

The Law of Destiny

The destiny each one brings into the world and the Archons who keep its book; the accidents that are no one's destiny; why karma is not fatalism; the Fate of the Pistis Sophia; and the conscious will that alters destiny, in his own words, from all fifty-two books

143 passages · 28 books · 29 practices · 11 lectures · 17 sections · 5 parts

Samael Aun Weor · in his own words

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from (and, where he was speaking rather than writing, the name of the lecture with the place and the year the volume records for it), so anything on this page can be found again in the source.

The first part is destiny itself. In a lecture he puts it plainly: *"each one is born with a destiny"*. It is written in a book, kept by the Archons of Destiny under Anubis, and it reaches as far as the end: *"the Angels of Death cut the Thread of Life on a precise day and hour"*.

The second part is the other law. *"Certainly many accidents are a result of destiny but not all accidents are a result of destiny."* And in the Pistis Sophia commentary: *"Millions of creatures are found trapped within the Law of Accidents."*

The third part refuses fatalism. *"Karma is the law of compensation, not of vengeance."* The stars and the horoscope incline; they do not settle what the Masters can modify.

The fourth part is the Fate of the Pistis Sophia, the words of Jesus to Mary and Philip set beside his commentary, which says the Intimate Christ *"can change within ourselves the paths and courses of the Fate"*.

The last part is the way out. *"There are three types of actions"*: by accident, by recurrence, and by the conscious will. *"Whosoever truly possesses free willpower can originate new circumstances."* And so, *"It is possible to alter our own destiny"*, because *"We ourselves are the creators of our own destiny."*

What is in it

| a practice: something to do, framed and labelled

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THE MAP

Five parts: destiny, the accidents, not fatalism, the Fate, and the conscious will

Tap a part to go to it. Below, the three types of action, and the cosmic scale tipped by good deeds; each caption is his own words and the title of the section it opens.

One brings one's own destiny
PART ONE · 36 PASSAGES · 6 PRACTICES

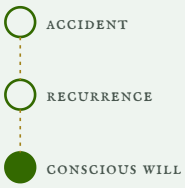
The Law of Accidents
PART TWO · 13 PASSAGES · 2 PRACTICES

Not the blind mechanicalism
PART THREE · 15 PASSAGES · 5 PRACTICES

The Law of the Fate
PART FOUR · 22 PASSAGES · 0 PRACTICES

We ourselves are the creators of our own destiny
PART FIVE · 57 PASSAGES · 16 PRACTICES

THREE TYPES OF ACTION



There are three types of actions

THE COSMIC SCALE



It is possible to alter our own destiny

Part One – One brings one's own destiny

10 PASSAGES · 1 PRACTICE

1 Each one is born with a destiny

Destiny is carried in from past existences: inheritance is its vehicle, the totemists knew it as the fruit of karma, and some are born on a feather bed while others are born into misfortune. The lectures add that destiny is the repetition of previous acts, carried by the I's that survive death, and a meditation is given for tracing a present joy or pain back to its cause in an earlier life.

These three factors can be positive or negative. They are positive when they manifest themselves as upright thoughts, upright feelings, and upright actions. They are negative when they manifest themselves as criminal thoughts, criminal feelings, and criminal actions. Let us study these three factors separately. Inheritance is the vehicle of Karma, nemesis, or law of destiny. Here, we are not asking you to believe; you may not believe in it. However, what we need is to analyze and to profoundly delve into the distinct innerdepths of the mind. Concerning beliefs, to say, "I believe or I do not believe," is proper for ignorant people. We are mathematicians in our scientific investigations and very demanding in our analysis and our expression. Death is a subtraction operation. When such an arithmetic operation is finished, only the values remain. These values are what continue.

Endocrinology & Criminology, 1957

It has happened many times, cases of saints reincarnating among bandits and vice versa. When this happens, it is the law of destiny adjusting accounts.

Endocrinology & Criminology, 1957

07

The totemists profoundly know the law of Karma, and know that the destiny of every human being is the result of the Karma from past lives.

The Perfect Matrimony, 1966

07

A PRACTICE

Every moment of happiness or pain should be continued in Meditation with a Still mind and in profound Silence. The result comes to be the experience of the same event in a previous life. We then become conscious of the cause of the act, whether it be pleasant or unpleasant.

Esoteric Treatise of Hermetic Astrology, 1967

07

Karma is a medicine which is given for our own good; unfortunately, instead of people bowing reverently before the eternal living God, they protest, blaspheme, justify themselves, foolishly excuse themselves and, as Pilate, wash their hands. With such protests the Karma is not modi fied; on the contrary, it becomes harder and more severe. When one comes to this world, one brings one's own destiny; some are born on a feather bed, others in misfortune. If in our past

existence we killed, now they kill us, if we wounded, now we are wounded, if we stole, now we are robbed, and "by the rod with which we measure others, so we will be measured."

Tarot and Kabalah, 1978

Each soul is the author of his own destiny.

Beyond Death

Each soul is the author of his own destiny. If one does good, then he receives good fortune, and if he does evil works, he is reborn in this world to suffer and pay everything he owes. Now it will be understood why some are born on a bed of feathers and others into misfortune.

Beyond Death

07

Three matrimonial bonds exist: the first karmic, the second dharmic, and the third cosmic. The first is of pain, misery, famine, bareness, misfortune; the second is of success, joy, love, economic progress, etc.; and the third is solely for select, pure, holy souls, and it brings, as is natural, inexhaustible happiness. This case about which you have asked me, I must say, belongs to the first order of those matrimonial conditions (karmic). There is no doubt that your son and his first wife suffered the unspeakable, paying for the bad actions of their previous lives; it is clear that in their former lives they were also husband and wife, but they did much wrong, they did not know how to live, and the result was pain. The new marriage of your son was benign from the economic point of view; we can catalogue it as being of good fortune, dharmic, we could say, the result of good works of previous lives. The second wife also lived with him in past lives and since he observed better conduct with her, the result is that now he has changed his fate, he made his life better, that's all.

Beyond Death

07

The soul is not a prisoner, however, for it can enter and leave the maternal womb and its body at will. After nine months, the soul is born with a new child's body. If in the previous reincarnation we did much evil, then in the following one it is our turn to suffer the consequences, and we are born with very bad luck.

The Mysteries of Life and Death

07

So, each one is born with a destiny, and this destiny is formed by the Law of Recurrence. To say that the Law of Recurrence is based, precisely, on the Law of Return, is a fact. We all return to repeat our previous acts, destiny is the repetition of our previous acts. The repetition of our previous acts constitutes the mechanics of our own destiny.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

07

Life is an incessant repetition of occurrences, of events: the destiny of human beings is precisely due to the "I's". Let us suppose that in the past existence, at the age of 30, we had a love affair. The "I" of this adventure, due to the fact of having participated in it, unquestionably, will continue to exist after death.

The Fifth Gospel · The Reality and Fantasy of our Psychology · *Public Lecture – 1976*

9 PASSAGES · 2 PRACTICES

II The head of the Archons of Destiny

Destiny has its keepers. Anubis, the jackal-headed god, heads the judges and archons of destiny; the Archons join the thread of life to the seed at conception, each creature's lot is written in the Book of the Zodiac, and the awakened disciple can leave the body to read his own book in the Temple of Anubis. In grave need the four angels of the cardinal points, who govern human destiny, may be invoked with their incenses.

A temple of the Lords of Karma exists in the subtle world and the jackal is great chief of these judges of destiny. This great Being is supreme Judge of the Cosmic Tribunal; he has the appearance of a great man with the head of a jackal.

Zodiacal Course, 1951

2. The Jackal of jackals is the Chief of the Rulers of Destiny, Anubis, the God with head of a jackal.

Treatise of Sexual Alchemy, 1954

07

The Hierarch of Arcanum number 5, the Jackal of Jackals is the head of the Archons of Destiny. He is Anubis, the Jackal-headed God.

Tarot and Kabalah, 1978

07

A PRACTICE

Whoever awakens consciousness can travel with his internal bodies out side of the physical body with complete conscious will and study his own book of destiny in the Temple of Anubis and his fo rty two Judges. The head of the priests of the Tribunal of Karma is the great Master Anubis. The Temple of Anubis, the supreme regent of karma is found in the molecular world, called by many, the astral world. In that tribunal only rules the terror of love and justice. There, exists a book for each one with the debts and credits. Each day one's good and bad actions are meticulously noted in it. Good acts are represented by strange coins which the Masters accumulate in favour of the men and women who perform them. Defence lawyers are also to be found in that tribunal; however, everything is paid for, nothing is obtained as a gift. He who has good works pays, and comes off well in the dealings. Credit solicited is paid for with unselfish works, inspired by love for those who suffer.

