Sophia Unveiled, 1977 ·¶4290-4291

❧

The Intimate Christ takes us out from within the sepulchres and liberates us from the corpses.

532 Pistis Sophia Unveiled, 1977 ·¶4315

❧

The triumph of Gaio is the success of the Sulphuric Mercury, the Resurrection of the Lord.

533 Pistis Sophia Unveiled, 1977 ·¶4339

❧

Thus He resuscitates in the Father, and the Father resuscitates in Him. When Phillip, that Master who is an expert in the states of Jinas, said to Jesus: "Show us the Father", the Great Kabir replied: "He who has seen the Son, has seen the Father."

534 Tarot and Kabalah, 1969 ·¶2624

The Master of Supreme Compassion (Jesus) arrived at the holy sepulchre on the third day, and He uttered with a great voice while invoking his body. The Angels of Death and the Holy Women were close to him. Then EHECATL, the Lord of Cosmic Movement, pronounced with a paradisiacal voice while entering into the Holy Sepulchre: "Jesus, rise with your body from within your tomb." EHECATL, the Angel of Cosmic Movement, inducted activity and movement into the body of Jesus.

535 The Aquarian Message, 1958 ·¶118-120

On the third day, Jesus came in his astral body before the holy sepulcher; then, he invoked his body, which was lying in the sepulcher. The holy women, the Angels of Death, the Lords of Movement, the Lords Life, etc., accompanied him. And this body was treated by the holy women with medicines and aromatic essences. They came in their astral bodies. Obeying supreme orders, the body was submerged within the astral plane. The tomb remained empty! After all this, the body penetrated inside of the Master through the crown of his astral brain, that is, through the pineal gland. And this was how the Master remained inside of his physical body. Then, he appeared to the disciples of Emmaus. He verified his resurrection to them by having supper with them.

536 Magnus Opus ·¶32

XXIX The ascension of Christ within us

The ascension follows crucifixion, death and resurrection. He calls it a sexual mystery of the three forces, reached by way of the Fifteenth Mystery and carried up to the Thirteenth Aeon.

62. The ascension of the Lord is performed after our crucifixion, death, and resurrection. 63. "Seb is stablished through their rudders."

537 Treatise of Sexual Alchemy, 1954 ·¶153

18. When the Initiate conduces his third serpent to the heart, he then passes through the symbolic resurrection and the ascension of our Lord Jesus Christ.

538 Treatise of Sexual Alchemy, 1954 ·¶351

A Hanasmussen is someone who has created the Solar Bodies, but has not passed through the Philosophical Death of the Masters, thus being polarised into an individual with a double centre of gravity. The result is two personalities; one angelic and the other demonic this is called a miscarriage of the Cosmic Mother, a failed plan. After having lived the whole drama of the Crucifixion, the Adept has to pass through the Ascension, just as Jesus did. This must be done through the Nine Worlds: 1. Moon; 2. Mercury; 3. Venus; 4. Sun; 5. Mars; 6. Jupiter; 7. Saturn; 8. Uranus; 9. Neptune.

539 Tarot and Kabalah, 1969 ·¶1460-1462

Afterwards, the Adept has to liberate his Animal Soul by assimilating the psychic extracts from his ethereal, emotional (astral) and mental bodies, so that he can verify the Ascension of the Lord, which is the fusion with the Glorian. This is how the Master is transformed into a Divine Angel, into a Medic of the Light and into a Theurgist. The Divine Rabbi from Galilee practiced the Gospel and healed the sick because he was a true Magician and Theurgist, a true God.

540 Occult Medicine and Practical Magic, 1977-78 ·¶2235

The ascension of the Intimate Jesus Christ is a sexual mystery of practical and transcendental Alchemy.

541 Pistis Sophia Unveiled, 1977 · ¶165-166

❧

The ascension of the Intimate Jesus Christ within us is certainly clear by means of the wise combination of the three Amens. I am emphatically referring to the three fundamental forces of Nature and the Cosmos.

542 Pistis Sophia Unveiled, 1977 · ¶167-168

Inside the human being, the Intimate Christ ascends within the resurrected Adept up to the terrific Mysteries of the Thirteenth Aeon.

Pistis Sophia Unveiled, 1977 · ¶1096-1097

The three forces, positive, negative, and neutral, when wisely combined in the flaming Forge of Vulcan, originate the human transformation, the ascension of Christ within us. Stella Mans, the Divine Mother Kundalini, guides the navigator in the boisterous ocean. The victorious Intimate Christ is the Red Christ.

543 Pistis Sophia Unveiled, 1977 · ¶169

❧

Unquestionably the ascension of the Intimate Christ within each one of us can be attained by means of the Fifteenth Mystery, which is, the Mystery of Typhoon Baphomet.

544 Pistis Sophia Unveiled, 1977 · ¶154

❧

The ascension of the Intimate Christ within us is absolutely possible when we have comprehended the Fifteenth Mystery, which is the same Mystery of Lucifer-Baphomet.

545 Pistis Sophia Unveiled, 1977 · ¶161-163

The powers of Light and the powers of Darkness are in agitation, and revolve when the resurrection and ascension of the Intimate Christ occurs within us.

546 Pistis Sophia Unveiled, 1977 · ¶177

We can ascend only with the help of the Intimate Christ and by means of the LightPower. The command of the First Mystery always arrives to the elevated regions of the Chaos. However, only with the help of the Intimate Christ and by means of intensive sexual work, is it possible to ascend to the elevated regions.

547 Pistis Sophia Unveiled, 1977 · ¶3358-3359

Inside the human being, the Intimate Christ ascends within the resurrected Adept up to the terrific Mysteries of the Thirteenth Aeon. The Mysteries of the Thirteenth Aeon are opened in the presence of the Christified and resurrected Adept.

548 Pistis Sophia Unveiled, 1977 · ¶1096-1097

☆ Part Five – He is the Great Liberator

xxx The Intimate Lord, must take charge of the whole of our Psyche

Once born, the Intimate Christ takes charge of all our mental, emotional, motor, instinctive and sexual processes and eliminates in Himself the lust, anger, greed, envy and pride that are ours. People who want a Christ of statues call Him cruel for it.

The Intimate Christ, the Celestial Fire, must be born within ourselves and is really born when we have advanced quite a lot in the psychological work.

549 The Great Rebellion, 1976-77 ·¶787

The Intimate Christ appears internally in the work related to the dissolution of the Psychological "I". Obviously, the interior Christ comes only at the height of our intentional efforts and voluntary suffering. The coming of the Christic fire is the most important event in our own life.

550 The Great Rebellion, 1976-77 ·¶796

❧

The dissolution of the causes of the EGO, would not be possible while the Intimate Christ has not been born within ourselves.

551 The Great Rebellion, 1976-77 ·¶789

❧

The Intimate Christ must eliminate from our Psychological Nature the very same causes of error; the CAUSES-"I"S.

552 The Great Rebellion, 1976-77 ·¶788

❧

The living and philosopher's fire, the Intimate Christ, is the Fire of the Fire, the pure of the pure.

553 The Great Rebellion, 1976-77 ·¶790

❧

The Celestial Fire must crystallize within us, it is the Intimate Christ, our deep inner Saviour. The Intimate Lord, must take charge of the whole of our Psyche;

of the Five Cylinders of the organic machine; of all our Mental, Emotional, Motor, Instinctive and Sexual processes.

554 The Great Rebellion, 1976-77 · ¶792-793

❧

Then the Intimate Christ takes charge of all our mental, emotional, motor, instinctive and sexual processes. Unquestionably, the intimate Christ is our deep inner saviour. Perfect as he is, getting into us he would look imperfect; though chaste he would seem not to be so; being just it would seem as if he was not.

555 The Great Rebellion, 1976-77 · ¶797

❧

The work which the Intimate Christ has to accomplish within our own psyche, is terrifyingly painful.

556 The Great Rebellion, 1976-77 · ¶821-822

❧

Within ourselves, the Intimate Christ intensively works eliminating by conscious work and voluntary suffering, all those secret causes of our errors.

557 The Great Rebellion, 1976-77 · ¶882

❧

All moral codes are unnecessary in the inner path; a beautiful maxim or a nice moral precept can become a very serious obstacle for Intimate Auto-Realization of the Being. Fortunately, from the very depths of our Being, the Intimate Christ works intensively, suffers, weeps, disintegrates extremely dangerous elements that we carry within. The Christ is born as a child in the heart of man, but as he eliminates the undesirable elements that we carry within, he grows little by little until becoming a complete man.

558 The Great Rebellion, 1976-77 · ¶847

❧

The Intimate Christ, though is not lustful, has to eliminate from himself the psychological elements of lust.

