

The Last Supper and the Gnostic Unction

The Supper as a pact in blood, the bread and the wine, Melchizedec and Abraham, the Gnostic Church and the Pretor, and the whole Gnostic Mass he gave every family to celebrate at home, in his own words, from the fifty-two books

174 PASSAGES · 15 BOOKS · 29 SECTIONS · 5 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, so anything on this page can be found again in the source. 109 of the 174 passages come from *Secret Notes of a Guru* (1952), where he gives the rite whole; the rest are gathered from all fifty-two books.

The first part is the Last Supper, a magical ceremony and a covenant: *"This is a ceremony of blood; a blood pact." "Every pact is signed in blood."*

The second part is the bread and the wine, the flesh and blood of the Christ: *"We have to eat of the flesh and blood of the I Am in order to become Gods." "We must sublimate our sexual energy to the heart."*

The third part is Melchizedec and Abraham, the Unction before the Christ: *"The Great Chalice was owned by the patriarch Abraham." "…he drank the wine of the Holy Eucharist in such a Chalice."*

The fourth part is the Gnostic Church, its altar, its rituals and the Pretor in the higher worlds: *"The Gnostic Church exists in the higher worlds; the Cathedral of the Soul." "In ritual, one works with nuclear forces."*

The last part is the Gnostic Mass, printed whole and in his order, from the table set with bread, wine and seven lights to the closing blessing and his authorisation: *"…every home can become a Gnostic Temple, and the head of the family a priest." "All the family can celebrate the GNOSTIC UNCTION in its own home."*

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THE MAP

Five parts: the Last Supper, the bread and the wine, Melchizedec and Abraham, the Gnostic Church and the Pretor, and the Gnostic Mass for the home

Tap a part to go to it. Below, the table of the Holy Unction as he sets it, with the bread, the wine and the seven lights; the caption is his own words, from the passage it links to.

The Last Supper is a magical ceremony

PART ONE · 31 PASSAGES · 2 PRACTICES

The bread and the wine

PART TWO · 12 PASSAGES · 1 PRACTICE

In the presence of Melchizedec

PART THREE · 6 PASSAGES

The Holy Gnostic Church

PART FOUR · 16 PASSAGES · 7 PRACTICES

The Gnostic Mass

PART FIVE · 109 PASSAGES · 109 PRACTICES

THE TABLE OF THE HOLY UNCTION, AS HE SETS IT



"The glasses, bread and wine will be put on the table. Seven lights or wax candles will be lit"

Secret Notes of a Guru, 1952

Part One – The Last Supper is a magical ceremony

6 PASSAGES

1 The Last Supper is a magical ceremony of immense power

The apostles poured drops of their own blood into the chalice of Jesus, and the pact signed in that blood bound his astral to theirs and to all mankind. Every Gnostic Unction is joined to that Supper, and its ritual opens a channel through the seven planes by which the Christic atoms descend into the bread and wine.

The Last Supper is a magical ceremony of immense power; some thing very similar to the archaic ceremony of Blood Brotherhood. The tradition of this Brotherhood says that if two or more people mix their blood in a cup and then drink of it, due to the blood they will remain united forever. The astral vehicles of these people will then be intimately associated for all of eternity. The Hebrew people attribute to the blood characteristics of a very special type. The Last Supper was a Ceremony of Blood. Each of the apostles brought drops of their own blood in their cups, and emptied these into the chalice of Jesus Christ. In that Chalice the Adorable had also placed his Royal blood. Thus, in the Holy Grail, the blood of Jesus Christ was mixed with the blood of his disciples.

THE PERFECT MATRIMONY, *1966*

> *"And he took bread, and gave thanks, and brake it, and gave unto them, saying, This, s my both which is given for you: this do in remembrance of me.*

THE PERFECT MATRIMONY, *1966*

> *Likewise also the cup after supper, saying, this cup is the new testament in my blood, which is shed for you."*

THE PERFECT MATRIMONY, *1966*

> *This is a very ancient, archaic ceremony, the blood ceremony of the Great Avatars.*
>
> The Perfect Matrimony, *1966*

In this way the pact was signed. Every pact is signed in blood. The astral of the Christ Jesus remained associated, united with his disciples and with the whole of mankind through the pact of blood. The Adorable is the Saviour of the World. This ceremony of blood is as ancient as the Infinite. All the great Avatars have verified it since ancient times. The Great Lord of Atlantis also celebrated the Last Supper with his disciples. This ceremony of blood was not improvised by the Divine Master. This is a very ancient, archaic ceremony, the blood ceremony of the Great Avatars.

The Perfect Matrimony, *1966*

Every Gnostic Unction, whatever the cult or belief, sect or religion is associated, united intimately with the Last Supper of the Adorable by the pact of blood. The Primitive Holy Gnostic Christian Church, to which we have the privilege of belonging, conserves in secret the primitive rituals used by the Apostles. These were the rituals of the Christians who met in the catacombs of Rome during the epoch of the Caesar Nero. These are the rituals of the Essenes, a humble caste of great Initiates among whom was counted Jesus Christ. These are the primitive rituals of the ancient Christians.

The Perfect Matrimony, *1966*

These rituals have power. In them is contained all our secret science of the Great Arcanum. When we ritualize, we vocalize certain mantra, which has the power to sublimate the sexual energy to the heart. In the Heart-Temple lives the Internal Christ. When the sexual energies are sublimated to the heart, they then have the great joy of mixing with the forces of the Internal Christ, so that one is able to enter the superior worlds. Our rituals are repeated on all the seven great

Cosmic Planes. The ritual ceremony establishes a secret channel from the physical region, passing through all the seven great Planes to the world of the Solar Logos. The Christic atoms of the Solar Logos descend via this channel, and then accumulate in the bread and in the wine. This really is how the bread and wine, through the work of Transubstantiation, become the flesh and blood of Christ. On eating the bread and drinking the wine, the Christic atoms are diffused throughout our whole organism and pass to the internal bodies to awaken in us those powers of a solar nature.

The Perfect Matrimony, *1966*

8 passages

11 This is a ceremony of blood; a blood pact

The Great Lord of Atlantis kept the same Supper long before Jesus did. This account follows the blood pact into the mystery of Transubstantiation, the solar life shut inside the wheat and the vine, and the priest who frees it.

The Last Supper of the Adorable Saviour of the World dates from ancient times. The Great Lord of Atlantis practised it also, as did Jesus Christ.

Tarot and Kabalah, 1978

This is a ceremony of blood; a blood pact. Each one of the Apostles carried some of his blood in a vessel and then mixed it with the Royal Blood of the Adorable in the Chalice of the Last Supper (the Holy Grail). In this way the astral bodies of the Apostles are united with the astral of Christ through the pact of Blood. The Apostles drank of the blood contained in the Chalice, Jesus also drank.

Tarot and Kabalah, 1978

The Holy Gnostic Unction is united with the Last Supper by the blood pact. When the Christic atoms descend to the Bread and Wine, this be comes in fact, the Flesh and Blood of Christ. This is the mystery of the Transubstantiation.