Tarot and Kabalah, 1978

Credit solicited is paid for with unselfish works, inspired by love for those who suffer.

Tarot and Kabalah, 1978

My intention was to wait within that sanctuary for the Sublime Archons of Destiny... It is evident that they manipulate the Antakarana (the thread of life), connecting it to the fertilizing spermatozoon...

The Mystery of the Golden Blossom, 1971

07

The destiny of every creature that returns to the world is written in the wonderful Book of the Zodiac...

The Mystery of the Golden Blossom, 1971

07

When I held the Book of my own Destiny in my hands - every person has their own - I found its pages blank, the outstanding accounts had been erased by my Divine Mother KUNDALINI, except a certain page I had the name of a mountain where much later I would have to live ...

The Mystery of the Golden Blossom, 1971

07

The Angels of Destiny send us to this world; they have our good and bad actions annotated in their books.

Beyond Death

07

A PRACTICE

The Count Cagliostro invoked the four saints or the four angels, who, situated in the four cardinal points of the earth, govern the entire destiny of human beings. There is no doubt that the Count Cagliostro also used incenses for this. He offered laurel to the genie of the light that lives in the Orient, myrtle to the angel of the Occident, incense to the king of the North and myrrh to the king of the South. In a case of grave necessity these four saints can be invoked, offering to each of them their corresponding incenses, asking them with all our heart for the help yearned for.

Beyond Death

13 passages

III His hour to be born, and his exact moment to die

The Angels of Death, working under Saturn and by the Law of Destiny, cut the silver cord on the day and hour appointed, and a funereal library holds the dates of all who must die. The teaching is then corrected: the Lords of Karma deposit cosmic values that can be spent or conserved, so good deeds lengthen a life and an intervention can postpone a death.

We accept that because of the Law of Destiny the child should not have died yet, but inevitably an intervention was needed, and it was the Virgin of Carmel who intervened.

Book of the Virgin of Carmel, 1952

All internal calculations, all internal additions are interpreted with these 22 Greater Arcanes. Jesus, the divine Master told one of our (female) disciples that she would have to remain incarnated, working in her work, 32 years more. This number is added between itself, and gives us Arcane 5 of the Tarot, the Law. In other words, that this sister will have to remain incarnated until she fulfills her destiny in accordance with the Law. The children of this perverse Luciferic humanity are conceived with Arcane 15 and die with Arcane 13.

The Greater Mysteries, 1956

07

In the fine arts building in Mexico, F.D., we find an Aztec sculpture of the Bat God. We are going to talk about it even if the tenebrous ones slander us and classify us as black magicians. This sculpture is a precious Aztec symbol of one of the principal hierarchs of death. The Angels of Death work under the influence of Saturn and disembody the souls according to the Law of Karma. Their symbols are the bat, the owl and the scythe. They take the soul out of the body and cut the silver cord that unites the soul to the body. During sleep, souls can travel anywhere and return to the body thanks to the silver cord. When the Angels of Death are working, they adopt a skeletal appearance; after their work, they assume a beautiful appearance; they are really Angels.

The Greater Mysteries, 1956

07

The Angels of Life give a human being a vital body so that he may live. The Angels of Death take life from a human being. They do this by cutting the “Silver Cord”. This cord corresponds to the umbilical cord and it is sevenfold in its inner constitution. The Angels of Life connect the molecular body of the disincarnated person with the zoosperm, so that it acquires a new body. In fact, the Silver Cord is the thread of life which the Angels of Death break on the appropriate day and at the right time, in accordance with the Law of Destiny. This marvellous thread belongs to the superior dimensions of space and can only be seen with the spatial sense.

The Book of the Dead, 1965

07

The Angels of Death have their temples in the Molecular World; they also have their grades, and their palaces and libraries. There in the immensity of the great ocean of life there exists a funereal palace where one of the imperial genies of death has its dwelling place; its face is that of an ineffable maiden and its body like that of a man. This MARVELLOUS being is totally androgynous. This MARVELLOUS being is a DIVINE HERMAPHRODITE. Thousands of Angels of Death work under its direction. In its library there are thousands of molecular volumes where the Karmic names and dates of all those who must die are written, each with its own day and time according to the law of destiny. The science of death is terribly Divine.

The Book of the Dead, 1965

07

Despite their spectral, skeletal figure (with a scythe held in the right hand and dressed in funeral attire) these Ministers of Death have a terribly divine appearance indeed. According to the Law of Destiny, the Angels of Death cut the Thread of Life on a precise day and hour.

The Solar Bodies, 1968

According to the Law of Destiny, the Angels of Death cut the Thread of Life on a precise day and hour.

The Solar Bodies, 1968

The dying usually sees the Angel of Death. They, when working, dress in funeral garb and take on a spectral, skeletal appearance, grasping the scythe with which they cut the Silver Cord. They assume this gloomy appearance only whilst working, apart from this they adopt very beautiful forms, at times of children, at times of ladies or of venerable elders. The Angels of Death are never evil or perverse; they always work in accordance with the Great Law. Each one has his hour to be born, and his exact moment to die. The Angels of Death are very wise. They develop and operate under the Ray of Saturn. They know not only all that which is related to the common place and normal death of the physical body; these ministers of death are, as well, profoundly wise in all that which is related with the Death of the pluralised "I".

Tarot and Kabalah, 1978

07

The Blessed Goddess Mother Death has the power to punish us when we violate the Law and authority to take our life. She is, indubitably, only one magnificent facet of our Mystic Dyad; a splendid form of our own Being. Without her consent no Angel of Death would dare to break the thread of life, the Silver Cord, the Antakarana.

Tarot and Kabalah, 1978

07

In relation to the first aspect, all the texts of occultism, pseudo-occultism, pseudoRosicrucianism, and Theosophy state that one is born at a determined day, hour and second and dies at a determined day, hour and second according to the Law of Destiny. This concept is not exact because the Lords of Karma deposit within one, determined "Cosmic Values". One can conserve that "Capital" and the lifespan can be greatly increased, or the values can be spent and the life shortened.

Tarot and Kabalah, 1978

07

In accumulating cosmic capital the life is prolonged. If there are no good deeds, it is only in particular cases that the Lords of Karma will prolong the life.

Tarot and Kabalah, 1978

07

It is due to the Law of Destiny. Parents who need to pass through this hard lesson, who, in previous lives, were cruel to their children, progress with this suffering, they learn to love.

Beyond Death

07

At the moment in which the dying exhales his last breath, an angel of death attends the deathbed; there are legions of them. The funerary angel cuts the silver cord or thread of life, which connects the soul with the physical body. The dying often sees such an angel in a spectral form, and the scythe that he appears with is certainly real; this tool serves precisely so that this Deity may cut the thread of existence.

Beyond Death

07

Then, after the doctor left, the poor woman who accompanies me shouts some cries of pain; she implores Saint Peter and Saint Paul and all the saints of heaven, but to no avail because it was my time to disembody. Someone pulls me by the waist, I see myself again: he is the Angel of Death; He cuts the silver cord with his sickle, and there I am without a body, disembodied in the astral world. End of a long and hard life.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

4 passages · 3 practices

IV That is the clock of destiny

A petition to the higher worlds is granted only when karma allows. Otherwise the angels answer by showing a clock, and the hour on its face is the answer the disciple must learn to read.

They grant what we ask for, when Karma allows it. However, if our petition is not granted, then Uriel will show the disciple "the clock of destiny" and, in this case, we have no other option but to bow down our head before the verdict of the Law. In the actual world, there is a great number of schools that try to accomplish these same "miracles" by mental force, without taking into account at all, the approval of the Lords of Destiny. That is simply, pure and legitimate black magic. The Christ-mind works well with the law. Black mental waves do not arrive where they are sent because a multitude of aerial "elementals", that trap and intercept their path, exist in the subtle world. Innumerable forces, which divert or disintegrate destructive mental waves, also exist in space. Therefore, evil waves can only cause harm when the victim does not know how to love nor forgive.