559 The Great Rebellion, 1976-77 · ¶858

❧

The Intimate Christ, though in himself is peace and love, must eliminate from himself the undesirable elements of anger.

560 The Great Rebellion, 1976-77 ·¶859 ·*also in Anger*

❧

The Intimate Christ, not being covetous, has to eliminate from himself the undesirable elements of covetousness.

561 The Great Rebellion, 1976-77 ·¶860 ·*also in Greed*

Perfect as he is, getting into us he would look imperfect; though chaste he would seem not to be so; being just it would seem as if he was not.

The Great Rebellion, 1976-77 · ¶797

Though not being envious, the Intimate Christ has to eliminate from himself the psychic aggregates of envy.

562 The Great Rebellion, 1976-77 ·¶861 ·*also in Envy*

❧

The Intimate Christ, though he is perfect humility, infinite modesty, absolute simplicity, must eliminate from himself the sickening elements of pride, of vanity, of conceit. The Intimate Christ, the word, the Creating Logos, always living in constant activity has to eliminate in our interior, in himself and by himself, the undesirable elements of inertia, of laziness, of stagnation. The Lord of Perfection, though being used to all the fastings, temperate, never a friend of drunkeness and great banqueting, has to eliminate from himself the abominable elements of gluttony.

563 The Great Rebellion, 1976-77 ·¶862 ·*also in Gluttony, Laziness*

❧

A strange symbiosis is that of the Christ-Jesus; Christ-Man; a rare mixture of the divine and the human, of the perfect and the imperfect; an always constant test for the Logos. Most interesting of all is that the secret Christ is always a

triumpher; somebody who constantly defeats darkness; somebody who eliminates darkness within himself, here and now. The Secret Christ is the Lord of the Great Rebellion, rejected by the priests, by the elders and by the scribes of the temple.

564 The Great Rebellion, 1976-77 ·¶863

In the work of dissolution of the "I", we need to completely give ourselves up to the Inner Christ.

565 The Great Rebellion, 1976-77 ·¶808

Sometimes, problems of difficult solution appear; suddenly the path is lost into inexplicable labyrinths and we do not know where it continues; only absolute obedience to the Inner Christ and to the Father who is in secret, can wisely orientate us in such cases.

566 The Great Rebellion, 1976-77 ·¶809

When it is a matter of dissolving undesirable psychic aggregates, it is fundamental to implore the Divine Mother Kundalini, however, the Intimate Christ in the utmost depths of the myself, wisely operates according to his own responsibilities which he takes upon his shoulders.

567 The Great Rebellion, 1976-77 ·¶825 ·*also in The Science of Meditation*

In deep inner work, within the field of strict psychological auto-observation, we have to directly experience all the cosmic drama. The Intimate Christ has to eliminate all the undesirable elements which we carry within ourselves.

568 The Great Rebellion, 1976-77 ·¶850

The Intimate Chr ist, within the interior profundity of the Being, can and must perfect the Twelve, the Seven, the Twentyfour, and the Four, etc., etc., etc. Moreover, it is necessary to repeat that the Being is multiple during his manifestation. The Intimate Christ perfects the different autonomous and self-conscious parts of our Being, by dissolving the undesirable elements that we

carry within our interior. The Being is the Being, and the reason for the Being to be, is to be the Being Himself. We must not confuse the Be ing with the 'I'.

569 Pistis Sophia Unveiled, 1977 ·¶428-429 ·*also in The Twelve Powers Are Within Us, The Being Is the Being*

❧

Unquestionably, the Christ, manifest and yet occult, in the heart of real man, being unknown to people, is in fact qualified as cruel, immoral and perverse, when takes charge of our diverse psychological states. It is paradoxical that people adore the Christ and, notwithstanding, they label him with such terrifying epithets.

570 The Great Rebellion, 1976-77 ·¶815

❧

Obviously, unconscious, asleep people only want a historic, anthropomorphic Christ, of statues and unbreakable dogmas, to whom they can easily accommodate all their codes of clumsy, stale morals and all their prejudices and conditions. People can never conceive of the Intimate Christ in the heart of man; people only worship the Christ which is an statue and that is all.

571 The Great Rebellion, 1976-77 ·¶816

❧

When one talks to the crowds, when one declares to them the harsh realism of the revolutionary Christ, of the red Christ, of the rebellious Christ, one immediately receives epithets as the following: blasphemous, heretical, evil, profaner, sacrilegious, etc. Crowds are like this, always unconscious, always asleep. Now we will comprehend why the Christ, crucified on the Golgotha exclaims with all the strength of his soul: Father, forgive them, for they know not what they do!

572 The Great Rebellion, 1976-77 ·¶817 ·*also in Awakening*

❧

The elders, that is to say, the dwellers on this earth, the good householders, the judicious people, the people with experience, abhor the Logos, the Red Christ, the Christ of the Great Rebellion, because he goes out of the world, out of their habits and antiquated, reactionary customs petrified in many yesterdays.

573 The Great Rebellion, 1976-77 ·¶865 ·*also in Hatred*

The scribes of the temple, the rogues of intellect, abhor the Intimate Christ because he is the antithesis of the Antichrist, he is a declared enemy of all that compost heap of university theories which are so abundant in the markets of bodies and souls.

574 The Great Rebellion, 1976-77 ·¶866 ·*also in Hatred*

The three traitors mortally hate the Secret Christ and convey him to death within ourselves and in our own psychological space.

575 The Great Rebellion, 1976-77 ·¶867 ·*also in The Three Traitors, Anger, Hatred*

XXXI Only with the death of the 'I' is the Christ born

The ego must be decapitated and dissolved before the Christ can be incarnated. The Child grows only as the animals of the stable are killed.

We need to die from instant to instant. Only with the death of the 'I' does one enter Nirvana. Only with the death of the 'I' is the Christ born in the divine dwelling of the soul. The Internal Christ does not evolve because He is perfect. The Internal Christ is the Truth which wants to know Himself in each man. Mechanical evolution of nature exists but leads no one to perfection. We need a tremendous revolution of our consciousness, because when the I is dissolved, there is a revolution of our consciousness.

576 The Christmas Messages, 1952-66 · ¶689-691

That which is Non-temporal, the Eternal One, the Truth, the Inner Christ, comes to us when we annihilate the "I."

577 Endocrinology and Criminology, 1958 · ¶1038

❧

The "I" is the origin of egotism, hatred, fornication, adultery, envy, anger, etc., etc. The "I" is the thirst of pleasures and the source of pride and vanity. Therefore, in order to incarnate the truth one needs to dissolve the "I." In order to attain internal peace, one needs to dissolve the "I," the myself. In order to acquire perfect clairvoyance and supreme illumination one needs to dissolve the "I." The truth is the Internal Christ of every human being.

578 Endocrinology and Criminology, 1958 · ¶605-606

❧

Third Truth: We have an 'I' that must be decapitated and dissolved in order to incarnate the Verb, the Christ.

579 The Aquarian Message, 1958 · ¶1389

❧

Whosoever decapitates the "I" can incarnate the Immolated Lamb. We need to incarnate the Verb, the Christ, in order to be saved from the great cataclysm

which will occur in these times of the end.

580 The Aquarian Message, 1958 ·¶1391

❧

398. We form the 'I-Christ' with the Christic substance, and with him we replace the 'animal I'.

581 Igneous Rose, 1953 ·¶1003

❧

2. The vain and futile things of the world; 3. The attachment towards hidden powers. If you have them in abundance, act as if you do not; 4. Release yourself from your own self. Convince yourself that even though your internal God is very exalted and grandiose, you are nothing else but a shadow of your God, a sinning shadow that must be annihilated; and 5. Resolve yourself to die. Do not aspire to immortalize your "I " Resolve to die completely, for you are nothing else than a poor shadow. Thus, this is how you will be lost within your internal God and only the Son of Man will remain dwelling within your Christified Soul.

582 The Aquarian Message, 1958 ·¶542-545

❧

Sebal, the first traitor of Hiram is Satan in the Astral Body of the human being, Ortelut, the second traitor of Hiram, is Satan in the Mind, and Stokin, the third traitor of Hiram, is Satan in the Will-Soul. Behold the "I" in its three fundamental levels of consciousness. This "I" is the prince of this world, the three headed Black Dragon that we must decapitate and dissolve. The three heads are the three rebels that we carry within, the Demon of Desire, the Demon of the Mind, and the Demon of Evil Will. These are the three assassins of the VERB (Christ). "But behold, he is alive and he will live for ever more Amen." Christ has the keys of our Atomic Infernos.

