

The Law of Karma

The law of action and consequence, the tribunal that keeps its books, how every debt is paid and how one does business with the Law, in his own words, from all fifty-two books

643 PASSAGES · 40 BOOKS · 125 PRACTICES · 30 LECTURES · 30 SECTIONS · 5 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from (and, where he was speaking rather than writing, the name of the lecture with the place and the year the volume records for it), so anything on this page can be found again in the source.

He calls it a law, and he means it. *"Karma is the law of compensation, not of vengeance."* Every act has its consequence, and the first part sets out the law itself: cause and effect, the scale with its two plates, the karma of omission, and the karma of nations.

The law is administered. There is a tribunal, with Anubis at its head, and *"a book of debits and expenditures exists for each human being"* The second part is the tribunal: its temple, its judges, its agents, and his own appearances before it.

Then the account is settled. *"Yet, everything must be paid."* The third part follows the payment: after death, in the return, in the family and the body one is born into, in illness, and in the karma of the gods themselves, which he calls Katancia.

And yet the law is not blind. *"We must not complain because of Karma, since it is negotiable."* The fourth part is business with the Law, and most of the practices are in it: the scale, good deeds as capital, asking the Lords for credit, consulting one's own book. *"We constantly have to perform good deeds in order to have funds to pay our debts of this life and our previous lives."*

The last part is where it ends. *"The karma from evil actions, from past incarnations, can be forgiven by the Divine Mother."* It gathers forgiveness by the Law, his own account of being forgiven, the ego as the one who owes, and the freedom beyond the Law, because *"the end of the Law of Karma is Christ."*

What is in it

| a practice: something to do, framed and labelled

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THE MAP

Five parts: the law, the tribunal, the payment, business with the Law, and its end

Tap a part to go to it. Below, the scale he asks his reader to imagine, and his three golden rules for dealing with the Law, every label in his own words; each caption is the title of the section it opens.

The law of action and consequence
PART ONE · 99 PASSAGES · 3 PRACTICES

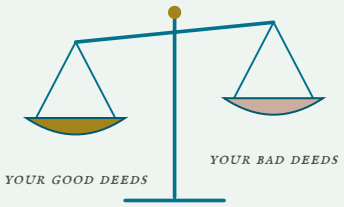
The Tribunals of Karma
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Everything must be paid
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Business with the Law
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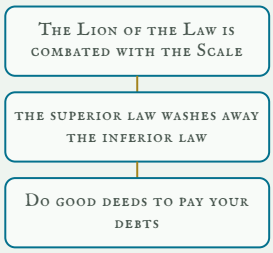
Forgiveness and the end of karma
PART FIVE · 108 PASSAGES · 26 PRACTICES

THE SCALE



The Lion of the Law is combated with the scales

THE THREE GOLDEN RULES



True capital is good deeds

Part One — The law of action and consequence

28 PASSAGES

1 Karma is the law of compensation, not of vengeance

He defines karma as the law of action and consequence, of cause and effect: no cause is without its effect and no effect without its cause. It is the law of compensation, "not of vengeance", and it leaves the human being free will. Every deed, good or bad, has its consequence.

3. The Law of Karma wisely weaves everything.

CHRIST WILL, 1959

> *For with what measure ye mete, it shall be measured to you again. - Matthew 7:2 As the action is, so will the consequence be. This is the law.*

ENDOCRINOLOGY & CRIMINOLOGY, 1957

Karma is the law of compensation, not of vengeance. There are some who confuse this cosmic law with detriment and even with fatality, believing that everything that happens to the human being in life is inexorably determined beforehand. It is true that the acts of the human being are determined by inheritance, education, and the environment. It is also true that the human being has free will and can modify his actions to educate his character, to form superior habits, to fight against weaknesses, to fortify virtues, etc. The Masters of Karma are conscious Judges that live in Jinn state. Whosoever in front of them has funds to pay his debts, he pays and does well in his affairs. We constantly have to perform good deeds in order to have funds to pay our debts of this life and our previous lives. All the actions of the human being are controlled by laws. Some laws are superior, others are inferior. All of the superior laws are resumed within love. This is why upon speaking of love, the Master Paul stated: "Love suffereth long, and is kind; love envieth not, love vaunteth not itself is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoketh thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things." 1 Corinthians 13: 4-7 The Chief Priest of the Priests of the Tribunal of Karma is the great Master Anubis. Only the terror of love and justice reign in this Tribunal. In this temple, a book of debits and expenditures exists for each human being in which is written daily, in detail, good and evil actions. The good actions are represented by rare coins that the Masters accumulate on behalf of the men and women that perform these good deeds. Also in this Tribunal, defense lawyers are found. Yet, everything must be paid. Nothing is granted as a gift. The one who has good deeds pays and does well in his affairs. The Masters of Karma also grant credits to those who request them. The granted credits are paid with unrewarded good deeds that are inspired by love towards those who suffer.

CHRISTIC AZTEC MAGIC, 1973

> *"Let no one cheat himself What a human being will sow will be harvested and his actions will follow him." Galatians 6:7 When the Initiates are taken into the secret Sanctuary of the Double House of*

> *Life, so that they can weigh their hearts, they, seated on their heels, are placed around the Great Hall of Truth in accordance with their height. The Great Priest Anubis and his forty and two assistant Judges wait for them. All the Judges wear a mask with the shape of a jackal's head or plumed wolf, emblem of Truth. Then, dressed in white and filled with terror, the Initiate declares: "I have made no one of my neighbors to weep; I have not performed reprobated actions to mankind; I have not done evil; I have not made to be the first consideration of each day that excessive labor should be performed for me; I have not inflicted fear on anyone; I have not afflicted the widows; I have not oppressed the orphans; I have not caused harm to be done to the servant by his chief I have done no murder; I have not purloined the temples; I have not removed items from the corpses; I have not slept with the spouse of my neighbor; I have not added to the weights of the scales to cheat the seller; I have not misread the pointer of the scales to cheat the buyer; I have not carried away the milk from the mouths of children; I have not driven away the cattle which were upon their pastures; I have not snared the feathered fowls; I have not turned back the water at the time when it should flow; I have not extinguished a fire or light when it should burn; I have not place obstacles on the way of men; I have not committed fornication. I am pure! I am pure! I am pure!"*

Christic Aztec Magic, 1973

❧

The totemists know the law of reincarnation profoundly, as well as the laws that govern the evolution of all the living species. They know that Karma is the law of cause and effect. They know that all that lives is subject to Karma.

The Perfect Matrimony, 1966

❧

The totemists profoundly know the law of Karma, and know that the destiny of every human being is the result of the Karma from past lives.

The Perfect Matrimony, 1966

❧

The Law of the Scale, the terrible Law of Karma, governs everything created. Every cause becomes an effect and every effect is transformed into a cause.

Esoteric Treatise of Hermetic Astrology, 1967

❧

Arcanum number 5 is the Law; this Arcanum represents the "Karma" of the Initiate. We must understand that the Karma, in the final synthesis, serves in oixler to live in the flesh all the Drama of the Passion of our Lord, Jesus Christ.

Tarot and Kabalah, 1978

❧

It is necessary for people to understand what the Sanskrit word "Karma" is.

Tarot and Kabalah, 1978

❧

My friends, a Law exists which is called Karma, and it is pertinent to assert that that word itself means: law of action and consequence. Cause obviously does not exist without effect, nor effect without cause. The Law of Balance, the terrible Law of Karma governs all that is created. Every cause becomes an effect, and every effect is transformed into cause. You must understand what the law of compensation is. One must pay for everything that one does, because there does not exist cause without effect, nor effect without cause.

Tarot and Kabalah, 1978

❧

We have been given freedom, free will, and we can do as we wish. It is clear however, that we must answer to God for all of our acts. Any action in our life, good or bad, has its consequences. The law of action and consequence governs the course of our various existences, and each life is the result of the previous one.

Tarot and Kabalah, 1978

❧

To completely understand the bases and "Modus Operandi" of the law of Karma is indispensable in order to orient the ship of our life through the different levels of life in a positive and edifying manner.

Tarot and Kabalah, 1978

❧

The desire of living in this physical world, the longing for sentient life, which is a manifested result of Nidana and Maya (illusion), are very hidden within the second causal category. The Laws of Action and Consequence are found within the third category.… An effect without a cause does not exist…

My Return to Tibet, 1969

❧

The Nidanas belong to that wise theory of the current of the concatenation law which produces merit and demerit and which finally manifests the Karma in the whole plenitude of its power.

My Return to Tibet, 1969

The Law of the Scale, the terrible Law of Karma, governs everything created.

Esoteric Treatise of Hermetic Astrology, 1967

The world of Natural Causes is like an ocean without limits and shores. The unceasing swell of Action and Consequence, flows and flows again, there, from instant to instant... It is evident

that there is no cause without effect nor effect without cause. Every action is followed by a reaction; from every act follows always a consequence..., or better, a series of consequences...

The Three Mountains, 1972

❧

It is not superfluous to affirm that such a word in itself means the law of action and consequence. Obviously there does not exist a cause without an effect, nor an effect without a cause.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Any deed of our life, whether good or bad, has its consequence.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

This world, in itself, is the product of the Law of Origination. This world is sustained by the Laws of Cause and Effect, which are the Laws of Karma. These are also called the Laws of Action and Consequence. A certain action is followed by a certain consequence. This is a rather complex world; it is a world of associations, multiple combinations, incessant dualism, battle between opposites, etc. Under these circumstances it is not possible for happiness to exist in this world.

For the Few, 1980

❧

Each one of us has to pay his karma; we are full of debts. Obviously that karma brings us much pain, much bitterness; we are not happy.

For the Few, 1980

❧

The very Law of Karma, in a certain sense, is also mechanical. It is mechanical in the causative sense, when looked at in the light of the Twelve Nidanas.

For the Few, 1980

❧

Karma is an oriental word, which signifies: Action and consequence.

Pistis Sophia Unveiled, 1983

❧

Karma is a Sanskrit term, which indicates: Laws of cause and effect.

Pistis Sophia Unveiled, 1983

❧

Every cause has its effect. A cause does not exist without an effect; neither does an effect exist without a cause.

Pistis Sophia Unveiled, 1983

❧

The Law of Cosmic Causality is the same as the Law of Karma.

Pistis Sophia Unveiled, 1983

❧

> *H. P. Blavatsky states: "Karma is an infallible law which adjusts the effect to its cause in the physical, mental and spiritual planes of the Being. Precise as no other law, it acts in the most small of the cosmic disturbances, and even in the movements of our hands. In the same way that a simile produces a simile, likewise Karma is that invisible and unknown law which adjusts every effect wisely and equitably to its cause, thus making the effect turn back to its originator."*

Occult Medicine and Practical Magic, 1978

❧

Based on the Law of Action and Consequence, we reap that which we sow. By logical deduction, we see that you have sown tempests and harvested lightning.

Beyond Death

❧

The thinking of the mechanical man is: "Opportunities are never provided to me!" The scenes of existence can be modified. One creates his own circumstances. Everything is the result of the Law of Action and Consequence but with the possibility that a superior law transcends an inferior law.

The Revolution of the Dialectic

❧

It is worth clarifying the following: there is a machinery of relativity in which we all live. It is obvious that this is very painful. One can realize that in relativity there is the Law of Cause and Effect. Such cause gives rise to such an effect, there can be no effect without a cause or a cause without an effect. Orientals call this law "Karma". They say that every action has its consequence: a good action will have a good consequence and a bad action –the Orientals say– will have a bad consequence. Overall, we live in a world of causes and effects, actions and consequences.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

23 PASSAGES

11 The scale of Cosmic Justice has two plates in perfect equilibrium

He teaches that the law is a scale. The two plates of the scale of Cosmic Justice are wisdom and love, and any disequilibrium is punished by the Lions of the Law. Justice is beyond good and evil, "the supreme pity and the supreme impiety of the Law", and it stands beside mercy.

There is the need for the disciple to be skillful in the astral, so that he can assist the 'Praetor' of the Holy Gnostic Church at dawn on Fridays and Sundays. The other days, the disciple can receive wisdom within the Temple's hall of esoteric instruction. At the gate of the Holy Gnostic Church, there are some guardians who allow the entrance of the disciples based on the condition that their conduct was upright during the day. These guardians have certain scales with which they weigh the good and evil deeds that the disciples performed during the day.

THE REVOLUTION OF BEELZEBUB, 1950

Do not forget, beloved disciple, that justice is the supreme mercy and impiety of the law. So, I have already taught you the two golden rules and I have explained to you how to kill Karma. In the following lessons I will be teaching you how to manage the sidereal rays.

ZODIACAL COURSE, 1951

❧

7. A terrific ray and a frightful exhalation falls from the infinite heavens and with the thunder of their voices makes the earth tremble...

IGNEOUS ROSE, 1954

❧

8. It is the ray of Cosmic Justice.

IGNEOUS ROSE, 1954

❧

9. This ray is beyond good and evil.

IGNEOUS ROSE, 1954

❧

10. The Lion of the Law is beyond good and evil.

IGNEOUS ROSE, 1954

❧

11. The Lion of the Law knows good from evil and evil from good. Jn everything good there is something evil and in everything evil there is something good.

IGNEOUS ROSE, 1954

❧

13. Justice is the supreme pity and the supreme impiety of the Law.

IGNEOUS ROSE, 1954

18. The two columns of our White Fraternity are wisdom and love.
Igneous Rose, 1954

19. The scale of Cosmic Justice has two plates in perfect equilibrium.
Igneous Rose, 1954

20. Wisdom is in one of the two plates and love is in the other.
Igneous Rose, 1954

Any disequilibrium of the scale is punished by the Lions of the Law.

Igneous Rose, 1954

21. Love and wisdom maintain the two plates of the scale in perfect equilibrium. 22. Any disequilibrium of the scale is punished by the Lions of the Law.
Igneous Rose, 1954

23. Children of humans, remember that the two plates of the cosmic scale are wisdom and love.
Igneous Rose, 1954

24. Have you sinned against the Goddess Moon? If so, how can you demand happiness in love?
Igneous Rose, 1954

25. Have you sinned against wisdom? Then, my brother, how can you be surrounded with happiness?
Igneous Rose, 1954

32. "Love is law, but conscious love."
Igneous Rose, 1954

107. Everything that is, everything that was and everything that will be is weighed on the scale.
Manual of Practical Magic, 1954

The good and evil deeds are weighed on the scale of the cosmic justice.
The Aquarian Message, 1960

JUSTICE IS THE SUPREME PIETY AND SUPREME IMPIETY OF THE LAW.

Tarot and Kabalah, 1978

❧

The Seven Lords of Time (the seven Chronides) know very welt that Lucifer-Sabaoth is the one who bears the sword and the scale of Cosmic Justice, because to him is undoubtedly committed the norm of the weight, measure and number. He is Horus, Brahma, the Ahura Mazda etc., etc., etc.

Parsifal Unveiled, 1970

❧

Within the solely common cosmic "Trogoautoegocratic" process we should always remain loyal to the balance; it is clear that the violation of the law of equilibrium brings painful karmic consequences.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Fortunately my dear friends, justice and mercy are the two principal columns of the Universal White Fraternity.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Justice without mercy is tyranny; mercy without justice is tolerance, complacency with the transgression. In this world of misfortune in which we find ourselves, it is necessary to learn to handle our own business affairs, to guide the ship of our existence through the diverse ports of life.

Yes, There Is a Hell, a Devil and Karma, 1973

26 PASSAGES · 3 PRACTICES

III You not only pay karma for the evil that you have done

Karma is paid for the evil one has done and also for the good one could have done and did not. The Lords of Karma judge the results of actions, not good intentions, and every violation of a law brings karma, the misuse of thought among them. He also separates karma from the Law of Accidents.

208. The solar powers of this creature are tremendous. Nevertheless, whosoever intends to utilize the elemental creatures of Nature for evil purposes, will obtain a horrible karma and will be severely punished by the law.

IGNEOUS ROSE, 1954

278. You not only pay karma for the evil that you have done, but also for the good that you should have done but did not do.

IGNEOUS ROSE, 1954

180. One word can serve as a blessing to one person, yet as an insult to another. 181. Therefore, we must calculate very well the result of a word before it is uttered. 182. The Lords of Karma judge the results of actions without taking into account the good intentions.

IGNEOUS ROSE, 1954

22. The only thing that the Lords of Karma are interested in your works.

IGNEOUS ROSE, 1954

23. The Lords of Karma are not interested in your reasoning processes.

IGNEOUS ROSE, 1954

17. These shackles lead man to all kind of errors, whose result is Karma.

CHRIST WILL, 1959

33. I say to all the BUDDHAS that we should not attempt dangerous endeavours, because the violation of every Law brings Karma.

CHRIST WILL, 1959

We do not have the intention of criticizing any person or association in particular, because that is a crime. It is painful for us to say this, but complacency with crime is also a crime. We would like to remain silent, but one pays karma not only for the evil that one does, but also for the good one could have done but did not do. Therefore, we cannot remain silent about this; we love humanity a great deal and we need to point out the crime, to touch the wound with the

finger in order to not fall into the crime of complacency with crime. If we were to not say these things, we would cast a horrible karma on ourselves.

The Greater Mysteries, 1956

❧

This noble woman whose name was Cassandra, who was so blessed and adored, paid a very singular type of karma for having wrongly used her divine faculties in her past lives. Thus, the legend of the centuries tells us that Aeneas and his people, without wasting time set sail upon their ships to run before the wind over the vast ocean towards the lands of Lacinium.

Runic Magic, 1969

❧

Karma is being paid not only for the evil that is done, but also for the good that could be done, yet is left undone.

Runic Magic, 1969

❧

Karma is not only paid for the bad one does, but for the good which one could have done and did not do.

Tarot and Kabalah, 1978

❧

> *"May no-one delude himself; what a man sows that shall he reap; and his deeds shall follow him."*

Tarot and Kabalah, 1978

❧

The Lords of Karma in the tribunals of Objective Justice judge the souls by their works, by the clear and definitive concrete facts, and not the good intentions.

Tarot and Kabalah, 1978

...one pays karma not only for the evil
that one does, but also for the good
one could have done but did not do.

The Greater Mysteries, 1956

The results are always that which speak; it serves no purpose to have good intentions if the facts are disastrous.

Tarot and Kabalah, 1978

❧

You must tremble in front of the Divine Knives of the Law. Know that Karma is paid not only for the evil that is done, but also for the good that could be done, yet is left undone. Remember the cycle of metamorphosis in the Boat of Khepera, the ship of our own life. It is

unquestionable that at any time when it is necessary for you to descend into the Infernal Worlds you must transform yourselves time and time again into crocodiles. It is obvious that any mystic exaltation is preceded by its correspondent humiliation. Whosoever wants to ascend must first of all descend. This is the Law.

My Return to Tibet, *1969*

❧

Not only is Karma paid for the evil done, but also for the good which was not done when we could have done it...

The Mystery of the Golden Blossom, 1971

❧

I want you then, ladies and gentlemen, to comprehend how important good deeds are, and not good intentions that can be more or less erroneous.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

The results are always what count; it is useless to have good intentions if the actions are disastrous.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

This Law is known in the Orient and millions of people in the entire world know of it because this Law is universal. This Law operates in the whole universe. If you misuse the power of thought, the Law of Karma will fall upon you and you will be horribly punished.

Introduction to Gnosis

❧

A PRACTICE

Mental energy is a gift of God and should only be utilized for good purposes and with good intentions. It is just for the poor to better their economic situation, but it is not just to utilize mental power to harm other people. Before doing a mental exercise to carry out the crystallization of a project reflect and meditate, if you are going to use mental power to harm others it is better not to do it because the terrible ray of Cosmic Justice will inevitably fall upon you like a ray of vengeance.

Introduction to Gnosis

❧

One pays Karma not only for the evil one does, but also for the good that one fails to do when able to do it. He who has the means with which to pay, pays and comes out well in his dealings. He, who does not have the means to pay, undoubtedly must pay with inevitable pain.

The Mysteries of Life and Death

❧

In life, there are three types of action. First: actions that are the product of an accident, or they simply correspond to the Law of Accidents. Second: actions that are the result of karma. Third: actions produced by the conscious will. These last ones are truly the characteristic of the Initiates, of the Masters, of those who really already possess individual conscious will.

The Fifth Gospel · Beyond the Mind · *Third Chamber – Mexico City – 1974*

Unquestionably, we cannot blame everything on karma. As I say, the Law of Accidents exists. If we are not prudent, for example, it can happen that a car finishes us off on the street, and that is not the result of karma. If we overindulge in food, we eat more than we should, obviously, we can get sick; and karma is not to blame for that. If we take a few drinks and get drunk, karma is not responsible for that; it is us who have dedicated ourselves to drinking. If we hurt others, they can hurt us; if we insult others, then they insult us.

The Fifth Gospel · Beyond the Mind · *Third Chamber – Mexico City – 1974*

A PRACTICE

So, my dear brothers, distinguish between what is the Law of Accidents and what is the Law of Karma. There are actions of karma. Undoubtedly, it regulates our lives. But we should never protest against karma.

The Fifth Gospel · Beyond the Mind · *Third Chamber – Mexico City – 1974*

A PRACTICE

If we learn to live according to the dictates of the Consciousness, it is obvious that we will live correctly and we will not obtain karma of any kind. But if we continue acting according to the intellective impulses or the impulses of the mind, then our actions will be distorted, nonsensical, wrong. We have been able to reflect on this, to comprehend it through practical life.

The Fifth Gospel · The Ephemeral Mechanisms of the Mind · *Lecture given to the brothers from El Salvador – Mexico City – 1970*

Let us take a case: of a son, someone comes to run over his mother, they come to kill her. Is he going to let them murder his mother? Would he not be capable to resort to using a weapon to defend the life of the one who brought him into the world, or would he only bless those who want to murder his own mother? Obviously, if he, in that case, becomes so tolerant and starts to bless and embrace those who come to murder the author of his days, then, he is a coward and becomes an accomplice to the crime. What to do in that moment? Defend his mother. If one has to resort to weapons, there is no other choice, but he has to defend her. Otherwise, he would acquire karma for not defending her.

The Fifth Gospel · The Mind and Ethics of Resurrected Masters · *Third Chamber – Mexico City – December 31. 1975*

22 PASSAGES

IV All the nations of the earth are paying their own Nemesis

He speaks of the karma of nations and of the whole planet. All the nations are paying their own Nemesis, the Lords of Karma raise and sink continents, and before the Age of Aquarius every country must pay its karmic debts. The planetary fire itself is charged with karma from earlier rounds.

Listen, Gnostic soldiers: nature gives birth to the New Aquarian Age and every birth is painful. Before starting the New Aquarian Age all of the countries of the earth will have to pay their karmic debts. This poor suffering humanity will have to climb a great Golgotha.

Christmas Messages, 1952-66

The final judgment has already been made on our planet earth. That karmic trial was a tremendous reality in the year 1950. The Gods judged the great whore dressed in purple and scarlet, and found her unworthy. The sentence of the Gods was: To the Abyss! To the Abyss! To the Abyss!

Christmas Messages, 1952-66

❧

> *"These dwell in the neighborhood of the immortals, and thence watch over human things. "They fulfill the will of the gods (Karma) by means of storms, tempests, transitions of fire and earthquakes; likewise by famines and wars, for the punishment of impiety.*

Igneous Rose, 1954

❧

16. In the constellation of the Great Dragon that shines in the north reside the Great Lords of Karma that rise and sink continents, and that punish mankind.