Zodiacal Course, 1951

A PRACTICE

12. When we make some petition, many times the angels answer us showing us the clock.
13. The disciple should notice the hour of the clock.

Manual of Practical Magic, 1954

The answer is always given to one in the esoteric allegory of the clock.

Tarot and Kabalah, 1978

A PRACTICE

14. That is the clock of destiny.

Manual of Practical Magic, 1954

07

A PRACTICE

When we ask for something, many times the Angels respond by show ing us a clock. The disciple must take note of the time on the clock; that is the clock of destiny. The answer is to be found in the hour. The answer is always given to one in the esoteric allegory of the clock. One must learn to understand the clock.

Tarot and Kabalah, 1978

Part Two – The Law of Accidents

6 PASSAGES

1 Not all accidents are a result of destiny

A newspaper report of a legless man killed on the road claimed his death had been written. Against it the law of destiny is set apart from the law of accidents: some accidents are destiny, most road accidents come of imprudence, and no horoscope holds them all.

> *In a Mexican daily paper we saw an article called "IT WAS HIS DESTINY TO DIE CRUSHED ON THE ROAD."*

The Social Christ

> *The text of the article said; "A half-man – he didn't have legs, only 2 pathetic stumps – consequence of being hit by a train some time ago, who in life was called Fernando Contreras Moran was converted into a bloody mass when he was run over last night on the corner of Claudio Bernard Street and Dr Barragan Street by a heavy vehicle driven by a drunk called Manuel ZamudioMartinez who has been detained in the 6th Delegation."*

The Social Christ

07

> *"From what can be seen the destiny of this man was marked. Twenty years ago a train had amputated his legs when he fell under its wheels on the track at Tlalpan"*

The Social Christ

It is absurd to say in a prophetic tone that all accidents figure in our horoscope and that destiny is their secret cause.

The Social Christ

> *"And not far away from where that first terrible accident occurred was where he met with his frightful end."*

The Social Christ

07

Thus finishes the text of the fatal article. The journalist plays PROPHET and mentions the law of destiny, believing the destiny of this unhappy man was to die broken in pieces. We DO NOT negate the LAW of cause and effect but it is difficult for a simple journalist to know if this type of tragedy is the result of the law of destiny or the law of accidents. It is absurd to say in a prophetic tone that all accidents figure in our horoscope and that destiny is their secret cause.

The Social Christ

07

Certainly many accidents are a result of destiny but not all accidents are a result of destiny. In reality 99% of road accidents are a product of imprudence. It seems incredible that a poor man like the fellow mentioned in this tragedy have not managed to alter even minimally the laws of transit and circulation. It is barely believable that that human society is so cruel and heartless. A life full of tragedy with such a fatal conclusion was not sufficient to move the heart of human society.

The Social Christ

7 PASSAGES · 2 PRACTICES

II Millions of creatures are found trapped within the Law of Accidents

People cross the streets asleep, and one moment of forgetfulness is enough for a car. Such a death, like the sickness of the glutton or the drunk, is not charged to karma, and students are told to distinguish the two laws; in the infernal worlds chance rules outright, and many beings live under accident rather than under the Fate.

It is very true that people walk around the streets absorbed in their own thoughts. This is the cause of many accidents. We can't deny that humans are asleep and walk through the streets like sleepwalkers, profoundly dreaming. All this is very true but for this reason it is urgent to reform the transport systems.

The Social Christ

A PRACTICE

The drivers demand that the pedestrians walk around alert and vigilant in order to avoid accidents. That the drivers of vehicles wish for this is marvelous but the reality is distinct. All the world lives absorbed in his thoughts, everyone walks around dreaming. Even those that live more awake, who have learnt to be more prudent and take care when they cross the streets etc. have moments in which they don't remember that cars exist. One instant like this, one moment of forgetfulness is enough for us to fall under the wheels of a car.

The Social Christ

07

Unquestionably, we cannot blame everything on karma. As I say, the Law of Accidents exists. If we are not prudent, for example, it can happen that a car finishes us off on the street, and that is not the result of karma. If we overindulge in food, we eat more than we should, obviously, we can get sick; and karma is not to blame for that. If we take a few drinks and get drunk, karma is not responsible for that; it is us who have dedicated ourselves to drinking. If we hurt others, they can hurt us; if we insult others, then they insult us.

The Fifth Gospel · Beyond the Mind · *Third Chamber – Mexico City – 1974*

So, my dear brothers, distinguish between what is the Law of Accidents and what is the Law of Karma.

The Fifth Gospel

A PRACTICE

So, my dear brothers, distinguish between what is the Law of Accidents and what is the Law of Karma. There are actions of karma. Undoubtedly, it regulates our lives. But we should never protest against karma.

The Fifth Gospel ·Beyond the Mind ·*Third Chamber – Mexico City – 1974*

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The Chaos governs as an arbiter, and its decisions augment the disorder even more, the device by which it reigns. After it, it is clear that in those infernal worlds chance governs everything...

The Three Mountains, 1972

°7

Not all the Beings are in the Law of the Fate.

Pistis Sophia Unveiled, 1983

°7

Millions of creatures are found trapped within the Law of Accidents.

Pistis Sophia Unveiled, 1983

☆ Part Three – Not the blind mechanicalism

4 PASSAGES

1 Karma is the law of compensation, not of vengeance

Karma is refused as fatality or predetermination. Acts are shaped by inheritance, education and environment, yet free will remains to modify them, and the law can be negotiated because divinity is not without mercy.

Karma is the law of compensation, not of vengeance. There are some who confuse this cosmic law with detriment and even with fatality, believing that everything that happens to the human being in life is inexorably determined beforehand. It is true that the acts of the human being are determined by inheritance, education, and the environment. It is also true that the human being has free will and can modify his actions to educate his character, to form superior habits, to fight against weaknesses, to fortify virtues, etc. The Masters of Karma are conscious Judges that live in Jinn state. Whosoever in front of them has funds to pay his debts, he pays and does well in his affairs. We constantly have to perform good deeds in order to have funds to pay our debts of this life and our previous lives. All the actions of the human being are controlled by laws. Some laws are superior, others are inferior. All of the superior laws are resumed within love. This is why upon speaking of love, the Master Paul stated: "Love suffereth long, and is kind; love envieth not, love vaunteth not itself is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoketh thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things." 1 Corinthians 13: 4-7 The Chief Priest of the Priests of the Tribunal of Karma is the great Master Anubis. Only the terror of love and justice reign in this Tribunal. In this temple, a book of debits and expenditures exists for each human being in which is written daily, in detail, good and evil actions. The good actions are represented by rare coins that the Masters accumulate on behalf of the men and women that perform these good deeds. Also in this Tribunal, defense lawyers are found. Yet, everything must be paid. Nothing is granted as a gift. The one who has good deeds pays and does well in his affairs. The Masters of Karma also grant credits to those who request them. The granted credits are paid with unrewarded good deeds that are inspired by love towards those who suffer.

Christic Aztec Magic, 1973

07

Fortunately, Karma is negotiable, this Law is not the blind mechanicalism of the Astrologers and Chiromancers of fairs.

Runic Magic, 1969

Fortunately, Karma is negotiable,
this Law is not the blind
mechanicalism of the Astrologers and
Chiromancers of fairs.

Runic Magic, *1969*

We have been given freedom, free will, and we can do as we wish. It is clear however, that we must answer to God for all of our acts. Any action in our life, good or bad, has its consequences. The law of action and consequence governs the course of our various existences, and each life is the result of the previous one.

Tarot and Kabalah, 1978

07

Some pseudo-esoterists and pseudo-occultists have become excessively pessimistic in relation to the law of action and consequence; they mis takenly consider that it operates in a mechanical, automatic, and cruel ma nner. The erudites believe that it is not possible to alter the law; I am sincerely sorry, but I have to disagree with this manner of thinking. If the law of action and consequence, if the nemesis of existence were not negotiable, what then would remain of divine mercy? Frankly, I am unable to accept cruelty in divinity. The real, that which is complete per fection, that which has different names like Tao, Aum, INRI, Sein, Allah, Brahma, God, or better said, Gods, etc., etc., etc., could in no manner be something without mercy, cruel, tyrannical, etc. Due to all of the above, I emphatically repeat that Karma is negotiable.