583 The Aquarian Message, 1958 ·¶156-157 ·*also in The Three Traitors*

❧

The three traitors constitute the "Ego" that is continually reborn, the psychological "I", the Satan that must be dissolved in order to incarnate the

Inner Christ constituted by Kether, Chokmah, and Binah. The superior triangle is the resplendent Dragon of Wisdom. The inferior triangle is the black dragon.

584 Esoteric Course of Kabbalah ·¶234 ·*also in The Three Traitors*

In order to attain internal peace, one needs to dissolve the "I," the myself.

Endocrinology and Criminology, 1958 · ¶605-606

We need to raise up the Christ within ourselves. decapitating the three traitors.

585 Mountain of Juratena ·¶88-89

❧

Unquestionably, what the human machine may say or do in any given moment, depends exclusively on the kind of "I" which is controlling him in those instants. It is said that Jesus of Nazareth drove seven demons out of the body of Mary Magdalene, seven "I"s, living personifications of the seven deadly sins. Obviously, each of these seven demons is head of legion, therefore we can establish as corollary that the intimate Christ was able to expel from the body of Mary Magdalene thousands of "I"s.

586 The Great Rebellion, 1976-77 ·¶378-379

❧

Since these multiple "I"s are lamentably processed at the different levels of the Being, it is necessary to know their causes, their origin and the christic procedures which eventually will have to lead us to the death of the myself and to final liberation. To study the intimate Christ, to study christic esoterism, is basic when it is a matter of provoking a radical, definitive change within ourselves; this is what we will study in the following chapters.

587 The Great Rebellion, 1976-77 ·¶776

❧

Christ is Love. The antithesis of Love is Hatred. Know, oh cities, peoples and tongues that Hatred becomes fire which bums. Know that the most terrible monster which exists upon the Earth is Hatred. He who lies sins against the

Father who is Truth, and he who hates, sins against the Son who is Love, and he who fornicates sins against the Holy Spirit who is Chastity.

588 Tarot and Kabalah, 1969 ·¶2270-2271

❧

That is why before the Christ comes to the heart of man, the Antichrist manifests himself. The latter has all the powers and even bears close resemblance to the Christ, he is the antithesis within man. We could say that the Antichrist bears close resemblance to the Great Kabir Jesus, and each one has his own Antichrist armed with formidable powers, as hard as stone and terribly materialistic. Man being entirely Spirit, the Antichrist is his antithesis, and he only worships matter; that is why he is skeptical. Thus, skepticism goes beyond the Ego, it corresponds to the Antichrist.

589 The Fifth Gospel, vol. 1B ·Joining the Being and the Knowing ·*Interview – Mexico City –1977* ·¶708

❧

The Anti-Christ is the iniquitous one. Whosoever pronounces himself against the Intimate Christ is the Antichrist.

590 Pistis Sophia Unveiled, 1977 ·¶3077-3078

❧

The God Child grows little by little, over time He develops. How does He grow? In what way? By eliminating the "I " disintegrating them, reducing them to ashes, to cosmic dust. This is how our personal intimate Jeshua grows. The labour which that Child must undertake is very arduous; it is the Christ which is born in the stable to save us, and He must kill within Himself all of those animals of the stable. He must over come the princes of evil in Himself, the sons of infidelity in Himself, and the temptations which one must pass through being human, being a person of flesh and bone. These are the temptations through which he must pass; they are His temptations, and one's own body of flesh and bone becomes His body of flesh and bone. In this lies the value of His sacrifices, of His efforts.

591 Tarot and Kabalah, 1969 ·¶2606 ·*also in Entropy and Sacrifice*

❧

The Intimate Christ will always come to us walking upon the tempestuous waves of the sea of life. The Intimate Christ will always establish order in our mind, and return the lost light to our eyes; will multiply the bread of the Eucharist to nourish and strengthen our Souls.

592 Tarot and Kabalah, 1969 ·¶2613

❧

It is by means of Solar Fire, by means of the Fire of Aries, of the Lamb, of the red Ram, of the Intimate Christ, that we can truly bum all those inhuman elements which we carry inside ourselves. And as the Consciousness gets freed or unbottles, we awaken.

593 The Fifth Gospel, vol. 1B ·The Destruction of Our Lunar Inheritance ·*Third Chamber – Mexico City – June 1977* ·¶833

❧

We know well that in order to disintegrate the psychic aggregates, we have to direct the lance against them, and this is clearly taught by Richard Wagner, a great Master, underestimated by the know-it-alls of cheap pseudo-occultism. Richard Wagner, with his Parsifal gives an extraordinary lesson in tantric esotericism. His Parsifal, in himself, personifies the intimate Christ or Jesus-Christ, or the Adeptus, be it the Adeptus Exemptus.

594 The Fifth Gospel, vol. 1B ·Seriousness in the Esoteric Work ·*Third Chamber – Mexico City* ·¶1299

XXXII Christ fights against the enemies of the Soul

Like Hercules at his labours, the Christ practises what He teaches. The Red Christ fights the red demons of Seth, the Lion of the Law and the tempting serpent, and cleans the leprosy of our abominations.

Christ is the Master of Masters. It is erroneous of people to believe that Jesus is the only Christ. Hermes, Quetzalcoatl, Fu-Ji, Krishna, etc., also in carnated the Christ. This incarnated-one must do as he preaches, and this he does. Being God he becomes Man, has to fight against his own passions, against all. Gold is tested with fire and is always victorious. He incarnates, becomes Man when necessary, and he does it with the objective of changing the world. He is the Being of our Being, in him we are all One; He, He, He, He, submerges in the Father and He in turn, in Him.

595 Tarot and Kabalah, 1969 ·¶1595-1596

Hercules had repeated all of his tasks, all of his labours, inside of me. He had to strangle all of the poisoned serpents which wanted to take his life when he was still. a child. He had to decapitate the Hydra of Lerna, to clean the stable of Augeias, to kill the lion of Nemea, to take out Cerberus the infernal dog from within the frightful Tartarous, etc. Hercules, the Christ practices what he teaches, and each time when he incarnates inside of a MAN, he repeats the whole of his Cosmic Drama. This is why the Lord is the Master of Masters.

596 Runic Magic, 1968-69 ·¶1443

Apollo and Diana; Man and Woman, must work in the 'Magna Obra', decapitating the Medusa, overcoming the tempting serpent, killing the lion of Nemea, taking from Tartarus the infernal dog, Cancerberus. They must work in the Great Work, realising the Twelve Labours of Hercules. Hercules (the Cosmic Christ), son of Jupiter (IO Pither) and Alcmene undertook 12 labours: 1st - The capture and killing of the lion of Nemea (the force of the instincts and uncontrolled passions, which devastates all and devours all).

597 Tarot and Kabalah, 1969 ·¶975-977

Each time that Hercules, the Instructor of the World comes, he has to realise the same thing; a work of complete pacification. The Cosmic Christ practices what he preaches; from the time he is small the tenebrous serpents of evil come to attack him, the Herods to persecute him, etc. The Cosmic Christ does not demand other than what he himself practices, He is the Master of all Masters, realises his works of purification, of dissolution of the "I", of the ego.

598 Tarot and Kabalah, 1969 ·¶989-990

The Red Christ is the Christ who worked in the Flaming Forge of Vulcan; the Intimate Saviour Christ; the Christ who became victorious in the hour of temptation; the Christ who ejected all the merchants of the Interior Temple; the Christ who killed the disloyal ones; the Christ dressed with the purple of the Kings.

599 Pistis Sophia Unveiled, 1977 ·¶173

The profound Intimate Christ must fight a tremendous battle against the eternal enemies of the night, who are within us here and now.

600 Pistis Sophia Unveiled, 1977 ·¶174

Christ fights against the enemies of the Soul. The enemies of the Soul are the red demons of Seth.

601 Pistis Sophia Unveiled, 1977 ·¶2784-2785

The psychological country of each one of us fears the Name of the Lord, and the Kings of the Earth. The red demons of Seth, the living personifications of our psychological defects fear the sovereignty of the Intimate Christ. The red demons of Seth know very well that the sovereignty of the Lord signifies their death.

602 Pistis Sophia Unveiled, 1977 ·¶1842-1843

The Intimate Christ must fight against the powers of good and evil.

603 Pistis Sophia Unveiled, 1977 · ¶178

The Intimate Christ is beyond good and evil.

604 Pistis Sophia Unveiled, 1977 · ¶179

The Intimate Christ grasps the sword of the Cosmic Justice.

605 Pistis Sophia Unveiled, 1977 · ¶180

The Intimate Christ must take away the power from those who have taken away the power from the Initiate.