Christ Will, 1959

❧

17. The seven Pleiads rule the Karma of the nations.

Christ Will, 1959

❧

Before the new Aquarian Age begins, all nations will have to pay their great karmic debts; there will be war between East and West for the good of humanity; this is what Lord Jehovah says. We know that the Orient will win the war.

The Greater Mysteries, 1956

❧

> *Revelation 7: 1 to 17: "And after these things (which happened in Jerusalem) I saw four angels standing on the four corners of the earth, (the four archivists of Karma, the four Devarajas) holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree." They govern the four winds and they control the four corners of the Earth with the Law.*

The Aquarian Message, 1960

The four Angels hold the four winds, they postpone the Karma which weighs upon this humanity in order for us to study the Doctrine of the Adorable One.

The Aquarian Message, 1960

"And the second angel (Raphael) sounded, and as it were a great mountain burning with fire was cast into the sea: (this mountain is the head of the whole of humanity) and the third part of the sea became blood, Entire billions of human beings will perish." Before the Great Cataclysm, the karmic debts of each and every human being will be precisely inspected.

The Aquarian Message, 1960

Also in existence are coup d'etats everywhere, frightful Gestapos, fearful police, weeping and supreme pain over all the lands. All the nations of the earth are paying their own Nemesis, the karma of their own errors. All the nations of the earth have been called before the Divine Tribunals. This is the Law. This is karma.

The Aquarian Message, 1960

This civilization, the Great Whore is collecting the fruits of their own evil deeds, since, whosoever sows lightning will harvest tempests. This is the Law. Therefore, this Great Whore will harvest the fruits of her evil deeds.

The Aquarian Message, 1960

...that which it owes must be paid in one way or another.

Tarot and Kabalah, 1978

The evolutions were very poor in the first round, likewise in the second and third rounds. Indeed, the fire produced very little in those three previous planetary rounds. Now, in this fourth round in which we are living, the outcome is in front of our sight: the Luciferic man of this fourth round is frightening. Therefore, the planetary fire, scarcely developed and overcharged with planetary karma because of the poor results from the previous planetary rounds, has produced in our physical world a very slow, heavy and terrible evolution.

Christic Aztec Magic, 1973

The division of the history of humanity into the golden, silver, copper and iron ages is a tremendous reality. The planetary fire under goes involution and evolution, passing through these four above mentioned stages. There is no doubt that the Fire of our planet Earth has

produced very little profit in the three preceding rounds and in the ancient Earth-Moon. This Fire is full of karma. To this we owe the failure of humanity on the planet Earth.

The Perfect Matrimony, 1966

❧

One night, whilst in the world of Chesed, I entered a theatre where karmas were balanced, and on a screen, the screen of creation, one could observe the activity of the Masters of Karma. The karma of the two greatest powers on earth was placed, one on each side of a huge scale. The scale inclined against the colossus of the North. It owes a great karma; it will decline, will fall devastated because that which it owes must be paid in one way or another.

Tarot and Kabalah, 1978

❧

> *In the Apocalypse of the Bible 7.1-3 it says: "And I saw another angel ascending from the east, having the seal of the living God (the Seal of Solomon), and he cried with a loud voice to the four angels, (the four keepers of Karma who control the four points of the Earth with the Law), to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads."*

Tarot and Kabalah, 1978

❧

The Earth is a living reincarnation of the Lunar Soul… This is known by any Mahatma. Unfortunately, and as a breaking point of woes, our terrestrial planetary fire is very poor and is charged with Lunar Karma…

My Return to Tibet, 1969

❧

We have this Karmic outcome visible in this valley of tears. Indeed, this terrestrial humanity is a lost case… You know this…

My Return to Tibet, 1969

❧

The chiefs of all Nations are the vehicles of Karma; therefore, we must not damn them. 36. Hail, thou, Spirit, whose heart doth labour, who comest forth from Tebti, I have never fouled the waters.

Parsifal Unveiled, 1970

❧

Our actual Earth, along with the humanity that peoples it, is the result of cosmic karma and incessantly repeats the historic periods of the ancient moon, along with the cosmic results.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

And Jesus continued again in the discourse and said unto his disciples: "It came to pass then thereafter, that I drew near unto the chaos, shining very exceedingly, to take away the light

from that lion-faced power As I shone exceedingly it was in fear and cried out to its self-willed god, that he should help it. And forthwith the self-willed god looked out of the thirteenth aeon, and looked down into the chaos, exceedingly wrathful and desiring to help his lion-faced power. And forthwith the lion-faced power, it and all its emanations, surrounded Pistis Sophia, desiring to take away the whole light in Sophia. It came to pass then, when they oppressed Sophia, that she cried to the height, crying unto me that I should help her. It came to pass then, when she looked to the height, that she saw Self-willed exceedingly wrathful, and she was in fear, and uttered the twelfth repentance because of Self-willed and his emanations. She cried on high unto me, saying: The power of the Lions of the Law utilizes the same tenebrous elements in order to punish the sinner. For example, the great dictators of history were utilized in order to punish the world. Psychic aggregates that are related with the Law of Karma exist within each human being.

Pistis Sophia Unveiled, 1983

❧

Nevertheless, this type of cruel and savage rite had to engender a horrible karma for Mexico.

Occult Medicine and Practical Magic, 1978

❧

For this reason, people have been called to settle karmic debts. However, with the destruction of the Aryan Race the program, the magnificent program of the Seven Human Races, would never be completed. I want you to know that any world in space has to give, undoubtedly, Seven Races. Our Earth, at present, has only given Five Races. There has to be a Sixth Race in the future, on a transformed Earth, on a new Earth.

The Fifth Gospel · Transcendental Exhortation Addressed to the Missionaries

Part Two – The Tribunals of Karma

21 PASSAGES

1 The temple of Anubis is the Temple of the Lords of Karma

Anubis, the Jackal of jackals, is chief of the Lords of Karma, and forty-two Judges of the Law work with him under the Logos. His temple, where scales and swords are seen everywhere, is the temple of the Lords of Karma. The Judges wear the jackal mask when they officiate, and the Initiate's heart is weighed before them.

A temple of the Lords of Karma exists in the subtle world and the jackal is great chief of these judges of destiny. This great Being is supreme Judge of the Cosmic Tribunal; he has the appearance of a great man with the head of a jackal.

Zodiacal Course, 1951

7. There are forty-two Judges of Karma.

Manual of Practical Magic, 1954

2. The Jackal of jackals is the Chief of the Rulers of Destiny, Anubis, the God with head of a jackal.

Treatise of Sexual Alchemy, 1954

3. Anubis is in charge of the books of the underworld.

Treatise of Sexual Alchemy, 1954

4. The temple of Anubis is the Temple of the Lords of Karma.

Treatise of Sexual Alchemy, 1954

14. The Jackal of jackals conduces light through all the limits of the firmament and arrives to the frontiers of the Nebeh bird, the huge serpent, one of the forty-two Judges of Maat in judgment.

Treatise of Sexual Alchemy, 1954

16. The Jackal of jackals works under the orders of this great Judge.

Treatise of Sexual Alchemy, 1954

17. These young, divine beings who work with Anubis are the Lords of Karma.

Treatise of Sexual Alchemy, 1954

15. The great Hierarchs of Karma have heads of a jackal with ears of a wolf.

Christ Will, 1959

The Masters of Karma use a sacred mask which is in the form of a jackal's head, or plumed wolf, when they are officiating as Judges. With this mask, they present themselves to the Initiates in the internal worlds. This is the cruelty of the Law of love. Experience is the unique worthwhile thing that we acquire throughout our incarnations. With the death of our personality, our four bodies of sin cease tyrannizing us and humbly submit themselves to the will of our Innermost or universal soul.

Christic Aztec Magic, *1973*

The Masters of Karma use a sacred mask which is in the form of a jackal's head, or plumed wolf, when they are officiating as Judges.

Christic Aztec Magic, *1973*

The Roman Law has the scale and the sword as symbols of justice.

Runic Magic, *1969*

❧

It is then not too strange that inside the Palace of Anubis, the Great Archon of the Law, scales and swords are seen everywhere.

Runic Magic, *1969*

❧

This Great Judge is assisted in his work by forty-two Judges of the Law.

Runic Magic, *1969*

❧

In this card we find the Hierarch wearing his chain mail armour, sup porting to the right the Staff of Power. The jackal mask he uses only when he is officiating, when he is administering Justice; it symbolises the Supreme Piety and Supreme Impiety of the Law. In the waters of life one finds the Balance of Justice, indicating that the movements, actions and reactions of the physical body are based in energy.

Tarot and Kabalah, 1978

❧

The Hierarch of Arcanum number 5, the Jackal of Jackals is the head of the Archons of Destiny. He is Anubis, the Jackal-headed God.

Tarot and Kabalah, 1978

❧

The Temple of Anubis is the Temple of the Lords of Karma. Anubis controls the books of Karma in the underworld. Each human being has his book of accounts.

Tarot and Kabalah, 1978

The Jackal of Jackals conducts the light to the very limits of the firma ment, reaching even to the frontiers of the bird Neveh, the enormous Serpent, one of the 42 judges of MAAT in the tribunal. This great judge is the Logos of the Solar System. The Jackal of Jackals works under the command of this great judge.

Tarot and Kabalah, 1978

Geburah, the Buddhi has been considered to be exclusively Martian; this is an error because in the world of the Spiritual Soul which is feminine, there is the Lion of the Law which is Solar. Thus in Geburah we find the rigour of the Law, but we also find the nobility of the Lion, therefore the Intuitional Buddhic world is completely Solar. Geburah is the Law of justice. The world of Geburah is based injustice. The Masters of Karma base themselves in the "Conscience" in order to judge in the Tribunal of Karma. The Masters of Karma are judges of Consciousness justice is beyond good and evil. When you reach the Light, you will know what Love is; and when one knows what Love is, one will know how to Love, and will understand that Conscious Love is Law. There is no value in doing good unless you know how to do it.

Tarot and Kabalah, 1978

The chief of the Archons of the Law is the Master Anubis, who presides with his 42 judges. When they officiate, they use the sacred mask which has the form of the head of a jackal, or feathered wolf, which is an emblem of Truth.

Tarot and Kabalah, 1978

> *Oh, Truth-Justice, listen! I arrive at the places where the trees do not grow, where the soil does not allow the plants to spring up..." The skeletal figure of the God of Death, on the dais of the Sanctuary, weighed my heart in the Balance of Cosmic Justice, before the Divine Humanity...*

The Three Mountains, 1972

In the inner worlds there is a temple where the 42 judges of Karma officiate. They are the forty-two jackals. They are as named because they cover their heads with a kind of religious mask shaped like the head of a wolf dog or jackal. These fortytwo masters are the masters of the Law of Compensation: the Law of Karma. Everything evil that we do to others in past reincarnations, we must pay for in the following incarnation.

The Mysteries of Life and Death

14 PASSAGES

11 Each soul has its book, where the accounts are written

Each soul has its book of accounts, where its good and evil actions are written day by day, and the Lords of Karma keep an exact note of all debts. In the tribunal there are defence lawyers, and good deeds are kept as coins. He names the elemental hierarchies that carry out karma, and money itself as a karmic instrument.

The living dead, those that have been judged are the wicked souls separated from the "Intimate". The book of life is the book of the illuminated; and all the karmic books exist in the astral plane. Each soul has its book, where the accounts are written. "And the sea gave up the dead in it, Death and Hades gave up the dead in them, and all were judged by what they had done. Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire; and if any one's name was not found written in the book of life, he was thrown into the lake of fire." (Rev. 20: 1315). The second death is the disintegration of the perverse personalities separated from the "Intimate", and the lake of fire is the abyss, or Avitchi, a submerged plane of consciousness.

Secret Notes of a Guru, 1952

46. The devotees of the wisdom of the fire will now understand why the elemental hierarchies of the orange trees have the power to distribute the economy of the world. 47. These Devas work in accordance with the laws of karma.

Igneous Rose, 1954

48. Before money existed upon the earth, these Devas governed the world's economy. When money stops existing, they will continue, as always, to distribute the world's economy, in accordance with the law of karma.

Igneous Rose, 1954

49. In these times, money serves as a karmic instrument, in order to reward or punish humans.

Igneous Rose, 1954

272. The elemental department of the tolu tree is found to be intimately related with the activities of karma.

Igneous Rose, 1954

273. The elemental department of the tolu tree is directed by the Lords of Karma. 274. The Lords of Karma keep an exact note of all our debts in their books.

Igneous Rose, 1954

343. The hierarchies related with this elemental department of Nature are those who apply the karma to fornicators.

Igneous Rose, 1954

The Lords of Karma keep an exact note of all our debts in their books.

Igneous Rose, 1954

24. Our karmic debts are registered in the Auric Egg.

Igneous Rose, 1954

81. You are submitted to the Lords of Karma, to the Lions of the Law.

Treatise of Sexual Alchemy, 1954

> *"That thou mayest love Jehovah thy Goth and that thou mayest obey his voice, and that thou mayest cleave unto Him: for He is thy life, and the length of thy days: that thou mayest dwell in the land which Jehovah sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them." Deuteronomy: 30:20 Life is a chess game within which every act of ours is a move. If our moves are good, intelligent and opportune moves, then, the outcome will be success, health and longevity. However, if rather our moves are impelled by evil will, if they are selfish and inopportune, then the outcome will be failure, sickness and death.*

Christic Aztec Magic, 1973

Illustrious lawyers of the Great Law, who defend us when we have enough cosmic capital in order to pay our old debts, are never absent before the Tribunal of Karma.

Runic Magic, 1969

EACH ONE OF US HAS A BOOK IN WHICH THE OFFENCES, PLUS THE DAY AND HOUR THEY WERE COMMITED, ARE NOTED.

Tarot and Kabalah, 1978

Thus, they will devour the refuse of the matter, liberating those who must be liberated. The Lords of the Law will continue to be Rulers as long as their human persons respect the Law.

Pistis Sophia Unveiled, 1983

This is easily comprehended when we know that the Lords of the Law are also reincarnating, and for such motive, they possess a human body.

Pistis Sophia Unveiled, 1983

17 PASSAGES · 1 PRACTICE

III To flee from the agents of Karma is not possible

No one can escape justice, because the police of Karma, the Kaom, is inside each person and leads him before the tribunals when he violates the Law. The Lion of the Law and one's own Anubis are parts of the Being. In Pistis Sophia he shows the Lion of the Law as implacable, falling on the perverse and on their children.

Fortunately, as if by magic, the police of Karma, the Kaom, emerge inside each one of us, within those intimate regions where love is missing.

Runic Magic, *1969*

To flee from the agents of Karma is not possible, since inside of each one of us exists the police who inevitably will conduce us towards the tribunals.

Runic Magic, *1969*

❧

None can escape Justice due to the existence in the depths of our con science of the KAOM, the Police of Karma, which takes form each time it registers a positive or negative action.

Tarot and Kabalah, 1978

❧

A PRACTICE

In the Tribunal of Karma, he who has the means to pay comes off well in the dealings. We need to constantly do good works so as to have the wherewithal with which to pay our debts from this and previous lives. It is impossible to elude Justice because the police of Karma is within us; this is the KAOM. Wherever there may be a lack of Love, the KAOM appears, the police, the accuser, who leads us before the Tribunal of the Law. It is possible to cancel karma with good works. In this manner the Lion of the Law is combated. When an inferior Law is transcended by a superior Law, the superior Law washes away the inferior. Karma is not a mechani cal Law; it can be pardoned. Do good works so as to cancel your debts.

Tarot and Kabalah, 1978

❧

Our own Being has many isolated parts. We are amazed when we behold the Lion of the Law, the Two Genii who take note of our good and bad deeds, the Karma Police — a part of our Being as well — the All Merciful, The Compassionate One, our united FatherMother, and the Guardian Angel. The flaming powers of the Guardian Angel are truly extraordinary, marvellous, and extremely divine. I know what the Guardian Angel is from purely Gnostic sources, secretly kept in monasteries of initiation. These bear no resemblance to common pseudoChristianity and pseudo-occultism, which are accessible to the general public. On reaching the very mysterious field of the history and the life of the Jinns, we have discovered

not only the Chapultepec Temple in Mexico and the people from the Fourth Vertical, but also — to our amazement — the power of the Guardian Angel and his relationship with all this.

The Secret Doctrine of Anahuac, 1974

Within each one of us, there exists our own particular, individual Anubis. He applies the law of Karma to us, within ourselves.

Pistis Sophia Unveiled, 1983

The Policeman of Karma exists within ourselves, within our Consciousness. He conduces us before the tribunals of the Law when we violate the Law.

Pistis Sophia Unveiled, 1983

The Lion of the Law exists within our own Being. It is one of the parts of the Being. In certain epochs, the Initiate is not afflicted by the Law of Karma. When Pistis Sophia rests, free from the lion-faced power, she feels happy.

Pistis Sophia Unveiled, 1983

It is impossible to elude Justice
because the police of Karma is within
us; this is the KAOM.

Tarot and Kabalah, 1978

The lion-faced power and the Self-willed ego makes the Initiate suffers terribly. Obviously, Karma and the emanations of the ego take the powers from the Initiate. The Archons of the Aeons and the twenty-four Elders of the Zodiac are within ourselves. The Pair, the other Soul, cannot help us if the Great Law is against us.

Pistis Sophia Unveiled, 1983

The power of the Lion of the Law is terrible and it intends to purify us by means of pain. Pistis Sophia wants a balsam for her painful heart.

Pistis Sophia Unveiled, 1983

The Lion of the Law projects the guilt in front of itself in order for it to be known and never erases iniquities from the one who has produced them.

Pistis Sophia Unveiled, 1983

Nevertheless, the projected guilt continues in the Akasa as a movie, until we annihilate the Teleoginooras films.

Pistis Sophia Unveiled, 1983

❧

The days are shortened for the red demons of Seth, and others receive their sovereignty. Obviously Karma is terrible and many times the children of the perverse ones often become orphans and their wives often become widows.

Pistis Sophia Unveiled, 1983

❧

The Lion of the Law is implacable and many times the children of the fiendish ones are often carried away and driven forth to beg. They are thrown out of their houses. The moneylenders sift out the money from the perverse ones and strangers plunder all of their best efforts.

Pistis Sophia Unveiled, 1983

❧

The sin of the father of these children is before the Lord and the sin of their mother is not blotted out. Thus, Karma is in action.

Pistis Sophia Unveiled, 1983

❧

The perverse sinner never thought of using mercy for his neighbor and had persecuted the poor wretched man. Therefore, Karma will fall upon him. The perverse one takes no pity on anyone and persecutes the sorry creature in order to slay it.

Pistis Sophia Unveiled, 1983

❧

The Lion-faced Power is the Law of Karma in action, punishing Pistis Sophia.

Pistis Sophia Unveiled, 1983

19 PASSAGES

IV Where it is not possible to bribe the judge

He separates objective or celestial justice from the justice of this world, which is bought and sold. The tribunals of objective justice have cosmic executioners, beyond good and evil, and they sentence traitors at once. He tells of the tribunal the Lords of Karma set up in the Avitchi and of Javhe's karma.

Afterwards, we locked him within the Avitchi of the black moon. Seven atomic doors of iron usher towards that plane of consciousness. The sword with which Michael defeated Lusbel and all of the tenebrous legions of ancient cosmic periods remains hanging on the great external door. The black magicians become horrified when they see that sword. Javhe has a very grave Karma, since he was the secret perpetrator of the crucifixion of Christ, and he is also directly responsible for the failure of human evolution on the Earth. He has to irremediably pay these old debts, because no one can mock the law with impunity.

The Revolution of Beelzebub, 1950

The Lords of Karma delivered to me a heavy cross covered with spikes in order to crucifix Javhe on it, with his head downwards and his feet upwards. Since he crucified the Christ, now Karma has entered into action.

The Revolution of Beelzebub, 1950

Hence, millions of souls from the fatalities of the Second World War fell into the abyss. The Lords of Karma established a tribunal within the Avitchi. Power was granted to me in order to judge these black magicians and also to execute their punishment.

The Revolution of Beelzebub, 1950

The Roman soldiers who crucified the Adorable One were constituting the honourable guards of Javhe. Thus, this is why Javhe is now crucified within the abyss. This is his karma, the cross of the devil is inverted.

The Aquarian Message, 1960

The terrible ray of the Cosmic Justice also precipitates into the abyss those fallen Boddhisattwas who never want to rise again. They are accused of three crimes: 1) To have assassinated the internal Buddha; 2) to have dishonoured the Gods; 3) Numerous other crimes.

Runic Magic, 1969

The seat of the Celestial Judgement, where the Objective Justice is administered, always intervenes.

The Three Mountains, 1972

Woe to the traitors! Woe to those that commit similar crimes! They are judged immediately by the tribunals of objective justice and sentenced to death. The cosmic executioners carry out the sentence and such unfortunate ones immediately disembody, going to the ninth Dantestic circle, even though their physical bodies do not die, since it is known that any demon, replacing the traitor, remains inside the body, so that the karmic processes of such persons or relatives are not altered, which in one form or another are related to such perverse personalities.

Yes, There Is a Hell, a Devil and Karma, 1973

In this manner then, the judges of celestial justice condemn transgressions of high treason, with the penalty of death.

Yes, There Is a Hell, a Devil and Karma, 1973

The action of inviting such and such a person to a banquet and then murdering them in the same banquet, arguing such and such a motive, is a very grave crime that cannot be paid in any manner; in this case, the traitor disembodied immediately and his body remained in the hands of some demon.

Yes, There Is a Hell, a Devil and Karma, 1973

The seat of the Celestial Judgement,
where the Objective Justice is
administered, always intervenes.

The Three Mountains, 1972

It is evident that people in no way notice what has happened deep down in the personality of the traitor, but that the judges of celestial justice are only interested in that the sentence be carried out and that is all.

Yes, There Is a Hell, a Devil and Karma, 1973

The tribunals of objective justice (to differentiate them from the subjective justice of this vain world in which we live), have under their services, cosmic executioners; in these moments there come to mind, two very famous ones who worked in the ancient E of the Pharaoh.

Yes, There Is a Hell, a Devil and Karma, 1973

This type of executioner acts according to the great law and they are beyond good and evil; they have power over life and death.

Yes, There Is a Hell, a Devil and Karma, 1973

Unquestionably this type of beings are beyond good and evil and are terribly divine. In no way do I want to be a demagogue. I do not mean because of this to praise not even remotely the infamous executioners of subjective justice of earthly justice, of that vain justice that is bought and sold. I am referring exclusively to sacred individuals of objective justice, of celestial justice and this is radically different...

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Nevertheless, we must comprehend the significance of the parable. The Masters of Karma are obliged to administer the Law.

Pistis Sophia Unveiled, 1983

❧

The Rulers of the Sphere always call upon us to pay our debts in the Tribunals of the Objective Justice.

Pistis Sophia Unveiled, 1983

❧

When the Initiate provokes he who commands the Light, he violates the Law and the commander of the Law punishes him.

Pistis Sophia Unveiled, 1983

❧

This matter of justice is important. It is clear that there are two types of justice, and that is, first of all, what has to be classified, because one thing is subjective justice, and another is objective justice. One thing is the justice of this world, the subjective courts, and another is the Courts of Celestial Justice. They are different.