Tarot and Kabalah, 1978

11 The authentic horoscope of the human being

The stars incline but do not seal a life: the planetary genii can modify events however bad the aspects, the true horoscope is written in one's own body, and those who converse with the Gods need no arithmetic chart. The aspirant is to revolt against what the horoscope establishes, may change his planetary regent, and cannot read another's destiny before knowing his own through the death of the I.

Very well; thou know that every wheel has its axis, and because of this, thou will, therefore, understand that the base of motion resides at the center of every mass. Mass can only be dominated from its center and the center of all mass is the spirit. Due to this, we affirm that a heart temple, which is the dwelling of the genie of the star, exists in every sidereal center. These celestial genii are precisely the authentic governors of the infinite, and rulers and lords of our own human destinies.

Zodiacal Course, 1951

These forces are precisely the rays of the planetary genii, and these masters can modify all human events even when the horoscope is full of quadratures and oppositions. So that Arithmetic Astrology is not exact; for which reason I consider that one cannot be an authentic Astrologer without being a magician in Alchemy. Lamblichus, the great magician, invoked the planetary genii and materialized them in the physical world to talk to them, and it was through them that he accomplished his great marvels.

Zodiacal Course, 1951

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The absolute comprehension of these two golden rules allows us to neutralize the disastrous effects of all the quadratures and oppositions of our personal horoscope. This means that through these golden rules we can destroy Karma and we can triumph in life.

Zodiacal Course, 1951

°7

A PRACTICE

There are two kinds of Kabbalists: intellectual Kabbalists and intuitive Kabbalists, The intellectual Kabbalists are black magicians; the intuitive Kabbalists are white magicians. The sidereal gods many times answer us by showing us a card of the Tarot; then we intuitively comprehend the answer that has been given to us. The intuitive Kabbalists, by merely looking at a card of the Tarot, comprehend what destiny reserves for them. On a certain occasion I consulted a genie about the convenience of making a trip, for which I was not prepared economically. The planetary genie showed me 3 cards. One of them was a King of diamonds, everything beautifully embroidered with gold; I understood with my heart and made my trip. Everything went very well.

Zodiacal Course, 1951

07

A PRACTICE

A new lineage of astrologers, the enlightened of the "new era", the paladins of Aquarius, has now been born. We no longer need the horoscopes of arithmetic, now we converse with the Gods to know the destinies of men.

Zodiacal Course, 1951

We no longer need the horoscopes of arithmetic, now we converse with the Gods to know the destinies of men.

Zodiacal Course, 1951

The stars are sustained in the cosmic conscience, and this conscience resides in our own selves, here and now. Therefore, we repeat, the stars are in our conscience, not outside, and the authentic horoscope of the human being is written in the cosmographic map of our own body.

Zodiacal Course, 1951

07

A PRACTICE

Whosoever can converse with the Stellar Genii does not need to make horoscopes, because the Stellar Angels show destiny to him. However, only the Masters from the White Fraternity can be disciples of the Stellar Angels (read The Revolution of Beelzebub by the same author).

Occult Medicine and Practical Magic, 1978

07

Since it is a question of beliefs about the prophesizing of facts, fortunes, etc., I have to tell you that they are doing poorly. I repeat: it is not possible to know another's destiny if we do not know our own destiny and it is not possible to know our own destiny if we have not arrived at the awakening of the consciousness; this awakening proves to be impossible if the sinner "I" (our defects) has not previously died.

Beyond Death

07

A PRACTICE

We cannot deny that the influences of the signs exist and manipulate us as long as the psychological revolution has not been carried out within us. But in the path of every student who aspires to enlightenment, one should begin by revolutionizing oneself against what the horoscopes establish.

The Revolution of the Dialectic

07

That matter of one sign not being compatible with another sign is totally absurd, because what is not compatible are the egos, those undesirable elements which we carry within. The Astrology of these times of the end is not good for anything because it is pure business. The authentic Astrology of the Chaldean sages has already been forgotten. People - machines do not want to change because they say: "That is my sign, that is my zodiacal influence!", etc. I will never get tired of emphasizing that what is important is to change emotionally and mentally.

The Revolution of the Dialectic

07

A PRACTICE

So one must not have that as a fixed rule, the fact that one cannot modify one's ascending planet. Study the astrological or zodiacal characteristics of each planet, identify with the planet you want, absorb those vibrations, and you will end up under its regency. Thus, one can change planetary regents whenever one wants.

The Fifth Gospel ·The New Generations Facing Gnosis ·*Message directed to the Gnostic youth – Mexico City*

Part Four – The Law of the Fate

8 PASSAGES

1 Changed their Fate and their sphere

In the Pistis Sophia Jesus passes through the Fate, the second sphere, and changes its course so that it turns six months to the left and six to the right. The commentary places humanity inside that law, says Christ can free one from it, and draws the consequence for the horoscope-casters: their forecasts hold only where a person's Fate has not been altered.

> *"And I left that region behind me and came to the gate of the second sphere, which is the Fate. Then were all its gates thrown into agitation and opened of themselves. And I entered into the houses of the Fate, shining most exceedingly, and there was no measure for the light that was about me, for I shone in the Fate forty-and-nine times more than in the [first] sphere."*

PISTIS SOPHIA UNVEILED, 1983

Christ can emancipate us from the Law of the Fate.

PISTIS SOPHIA UNVEILED, 1983

07

> *"And the Fate and the sphere over which they rule, I have changed and brought it to pass that they spend six months turned to the left and accomplish their influences, and that six months they face to the right and accomplish their influences. For by command of the First Commandment and by command of the First Mystery Yew, the Overseer of the Light, had set them facing the left at every time and accomplishing their influences and their deeds."*

PISTIS SOPHIA UNVEILED, 1983

07

The humanity, which is upon the planet, Earth traverses within the Law of the Fate. The human beings have been set facing the left for six months and have been set turned to the right for another six months.

PISTIS SOPHIA UNVEILED, 1983

Diviners and soothsayers can forecast what will occur to human beings only if the Fate of these persons have not been altered.

PISTIS SOPHIA UNVEILED, 1983

> *"The word which thou host spoken I have taken a third from the power of the rulers of all the Aeons, and changed their Fate and their sphere over which they rule, in order that, if the race of men invoke them in the mysteries those which the angels who transgressed have taught them for the accomplishing of their evil and lawless deeds in the mystery of their sorcery,' in order then that they may no more from this hour accomplish their lawless deeds, because thou host taken their power from them and*

from their horoscopecasters and their consulters and from those who declare to the men in the world all things which shall come to pass, in order that they should no more from this hour know how to declare unto them any thing at all which will come to pass (for thou host changed their spheres, and host made them spend six months turned to the left and accomplishing their influences, and another six months facing the right and accomplishing their influences)-concerning this word then, my Lord, the power which was in the prophet Isaiah, hath spoken thus and proclaimed aforetime in a spiritual similitude, discoursing on the 'Vision about Egypt": 'Where then, O Egypt, where are thy cons utters and horoscope-casters and those who cry out of the earth and those who cry out of their belly? Let them then declare unto thee from now on the deeds which the lord Sabaoth will do!' The power then which was in the prophet Isaiah, prophesied before thou didst come, that thou wouldst take away the power of the rulers of the Aeons and wouldst change their sphere and their Fate, in order that they might know not hing from now on. For this cause it hath said also: Ye shall then know not of what the Lord Sabaoth will do': that is, none of the rulers will know what thou wilt do from now on, - for they are 'Egypt', because they are matter. The power then which was in Isaiah, prophesied concerning thee aforetime, saying: 'From now on ye shall then know not what the Lord Sabaoth will do.' Because of the light-power which thou didst receive from Sabaoth, the Good, who is in the region of the Right, and which is in thy mat erial body to-day, for this cause then, my Lord Jesus, thou host said unto us: 'Who hath ears to hear, let him hear,' in order that thou mightest know whose heart is ardently raised to the kingdom of heaven."

