

The Laws of the Three and of the Seven

The Law of Three and the Law of Seven, the seven cosmoses of the Ray of Creation and the laws that bind each one, the world of forty-eight laws we live in, and how one frees oneself from them, in his own words, from all fifty-two books

402 PASSAGES · 23 BOOKS · 50 PRACTICES · 15 LECTURES · 22 SECTIONS · 5 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from (and, where he was speaking rather than writing, the name of the lecture with the place and the year the volume records for it), so anything on this page can be found again in the source.

Two laws, and everything is made by both. *"Any Cosmos can exist thanks to the very intimate collaboration of the Three and the Seven."* The first part is the Law of Three: *"Three forces are indispensable to all creation: the positive force, the negative force, and the neutral force."* The second is the Law of Seven, the octave, its notes and the shocks that carry it on, in the food we eat, the air we breathe and the sexual hydrogen.

Then the ladder they build. *"As a complete process of life, the Ray of Creation is a descendent octave in which DO passes to TI and TI passes to LA, etc."* The third part is the seven cosmoses from the Absolute down to the abyss. *"Each one of the seven cosmos has its own laws."* And why it matters: *"The Gnostic Initiate has to study the laws which govern over all of these seven cosmos, with the goal of knowing the place that he occupies in life and what he must do in order to achieve the Final Liberation."*

The fourth part is where we are. *"We live in a mechanical world of forty-eight laws"*, the laws doubling at every step down, and the way most people take. *"It is easier to enter into the world of 96 laws than to free oneself from 48 laws and humanity always prefers what is easier."*

The fifth is the way back up. *"Ostensibly, we must struggle in a tireless manner to liberate ourselves from the 48, 24, 12, 6 and 3 Laws in order to really return to the Sacred Absolute Sun of our system."* It is done by the solar bodies, by the death of the ego, and by the three forces crystallised within us, and it is not understood by reasoning about it: *"… one has to develop objective reason."*

What is in it

| a practice: something to do, framed and labelled

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THE MAP

Five parts: the Three, the Seven, the Ray, the forty-eight laws, and the way out

Tap a part to go to it. Below, the seven cosmoses of the Ray of Creation, each step down from the Absolute with the number of laws he gives it, and the way back up from the forty-eight to the one; each caption is his own words and the title of the section it names.

The Law of Three, the three Primary Forces of Nature and the Cosmos

PART ONE · 87 PASSAGES · 2 PRACTICES

The sacred law of Heptaparaparshinokh, the Law of Seven

PART TWO · 91 PASSAGES · 17 PRACTICES

The Ray of Creation begins in the Absolute with the Protocosmos

PART THREE · 68 PASSAGES · 1 PRACTICE

This world of 48 laws in which we live

PART FOUR · 44 PASSAGES · 0 PRACTICES

Free ourselves of all of the laws of the Seven Cosmos

PART FIVE · 112 PASSAGES · 30 PRACTICES

THE RAY



The unique law, the law of the Absolute, exists within the first cosmos

OUT



To liberate ourselves from the 48, 24, 12, 6 and 3 Laws

Part One – The Law of Three, the three Primary Forces of Nature and the Cosmos



22 PASSAGES · 1 PRACTICE

1 All phenomena and all creation is impossible without the third neutral force

He teaches that every Trimurti of every religion stands for the same three primary forces, and that every creation rests on them. He shows that science knows the positive and the negative forces but not the third, neutral force, without which nothing can be produced. He adds that the three forces separate and join to form new worlds, and that in the Absolute they are the One Logos.

Most beloved ones, it is necessary on this Christmas of 1965 that we thoroughly know the Law of Three. It is urgent to know the place that we occupy in this marvelous Ray of Creation.

CHRISTMAS MESSAGES, *1952-66*

The Son came to the world in order to save us and it is necessary to know what the Father is, what the Son is, and what the Holy Spirit is. Every sacred Trimurti of every religion corresponds to the Three Primary Forces of the universe. The Father, the Son, and the Holy Spirit constitute a Trinity within the Unity of Life.

CHRISTMAS MESSAGES, *1952-66*

Isis, Osiris, and Horus; Brahma, Vishnu, and Shiva, etc, are the Sacred Trimurti that always represent the same Three Primary Forces. Every cosmic phenomena, every creation, has its foundation in the Three Primary Forces.