The Fifth Gospel ·Gnostic Solution to Problems ·*Excursion – Xochimilco Forest, Mexico City*

❧

Thus, one has to fully differentiate between this subjective justice, that is bought and sold, and the objective justice, where it is not possible to bribe the judge. The Courts of Celestial Justice are completely different. This matter of Justice is worth comprehending.

The Fifth Gospel ·Gnostic Solution to Problems ·*Excursion – Xochimilco Forest, Mexico City*

❧

Therefore, an individual who has become justice itself is a self-realized and perfect Master. So, it is one thing to be a Master of True Justice, and another very different thing to belong to the courts of subjective justice. To enter the courts of objective justice or Celestial Justice, one needs to have created justice, to have become an exponent of justice.

The Fifth Gospel ·The Reason of Being of Objective Justice ·*Lecture – Interview – Mexico City – 1975*

22 PASSAGES

V The judge opened the book and read crimes against the Goddess Moon

He tells of his own appearances before the Lords of Karma. Taken there by his Divine Mother, he heard his medieval crimes read from the book and the sentence of death, and saw the cosmic executioner strike an "I" of the past. He also settles his accounts during an initiation and answers charges before a Judge of Katancia.

I 1. One of the Lords of Karma warns me that I have already suffered too much for three years and that now I have to dress better.

CHRIST WILL, *1959*

A certain initiate suffered unspeakably because he failed all tests of chastity in the infernal worlds, although he had achieved perfect chastity in the physical world. That initiate was mortified. He pleaded and begged, asking for superior help from his Mother Kundalini. His Divine Mother helped him. She, the igneous serpent of our magical powers, pleaded for him, Her son the initiate, and he was called to judgment before the tribunals of karma.

THE BUDDHA'S NECKLACE, *1967*

❧

The mighty Lords of Karma judged him and condemned him to the abyss, to the outer darkness where only crying and the gnashing of teeth are heard. The initiate, full of infinite terror, heard the terrible sentence...

THE BUDDHA'S NECKLACE, *1967*

❧

The cosmic executioner lifted his sword and directed it towards the frightened brother, who, at that instant, felt something move inside himself. Amazed, he saw an "I" of fornication, an entity created by himself in ancient re-incarnations, leaving his lunar bodies. That per verse fornicating entity entered the involving infernal worlds. The initiate was then free of those internal bestialities, which had tormented him so much. The truth is that the ego is a sum of various, distinct entities. There is no permanent or immutable "I." Only the pluralized "I" (legion of devils) exists within our lunar bodies.

THE BUDDHA'S NECKLACE, *1967*

❧

It is fitting to comment that one of his other EGOS assumed a Jesus Christ-like form, and entrusted him with a mission to assassinate me. This he publicly declared in the square... In order to be freed from such an ancestral enemy, it was necessary to put the matter into the hands of ANUBIS, the Head of the Lords of Karma...

THE MYSTERY OF THE GOLDEN BLOSSOM, *1971*

❧

It is unquestionable that in those times, I began, in fact to pay karma which I owed from the years as the Marquis.

The Mystery of the Golden Blossom, 1971

❧

While He received the Initiation, I, in the vestibule of the Temple, was settling my accounts with the Lords of Karma...

The Three Mountains, 1972

❧

Sitting down before the desk, I found an Archon of Destiny, an indecipherable character, hermetic Judge of Karma, mystic dressed as an elegant modern gentleman...

The Three Mountains, 1972

❧

A virgin from the Nirvana answered me: "Such is the path you have yourself chosen. For us inhabitants of the Nirvana the triumphs are less, and because of this we suffer less. However since your triumphs will be bigger your suffering will be also more intense". When I wanted to rest a while, the Agents of Karma recriminated me, saying: "What is wrong, sir? Are you going to move? Move on, my friend! Move on! Move on!" I patiently continued the march by the rocky Path leading to the final Liberation.

The Three Mountains, 1972

❧

One day, when I was happy in the world of Atman, a Judge of the Law of the Katancia (superior Karma) approached me.

The Three Mountains, 1972

❧

He sat at a table and I, with much respect and veneration, had then to answer some charges.

The Three Mountains, 1972

I began, in fact to pay karma which I owed from the years as the Marquis.

The Mystery of the Golden Blossom, 1971

In its esoteric or secret aspect, the tithe symbolises the balance of payments in the sphere of Neptune...

The Three Mountains, 1972

❧

It is unquestionable that there we must settle our accounts with the enemies of King Lycus (the Lords of Karma).

The Three Mountains, 1972

It is indubitable that all of us assassinate the god Mercury, Hiram, and it is not possible to resuscitate him inside ourselves before paying up for the abject crime...

The Three Mountains, 1972

It happened, at last, that one day mortally wounded at the bottom of my soul, I appealed to my Divine Mother Kundalini asking for help and this help was granted immediately... One night, my adorable mother took me out of the physical body and took me before the tribunals of objective justice.

Yes, There Is a Hell, a Devil and Karma, 1973

Great was my terror when I saw myself in the presence of the judges of the tribunal of Karma. Many people filled the hall, there was dread on all the faces and anguish in all the hearts. I advanced some steps into the room of Truth-Justice, the judge opened the book and read crimes against the Goddess Moon, adventures of Don Juan, the epoch of the medieval troubadours and of the knights-errant and feudal cities.

Yes, There Is a Hell, a Devil and Karma, 1973

Then in a loud voice, he pronounced the sentence of death and ordered the cosmic executioner, in an imperial manner to carry out the sentence inmediatly.

Yes, There Is a Hell, a Devil and Karma, 1973

Here then ladies and gentlemen, is the great good that was done to me by the cosmic executioner...

Yes, There Is a Hell, a Devil and Karma, 1973

Beginning of the present: one of the great Masters of the Law of Karma –those Masters who rule the destiny of men and who live in the Superior Worlds– approaches and tells me: "Master Samael Aun Weor, everything is ready, follow me!" I replied: "Very well, Venerable Master, I will follow you."

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture – Torreón, Coahuila, Mexico*

I concentrated on her profoundly and I was assisted. Then she took me to one of the Courts of the Law of Karma. The Judge sat down, and as the Holy Scriptures say, "the books have opened". I took a few steps; they read to me old medieval accounts, mistakes of ancient lives. Later, I could clearly see how this "I" had arisen; I saw the disorders committed in the Middle Ages. Orders were given to the Cosmic Executioner and he advanced with his sword drawn. When I saw him coming, I felt terribly disappointed: "I have fought so hard in the physical

world" I said "to help humanity, in giving the teachings to it, and this is the result! What was the use" I said, "of having been teaching there in the physical world?"

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

Thus I was with that worry, and the concentration was more and more tremendous. Suddenly, she, Devi Kundalini-Shakti, took me out of the physical body and took me to Europe, to Paris. Once in that city, she led me before a great Palace of Karma. The audience room was full of people. Some police officers –Lords of the Law– accompanied me. I said: "Well, well, well, what have I gotten myself into for being involved in these things!"

The Fifth Gospel · Didactic Synopsis of Mystical Death

And those police advanced with me through the center of the room up to the table where the Judges were. One of them –he was in the middle of the table– opened a great book and read to me some mischief that I had gotten up to during my time as a fallen Bodhisattva, back in the Middle Ages, at the time when the Catholic Inquisition burned people alive at the stake. I no longer recalled such mischiefs, mischiefs of Don Juan Tenorio and his followers. So. That man read that book, he read the karma, certain bad deeds –romantic, by the way, yes–, and then, he condemned me to the death penalty!

The Fifth Gospel · Didactic Synopsis of Mystical Death

Part Three — Everything must be paid

25 PASSAGES

1 In these tribunals we have to answer charges

After death each person reviews the life that has ended and then appears before the Tribunals of Karma to answer charges. The verdict sends him back to a new womb, to a rest in the higher worlds, or into the infernal worlds, where karma is paid a portion every hundred years. Karma paid in the physical world is sweet beside karma paid in the astral and in the abyss.

To pay the whole of our karma here in this very place, this physical plane, is preferable than to pay it within the internal worlds.

THE AQUARIAN MESSAGE, 1960

This nemesis, this karma, no matter how grave it might be in the physical plane, becomes very sweet, if we compare it with the karma in the astral plane and within the abyss. "And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name."

THE AQUARIAN MESSAGE, 1960

Woe! Woe! Woe! to those unhappy ones that will not take advantage of this last and very short opportunity that is given unto the lost ones. They will sink eternally into the abyss. "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. "And I saw the dead, small and great stand before God; and the books (books of karma) were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works". Every human being has his own book, therefore, the deeds of each one are written in his or her book with sacred characters.

THE AQUARIAN MESSAGE, 1960

"CONJURATION OF THE SEVEN" and Fornicating people. All that is the same thing: Black Magic! Fornication! Repugnant Misery! We, the Investigators, were able to see that irredeemable Fornicators, in their last reincarnations, pay the Karma of the most atrocious misery, the most disconcerting and horrible misery. Everyone who ejaculates his Seminal Liquor, even if he is married, is a Violator of the Law, he is a Fornicator! Therefore, the last Reincarnation of every Fornicator in which he enters the Abyss, is the most frightening and of terrible misery. In the Orient, the Abyss, or the Atomic Infernos of Nature, are known by the term of Avitchi. Fornicators sink into those tenebrous regions after their last reincarnation filled with the most repugnant indigence ever known by the Human generation. All sins will be forgiven EXCEPT the sin against the Holy Spirit! The Sexual Energy is the Creative Energy of the Third Logos. The Third Logos is the Holy Spirit. The Third Logos radiates his Energy in the fundamental vortex of every Nebula, in the center of the tiniest atom, in everything that comes to Life. In the human being, the Energy of the Third Logos is the Creative Power of

Sex. When the Human being dedicates himself to Fornication, then that Energy is exteriorized OUTWARDS and DOWNWARDS, linking him to the Tenebrous Powers and to the Avitchi... We should work in the laboratory of the Holy Spirit (Sex), to transmute the Creative Power into Light and Fire. We should cause the Energy of the Third Logos to flow INWARDS and UPWARDS, to awaken our divine and ineffable Creative Powers. That is the MAGNUM OPUS! Fornicators become indigenous and miserable shadows... Next, they sink into the frightening Abyss!

Esoteric Treatise of Theurgy, *1959*

❧

It is clear that when the retrospective work is finished we have full awareness of the final result of the life that has just passed. It is then, and only then, that all those who are not definitively lost make the decision to correct their errors and pay their debts.

The Book of the Dead, *1965*

❧

The Final Judgement is what decides the fate of the disincarnate. When the retrospective work is finished, we have to present ourselves before the Tribunals of Karma. In these tribunals we have to answer charges. The ruling of the Judges is definitive. It is incorrect to say that all beings pass to the regions of Paradise or to Celestial type states of happiness after Judgement. In fact, only a very small minority of beings pass to the ineffable regions mentioned by Theosophy. The Final Judgement divides the disincarnate into three groups: 1s t _ those who return immediately ; 2nd _ those who rise to paradisiacal and celestial states and return much later ; 3rd _ those who enter the Mineral Kingdom (Hell).

The Book of the Dead, *1965*

❧

The Law of Karma, that wise law which adjusts effects to causes, gives each person what he deserves after death. Law is law, and the law is fulfilled.

The Buddha's Necklace, *1967*

❧

The line of life is spiral, and humanity is descending in each reincarnation by a winding staircase until it reaches the infernal worlds of the mineral kingdom. In the inferno (mineral kingdom), time is ten times longer, ten times slower, and terribly boring. Each 100 years there makes a payment on our karmic debt.

The Buddha's Necklace, *1967*

❧

How long the soul remains in the infernal worlds depends on its karma. Obviously, those black magicians who have developed a Kundartiguador organ and the chakras of the lower belly, the Lucifers, the Anagarikas, the Ahrimans, live entire eternities, complete manvantaras, in those infernal regions before being reduced to cosmic dust.

The Buddha's Necklace, *1967*

Time in the Infernal Worlds of the Submerged Mineral Kingdom is frighteningly slow and boring; for every frightfully long one hundred years in those atomic infernos of Nature, one pays a certain quantity of Karma.

Esoteric Treatise of Hermetic Astrology, 1967

The one who totally disintegrates in the Infernal Worlds, is even with the Law of Karma.

Esoteric Treatise of Hermetic Astrology, 1967

After the death of the physical body, every human being, after having reviewed the life that just passed, is judged by the Lords of Karma. The lost enter the Infernal Worlds after their good and bad deeds have been placed on the scales of Cosmic Justice.

Esoteric Treatise of Hermetic Astrology, 1967

When the deceased has relived the entire life that has just passed in a retrospective manner, he then has to appear before the Tribunals of karma in order to be judged. The legend of Zoroaster says, "Everyone whose good deeds exceeds his sin by three grams, goes to heaven; everyone whose sin is greater, goes to hell; while he, in whom they are equal, remains in the Hamistikan until the future body or resurrection." Nowadays, in these times of perversity and crude atheistic materialism, a portion of the disembodied join the submerged mineral kingdom, the Infernal Worlds, after the judgment.

Esoteric Treatise of Hermetic Astrology, 1967

The retrospective vision (of the life that has just ended) is made with the sole purpose of taking an inventory of that existence. This way, we know what we have and what we lack.

The Solar Bodies, 1968

After the inventory is taken (of the existence that has just ended), the judgment before the Tribunals of Karma is precise.

The Solar Bodies, 1968

The most perverse Black Magicians live within the Infernal Worlds; it will take trillions of years before they can reach the Second Death. Ordinary people can reach the Second Death in 800 to 1000 years more or less. The souls pay a Karmic Invoice within the Infernal Worlds every 100 years. In the Infernal Worlds time is extremely long and terribly boring. It is time of millenarian rocks.

The Solar Bodies, 1968

Once such a retrospective process is concluded, all the actions of our previous life are simply reduced to mathematics; then the judges of Karma make us return to this valley of tears for the purpose of we making amends for our errors and so that we will look for the path that will lead us to the final liberation; that is all.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

There are also pious people with secret transgressions which cannot be confessed; what good they have was always paid well by the law of Karma but the bad that they have takes them to the abyss of perdition.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Our way of comprehend ing the expiation of faults is obvious. We could never conceive of an expiatory debt, as grave as it might be, that would not come to an end at some point It is clear that divine justice would never fail. Every fault, as serious as it might be, has its exact mathematical expiatory equivalent; it is not possible to pay for more than is owed, and if the divinity collected more than.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Karma is paid in this physical world and also in the internal worlds. Yet, the Karma in this physical world, as very grave as it might be, is much sweeter than its Astral correspondence.

Occult Medicine and Practical Magic, 1978

❧

Presently, in the 'Avitchi' (Hell) of the black moon, there exist millions of human beings who are paying terrible Karmas. The mind of the Magician becomes horrified when contemplating Lucifer, who is submerged within ardent fire and sulfur.

Occult Medicine and Practical Magic, 1978

❧

The soul of the Magician shakes with horror when contemplating the great tyrants of 'war' who suffer their terrible Karmas in the black moon.

Occult Medicine and Practical Magic, 1978

❧

The White Magician does not violate the law. Whosoever performs magical works without permission of his Intimate and against the will of the Divine Hierarchies is a Black Magician who will pay his karma within the abyss.

Occult Medicine and Practical Magic, 1978

❧

After death, we have to review the life that has just passed; we relive it in a retrospective way, with the intelligence and the heart. Having completed this retrospection, we must then present

ourselves before the Tribunals of God, the Angels of the Law, called among the Orientals, the Lords of Karma. They will judge us according to our actions and, from this judgment, it could turn out that we will return once again to a new womb to be reborn in this world immediately, or that we may spend a period of vacation in the worlds of light and happiness or, lastly, that we may find ourselves obligated to enter into the interior of the Earth where the infernal worlds are with all their pain and torment. 11. When a child dies at birth, where does their soul go?

Beyond Death

Master: And what will they go there for? If they do not have any business there. One has to sort out his business where he has it. The earthlings sort out their business here, here where they owe their accounts, here is where they have to pay off their debts, not there. It is here, here they owe them and here they pay them. It is as if you owe a debt here and you are going to pay it in Paris. Why in Paris, in this case, if you have the debt here? Or as if one owed, for example, one thousand pesos here, in Puerto Vallarta, and he goes to look for someone in Mexico to pay him back, it would be absurd, right? It is here where we have to pay, here we owe and here we have to pay what we owe. This is obvious!

The Fifth Gospel · Transcendental Logical Foundation of the Inner Work · *Third Chamber – Mexico City – 1975*

20 PASSAGES

11 We all came to pay for the evil actions of our past lives

He teaches that we return in order to pay for the evil actions of past lives, and that each wrongful action is a debt to be paid in a later life, whatever suit of flesh one wears. The ego returns to pay karma. Good dharma earns a rest between lives, and when it is spent the soul returns.

When you undress yourself, taking off your fabric clothing, and you put on another garment, it is clear that you do not stop being Mr. or Ms X. X. Neither do you forget your business and your debts. So, whether wearing a suit of cotton or wearing another of wool, you will always pay your debts.

The Revolution of Beelzebub, 1950

The same happens when you, as a soul, re-dress yourself with a new suit of flesh. You have to pay your old debts and you have to pay them because there is no other way. Since these debts are your evil actions.

The Revolution of Beelzebub, 1950

❧

The 'I' continues after death. The 'I' returns to this valley of tears in order to repeat events, to satisfy its passions and to pay karma. The Being does not continue, because He did not have a beginning. Only that which belongs to time is what continues, that which had a beginning. The Being does not belong to time.

Christmas Messages, 1952-66

❧

When the hour of death arrives, we abandon the physical body and we enter the internal worlds. After death, souls continue believing that they are in the flesh. After death, souls do not accept even the supposition that they no longer belong to the world of the flesh. It is only little by little that the consciousness of the souls of the dead awakens. After a certain time, the souls enter a new maternal womb in order to have the right to be reborn into the world of the flesh. This is the Law of Return. We all came to pay for the evil actions of our past lives. If we do good, we receive good. If we do evil, we receive evil. With the same rod that you measure, you shall be measured. He who sows winds, shall reap whirlwinds. Do good deeds in order for you to pay your debts.

The Greater Mysteries, 1956

❧

The worst disgrace is the continuity of the "I." Satan complicates himself through reincarnation. Satan suffers the consequences of his own errors through reincarnation (Karma).

Endocrinology & Criminology, 1957

❧

What will re-incorporate is not the Pancho Villa of the infernal worlds, not the Pancho Villa who is a terrible assassin, but the best of the general those values that led him to sacrifice for humanity and shed his blood for the liberty of an oppressed people. The disincarnated general, or rather, the really useful values of the general will re-incorporate. The Great Law will reward him for his sacrifice with the highest position in the nation. We use the case of General Pancho Villa to illustrate how a man may receive special help because of his great sacrifice for humanity. There are people, however, who do not receive this help. Those people, if everything animal and criminal were taken away, would have nothing left. This kind of human beast must enter the involving worlds of nature.

The Buddha's Necklace, 1967

In the molecular and electronic regions, there are many nations and kingdoms of great happiness where disincarnated people can be born internally, if the Law of Karma permits it. Those with good Dharma, who have done good works, can give themselves the luxury of a good vacation between death and a new birth.

The Buddha's Necklace, 1967

The Buddhas travel through the Inalterable Infinite among the indescribable symphonies of the worlds, which throb within the bosom of Mother-Space. However, every reward, every capital becomes exhausted. When the Dharma of happiness is exhausted, the Return to a new womb is then inevitable.

Esoteric Treatise of Hermetic Astrology, 1967

The instant in which the Essence loses the ecstasy is that in which it once again separates from its Inner-Buddha to remain bottled up in the Lunar Bodies and the Pluralized "I". The Return to a new womb is carried out in accordance with the Law of Karma.

Esoteric Treatise of Hermetic Astrology, 1967

Each wrongful action is a debt we incur to pay in a subsequent life...

The Mystery of the Golden Blossom, 1971

You have to pay your old debts and you have to pay them because there is no other way.

The Revolution of Beelzebub, 1950

At that time I was merely a poor Intellectual Animal condemned to the sorrow of living. I had gone from bad to worse, incessantly reincorporating in male or female organisms in accordance

with the debit and credit of Karma...

The Mystery of the Golden Blossom, 1971

❧

That which continues after death, is not then, something very beautiful. That which is not destroyed with the physical body, is nothing more than a bunch of devils, of psychic aggregates, of defects; the only decent thing that exists at the bottom of all cave-like entities that constitute ego is the essence, the psyche, that which we have of soul Upon returning to a new physical vehicle, the law of karma enters into action, since there does not exist effect without a cause, nor cause without an effect.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Much later in time when the good dharma is exhausted, those souls will have to return inevitably to a new womb.

The Secret Doctrine of Anahuac, 1974

❧

Each soul is the author of his own destiny. If one does good, then he receives good fortune, and if he does evil works, he is reborn in this world to suffer and pay everything he owes. Now it will be understood why some are born on a bed of feathers and others into misfortune.

Beyond Death

❧

Heaven is a reward and a recompense for our good actions, but when the reward is used up, then it is clear that we must return to this world.

Beyond Death

❧

The Egos return incessantly, to repeat dramas, scenes, and successes, here and now. The Ego returns to pay Karma and to satisfy desires.

Beyond Death

❧

A genius becomes a genius because in millions of lives he has struggled to achieve perfection. We are the result of our previous reincarnations. With the yardstick with which you measure, you will be measured. There are 42 Karma Masters.

The Mysteries of Life and Death

❧

Karma is the Law of Compensation. In each reincarnation we become more and more perfect. We have come into this world millions of times, and it is our lot to keep returning until we become perfect.

The Mysteries of Life and Death

❧

Out of fear, the thief steals: he fears misery, fears hunger, nudity, etc. Out of fear, the woman prostitutes herself: she has fear of life, fear of misery, etc. Out of fear, one lies; out of fear, the greedy covers; out of fear, the miser hides his money and like that he becomes in fact a beggar. What is a miser? Is he not perhaps a beggar? What would be the karma for the miser? To be born in misery in the new existence, in his future existences.

The Fifth Gospel ·Clarifications About the Psychological Work

❧

However, from time to time, there are cases of people who are born with a developed objective reason. Usually, they come to the world, due to their dharma, in an environment of Initiates, they have some guide at their disposal, some Instructor –today it is inconceivable to the Western world–, and of course those creatures, since they are born, they find totally favorable conditions for the development of objective reason.

The Fifth Gospel ·Particularities of Objective Reason ·*Conference – Mexico City – 1975*

24 PASSAGES

III Each of us has to pay what we owe

The Lords of the Law, not the ego, choose the place, family and nation of each new birth; if the ego could choose, no one would pay karma. Heredity is the mechanism through which karma is processed, and the new body is its faithful instrument. Even one who may choose his sign must choose within his karmic debts.

6. This Angel's responsibility is to deliver the corresponding environment to the human souls in each reincarnation, in accordance with the Karmic Laws.

IGNEOUS ROSE, 1954

25. Our karma is enclosed within these atoms.

IGNEOUS ROSE, 1954

28. However, if you favour a reincarnating human soul, and you were to give it the vehicle assigned to a recently individualised soul coming from the animal kingdom, you would commit an infraction of the Law and you would acquire a serious Karmic debt.