Pistis Sophia Unveiled, 1983

07

And Jesus answered and said unto Mary: "If the horoscope-casters find the Fate and the sphere turned towards the left, according to their first extension, their words will come to pass, and they will say what is to take place. But if they chance on the Fate or the sphere turned to the right, they are bound to say nothing true, for I have changed their influences and their squares and their triangles and their octagons; seeing that their influences from the beginning onwards were continuously turned to the left and their squares and their triangles and their octagons. But now I have made them spend six months turned to the left and six months turned to the right. He who then shall find their reckoning from the time when I change them, setting them so as to spend six months facing towards their left and six months facing their right path, he who then shall observe them in this wise, will know their influences surely and will declare all things which they will do. In like manner also the consulters, if they invoke the names of the archons and chance on them facing the left, will tell [men] with accuracy all things concerning which they shall ask their decans. On the contrary, if the consulters invoke their names when they face to the right, they will not give ear unto them, because they are facing in another form compared with their former position in which Yew had established them: seeing that other are their names when they are turned to the left and other their names whey they are turned to the right. And if they invoke them whey they are turned to the right, they will not tell them the truth, but they will confound them with confusion and threaten them with threatening. Those then who do not know their path, when they are turned to the right, and their triangles and their squares and all their figures, will

> *find nothing true, but will be confounded in great confusion and will find themselves in great delusion, because I have now changed the works which they effected aforetime in their squares, when turned to the left, and in their triangles and in their octagons, in which they were busied continuously turned to the left: and I have made them spend six months forming all their configurations turned to the right, in order that they may be confounded in confusion in their whole range. And moreover I have made them spend six months turned to the left and accomplishing the works of their influences and all their configurations, in order that the archons who are in the Aeons and in their spheres and in their heavens and in all their regions, may be confounded in confusion and deluded in delusion, so that they may not understand their own paths.*

Pistis Sophia Unveiled, 1983

07

Diviners and soothsayers can forecast what will occur to human beings only if the Fate of these persons have not been altered.

Pistis Sophia Unveiled, 1983

07

The horoscope-casters, consulters, prophets and sages can forecast the Fate and Karma of someone. Yet, they could be right or wrong.

Pistis Sophia Unveiled, 1983

4 PASSAGES

11 Can change within ourselves the paths and courses of the Fate

Jesus tells Philip that the paths of the archons of the Fate were changed for the salvation of souls. The commentary sets those archons and their laws within one's own soul, where the Intimate Christ can change the courses of the Fate for the sake of Christification.

> *Why the path of the Aeons was changed. And Jesus answered and said unto Philip and to all the disciples together: "I have changed their path for the salvation of all souls. Amen, amen, I say unto you if I had not changed their path, a host of souls would have been destroyed, and they would have spent a long time, if the archons of the Aeons and the archons of the Fate and of the sphere and of all their regions and all their heavens and all their Aeons had not been brought to naught; and the souls would have continued a long time here outside, and the completion of the number of perfect souls would have been delayed, which [souls] shall be counted in the Inheritance of the Height through the mysteries and shall be in the Treasury of the Light. For this cause then I have changed their path, that they might be deluded and fall into agitation and yield up the power which is in the matter of their world and which they fashion into souls, in order that those who shall be saved, might be quickly purified and raised on high, they and the whole power, and that those who shall not be saved, might be quickly destroyed.*

PISTIS SOPHIA UNVEILED, 1983

The Laws of the Archons of the Aeons and of the Fate, and of those from the sphere of action in which we move ourselves are within our own Soul.

PISTIS SOPHIA UNVEILED, 1983

The Laws of the Archons of the Aeons and of the Fate, and of those from the sphere of action in which we move ourselves are within our own Soul.

PISTIS SOPHIA UNVEILED, 1983

> *"When then they mutinied and fought against the light, thereon by command of the First Mystery I changed the paths and the courses of their Aeons and the paths of their fate and of the sphere. I made them face six months towards the triangles on the left and towards the squares and towards those in their aspect and towards their octagons, just as they had formerly been. But their manner of turning, or facing, I changed to another order, and made them other six months face towards the works of their influences in the squares on the right and in their triangles and in those in their aspect and in their octagons. And I made them to be confounded in great confusion and deluded in great delusion the archons of the Aeons and all the archons of the Fate and those of the sphere; and I set them in great*

> *agitation, and thence on they were no longer able to turn towards the refuse of their matter to devour it, in order that their regions may continue to delay and they [themselves] may spend a long time as archons.*

Pistis Sophia Unveiled, 1983

07

The Intimate Christ, by command of the First Mystery, can change within ourselves the paths and courses of the Fate and the sphere in which we live, with the purpose that we may obtain our Christification.

Pistis Sophia Unveiled, 1983

III The destiny followeth every man until the day of his death

The later chapters of the scripture describe the destiny, named Moira, as a part fashioned with the soul that takes nothing from the world's delights and leads each man to the death the rulers of the Fate appointed. Everything appointed through the Fate comes, good or ill, and those rulers even press a man toward sin, yet whoever accomplishes the first mystery of the First Mystery is saved from what they appointed.

> *And Mary answered and said: "Now, therefore, my Lord, hast thou then not brought mysteries into the world that man may not die through the death which is appointed him by the rulers of the Fate, -- be it that it is appointed one to die by the sword or die by the waters or through tortures and torturings and acts of violence which are in the law, or through any other evil death, -- hast thou then not brought mysteries into the world that man may not die with them through the rulers of the Fate, but that he may die by a sudden death, so that he endure no sufferings through such kinds of death? For they are exceedingly numerous who persecute us because of thee, and numerous those who persecute us because of thy name, in order that, if they torture us, we may speak the mystery and straightway go out of the body without having endured any sufferings at all"*

Pistis Sophia Unveiled, 1983

> *"Not only ye, but every man who will accomplish that first mystery of the First Mystery of the Ineffable, -- he who, therefore, shall perform that mystery and accomplish it in all its figures and all its types and all its stations, in performing it, he will not come out of the body; but after he hath accomplished that mystery in all its figures and all its types, thereafter then at every time when he shall speak the name of that mystery, he will save himself from all that which is appointed him by the rulers of the Fate. And in that hour he will come forth out of the body of the matter of the rulers, and his soul will become a great light-stream, so that it soareth on high and penetrateth all the regions of the rulers and all the regions of the Light, until it reacheth the region of its kingdom. Neither giveth it answers nor apologies in any region at all, for it is without tokens."*

Pistis Sophia Unveiled, 1983

07

> *"Is the babe born, the power is feeble in it, and the soul is feeble in it, and also the counterfeiting spirit is feeble in it; in a word, the three together are feeble, without any one of them sensing anything, whether good or evil, because of the load of forgetfulness which is very heavy. Moreover the body also is feeble. And the babe eateth of the delights of the world of the rulers; and the power draweth into itself from the portion of the power which is in the delights; and the soul draweth into itself from the portion of the soul which is in the delights; and the counterfeiting spirit draweth into itself from the portion of the evil which is in the delights and in its lusts. And on the other hand the body draweth into itself the matter, which senseth not, which is in the delights. The destiny on the contrary taketh nothing from the delights, because it is not mingled with them, but it departeth again in the condition in which it cometh into the world.*

Pistis Sophia Unveiled, 1983

07

"Now, therefore, if the time of that man is completed, first cometh forth the destiny and leadeth the man unto death through the rulers and their bonds with which they are bound through the Fate.

Pistis Sophia Unveiled, 1983

07

The Saviour answered and said unto Mary: "It is the rulers of the Fate who compel the man until he sinneth."

Pistis Sophia Unveiled, 1983

It is the rulers of the Fate who compel the man until he sinneth.

Pistis Sophia Unveiled, 1983

'And so I will tell you at the expansion of the universe all these words concerning the power and also concerning the soul, after what type they are fashioned, or what ruler fashioneth them, or what are the different species of the souls. And so will I tell you at the expansion of the universe how many fashion the soul. And I will tell you the name of all of them who fashion the soul and I will tell you the type, how the counterfeiting spirit and the destiny have been prepared. And I will tell you the name of the soul before it is purged, and moreover its name when it hath been purged and become pure. And I will tell you the name of the counterfeiting spirit; and I will tell you the name of the destiny. And I will tell you the name of all the bonds with which the rulers bind the counterfeiting spirit to the soul And I will tell you the name of all the decans who fashion the soul in the bodies of the soul in the world; and I will tell you in what manner the souls are fashioned. And I will tell you the type of every one of the souls; and I will tell you the type of the souls of the men and of those of the birds and of those of the wild beasts and of those of the reptiles. And I will tell you the type of all the souls and of those of all the rulers, which are sent into the world, in order that ye may be completed in all gnosis. All this will I tell you at the expansion of the universe. And after all this I will tell you wherefore all this hath come to pass.