Tarot and Kabalah, 1978

The Bread and Wine, the Seed of the Wheat and the Fruit of the Vine must be regally transformed into the Flesh and the Blood of the Intimate Christ.

Tarot and Kabalah, 1978

The magical seed of the sacred wheat has its intimate exponent in the human seed.

Tarot and Kabalah, 1978

The Solar Logos, with its active and forceful life, causes the seed to germinate so that the wheat may grow, millimetre by millimetre. The Solar Logos is enclosed within the dark hardness of the grain as though within a precious coffer. The magical seed of the sacred wheat has its intimate exponent in the human seed.

Tarot and Kabalah, 1978

The solar rays solemnly penetrating the stocks of life, develop and unfold quietly until reaching maturity in the sacrosanct fruit of the vine, which is really an emblem of life which manifests with all its splendour in substance.

Tarot and Kabalah, 1978

The Gnostic Priest in a state of ecstasy, perceives that Cosmic substance of the ChristSun in the Bread and the Wine and acts to free it from its physical elements so that the "Christic Atoms" may victoriously penetrate into the human organisms.

Tarot and Kabalah, 1978

When Jesus established the Gnostic School he broke the Bread and said to all: "Take and eat, for this is my body". He distributed the Wine and said: "Take and drink, for this is my Blood. He who eats of my flesh and drinks of my Blood dwells in Me and I in him". During the Gnostic Ritual we communicate with the world of the Solar Logos, with the Egyptian "Ra", with Turn. This word is very important.

Tarot and Kabalah, 1978

6 passages

III The deep significance of this mystical, magical ceremony

Two gospel testimonies are set down here: Tatian's words of the bread and the cup, and Luke's account of Peter and John sent to prepare the Passover.

The Gospel of Taciano gives testimony of the sacrament of the body and of the blood when saying: And Jesus took bread, and blessed it. And gave it to the disciples, and said, "Take and eat."

Parsifal Unveiled, 1970

> *"For this is my body which is given for you." And he took the chalice, and gave thanks, and offered it to his disciples.*

Parsifal Unveiled, 1970

> *And said: "Take and drink ye all of it. For this is my blood which is shed for many for the remission of sins."*

Parsifal Unveiled, 1970

> *"But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom."*

Parsifal Unveiled, 1970

> *"Do this in remembrance of me."*

Parsifal Unveiled, 1970

Luke unveils intelligently the deep significance of this mystical, magical ceremony, saying: "Then came the day of unleavened bread, when the Pascal Lamb must be sacrificed." "And Jesus sent Peter (whose gospel is sex) and John (whose gospel is the Word), saying, Go and prepare us the Passover, that we may eat." Luke: 22: 7-8.

Parsifal Unveiled, 1970

5 PASSAGES · 2 PRACTICES

IV This fire, this water, this wine and this blood

In the Gnostic Mass and in the Pistis Sophia, Jesus says he brought into the world nothing but fire, water, wine and blood. He then blesses a cup of wine as the blood of the covenant and lays out the offering with its vessels and loaves.

A PRACTICE

We find a precious narrative in the Gnostic Mass which textually states the following: Then Jesus, the Divine Great Gnostic Priest, chanted a delightful song of praise in the Great Name and Jesus said unto his disciples: Draw near unto me! And they drew near unto him.

PARSIFAL UNVEILED, 1970

A PRACTICE

And Jesus proceeded and said unto his disciples: Amen, I say unto you: I have brought nothing into the world when I came, save the Fire, the Water, the Wine and the Blood of Redemption.

PARSIFAL UNVEILED, 1970

Jesus, -- that is Aberamentho, -- said unto his disciples: 'Amen, I say unto you I have brought nothing into the world when I came, save this fire, this water, this wine and this blood. I have brought the water and the fire out of the region of the Light of the lights of the Treasury of the Light; and I have brought the wine and the blood out of the region of Barbelo. And after a little while my father sent me the Holy Spirit in the type of a dove. "And the fire, the water and the wine are for the purification of all the sins of the world. The blood on the other hand was for a sign unto me because of the human body, which I received in the region of Barbelo, the great power of the invisible god. The breath on the other hand advanceth towards all souls and leadeth them unto the region of the Light." The same explained from former sayings "For this

> *cause have I said unto you "I am come to cast fire on the earth,' -- that is: I am come to purify the sins of the world with fire.*

Pistis Sophia Unveiled, 1983

> *"And for this cause I took also a cup of wine, blessed it and give it unto you and said: 'This is the blood of the covenant which will be poured out for you for the forgiveness of your sins."*

Pistis Sophia Unveiled, 1983

> *And Jesus said unto them: "Bring me fire and vine branches. "They brought them unto him. He laid out the offering, and set down two wine-vessels, one on the right and the other on the left of the offering. He disposed the offering before them, and set a cup of water before the wine-vessel on the right and set a cup of wine before the wine-vessel on the left, and laid loaves according to the number of the disciples in the middle between the cups and set a cup of water behind the loaves.*

Pistis Sophia Unveiled, 1983

6 passages

v The Cosmic Banquet of the Pascal Lamb

In the Temple of the Grail the Mystical Supper is still celebrated, and Amfortas raises the Grail to consecrate the bread and wine. Parsifal is brought to that sanctuary to learn the mysteries of Transubstantiation, and at the last supper the date of the Initiation is fixed.

> *In faith and love, behold the dove, the Savior's shining token: take ye the wine, His blood divine, and bread of life here broken!*

Runic Magic, 1969

Delectable are those moments in which the Mystical Supper is celebrated, the Cosmic Banquet of the Pascal Lamb.

Runic Magic, 1969

Extraordinary are those instants in which the bread and the wine of the Transubstantiation are eaten and drank.

Runic Magic, 1969

Extraordinary are those instants in which the bread and the wine of the Transubstantiation are eaten and drank.

Runic Magic, 1969

Knowing how to use the phallic cross, Amfortas with a transfigured countenance, raises the Grail aloft and waves it gently round to every side, consecrating the bread and the wine of transubstantiation.

Parsifal Unveiled, 1970

The Wagnerian Parsifal, after too much bitterness, is wisely guided by his Guru Gurnemanz until the sacred Sanctuary of the Holy Grail, with the evident

purpose of teaching him the Mysteries of the Transubstantiation.

Parsifal Unveiled, 1970

Certainly it was during the mystic ceremony of the last supper when the cosmic date of the Initiation was fixed.

The Three Mountains, 1972

Part Two – The bread and the wine

3 PASSAGES

1 He who eats of my flesh and drinks of my blood

The words of John 6 on the bread of life are given here as the secret doctrine taught to the seventy disciples, with his conclusion that one must eat of the flesh and blood of the I Am.

> *"I Am the bread of life… I Am the living bread… Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up… He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him." (John 6: 35, 51, 54 and 56) "In the midst of the street of, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and leaves of the tree were for the healing of the nations.*

CHRISTMAS MESSAGES, 1952-66

We have to eat of the flesh and blood of the I Am in order to become Gods.