CHRIST WILL, 1959

These three factors can be positive or negative. They are positive when they manifest themselves as upright thoughts, upright feelings, and upright actions. They are negative when they manifest themselves as criminal thoughts, criminal feelings, and criminal actions. Let us study these three factors separately. Inheritance is the vehicle of Karma, nemesis, or law of destiny. Here, we are not asking you to believe; you may not believe in it. However, what we need is to analyze and to profoundly delve into the distinct innerdepths of the mind. Concerning beliefs, to say, "I believe or I do not believe," is proper for ignorant people. We are mathematicians in our scientific investigations and very demanding in our analysis and our expression. Death is a subtraction operation. When such an arithmetic operation is finished, only the values remain. These values are what continue.

ENDOCRINOLOGY & CRIMINOLOGY, 1957

Inheritance is the outcome of Karma (the law of action and consequence; nemesis).

ENDOCRINOLOGY & CRIMINOLOGY, 1957

This axiom is comprehensible when we understand the law of reincarnation and of nemesis (karma). The values of a man who was an artist will reincarnate in a family of artists who will provide the necessary genetic inheritance for him.

ENDOCRINOLOGY & CRIMINOLOGY, 1957

Genes are very difficult to study because they are made up of a few molecules. They vibrate rapidly and constitute an intermediary zone between the Molecular World and the cellular world. The genes move and combine under the radio-active waves emitted by a dying person in his last moments. So the new physical body is the exact result of our past return; the faithful instrument of our Karma.

The Book of the Dead, *1965*

❧

The Lords of Karma deposit this atom in the fertilizing spermatozoon in order that we may reimbody....

The Mystery of the Golden Blossom, 1971

❧

In the Zodiacal Temple, within the chosen Sanctum, the Initiates await the Lords of Karma with the purpose of psychically connecting with a fertilizing spermatozoon which, sailing through the waters of life, will lead them to the physical world under the regency of the chosen constellation.

The Mystery of the Golden Blossom, 1971

❧

In this point of return, injustice does not exist; The Masters of Karma select the Zodiac sign of those who sleep...

The Mystery of the Golden Blossom, 1971

❧

It is completely absurd to affirm that one chooses in a voluntary manner the place in which he will be reborn; reality is very different. The lords of the law, the agents of karma are precisely the ones who select for us the exact place, home, family, nation, etc., where we should reincorporate, return.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

If the ego could choose the site, place or family, etc., for its new reincorporation, then the ambitious, the proud, the avaricious, the covetous, would seek the palaces, the houses of millionaires, rich mansions, the bed of roses and feathers, and the world would be all riches and sumptuousness, there would no poor persons, there would not exist pain nor bitterness, no one would pay karma, all of us could commit the worst crimes without celestial justice reaching us, etc.

Yes, There Is a Hell, a Devil and Karma, 1973

So the new physical body is the exact result of our past return; the faithful instrument of our Karma.

The Book of the Dead, 1965

The crude reality of the facts is that the ego does not have the right to choose the place or family where it should be born; each of us has to pay what we owe; it is written that he who plants rays will reap storms, the law is the law and the law is fulfilled.

Yes, There Is a Hell, a Devil and Karma, 1973

Answer: Distinguished lady, your question is very important and deserves that we examine it in detail; hereditary traits are ostensibly put at the service of the law of karma; they come to be the marvellous mechanism through which karma is processed.

Yes, There Is a Hell, a Devil and Karma, 1973

Evidently, heredity is in the genes of sex; there we find it and through these genes the law works with all the cellular mechanism.

Yes, There Is a Hell, a Devil and Karma, 1973

Answer: With great pleasure I will answer this new question. Allow me to inform all those present here that he who possesses the golden embryo, also has awake consciousness immediately; in this case it is given to him to voluntarily choose the zodiacal sign in which he wishes to reincorporate himself, reincarnate himself, reimbody himself; however, it is not possible for him to alter his karma.

Yes, There Is a Hell, a Devil and Karma, 1973

He can select diverse types of birth, family, nation, city, etc., but always in accordance with his karmic debts.

Yes, There Is a Hell, a Devil and Karma, 1973

This means that he could resolve to pay this or that debt in accordance with his free choice, but in no way can he avoid these debts; he will only have the right to choose between this or that debt to be paid first and that is all.

Yes, There Is a Hell, a Devil and Karma, 1973

In this manner, my friends, we should always do the will of the Father, never ours. Those who reincarnate can choose, in accordance with the law of Karma, the conditions of life that they

want, without deviating, it is clear, from karmic law, but it is preferable that our Father that is in secret choose for us what is most convenient.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Karma creates bodies. Never return to create physical bodies, they are vulnerable, and they are exposed to old age and death.

For the Few, 1980

❧

Every Illuminated One has the complete right to willfully choose their zodiacal sign. The Illuminated One waits inside of the chosen zodiacal sanctuary for the Lords of the Law. They bind him to the body in which he must be reborn.

Pistis Sophia Unveiled, 1983

❧

Karma is deposited within the personality.

Pistis Sophia Unveiled, 1983

❧

The personality is multiple and has many hidden depths. In it is deposited the karma of previous existences, karma in the process of fulfillment or crystallization.

The Revolution of the Dialectic

❧

Indubitably, Karma creates bodies.

The Revolution of the Dialectic

15 PASSAGES

IV Each life is a repetition of the previous life

Each life repeats the previous one with its good or bad consequences, so that return, recurrence and karma work together. He shows it in cases: the murderer is murdered, those who exploited others now work without progress, and a marriage is karmic or dharmic according to past conduct.

The initiates of the Fourth Way define recurrence as the repetition of acts, scenes and events. Everything is repeated. The Law of Recurrence is a tremendous reality. In each reincarnation the same events are repeated. The repetition of acts is accompanied by its corresponding karma. This is the law that reconciles effects to the causes that gave rise to them. Every repetition of acts carries karma and sometimes dharma (recompense). Those who work with the Great Arcanum, those who tread the straight, narrow and difficult Path of the Perfect Matrimony, are freed little by little from the Law of Recurrence. This law has a limit. Beyond that limit we become Angels or Devils. With White Sexual Magic we become Angels. With Black Sexual Magic we become Devils.

THE PERFECT MATRIMONY, 1966

The life of every human being in the physical world is a repetition of the past life, plus its good and bad consequences. Time is round and events are repeated at the correct time and day. This is the Law of RECURRENCE. Everything happens again as it happened before, but with its consequences, good as well as bad. This is the law of Karma, the law of action and consequence.

THE BOOK OF THE DEAD, 1965

Each life is a repetition of the previous life plus its good or bad, pleasant or unpleasant karmic consequences.

THE SOLAR BODIES, 1968

Upon returning to this vale of tears, the same is repeated due to the Law of Recurrence; that is, that everything happens again the same as in other lives. The Law of Return is intimately linked, associated, with the Law of Recurrence. That is to say, everything happens again just as it happened, with the addition of its good or bad consequences. The same dramas are repeated; this is called Karma.

TAROT AND KABALAH, 1978

All those events proper of repeated existences are always accompanied by good and bad consequences, in accordance with the law of cause and effect.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

The murderer will return to see himself in the horrifying occasion of murdering, but he will be murdered; the thief will once again see himself with the same opportunity of stealing, but will be thrown in jail; the bandit will feel the same desire of running, of using his legs for crimes, but he will not have legs, he will be born invalid or will lose them in some tragedy. The blind person will want from birth to see the things of life, those that possibly led him to cruelty, etc., but he will not be able to see; the woman will love the same husband of her previous life, he whom she possibly abandoned on the sick bed to go off with any other person, but now the drama will be repeated inversely and the object of her love will leave with another woman, abandoning her; the highway robber will feel the desire to run, to flee, will possibly plead in his state of mental delirium, dressed with a new body of nature, possibly feminine, he will have strange deliriums, he will not be able to flee from himself, he will go crazy, he will be a mentally sick person, etc., etc. In this manner, friends, in this manner, the law of recurrence works incessantly. Question: Master, is it due to the law of recurrence that a country is affected by violence for so long?

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Answer: Friends, in no way can there be confusion between the laws of recurrence and karma, since both are the same with a different name. Indubitably, karma works on firm bases; it is but an effect of the cause that we ourselves sow; therefore, the same deed has to repeat itself arid also the good or bad results.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Those who know the Law of Return and Reoccurrence comprehend the Law of Karma.

Pistis Sophia Unveiled, 1983

❧

Those who know the Law of Reincarnation know the Law of Karma.

Pistis Sophia Unveiled, 1983

❧

Everything depends on the Law of Karma. This word karma signifies action and consequence. If in past lives we have done a lot of good, then we triumph with happiness in the present life; but if in past lives we have done harm, then we fail in our present life. 4. Why do families exist that, no matter how much they strive, they do not obtain friends anywhere, and for others it is so easy to make friends wherever they go?

Beyond Death

❧

In previous lives we have had many friends and enemies; when returning or coming back to this world, we once again reencounter these friends and adversaries and therefore, everything is repeated just as it happened. Plus, there are also difficult people who do not like to have friends, misanthropes, we could say, people who hide themselves, who remove themselves, who

separate themselves from society, recluses by nature and by instinct. When such people return to this world they often find themselves alone, no one gets along well with them. On the other hand, there are other people who in past lives knew how to fulfill their duties towards society, towards the world, and even worked in favor of their fellowman; it is logical that upon returning to this world they find themselves surrounded by those souls who in the past or in past lives made up their circle and, therefore, as is natural, they enjoy much affection.

Beyond Death

❧

Those housewives who can never count on faithful and sincere servitude, were in past lives tyrants, cruel with their servants, and now they can't really find anyone to serve them, since they never knew how to serve in the past, and this is their consequence. 6. Why are there people who work without rest from the day they are born until they die, as if they were undergoing a prison sentence, and others who live well without working much?

Beyond Death

❧

This is due to the Law of Karma. The people who work excessively and don't progress, made others work a lot in past lives, exploiting their subjects in a pitiless way and now they suffer the consequences, working uselessly, since they don't progress.

Beyond Death

❧

Three matrimonial bonds exist: the first karmic, the second dharmic, and the third cosmic. The first is of pain, misery, famine, bareness, misfortune; the second is of success, joy, love, economic progress, etc.; and the third is solely for select, pure, holy souls, and it brings, as is natural, inexhaustible happiness. This case about which you have asked me, I must say, belongs to the first order of those matrimonial conditions (karmic). There is no doubt that your son and his first wife suffered the unspeakable, paying for the bad actions of their previous lives; it is clear that in their former lives they were also husband and wife, but they did much wrong, they did not know how to live, and the result was pain. The new marriage of your son was benign from the economic point of view; we can catalogue it as being of good fortune, dharmic, we could say, the result of good works of previous lives. The second wife also lived with him in past lives and since he observed better conduct with her, the result is that now he has changed his fate, he made his life better, that's all.

Beyond Death

❧

At a glance, adultery stands out, with all its painful consequences: loss of money, bad situations, intense moral suffering, etc., etc., etc., this is the result of the error. 11. I would like you to inform me if he could improve his situation.

Beyond Death

15 PASSAGES

V We always demand what we have not given

He teaches that we demand from others what we never gave them: fidelity after adultery, love after cruelty, a good home after neglect. Misery has its causes, and "when the son is doing badly, the Father becomes absent." He tells how his Inner Being reminded him of the misery he died in at the end of his last life.

There is no doubt that misery has its causes in drinking sprees, in nauseating lust, in violence, in adulteries, in squandering and in avarice, etc., etc.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

It is not possible that someone be found in misery when the Father that is in secret is present. At this point, I would like to illustrate this with a story: On a certain occasion, my Real Inner Being, my Immortal Monad, took me out of my physical body to give me instructions about a specific disciple. Once these concluded, I did not have any hesitation in addressing the Inner Lord with the following words. "I am tired of having a body; what I would like to do is to disembody." In those instants the Lord of perfections, my interior God answered in a solemn voice: "Why do you protest? I have given you food, clothing and shelter and you still protest? Remember the final days of your past existence? You wandered around on the streets of Mexico, barefoot, with a torn suit, old, sick and in the most frightful misery. And how did you come to die? In a filthy hut. At that time, I was absent." In those moments the countenance of the Lord shone, in his blue eyes was reflected the infinite heaven, his white robe of glory reached to his feet; everything in Him was perfection.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

"Lord, (I told him), I have come to kiss your hand and receive your blessing." The adorable one blessed me and I kissed his right hand.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

After I had returned to the physical body I entered into meditation; certainly my dear brothers, when the son is doing badly, the Father becomes absent and then the former (the son) falls into disgrace.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

I believe that now you will comprehend better my dear friends what misery is, why it arrives and how it arrives.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

Karma is a medicine that is applied to us for our own good; unfortunately, people instead of bending down reverently before the living eternal God, protest, blaspheme, they justify

themselves, they excuse themselves foolishly and they wash their hands like Pilate. With such protests, karma is not modified; on the contrary it becomes harsher and more severe. We demand fidelity from the spouse when we ourselves have been adulterers in this life or in previous lives.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

We ask for love when we have been merciless and cruel. We demand comprehension when we have never known how to comprehend anyone, when we have never learned to see the other person's point of view.

Yes, There Is a Hell, a Devil and Karma, 1973

Remember that the Law of Karma is the faithful balance of all our circumstances.

Beyond Death

We long for immense good fortune when we have always been the origin of many misfortunes.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

We would have liked to have been born in a very beautiful home with many comforts, when in past lives we did not know how to provide a home and beauty for our children. We protest against persons who insult when we have always insulted everyone who surrounds us We want our children to obey us when we have never known how to obey our parents.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Slander annoys us terribly when we were always slanderers and filled the world with pain.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Gossip upsets us, we do not want anyone to gossip about us, however we were always involved in gossip and backbiting, talking badly about our fellowmen, mortifying the lives of others. That is, we always demand what we have not given; in all our former lives we were evil and we deserve the worst, but we suppose that we should be given the best The sick instead of worrying so much about themselves should work for others, do works of charity, try to heal others, console the afflicted, take persons who do not have with what to pay, to the doctor, give away medicines, etc., and in this manner they would cancel their karma and they would be totally healed.

Yes, There Is a Hell, a Devil and Karma, 1973

Answer: Friends, there exist voluntary and involuntary sufferings. The first are processed in those who follow the direct path, the solar path; the second is the result of our own karma. It is obvious that when the son is doing badly, the Father is absent and the consequence is pain.

Yes, There Is a Hell, a Devil and Karma, 1973

Allow yourself to see the other side of the story, and you will have the answer. It is obvious that all these events of your life are a repetition of your past existence, where you, instead of being the victim, were the perpetrator. Those, who today have apportioned you so much suffering, were your victims in the past, that is all. Remember that the Law of Karma is the faithful balance of all our circumstances. An effect cannot exist without a cause, or a cause without an effect. You have reaped the consequences of your own actions. If you could remember your previous life, or your previous lives, you could verify the reality of my words.

Beyond Death

There are things that surprise us on that path of ethics. Not all cases that have been seen of men leaving with other women or of women leaving with other men are adultery. There are cases of law and there are cases of karma that people do not know about. People do not know what is good nor what is bad, they do not understand those things. What will the person who is asleep know? What can the person who is asleep know about what is good and what is bad?

The Fifth Gospel · The Hidden Facets of our Lunar Psychology · *Third Chamber – Mexico City – 1976*

I do not want to say that it is recommended for the husband to betray his wife, because that is absurd, it is adultery; nor do I want to say that it is recommended for a wife to betray her husband, because that is a crime, that is adultery. But not all cases are adultery: there are karmic cases for one or for the other.

The Fifth Gospel · The Hidden Facets of our Lunar Psychology · *Third Chamber – Mexico City – 1976*

19 PASSAGES

VI Very grave karmic illnesses, the result of bad actions committed in previous lives

Many illnesses are karmic: cancer is the karma of fornication, epilepsy the karma of former mediums, a deformed child the karma of the liar. When the karma is grave healing becomes impossible; when it is not, the Masters of Medicine can cure. He adds that not every illness is karmic.

Have you ever seen the birth of a monstrous child? That is the Karma of the false word pronounced in previous lifetimes. We admire very much the substance of sincerity. A liar could never arrive at our white island.

Zodiacal Course, 1951

Cancer is the Karma of Fornicators.

Zodiacal Course, 1951

❧

The sculpture of Cihuapipiltin, Goddess of the west and of women who died while in parturition of their child, exists in the National Museum of Mexico. This Goddess is indeed a Great Master of the White Lodge who lives in the ethereal plane (Eden). Said Master works upon those wretched women who died while in parturition. The death of women in parturition is, in the superior worlds and in accordance with the laws of karma (even when this appear as incredible), a perfect work. In the internal worlds the fruit of this grief is remarkable. The disincarnated soul who died during that parturition appears before the clairvoyant with her child in her arms. The law of karma determines that type of death for the good of the souls who need it. Law is law, and the law is fulfilled. Religious people know that a Virgin named "Immaculate Conception" exists. Any mystic illuminati perfectly knows that she lives in Eden working with the immaculate conceptions of the Holy Spirit. When a conception without the spilling of the seminal fluid is performed, it is done by the Holy Spirit. Such a conception is under the vigilance and direction of the "Immaculate Conception." We announce that this said Virgin is not the Hebrew Mary. Indeed, the "Immaculate Conception" is a woman who attained the degree of Virgin. Many similar women exist, true living Buddhas who attained the Fifth Initiation. Let us remember the Virgin of the Sea (Mother of Jesus), and the eleven thousand Inca Virgins, the Virgins of the stars, the Virgin of the law, etc. All of those women are living Buddhas, women who attained the Fifth Initiation of Major Mysteries (true human beings). The most elevated degree for a woman is that of Virgin.

Christic Aztec Magic, 1973

❧

Mediums will have epilepsy as karma in their future lives. All epileptics have been mediums in past lives.

The Buddha's Necklace, 1967

❧

An excessive number of pregnancies indicate too much fornication. The karmic outcome of these pregnancies is a sickness known as Osteomalacia or deformities caused by the softening of bones. This is very common in those densely populated countries of Europe and Asia.

The Solar Bodies, *1968*

❧

By all means, cancer is the karma of fornication. It is obvious that ancient wise men knew in depth this very special type of Nemesis.

My Return to Tibet, *1969*

❧

The world gains nothing with those mediumistic tenebrous experiments. The Karma for such mediumistic people is Epilepsy in their subsequent lives...

My Return to Tibet, *1969*

❧

It is unquestionable that the karma associated with mediums is epilepsy. Clearly people who suffer from epilepsy were mediums in their previous lives.

The Three Mountains, *1972*

❧

Lesbianism and homosexuality are, then, the result of the degeneration of preceding lives; a fatal karmic consequence, that is all.

Yes, There Is a Hell, a Devil and Karma, *1973*

❧

The worse genre of sicknesses are those which are engendered by Karma. Variola is the result of hatred, Diphtheria is the fruit of fornication from past lives. Cancer is also the result of fornication.

Occult Medicine and Practical Magic, *1978*

❧

Epilepsy is a result of the Karma of the patient, who was serving as a Medium Spiritist in his past lives.

Occult Medicine and Practical Magic, *1978*

❧

This frightifil sickness is karmic and it is due to the fact that the patient was dedicated in his former lives to Spiritism or Spiritualism, as it is called here in Mexico.

Occult Medicine and Practical Magic, *1978*

❧

Obviously, the Epileptic person was a Medium of Spiritism. Therefore, it is not irrelevant to emphatically affirm that the Karma which the Mediums of Spiritism originate is that which is called Epilepsy.

Occult Medicine and Practical Magic, *1978*

It is good that you know that tuberculosis is due to a lack of religion in previous lives, a life of materialism without devotion and without love for God. If the man died of tuberculosis, well, this is the cause, and if he lost his livelihood, it is clear that he destroyed the property of others in his past life. He set fire and they set fire on him, he harmed and they harmed him; this is called karma, punishment. For the wife, she managed to not be totally affected by the tuberculosis, because her lack of religiosity in previous lives was not entirely as crude, she had a little bit of spirituality.

Beyond Death

With great pleasure I will give an answer to your question. Allow me to tell you, Miss, that in your past existence, which occurred precisely here in the capital city of Mexico, you committed an act of black magic towards another person, which produced their death, and the result was your mysterious illness. If you were healed, if you did not die, it is due to good actions that have permitted you to diminish your Karma. You were certainly assisted by an invisible doctor, and for this you should be immensely grateful. 2. There were three of us from the first marriage of my father. When my older brother was one year old, he was taken away from my mother. Then, when I was five years old, my mother gave me over to my father, who was living with his mother and my older brother.

Beyond Death

It is clear that the Masters of Medicine heal the vital body by giving it medicine and later the result is the healing of the physical organism; however, there are very grave karmic illnesses, the result of bad actions committed in previous lives. When the punishment is very severe, the healing becomes impossible; nevertheless, the Masters of Medicine aid and try to save the patient.

Beyond Death

When the person does not owe a very serious karma the Masters of Medicine can cure the sick person, even though the person may not consult any doctor.

Beyond Death

It is necessary to not exaggerate things, distinguished lady, not all illnesses tend to be karmic, and that is why many patients are rapidly healed with our spiritual or psychic procedures. However, it is convenient to know that these days many unknown illnesses are appearing, the frightening result of human perversity. Such illnesses can often be deadly.

Beyond Death

The karma of liars is a monstrosity: children born with two heads, deformed. When one connects wrongly with the superior centers of the Being, the consequence: one comes into existence with a deformed body. Behold the lie. We must pay close attention to this matter.

The Fifth Gospel ·Secret Repercussions of the Rings of Alcyone

16 PASSAGES · 6 PRACTICES

VII Karma is a medicine which is given for our own good

Karma is a medicine given for our own good, and protesting against it only makes it harsher. He asks that we cooperate with the inevitable, extract the best from karma and bow before the verdict of the Law. When even this medicine no longer works, the lost enter the infernal worlds.

> *39. "Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty." (Job: 5: 17)*

IGNEOUS ROSE, 1954

Karma is a medicine which is given for our own good; unfortunately, instead of people bowing reverently before the eternal living God, they protest, blaspheme, justify themselves, foolishly excuse themselves and, as Pilate, wash their hands. With such protests the Karma is not modi fied; on the contrary, it becomes harder and more severe. When one comes to this world, one brings one's own destiny; some are born on a feather bed, others in misfortune. If in our past existence we killed, now they kill us, if we wounded, now we are wounded, if we stole, now we are robbed, and "by the rod with which we measure others, so we will be measured."

TAROT AND KABALAH, 1978

❧

Karma is a medicine which is given to us. Buddha said that there are three eternal things in life: 1. The Law.

TAROT AND KABALAH, 1978

❧

A PRACTICE

We should never protest against our karma. What is important is to know how to negotiate it.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

❧

The Father who is in secret has enough power to give, and also to take away. "Happy is the man whom God punishes."

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

❧

God hears the suffering soul and never despises the prisoners, which means, those who are paying Karma.

PISTIS SOPHIA UNVEILED, 1983

❧

Pistis Sophia knows what Adamas, the Tyrant is. Law is Law and the Law is fulfilled. The Law of Karma is a medicine for the Soul.

Pistis Sophia Unveiled, 1983

We fear the Lion-faced Power within the Darkness, within the Chaos. But in the Light, the fear disappears because we comprehend that the Law of Karma is a great medicine for the Soul.
Pistis Sophia Unveiled, 1983

Instead of protesting, we must humbly incline ourselves before the verdict of the Law.