Pistis Sophia Unveiled, 1983

07

"Thus they give commandment to their servitors, that they may deposit it into the bodies of the antitype. And following this fashion the servitors of the rulers bring the power and the soul and the counterfeiting spirit, bring them down to the world, and pour [them] out into the world of the rulers of the midst. The rulers of the midst look after the counterfeiting spirit; arid also the destiny, whose name is Moira, leadeth the man until it hath him slain through the death appointed unto him, which the rulers of the great Fate have bound to the soul. And the servitors of the sphere bind the soul and the power and the counterfeiting spirit and the destiny. And they portion them all and make them into two portions and seek after the mart and also after the woman in the world to whom they have given

signs, in order that they may send them into them. And they give one portion to the man and one portion to the woman in a victual of the world or in a breath of the air or in water or in a kind, which they drink.

Pistis Sophia Unveiled, 1983

07

'And when the servitors have given the peculiarity of the seals to the retributive rulers, they withdraw themselves to the economy of their occupations which is appointed unto them through the rulers of the great Fate. And when the number of months of the birth of the babe is completed, the babe is born. Small in it is the compound of the power, and small in it is the soul; and small in it is the counterfeiting spirit. The destiny on the contrary is large, as it is not mingled into the body for their economy, but followeth the soul and the body and the counterfeiting spirit, until the time when the soul shall come forth out of the body, on account of the type of death by which it shall slay it [the body] according to the death appointed for it by the rulers of the great Fate.

Pistis Sophia Unveiled, 1983

07

"Is he to die by a wild beast, the destiny leadeth the wild beast against him until it slay him; or is he to die by a serpent, or is he to fall into a pit by mischance, or is he to hang himself or is he to die in water, or through such [kinds of death], or through another death which is worse or better than this, -- in a word, it is the destiny which forceth his death upon him. This is the occupation of the destiny, and it hath no other occupation but this. And the destiny followeth every man until the day of his death."

Pistis Sophia Unveiled, 1983

07

Mary answered and said 'To all men then who are in the world, will all which is appointed them through the Fate, whether good or bad or sin or death or life, -- in a word, will all which is appointed them through the rulers of the Fate, have to come unto them?' There is no escape from the destiny The Saviour answered and said unto Mary: "Amen, I say unto you: All which is appointed unto every one through the Fate, whether all good or all sins, -- in a word, all which is appointed them, commeth unto them.

Pistis Sophia Unveiled, 1983

⚖ Part Five — We ourselves are the creators of our own destiny

7 PASSAGES

I Marvellous acts arising from the Conscious Will

Three kinds of act are real in life: those of the Law of Accidents, those of Return and Recurrence, and those that arise from the Conscious Will. The first is mechanical, the second repeats the same dramas, and only the causal body of Conscious Will gives the power to originate new circumstances.

We can assert with great solemnity and without much presumption the tremendous realism evident and palpable in three specific types of action: A) Acts based upon the Law of Accidents.

The Three Mountains, 1972

B) Acts based upon the eternal Laws of Return and Recurrence.

The Three Mountains, 1972

07

C) Marvellous acts arising from the Conscious Will.

The Three Mountains, 1972

> *Unquestionably the abject people, since they do not really have a body of the Conscious Will, are always fatally victims of circumstances.*
>
> The Three Mountains, 1972

The basis for the first type of action is certainly the mechanical aspect natural to this order of things.

The Three Mountains, 1972

07

A fundamental element of the second type of action is doubtless the unceasing repetition of many dramas, comedies and tragedies.

The Three Mountains, 1972

07

Unquestionably the abject people, since they do not really have a body of the Conscious Will, are always fatally victims of circumstances.

The Three Mountains, 1972

07

The categorical imperative, the determinative faculty, the one that enables us to originate new circumstances, is only possible when one possesses a causal body, also known as the body of Conscious Will.

The Three Mountains, 1972

9 PASSAGES

II There are three types of actions

The same division returns in the psychological treatise, now with its condition attached: new acts belong only to those whose will has been freed by the death of the myself. A will bottled up in the many I's, each pulling its own way, leaves a person the victim of circumstances, and the lecture names the third kind the mark of Initiates and Masters.

There are three types of actions: 1. Those which correspond to the Law of Accidents.
Treatise of Revolutionary Psychology, 1975

2. Those which belong to the Law of Recurrence, actions always repeated in each existence.
Treatise of Revolutionary Psychology, 1975

07

3. Actions which are intentionally determined by the Conscious Willpower.
Treatise of Revolutionary Psychology, 1975

07

Unquestionably, only persons who have liberated their willpower through the death of the "myself" shall be able to accomplish new acts born from their free willpower.
Treatise of Revolutionary Psychology, 1975

Whosoever truly possesses free willpower can originate new circumstances.

Treatise of Revolutionary Psychology, 1975

The common and current acts of mankind are always either the result of the Law of Recurrence or the mere product of mechanical accidents.
Treatise of Revolutionary Psychology, 1975

07

Whosoever truly possesses free willpower can originate new circumstances.
Treatise of Revolutionary Psychology, 1975

07

Whosoever has his willpower bottled up in the pluralized "I" is a victim of circumstances.
Treatise of Revolutionary Psychology, 1975

07

It is clear to comprehend that each "I" possesses its own particular, unconscious will. The innumerable wills engrossed in the "I's" frequently clash with each other, making them impotent, weak, miserable, victims of circumstances, incapable, due to that reason.
Treatise of Revolutionary Psychology, 1975

07

In life, there are three types of action. First: actions that are the product of an accident, or they simply correspond to the Law of Accidents. Second: actions that are the result of karma. Third: actions produced by the conscious will. These last ones are truly the characteristic of the Initiates, of the Masters, of those who really already possess individual conscious will.

The Fifth Gospel · Beyond the Mind · *Third Chamber – Mexico City – 1974*

9 PASSAGES · 1 PRACTICE

III Always a victim of circumstances

The human machine does nothing; everything happens to it, like a log on a stormy sea. Whoever does not work on himself, identifies with the I or leaves absurd states uncorrected stays at the mercy of events, and the small margin of free will, like a violin in its case, widens only by ceasing to be a machine.

Only the Being can do and the human machine, the poor intellectual animal is not capable of doing anything: everything happens to him, he is a simple mechanical toy moved by forces he is ignorant of.

Christmas Messages, 1952-66

Whosoever does not work on himself is always a victim of circumstances; he is like a miserable log on the boisterous waters of the ocean.

Treatise of Revolutionary Psychology, 1975

07

A PRACTICE

Whosoever never corrects absurd psychological states, believing himself to be very strong, becomes a victim of circumstances.

Treatise of Revolutionary Psychology, 1975

07

Whosoever identifies himself with the diverse processes of the pluralized "I" is always a victim of circumstances.

Treatise of Revolutionary Psychology, 1975

However, it is possible for us to expand that little bit of free will: by working on ourselves, ceasing to be machines.

The Fifth Gospel

Nevertheless, crude reality is different; therefore, as long as one does not change internally, whether one likes it or not, one will be a victim of circumstances.

Treatise of Revolutionary Psychology, 1975

07

Regarding the second type of relationship, we are always victims of circumstances. It is lamentable that we have not yet learned how to consciously originate circumstances. Many are

the people who are incapable of adapting themselves to anything or anyone or to have true success in life.

Treatise of Revolutionary Psychology, 1975

07

The human being, falsely called man, is a psychological robot who does nothing, everything happens to him. The Being is the only one who does. The Being causes to surge what he wants because he is not a mechanical entity.

The Revolution of the Dialectic

07

Unfortunately, we live like machines, we are victims of circumstances. Rather than learning how to determine circumstances, we are victims of them; we are like logs thrown into the furious sea of existence, we go from here to there without knowing where we came from or where we are going.

The Fifth Gospel ·The Reality and Fantasy of our Psychology ·*Public Lecture – 1976*

07

Free will, strictly speaking, hardly exists. Imagine for a moment a violin inside its corresponding case: it barely has a small and insignificant margin in existence between the musical instrument and the case. Such a margin, by similarity, would give us an indication of the type of free will that we possess. However, it is possible for us to expand that little bit of free will: by working on ourselves, ceasing to be machines.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

4 PASSAGES · 2 PRACTICES

IV One becomes a master of all circumstances

Circumstances are met through inner states. One who learns to manage them, answering an insult without the violent reaction that ends in jail or the cemetery, can turn a disastrous event into a good one and originate new circumstances.