CHRISTMAS MESSAGES, *1952-66*

Modern scientists acknowledge the power of force and the power of resistance, the positive and negative forces, positive and negative cells, that is to say, masculine and feminine cells etc. However they are not aware that all phenomena and all creation is impossible without the third neutral force. It is certain and entirely true that one or two forces are not able to produce any phenomena but scientists believe that the positive-negative forces can produce all phenomena.

CHRISTMAS MESSAGES, *1952-66*

A PRACTICE

If we likewise study ourselves profoundly, we will be able to discover the three forces in action. Electricity is not only positive or negative: it also exists in its neutral form. One or two forces can never produce any phenomenon. Every time that we observe a cessation in the development of anything, we can say with absolute certainty that the third force is not present there.

Christmas Messages, *1952-66*

The Three Primary Forces separate and join anew; cosmically they divide and multiply. In the Unmanifested Absolute, the Three Primary Forces constitute in an integral form an indivisible and self-conscious Unity.

Christmas Messages, *1952-66*

During the manifestation of the cosmos, the Three Primary Forces separate and join, and at the points where the three converge, phenomena, worlds, universes, etc, are created.

Christmas Messages, *1952-66*

These three forces in the Ray of Creation appear to be three wills, three consciousnesses, three unities. Each one of these three forces contains in itself all the possibilities of the three, but at their point of conjunction each one of them manifests only one principle: the positive, the negative, or the neutral. It is very interesting to see the three forces in action; they separate, drift apart, and then meet again in order to form new and different trinities that give origin to new worlds, new cosmic creations.

Christmas Messages, *1952-66*

In the Absolute the Three Forces are the One Logos, the Multiplicity complete within the Unity; the Father, the Son, and the Holy Spirit constitute an

Omniscient and Omnimerciful Whole.

Christmas Messages, *1952-66*

❧

Our Gnostic students should never forget what the three forces called Father-Son-Holy Spirit are. These three forces constitute the Sacred Triamazikamno.

Esoteric Treatise of Hermetic Astrology, *1967*

❧

This is the Holy Affirming, the Holy Denying, the Holy Reconciling; the Holy God, the Holy Firm One, the Holy Immortal.

Esoteric Treatise of Hermetic Astrology, *1967*

Every time that we observe a cessation in the development of anything, we can say with absolute certainty that the third force is not present there.

Christmas Messages, *1952-66*

In electricity, these are the three poles: positive, negative and neutral. Without the presence of these three poles, all creation is impossible.

Esoteric Treatise of Hermetic Astrology, *1967*

❧

In Gnostic esoteric science, the three independent forces have the following names: SurpOtheos, Surp-Skiros, Surp-Athanotos; the Propelling, Affirming, Positive Force; the Denying Force, the Denying force, the Force of Resistance; the Reconciling Force, the Liberating Force, the Neutralizing Force.

Esoteric Treatise of Hermetic Astrology, *1967*

❧

These three forces in the Ray of Creation resemble three wills, three consciousnesses, three units. Each of these three forces contains in itself all the

possibilities of the three. But, in their point of conjunction, each of them manifest only its principle: the positive, negative or neutral.

Esoteric Treatise of Hermetic Astrology, 1967

❧

It is very interesting to see the three forces in action. They separate, move away from each other and then come together again in order to form new trinities which originate new worlds, new creations.

Esoteric Treatise of Hermetic Astrology, 1967

❧

In the Absolute, the three forces are the One Logos, the Army of the Verb within the Great Unit of life free in its movement.

Esoteric Treatise of Hermetic Astrology, 1967

❧

We must never forget that there exists three Primary Forces: Holy Affirmation, Holy Negation, and Holy Conciliation.

Pistis Sophia Unveiled, 1983

❧

The three basic colours constantly correspond to the three primary forces of Nature: the Holy Triamazikano — Holy Affirmation, Holy Negation and Holy Conciliation.

The Secret Doctrine of Anahuac, 1974

❧

Let us remember that the three original forces of this great creation always crystallise in the positive, negative and neutral forms.

The Secret Doctrine of Anahuac, 1974

❧

The 3 Primary forces which come from above, from the Father and which exist in all creation are necessary in order to create: Positive Force. Negative Force. Neutral Force.