Occult Medicine and Practical Magic, 1978

A PRACTICE

When something is not granted to us, it is because we must pay what we owe. Instead of protesting, we must humbly incline ourselves before the verdict of the Law.
Occult Medicine and Practical Magic, 1978

A PRACTICE

There are things that we want in a certain way, and they are not how we want them to be. Then we protest against karma instead of thanking karma.
The Fifth Gospel ·Beyond the Mind ·*Third Chamber – Mexico City – 1974*

Actually, karma is a medicine, my dear brothers. An extraordinary medicine! A medicine with which we want to cure ourselves. Why do we protest against medicine? The sick person who protests against the remedy that is being given to him is a fool. If the remedy is meant to heal us, why do we protest against the remedy?
The Fifth Gospel ·Beyond the Mind ·*Third Chamber – Mexico City – 1974*

Blessed is the man whom God punishes! Obviously, the Creator wants to heal us and the medicine is called "karma". When there is no more remedy for us, when not even the medicine is useful, when we have become so cynical that even that cannot really cure us, obviously, we must enter into the submerged involution of the Infernal Worlds. There we wind up with the Second Death –as it is written in the Gospels–; it is clear, it is the annihilation of the Egos.
The Fifth Gospel ·Beyond the Mind ·*Third Chamber – Mexico City – 1974*

So, "cynicism" is the last word of the lost ones. The cynic –for whom the medicine does not work anymore– is a lost case. Obviously, he cannot continue to exist; he has marched toward

his final destruction and now nobody can stop him; his involution precipitates frightfully to the center of gravity of the Earth where he becomes dust. But as long as the medicine of karma can amend, there are possibilities.

The Fifth Gospel ·Beyond the Mind ·*Third Chamber – Mexico City – 1974*

A PRACTICE

What we must do is to cooperate with the inevitable, this is obvious! But we always protest, we do not like to cooperate. That karma is painful, indeed it is! But it is useless to protest; it is better to cooperate with that pain and get the best out of it.

The Fifth Gospel ·Beyond the Mind ·*Third Chamber – Mexico City – 1974*

A PRACTICE

In what is apparently difficult are found the best opportunities, we must take advantage of the most serious adversities; we must learn to extract the best from karma. And instead of protesting because of our bitterness, to kneel gratefully before the Father who with his painful remedies, even if they are such, is healing us, he is curing us, he is trying to eliminate our mistakes for our good; this is how it is!

The Fifth Gospel ·Beyond the Mind ·*Third Chamber – Mexico City – 1974*

A PRACTICE

So, my dear brothers, do not protest, learn! Do not look for evasions, comprehend! Do not run away, understand! This is the straight path. It gets out of the intricate labyrinth of karma, but it gets out! And it takes us, of course, to where it must take us.

The Fifth Gospel ·Beyond the Mind ·*Third Chamber – Mexico City – 1974*

20 PASSAGES

VIII The same Gods exist because of the Karma

The Universe and the Gods exist because of karma. At the dawn of each cosmic day the Causal Logos reminds Gods and men of their karmic debts. The Gods who erred, among them those who gave humanity the Kundartiguador organ, will pay their cosmic karma in a future cosmic day.

Sacred Commission of Ineffable Beings threw upon their shoulders a terrible cosmic karma. They will pay such karma in the future Mahamanvantara.

Christmas Messages, 1952-66

Life free in its movement is the Absolute, where only the Uncreated Light shines. Human beings and Gods are submitted to Karma and pain, as long as they are not liberated from the Cosmos.

Treatise of Sexual Alchemy, 1954

15. This Universe exists because of the Karma, and the same Gods exist because of the Karma.

Christ Will, 1959

18. The Causal Logos contains in his divine mind all the Karmic causes that gave rise to the existence of the Universe.

Christ Will, 1959

28. This is the Karma of the Gods.

Christ Will, 1959

31. Until at the end, the Soul of fire of the Gods is totally absorbed by the ABSOLUTE. 32. This is the Karma of the Gods, to work with the worlds.

Christ Will, 1959

The Universe shook with terror when the Aurora of the new Cosmic Day was announced. Then a strange and frightful Twilight emerged from within the consciousness of the Gods and human beings and the Uncreated Light began to withdraw from their consciousness. Thereafter, Gods and humans wept like children before the Aurora of the Great Cosmic Day... Then the Causal Logos reminded the Gods and human beings about their Karmic debts; thus, the pilgrimage of the human being started, sojourning from one world into the other until they reached the Earth, where presently they live submitted to the Wheel of Births and Deaths until they learn how to live governed by the Law of Love.

Christic Aztec Magic, 1973

The Gods and men then cried like babies before the Aurora of the Great Cosmic Day... The Causal Logos of the First Instant reminded Gods and men of their karmic debts, and the peregrination of man from world to world began.

Tarot and Kabalah, 1978

❧

Remember, son of mine, that the Gods also do err. Those divine Elohim wrote their erratum on the cosmic page of the past day.

My Return to Tibet, 1969

❧

When the Dawn was dawning, I saw the Causal Logos moving upon the face of the waters. "Do not begin the dawn of the Mahamanvantara yet!" cried the Holy Gods amidst their sobs. Useless was their begging, vain their lament. Occasionally, the Great Being was stopping for a while in order to read the Karma from those resplendent children of the dawn.

My Return to Tibet, 1969

Human beings and Gods are submitted to Karma and pain, as long as they are not liberated from the Cosmos.

Treatise of Sexual Alchemy, 1954

During the profound cosmic night, the vital causes of existence were destroyed. Then, the Karma of those Divine and human remained in suspension. The invisible which is and the visible which was remained within the eternal NOT-BEING - the UNIQUE-BEING.

My Return to Tibet, 1969

❧

It is unquestionable that any planet or Solar System that comes into cosmic existence is the outcome of Karma…

My Return to Tibet, 1969

❧

If the Gods would not have owed Cosmic Karma, then the Earth and the whole Solar System of Ors presently would not exist.

My Return to Tibet, 1969

❧

The Luciferic-Christic host who incarnated in the archaic Lemuria (induced by that nemesis or Superior Karma that controls the ineffable ones and that is known as the Law of Katancia) committed the mistake of falling into animal generation.

Parsifal Unveiled, 1970

> *"For the Host who incarnated in a portion of humanity, though led to it by Karma or Nemesis, preferred free-will to passive slavery, intellectual self-conscious pain and even torture, 'while myriad time shall flow' to inane, imbecile, instinctual beatitude." The cited author continues emphatically stating: "Knowing such an incarnation was premature and not in the programme of nature, the heavenly host 'Prometheus' still sacrificed itself to benefit thereby, at least, one portion of mankind."*

Parsifal Unveiled, 1970

It is written and with dreadful characters in the Book of the Law that a third of the host of those named Dhyanis or Arupas was simply condemned by the Law of Karma or Nemesis to incessantly be reborn in our afflicted world...

Parsifal Unveiled, 1970

It is clear that in a future cosmic day, those ineffable ones will have to pay their corresponding cosmic karma.

Yes, There Is a Hell, a Devil and Karma, 1973

I really regret to have to say that there awaits for the Archangel Sakaki and his high committee of sacred individuals, who, in archaic times gave the abominable Kundartiguador organ to humanity, unutterable bitterness, horrible karma, in the future great cosmic day, since there is no doubt that due to their error, this humanity lost its happiness and became monstrous. May the holy gods forgive me for such an affirmation, but deeds are deeds and before them we have to surrender, no matter what.

Yes, There Is a Hell, a Devil and Karma, 1973

In any case, those Sacred Individuals who were wrong in their calculations certainly did us a great harm, and they will have to pay their debts in future Maha-Manvantaras according to the Law of Nemesis.

The Fifth Gospel ·Causes and Consequences of the Kundartiguador Organ

It is intuition which allows one to know that the Earth exists because of the karma of the Gods, otherwise it would not exist. Intuition is the one which allows one to verify the crude realism of such karma. Certainly, those Elohim, Prajapatis or Angels, as a whole, constitute the Divine. They acted in a past cycle of manifestation, long before the Earth and the Solar System came into existence.

The Fifth Gospel ·Secret Functionalisms of the Enlightened Mind ·*Conference given to Gnostic students – 1975*

27 PASSAGES

IX There also exists the Law of Katancia, the superior Karma of Gods and Adepts

The Law of Katancia is the superior karma of Gods and Adepts, and it also allows negotiation and forgiveness. The more a Master creates, the graver his karmic responsibility, and the one who has the Golden Embryo pays twice the price of an offence. Fallen Bodhisattvas and Nirvanis also pay their debts.

This is how death and resurrection are achieved in his present incarnation, and how he is united with his Intimate. Then, when his own karma is paid, he convokes the Lords of Karma, in order to declare to them that he has resolved to remain in this world in order to work for humanity. Therefore, he remains with his physical body forever, till the end of all centuries.

The Revolution of Beelzebub, 1950

25. The Intimate is a true Immolated Lamb who must pay the karma of each one of his passing personalities, 26. Tantric personalities are totally separated from their Intimate and they sink themselves into the Avitchi without being able to inject their aroma into the Tree of Life, into the divine reincarnated Triad.

Igneous Rose, 1954

34. If the Bodhisattva repeats his errors, then the Lords of Karma send him to reincarnate in much more terrible and painful conditions each time.

Manual of Practical Magic, 1954

38. However, when the Master is liberated from the four bodies of sin, he does not need to ask to enter because he has entered the worlds of the Gods and he is also a God. 39. The Master who has reached these heights knows that in order to enter a higher Initiation he must fecundate his Chaos in order to make new internal creations. This signifies new responsibilities before the Karmic Laws.

Treatise of Sexual Alchemy, 1954

41. The more grandiose these internal Universes are, the more Karmic responsibilities the creators have 42. This is why we, the Buddhas, do not need to ask the Logos in order to enter new Initiations.

Treatise of Sexual Alchemy, 1954

44. The Logos, who is now capable of creating a Solar System and crystallizing it with the Tattwas, has a very grave Karmic responsibility, immensely more grave than that of the Arhat.

Treatise of Sexual Alchemy, 1954

39. The BUDDHA that violates these laws of Nature will have to pay Karma.

Christ Will, *1959*

26. I tell my ARHATS that it is better to enter the Path of long and bitter duty. 27. I tell them that the Nirvanic Logic path offers us many paradises, but it is dangerous… 28. There are millions of Gods laden with very serious Karmic compromises.

Christ Will, *1959*

The spirit of wisdom is always reincarnated in this manger of the world in order to save poor suffering humanity. It happens many times that the bodhisattva of any Master falls and then the Master cannot become reincarnated. The Master does not fall; the bodhisattva is human and can fall. When a bodhisattva lets himself fall, he is sent in his next reincarnation to pay his debts and if he does not succeed in rising, he is made to reincarnate in increasingly difficult conditions, and when he finally rises, then the Master enters in him to fulfill a task. Jesus is the bodhisattva of a Master and was born in a temple. Jesus was fallen and he arose with supreme efforts and sacrifices. The birth of Jesus is spiritual.

The Greater Mysteries, *1956*

Those bodhisattvas are run-of-the-mill men; many of them are now full of vices and wickedness. Javhe, the genie of evil, is a fallen angel. The bodhisattvas incessantly reincarnate, paying karma; they suffer and enjoy; they are men like others. Naturally, the Internal Master cannot enter in them until they rise from the clay of the earth. Daniel, Solomon and many others, are fallen.

The Greater Mysteries, *1956*

There are Nirvanis who are loaded with karmic debts; they repay them during their cycles of manifestation. The great danger for the Masters, is the fall of their bodhisattvas. Presently, there are thousands of fallen bodhisattvas in the world; bodhisattvas in whom the Masters cannot become incarnated. The falls are due to the fact that the will-soul is not well developed and they do not grow as long as desire exists in the astral body; we have to kill desire.

The Greater Mysteries, *1956*

If there is a tear that must be wiped out, then the Adepts who have reached the mastery will renounce the ineffable joy of the Absolute which they won; thus, they will return into the Earth to serve, to console and to help. Many of them as the Divine Jesus, the Christ, take upon their shoulders the karma of human beings and willingly accept martyrdom, or apparently they die in the dungeons of the Inquisition as the Master Cagliostro. Justice is beyond good and evil. When you reach the light, then you will know what love is, and when you will know what

love is, then you will know how to love and will comprehend that conscious love is Law. It is not enough to perform the good, but to know how to do it.

Christic Aztec Magic, 1973

❧

The Initiate who commits the crime of declaring himself against KUNDALINI at an illfated moment, will be punished accordingly by the Judges of the Law of KATANCIA. (I refer to the judges of Superior Karma, before whom the Masters of the White Lodge appear.) In the name of THAT which has no name, I say: KUNDALINI is the MYSTIC DUALITY, GOD-MOTHER, ISIS, MARY or, better called, RAM-IO, ADONIA, INSOBERTA, REA, CIBELES, TONANZIN, etc - the transcendental unfolding of every Divine Monad in the very depths of our BEING.

The Mystery of the Golden Blossom, 1971

There are Nirvanis who are loaded with karmic debts; they repay them during their cycles of manifestation.

The Greater Mysteries, 1956

No one can with impunity violate the Laws of the TAROT without getting what they deserve; remember that the Law of KATANCIA, the Superior Karma exists... There is responsibility in words... THE DOGMA OF EVOLUTION breaks the cosmic Laws of the Arcane 10 of the TAROT, violates the desiderata of the Golden Book... leads many people into error. Obviously every erudite occultist, all esoterists, must always call on the Standard measures, the Tarot, if they do not want to fall into the absurd.

The Mystery of the Golden Blossom, 1971

❧

Answer: With great pleasure, I will answer the lady that has asked the question. I want you to know ladies and gentlemen, that the law of recurrence in its superior form corresponds to the law of Katancia, superior karma.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

The holy gods have to repeat cosmic scenes of ancient Mahanvantaras in each new great day that dawns, plus the consequences.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

This signifies that the Lords of the Law call upon the Adept, time after time, to yield to his accounts.

Pistis Sophia Unveiled, 1983

The Adepts, called to yield their accounts, suffer while answering to their debts, which belong to very transcendental stages.

Pistis Sophia Unveiled, 1983

There also exists the Law of Katancia, the superior Karma of Gods and Adepts.

Pistis Sophia Unveiled, 1983

The Law of Katancia also allows negotiations and forgiveness.

Pistis Sophia Unveiled, 1983

Nevertheless, the Archons also suffer from the effects of Karma.

Pistis Sophia Unveiled, 1983

After each one of the Great Initiations of Major Mysteries, the etheric, astral, mental and causal ghosts appear as snake skins left behind by the snake, or butterfly chrysalides after the butterfly has taken flight. The work of Men, Angels and Gods, after these Great Initiations, is precisely to disintegrate these skins or shells and dissolve the pluralized "I" (the Ahamkara). The karmic residues of the gods are precisely these ghosts of the "I". The Elixir of Long Life Every man who incarnates his Soul can ask for the Elixir of Long Life. The Elixir of Long Life is a vapor of immaculate whiteness. This vapor is deposited in the vital essence of the human organism.

Esoteric Course of Kabbalah

For example, an individual who speaks against Sexual Magic is talking against the 9th Arcane of the Tarot, and is therefore throwing a horrible Karma upon himself. An individual who speaks in favor of the Dogma of Evolution is breaking the 10th Arcane of the Tarot, and so on, successively.

The Revolution of the Dialectic

The Tarot is the "measuring rod" of everyone. As I said it in my book titled "The Mystery of the Golden Blossom" in which I end up saying that authors are free to write what they please. But they are not to forget the measuring rod which the Tarot, the Golden Book is, if they do not want to violate the Cosmic Laws and fall under the Law of Katancia which is superior karma.

The Revolution of the Dialectic

Master: Well, Adonai, the Son of Light and Joy, as far as I know, has no karma. If he took time to eliminate an undesirable element, well, that is in the past.

The Fifth Gospel ·Gnostic Psychology of False Feelings ·*Third Chamber – Mexico City – May 4. 1977*

Master: This matter of "responsible" has several meanings. We say responsible in the form of self-consciousness, responsible in the transcendental sense of the word. Of course karma will always exist, although the lesser the degree of Consciousness, the lesser the degree of karma. On the other hand, the greater the degree of Consciousness, the greater the degree of responsibility. "With much wisdom comes much sorrow", says Solomon.

The Fifth Gospel ·Gnostic Meaning of the Golden Embryo ·*Third Chamber – Mexico City – 1971*

When we do not have a Golden Embryo we are responsible within a relative and circumstantial state; we are very much pitied and, really, we are not punished with all the rigor that we deserve. But when we acquire the Golden Embryo, we become truly responsible in the transcendental sense of the word, and then we pay twice as much the price of the actual offense committed, because the greater the degree of Consciousness, the greater the degree of responsibility. This is what I wanted to say. Is there any other question, brothers?

The Fifth Gospel ·Gnostic Meaning of the Golden Embryo ·*Third Chamber – Mexico City – 1971*

Part Four – Business with the Law

17 PASSAGES · 3 PRACTICES

I We must not complain because of Karma, since it is negotiable

He insists that karma is not a blind mechanical law: it is negotiable, and if it were not, nothing would remain of divine mercy. One must learn to handle one's own business with the Law instead of protesting. Not all karma is negotiable: Karmaduro can be neither negotiated nor forgiven.

A PRACTICE

19. In our work with the blessed Stone, ti is indispensable to learn how to consciously handle our negotiations.

Treatise of Sexual Alchemy, 1954

7. I, Samael, Logos of Mars, state that nobody can mock the Law.

The Mysteries of Fire, 1955

A PRACTICE

8. The best that we can do is to learn how to handle our negotiations.

The Mysteries of Fire, 1955

We must not complain because of Karma, since it is negotiable. Whosoever has capital from good deeds, can pay without the necessity of suffering.

Runic Magic, 1969

Justice without Mercy is tyranny; Mercy without Justice is tolerance, in dulgence of the crime. Karma is negotiable, and this is something which may surprise a great many of the followers of the different orthodox schools.

Tarot and Kabalah, 1978

Some pseudo-esoterists and pseudo-occultists have become excessively pessimistic in relation to the law of action and consequence; they mistakenly consider that it operates in a mechanical, automatic, and cruel manner. The erudites believe that it is not possible to alter the law; I am sincerely sorry, but I have to disagree with this manner of thinking. If the law of action and consequence, if the nemesis of existence were not negotiable, what then would remain of divine mercy? Frankly, I am unable to accept cruelty in divinity. The real, that which is complete perfection, that which has different names like Tao, Aum, INRI, Sein, Allah, Brahma, God, or better said, Gods, etc., etc., etc., could in no manner be something without mercy, cruel, tyrannical, etc. Due to all of the above, I emphatically repeat that Karma is negotiable.

Tarot and Kabalah, 1978

Allow me the liberty to tell you that I am not talking about profane business affairs; I want to refer in an emphatic manner to the business matters of karma.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Certainly, some pseudo-esoterists and pseudo-occultists have become too pessimistic regarding the law of action and consequence; they mistakenly suppose that the latter unfolds in a mechanical, automatic and cruel manner.

Yes, There Is a Hell, a Devil and Karma, 1973

Karma is negotiable, and this is something which may surprise a great many of the followers of the different orthodox schools.

Tarot and Kabalah, 1978

Scholars believe that it is not possible to alter such a law; I lament very sincerely to have to dissent with this way of thinking.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Answer: Dear friends, I want you to comprehend that when this and that karma is totally developed and unfolded it has to inevitably reach its end.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

This means that it is only possible to radically modify karma when repentance is total and when every possibility of repeating the error that produced it, has disappeared radically. Kamaduro reaching its end is always catastrophic. Not all karma is negotiable.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

However, Karma can be negotiated.

Pistis Sophia Unveiled, 1983

❧

Karmaduro is another Sanskrit term, which indicates Karma that can neither be negotiated nor forgiven.

Pistis Sophia Unveiled, 1983

❧

It is possible, individually speaking, to settle the affairs of the Law with the Rulers and the Aeons of the Fate and the Sphere, by means of forgiveness and negotiations.

Pistis Sophia Unveiled, 1983

A PRACTICE

This means that the acceleration of our inner Self-realization is always possible based on conscious works, voluntary sufferings, negotiations and forgiveness. Melchisedec answers for all the Souls of the Earth.

Pistis Sophia Unveiled, 1983

One can negotiate one's karma with the Lords of the Law, or he can also be forgiven, but crimes against the Holy Spirit are not negotiable nor forgiv-able, they have to be paid. Any other question, brothers? Let us see...

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

On one occasion, I was among several Arawaks. They talked about karma and they did not do it like the theosophists or the pseudo-rosicrucians or anything like that, no. Seeing two Arawaks talking in a cafe was the most curious thing; they were talking about business: "I owe such an amount, I borrowed from my buddy so-and-so, and I'm going to see how I will pay him." "Yes, I have paid him some bills, and after I pay those bills, I'm going to see if I can get a credit, because I need it for my business." "I paid him 500 pesos of the credit recently, and on that part I think there will be no problems, I'll be granted the credit." Anyway, it was all a matter of pure business. Any profane person would think that they were talking business; there was none of that. What they were talking about was business with the Law, about karma and about dharma, and they did it better than any pseudo-esotericist, any modem pseudo-occultist, or any scholar, better than Annie Besant and her followers.

The Fifth Gospel ·Seriousness in the Esoteric Work ·*Third Chamber – Mexico City*

21 PASSAGES · 11 PRACTICES

11 The Lion of the Law is combated with the scales

He gives his golden rules: "The Lion of the Law is combated with the scales", the superior law washes away the inferior law, and good deeds pay debts. If the plate of bad deeds weighs more, one places good deeds on the other plate and inclines the balance in one's favour.

"The Lion of the Law is combated with the Scale".
Zodiacal Course, 1951

"When an inferior law is transcended by a superior law, the superior law washes away the inferior law".
Zodiacal Course, 1951

The absolute comprehension of these two golden rules allows us to neutralize the disastrous effects of all the quadratures and oppositions of our personal horoscope. This means that through these golden rules we can destroy Karma and we can triumph in life.
Zodiacal Course, 1951

The solution to these two golden rules is found in a third which says: "Do good deeds to pay your debts".
Zodiacal Course, 1951

Very well, now imagine a scale: On one pan lie your good deeds and, on the other, your bad deeds and your corresponding Karma.
Zodiacal Course, 1951

A PRACTICE

If the Karmic pan is inclined against you, then you will be able to fight it by placing more weight on the pan of good deeds and then thou shall incline the scale in thy favor and thus kill Karma.
Zodiacal Course, 1951

A PRACTICE

26. The Lion of the Law is fought with the scale. When an inferior law is transcended by a superior law, the superior law washes away the inferior law. Perform good deeds so that you may pay your debts.
Igneous Rose, 1954

A PRACTICE

41. Perform good deeds so that you may pay your debts.

Igneous Rose, 1954

43. The Lion of the Law is fought with the scale. 44. Therefore, the human being can break his chains in the hour that he wishes. He can rise the seven ardent scales, and can convert himself into a Dragon of Wisdom within the "Mist of Fire".

Igneous Rose, 1954

A PRACTICE

3. Do good deeds so that you can pay back your debts.

Manual of Practical Magic, 1954

Very well, now imagine a scale: On one pan lie your good deeds and, on the other, your bad deeds and your corresponding Karma.

Zodiacal Course, 1951

The Lion of the Law is combated with the scales. He who has with what to pay, pays and comes out well in business.