If we analyze a little more thoroughly this question of inner states, we see that they are basic, indispensable, when one does not want to be a victim of circumstances. All people are victims of the calamities of circumstances. Nobody knows how to originate new circumstances.

The Fifth Gospel ·Clarifications About the Psychological Work

A PRACTICE

But if one learns to manage one's inner states, one does not become a victim of circumstances. If one learns to manage one's intimate, inner states, he can originate new circumstances. Let us see this: let us suppose that an insulter X hurts us with the word; if we react violently, we will end up in jail or in the cemetery or, at least, in a clinic.

The Fifth Gospel ·Clarifications About the Psychological Work

Furthermore, he who learns to voluntarily manage his inner states can turn circumstances around, can turn disastrous circumstances into something very good.

The Fifth Gospel

A PRACTICE

But when one is master of oneself, when one learns to use the appropriate ticket for each event, undoubtedly, one is not a victim of circumstances. Furthermore, he who learns to voluntarily manage his inner states can turn circumstances around, can turn disastrous circumstances into something very good.

The Fifth Gospel ·Clarifications About the Psychological Work

07

If one learns to react wisely before this or that event, one becomes a master of all circumstances. And like I said: not only can he modify circumstances, but, in turn, he can originate new circumstances; and that is very important. Unfortunately, all people are victims of circumstances, and this –I repeat– is due to the fact that they do not know how to handle their inner states; they react before every event with improper, inappropriate inner states.

The Fifth Gospel ·Clarifications About the Psychological Work

13 PASSAGES · 3 PRACTICES

V Only the Being can originate new circumstances

Epigenesis, the power to originate a new order of things, is real only for those who have built the body of Conscious Will, the causal vehicle. That body is made through the transformation of sexual energy and nourished by contemplation, meditation and prayer; the Being enters it as a lord his chariot, and one whose bodies are christified is no longer pursued by the Law of Destiny.

The one who possesses the body of Conscious Will is no longer a victim of circumstances; they are capable, very capable, of determining circumstances, they no longer determined by them.

CHRISTMAS MESSAGES, 1952-66

The legitimate Body of Conscious Will permits the adept to have conscious immortality; it permits the adept to realize proper actions of conscious will and to determine circumstances.

THE BUDDHA'S NECKLACE, 1967

07

The Intellectual Animal (mistakenly called a human being) cannot change his circumstances. He is a victim of circumstance. Everything that happens to him is as mechanical as one season flowing into another. However, he has the illusion of doing things; yet, in reality he does not have the power to do anything. Through him, all things happen.

THE SOLAR BODIES, 1968

07

Only the Being is capable of doing. Only the Being can originate new circumstances. Only the Being can change the order of things. But alas, the Intellectual Animal has not incarnated the Being.

THE SOLAR BODIES, 1968

07

In this day and age, within the cheap Pseudo-Occultism, much is spoken about the law of Epigenesis, the capacity for originating new circumstances. It is obvious that only the authentic human beings with conscious-will can modify their destiny and originate a new order of things.

MY RETURN TO TIBET, 1969

07

The Intellectual Animal has not built the body of the Conscious Will, the Causal Vehicle. The wretched, rational Homunculi is always a victim of the eternal laws of Return and Reoccurrence.

MY RETURN TO TIBET, 1969

It is obvious that only the authentic human beings with conscious-will can modify their destiny and originate a new order of things.

My Return to Tibet, *1969*

The conscious will can determine new circumstances. Whoever possesses conscious will can perform wonders and marvels.

The Fifth Gospel ·The Liberating Power of the Will ·*Lecture given to the brothers of Colombia – Mexico City April 23rd, 1975*

07

A PRACTICE

And finally, to fabricate the body of conscious will to handle all circumstances. The one who is a victim of circumstances does not possess the body of conscious will. One has to learn to determine circumstances, not let the circumstances determine him. The one who is still determined by circumstances is like a log thrown among the raging waves of the ocean; he is a victim of all calamities.

The Fifth Gospel ·Psychic Associations that Lead to Awakening ·*Third Chamber – Mexico City – 1975*

07

A PRACTICE

One needs to learn to determine his circumstances, and that is only possible by creating the body of conscious will. Such a body is created by means of the transformation of sperm into energy. It is that very subtle energy of sex with which the body of conscious will is created.

The Fifth Gospel ·Psychic Associations that Lead to Awakening ·*Third Chamber – Mexico City – 1975*

07

But the Being is not going to enter into a chariot that does not exist; one has to create the chariot. When we receive the Being, he remains as Lord in his chariot: a well-dressed Lord with a magnificent chariot; well dressed with the Superior Existential Bodies of the Being, with the Sacred Vestments –a gorgeous carriage–; he is no longer a victim of the circumstances.

The Fifth Gospel ·Psychic Associations that Lead to Awakening ·*Third Chamber – Mexico City – 1975*

07

The one who gets to have those bodies must aspire a little more: he must christify them, and many works have been written about Christification. The christified bodies are extraordinary.

Any christified person is, in fact, a great Lord who can say that he is “well dressed”, and ceases to be a victim of circumstances, ceases to be persecuted by the Law of Destiny; he becomes a Lord, Lord in the most complete sense of the word.

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

07

A PRACTICE

When one has already created the Kesdjan –or astral– and mental bodies, one needs to enter into a superior order of development. One needs to create the “Egoaitoorassnian” faculty of the Being; that is to say, to fabricate the body of the conscious will or, in other words, the causal body. It is obvious that whoever possesses the “Egoaitoorassnian” will of the Being is no longer a victim of circumstances, he can determine circumstances at will. This vehicle can only be created through the mercury of the secret philosophy.

The Fifth Gospel · Serious Consequences of Human Hypnotism · *Third Chamber – Mexico City – 1973*

07

The Human Soul is indeed the Being; the Spiritual Soul or the Buddhi is the Being; the Atman is the Being. When I say the Hanbledzoïn of the Being, the sacred Aiësakhaldan, I am talking about a new type of blood which must be created in order to nourish the body of the sacred will or of the conscious will, the will that can determine or define the circumstances: the Egoaitoorassnian will. With what is this blood formed, this Hanbledzoïn of the Being? With the emanations of the Sacred Absolute Sun. And how would a mystic succeed in attracting those emanations of the Sacred Solar Absolute to his causal body? How could we attract the sacred Aiësakhaldan? It is simply by means of contemplation, meditation and prayer. Then, such emanations are transformed into the blood of the causal, into the Hanbledzoïn of the Being.

The Fifth Gospel · Serious Consequences of Human Hypnotism · *Third Chamber – Mexico City – 1973*

15 PASSAGES · 10 PRACTICES

VI It is possible to alter our own destiny

A superior law transcends and washes away an inferior one, so destiny can be altered: good deeds laid on the scale, credits with the Lords of the Law repaid in service, healing others in order to be healed. Those who suffer would change their fortune by thinking of others; beyond this, the myself must be reduced to dust and the forces of the vertical used to change the whole of one's life.

A PRACTICE

If the Karmic pan is inclined against you, then you will be able to fight it by placing more weight on the pan of good deeds and then thou shall incline the scale in thy favor and thus kill Karma.

Zodiacal Course, 1951

Why do people suffer? Why do they blaspheme against God if human suffering is not God's fault? We ourselves are the creators of our own destiny. Sanctify thyself, beloved disciple, Sanctify thyself!

Zodiacal Course, 1951

07

The Rosicrucian studies teach us that the semen is the astral liquid of the human being; it is life; it encloses power. Yet, it is so immense a power, that knowing how to drive it, one can achieve everything. This is why it is so important to know the Rosicrucian secrets, because one possesses a powerful weapon against the adversities of destiny.

Endocrinology & Criminology, 1957

07

A PRACTICE

Xochipilli must be invoked in the time between 10:00 p.m. of Friday and 2:00 a.m. of Saturday. Nothing is given free onto us and Xochipilli charges for any service that we might ask. Whosoever has funds can pay for any service, then pays and gets anything. Yet, the one who has no funds has to suffer the consequences. Perform good deeds so that you can have funds for payments. This is how Xochipilli can perform miracles and marvels for you. Good deeds are symbolized in the superior worlds by mysterious jewels and coins. So, these types of jewels and coins are the currency that you need in order to pay for the services that you might ask of Xochipilli. Xochipilli does not perform anything for free; everything has a price. Xochipilli can make the 'Wheel of retribution spin on your behalf. You may resolve all your problems with this Aztec God, but he charges for any type of service because he cannot violate the Law. You must never ask to Xochipilli to perform anything evil because he is a Master of the light. Remember that this Deity is a very pure Angel from Netzah, the world of the mind.