Tarot and Kabalah, 1978

❧

The Three Primary Forces: The Holy Affirming: The Father The Holy Negating: The Son The Holy Conciliating: The Holy Spirit They manifest by means of the atoms CON. (carbon, oxygen, nitrogen). The H (hydrogen) is a force free of the other three, for which reason it is the physical vehicle which serves as an instrument of the Body of Will and the Mental and Astral Bodies. We do not exaggerate if we stress the transcendental Alchemical idea that Ain Soph Paranishpanna possesses within itself the four Seed Atoms C.O.N.H.

Tarot and Kabalah, 1978

Certainly, the three primary forces: Positive, Negative and Neutral, govern all of this universal mechanism. Matter and anti-matter, stars and anti-stars coexist in the infinite space.

Runic Magic, *1969*

26 passages

11 Unless the Great Breath has previously unfolded into its three forces

He teaches that the three forces come out of the Great Breath, the active Okidanokh, which has its root in the Sacred Absolute Sun. He shows that nothing can be created until the Great Breath has unfolded into positive, negative and neutral, and that a creation takes place only where the three meet at one point. At the end of a manifestation the three forces are taken back into the Great Breath.

The Triple-Powers, the Law of Three, the three Primary Forces of Nature and the Cosmos are indispensable in order to create and create anew.

Pistis Sophia Unveiled, 1983

The three Forces are: Holy Affirmation, Holy Negation, and Holy Conciliation; Father, Son, and Holy Spirit; positive force, negative force and neutral force.

Pistis Sophia Unveiled, 1983

When these three Forces flow in different directions, creation cannot be achieved. In order for a new creation to emerge, these three Primary Forces must reunite at a given point.

Pistis Sophia Unveiled, 1983

Positive, negative and neutral forces, and intensive work in the Great Work, form a unique whole.

Pistis Sophia Unveiled, 1983

The three Amens are the three Primordial Forces from Nature and the Cosmos.

Pistis Sophia Unveiled, 1983

The three Primordial Forces are: Holy Affirmation, Holy Negation, and Holy Conciliation.

Pistis Sophia Unveiled, 1983

The total outgoing of the primary universal forces and the ascension or re-entering of the three original forces are due to the First Mystery, which is also the Last of the Mysteries. All the cosmic emanations and all that is therein, and for whose sake all the Mysteries have arisen, have emanated from these ascending and descending emanations and from the re-absorption of the three Primary Forces.

Pistis Sophia Unveiled, 1983

❧

All that takes place within the Universe also takes place within the real human being. The three Primary Forces come from the Great Breath. You know this.

Pistis Sophia Unveiled, 1983

❧

The three Primary Forces in themselves and by themselves are sunderable parts of the Great Breath, which is profoundly unknowable to itself.

Pistis Sophia Unveiled, 1983

❧

The Great Breath is rooted in the Sacred Absolute Sun. You know this.

Pistis Sophia Unveiled, 1983

❧

The three Primary Forces emanate from the Great Breath, and are reabsorbed in the Great Breath.

Pistis Sophia Unveiled, 1983

❧

The Great Breath emanates from the Sacred Absolute Sun, and at the end of the Great Day it is reabsorbed in the Sacred Absolute Sun.

Pistis Sophia Unveiled, 1983

❧

It is not possible to create unless the Great Breath has previously unfolded into its three forces: Positive, negative and neutral.

Pistis Sophia Unveiled, 1983

When these three Forces flow in different directions, creation cannot be achieved. In order for a new creation to emerge, these three Primary Forces must reunite at a given point.

Pistis Sophia Unveiled, 1983

When these three original forces, the Father, the Son, and the Holy Spirit, meet or coincide at a given point, a creation is performed.

Pistis Sophia Unveiled, 1983

Obviously, the three ingredients of the Holy Triamatzikamno emerge from the active omnipresent and omnipenetrant Okidanokh.

Pistis Sophia Unveiled, 1983

In other words, we state that the three Primary Forces of Nature and of the Cosmos emerge from the Great Breath, profoundly unknowable to itself.

Pistis Sophia Unveiled, 1983

Unquestionably, the Great Breath has its roots in the Sacred Absolute Sun.

Pistis Sophia Unveiled, 1983

From the Sacred Absolute Sun emanates the sacred and active Okidanokh, – omnipresent, omni-penetrating, omniscient– emanates the Great Breath profoundly unknown to itself.