The Greater Mysteries, 1956

A PRACTICE

In altering the cause, one alters the effect. "The lion of the law is over-come with the balance." If on one tray of the scale we place our good deeds and on the other we place the bad, either both trays will weigh equally, or there will be some imbalance. If the tray of bad actions weighs more, we must place good deeds on the tray of good actions with the purpose of inclining the balance in our favour; thus we cancel Karma. Perform good acts in order to pay your debts; remember that one does not only pay with pain, one may pay by doing good.

Tarot and Kabalah, 1978

A PRACTICE

Do good works so as to pay your debts.

Tarot and Kabalah, 1978

A grand Master of the Good Law, clothed in an alb of white linen, very quietly approached and gave me the following teaching: "When an inferior law is transcended by a superior law the superior law outweighs the inferior law."

The Mystery of the Golden Blossom, 1971

"Whoever has nothing with which to pay, must pay with pain..."

The Mystery of the Golden Blossom, 1971

A PRACTICE

"Do good deeds in order to pay your debts..."

The Mystery of the Golden Blossom, 1971

"When a superior one transcends an inferior law, the superior law washes the inferior law".

The Three Mountains, 1972

A PRACTICE

If on one pan of the cosmic balance we place our good deeds and on the other, our bad deeds, it is evident that the karma will depend on the weight that is on the balance. If the pan with the bad deeds weighs more, the result will be bitterness; however, it is possible to increase the weight of the good deeds on the pan of the needle of the balance, and in this manner we will cancel karma without the need for suffering. All that we need is to do good deeds to increase the weight of the pan of the good deeds.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

The Lion of the Law must be fought with the Scale.

Pistis Sophia Unveiled, 1983

A PRACTICE

If we put good actions on one pan of the cosmic scale and bad ones on the other and the latter weigh more, it is clear that the scale will tip against us, producing bitterness for us. But, if we put good works on the good pan of the scale, we can tip the scale in our favor; then our fortune will notably improve. If this son of yours dedicates himself to doing good, his fortune will improve.

Beyond Death

A PRACTICE

The Lords of Karma say: "Do good deeds so as to pay your debts. "THE LION OF THE LAW IS COMBATTED WITH THE SCALES." If the plate containing bad deeds weighs more, then we can put good deeds in the other plate. The saying goes: increase the weight of the plate containing good deeds to make it tip in your favor. This is how we can cancel old debts and avoid grief for ourselves. When an inferior law is transcended by a superior law, the superior law erases the inferior law.

The Mysteries of Life and Death

10 PASSAGES · 9 PRACTICES

III By modifying the cause, one modifies the effect

Karma changes when its cause changes. The sick should heal others, the one whose family is in prison should work for the liberty of others, and those in misery should examine their conduct and change it. Chastity, charity and patience at home cancel karma.

Karma and Dharma: these two oriental terms mean punishment and reward. In a more philosophical form we would say: bad action and bad consequence, and modifying the causes, one modifies the effects, since the effects are nothing else but causes reproduced in another form. Are you going to be made a prisoner? Give freedom to another ! Is your son going to die? Heal your fellowman ! Are you in misery? Give all that you have left to the hungry and sacrifice all your efforts in favor of others. Beg, in prayer, to the Lords of Karma and you will be heard.

Zodiacal Course, 1951

A PRACTICE

By modifying the cause, one modifies the effect. Do good deeds in order for you to pay your debts. The Lion of the Law is combated with the scales. If the plate of the bad deeds weighs more, I advice you to increase the weight on the plate of the good deeds; in this manner you will incline the balance in your favor.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

Now you will understand my good friends, how marvellous it is to do good. Without doubt, right thought, right feeling, and right action are the best form of negotiation. We must never protest against Karma, the important thing is to know how to negotiate. Unfortunately the only thing which occurs to people when they find themselves in a very bitter circumstance, is to wash their hands like Pilate, saying that they have done nothing wrong, that they are not guilty, that they are righteous souls etc., etc., etc.

Tarot and Kabalah, 1978

A PRACTICE

Do you want to be healed? Then heal others. Some of your family are in prison? Work for the liberty of others. Are you hungry? Share food with those who are worse off than you etc.

Tarot and Kabalah, 1978

A PRACTICE

Many people who suffer only recall their miseries wishing to find a remedy for them; but they do not remember the sufferings of others, it does not even enter their heads to provide for the needs of their fellowman. This egotistical state of their existence serves no end; and thus, the only thing which they achieve is to aggravate their sufferings. If such people were to think of others, to think about being of service to their fellowman, of giving food to the hungry giving a drink to the thirsty of clothing the naked, of teaching those who do not know, etc, clearly they would place good acts upon the tray of the cosmic balance in order to incline it in their favour. Thus they would alter their destiny and fortune would favour them; that is to say, all of their necessities would be met. People are however, very egotistical, and for this reason they suffer. Nobody thinks of God nor their fellowman except when they are in desperation and this is something which everyone has been able to prove for himself; such is humanity.

Tarot and Kabalah, 1978

A PRACTICE

Now you will comprehend my good friends, how marvellous it is to do good; there is no doubt that upright thinking, upright feeling and upright doing are the best in business affairs.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

I tell those who are in misery, to examine their conduct, to judge themselves, to sit even for an instant, on the bench of the accused, after a superficial analysis of themselves, to modi1 their conduct. If those that find themselves without work would become chaste, infinitely charitable, peaceful, one hundred percent helpful, it is obvious that they would radically alter the cause of their misfortune, modifying as a consequence, the effect. It is not possible to alter the effect if at first, the cause which produced it, has not been radically modified, since as we have already said, there does not exist effect without a cause nor muse without an effect.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

Whoever suffer in their home should multiply their humility, their patience and serenity. Do not answer with insults; do not tyrannize your fellowmen, do not upset those who surround you, know how to forgive the defects of others with patience multiplied to the infinite. In this manner you would cancel your karma and would become better.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

Whichever way you look at it, it's crystal clear; it is a punishment, a mental karma for bad use of the mind in previous lives. If you want your son to be healed, fight to heal others who are mentally ill, with the aim of modifying the original cause; remember that only by modifying the cause does one modify the effect. Unfortunately, sick people have a marked tendency to enclose themselves within their own circle. In life it is rare to see a case in which one who is sick preoccupies himself with healing others who are ill; if someone does it, it is clear that they are healed of their own pains. I advise you, since in this case your son cannot dedicate himself to heal others, to do it yourself in his name; do not forget charitable works; preoccupy yourself with the health of all the mentally ill that you encounter on your way: do tons of good. Neither forget that in the invisible world there exist very wise Masters who can help you in this specific case of your son. Now I want to refer specifically to the glorious Angel Adonai, the Angel of Light and Happiness. This Master is very wise, and if you concentrate intensely, imploring him in the name of the Christ to heal your son, I am completely sure that in no way would he refuse to do this work of charity. And do not forget, "God helps those who help themselves." Supplicate and do a ton of good works, this is the path.

Beyond Death

A PRACTICE

You have to practice the chains that are made to help humanity, to heal the sick, to implore help regarding some karma, etc. All this is very essential, all this is very urgent.

The Fifth Gospel ·Essence of the Gnostic Pedagogy ·*Lecture given to the brothers of El Salvador – Mexico City – 1975*

28 PASSAGES · 11 PRACTICES

IV True capital is good deeds

Good deeds are capital in the internal worlds, "cosmic money": the one who has capital pays and does well in business, and the one without it pays with pain. Sacrifice for humanity leaves one clean of karma. The Lords of Karma also deposit vital values in each person, and cosmic capital prolongs life.

A PRACTICE

When we have accumulated capital in the Cosmic Bank, we pay our debts and avoid pain. Those who live daily making "new deposits" to the Cosmic Bank will always have something with which to pay their old debts. In this matter of paying debts, one should always keep in mind the law of "Analogies" and of "Correspondences". The Karmic analogies are fought with Dharmic analogies.

Zodiacal Course, 1951

275. When we have capital to pay, and we pay, then we do well in business.

Igneous Rose, 1954

A PRACTICE

276. However, when we do not have capital to pay, we must inevitably pay with pain. 277. Perform good deeds so that you can pay your debts.

Igneous Rose, 1954

27. Whosoever has capital pays and does well in business. When we do not have capital and a fault is found in the books of Karma, we must pay with pain.

Igneous Rose, 1954

A PRACTICE

38. Karma is not an obstacle for this because we can pay all our debts by sacrificing even the last drop of our blood in favour of all the human beings who populate the entire face of the earth.

Igneous Rose, 1954

40. Whosoever has capital to pay, pays and does well in his negotiations.

Igneous Rose, 1954

8. Whosoever does not have capital to pay, must pay with pain.

Treatise of Sexual Alchemy, 1954

The one who has capital in the internal worlds can accomplish marvels. Nothing is given to us, everything has a price. True capital is good deeds. If we do not have capital, we then suffer the unutterable.

The Greater Mysteries, *1956*

A PRACTICE

Work in the Great Work of the Father. In this manner you will pay your debts and you shall liberate yourself from the Law of Karma. Later you will be justified by the faith in Christ; you will then live under grace. When we are servants of sin, we are subjected to the Law of Karma. When we are servants of the Lord, we will live under the action of grace, or blessing. The laborer receives his salary; that is the payment from the Law. Those who have already christified themselves, receive gifts, powers, glory and majesty as grace or blessing. Wherever the Law does not exist, sin also does not exist. Sacrifice yourself for the Great Work of the Father; sanctify yourself.

The Greater Mysteries, *1956*

A PRACTICE

9. Whosoever has capital, he can pay his debts and do well in his negotiations. 10. Perform good deeds so that you may pay your debts.

The Mysteries of Fire, *1955*

The one who has capital with which to pay, pays and comes out well in business; the one who does not have capital, shall pay with pain.

Esoteric Treatise of Hermetic Astrology, *1967*

A PRACTICE

The Masters of Karma are Judges of Conscience who live in a state of Jinas. We have to do good works constantly in order to have the where withal to pay our debts of this life and of past lives. All the actions of man are ruled by laws; some superior, others inferior. In love is epito mised all of the superior laws. An act of love annuls past acts inspired by inferior laws. For this reason, speaking of love the Master Paul said: "Love is patient, love is kind. Love is not envious, works not evil, knows not pride; is not rude, neither selfish; is slow to anger, imagines no mischief, rejoices not in injustice, but delights in justice. Love defends all, love believes all, love hopes all, love bears all". When they officiate as judges, the Masters of Karma use the sacred mask in the form of the head of a jackal or a feathered wolf; and with it they appear to the Initiates in the internal worlds. That is the cruelty of the law of love.

Tarot and Kabalah, 1978

In relation to the first aspect, all the texts of occultism, pseudo-occultism, pseudoRosicrucianism, and Theosophy state that one is born at a determined day, hour and second and dies at a determined day, hour and second according to the Law of Destiny. This concept is not exact because the Lords of Karma deposit within one, determined "Cosmic Values". One can conserve that "Capital" and the lifespan can be greatly increased, or the values can be spent and the life shortened.

Tarot and Kabalah, 1978

In accumulating cosmic capital the life is prolonged. If there are no good deeds, it is only in particular cases that the Lords of Karma will prolong the life.

Tarot and Kabalah, 1978

However, when we do not have capital to pay, we must inevitably pay with pain.

Igneous Rose, 1954

Within each one of our three brains the Lords of Karma deposit a determined quantity of Vital Values: First Brain: thinking or intellectual, in the head.

Tarot and Kabalah, 1978

If one learns to manage the three brains in a balanced manner one saves the vital values which the Lords of Karma deposit, and life is prolonged. In Asia monasteries exist where the monks

reach the age of 300 years or more because they harmoniously manage the three values in a balanced manner, saving the vital values of the three brains. So what then of the exact hour and date of birth and death?

Tarot and Kabalah, 1978

A PRACTICE

If the values are exhausted one dies quickly, if they are saved, life is prolonged. Clearly, some are given more capital than others, depending upon the debts and credits of each one. When one believes that they have abused the thinking brain, one must put the motor brain to work. When one is doing these esoteric studies in order to prolong life one must negotiate with the Lords of Karma, but one must pay doing good deeds.

Tarot and Kabalah, 1978

Our good works are represented with "cosmic money." Doing good, is always good business. In this way, we will amass "cosmic capital," which will help us to broker this kind of business.

The Secret Doctrine of Anahuac, 1974

A PRACTICE

We must pay our debts by working in the Great Work of the Father.

Magnus Opus

There are those who believe that when one comes to the world, it is because one had to be born at that particular date and time –well, I have nothing to argue about this–, but moreover they think that one has to die on a certain date and at a certain age and this on the other hand is something debatable. What happens is that the Lords of Karma give one a certain capital of "vital values" that are deposited in the intellectual, emotional and motor brains. If one exhausts any of them, one dies very fast. But if one keeps one's "values", he can live to the age of 90 or 100 years and even more. So, what one has to do is learn to manage the three brains. Understood? Understand why I am talking to you about the intellectual man, the emotional man and the instinctive-motor man.

The Fifth Gospel ·Gnostic Solution to Problems ·*Excursion – Xochimilco Forest, Mexico City*

I was visited, and all of them –the Venerable Ones of the Occult Fraternity–, singing, instructed me in a delightful manner. I was told that the persecution of the Law –not referring to these earthly laws, but to the Laws of Karma– only comes to pass when one is not "well dressed or in a nice chariot". That is, you walk "well dressed, in a magnificent chariot and with a lot of money in your pocket" and the persecutions are over.

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

❧

"Well-dressed". What is understood by "a well– dressed individual in a nice chariot" in Kabbalah? The one who has fabricated the Superior Existential Bodies of the Being and who, moreover, has christified them. That is a "well-dressed" individual. And if he "has a lot of money in the pocket", what is being affirmed? That he has cosmic capital. Such capital is obtained by doing good deeds, working for humanity.

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

❧

It is obvious that no one is going to persecute a Master like Count Saint Germain. How are the Lords of Karma going to persecute Jesus of Nazareth? Who is going to persecute Jesus of Nazareth? They persecute the indigent one, the poor wretch who is badly dressed, on foot, in bad shape and without money.

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

❧

Who is the "poor wretch", the "badly dressed indigent", the "beggar"? Who is he? He who has not fabricated the Superior Existential Bodies of the Being: "Every man Jack, every mother's son", "Every Tom, Dick and Harry", 'John Doe and Joe Blow"; those are victims of the Law. Don't you see them? They go from here to there always in misfortune; they are born not knowing how and die not knowing why, always with a blindfold on their eyes from cradle to grave. They get married, fill themselves with children, live in the most unfortunate poverty, always unhappy, always persecuted. When one "dresses well" and has a "nice chariot" and "a lot of money" in their pocket, the persecution is over.

The Fifth Gospel · Psychic Associations that Lead to Awakening · *Third Chamber – Mexico City – 1975*

❧

A PRACTICE

Undoubtedly, with their disinterested work, with their fecund and creative work, they will be able to, indeed, obviously, settle their old debts to be completely clean of karma.

The Fifth Gospel · Transcendental Exhortation Addressed to the Missionaries

❧

Master: Obviously, those who raise the torch of the verb to illuminate with it all those who live in existence, undoubtedly follow the path of the most magnificent sacrifice. They imitate the Christ, who gave his life for humanity. They imitate the apostles, who preached in every comer of the Earth; they imitate, then, the great martyrs. People like that accumulate a great dharma which enables them to advance on the Path of the Razor's Edge. Thus, sacrifice is magnificent.

The Fifth Gospel · The Greatness of the Gnostic Apostolate · *Interview – Mexico City – November, 1976*

A PRACTICE

There are other little brothers who do not have such high capacities to be international Gnostic missionaries, but who serve the world in different ways: either by healing the sick, or by doing works of charity, with their profession, with their work, etc. Each one serves within his possibilities. But those who serve as international Gnostic missionaries, obviously, walk on a path of great self-realizations. With sacrifice in favor of humanity old debts are settled and, in the end, one is left completely clean of karma. How beautiful it is to be left clean of karma, how magnificent, how sublime!

The Fifth Gospel · The Greatness of the Gnostic Apostolate · *Interview – Mexico City – November, 1976*

A PRACTICE

Thus, sacrifice is advisable for those who truly want to be left clean of karma, because when one has with what to pay, one pays and does well in business. When one does not have with what to pay, one must pay with a lot of pain. It is better to have cosmic capital to pay, and that capital is achieved by means of sacrifice in favor of humanity, taking the Teaching to all the peoples of the Earth.

The Fifth Gospel · The Greatness of the Gnostic Apostolate · *Interview – Mexico City – November, 1976*

25 PASSAGES · 3 PRACTICES

V He to whom nothing is owed, nothing is paid

Nothing is given free: initiations and powers are payments owed to the one who has served, and to the one who is owed nothing, nothing is paid. He gives his own cases: the Logos paying him for the practices he taught, a coin of patient suffering paid to Ehecatl, and the cosmic capital with which he paid Anubis for his daughter's life.

A PRACTICE

35. This is how we pay our debts.

Igneous Rose, 1954

36. Later, the Lords of the Law must also pay the balance in our favour...

Igneous Rose, 1954

❧

7. I know many spiritualist brethren, good and virtuous who fight for their perfection 8. I know many brethren who fight indescribably to correct their defects and to purify themselves. Yet, they do not remember others... They feel alone, they fight for their own spiritual progress and for their moral self-development. However, they do not remember that they have brothers and sisters and that all of us are children of the same Mother 9. Their spirituality is selfish spirituality. Therefore, the Masters do not owe them anything. There is nothing to pay them because nothing is owed to them. They do not assist anyone. They do not sacrifice themselves for anyone, nor do they fight for the spirituality of anyone.

Igneous Rose, 1954

❧

10. Every Initiation is a payment that must be given to the human being. Yet, if nothing is owed to the human being, then nothing is given to him. Therefore, even if he screams and cries out asking for an Initiation, he will become old before receiving it.

Igneous Rose, 1954

❧

13. He to whom nothing is owed, nothing is paid.

Manual of Practical Magic, 1954

❧

12. When the Logos of the Solar System delivered the tunic and mantle of a Hierophant of Major Mysteries to me, he told me, “Here, I pay you what I owe you for the practices that you have taught.”

Treatise of Sexual Alchemy, 1954

❧

13. Whosoever wants light, must give light in order to receive his payment.

Treatise of Sexual Alchemy, 1954

11. Every sacrifice in the Great Work represents a debt, which the hierarchies must pay to the Apostle.

Christ Will, *1959*

We need to know the esoteric value of the coins. On a certain occasion, we asked for a service from Ehecatl, the God of the Wind; we had to pay him 25 cents for the service. If we add the numbers 2 and 5 between themselves, we get the number 7. 7 is the arcane of expiation. We had suffered a great deal, with patience. We had that coin, we paid with it and a person who made us suffer, left us; this is how that miracle was accomplished. If we had not had that coin, Ehecatl would not have done that work for us. Nothing is given to us for free; everything has a price.

The Greater Mysteries, *1956*

A PRACTICE

Initiates can know the 22 Greater Arcanes of the Tarot in order to settle their business. Numbers are added between themselves as we have already explained with the example of Ehecatl.

The Greater Mysteries, *1956*

Powers are payments that the ruling Logos makes to man when he is owed something. To the one that nothing is owed, nothing is paid.

The Greater Mysteries, *1956*

A PRACTICE

The ruler of the solar system is called "Atin"; this great Being always pays what he owes. Clairvoyants should neither spy on the lives of others, nor judge anyone because that is wrong. Each person is each person and another person's life should not matter to anyone else. What one should do is work in the Great Work and in this manner one would be paid one's salary. Initiations, degrees and powers are obtained by practicing sexual magic, by putting an end to our bad habits, and disinterestedly working in the Work of the Father.

The Greater Mysteries, *1956*

Every Initiation is a payment that must be given to the human being.

Igneous Rose, *1954*

The numerous remedies which were administrated to her frankly were useless. In her infantile face, the unmistakable profile of death was already starting to be drawn with horror.

Runic Magic, *1969*

❧

By all means the failure was standing out, the case was lost, and I did not have any other chance than to visit the Dragon of the Law, the terrible genie of Karma whose name is Anubis.

Runic Magic, *1969*

❧

Fortunately, thanks be given to God, we, Litelantes and I, know how to consciously and positively travel in the Astral Body.

Runic Magic, *1969*

❧

That Temple of Karma is impressive, majestic and grandiose.

Runic Magic, *1969*

❧

"This was a lost son for the Father," I continued, saying unto him, "nonetheless, I saved him, by showing him the path of the light, I took him out of the Black Lodge, and now he is a disciple of the White Brotherhood, and you did not pay me this debt."

Runic Magic, *1969*

❧

I had capital in order to pay that debt, I had Cosmic Capital. The Law of Karma is not a blind mechanical Law, as many pseudo-esoterists and pseudo-suppose.

Runic Magic, *1969*

❧

Fortunately, Karma is negotiable, this Law is not the blind mechanicalism of the Astrologers and Chiromancers of fairs.

Runic Magic, *1969*

❧

I had cosmic capital, so, I paid that old debt. Thus, thanks to God, it was possible for me to avoid the bitterness which was awaiting for me.

Runic Magic, *1969*

❧

There was no need to speak, in silence he answered all, saying that if one does not have God within, not even in the Absolute is one happy. With this answer I was satisfied. These consultations cost, and I paid with the capital of good acts, which is the currency of Dharma.

Tarot and Kabalah, *1978*

❧

Answer: Friend and gentleman who asks that question, we can practice much good in life and we can be sure that good deeds will always be paid back with increases; the divine never stays with anything, it always pays back each person according to his deeds. With patience I beg you to pay attention, to follow the course of this dissertation. Hear me, listen to me: Whomever has exhausted his cycle of 108 existences enters submerged involution in the infernal worlds if he has not achieved the intimate self-realization of the Being.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Enlightenment is only explained through Dharmadhatu. And what is Dharmadhatu? Good dharma, the reward for the acquired merits. Only he who possesses the Bodhicitta –that is, only the one who has crystallized the soul–, will be able to enjoy Enlightenment, he will have merits for it.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

❧

Enlightenment is explained with Dharmadhatu, that is, with universal dharma, with the reward for our good deeds. No one could enjoy Enlightenment if he does not possess the Bodhicitta, and no one could have the Bodhicitta if he has not worked hard on himself, if he has not disintegrated the psychic aggregates.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

❧

Reaching Enlightenment is possible, but do not forget, my dear friends, that Enlightenment, in turn, has its laws: the reason of being of Enlightenment is Dharmadhatu, that is, the Dharma. If one has sacrificed for the worlds, if he has truly created his Superior Existential Bodies, if he has truly dissolved the Ego, he receives reward, payment, because deep inner Enlightenment is only possible in the region of Dharmadhatu.

The Fifth Gospel · The Power of Intuition of the Psychological Man · *Third Chamber – Mexico City – June 22, 1977*

26 PASSAGES · 23 PRACTICES

VI When a man learns to manage his accounts, he can guide his life better

The disciple should learn to travel in the astral body to the temple of Anubis, study his own book and settle his accounts with the Lords of Karma in person. Those who cannot leave the body can consult the Lords by opening the Bible, and every magical work needs their permission. A petition that is not granted shows what one still owes.

They grant what we ask for, when Karma allows it. However, if our petition is not granted, then Uriel will show the disciple "the clock of destiny" and, in this case, we have no other option but to bow down our head before the verdict of the Law. In the actual world, there is a great number of schools that try to accomplish these same "miracles" by mental force, without taking into account at all, the approval of the Lords of Destiny. That is simply, pure and legitimate black magic. The Christ-mind works well with the law. Black mental waves do not arrive where they are sent because a multitude of aerial "elementals", that trap and intercept their path, exist in the subtle world. Innumerable forces, which divert or disintegrate destructive mental waves, also exist in space. Therefore, evil waves can only cause harm when the victim does not know how to love nor forgive.