THE GREATER MYSTERIES, 1956

In the patios of the Aztec temples, men and women remained entire months adoring each other and connecting sexually without ejaculating the semen; this is how men and women attained self-realization. This is the doctrine that Christ taught in secrecy to his 70 disciples; this is the holy doctrine of the I Am. "I am the bread of life. I am the living bread. He who eats of my flesh and drinks of my blood, he dwells in me and I in him. He who eats of my flesh and drinks of my blood, shall have eternal life and I will resurrect him."

THE GREATER MYSTERIES, 1956

We have to eat of the flesh and blood of the I Am in order to become Gods.

THE GREATER MYSTERIES, 1956

4 PASSAGES

11 The Christic substance ready to be devoured remains enclosed within the grain

The Solar Christ makes the wheat grow and ripens the grape, and his life stays enclosed in grain and fruit. For this reason the bread and the wine stand for the flesh and blood of the Martyr of Calvary, and the wine for fire, blood and life.

Christ is the Solar Soul. The living Spirit of the Sun. He, with his life makes the ear of wheat grow, and in the grain, in the seed is enclosed all the potency of the Solar Logos.

THE PERFECT MATRIMONY, *1966*

74. The Christic Prana makes the spike of wheat to grow; thus, the Christic substance ready to be devoured remains enclosed within the grain.

THE MYSTERIES OF FIRE, *1955*

75. The water from the mountain glaciers penetrates within the stump to ripen the grape, within which the whole life, the whole Prana from the Sun-Christ remains enclosed. 76. This is why the bread and the wine symbolize the flesh and blood of the Martyr of Calvary 77. All vegetables evolve with the potent force of the Solar Logos.

THE MYSTERIES OF FIRE, *1955*

With respect to the Wine which derives from the mature fruit of the vine, it is the marvellous symbol of Fire, of the blood of life which manifests in substance.

TAROT AND KABALAH, *1978*

2 PASSAGES

III Persevere with the division of the bread and the wine

Prayer should close with the bread and wine. Together with sexual magic and prayer, the sharing of the bread and wine keeps forming the Christ within, and the inner Lord multiplies the bread of the Eucharist as food for the soul.

Each one of you must carry his cross. Each one of you must die in order to live, must lose everything in order to gain everything. You will die to the world but you will live for the Father. Life feeds itself with death; there is a need for the earthly man to die in order for the Celestial Man to be glorified. It is necessary to persevere with prayer. It is necessary to persevere with the division of the bread and the wine. All prayer should end with the bread and wine. Sexual Magic, prayer and the division of the bread and the wine will keep forming the Christ within you. It is necessary to be humble in order to attain wisdom, and after attaining wisdom it is necessary to be more humble still.

CHRISTMAS MESSAGES, *1952-66*

The Lord will come to us, walking on the rough waves of the sea of life. The Intimus Lord will always establish order in our minds and return the lost light to our eyes. The Interior Lord will always multiply the bread of the Eucharist, which is food and strength to our souls.

THE BUDDHA'S NECKLACE, *1967*

3 PASSAGES · 1 PRACTICE

IV The most extraordinary miracle of Sex-Yoga

Turning the bread into solar flesh and the wine into Christic blood is tied here to the Sahaja Maithuna. The section ends with his practice of bread and wine kept beside the bed, blessed and taken after the Arcanum A.Z.F, so that the sexual energy is sublimated to the heart.

To transform the bread (Seed) into Solar flesh and the exquisite wine into Christic Blood and Holy Fire, is the most extraordinary miracle of Sex-Yoga. The Body of Gold of the Solar Man, the famous "To Soma Heliakon" (complete synthesis of the Christic vehicles), is the flesh, blood and life of the Creator Logos or Demiurge.

TAROT AND KABALAH, 1978

Ostensibly by means of the Sahaja Maithuna we can and must trans form the Ens Seminis into energy. To transform the Bread into Flesh and the Wine into Royal Blood into living and philosophical Fire is to real ise the miracle of the Transubstantiation.

TAROT AND KABALAH, 1978

A PRACTICE

We must sublimate our sexual energy to the heart. The Communion of the Bread and the Wine has the power to sublimate the sexual energy to the heart. We can place bread and a glass of wine next to our bed and after practicing the Arcanum A.Z.F., to work and to bless the bread and wine, then to eat the bread and drink the wine. Arcanum 14 converts the bread and wine into the Blood of Christ, with this Arcanum the bread and wine is charged with the Christic atoms which descend from the Central Sun.

TAROT AND KABALAH, 1978

Part Three – In the presence of Melchizedec

6 PASSAGES

1 Abraham celebrated the Gnostic Unction with the sharing of bread and wine

Genesis tells of Melchizedek, king of Salem, bringing out bread and wine to bless Abraham. In his reading the two celebrated the Gnostic Unction with the Great Chalice, which passed by way of Solomon to Jesus at the Last Supper.

> *<The king of Sodom went out to meet him (Abraham)... And Melchizedek, king of Salem brought out bread and wine; he was a priest of the God Most High. And he Stadium, an ancient Greek and Roman measure of length, equivalent to 1/8 of a Roman mile blessed him, and said: "Blessed be Abraham by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!" And Abraham gave him a tenth of everything. >> In its exoteric or public aspect, the obligation of the tithe in Jewish legislation is the universal duty that all the brothers of the Path have of contributing faithfully with a part of their income---it must not be less than a tenth---in such a manner freely chosen that they consider to be the most appropriate and effective way to sustain the Cause of Truth and Justice...*

THE THREE MOUNTAINS, 1972

The Great Chalice was owned by the patriarch Abraham. Melchisedek, the planetary Spirit of our world, transported it with infinite love to the land of Semiramis, in the country of Canaan, where he started some foundations in the place in which Jerusalem, the city beloved by the prophets, would stand later on. He used it wisely when he celebrated the sacrifice in which he offered the bread and the wine of the transubstantiation in the presence of Abraham, and he left it to this Master. This Holy Vessel was also in Noah's Ark.

THE THREE MOUNTAINS, 1972

It is stated that Melchisedec and his people, and Abraham and his people celebrated the holy Gnostic Unction with the distribution of bread and wine in that time.

PISTIS SOPHIA UNVEILED, 1983

The legend of the centuries says, and this is known by the divine ones and by humans, that Abraham celebrated the Gnostic Unction with the sharing of bread and wine, in the presence of Melchizedec. It is not excessive to affirm that then Abraham surrendered tithes and his first fruits to Melchizedec as it is written in the Book of the Law. Abraham received the Holy Grail from the hands of Melchizedek; much later in time this goblet ended up in the temple of Jerusalem.

The Great Rebellion, 1975

There is no doubt that the Queen of Saba served as a mediator for this fact. She went into Solomon's presence with the Holy Grail and after putting him to rigorous tests, she delivered unto him such precious jewel. The Great Kabir Jesus drank from that goblet in the sacred ceremony of the last supper, as it is written in the Four Gospels.

The Great Rebellion, 1975

The great Kabir Jesus Christ had it in his power when he celebrated the Last Supper. Thus, he drank the wine of the Holy Eucharist in such a Chalice.