606 Pistis Sophia Unveiled, 1977 · ¶2701-2702

The Incarnated Christ works remarkably when disintegrating the engenders of the Inferno.

607 Pistis Sophia Unveiled, 1977 · ¶2893-2894

The Cosmic Christ does not demand
other than what he himself practices,
He is the Master of all Masters,
realises his works of purification, of
dissolution of the "I", of the ego.

Tarot and Kabalah, 1969 · ¶989-990

The Intimate Christ must destroy the psychic aggregate of self- merits within ourselves, in order to take us to the Tality.

608 Pistis Sophia Unveiled, 1977 · ¶3267

The Intimate Christ as a Ruler of the Light must eliminate all of the undesirable psychic elements that we carry in our interior. Only thus can the Mystery of the Light be perfected within ourselves.

609 Pistis Sophia Unveiled, 1977 · ¶3308

Christ triumphs over temptations, each time He performs the Cosmic Drama.
610 Pistis Sophia Unveiled, 1977 · ¶3893

The Intimate Christ liberates the Essence, the Powers, in order to pour them into the interior of the Initiate, by means of the Buddhist Annihilation. Thus, Christ tears away all that is useless and then directs Himself towards our interior Temple.
611 Pistis Sophia Unveiled, 1977 · ¶3927-3928

The Intimate Christ defeats the Lion of the Law and the tenebrous ones, the antithesis of the Thirteenth Aeon.
612 Pistis Sophia Unveiled, 1977 · ¶4007

The secret Christ annihilates even the most inner roots of the evil within ourselves.
613 Pistis Sophia Unveiled, 1977 · ¶4016-4017

The Intimate Christ, within the Initiate, defeats the tenebrous forces and also the Law. The Lord defeats the inferior powers and imprisons them in the Chaos.
614 Pistis Sophia Unveiled, 1977 · ¶4133

Furthermore, the Initiate must defeat the Lion of the Law and the Dragon. The Intimate Christ is above the Law and the Dragon; you know this.
615 Pistis Sophia Unveiled, 1977 · ¶4138

The right hand of the Intimate Christ must clean the leper. It must heal him.
616 Pistis Sophia Unveiled, 1977 · ¶4205

Only the Intimate Christ will eliminate the filthy leprosy of Lazarus from ourselves. This is the horrifying leprosy of our abominations.

617 Pistis Sophia Unveiled, 1977 ·¶4206

❧

With the help of the Intimate Christ, we must take the Light away from the Darkness. We have abominable elements in the Abyss, engenders of the Inferno that must be put to death by the Intimate Christ.

618 Pistis Sophia Unveiled, 1977 ·¶4229

❧

The Intimate Christ smites the horrible Python Serpent with seven heads, the Tempting Serpent of Eden (the abominable Kundartiguador organ). The Lord raises us above the malignant roots of the tempting serpent so we can disintegrate even its seeds, the filthy germs of lust.

619 Pistis Sophia Unveiled, 1977 ·¶4254

❧

The Word of Christ liberates us from the bonds of that which constitutes the ego. The Word of the Intimate Christ permits us to disintegrate the interior beast.

620 Pistis Sophia Unveiled, 1977 ·¶4306

❧

We must eliminate even the most intimate roots of that which is called lust. The Word that the Intimate Christ utters is the same Word that Pistis Sophia utters.

621 Pistis Sophia Unveiled, 1977 ·¶4309

XXXIII The Intimate Christ is the Instructor of the world

Christ is the only Master, speaking through every Avatar and every perfect man. He comes from the First Mystery with the mysteries of the Light, and the Thomas in each of us accepts no other teacher.

The Intimate Christ is the Instructor of the world. The incarnated Instructor of the world must discourse with the human race, and reveal to them the beginning of the Truth until its completion.

622 Pistis Sophia Unveiled, 1977 ·¶307-308

The Intimate Christ is the Instructor of the world. He can secretly reveal to us the mystery of the Universe and the plenitude contained within it.

623 Pistis Sophia Unveiled, 1977 ·¶426

❧

It is clear that Christ is the Instructor of the World. Christ is the Master of most excellence, the Venerable Great Master. In reality, Christ expresses Himself through any Self- realized and perfect human. This is how Christ has always instructed humanity. Christ is the Master of Masters. Christ always lives the same Cosmic Drama within any prepared human being.

624 Pistis Sophia Unveiled, 1977 ·¶3886-3890 ·*also in The Twelve Powers Are Within Us*

❧

Therefore, the Intimate Christ, the Solar Logos, is the unique Instructor that the world has.

625 Pistis Sophia Unveiled, 1977 ·¶4298

❧

Verily, in reality, the Christ is the unique Master. Christ, the Intimate Christ, the interior, profound Lord is the Master of all Masters. Unquestionably and in accordance with the Hermetic principles, we must ascend from the Earth to Heaven and again descend anew in order to ascend again, so that we can attain power over above and below.

626 Pistis Sophia Unveiled, 1977 ·¶4299-4300

❧

This is why it was always said to us that Christ is the Instructor of the world. “The supreme personality of God said: Many, many births both you and I have passed. I can remember all of them, but you cannot, O subduer of the enemy! “Although I am unborn and My transcendental body never deteriorates, and although I am the Lord of all sentient beings, I incarnate dominating my Prakriti and appear in my original transcendental form; serving my self of my own maya. “Whenever and wherever there is a decline in religious practice, O descendant of Bharata, and a predominant rise of irreligion – at that time I descent Myself “To deliver the pious and to annihilate the miscreants, as well as to reestablish the principles of Religion, I advent Myself millennium after millennium. “One who knows the transcendental nature of my appearance and activities does not, upon leaving the body, take his birth again in this material world, but attains my external abode, O Arjuna!” [Bhagavad Gita] This quotation is from Bhagavad-Gita, the Hymn of the Lord. The Reincarnated Christ expresses himself through every authentic Avatar.

627 Pistis Sophia Unveiled, 1977 ·¶1118-1122

The Light of the Intimate Christ is always renewed. Each time that an Avatar is born, the Light of the Lord is renewed.

628 Pistis Sophia Unveiled, 1977 ·¶4294-4295

Every Avatar, whenever the time may be that He appears, is the vehicle of the Intimate Christ.

629 Pistis Sophia Unveiled, 1977 ·¶4296

Christ, the Intimate Christ was also in David and within David. Unquestionably, the Intimate Christ is the Instructor of the world.

630 Pistis Sophia Unveiled, 1977 ·¶1830-1831

The Intimate Christ is covered by the humble personality of someone. People can never recognize the incarnated Christ.

631 Pistis Sophia Unveiled, 1977 ·¶306

The Incarnated Intimate Christ not only helps, but moreover He helps to help.

632 Pistis Sophia Unveiled, 1977 · ¶316

The Great Envoy is the Intimate Christ.

633 Pistis Sophia Unveiled, 1977 · ¶507

The kings of sexual fire work with patience in the Great Work. The Intimate Christ instructs the mind and the heart.

634 Pistis Sophia Unveiled, 1977 · ¶18

The Intimate Jesus Christ can teach the Initiates, thanks to the First Mystery, which means, thanks to the Ancient of Days, thanks to the Father of all Lights.

635 Pistis Sophia Unveiled, 1977 · ¶252

He can secretly reveal to us the mystery of the Universe and the plenitude contained within it.

Pistis Sophia Unveiled, 1977 · ¶426

The inner Jesus comes forth out of the First Mystery. Considering that the Son is one with the Father, and the Father is one with the Son, whosoever has seen the Son, has seen the Father.

636 Pistis Sophia Unveiled, 1977 · ¶32

Jesus Christ, or the Inner Jesus Christ within each one of us, always emerges from the world of the Solar Logos in order to be manifested to mankind.

637 Pistis Sophia Unveiled, 1977 · ¶243

In the ninth hour, the Heavens are opened and the Intimate Christ descends, shining most exceedingly.

638 Pistis Sophia Unveiled, 1977 ·¶202

❧

It is necessary; it is urgent to dissolve the animal ego, to reduce it into cosmic dust. The Sun-Christ, ascending through the First Mystery, signifies action of the Lord by the will of the Father.

639 Pistis Sophia Unveiled, 1977 ·¶284

❧

The Intimate Christ has passed through the distinct corners of our Microcosmic Universe many times without us knowing it.

640 Pistis Sophia Unveiled, 1977 ·¶1058

❧

The Truth-Power is in the Intimate Christ and within the Intimate Christ, here and now. When the Intimate Christ departs from the abode of Barbelo, the Ocean of the Great Light, He comes to preach the Truth.