Zodiacal Course, 1951

A PRACTICE

282. All negotiations are arranged with the Lords of Karma by personally speaking with them in the internal worlds.

Igneous Rose, 1954

A PRACTICE

5. Our disciples should learn to go in the Astral body to the offices of the Lards of Karma.

Manual of Practical Magic, 1954

A PRACTICE

6. Our disciples should learn to manage their businesses (the businesses of Karma), personally.

Manual of Practical Magic, 1954

A PRACTICE

14. However I tell thee that it is better to travel in the Astral body to the offices of Karma to speak personally with the Judges of the Law.

Manual of Practical Magic, 1954

A PRACTICE

6. Those who learn how to control their Ka (Astral body) can visit the Temple of the Jackal of jackals in order to consult their book and to make their negotiations. 7. Whosoever has capital to pay, pays and does well in his negotiations.

Treatise of Sexual Alchemy, 1954

A PRACTICE

6. The yogis from India state that one can destroy the Karmas of past lives by meditating on this chakra.

The Mysteries of Fire, 1955

A PRACTICE

13. The Yogi must learn how to travel in his Astral body so that he can visit the Temple of Anubis and his 42 Judges.

The Mysteries of Fire, 1955

A PRACTICE

14. In the Temple of the Lords of Karma we can arrange our negotiations (karmic debts).

The Mysteries of Fire, 1955

A PRACTICE

21. The yogi who wants to project himself in his Astral body must take advantage of that transition state that exists between vigil and sleep.

The Mysteries of Fire, 1955

A PRACTICE

22. The Yogi shall get up out of his bed in the very instant of falling asleep and go out of his bedroom towards the palace of the Lords of Karma to arrange his negotiations. He can go to any Temple of Mysteries.

The Mysteries of Fire, 1955

A PRACTICE

23.This former procedure must be executed with actions; it is not a mere mental exercise.
24.The Yogi must get up from his bed in the instants of getting slumber, just as a somnambulist will do it.

The Mysteries of Fire, 1955

A PRACTICE

We need to become conscious of our own Karma and that is only possible by means of the State of Alert Novelty.

Esoteric Treatise of Hermetic Astrology, 1967

All negotiations are arranged with the Lords of Karma by personally speaking with them in the internal worlds.

Igneous Rose, 1954

A PRACTICE

The one who awakens Consciousness, can travel in his internal bodies outside the physical body, with full conscious will and study his own book of destiny.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

In the Temple of Anubis and his Forty-Two Judges, the initiate can study his own book. Anubis is the supreme ruler of Karma. The Temple of Anubis is found in the Molecular World, called the Astral World by many people.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

The Initiates can directly negotiate with Anubis. We can pay every karmic debt with good deeds, but we have to negotiate with Anubis.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

Each moment of happiness or pain must be continued in meditation with the mind quiet, and in profound silence. The subsequent result will be the experience of the same event in a previous life. Then we will make ourselves conscious of the cause of the fact, be it agreeable or disagreeable.

Tarot and Kabalah, 1978

Whoever awakens consciousness can travel with his internal bodies outside of the physical body with complete conscious will and study his own book of destiny in the Temple of Anubis and his forty two Judges. The head of the priests of the Tribunal of Karma is the great Master Anubis. The Temple of Anubis, the supreme regent of karma is found in the molecular world, called by many, the astral world. In that tribunal only rules the terror of love and justice. There, exists a book for each one with the debts and credits. Each day one's good and bad actions are meticulously noted in it. Good acts are represented by strange coins which the Masters accumulate in favour of the men and women who perform them. Defence lawyers are also to be found in that tribunal; however, everything is paid for, nothing is obtained as a gift. He who has good works pays, and comes off well in the dealings. Credit solicited is paid for with unselfish works, inspired by love for those who suffer.

Tarot and Kabalah, 1978

A PRACTICE

All of these works of elemental magic must be performed after having asked permission to the Lords of Karma. Therefore, I teach to all my disciples to depart in their astral bodies, in order for them to visit the temples of the Lords of Karma.

Occult Medicine and Practical Magic, 1978

A PRACTICE

When these type of works are performed against the will of the Lords of Destiny, then one falls into black magic and falls into the abyss. Therefore, every work of practical magic must be supported with permission of the Lords of the Law.

Occult Medicine and Practical Magic, 1978

A PRACTICE

Those who do not know how to depart in their astral bodies can consult the Lords of the Law by opening the Bible.

Occult Medicine and Practical Magic, 1978

A PRACTICE

Before opening the Bible, beg to the Lords of the Law, asking permission in order to execute the magical work. Then, with closed eyes, ask the Lords of the Law to guide your hand. In an unplanned manner open the book, placing the index finger upon any verse of the opened page. Next, open your eyes and read what you have pointed to.

Occult Medicine and Practical Magic, 1978

A PRACTICE

The Bible is highly symbolic; thus, the symbolic verse will be interpreted based on the law of similarities (analogies). The verse upon which we placed the index finger can be interpreted with a little bit of common sense.

Occult Medicine and Practical Magic, 1978

A PRACTICE

Our disciples must learn to travel in the astral body to visit the temple of the Lords of Karma. The chief of this temple is ANUBIS.

The Mysteries of Life and Death

A PRACTICE

The key to traveling in the astral body is very simple: the disciple should lie in his bed and try to go to sleep calmly. Then the disciple should get up from his bed while he is slumbering, and leave his room. If the disciple jumps slightly intending to stay afloat in the air, he will see with astonishment that he is delightfully floating in the air and that he can travel by astral body to any place on Earth. The disciple can go by astral body to the palace of the Lords of Karma. In this temple he can settle his affairs with the Lords of Karma. When we say affairs, we refer to our outstanding debts to cosmic justice. The Lords of the Law also grant credit, but all credit must be paid back by doing good works for the benefit of humanity. We must learn to go out in the astral body to settle our affairs personally with the Lords of Karma. When a man learns to manage his accounts, he can guide his life better.

The Mysteries of Life and Death

It is also spoken of that Law of Cause and Effect that the Orientals call Karma, that is, the Law of Action and Consequence, because one has to pay everything of what one does: if one has done mischief in past existences, now he must pay them! because "there is no other way". But these people have never been able to direct their own destiny, they have never been able to take in their hands the Book of the Law to read their old accounts, true? If they come to know who are the Lords of Karma, they know it because they read it in a book, but that they are going to know them personally! Nothing!

The Fifth Gospel ·Magic and Experimental Psychology ·*Public Lecture – 1976*

35 PASSAGES · 29 PRACTICES

VII Every credit must be paid with good deeds or with pain

The Lords of Karma grant credit to those who ask, but every credit must be paid with good deeds or with pain. He gives the petitions: the six-pointed star with the arms moved as a scale, the Rune Not with its mantras, the invocation of Anubis and his forty-two Judges before an altar, and prayer and meditation on Anubis. Xochipilli and Ehecatl also serve, for payment in good deeds.

A PRACTICE

When the warrior is close to the Initiation, then he can laugh at death with a guffaw that can shake all of the caverns of the earth. Then, he can have the right to the Elixir of Long Life, which is a potable gold, and a liquid, flexible and malleable glass. He asks the Lords of Karma for additional years of life in order to pay his debts.

The Revolution of Beelzebub, 1950

A PRACTICE

281. It is also possible to ask for credit to the Lords of Karma, but the credit must be paid with sacrifice for humanity.

Igneous Rose, 1954

8. The lords of Karma grant credit to whoever asks for it, but all credit has to be paid working in the great work of the FATHER.

Manual of Practical Magic, 1954

A PRACTICE

9. When our disciples want to ask for help from the Lords of Karma they paint a Star of six points on the ground, they open their anus in the shape of a scale.

Manual of Practical Magic, 1954

A PRACTICE

10. And they move their arms in the shape of a scale, up and down, keeping the Mind concentrated on ANUBIS, who is the Chief of the Lords of Karma.

Manual of Practical Magic, 1954

A PRACTICE

II. Then we can menially ask the Lords of Karma the desired service.

Manual of Practical Magic, 1954

A PRACTICE

12. On moving the arms in the shape of a scale, we vocalize the syllables: NI, NE, NO, NU, NA.

Manual of Practical Magic, 1954

A PRACTICE

13. In this manner we ask for help from the Lords of Karma in moments of danger or need.

Manual of Practical Magic, 1954

10. Credits can also be given upon request to the Lords of Karma.

Treatise of Sexual Alchemy, 1954

A PRACTICE

In the internal worlds, we can speak with the 42 judges of karma. The chief of these 42 judges is Anubis. The Lords of Karma reward and punish us. We can also ask for credit from the judges of karma. Every credit must be paid with good deeds or with pain. "Initiates" know how to visit the palace of Anubis to settle their business. In the internal worlds, our good deeds are symbolized by exotic coins. When we request certain services from the divine hierarchies, we must pay for them with those coins. If we want to replace those spent coins, we then have to do good deeds.

The Greater Mysteries, 1956

A PRACTICE

One recites the four exorcisms of fire, air, water and earth, and will then invoke the Masters with whom one is going to work. We should operate in front of an altar.

The Greater Mysteries, 1956

A PRACTICE

If we need to resolve a personal problem, we should invoke the great Master of Karma, Anubis and his 42 Judges of the Law. Proceed in this manner: "In the name of Christ, in the name of Christ, in the name of Christ, we invoke you Anubis, Anubis, Anubis, Amen." Then, facing the altar, we ask for the help that one wishes. The Judges of karma will remedy our needs in accordance with the Law; they cannot violate the laws. When we are not granted what we have requested, we should not protest. It would have been because of a lack of merit; we should bow before the verdict.

The Greater Mysteries, *1956*

A PRACTICE

The Masters invoked him by lighting upon the altar of the temple three candles made with virgin-wax. Ehecatl teaches how to travel in the astral body. He helps in small and great journeys, in our daily labor, etc. If we beseech him, He can then remove an old sickness from us, or an evil spell, or a bad friend, or a bad neighbor, etc.; however, Ehecatl demands payments for what he grants. Whosoever asks something from him has then to perform unselfish and good deeds among people without taking into account their race, creed or class.

Christic Aztec Magic, *1973*

A PRACTICE

The Aztec God Xochipilli, god of happiness, music and dance, is found in Netzah. Xochipilli, the Aztec God, always does his negotiations with the Kabbalistic number Ten; this is the 'Wheel of fortune, the 'Wheel of reincarnations and karma, the terrific Wheel of retribution. Whosoever wants to invoke this Master must first of all wash their hands with pure water.

Christic Aztec Magic, *1973*

A PRACTICE

Xochipilli must be invoked in the time between 10:00 p.m. of Friday and 2:00 a.m. of Saturday. Nothing is given free onto us and Xochipilli charges for any service that we might ask. Whosoever has funds can pay for any service, then pays and gets anything. Yet, the one who has no funds has to suffer the consequences. Perform good deeds so that you can have funds for payments. This is how Xochipilli can perform miracles and marvels for you. Good deeds are symbolized in the superior worlds by mysterious jewels and coins. So, these types of jewels and coins are the currency that you need in order to pay for the services that you might ask of Xochipilli. Xochipilli does not perform anything for free; everything has a price. Xochipilli can make the 'Wheel of retribution spin on your behalf. You may resolve all your problems with this Aztec God, but he charges for any type of service because he cannot violate the Law. You must never ask to Xochipilli to perform anything evil because he is a Master of the light. Remember that this Deity is a very pure Angel from Netzah, the world of the mind.

Christic Aztec Magic, *1973*

A PRACTICE

'When an inferior law is transcended by a superior law, the superior law washes away the inferior law. This is how one works with White Magic and one gets everything without the necessity of using the force of thought to violate the free will of people. If you are suffering, if you have some problem that you cannot resolve, this is a matter of karma; go to the aid of Xochipilli so that he can help you to resolve that problem that is the cause of your suffering. Yet, you have to pay to Xochipilli with the funds of good deeds; if you do not have funds to pay to Xochipilli, then Xochipilli cannot perform your requested service. Nonetheless, a remedy exists: ask a credit to Xochipilli, this is the way; then the outcome will be marvellous. Remember that any type of credit must be paid with good deeds. If you do not pay the credit, then they will collect it from you with intense grief. This is the Law. Perform good deeds so that you can pay your debts.

Christic Aztec Magic, *1973*

A PRACTICE

15. We can also ask for credit from the Lords of Karma, but every credit must be paid by working in the Great Work of the Father, or by suffering the unspeakable.

The Mysteries of Fire, *1955*

The lords of Karma grant credit to whoever asks for it, but all credit has to be paid working in the great work of the FATHER.

Manual of Practical Magic, 1954

A PRACTICE

The Law of Karma, the Law of the Cosmic Balance is not a blind law; one can also ask for credit from the Lords of Karma, but every credit must be paid with good deeds and if not paid, then the Law collects with pain.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

To get credits with the Lords of the Law or Archivists of Destiny is also possible, but these must be paid with good deeds, through working for humanity, or based upon supreme pain.

Runic Magic, 1969

Let us now talk of negotiations. Let us concretize it with the Rune Not. In Masonry, this symbol is taught only to Masters, never to beginners.

Runic Magic, 1969

A PRACTICE

We can beseech, ask for help to Anubis and his forty-four Judges of Karma with this Rune Not, in order for them to consider negotiations.

Runic Magic, 1969

A PRACTICE

In the case of requiring the assistance of Anubis, if you urgently need to negotiate with him, then, you must open your arms to the sides. While in this position, you must form the Rune by placing one arm at an angle of 135 degrees and the other arm at an angle of only 45 degrees.

Runic Magic, 1969

A PRACTICE

Then, the arm which is forming the angle of 45 degrees will move in order to form an angle of 135 degrees, and the other arm will move to form the angle of 45 degrees. During this exercise, you must chant the Mantras, NA, NE, NT, NO, NU, while having your mind concentrated on Anubis, the Chief of Karma. In this manner, beseech him for the negotiation you wish, and ask him for the help urgently needed.

Runic Magic, *1969*

A PRACTICE

You must observe well the form of the Rune Not, imitating with your arms this sign. The right and left arms must alternate in their movements.

Runic Magic, *1969*

A PRACTICE

To negotiate with the Lords of the Law is possible by means of meditation: pray, meditate and concentrate in Anubis, the most exalted Regent of the good law.

Tarot and Kabalah, 1978

A PRACTICE

For the unworthy, all of the doors are closed except one; that of repentance. Ask and you shall receive, knock and it will be opened to you.

Tarot and Kabalah, 1978

A PRACTICE

When our disciples wish to beg help from the Lords of Karma, paint the six-pointed star upon the ground, open the arms in the form of a balance and move them upwards and downwards having the mind concentrated on Anubis.

Tarot and Kabalah, 1978

A PRACTICE

We can then beg the Lords of Karma for the desired favour. Whilst moving the arms in the form of a balance vocalise the syllables: NI, NE, NO, NU, NA.

Tarot and Kabalah, 1978

A PRACTICE

This is the way we may beg assistance of the Lords of Karma in moments of necessity or danger. All credit must be paid for.

Tarot and Kabalah, 1978

A PRACTICE

"Let my soul not to be subjugated nor dragged in captivity by the Demons! Allow me to turn my face in front of the scaffold of Sepdu! (the scaffold of Karma)."

My Return to Tibet, 1969

A PRACTICE

"Oh ye, Divine Spirits of Karma, remove misery and sufferings from me! Let my soul be pleasing to RA (God)."

My Return to Tibet, 1969

> *"I shall constantly receive sepulchral meals and the God Thoth shall provide me with the magical power which should be the outcome of my deeds (of my karma), of life bygone." "I shall make Justice and Truth to go around about the bows in the heavenly boat (of my life) and I shall triumph among these Divine Hierarchies, and shall establish them (within my heart) for millions of years."*

My Return to Tibet, 1969

However, it is imperative to know that all credit must be written off with good deeds or with supreme pain...

The Mystery of the Golden Blossom, 1971

A PRACTICE

It is possible to negotiate with the Lords of the Law through Meditation: Pray, Meditate and concentrate on ANUBIS, the most exalted Regent of the Good Law... All doors except one are closed to the unworthy: that of repentance...

The Mystery of the Golden Blossom, 1971

> *Ask and it shall be given, knock and it shall be opened.*

The Mystery of the Golden Blossom, 1971

Part Five – Forgiveness and the end of karma

24 PASSAGES · 6 PRACTICES

1 We say that Karma can be forgiven

Karma can be forgiven, because a superior law washes away an inferior one. The Christ, and the Divine Mother for the truly repentant, can pardon the karma of past lives, and when one has become harmless the karma is pardoned. Some karma, like that of the ants and bees, is beyond remedy, and the sin against the Holy Spirit must be paid.

A PRACTICE

280. It is also possible to pay a lot of karma, to cancel many debts by practicing sexual magic. This is because the blood of the lamb washes the sins of the world.

Igneous Rose, 1954

A PRACTICE

By working in favor of humanity, we can pay off our old debts. The only one who can forgive our sins is Christ.

The Greater Mysteries, 1956

A PRACTICE

It is only terrible remorse, supreme inner repentance, and the solemn promise, that can lead us to forgiveness. That business matter can only be settled in the internal worlds with Christ.

The Greater Mysteries, 1956

The karma from evil actions, from past incarnations, can be forgiven by the Divine Mother. When repentance is absolute, punishment is unnecessary.

The Yellow Book, 1959

No one but the Christ incarnated in the human being can forgive sins. Forgiveness is attained by the sinner only when he acquires cognizance of the committed sin, together with the unbreakable purpose of not sinning again. This is why Solomon states: and with all thy getting get understanding. And the Bible adds: God does not want to slay the sinner, but to give him life through repentance.

Christic Aztec Magic, 1973

The Divine Mother Kundalini, with the Golden Child of the Sexual Alchemy in her loving arms, guides us through the terrible Path of the Razor's Edge. Our adorable Isis, whose veil no mortal has ever lifted, can pardon all our past karma if we really repent of all our errors.

The Perfect Matrimony, 1966

Let us continue studying this matter of Karma. Listen to me beloved reader: One day, it does not matter which one, Raphael Ruiz Ochoa and my insignificant person were coming back from the picturesque city of Taxco, Guerrero, of the Republic of Mexico. We were going to the Federal District (Capital of Mexico) in a ramshackle vehicle, which due to the unbearable weight of years, was roaring frightfully with tremendous noise and clatter.

Runic Magic, *1969*

Much has been spoken about Marguerite Gautier, but this girl was more ineffable and beautiful. Her eyes were of an evocative beauty, her gestures like that of a Prophetess. There was on her the sacred fragrance of the altar. Her innocent smile was like that of the Mona Lisa, and with such lips that no one in heaven or earth would dare to kiss. So, what is that which the girl said? Terrible things, she spoke to me about her Karma, certainly very horrifying Karma. We conversed very carefully, inside the vehicle, she entered in by herself and when seated, she invited me to conversation. I humbly seated myself beside her, "We the ants" said this Monad, "have been punished by the Lords of Karma, and we suffer a lot."

Runic Magic, *1969*

Today, we are astonished when we contemplate a bee's honeycomb or an ant-hive, but we only lament that they now lack intelligence and that they have become mechanical. Let us now talk about the forgiveness of sins. Can perhaps Karma be forgiven?

Runic Magic, *1969*

We say that Karma can be forgiven. When an inferior law is transcended by a superior law, the latter has in itself, without a doubt, the extraordinary power of washing away the first one. Nevertheless, there are lost cases, as suc h of the ants and bees. Such creatures, after having normal personalities, became involuted, they became deformed and diminished themselves, until reaching their present state.

Runic Magic, *1969*

Therefore, I have presented to the consideration of my readers two cases: the irremediable Karma, like that of bees and ants, and the forgiven Karma.

Runic Magic, *1969*

When we reach a point where we are totally harmless, when one is no longer capable of doing harm to anyone, the karma is pardoned.

Tarot and Kabalah, 1978

Our adorable Isis, whose veil no mortal has ever lifted, can pardon all our past karma if we really repent of all our errors.

The Perfect Matrimony, 1966

Fate can be altered when the Logos or Christ wants to do so.

Pistis Sophia Unveiled, 1983

Karma can also be forgiven.

Pistis Sophia Unveiled, 1983

The horoscope-casters, consulters, prophets and sages can forecast the Fate and Karma of someone. Yet, they could be right or wrong.

Pistis Sophia Unveiled, 1983

It is right when Karma has not been forgiven.

Pistis Sophia Unveiled, 1983

If the Intimate Lord had not made forgiveness and negotiations possible, many who could have been saved would have been sunk.

Pistis Sophia Unveiled, 1983

Negotiations and forgiveness were made possible for the salvation of the world.

Pistis Sophia Unveiled, 1983

Unquestionably, the Intimate Christ has made forgiveness and negotiations possible in order that those who shall be saved might be quickly purified and raised on high. The Lord has made possible all types of negotiations and forgiveness so that people might define themselves, and that those who shall not be saved might be quickly destroyed.

Pistis Sophia Unveiled, 1983

Only the Intimate Christ can forgive the Karmic debts that we have.

Pistis Sophia Unveiled, 1983

A PRACTICE

If the devotee truly resolves to correct his errors, and to tread the path of sanctity, he can ask his Divine Mother to pardon him of his past karma, and the Divine Mother will forgive him. But if the devotee does not correct himself, nor follow the path of sanctity, it is useless to ask the Divine Mother for forgiveness, because she will not pardon him. The Divine Mother pardons her truly repentant children. She knows how to pardon her children because they are her children.

Magnus Opus

All the karma from the bad actions of our past reincarnations can be pardoned by the Divine Mother. When the repentance is absolute, the punishment proves to be unnecessary.

Magnus Opus

A PRACTICE

Master: How does it disappear in the adulterer, the one who has it here? Well, by dissolving the "I's" of adultery and paying the corresponding karma, because, unquestionably, all classes of sins will be forgiven except the sin against the Holy Spirit – sex is the force of the Holy Spirit–. Any offense against the Holy Spirit is not forgiven.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

A PRACTICE

Thus, the Sacred Viper of the Ancient Mysteries, the Princess Kundalini, forgives. When one finds himself at the maximum degree of stagnation where he cannot go either backward or forward, when one does not go in any direction, well then, he has no other option than to implore the forgiveness of Devi Kundalini-Shakti so that she can disintegrate certain mistaken causes or "I"-causes. By annihilating them, the effects are cancelled.

The Fifth Gospel ·Psychological Foundations of the False Personality ·*Third Chamber – Mexico City*

26 PASSAGES · 3 PRACTICES

II I owed Karma from previous lives, but I was forgiven

He tells how he owed karma from previous lives and was forgiven. Before his Divine Mother he asked forgiveness for the crimes of past lives and she blessed and forgave him; later he found his book of destiny blank but for the name of a mountain. He still pays a tax to the Lords of the Law with good deeds.

I owed Karma from previous lives, but I was forgiven. An eminent special encounter with my Divine Mother Kundalini was announced to me, I knew that when arriving at a certain esoteric degree, I was going to be taken to her presence.

Runic Magic, *1969*

Later, I found myself involved in a potentially painful scene, similar to one from my past life where I had committed a lamentable error. I was very close to being run down by a car within the Federal District, capital city of Mexico. I was completely convinced until satiety that I was already free of Karma.