Parsifal Unveiled, 1970

Part Four – The Holy Gnostic Church

4 PASSAGES

1 The Initiate Priest in a state of ecstasy perceives the Christ substance

The officiating priest sees the solar substance rooted in the bread and wine and releases it, and the altar is of stone. At the consecration the mantram opens a channel to the Logos and the Christic atoms come down as light in the darkness.

The Initiate Priest in a state of ecstasy perceives the Christ substance working magically, transmits his own influence to the bread and wine, awakening then the Christonic substance, which is rooted in those elements, so that it may work miracles awakening the Christic powers of our internal bodies.

THE PERFECT MATRIMONY, *1966*

The officiating altar should be of stone. Remember that we work with the Philosophical Stone (sex). The altar also signifies the Philosophical Earth. The base of the chalice, the stem of the plant and the sacred cup symbolize the flower. This means that the Christonic sub stance of the Sun penetrates the uterus of the Earth making the grain germinate and the ear of wheat grow until the fruit appears; the seed. The grain being given, the rest dies. All the power of the Christ Sun is enclosed in the grain. The same thing happens with the wine. The Sun makes the grape mature. All the power of the Christ Sun is enclosed in the grape. With the Gnostic Unction all the Christic Solar powers are released from the bread and the wine. They then act within our organism, Christifying us. EPIPHANY Epiphany is the manifestation, or the revelation, or the ascension of Christ in us. According to Krumm Heller, Driesch the great theologian, said, “The discovery of what one desires, the Religare or the union with Divinity, must be by these four ways: receive God (the Eucharist), amorous union (Sexual Magic), filial love (feel oneself the Son of God), death and reincarnation.” The Gnostic lives these four ways.

THE PERFECT MATRIMONY, *1966*

This is a powerful rnantrarn; it attracts the forces of the Logos towards us. In the instant in which the Bread and the Wine is consecrated, the "Christic Atoms" descend and are transformed in fact into the Flesh and Blood of Christ. This is achieved by means of a channel which is opened, and one communicates directly with the Logos through the Mantram.

Tarot and Kabalah, 1978

Whilst in ecstasy with the Transubstantiation, the "Christic Atoms" of the highest voltage descend, giving us Light within the darkness. These Christonic Atoms assist us in the struggle against the demons of Set. In this manner we make Light in the darkness; we are profound darkness. It is written that "The Light comes from the darkness". The Gods arise from the abyss and are later lost in the Absolute. The abyss is then, indispensable for there to be Gods.

Tarot and Kabalah, 1978

11 The deep mystical significance of the Gnostic Unction

Each temple where the Unction is celebrated works with nuclear forces, and those who reject the bread and wine reject the flesh and blood of Christ. The Gnostic Church counts communion of bread and wine among its sacraments, receiving God in the Eucharist is one of the four ways of union, and the Gnostic Mass invokes the Crestos force.

In ritual, one works with nuclear forces. Atomic energy is a gift of God. Just as it can cure it can kill. Every temple in which the Holy Gnostic Unction is celebrated is in fact, and for that reasons an atomic energy plant.

THE PERFECT MATRIMONY, *1966*

The sexual forces are intimately related with the four elements of nature. Every black ritual, every black mass, has its fatal coordinates in nature. Now we have explained what were the causes of the sinking of Atlantis. The sexual force is like electricity; it is found everywhere. It is a force that resides in the electrons. This force flows in the nucleus of every atom, and in the centre of every nebula. Without this force the worlds of infinite space would not exist. This is the creative energy of the Third Logos. White magicians and black magicians work with this force. White magicians work with white rituals, black magicians, with black rituals. The Last Supper of the Adorable Saviour of the World has an archaic and very ancient tradition, lost in the night of the centuries. The black mass and all those black ceremonies of the tenebrous derive from a very ancient, lunar past. In all the ages two rituals have existed; one of light, the other of darkness. The ritual is practical magic. The black magicians mortally hate the Holy Eucharist. The magicians of darkness justify their hatred of the rituals of bread and wine in the most diverse ways. Sometimes they give the Gospels the most capricious interpretations to suit their fancy. Their own subconscious betrays them. They try to do away with the Last Supper in some manner or other. They hate the Last Supper of the Adorable. Our disciples should be alert and vigilant towards this type of dangerous person. Everyone who hates the rituals of the Last Supper is a black magician. Everyone who rejects the bread

and wine of the Holy Gnostic Unction in fact rejects the flesh and blood of Christ. Such people are black magicians.

The Perfect Matrimony, *1966*

This force flows in the nucleus of every atom, and in the centre of every nebula.

The Perfect Matrimony, *1966*

In our Gnostic Church we have baptism, communion of bread and wine, matrimony, confession (amicable talks between Masters and disciples), and finally, the extremunction.

The Perfect Matrimony, *1966*

A PRACTICE

"Come! Oh Holy Word. Come! Oh Sacred name of the Crestos force. Come! Oh sublime energy. Oh Divine mercy; come! Come supreme Seity of the most high." (Gnostic Mass). Chochmah of the Hebraic Kabalah is the Cosmic Christ, the Christus, Vishnu of the Hindus.

Tarot and Kabalah, *1978*

To transmute in order to utter with the very pure rising of the Divine Language is certainly the deep mystical significance of the Gnostic Unction...

Parsifal Unveiled, *1970*

3 PASSAGES · 2 PRACTICES

III The Gnostic Church exists in the higher worlds

At dawn on Fridays and Sundays Masses and Communions are held in the Gnostic Church of the higher worlds. Its devotees receive the bread and the wine there and may be cured, and the Masters instruct them.

A PRACTICE

All the great Saints of the Church of God visit the Gnostic Church. On Fridays and Sundays at dawn there are Masses and Communions, and all Christians can attend these Masses and receive the communion of the bread and wine by living in accordance with the teachings given in chapters 4 and 5 of this book. In this Church the devout will be taught how to prophesy.

Book of the Virgin of Carmel, 1952

This Church has esoteric instruction rooms for the disciples, in which the Masters teach and instruct.

Occult Medicine and Practical Magic, 1978

The Gnostic Church exists in the higher worlds; the Cathedral of the Soul. In that cathedral, rituals take place at dawn on Fridays and Sundays, or whenever there is a need to do good for humanity. Many devotees attend the Pretor in the astral body. There are also athletes of the science of Jinas, who go in their physical body to the Pretor. There all these devotees have the privilege of receiving the bread and the wine.

The Perfect Matrimony, 1966

A PRACTICE

On Fridays and Sundays, the disciple can assist the 'Pretor' in order to receive the Holy Unction of bread and wine and in order to be cured of any sickness. This Church has 11,000 vestals. The twenty and four Elders of the Apocalypse (Revelation) dwell there. This Church has esoteric instruction rooms for the disciples, in which the Masters teach and instruct.

Occult Medicine and Practical Magic, 1978

IV In that state he can attend the Pretor

These are his keys for reaching the Pretor: falling asleep with the mantrams, going out in the astral with FA-RA-ON, or taking the physical body in the state of Jinas to receive the Communion of Bread and Wine in the flesh.