641 Pistis Sophia Unveiled, 1977 ·¶3581

❧

Christ is the Virtue. Christ brings all of the Mysteries by the command of the Father. The Father is the First and the Last of the Mysteries.

642 Pistis Sophia Unveiled, 1977 ·¶3757

❧

The Intimate Christ delivers the Mysteries of the Heights to the Rulers.

643 Pistis Sophia Unveiled, 1977 ·¶3759

❧

Christ is the Virtue that departs from the spaces, with the Mysteries of the LightKingdom. The Intimate Christ, expressing Himself through the perfect Man, is always the Master who teaches.

644 Pistis Sophia Unveiled, 1977 ·¶3800

❧

The fallen Initiate loses his sacred Mysteries and falls into the prisons of the Chaos. The Intimate Christ descends to the world of men each time when necessary and gives them the Mysteries of the Heights.

645 Pistis Sophia Unveiled, 1977 ·¶4552

The Intimate Christ in ourselves and within ourselves must dissolve all of the undesirable elements that we carry within our interior, The Intimate Christ comes to instruct us in secret. He reveals all of the Mysteries to us from the exteriors to the exteriors and from the interiors to the interiors.

646 Pistis Sophia Unveiled, 1977 ·¶431-432

Only the power of the Spirit can comprehend the words of the Intimate Christ.

647 Pistis Sophia Unveiled, 1977 ·¶1631

The Initiated, devoted and sincere persons sing to the Interiors of the Interiors, but very few see the Intimate Christ.

648 Pistis Sophia Unveiled, 1977 ·¶627

Thomas, the particular Thomas of each one of us, only accepts the Instructor of the World, the Intimate Christ within each one of us.

649 Pistis Sophia Unveiled, 1977 ·¶4163

The Thomas that exists within each one of us places his mind in the hands of the Intimate Christ, and only accepts the Intimate Christ. The Gospel of Thomas is marvelous. Whosoever places his mind in the hands of the Intimate Christ and accepts only the Intimate Christ marches on the Path of the Final Liberation. The demons of the mind will never defeat him.

650 Pistis Sophia Unveiled, 1977 ·¶4164 ·*also in The Mind, The Twelve Powers Are Within Us*

XXXIV Only the Intimate Christ can save us

Salvation is the work of the inner saviour, sent by the Ancient of Days, who works within us with great sacrifice. He says plainly that he speaks of what he has lived: the Christ is saving him.

108. It was necessary to send a Saviour for humanity in order to take humanity off of the precipice. 109. This Saviour is Christ. The wisdom of Christ is the wisdom of Melchisedec. 110. This wisdom is found in the sex.

651 Igneous Rose, 1953 ·¶390-391

Eden is sex itself. If we want to enter Eden, we have to return to the old sexual system of Eden. We have to enter through the door of sex, because that is the door through which we exited; there is no other door to enter Eden, there is no other door to exit Eden. We must enter through the door we exited, that is the Law. Man sunk into the atomic infernos of nature when he came out of Eden. Had it not been for Christ, it would have been very difficult for us to come out of the abyss. Fortunately, we were sent a Savior; that Savior was Christ. Now we have to incarnate Christ in ourselves in order to return to the Father. No one reaches the Father except through the Son.

652 The Greater Mysteries, 1956 ·¶76-77

Our past lives are written in the lines of our feet, and the ceremony of washing the feet, performed by the Divine Redeemer of the world, means that the "Divine Lamb" has come to wash away our past faults with his blood. Christ is the lamb of God who washes away the sins of the world.

653 Zodiacal Course, 1951 ·¶955-957

Jesus Christ is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth, because He overcame death. "He loved us, and washed us from our sins in his own blood", the very sacred blood of the Adorable Martyr. (Revelation '1:5)

654 The Aquarian Message, 1958 ·¶107

Only the Intimate Christ can save us and take us from the pain. Only the one who knows how to be serene, to work and to be patient can be saved. Only the Intimate Lord can deliver Israel, which means, deliver all the independent and Self-conscious parts far away from all afflictions.

655 Pistis Sophia Unveiled, 1977 · ¶2342-2343

❧

The Ancient of Days is the Saviour. He is the Redeemer. He is the Mystery of Mysteries. The Intimate Christ emanates from the Ancient of Days, and through Him the Father saves us.

656 Pistis Sophia Unveiled, 1977 · ¶1591-1592

❧

Each time that a psychic aggregate is dissolved a precious virtue emerges in ourselves. The interior, profound Saviour is Light, and we must trust in Him. Only the Intimate Christ who is Light can save us.

657 Pistis Sophia Unveiled, 1977 · ¶2235

❧

The Intimate Christ loosens the bonds and breaks the chains. He is the Great Liberator. The Intimate Christ is one hundred percent revolutionary.

658 Pistis Sophia Unveiled, 1977 · ¶628

❧

It is good to understand all of this; I am explaining to you that which I have, in essence, lived; that which I am experiencing in myself. I would not commit the crime of saying to you that Jam the Christ, that would be blasphemy, a lack of respect for the Saviour, but I do say to you that He is saving me, as He has saved so many. I may be one more of those who are saved, and as I am working, I have experienced it; what I am saying I have verified, I have lived.

659 Tarot and Kabalah, 1969 · ¶2630

❧

Christ, obedient to the Father, always comes secretly to help the Initiate. The Intimate Christ interiorly helps us. The Intimate Christ incarnates in the Initiate and helps him in the Great Work. Christ passes through the Aeons in order to come into the incarnation.

660 Pistis Sophia Unveiled, 1977 · ¶2889-2892

Great is the work of the Intimate Christ, working in and within us, with immense sacrifice. This is the nature of the Salvatur Salvandus.

661 Pistis Sophia Unveiled, 1977 · ¶3410 · *also in Entropy and Sacrifice*

Each time that a psychic aggregate is dissolved a precious virtue emerges in ourselves.

Pistis Sophia Unveiled, 1977 · ¶2235

The future Race will understand these teachings and will praise the Intimate Christ. The Intimate Christ helps us from within. The Logos hears the sighing and supplications of those in chains.

662 Pistis Sophia Unveiled, 1977 · ¶1867-1868

The Intimate Christ will seek the power of your Soul. He will reveal the Great Mysteries to you, so that you can arrive at the Thirteenth Aeon.

663 Pistis Sophia Unveiled, 1977 · ¶1800

The Intimate Christ will place His name in the Soul, and the sacred Mystery in the real power.

664 Pistis Sophia Unveiled, 1977 · ¶1811

The favours of grace are from the Intimate Christ, and come from all eternity.

665 Pistis Sophia Unveiled, 1977 · ¶2326

Only the grace of the Intimate Christ can save the fallen ones.

666 Pistis Sophia Unveiled, 1977 · ¶3257

The Intimate Christ is the true refuge of the Boddhisattwa with compassionate heart. The Intimate Christ is beyond all evil and all punishment.

667 Pistis Sophia Unveiled, 1977 ·¶4098

❧

The Lord can save us from the merciless snare, which is laid by the secret enemy. We must place our Spirit in the hands of the Intimate Christ.

668 Pistis Sophia Unveiled, 1977 ·¶2528

❧

We must work on ourselves and deliver our Spirit to our Interior God. The Intimate Christ withdraws from vanity.

669 Pistis Sophia Unveiled, 1977 ·¶2552

❧

We must abandon all in order to arrive to the Intimate Christ. When we say abandon all, we are referring in this case to the diverse, dead religious forms.

670 Pistis Sophia Unveiled, 1977 ·¶2182-2183

❧

The Soul is exulted in the Intimate Christ and rejoices in His salvation. No one is more perfect than the Intimate Lord, for He saves the wretched and He helps the unhappy and the poor from the hands of them who spoil him.

671 Pistis Sophia Unveiled, 1977 ·¶2819-2820

❧

46. Our Inner Christ searches the kidneys and hearts and gives unto each one of us what we deserve.

672 The Mysteries of Fire, 1962 ·¶559

xxxv The Resurrected Lord liberates Pistis Sophia

Pistis Sophia is the fallen human soul. In his commentary the Intimate Christ seeks her in the chaos, defeats Adamas and the tenebrous powers, and leads her into the Thirteenth Aeon.

When incarnated in the Venustic Initiation, Christ works terrifically from within the Initiate, in order to liberate the fallen Soul, Pistis Sophia. The Intimate Christ, the Son of the Father of all the Lights, must seek Pistis Sophia in order to save her.

673 Pistis Sophia Unveiled, 1977 ·¶1793-1794

The Ancient of Days can save Sophia and conduce her from the Darkness to the Light, by means of His Son, the Intimate Christ, the Redeemer. The Saviour can save Sophia. He takes her from the Chaos, and carries her to the Thirteenth Aeon.