The Fifth Gospel ·The Balance of the Energetic Centers ·*Conference given to Gnostic students*

Unquestionably, the Great Breath, that is, the active Okidanokh –omnipresent, omni-penetrating, omniscient– emanated at the dawn of this creation from the Sacred Absolute Sun, and it must unfold itself into three fundamental ingredients to be able to create: the first one, the positive force; the second one, the negative force; the third one, the neutral force. If those three cosmic forces –positive, negative and neutral– did not coincide in a given point in the universe, any type of creation would be impossible. That is why these three forces –positive, negative and neutral– coincide in a given point, and there, where they meet, creation arises.

The Fifth Gospel · The Balance of the Energetic Centers · *Conference given to Gnostic students*

Let us take man as an example. He alone could not create a child, and a woman alone could not conceive either. It is necessary that man joins his wife sexually to be able to create. The positive pole –man– joins the negative pole – woman–, and the neutral force reconciles them both; then the creation of a child is realized.

The Fifth Gospel · The Balance of the Energetic Centers · *Conference given to Gnostic students*

Just as it happens down here, it happens in the infinite cosmos: the positive force joins the negative force, and the neutral force reconciles the two opposite forces in order to materialize a certain creation.

The Fifth Gospel · The Balance of the Energetic Centers · *Conference given to Gnostic students*

In very ancient psychology, the positive force was called “Holy Affirmation”, the negative force was named “Holy Negation” and the neutral force “Holy Reconciliation”. These Three Forces are the causa causarum of all creation.

The Fifth Gospel · The Balance of the Energetic Centers · *Conference given to Gnostic students*

Obviously this Omnipresent Active Principle, even if a participant in the creation of worlds, does not melt into these worlds: it stays independent, omnipresent and omnipenetrating... It is easy to understand that the emanation of the Solar Absolute unfolds into the Three Primary Forces---Brahma, Vishnu, Shiva---with the evident purpose of creating and then going back again to create...

The Three Mountains, 1972

When any cosmic manifestation finishes, the Three Original Forces integrate to blend or fuse with the unceasing Breath, to itself deeply unknown...

The Three Mountains, 1972

The second face is represented by the three forces—Father, Son and Holy Spirit —which do enter into creation.

The Mayan Mysteries, 1977

In the final synthesis, these three forces come from Adi-Buddha, the unknowable, the unmanifested, or as Jesus of Nazareth said, "The Father of my Father," that is within the bosom of the unknowable, the unmanifested.

The Mayan Mysteries, 1977

20 PASSAGES

III The Law of the Triangle rules everything created

He shows the Law of Three at work in the galaxies, in the living germ, in the atom and in the pituitary gland. He explains that single-brained creatures express one force, two-brained creatures two, and only the three-brained being all three. He teaches that a child cannot be created, nor the Kundalini raised, with a single force.

> *"And the fourth angel (Michael) sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise." All cosmic events have a triple consequence: The law of the triangle governs every cosmic manifestation.*

THE AQUARIAN MESSAGE, 1960

The pituitary gland is very small. Biology affirms that this gland is just the size of a pea and that it marvelously hangs from the very base of the brain and harmoniously rests over the sphenoid bone. We find a marvelous trinity related with this gland. The Law of the Triangle rules everything created. Indeed, three parts, two lobes and a middle, form the pituitary gland. Behold, here is the triangle, marvelous law of all creation. Biologists believe that life is absolutely impossible without the frontal or posterior lobe of the pituitary gland.

ENDOCRINOLOGY & CRIMINOLOGY, 1957

There are three forces at work in all galaxies: the first is centripetal; the second is centrifugal; the third is neutral, serving as a point of support and equilibrium. The centrifugal force imparts movement in spiral form to a nebula in the same way that a whirlwind raises dust in a spiral manner.

THE BUDDHA'S NECKLACE, 1967

Inside any given living germ, the cosmic energy operates in three modes, namely: Centrifugal, Centripetal and Neutral.

MY RETURN TO TIBET, 1969

If the first of these three forces becomes extroverted and basic for the action, it is obvious that the second one introverts itself, attracting atoms and organising molecules, while the third one serves as a point of support.