Christic Aztec Magic, 1973

07

A PRACTICE

'When an inferior law is transcended by a superior law, the superior law washes away the inferior law. This is how one works with White Magic and one gets everything without the necessity of using the force of thought to violate the free will of people. If you are suffering, if you have some problem that you cannot resolve, this is a matter of karma; go to the aid of Xochipilli so that he can help you to resolve that problem that is the cause of your suffering. Yet, you have to pay to Xochipilli with the funds of good deeds; if you do not have funds to pay to Xochipilli, then Xochipilli cannot perform your requested service. Nonetheless, a remedy exists: ask a credit to Xochipilli, this is the way; then the outcome will be marvellous. Remember that any type of credit must be paid with good deeds. If you do not pay the credit, then they will collect it from you with intense grief. This is the Law. Perform good deeds so that you can pay your debts.

Christic Aztec Magic, 1973

07

In fact, the object of the automatic repetition of events is to make us aware of our own errors; that is the law. Unfortunately we can do nothing. Everything is repeated at the correct time, just as the hands of the clock go round. To change external circumstances we have to change internally by forming Soul and Spirit, that is to say processing BEING. Only the BEING can create. Only the BEING can change all things. Whoever wants to possess BEING has to transmute his sexual, emotional, mental, passionate, motor, sentimental, etc. energies. We have to transmute the Base Metals, that is to say, our defects, into the purest Gold of the Spirit. Only in this way will we possess Soul and Spirit. The PLURALIZED EGO has to die. It is urgent that the BEING be born within us. Life in the cellular world is a tremendous repetition of events and we can only liberate ourselves from this tragic wheel of fate by dissolving the EGO on the basis of supreme Understanding and SANCTITY and by forming SOUL and SPIRIT. It is a horrible vicious circle; the Wheel of SAMSARA.

The Book of the Dead, 1965

07

A PRACTICE

To get credits with the Lords of the Law or Archivists of Destiny is also possible, but these must be paid with good deeds, through working for humanity, or based upon supreme pain.

Runic Magic, 1969

We ourselves are the creators of our own destiny.

Zodiacal Course, 1951

It is possible to alter our own destiny because: “When an inferior law is transcended by a superior law, the superior law washes away the inferior law.”

Tarot and Kabalah, 1978

07

A PRACTICE

In altering the cause, one alters the effect. “The lion of the law is over-come with the balance.” If on one tray of the scale we place our good deeds and on the other we place the bad, either both trays will weigh equally, or there will be some imbalance. If the tray of bad actions weighs more, we must place good deeds on the tray of good actions with the purpose of inclining the balance in our favour; thus we cancel Karma. Perform good acts in order to pay your debts; remember that one does not only pay with pain, one may pay by doing good.

Tarot and Kabalah, 1978

07

A PRACTICE

Do you want to be healed? Then heal others. Some of your family are in prison? Work for the liberty of others. Are you hungry? Share food with those who are worse off than you etc.

Tarot and Kabalah, 1978

07

A PRACTICE

Many people who suffer only recall their miseries wishing to find a remedy for them; but they do not remember the sufferings of others, it does not even enter their heads to provide for the needs of their fellowman. This egotistical state of their existence serves no end; and thus, the only thing which they achieve is to aggravate their sufferings. If such people were to think of others, to think about being of service to their fellowman, of giving food to the hungry giving a drink to the thirsty of clothing the naked, of teaching those who do not know, etc, clearly they would place good acts upon the tray of the cosmic balance in order to incline it in their favour. Thus they would alter their destiny and fortune would favour them; that is to say, all of their necessities would be met. People are however, very egotistical, and for this reason they suffer. Nobody thinks of God nor their fellowman except when they are in desperation and this is something which everyone has been able to prove for himself; such is humanity.

Tarot and Kabalah, 1978

07

A PRACTICE

Unfortunately, my dear friends, that ego which each one carries within does exactly the opposite of what we are saying here; for this reason it is urgent, unpostponable, something which ca not be put off, to reduce the "myself" to a cosmic dust cloud. Let's consider for a moment the mass of humanoids who populate the face of the Earth. They suffer the indescribable, victims of their own errors. Without the ego there would not be those errors nor would they suffer the consequences of them.

Tarot and Kabalah, 1978

07

A PRACTICE

Your destiny, dear reader, will never be as that of other mortals if, after having deeply studied this book, you practice the methods or systems taught here in order to awaken your consciousness.

The Secret Doctrine of Anahuac, 1974

07

A PRACTICE

If we put good actions on one pan of the cosmic scale and bad ones on the other and the latter weigh more, it is clear that the scale will tip against us, producing bitterness for us. But, if we put good works on the good pan of the scale, we can tip the scale in our favor; then our fortune will notably improve. If this son of yours dedicates himself to doing good, his fortune will improve.

Beyond Death

07

With the forces of the vertical, we can decisively influence the horizontal aspects of practical life, we can totally change our own destiny, make our life something different, something distinct, become something totally different from what we have been, from what we are, from what we have known in this bitter existence.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept on his words for it: destiny, the law of accidents, fate and fatalism, predestination, chance, luck and fortune, the wheel of destiny, the horoscope and the stars, the book, clock, archons and law of destiny, the thread of life, free will and the conscious will, and the victim of circumstances. Every family but destiny and the law of accidents was kept only where it stood beside the law, which dropped 263 uses of *fatal* as an adjective, the fate of heroes and minerals, *fortunately*, and the free will of others that the black magician violates. The paragraphs next to the strongest ones were offered too, and 18 that begin a sentence the readers had already kept were added by hand. That returned **552 candidate paragraphs in 42 books**. Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 94.6% of the time and on the class 86.1%, and a third reader, who saw neither verdict, settled the 31 they did not. 151 were judged printable and **143 are printed here**. The rest are recorded with the reason each was set aside.

What was set aside. 109 named destiny or fate only in passing, 43 were a false friend (*fatality* as the initiate's fall, *destined to*, fortune as wealth), 31 were Pistis Sophia text on another mystery, 29 headings, 26 recurrence and reincarnation for themselves, 24 another finished work's, 22 stories told for themselves, 15 prophecy and 12 karma's tribunal for its own sake. 51 more were judged and not printed.

Some of it he spoke. 21 passages come from the two *Fifth Gospel* volumes, across 11 named lectures, each cited by the name of the lecture with the place and the year where the volumes record them.

What was corrected, silently. The text layer of *The Social Christ* carries its quotation marks and dashes in a broken encoding; they are printed as the book printed them. The line-end breaks of the *Fifth Gospel*'s two narrow columns are closed up against the corpus rather than by guess. No word of his is changed.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, a passage that turned out to be the second half of the one before it was absorbed into it, and 34 ranges run over more than one paragraph.

2 paragraphs were left out on purpose. One restates an earlier book with nothing added (the earlier is kept), and one opens *The Twelve Hours of Apollonius*, which belong to the initiation rather than to the clock of destiny.

79 passages also stand in a finished work, and every one is marked where it stands. Most of them are in *The Law of Karma*, *Desire and Will*, *The Law of Recurrence* and *Return and Reincarnation*. The editor ruled that shared passages print here too. An overlap is allowed wherever the teaching needs it. What is not allowed is an overlap a reader cannot see.

Checked five ways. Every reader's note was proved to sit on the passage as it is actually printed. Every printed pair was compared as sequences, and the restatements that survived were read against both sources by eye. Every ragged edge was repaired or named. Every one of the 29 passages marked a practice was proved to carry its own instruction or was read for it by eye. And no passage stands on this page in the wrong language.

A work of The Laws, the family for the laws he says govern everything, the sleeping man included: recurrence, return, karma, the pendulum, evolution and involution, the three and the seven, entropy, the two poles, and now destiny and the accidents beside it. It wears the family's sage ground and thick-and-thin border, in sap green, the painter's green pressed from buckthorn berries.