674 Pistis Sophia Unveiled, 1977 ·¶1699-1700

Pistis Sophia could not depart from the Chaos, if it was not for the Intimate Christ. The Initiate, filled with Pistis Sophia, departs from the Chaos, thanks to the Intimate Christ.

675 Pistis Sophia Unveiled, 1977 ·¶3809

The Intimate Christ is severe against those who keep watch over Pistis Sophia. Only the Christ-Light can take Sophia in definite form out of the Chaos.

676 Pistis Sophia Unveiled, 1977 ·¶2417-2418

The Intimate Christ descends in order to internally help Pistis Sophia.

677 Pistis Sophia Unveiled, 1977 ·¶2897

Only the commandment of the First Mystery can conduce the Initiate out of the Chaos. The Intimate Christ feels compassion for the Initiate, and little by little, He is passing him to superior levels of the Being.

678 Pistis Sophia Unveiled, 1977 · ¶2372

The Intimate Christ has performed his command in the heart of the Adepts who descend into the tenebrous kingdom of Pluto, in order to Work in the Great Work. When the Adepts descend into the Tartarus, they remove themselves from the Intimate Christ, and they suffer inexpressibly.

679 Pistis Sophia Unveiled, 1977 · ¶1925-1926

The repentance of the Initiate is integrally accepted only through the First Mystery. The Intimate Christ receives the Light-Power from the Ancient of Days. By means of this Light-Power, he can help the Initiate and lead him up out of the Chaos.

680 Pistis Sophia Unveiled, 1977 · ¶3506

When incarnated in the Venustic Initiation, Christ works terrifically from within the Initiate, in order to liberate the fallen Soul, Pistis Sophia.

Pistis Sophia Unveiled, 1977 · ¶1793-1794

It is urgent and non delayable to ascend to the elevated regions of the sexual Chaos, to refine the sexual impulse, to make the Sacrament of the Church of Rome more perfect. The metaphysical copulation, the chemical coitus, becomes more refined with the help of the Intimate Christ The tenebrous elements attack, even reaching unto the Thirteenth Aeon. This is terrible. Nevertheless, the Intimate Christ defeats the tenebrous ones and liberates Pistis Sophia. The Intimate Christ is INRI, the devouring fire, the living fire. Seven lights emerge from Christ.

681 Pistis Sophia Unveiled, 1977 · ¶3360-3361

The Mystery of the Light is the Mystery of the Intimate Christ. Only the Mystery of Christ can save us.

682 Pistis Sophia Unveiled, 1977 · ¶3306-3307

❧

Unquestionably, only the Light of lights, the Father of all lights unfolded into the Intimate Christ, can save us.

683 Pistis Sophia Unveiled, 1977 · ¶4361-4362

❧

The Secret Christ within the Adept confers to him power in Heaven and over the Infernos.

684 Pistis Sophia Unveiled, 1977 · ¶4209-4211

❧

In the proper time and hour, the Intimate-Christ within the Initiate will settle the affairs with Adamas and the Rulers, in order to liberate Pistis Sophia.

685 Pistis Sophia Unveiled, 1977 · ¶4433

❧

Adamas tries to capture Pistis Sophia, but the Intimate Christ fights against Adamas and defeats him.

686 Pistis Sophia Unveiled, 1977 · ¶4451

❧

Only the Intimate Christ can save the Initiate and settle the debts. This is possible only based on great repentance and profound comprehension.

687 Pistis Sophia Unveiled, 1977 · ¶4516-4518

❧

The Lord will arise from within his Holy Sepulchre in order to liberate Pistis Sophia. Only the Resurrected Christ in the Spirit and in the Soul of the Initiate can vindicate him. Indubitably, the Interior Lord must be born in the heart of the Adept. Unquestionably, the Intimate Christ must grow within the Initiate. Evidently, the Lord grows in the Soul, preaches to the multitudes and teaches with His example. The Blessed One posteriorly performs the entire Cosmic Drama in the Soul and in the Spirit of the human being, as it is written in the Four Gospels. The psychic aggregates, living personifications of our

psychological defects, take the Intimate Christ unto the Calvary. The Lord is crucified, dies, and resurrects within the Initiate. The Resurrected Lord liberates Pistis Sophia. Only the Intimate Christ can judge and liberate Pistis Sophia.

688 Pistis Sophia Unveiled, 1977 · ¶2842-2847

XXXVI In Christ we are free

The end of the Law is Christ. He alone forgives sins and karmic debts, alters fate and shortens the periods of purification, on condition of repentance and work on oneself.

The Law of Karma is merely the stepmother, the healer that cures us, that is all. In Christ we are free; Christ is the Logos, the verb; He makes us kings and priests. The one who receives the Crown of Life frees himself from the Law of Karma. He is the army of the word, our resplendent Dragon of Wisdom. He is the Crown of Life, Faith, the Verb, the Crown of Justice, the Christ. In the law we are slaves, in Christ we are all free because the end of the Law of Karma is Christ.

689 The Greater Mysteries, 1956 ·¶872-873

By working in favor of humanity, we can pay off our old debts. The only one who can forgive our sins is Christ. It is only terrible remorse, supreme inner repentance, and the solemn promise, that can lead us to forgiveness. That business matter can only be settled in the internal worlds with Christ.

690 The Greater Mysteries, 1956 ·¶173-174 ·*also in Seventy Times Seven*

❧

No one but the Christ incarnated in the human being can forgive sins. Forgiveness is attained by the sinner only when he acquires cognizance of the committed sin, together with the unbreakable purpose of not sinning again. This is why Solomon states: and with all thy getting get understanding. And the Bible adds: God does not want to slay the sinner, but to give him life through repentance.

691 Christic Aztec Magic, 1961 ·¶336 ·*also in Seventy Times Seven*

❧

Only the Intimate Christ can forgive sins.

692 Pistis Sophia Unveiled, 1977 ·¶3311 ·*also in Seventy Times Seven*

❧

The Intimate Christ can blot out sins by granting forgiveness for them.

693 Pistis Sophia Unveiled, 1977 ·¶3345 ·*also in Seventy Times Seven*

The Intimate Christ washes ourselves from all iniquity when forgiving our sins and disintegrating our psychic aggregates.

694 Pistis Sophia Unveiled, 1977 ·¶3346 ·*also in Seventy Times Seven*

Only the Intimate Christ can forgive the Karmic debts that we have.

695 Pistis Sophia Unveiled, 1977 ·¶3578 ·*also in Seventy Times Seven*

Only the Intimate Christ can forgive us and save us from all bitterness.

696 Pistis Sophia Unveiled, 1977 ·¶4379 ·*also in Seventy Times Seven*

Nevertheless, the Intimate Christ can forgive Pistis Sophia.

697 Pistis Sophia Unveiled, 1977 ·¶2879

The words of the Intimate Christ, prevailing in just judgment, radically liberate ourselves.

698 Pistis Sophia Unveiled, 1977 ·¶3348

The horoscope-caster or consulter is wrong when Karma has been negotiated or forgiven. It is written, "When an inferior law is transcended by a superior law, the superior law washes away the inferior law." The Cosmic Christ has made Karmic negotiations possible for the good of this suffering humanity.

699 Pistis Sophia Unveiled, 1977 ·¶809-810

The Cosmic Christ has made Karmic negotiations possible for the good of this suffering humanity.

Pistis Sophia Unveiled, 1977 · ¶809-810

Unquestionably, the Intimate Christ has made forgiveness and negotiations possible in order that those who shall be saved might be quickly purified and raised on high. The Lord has made possible all types of negotiations and forgiveness so that people might define themselves, and that those who shall not be saved might be quickly destroyed.

700 Pistis Sophia Unveiled, 1977 ·¶823-824

❧

Fate can be altered when the Logos or Christ wants to do so.

701 Pistis Sophia Unveiled, 1977 ·¶787

❧

The Intimate Christ, by command of the First Mystery, can change within ourselves the paths and courses of the Fate and the sphere in which we live, with the purpose that we may obtain our Christification.

702 Pistis Sophia Unveiled, 1977 ·¶958

❧

The Intimate Christ does not change the sphere of the Rulers within ourselves, so that the Rulers may equilibrate their work between Light and Darkness. This is how we can purify ourselves rapidly, so that we can be elevated, In this way the circles remain abbreviated and the path is quickly completed.

703 Pistis Sophia Unveiled, 1977 ·¶1001-1003

❧

The diverse, autonomous and self-conscious parts of our Being are represented within our own Soul by the Rulers of the Aeons and of those of the Fate and those of the Sphere. They do not desire to devour the matter of the refuse of the purification of the ir Light. Christ, our Lord, reduces times and periods in order that we may quickly receive the Mysteries and be in the Treasury of the Light. Nevertheless, we must work on ourselves intensely if we wish to receive help from the Intimate Christ.