My Return to Tibet, 1969

❧

The hardness of this Cosmic Radiation is formed by Protons, Neutrons and Mesons. The latter are already classified as positive, negative and neutral according to the Law of Three.

The Solar Bodies, 1968

❧

In regards to amber, it is clear that it is found diluted in everything created; we should not forget that the latter completely unified the three universal forces.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

It is extraordinary that the three primary forces of creation, although each is working independently and apart from the other, remain unified thanks to that magnificent substance called "amber."

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Gnostics talk about the Third Logos. Science must know that the Third Logos is that primary intelligence. The Third Logos is not an individual. The Third Logos of the Gnostics is the primary intelligence of Nature. The creative energy of the Third Logos is that primary intelligence of Nature that unites the spermatozoon with the ovum. The creative energy of the Third Logos bipolarizes itself into positive and negative. The spermatozoon is the exponent of the positive forces of the Third Logos. The ovum is the exponent of the negative forces of the Third Logos. Both poles of the energies unite in order to create. The Law is the Law.

Endocrinology & Criminology, 1957

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Master: I will answer that question with utmost pleasure. I want you to comprehend clearly that there are three Primary Forces in the Universe.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

> *There are three forces at work in all galaxies: the first is centripetal; the second is centrifugal; the third is neutral, serving as a point of support and equilibrium.*
>
> The Buddha's Necklace, 1967

First, no one who has studied natural sciences can ignore the reality of single-brained organisms, that is, endowed with a single brain. For example: mollusks, snails, insects that only last a summer afternoon, etc. Only one single force expresses in them. Then come the two-brained creatures, that is, endowed with two brains: eagles, horses, dogs, cats, superior animals of all kinds. Two forces express in them. Then come the three-brained organisms. These three brains only exist in the intellectual animal, mistakenly called man. The Three Forces express in them.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

I want to say that single-brained organisms have sensations; two-brained ones have sensations and perceptions; three-brained ones have sensations, perceptions and concepts. Obviously, only three-brained organisms could crystallize the Three Forces of nature within themselves, here and now. These Three Forces are represented in India by Brahma, Vishnu and Shiva; the Holy Affirmation, the Holy Negation and the Holy Conciliation; the positive, the negative and the neutral force.

The Fifth Gospel · Gnostic Discipline for Awakening · *Interview – Mexico City – 1970*

To create a child, the Three Forces are unavoida-bly needed. The first, the Holy Affirmation, would be represented by the masculine element; the second, the Holy Negation, would be represented by the feminine element. During copulation, the Holy Conciliation conciliates the two forces, masculine and feminine, to create a new child. Undoubtedly, the creation of a child would not be possible without the combination of the Three Forces of nature.

The Fifth Gospel ·Gnostic Discipline for Awakening ·*Interview – Mexico City – 1970*

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Let us now move on to Devi Kundalini. Obviously, the Igneous Serpent of our magic powers could never develop and unfold with a single force, the masculine or the feminine. The combination of the Three Forces is always needed: positive, negative and neutral; Holy Affirmation, Holy Negation and Holy Conciliation.

The Fifth Gospel ·Gnostic Discipline for Awakening ·*Interview – Mexico City – 1970*

❧

Wanting to develop the Kundalini with a single force is like wanting to create a child with a single force. That is completely impossible; it would be like wanting to contradict Tantric wisdom.

The Fifth Gospel ·Gnostic Discipline for Awakening ·*Interview – Mexico City – 1970*

❧

Those who truly want to know our foundations must study oriental tantrism, explore Buddhist tantrism, tantrism of the Yellow Church of Tibet, Buddhist Zen tantrism or Chan from China, etc. Anyone who has received the Tantra Initiation and who knows the Tantras, and who has delved deeply into the esotericism of Sahaja Maithuna, knows very well through direct experience that the development of the Kundalini is only possible through the combination of the Three Forces. And these Three Forces can only truly unite and work in the Forge of the Cyclops, in the Ninth Sphere, with Sahaja Maithuna.

The Fifth Gospel ·Gnostic Discipline for Awakening ·*Interview – Mexico City – 1970*

❧

But don't forget that the three inferior centers of the organic machine –that is, the sexual, instinctive and motor centers– which form a wonderful triangle, a

splendid triangle that can perfectly handle the three forces: the positive, negative and neutral of electricity. This is truly amazing.