A PRACTICE

It is indispensable to take your physical body to the Gnostic Church every Friday and Sunday, at dawn to receive the Gnostic Holy Unction in flesh and bone. You can also take the physical body from the very bed without the need of invoking it from afar. Fall asleep vocalizing the following mantrams: Miña Pica Frasco Then slowly get out of thy bed, conserving your sleep. Execute a little hop and if you see thyself chubby and floating, then leave your house and betake thyself towards the Gnostic Church.

Zodiacal Course, 1951

A PRACTICE

In this manner, the disciples of our Gnostic Movement will be able to enter the internal worlds with their physical bodies. In this manner, they will be able to go to the Holy Gnostic Church in the flesh. In this manner, they will be able to receive the Communion of Bread and Wine and attend the "Pretor".

The Greater Mysteries, 1956

In this manner, they will be able to go to the Holy Gnostic Church in the flesh.

The Greater Mysteries, 1956

A PRACTICE

The key to go into astral is very simple. It is sufficient to go to sleep mentally pronouncing the powerful mantram FARAON. This man tram is divided into three syllables; FA-RA-ON. When the devotee finds he is in that state of transition which exists between vigil and sleep, he will go within : by means of conscious self-reflection and then will gently get up from his bed, completely identified with his light and fluid Spirit, in the astral body every devotee can attend the Pretor. People, who have not yet engendered the Christ Astral, suffer a great deal because they are unable to learn to go into astral, other than with many hardships and much work. Those who have engendered the Christ Astral in past reincarnations, leave the physical body with great ease. KEY TO TAKE THE PHYSICAL BODY INTO A STATE OF JINAS The disciple will concentrate on the Master Oguara. The disciple should fall asleep reciting this prayer: "I believe in Christ, I believe in Oguara, Bãbãji, Mãtãji and the Jinas Masters. Take me out of my bed with the physical body. Take me to the Gnostic Church with my physical body in the state of Jinas."

The Perfect Matrimony, *1966*

A PRACTICE

The devotee will pray this prayer thousands of times. The devotee should fall asleep praying this prayer. When the devotee feels more asleep than awake, when he feels his body as if weak and full of lassitude, when he feels as though drunk with sleep, when he already begins to dream, he gets up from his bed "conserving sleep as the miser conserves his treasure". All the power lies in sleep. In those moments, tremendous forces are working which elevate the vibration of the physical body, accelerating the movement of the atoms to surprising velocities. Then the physical body enters the state of Jinas. It penetrates hyperspace. If the student makes a leap with the intention of floating, then he will notice with surprise that he can fly. In that state he is invisible to the physical world; in that state he can attend the Pretor.

The Perfect Matrimony, *1966*

Part Five – The Gnostic Mass

3 PASSAGES · 3 PRACTICES

I No white magician can ever reject the Redeeming Blood

A man invited to the Holy Gnostic Unction drank water in place of the consecrated wine. His refusal of the Redeeming Blood is named as the work of the black lodge.

THE RITE

Today I have been thinking about a gentleman. I invited this gentleman one night to the Holy Gnostic Unction. The gentleman drank water instated of the consecrated wine; that is, the said gentleman rejected totally the Redeeming Blood.

SECRET NOTES OF A GURU, 1952

Actually, the tree is known by its fruit, and this fruit is black. The said gentleman is an emissary of the black lodge known as the "Order of Aquarius".

SECRET NOTES OF A GURU, 1952

No white magician can ever reject the Redeeming Blood; with that act, the emissary of the black lodge "Aquarius" committed in plain 20th Century the highest of all "infamies", that is, the rejection of the Blood of the Martyr of Golgotha.

SECRET NOTES OF A GURU, 1952

6 PASSAGES · 6 PRACTICES

II Christ practised in the home of Joseph of Arimathea

The Unction kept in the house of Joseph of Arimathea carries the meaning of Transubstantiation. The priest in ecstasy passes the substance of Christ into the bread and wine, and the Master is present wherever people gather round a table to celebrate it.

THE RITE

The Holy Unction that Christ practised in the home of Joseph of Arimathea, the roman senator, contains a profound and transcendental meaning, which is that of the Transubstantiation.

Secret Notes of a Guru, 1952

"Epiphany" is the ascension of the Christic forces in man. Because of it we say in our ritual, "This act of which I give faith symbolises the Transubstantiation."

Secret Notes of a Guru, 1952

"Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst." (John 6:35).

Secret Notes of a Guru, 1952

"And he took bread, and when he had given thanks he broke it and gave it to them, saying, This is my body which is given for you. Do this in remembrance of me. And likewise the cup after supper, saying, This cup which is poured out for you is the new covenant in my blood." (Luke 22:19-20).

Secret Notes of a Guru, 1952

The priest in a state of ecstasy perceives the substance of Christ, and then transmits this same substance to the bread and the wine, so that the Christic forces are unbound from the material part, and then act on our organism christifying it and preparing it for our redemption.

Secret Notes of a Guru, 1952

When several people gather around a table to celebrate the Holy Unction, as Christ taught us in the house of Joseph of Arimathea, there is the invisible presence of the Martyr of the Calvary; because the Master spoke very clearly when he said, "For where two or three are gathered in my name, there am I in the midst of them." (Mathew, 18:20).

Secret Notes of a Guru, 1952

III Every home can become a Gnostic Temple

The Unction belongs at the family table and not in temples of brick or stone; the head of the family becomes its priest. Celebrated there, it opens a channel through the seven worlds and fills the bread and wine with Christic atoms.

THE RITE

The Holy Unction must be practised in the homes of all our Gnostic Brothers and not in temples of brick, stone or cement. Each family can practice the Gnostic Unction daily, without needing to attend places of religious exploitation, as are the Rosicrucian, Spiritualist, Catholic, Theosophist locales.

SECRET NOTES OF A GURU, 1952

The Holy Unction will be celebrated around a table, at home: "And when the hour came, he sat at table, and the apostles with him." (Luke 22:14).

SECRET NOTES OF A GURU, 1952

In this way every home can become a Gnostic Temple, and the head of the family a priest. No more Lodges, no more schools, no more sects, no more infamy, no more exploitation! The temple is inside us, and the Supreme Priest is Christ. Aquarius, the age of light, is coming. Down with the chains! He does not want slaves.

SECRET NOTES OF A GURU, 1952

When a group of people around a table are celebrating the Holy Unction, the ceremony also takes place in all seven planes of cosmic consciousness, and opens a channel through the seven worlds by which descend the sublime energies of the Solar Logos; and thus the bread and wine are converted into true accumulators of Christic atoms, that on reaching our abdomen get diffused around the whole of our organism, christifying and exalting it for the "Initiation."

SECRET NOTES OF A GURU, 1952

6 PASSAGES · 6 PRACTICES

IV Clairvoyant study of the Holy Gnostic Unction

He follows seven beings celebrating the Unction from the Nirvanic world down to seven people at a family table, the same ceremony taking place on every plane. He then gives the Gnostic Mass, the ritual of the house of Joseph of Arimathea, so that every family may hold its sacred supper at home.