704 Pistis Sophia Unveiled, 1977 ·¶1013-1014

❧

The Intimate Christ within ourselves changes courses and shortens periods, with the objective that the Soul may crystallize within our human personality.

705 Pistis Sophia Unveiled, 1977 ·¶1028

The Intimate Christ is the Great Liberator. The Lord of Perfections can liberate us from the zodiacal tyranny.

706 Pistis Sophia Unveiled, 1977 ·¶658-659

Only the Intimate Christ can cure our painful heart and save us from the Lions of the Law.

707 Pistis Sophia Unveiled, 1977 ·¶2831

The Intimate Christ, in the presence of the Initiate, shines ten thousands times more than the Lions of the Law. The Interior Lord is above the Lions of the Law.

708 Pistis Sophia Unveiled, 1977 ·¶2895-2896

Adamas, the Law, can collect and cause the Initiate to suffer, but the Intimate Christ helps the Soul who wants to escape from the Universe of Relativity.

709 Pistis Sophia Unveiled, 1977 ·¶4491-4493

The violator of the Law lives in the regions where the Law has transgressed, but the Intimate Christ, with compassion, allows him to depart from these regions, with the condition of supreme repentance.

710 Pistis Sophia Unveiled, 1977 ·¶4551

XXXVII Christus-Lucifer is the Saviour within each one of us

The power that comes from Christ is a sunderable part of Him, and that part is Lucifer, the maker of light who gives the erotic impulse. Joined with the soul, this light-stream redeems Pistis Sophia.

Christ is the power that comes from the Height.

711 Pistis Sophia Unveiled, 1977 ·¶3807

The power that comes from Christ is a sunderable part of Christ. The sunderable part of Christ gives the erotic impulse to the human being. The sunderable part of Christ, or better if we say, the living double of Christ, is Lucifer, the Maker of Light.

712 Pistis Sophia Unveiled, 1977 ·¶3810-3812

The Intimate Christ comes out of the Height and enters into Sabaoth the Good, the Ethereal Man, who is the living crystallization of the Heavenly Sabaoth.

713 Pistis Sophia Unveiled, 1977 ·¶3729

The power that comes from the Intimate Christ and the Christified Soul of Sabaoth, the Good, are joined, are integrated. They make themselves one single stream of light, a unique total.

714 Pistis Sophia Unveiled, 1977 ·¶3815

Christus-Lucifer is our Saviour, the Redeemer of Pistis Sophia.

715 Pistis Sophia Unveiled, 1977 ·¶3836

Christus-Lucifer descends to our own atomic hells to serve as a ladder for us to ascend; therein lies the greatness of Christus-Lucifer.

The Fifth Gospel, vol. 1A · ¶1657

Christus-Lucifer grasps the scale and the sword as a Lord of Justice. Lucifer, integrated with the Intimate Christ, shines in Sabaoth, the Solar Man.

716 Pistis Sophia Unveiled, 1977 · ¶3837

❧

On the other hand, religion hates Lucifer, and curses Him without knowing that he is the sunderable part of the Intimate Christ.

717 Pistis Sophia Unveiled, 1977 · ¶3842

❧

Christus-Lucifer is the Saviour within each one of us.

718 Pistis Sophia Unveiled, 1977 · ¶3845

❧

We know very well that the integrated light-stream is Christ-Sabaoth or Lucifer Sabaoth. The Light-Powers return to Pistis Sophia when all the undesirable elements of Selfwilled have been annihilated. The Body of Gold, To Soma Heliakon, with which Pistis Sophia is dressed, shines with the lights that have been poured into Pistis Sophia.

719 Pistis Sophia Unveiled, 1977 · ¶3874

❧

The light-stream, Christus-Lucifer, takes away the lights from within the diverse aggregates, in order to return them to Pistis Sophia.

720 Pistis Sophia Unveiled, 1977 · ¶3879

❧

Christus-Lucifer descends to our own atomic hells to serve as a ladder for us to ascend; therein lies the greatness of Christus-Lucifer.

721 The Fifth Gospel, vol. 1A ·Gnostic Consequences of the Immolation of Pain ·*Lecture-Interview – Mexico City – 1976* ·¶1657

XXXVIII The Intimate Christ is the great Mediator and the great Integrator

The Intimate Christ mediates between above and below, and the Father, the Mother and all forty-nine parts of the Being are integrated in Him.

The Intimate Christ, as a mediator, moves Himself between two spheres, the one from above and the one from below.

722 Pistis Sophia Unveiled, 1977 ·¶4588

The Intimate Christ conciliates the Macrocosm with the Microcosm within real human beings.

723 Pistis Sophia Unveiled, 1977 ·¶4587

The Fire of the fire, Christ, is the living nucleus of every planet, sun, or galaxy. The Intimate Christ is the great Mediator and the great Integrator.

724 Pistis Sophia Unveiled, 1977 ·¶4589

The Intimate Christ is Father and Mother at the same time.

725 Pistis Sophia Unveiled, 1977 ·¶4586

The Father, who is in secret and our Divine Mother Kundalini are integrated within the Intimate Christ.

726 Pistis Sophia Unveiled, 1977 ·¶4590

The distinct, independent parts of our own Being sing praises to the Intimate Christ. The triple powers of the Being, and their forefathers and their ungenerated and their selfgenerated, and their Gods and their light-sparks and their light-bearers, whose powers are found within our own Soul, know very well that the tyrants, whom we carry within, succumb in front of the Lord. All the divine, inner powers adore the Intimate Christ.

727 Pistis Sophia Unveiled, 1977 ·¶1059-1060 ·*also in The Twelve Powers Are Within Us*

At the end of the Maharnanvantara, all the parts are integrated with the Intimate Christ, and the profound night of the Great Pralaya arrives.

Pistis Sophia Unveiled, 1977 · ¶4861

The distinct Self-conscious and Self- independent parts of the Being receive the Light, thanks to the Intimate Christ.

728 Pistis Sophia Unveiled, 1977 ·¶3931

❧

Christ dwells in His Temple and the powers of Pistis Sophia are integrating with the Intimate Christ.

729 Pistis Sophia Unveiled, 1977 ·¶3946

❧

All of the forty-nine autonomous and Self-conscious parts of our Being are integrated in the Intimate Christ.

730 Pistis Sophia Unveiled, 1977 ·¶4591 ·*also in The Twelve Powers Are Within Us*

❧

In reality, the fortynine fires are integrated in the Intimate Christ. The Human Soul, Pistis Sophia, is saved by Christ.

731 Pistis Sophia Unveiled, 1977 ·¶4592

❧

Pistis Sophia, integrated with the Interior Christ, shines gloriously in the Uncreated Light. The happiness of Pistis Sophia is inexhaustible when she integrates herself with the Intimate Christ.

732 Pistis Sophia Unveiled, 1977 ·¶4593

❧

The rest of the distinct parts of the Being, each one according to His glory, integrated with the Intimate Christ, will govern with Him in the Inheritances of

the Light. The Lord will govern over them all, in the inheritances of the Light.

733 Pistis Sophia Unveiled, 1977 ·¶4846 ·*also in The Twelve Powers Are Within Us*

❧

At the end of the Maharnanvantara, all the parts are integrated with the Intimate Christ, and the profound night of the Great Pralaya arrives.

734 Pistis Sophia Unveiled, 1977 ·¶4861

XXXIX The Vesture of Light of the Intimate Christ

The Christ who has completed the Great Work wears the purple and a vesture of light woven on the loom of God. Clothed in the bodies of gold, He is the Philosophical Stone and passes through the gates of the firmament.

The Vesture of Light of the Intimate Christ was originally granted to Him. Nevertheless, it must be elaborately woven upon the Loom of God, in the Four-and-Twentieth Mystery of the Great Work.

735 Pistis Sophia Unveiled, 1977 ·¶302

The Vesture of Light of the Intimate Christ, a symbol of all the powers, is in the Father's power. The Father is the First and the Last of the Mysteries.

736 Pistis Sophia Unveiled, 1977 ·¶303

❧

The Son is clothed at the command of the Father. The Son is clothed with His two Vestures.

737 Pistis Sophia Unveiled, 1977 ·¶599-600

❧

The Intimate Christ, when incarnated in a simple and humble human being, will use his sacred Vesture in the Mystery.

738 Pistis Sophia Unveiled, 1977 ·¶304

❧

The Intimate Christ uses His Vesture, the sacred purple, when he has performed the Great Work successfully.