Runic Magic, *1969*

I studied my own book of Karma in the Superior Worlds, and I found all of its pages blank. I only found written the name of a mountain on one of them. I comprehended that later I have to live there.

Runic Magic, *1969*

"Is this a type of Karma?" I asked unto the Lords of Karma. "This is not a Karma" they answered me. "You will go to live there, for the good of the Great Cause."

Runic Magic, *1969*

Nonetheless, it is clear, that this will not be mandatory for me, the liberty of choosing is granted unto me.

Runic Magic, *1969*

A PRACTICE

At present, I do not owe any Karma, yet, I have to pay tax unto the Lords of the Law. Everything has a price, and the right for living in this world must be paid, I pay with good deeds.

Runic Magic, *1969*

Thus, inside the temple and in front of the altar, the Elder of all ages and I were praying… The Elder placed very close a Buddhic bowl filled with coins… These coins in themselves are capital

of good deeds…

My Return to Tibet, 1969

❧

It is clear that my good deeds were enough in order to pay the old and to acquire forgiveness. The final festivity was marvellous, portentous. This was performed in a splendid hall. The host was a glorious Master of the White Brotherhood… Some trees within that precious hall were crowned with laurels… Those small bushes were looking very beautiful in their pots, they were standing out within that hall.

My Return to Tibet, 1969

❧

I owed KARMA from former lives and was forgiven. I had already been told that I would have a special meeting with my Divine Mother KUNDALINI. I knew well that on reaching a certain esoteric grade I would be taken to her presence.

The Mystery of the Golden Blossom, 1971

❧

And certainly the longed for day arrived, and I was taken before her; an Adept of the Occult Fraternity brought me out of my physical body in the Eidolon and took me to the Place of Worship...

The Mystery of the Golden Blossom, 1971

❧

I saw on the wall of the Sanctum a mysterious obelisk in which shone a terribly divine Madonna; it was my Mother...

The Mystery of the Golden Blossom, 1971

❧

Kneeling down, prostrate in tremendous adoration, I wept, I cried out, I begged... That Madonna stepped out of the obelisk and came to me like a marvellous synthesis of Wisdom, Love and Power...

The Mystery of the Golden Blossom, 1971

❧

It is impossible to explain in human words what I felt in those moments of ecstasy. In her was expressed the best from all the beautiful mothers I had in my varied reincarnations. Yet... it is obvious that she was far more due to her infinite perfections.

The Mystery of the Golden Blossom, 1971

I studied my own book of Karma in the Superior Worlds, and I found all of its pages blank.

Runic Magic, 1969

In a pair of comfortable armchairs we sat, facing each other, very close, Mother and son... I had to ask something and I spoke in a voice which surprised me.

The Mystery of the Golden Blossom, 1971

A PRACTICE

"I ask that I be forgiven all my crimes committed in previous lives,for you know that now I would be incapable of falling into the same errors.

The Mystery of the Golden Blossom, 1971

"I know, my son," responded my Divine Mother in a heavenly voice, full of infinite tenderness.

The Mystery of the Golden Blossom, 1971

"Not for a million dollars would I make the same mistakes again," I continued to say... "What is this about dollars, my son? Why say this? Why talk like this?..."

The Mystery of the Golden Blossom, 1971

"Forgive me, Mother, the trouble is that in the physical, vain, illusory world in which I live, this is how they speak..."

The Mystery of the Golden Blossom, 1971

"I understand my son,-" replied my Mother-and with this words from the adored one I felt cheered...

The Mystery of the Golden Blossom, 1971

A PRACTICE

"Now, Mother, I ask that you bless and forgive me," I cried out full of supreme beatitude...

The Mystery of the Golden Blossom, 1971

Awesome was that moment in which my Mother, knelt down, and with infinite humility, blessed me, saying: "MY SON, YOU ARE FORGIVEN..."

The Mystery of the Golden Blossom, 1971

Much later, after having investigated a certain very lamentable error from my previous reincarnation, I was nearly knocked down by a car in Mexico City, without question, if I had not previously been forgiven Karma, I would have ended up in hospital or a cemetery...
The Mystery of the Golden Blossom, 1971

When I held the Book of my own Destiny in my hands - every person has their own - I found its pages blank, the outstanding accounts had been erased by my Divine Mother KUNDALINI, except a certain page I had the name of a mountain where much later I would have to live ...
The Mystery of the Golden Blossom, 1971

"Is this some KARMA?" I asked the Lords of the Law. "It is not KARMA," they answered me. "You will go there to live for the good of the Great Cause." However this last one is not obligatory, I am granted the freedom to choose...
The Mystery of the Golden Blossom, 1971

---Forgive me this karma...
The Three Mountains, 1972

On a certain occasion, I addressed my Divine Mother Kundalini. She, the Sacred Serpent of the Great Mysteries, was coiled upon a column, preserving her human kind of head. I begged her for forgiveness, as I was obviously fighting for the revalorization of certain ethical principles in myself, for the revaluation of certain mystical values, for the regeneration of the spiritual gold. Her answer was definitive: “You are forgiven, my son; I forgive you. I have now forgiven you three times”. Certainly, on the ancient Earth-Moon, during the Maha-Manvantara of Padma or Golden Lotus I had been forgiven. On the continent of Mu, once situated amid the raging waves of the Pacific, I had been forgiven. And now, for the third time, I needed forgiveness. But the Sacred Serpent added: “The second time that I forgave you –referring to the continent of Mu–, your karma was so serious that frankly, although I forgave you, I did not dare enter the Palace of the Lords of Karma, because the Lords of the Law would have trampled me. Nevertheless, I forgave you”. “Thank you, Mother”, was my answer.
The Fifth Gospel · Psychological Foundations of the False Personality · *Third Chamber – Mexico City*

III There is no karma to pay, and the result is happiness

Certain psychic aggregates are tied to karma and can be dissolved only by paying their price, through repentance, negotiation, patience and voluntary suffering. Without the ego there are no errors and no consequences to suffer, and so no karma to pay. Becoming conscious of each pain and dissolving the "I" behind it "kills" karma.

A PRACTICE

Unfortunately, my dear friends, that ego which each one carries within does exactly the opposite of what we are saying here; for this reason it is urgent, unpostponable, something which ca not be put off, to reduce the "myself" to a cosmic dust cloud. Let's consider for a moment the mass of humanoids who populate the face of the Earth. They suffer the indescribable, victims of their own errors. Without the ego there would not be those errors nor would they suffer the consequences of them.

Tarot and Kabalah, 1978

All that is needed in order to have the right to true happiness is, above all, not to have the ego. Certainly when the psychic elements do not exist within us, the inhuman elements which make us so horrible and wicked, there is no karma to pay, and the result is happiness.

Tarot and Kabalah, 1978

It is also good to know that when we have radically eliminated the ego, the possibility of offending is wiped out and in consequence, karma can be pardoned.

Tarot and Kabalah, 1978

Normally, every essence that enters for the first time in a human organism commits many errors, forms ego, acquires karma and suffers the unspeakable afterwards.

Yes, There Is a Hell, a Devil and Karma, 1973

It is indubitable that the ego commits countless errors whose results are pain.

Yes, There Is a Hell, a Devil and Karma, 1973

Not all the happy creatures that live in all the worlds of the infinite space reach mastery. However, they find themselves in tune with cosmic order because they do not have ego. When one lives in accordance with upright thinking, upright feeling and upright action, the consequences tend to be happy.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

Unfortunately, my dear friends, that ego that each of us carries within, does exactly the opposite of what we are saying here; because of this, I consider it urgent, unable to be postponed or delayed, the reduction of the myself to cosmic dust Question: Venerable Master, would you consider your mission accomplished, upon being able to get intellectual humanoids to transform themselves into innocent elementals?

Yes, There Is a Hell, a Devil and Karma, 1973

The multiple subjective elements which constitute the ego, have causal roots.

The Great Rebellion, 1975

The causes-"I"s are linked to the laws of Cause and Effect. Obviously, a cause without effect cannot exist, nor effect without cause; this is unquestionable, undoubtedly. Elimination of the diverse inhuman elements which we carry within, would be inconceivable if we did not eliminate the intrinsic causes of our psychological defects. Obviously, the causes-"I"s are intimately associated to specific karmic debts.

The Great Rebellion, 1975

A PRACTICE

Only most profound repentance and the respective negotiations with the Lords of Karma, can give us the joy of achieving disintegration of all those causal elements, which in one way or another can lead us to definitive elimination of the undesirable elements. The intrinsic causes of our errors, can certainly be eradicated from ourselves thanks to the Intimate Christ's efficient work.

The Great Rebellion, 1975

A PRACTICE

Example: An esotericist student could be let down by his instructor and consequently such neophyte would become sceptical. In this particular case, the cause-"I" which originated such error, could only be disintegrated through supreme intimate regret and with very special esoterical negotiations.

The Great Rebellion, 1975

A PRACTICE

The Great Mystery of the forgiveness of sins is related with sex. Only the one who works in the Great Work deserves to be forgiven. We deserve the forgiveness of these or those faults, when their corresponding inhuman elements are dissolved within ourselves. Determined psychic aggregates are found related with the Law of Karma. Obviously, they can be disintegrated by paying their price. Undoubtedly, these aggregates are disintegrated based on conscious works and voluntary sufferings.

Pistis Sophia Unveiled, 1983

Karma disappears only by patient destruction of psychic aggregates, and through forgiveness, or negotiation.

Pistis Sophia Unveiled, 1983

A PRACTICE

Possessing the soul is something very different. But it is written: "In patience you shall possess your souls". There are "I's" which are very difficult to eliminate, terrible defects, "I's" that are in relation to the Law of Karma. When we get to this, it seems as if we stop advancing, and obviously, we do, but with infinite patience, eventually, the elimination of these "I's" is achieved.

The Fifth Gospel · The Exercise of SELF-KNOWLEDGE

A PRACTICE

You see how important it is to be patient, to be serene. Thus, when one is working on the dissolution of an "I", and in no way does he succeed in dissolving it, it is because it has become very difficult –there are "I's" like that, which are related to karma– there is no other choice but to multiply his patience and serenity until he succeeds. But many are impatient, they want to immediately eliminate this or that "I", without paying the corresponding price, and this is absurd.

The Fifth Gospel · The Exercise of SELF-KNOWLEDGE

A PRACTICE

Through this path one arrives at the end: increasing the Consciousness more and more, and as one increases the Consciousness, one "kills" karma, one "kills". Let us give an example, if someone becomes conscious of the pain that a poorly done business deal caused him, he discovers that the "I" of selfishness was active. So he disintegrates it and "kills" karma; or discovers that the "I" of ambition was active, he "kills" karma upon disintegrating it. And if people took advantage of even the smallest pain in their lives to sacrifice it, at the time of death, they would disincarnate without karma, with a completely lucid, awakened Consciousness, and without karma.

The Fifth Gospel ·Gnostic Consequences of the Immolation of Pain ·*Lecture – Interview – Mexico City – 1976*

A PRACTICE

As we delve more and more into ourselves, we also discover that certain inhuman psychic aggregates exist within ourselves that are very difficult to pulverize. We must not become impatient, and especially when, in reality and in truth, we have not paid the price of advancing. Sometimes disintegrating certain difficult elements, is possible when one pays. It is also absurd to want to disintegrate certain difficult sub-elements in an immediate way, without having paid. Remember that these or those inhuman aggregates, personifying errors, are found, in truth, intimately related to mistaken causes, and these in turn, to karma.

The Fifth Gospel ·Psychological Foundations of the False Personality ·*Third Chamber – Mexico City*

A PRACTICE

So then, do not be surprised if in some moments you find yourself stuck on this or that element; it is obvious that the boundary is linked to this or that bad cause. Bad causes produce bad effects, and those bad causes or "I"-causes, in turn, are linked to the Law of Debit and Credit, to karma. In those cases, it is necessary to pay in order to be able to disintegrate these or those difficult elements. Not only can it be paid with pain, karma can also be paid with good deeds. Forgiveness can be achieved by means of supreme repentance, and then the "I"-causes are dissolved.

The Fifth Gospel ·Psychological Foundations of the False Personality ·*Third Chamber – Mexico City*

A PRACTICE

There is something I have always been repeating to you here, and it is true: the disintegration of these or those errors in us is not merely an intellectual matter, of the intellect. Sometimes one has to go through great emotional crises and shed tears of blood when he truly wants the transformation. Then, this is how the disintegration of this or that difficult aggregate is accomplished. Usually, those difficult aggregates –I repeat– have very serious causes. Such causes –or "I"-causes, to be more exact– are directly related to the Law, to karma. It is possible to attain forgiveness of certain debts when the repentance is sincere.

The Fifth Gospel ·Psychological Foundations of the False Personality ·*Third Chamber – Mexico City*

20 PASSAGES · 3 PRACTICES

IV He collects what we owe before we escape from this Universe

Before the final liberation the Initiate must close his accounts in the tribunals of Celestial Justice. Adamas, whom Pistis Sophia calls a tyrant, only fulfils the Law and collects old debts; negotiations with him are frightful and can be arranged only in the Light. Cosmic capital made of abundant good deeds is what pays.

A PRACTICE

In order to christify oneself, one must previously pay or settle Karmic debts.

Pistis Sophia Unveiled, 1983

"It came to pass then, when those tyrants saw the great light which was about me, that the great Adamas, the Tyrant, and all the tyrants of the twelve Aeons, all together began to fight against the light of my vesture, desiring to hold it fast among them, in order to delay in their rulers hip. This then they did, not knowing against whom they fought." Adamas, the 'Tyrant', and all the 'tyrants' of the Law of Karma who govern the Twelve Aeons oppose the step of the human being who marches towards the Final Liberation. 'Tyrants' is an allegoric matter. The Lords of the Law are just, and they collect the debts from those who march towards their Liberation.

Pistis Sophia Unveiled, 1983

The Karmic debts must be paid as we advance along the rocky path that leads to the Final Liberation.

Pistis Sophia Unveiled, 1983

Adamas fulfills his duty of collecting old debts from Pistis Sophia.

Pistis Sophia Unveiled, 1983

It is necessary to close the final accounts, in order to achieve the Final Liberation. There exists the common and current Karma, but the Law of Katancia, the superior Karma, also exists.

Pistis Sophia Unveiled, 1983

A PRACTICE

We must close the accounts in the superior tribunals of Celestial Justice, before achieving the Final Liberation.

Pistis Sophia Unveiled, 1983

Karmic debts are paid in the Tribunals of Objective Justice.

Pistis Sophia Unveiled, 1983

The Gods and the great Initiates must be judged by the Judges of the Law of Katancia. The Lawyers of the Tribunals of Celestial Justice defend the Initiates in front of the Cosmic Judges.

Pistis Sophia Unveiled, 1983

Cosmic Executioners, who fulfill the terrible commands of the Law, also exist.

Pistis Sophia Unveiled, 1983

Each one of us carries the Police of Karma within our consciousness. The Police of Karma conduce us to the Tribunals of the Law.

Pistis Sophia Unveiled, 1983

The Law of Katancia is not an exception and the great Initiates are conduced to superior tribunals.

Pistis Sophia Unveiled, 1983

The negotiations with Adamas are frightful.

Pistis Sophia Unveiled, 1983

A PRACTICE

When we have Cosmic Capital, we pay. Thus, the results are marvelous. Perform good deeds and perform them in abundance, so that you will have useful deeds as Cosmic Capital.

Pistis Sophia Unveiled, 1983

The Great Law, combined with the powers of the Abyss, closes the way of Pistis Sophia. Adamas and his agents are never evil or perverse. They fulfill the Law and nothing more. The Judges of the Law are beyond good and evil.

Pistis Sophia Unveiled, 1983

The negotiations with Adamas and with the Law can be arranged only in the Light and for the Light.

Pistis Sophia Unveiled, 1983

Adamas is certainly not a tyrant. He collects what we owe before we escape from this Universe, and nothing more.

Pistis Sophia Unveiled, 1983

The demon power of Adamas, which comes out of the Aeons, is sacred. It is the Law of Katancia.

Pistis Sophia Unveiled, 1983

Before receiving the final Truth, the war against the power of good and evil is frightful. In the world of duality, which is within the machinery of relativity, Adamas collects very ancient debts from Pistis Sophia.

Pistis Sophia Unveiled, 1983

Tenebrous and diabolic emanations are found to be related with old Karmic debts. Tenebrous regions within the Universal regions are the living result of Karma.

Pistis Sophia Unveiled, 1983

The Angels of the Law collect the Karmic debts from the Initiates. The dark Chaos waits for those who owe.

Pistis Sophia Unveiled, 1983

v The end of the Law of Karma is Christ

In the law we are slaves; in Christ we are free, because the end of the Law of Karma is Christ. One frees oneself from the law of causality by awakening consciousness and by the great jump into the illuminated Void, and in the Absolute one passes beyond karma, the Gods and the Law. Freed from good and bad karma, one becomes a Nirvani without residue.

> *"Those who are thus illumined are few in number, and from them the Genii abstain (this is how the human beings liberate themselves from karma): for neither Genii nor Gods have any power in the presence of a single ray of God.*

Igneous Rose, 1954

27. When these atoms of the mind are united with the Intimate by means of the fire of the fourth serpent, we then liberate ourselves from the wheel of births and deaths. 28. Nevertheless, in order to be a Nirvani without Residue, we must liberate ourselves from the good karma and from the bad karma.

Igneous Rose, 1954

37. In the end, we liberate ourselves from the good Karma and the bad Karma, and we convert ourselves into Nirvanis without Residue.

Igneous Rose, 1954

The personality, the individuality and the "I", are the hard chains that bind us to the hard rock of pain and bitterness. The gods and men are subject to the pain of conditioned life. In the Absolute we go beyond karma and the gods; beyond the law. The mind and the individual consciousness are only good for mortifying our lives. In the Absolute we neither have a mind nor an individual consciousness. There we are the unconditioned Being, free and absolutely happy. The Absolute is life free in its movement, without conditions, limitless, without the mortifying fear of the law, life beyond spirit and matter, beyond karma and pain, beyond thought, the verb and action, beyond silence and sound, beyond forms.

The Greater Mysteries, 1956

We tell Theosophists that He is not the monad, but that the monad comes from Him. He is our particular ray; that ray is a perfect triad. Only He liberates us from the Law of Karma. He is the Logoic Ray of each man. The end of the Law is Christ.

The Greater Mysteries, 1956

The Law of Karma is merely the stepmother, the healer that cures us, that is all. In Christ we are free; Christ is the Logos, the verb; He makes us kings and priests. The one who receives the

Crown of Life frees himself from the Law of Karma.

The Greater Mysteries, 1956

❧

He is the army of the word, our resplendent Dragon of Wisdom. He is the Crown of Life, Faith, the Verb, the Crown of Justice, the Christ. In the law we are slaves, in Christ we are all free because the end of the Law of Karma is Christ.

The Greater Mysteries, 1956

❧

He who receives the Crown of Life is freed from the Wheel of returns, recurrence and karma.

Tarot and Kabalah, 1978

❧

In the Absolute we pass beyond karma and the Gods; beyond the Law.

Tarot and Kabalah, 1978

In the Absolute we go beyond karma and the gods; beyond the law.

The Greater Mysteries, 1956

We need to free ourselves precisely from the Law of Karma. We need to free ourselves from this mechanical movement of Nature. We need to make ourselves free, and that will not be possible by means of mechanical evolution.

For the Few, 1980

❧

Let us remember that the ego is blind, that the ego is a book of many volumes, and that it is exposed to the Laws of Cause and Effect.

For the Few, 1980

❧

It is time that we think about freeing ourselves from Karma, freeing ourselves from this painful world, from this so infernal machinery. It is time that we think about the true happiness of the Great Reality.

For the Few, 1980

❧

A PRACTICE

We must liberate and emancipate ourselves from the Law of Causality.

Pistis Sophia Unveiled, 1983

A PRACTICE

We can make the great jump only by awakening and developing the Consciousness.

Pistis Sophia Unveiled, 1983

A PRACTICE

We can submerge ourselves in the illuminated Void by means of the Great Jump.

Pistis Sophia Unveiled, 1983

Thus, and only thus, can we liberate ourselves from the Law of Karma.

Pistis Sophia Unveiled, 1983

The Intimate Christ defeats the Lion of the Law and the tenebrous ones, the antithesis of the Thirteenth Aeon.

Pistis Sophia Unveiled, 1983

Pistis Sophia defeats the Lion-faced Power, the Law of Katancia, with the help of Christ. By means of the help of Christ, Pistis Sophia defeats the Dragon, the symbol of Lucifer, the one who delivers her to the 'Treasury of the Kings', the Golden Fleece.

Pistis Sophia Unveiled, 1983

Christ liberates us from Adamas, the Prince of Superior Karma.

Pistis Sophia Unveiled, 1983

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept on his words for it: *karma* in every form, the Lords of the Law, Anubis and the forty-two judges, the balance and the Lion of the Law, the law of action and consequence, Katancia and negotiation. Debts and payment, good and bad deeds, dharma and retribution were kept only beside the law itself, which dropped, among others, rent, *pay attention* and the chastisements of the *Pistis Sophia* text. His eleven chapters on the subject were taken whole, and every paragraph next to one that teaches the law was offered too. That returned **1,575 candidate paragraphs in 49 books**. Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 96.0% of the time and on the class 86.1%, and a third reader, who saw neither verdict, settled the 63 they did not. 677 were judged printable and **643 are printed here**, 59 of them from his chapters and 69 found only by position. The rest are recorded with the reason each was set aside.

Some of it he spoke. 57 passages come from the two *Fifth Gospel* volumes, and 30 named lectures are cited, each by the name of the lecture with the place and the year where the volumes record them.

Fifteen silent corrections, none of them his. Thirteen words the scan split in two (*en ergy*, *re ality*, *questio n* and the like) are printed whole, and one dropped word in his quotation of Deuteronomy (*thy l and*, for *thy life, and*) is restored, and one recording mark of the *Fifth Gospel*'s editors is taken out of his sentence. Each is recorded in the build record, and each was proved present in the source before it was made. The only other change is the line-end break of the *Fifth Gospel*'s two narrow columns: **117 broken words, 99 closed up and 18 keeping their hyphen**, decided against the corpus rather than by guess.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, a passage that turned out to be the second half of the one before it was absorbed into it, and 93 ranges run over more than one paragraph.

12 paragraphs were cut for standing twice. He gives the same three rules for dealing with the Law in eight books, and where a later book repeats an earlier one's sentence in the same section with nothing added, the earlier book is kept. Two more broke off mid-sentence where a later book gives the sentence whole. Where he says a thing again in other words, the repetition is his own and stands.

187 passages also stand in a finished work, and every one is marked where it stands. Most of them are in *Return and Reincarnation*, *Seventy Times Seven*, *Whose Veil No Mortal Has Lifted* and *The Keys of Astral Travel*. The editor ruled that each book stands on its own, so a shared passage is printed again wherever the teaching needs it, and never without its mark.

Checked five ways. Every passage was proved verbatim against the raw extraction of its book and against the corpus. Every printed pair was compared as sequences, and the restatements that survived were read against both sources. Every ragged edge was repaired or named. Every one of the 125 passages marked a practice was proved to carry its own instruction or was read for it by eye. And no passage stands on this page in the wrong language.

The third work of The Laws, the family for the laws he says the sleeping man lives under, after *The Law of Recurrence* and *Return and Reincarnation*.