THE RITE

On a certain occasion I carried out the following clairvoyant study of the Holy Gnostic Unction: I was taken in spirit to the exquisite Nirvanic world. There I saw seven sublime beings sitting around a table. Among them there were some ladies of ineffable beauty... These beings celebrated "The Holy Gnostic Unction". I sat among them around a table; then I went down to the "Buddhic" world, where I found these same beings celebrating the Holy Gnostic Unction. The beauty of the scene had slightly decreased.

Secret Notes of a Guru, 1952

I descended one more plane, and reached the causal world… there I also saw these seven beings celebrating the "Holy Gnostic Unction". The beauty appeared to decrease little by little…

Secret Notes of a Guru, 1952

I descended to the world of the mind, and the astral world, and as I went down the bright majesty of this sublime ceremony appeared to decrease more and more.

Secret Notes of a Guru, 1952

Finally I took a look at the physical world. Then it was when I found seven people of flesh and blood that were gathered around a table practising the Holy Gnostic Unction. That ceremony was taking place in all seven cosmic planes of manifestation…

Secret Notes of a Guru, 1952

The ceremony was taking place in a family home. Then I said to myself: How great this is! How sublime!

Secret Notes of a Guru, 1952

> Today we are giving with this book "The Gnostic Mass", so that the whole family could celebrate in their home the Holy Gnostic Unction. This ritual was the same celebrated by Christ in the house of Joseph of Arimathea, and that was celebrated by the apostles in the times in which the Master was incarnated in a physical body. This ritual had been kept secret for twenty centuries, but today we give it openly adapting it to the life of the home, so that every family can celebrate its sacred supper in their home.
>
> Secret Notes of a Guru, 1952

9 PASSAGES · 9 PRACTICES

V The glasses, bread and wine will be put on the table

The table is set with glasses, bread and wine and seven lit candles. The priest approaches the altar, greets the congregation with the acolyte answering, and calls on the Sacred Word and the Crestos force.

THE RITE

The glasses, bread and wine will be put on the table. Seven lights or wax candles will be lit, and the ritual will be celebrated. The Unction will start with the following words: GNOSTIC MASS "I approach the Altar of God, which edifies the mind and lights the splendour of an eternal youth."

Secret Notes of a Guru, 1952

Climbs the steps leading to the Altar and facing the Congregation, he says: Crestos be with thee!

Secret Notes of a Guru, 1952

(Acolyte) May He illuminate your Spirit.

Secret Notes of a Guru, 1952

(Facing the Altar)

Secret Notes of a Guru, 1952

Come, oh Sacred Word!

Secret Notes of a Guru, 1952

Come oh Sacred Name of the Crestos Force!

Secret Notes of a Guru, 1952

Come Oh sublime Energy!

Secret Notes of a Guru, 1952

Come Oh Divine Mercy!

Secret Notes of a Guru, 1952

Come Supreme Deity of the Most High!

Secret Notes of a Guru, 1952

VI Come you who uncover the veil of the mystery

The priest signs his forehead and chest with the cross and traces a circle, greets the congregation again, and asks the Holy Breath to purify and guide.

THE RITE

(The Priests turns around and he traces a cross on his forehead and another one on his chest and finally he traces a circle from left to right beginning at the centre of his forehead, passing through his left shoulder and region of the heart to return by the right shoulder closing the circle in the same place it started.)

Secret Notes of a Guru, 1952

He says: Crestos be with thee!

Secret Notes of a Guru, 1952

(Acolyte): May He illuminate your Spirit.

Secret Notes of a Guru, 1952

(Facing the Altar)

Secret Notes of a Guru, 1952

Come you who uncover the veil of the mystery!

Secret Notes of a Guru, 1952

Come you, mother of the seven centres that rest in the harmony of the octave! Come you who were before the five senses, spirit, mind, sentiment and reason were! Allow us to participate in your Holy Grace, us born later on.

Secret Notes of a Guru, 1952

Come, immaculate Holy Breath, blow and purify my internal glands where the rhythm of life exists Come and guide my disoriented heart so that my pure sentiments flow from that Holy Fountain.

Secret Notes of a Guru, 1952

(Facing the Congregation)

Secret Notes of a Guru, 1952

Crestos be with thee!

Secret Notes of a Guru, 1952

(Acolyte) May He illuminate your spirit.

Secret Notes of a Guru, 1952

VII I listen to thy testimonies

Praying to the Great Deity, the priest asks forgiveness and help for all who follow. The beneficiaries then tell their experiences aloud, the priest declares the errors forgiven, and all answer Amen.

THE RITE

Listen Great Deity, Father of everything created, Divine Light. You our redeemer, forgive the many errors that we have made and the ones of those who listen visibly or invisibly, so that all of us can participate in the kingdom of justice and be with you in the immensity of the light. Bless and give strength to all that follow us since they fulfil the Law.

Secret Notes of a Guru, 1952

Listen, oh Angels!

Secret Notes of a Guru, 1952

Help me, Father of everything created, infinite cause of everything existent, and give life to this populace. Assist whoever follows us and lend necessary support to everyone in all the occasions of life so that they may make themselves worthy of your Holy Grace.

Secret Notes of a Guru, 1952

We know your power and I conjure you: COME. COME. COME.

Secret Notes of a Guru, 1952

Forgive all errors, relieve all our pains. Give us a sign here or in the coming days. (The Priest takes a step forward and says:)

Secret Notes of a Guru, 1952

I listen to thy testimonies.

Secret Notes of a Guru, 1952

(There is pause during which the beneficiaries, in a resounding voice, relate their experiences in simple phrases. After listening to everyone and again at the Altar, he says:)

Secret Notes of a Guru, 1952

Rejoice. Our errors are forgiven. The Supreme Power is with us.

Secret Notes of a Guru, 1952

(Everybody answers): AMEN, AMEN, AMEN.

Secret Notes of a Guru, 1952

This discourse can be included after the sermon when there is a major celebration. I implore the Brothers that receive these rituals, to make all the copies they can, and send them to the other Brothers, pointing out the magical power that there is in this, and that it is the same original and first used by the Gnostics in the time of the material existence of Jesus of Nazareth on earth.

Secret Notes of a Guru, 1952

7 PASSAGES · 7 PRACTICES

VIII The Holy Sacrifice

Standing at the right of the altar, the priest reads the passages in which Jesus blesses his disciples and shows them fire, water, wine and blood. The blessing of the bread and the wine takes place here, and the reading closes as Jesus takes up the chalice.

THE RITE

THE HOLY SACRIFICE The Priest withdraws to the Altar at the right hand side and reads the following parts of the Sacred Scriptures: "And Jesus, the Divine Great Gnostic Priest intoned a sweet hymn in praise of the GREAT NAME and he said to his disciples: Come unto me. And they did so. Then he addressed the four cardinal points, extended his quiet look and pronounced the profoundly sacred Name: Jeu and he blessed them and blew in their eyes."

Secret Notes of a Guru, 1952

"Look above, he exclaimed. Thou art now clairvoyant. They then lifted their eyes to where Jesus was pointing and they saw a great Cross that no human being could describe."