739 Pistis Sophia Unveiled, 1977 ·¶411

❧

The Intimate Jesus Christ within each one of us has the absolute right to use His Vesture. The Glory of the Light gleams in the Vesture of the Intimate Jesus Christ.

740 Pistis Sophia Unveiled, 1977 ·¶595

❧

The Intimate Jesus Christ within each one of us is clothed with His Sacred Vesture in order to soar into the height. The Intimate Christ shines when ascending.

741 Pistis Sophia Unveiled, 1977 ·¶609-610

❧

The Mystery that contains the ineffable names shines in the Vesture of the Intimate Christ.

742 Pistis Sophia Unveiled, 1977 ·¶625

❧

In the depth of our own Being we must find the Intimate Christ and His Vesture of Light. The mystery of the mystic name that each one of us carries within our own Being must be read on the Vesture of the Intimate Christ. Our mystic name has its profound significance in the Intimate Christ.

743 Pistis Sophia Unveiled, 1977 ·¶1056-1057

❧

The victorious Jesus Christ gloriously shines most exceedingly within any Christified Adept. The mystery of the sacred names shine in the Vesture of the Intimate Jesus Christ. Every knee is bent in the presence of the Intimate Jesus Christ.

744 Pistis Sophia Unveiled, 1977 ·¶643-644

❧

The Intimate Jesus Christ, totally incarnated in any Christified Adept, gloriously shines. Therefore, to obtain the Christification is urgent, it cannot be delayed or postponed.... 8,700 myriads of Light is a symbolic quantity.

745 Pistis Sophia Unveiled, 1977 ·¶682

❧

Only those who are integrated with the Intimate Christ have earned that right.

746 Pistis Sophia Unveiled, 1977 ·¶618

❧

The Intimate Christ, integrated with the Adept, gloriously shines most exceedingly when passing through the gates of the Firmament. Passing through

the gates of the Firmament is equivalent to passing beyond our Galaxy. The gates of the Infinite are opened before the Christified Adept.

747 Pistis Sophia Unveiled, 1977 · ¶620-621

The Intimate Christ, covered with this metallic cover of Gold, is the Philosophical Stone.

Pistis Sophia Unveiled, 1977 · ¶1284-1285

The Christified human, the Blessed One, the Christ-Man, has the keys to the entire Firmament, as does the Emperor of the Cosmos.

748 Pistis Sophia Unveiled, 1977 · ¶633

The Aeons and their spheres and their orders are always agitated in the presence of the Cosmic Christ.

749 Pistis Sophia Unveiled, 1977 · ¶681

Finally, the real human being is Christified and victoriously ascends in order to practice the Ministry, which was appointed to him by order of the Father of all the Lights, the Ancient of Days. The Christified Adept must rise up into the midst of the Tyrants of the Rulers of the Twelve Aeons, with his Vesture of Light shining most exceedingly.

750 Pistis Sophia Unveiled, 1977 · ¶947-948

The Treasury of the Light is the Logos clothed with To Soma Heliakon, the body of Gold of the Solar Human. Every authentic Christified Initiate possesses the Treasury of the Light within his interior. Emanations, rays, radiations, etc., emerge from the Treasury of the Light.

751 Pistis Sophia Unveiled, 1977 · ¶513-514

The bodies of Gold, mutually penetrating and co-penetrating without becoming confused, constitute 'To Soma Heliakon', the body of Gold of the Solar Man. The Intimate Christ, covered with this metallic cover of Gold, is the Philosophical Stone. Whosoever possesses the Philosophical Stone, the Red Carbuncle, is married with Pistis Sophia.

752 Pistis Sophia Unveiled, 1977 ·¶1284-1285

❧

When one already has those vehicles of pure gold, they can be covered by the different parts of the Being. Then, the intimate Christ resurrects in one, in one's heart, in order to be dressed in those vehicles; and the Christ, dressed in those vehicles, is the Philosopher's Stone. The one who has the Philosopher's Stone, has the "Sword of Justice", and Nature obeys him.

753 The Fifth Gospel, vol. 1A ·The Reason of Being of Objective Justice ·*Lecture-Interview – Mexico City – 1975* ·¶1846

❧

It is an error of Pistis Sophia to not recognize the extra help of the Intimate Christ. The Light of the interior Treasury emerges from the same Treasury, which is the Golden Fleece. The Golden Fleece of ancient people is the Intimate Christ, clothed with the bodies of pure Gold. These perfected existential bodies, which are covered by the distinct parts of the Being, are terribly divine.

754 Pistis Sophia Unveiled, 1977 ·¶2374-2375

❧

The Light-Power of the Intimate Christ is found in the christonic substance of the Solar Logos. This marvelous substance is the sacred sperm.

755 Pistis Sophia Unveiled, 1977 ·¶3422-3424

❧

The light of Pistis Sophia must purify itself in order to give power to the light of the Light-Power that converts itself into a light-wreath around the head of the Initiate. The light-wreath of the Intimate Christ becomes one with the pure light of Pistis Sophia, then it is gold and flame.

756 Pistis Sophia Unveiled, 1977 ·¶3433

❧

The light of the Initiate and the light of the Intimate Christ are truly the gold and the flame, inseparable and eternal.

757 Pistis Sophia Unveiled, 1977 · ¶3435

❧

We need to purify the interior Light in the light-stream of the Intimate Christ.

758 Pistis Sophia Unveiled, 1977 · ¶4207-4208

❧

The Light that has been given to us, or the Light that is awarded to us when the ego dies, is the Light of the Intimate Christ.

759 Pistis Sophia Unveiled, 1977 · ¶4377

❧

The Intimate Christ is the luminary of the Celestial Jerusalem.

760 Pistis Sophia Unveiled, 1977 · ¶2609

▌ A PRACTICE, IN A FRAME — SOMETHING TO DO · BOOK, LECTURE, PARAGRAPH

ALSO IN — PRINTED IN ANOTHER WORK TOO

About this booklet. Corrected October 2026. Earlier versions of this booklet gave some of the Master's early passages on awakening the Kundalini without noting his later teaching that it awakens only through the couple. Notes now sit beneath those passages, and our own headings have been put right. With thanks to the reader who pointed it out.

How it was made. All fifty-two books in the library were searched for the Christ under every name he gives Him: the Intimate, Inner and Secret Christ, the Cosmic Christ, the Logos and the Second Logos, the Army of the Voice, Jesus the Great Kabir, the Christ Child, and the stations of the drama from Bethlehem to the Ascension. Because *Christ* alone stands in nearly two thousand paragraphs, and *Christmas*, *Christian* and *Christic* in hundreds more, the search counted a paragraph only where the Christ is its subject, is being defined, or is being incarnated, and counted the drama only where the Christ, the Lord or the initiate stands in the same paragraph. That found 2,100 candidates in 48 books. Each was read by two readers working apart, who agreed on 93.3% of them; a third reader, who did not see what either had decided, settled the 144 they did not. 978 paragraphs were judged printable; they make 849 passages, and 760 are printed here.

What was left out, and why. Most of the paragraphs not printed name the Christ in passing while teaching something else. Many others quote a saying of Jesus with nothing of his own about the Christ, or speak of the solar bodies being christified, which is the subject of *Alchemy*. The twelve disciples one by one are in *The Twelve Powers Are Within Us*; Judas, Pilate and Caiaphas are in *The Three Traitors*. The Divine Mother is her own work, and is printed here only where she and the Christ are one subject: the virgin from whom He is born.

Pistis Sophia. A third of the work comes from his commentary on Pistis Sophia, which prints the old English translation of the scripture and then his words on it. Only his words are printed. Where a range of paragraphs ran into the scripture, or the scripture ran into his gloss, the scripture was cut away, and each cut is recorded.

Kept whole, not padded. 88 printable passages were set aside when the sections were made, each because another passage in the work gives the same teaching more fully, with the fuller one named in the record. No practice was set aside. 327 passages run over more than one paragraph, where his sentence or his instruction crosses the break.

What was done to his words. Nothing was paraphrased. The only changes are to the scanning and the setting: words broken at the end of a line and closed up against the corpus; 31 places the scanner damaged, given in their plain reading (*pyramid* for *pyra mid*, *mantram*

for *rnantrarn*, and others like them), including five running heads of the *Christmas Messages* that the scanner set inside his sentences; and the scripture cut from 12 passages as described above. Each change is recorded with its place in the book in the project notes.

77 PASSAGES ALSO STAND IN A FINISHED WORK, and each one is marked where it stands. An overlap is allowed wherever it is needed to get the teaching across, but it should always be visible to the reader.