Secret Notes of a Guru, 1952

"And the Great Priest said: Look away from that great Light and look towards the other side. They then saw a great fire, water, wine and blood."

Secret Notes of a Guru, 1952

Now takes place the blessing of the bread and the wine.

Secret Notes of a Guru, 1952

"And the Great Priest continued: Truly I tell thee that I have brought nothing to this world but fire, water, wine and the blood of redemption. I have brought fire and water from the place of the light, from there where the light is found. And I have brought the wine and blood from the dwelling of Barbelos. After some time has passed, the Father has sent me to the Holy Spirit in the form of a white dove. But listen thou: The fire, the water and the wine are for the purification and the forgiveness of sins. The blood that was given to me as a SYMBOL OF THE HUMAN BODY, I received in the dwelling of Barbelo, of the great strength of the Universal God. The Holy Spirit, as in me, descends, and will take everyone to the Supreme Place of the light. That is why I have told thee that I have come to bring fire to the earth, which is the same as descending so as to redeem the sins of the world through the fire."

Secret Notes of a Guru, 1952

"And that is why Jesus repeated: If thou knew and were acquainted with the great gift of God, if thou perceived who it is that talks to thee and tells thee: Give me to drink, thou would beg me to give thee the Eternal Fountain that is a spring of sweet ambrosia and thou would convert thyself into the very fountain of life.

Secret Notes of a Guru, 1952

And He took the chalice, He blessed it and offered it to everyone, saying:"

Secret Notes of a Guru, 1952

IX This is the blood of the covenant

With the chalice held on high the priest speaks the words of the covenant in blood, places it on the table, and reads of the offering laid on the altar. All kneel while he pleads with the Great Deity and intones I.A.O.

THE RITE

(The priest goes to the main Altar, takes the chalice with his left hand and displays it on high, saying:)

Secret Notes of a Guru, 1952

This is the blood of the covenant that was shed for thee to redeem thee of sin and because of this, the spear was inserted into my rib, so that from my wound would flow blood and water.

Secret Notes of a Guru, 1952

The priest turns to his right, toward the Altar, puts the chalice in his right hand "And the Great Priest Jesus said to his brethren: Bring me fire and grapevines and so they did. He then placed the sacrifice on the Altar, a fountain of wine at his side. One to his right and another one to his left, and a fountain of water in front of the wine."

Secret Notes of a Guru, 1952

The priest places the Chalice on the table and with his right hand on high, says: And he put bread according to those who were listening to him. And the Great Priest Jesus kept himself dressed in white robes, which the Apostles imitated.

Secret Notes of a Guru, 1952

He takes the chalice with his right hand, goes to the main Altar and says, facing the Congregation: "And I tell thee that in thy hands is the number of the name of the Father that is the fountain of light."

Secret Notes of a Guru, 1952

Everybody kneels. The Priest raises his hands in a pleading attitude and says: Listen Great Deity! Father of everything created! Divine Light. I.A.O.

Secret Notes of a Guru, 1952

i.a.o. i.a.o. i.a.o. i.a.o.

Secret Notes of a Guru, 1952

(Everybody answers): Amen.

Secret Notes of a Guru, 1952

May He illuminate your Spirit.

Secret Notes of a Guru, 1952

The Priest returns to the Altar.

Secret Notes of a Guru, 1952

X Descend on us, Holy Dove of white plumage

Back at the altar, the priest calls on holy love, power, silence and the mystic Mother to come down on those who share in the sacrifice of the Eucharist.

THE RITE

Come Holy love, Divine volitive energy, and transform my will, making it one with yours.

Secret Notes of a Guru, 1952

Come supreme power, and descend on those who know the mystery.

Secret Notes of a Guru, 1952

Come excelsior value and give me the temperance and strength that is needed to penetrate it.

Secret Notes of a Guru, 1952

Come Holy silence that speaks of the power and magnitude that he embraces and reveal to me the hidden.

Secret Notes of a Guru, 1952

Come and discover the Mystery for me.

Secret Notes of a Guru, 1952

Descend on us, Holy Dove of white plumage. You are the Mother of the Twins.

Secret Notes of a Guru, 1952

Come, mystic Mother whom only manifests thyself in our works.

Secret Notes of a Guru, 1952

Come closer Holy joy of the heavens and alight on our heads. You carry the thread of gold that links all of us.

Secret Notes of a Guru, 1952

Encourage us, the ones that partake in this sacrifice of the Eucharist, celebrated in this your holy remembrance to purify and strengthen us.

Secret Notes of a Guru, 1952

Help us to receive the light, you that has now called us towards the faithful. Crestos be with thee.

Secret Notes of a Guru, 1952

(Acolyte) May He illuminate your Spirit.

Secret Notes of a Guru, 1952

XI I believe in the Unity of God

All stand for the creed, which priest and acolyte say in turn, and the priest then preaches the Gnostic Mysteries.

THE RITE

All stand.

Secret Notes of a Guru, 1952

Priest: I believe in the Unity of God, in the Father as an impersonal, ineffable and unrevealed entity that no one has seen, but whose strength, creative potential has been and is moulded in the perennial rhythm of creation.

Secret Notes of a Guru, 1952

I believe in Mary, Maha, Isis, or under whatever name, in the physical force symbolising Nature, whose conception and childbirth reveals the fertility of Nature. (Acolyte) I believe in the mystery of Baphomet and of the Demiurge (Spirit between God and the creature).

Secret Notes of a Guru, 1952

Priest: I believe in a superior, transcended Church, maintained in the pure souls, in the White Lodge, represented by the White Fraternity and which has its exponent in the Holy Gnostic Church, led by Patriarchs, Apostles, Bishops and Priests.

Secret Notes of a Guru, 1952

(Acolyte): our law is: light, love, life, liberty and triumph.

Secret Notes of a Guru, 1952

Priest: Our motto is Thelema.

Secret Notes of a Guru, 1952

I believe in the community of purified souls, in the same manner as the material bread transforms itself into spiritual substance. I believe in the Baptism of Wisdom, which makes real the miracle of making us human.

Secret Notes of a Guru, 1952

I know and recognise the essentiality of my life conceived as a totality without chronological end that encompasses an orbit outside of time and space.

Secret Notes of a Guru, 1952

All: So be it.

Secret Notes of a Guru, 1952

The Priest approaches the public or the lateral Altar and preaches the Gnostic Mysteries.

Secret Notes of a Guru, 1952

9 PASSAGES · 9 PRACTICES

XII We come to you, oh cross! Oh holy rose

After the sermon the priest returns to the altar and prays to the cross. The prayer closes with the offering of the eucharistic unction.

THE RITE

After the sermon returns to the Altar and preys to the cross: Filled with joy and overflowing with faith, we come to you, oh cross! Oh holy rose, holy and divine.

Secret Notes of a Guru, 1952

You, who give the balm for every ulcer, you who encourage the fire that light the life. You, who give life, offer me your cross that I recognise as my own.

Secret Notes of a Guru, 1952

I know of your mysteries, of the Sacred Mystery that surrounds you, since you were bestowed on the world to make infinite limited things.

Secret Notes of a Guru, 1952

Your head straightens majestically to touch heaven, so that you are the symbol of the Divine LOGOS. So that in your structure presides the intersection of the crossed timber that forms your two arms, like two large hands that extend themselves to frighten away the sinister forces and the inferior powers. So as to unite, in a Church of holy fraternity, all human beings of pure and noble heart.

Secret Notes of a Guru, 1952

Your foot, like a spear, is nailed to the ground so that you can redeem, so that you can help, in your volitional impulse, all the entities that dwell beneath the ground, in the inferior regions of the world and who through multiple incarnations will be able to reach the divinity to be reunited eternally in you.

Secret Notes of a Guru, 1952

Oh Cross of marvellous destinies placed by the Highest in the multiplicity of the Universe so that you are the redemption of mankind.

Secret Notes of a Guru, 1952

Oh, immaculate beauty who art the trophy of the victory of the Crestos. Who art a magnet of life. Who offers life with your holy tree. Who extends your roots like giant fingers through the depth of the ground so as to bestow your fruit on the infinite heavens.

Secret Notes of a Guru, 1952

Oh venerable Cross who art the holy gift of the sweet name, like a grapevine that blooms in the garden of the Lord.

Secret Notes of a Guru, 1952

Oh you, Light, divine rose on the Cross, who gives your strength and your sacred power to those who deserve it in difficult battle and you lead them through the mystical ladder that is extended from earth to heaven, from the material to the Spirit. Oh holy and blessed Cross. Redemption is latent in you and under your power and excelsior light all of us shelter ourselves so as to make the offering of this holy sacrifice of the eucharistic unction.

Secret Notes of a Guru, 1952

XIII This is my body, receive it for your redemption

After a time of kneeling meditation, those gathered round the altar receive first the bread and then the wine, each with its words. Afterwards the priest lays his hand on every head with a word of peace.

THE RITE

(After this prayer there must be a period of meditation… During this period, the Priest, Deacons and the faithful are kneeling down. After it, those that that are to participate in the Eucharist must be those that congregate around the Altar, and the Priest, already standing up, offers first the host or bread, saying THIS IS MY BODY, RECEIVE IT FOR YOUR REDEMPTION.

Secret Notes of a Guru, 1952

This sentence is repeated by the Priest every time that the bread or the host is put in the mouth of the congregation).

Secret Notes of a Guru, 1952

When this act is finished, he takes the chalice in which grape juice or wine without alcohol has been put, and offers it to each of the participants, saying: THIS IS MY BLOOD, RECEIVE IT SINCE IT HAS BEEN SHED TO REDEEM THE WORLD.

Secret Notes of a Guru, 1952

(This is repeated every time that drink is given)

Secret Notes of a Guru, 1952

After passing to everybody first the bread and immediately the wine, returns the Priest to each one, and putting the hand on the head, says May peace be with you so that you can partake in the light.

Secret Notes of a Guru, 1952

5 PASSAGES · 5 PRACTICES

XIV Receive the sign of the Holy Cross

Everyone still kneeling receives the sign of the cross, raises the right hand for the mantram IAO and sings the Te Deum. The priest closes with the Aaronic blessing and may form a chain.

THE RITE

Then, after finishing with everybody and all still kneeling down, the Priest raises the hands in an attitude of benediction, and says: Receive the sign of the Holy Cross on your neck and your lips so that you can be heirs of the light.

Secret Notes of a Guru, 1952

They all raise the right hand and the Priests says the mantra: IAO IAO IAO Then the Priest crosses his hands over his chest and the whole of the congregation sings the Te deum Laudamus.

Secret Notes of a Guru, 1952

Holy, Holy, Holy, Lord of Sabaoth.

Secret Notes of a Guru, 1952

Finally, the Priest gives the Aaronic blessing.

Secret Notes of a Guru, 1952

This is the simple form, taken from the fundamental works of the primitive religion, and is by itself a powerful action of Ceremonial Magic that brings health and well being on the participants. The Priest can, at the end, form a chain.

Secret Notes of a Guru, 1952

4 PASSAGES · 4 PRACTICES

XV Warning

No unworthy person is to be admitted to the Gnostic Mass. He authorises every family to celebrate the Holy Unction in its own home.

THE RITE

WARNING "Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them under foot and turn to attack you." (Mathew 7:6).

SECRET NOTES OF A GURU, 1952

All the family can celebrate the GNOSTIC UNCTION in its own home or private residence. No unworthy person should be admitted to this GNOSTIC MASS, because that would imply committing a profanation.

SECRET NOTES OF A GURU, 1952

I, SAMAEL AUN WEOR, the Initiator of the New Era of Aquarius, authorise the whole humanity to celebrate the HOLY UNCTION, each family, and in its own home.

SECRET NOTES OF A GURU, 1952

I, SAMAEL AUN WEOR, the Great AVATAR of Aquarius, ring therefore the bell of the New Era, and open the doors of INITIATION to the whole of humanity.

SECRET NOTES OF A GURU, 1952

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept on his words for it: the Supper, the Eucharist and transubstantiation; the Gnostic Unction, the Gnostic Mass and the Pretor; bread and wine, the host, his flesh and his blood, and Melchizedec's bread; and bread, wine, the vine and the grain wherever they stand beside the Christ, the Sun or the blood. The chapter of *Secret Notes of a Guru* that gives the Gnostic Mass was taken whole. The paragraph either side of every core paragraph was taken too. That returned **554 candidate paragraphs in 41 books**. Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 95.5% of the time and on the class 88.4%, and a third reader, who saw neither verdict, settled the 25 disagreements. 223 were judged printable. 8 of them were set aside as the same teaching, kept where it stands in another of his books, and 41 were joined into the passage before them, where his sentence ran across several short paragraphs, so **174 passages are printed here**. The rest are recorded with the reason each was set aside.

What was set aside. 23 were greetings, dates, editors' notes or narrative, 82 were false friends (bread and wine as food, extreme unction, the wine of fornication), 29 named the subject only in passing, 100 belonged to another built work, and 49 were neighbours on another subject. 27 more were judged and not printed, and 21 were judged the second halves of sentences begun in the paragraph before.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, a passage that turned out to be the second half of the one before it was absorbed into it, and 43 ranges run over more than one paragraph.

63 passages also stand in a finished work, and every one is marked where it stands, the most in *The Holy Grail* (25) and *The Intimate Christ* (21). The editor ruled that this work prints in full and that shared passages print here too. An overlap is allowed wherever the teaching needs it. What is not allowed is an overlap a reader cannot see.

Checked against the source. Every passage was proved word for word against the raw extraction of its own book, and the printed text against the paragraphs it joins, with no failures. Three words broken by the scan ("un fold", "en closed", "al ready") are printed whole. The rite repeats its responses as he wrote them, and each repetition is printed.

A work of The Christ, the eighth after *The Intimate Christ*, *The Solar Logos*, *Christ Mind*, *The Holy Grail*, *Christmas*, *INRI* and *the Cross* and *The Resurrection and Easter*. The Holy Grail keeps the chalice; this keeps the table. It wears the Christ family's lilac mist and the themed works' two hairlines, in the red of the wine.