The Fifth Gospel · The Seven Minds and the Seven Truths · *Third Chamber – Mexico City – July 13, 1977*

❧

The atom of the Father governs or controls the right ganglionary chord Pingala, within which the solar atoms, the positive force, ascends.

The Mayan Mysteries, 1977

❧

The atom of the Son governs the Sushumna canal within which the neutral forces ascend. The atom of the Holy Spirit governs the Ida canal within which the negative forces ascend. This is why it is related with our creative sexual forces and with the rays of the moon, which are intimately related with the reproduction of the races.

The Mayan Mysteries, 1977

❧

The scepter is a kind of a formidable rough, heavy bar with two lateral wings, which gives us the idea of the Caduceus of Mercury of the wise—in other words, the positive and negative forces. The bar itself represents the third force, the creative energy, which is the force that can carry us to the realization of the intimate Self, the Being; it is the force employed for the Great Work.

The Mayan Mysteries, 1977



19 PASSAGES · 1 PRACTICE

IV Each substance can be the conductor of the three forces

He quotes Master G. on how every substance becomes active, passive or neutral according to the force that acts through it, and on the names carbon, oxygen, nitrogen and hydrogen. He speaks of the evolutive, involutive and neutral forces the Atlanteans studied. He shows the three forces applied one by one to copper at the centre of the Earth.

> *The Master 'G', when speaking about substances and forces stated: "Proceeding again with the law of three, we must learn how to find the manifestations of this law in everything we do and in everything we study.*

MY RETURN TO TIBET, 1969

> *"When this law is applied through any way or through any act, we will see that it reveals many new things to us, many things which formerly we did not see.*

MY RETURN TO TIBET, 1969

> *"As it was previously indicated, the cosmic properties of every substance are firstly determined by the place that this substance occupies and, secondly, by the force that acts through it in a given moment.*

MY RETURN TO TIBET, 1969

> *"Still, the nature of any given substance, though occupying the very same place, can suffer a great change. This change depends on the force that is manifesting itself through it. "Each substance can be the conductor of the three forces (First, Second and Third Logos). Thus, in accordance with this, the substance can be active, passive or neutral.*

MY RETURN TO TIBET, 1969

> *"In the case when none of the three forces manifest themselves through the substance at any given moment, or better, if the substance is taken without any relation to the manifestation of the three forces, then, the substance can neither be active, passive, nor neutral.*

My Return to Tibet, 1969

❧

> *Accordingly, the substance then appears in this way, in other words, in four aspects or different states.*

My Return to Tibet, 1969

❧

> *"When a substance is the conductor of the second force or passive force, it is called 'Oxygen'. Hence, it is designated with the letter 'O', as in the Oxygen of Chemistry.*

My Return to Tibet, 1969

❧

> *"When a substance is the conductor of the third force or neutral force, it is called 'Nitrogen', and it is designated with the letter 'N', as in the Nitrogen of Chemistry.*

My Return to Tibet, 1969

❧

> *"When the substance is taken without a relation with the force that manifests through it, it is called 'Hydrogen'. Therefore, it is designated with the letter 'H', as in the Hydrogen of Chemistry.*

My Return to Tibet, 1969

If we apply the neutral force, we will see processes of atomic stabilization in such a metal.

Yes, There Is a Hell, a Devil and Karma, 1973

> *"The active, passive and neutral forces are designed with the numbers 1, 2, 3, and the substances with the letters C, O, N, H. It is indispensable to understand these denominations.*

My Return to Tibet, 1969

❧

> *"Peter Ouspensky stated, 'One of us asked: Do these elements correspond to the four elements of Alchemy: fire, air, water and earth?' "'G' answered: 'Yes, effectively, they*

> *correspond to them. However, we will utilise these ones (C, O, N, H). Soon you will understand the reason why.'"*

My Return to Tibet, 1969

The Atlantean wise men profoundly studied all the evolutive, involutive and neutral forces of nature, and the idea occurred to this old sage of defining the first two forces with the terms good and evil. Forces of an evolutive type he called good and forces of an involutive type he named evil. He did not give a name to the neutral forces.

Fundamental Education, 1970

A PRACTICE

Inside the psychophysiological laboratory of the human organism there are evolutive, involutive, and neutral forces that must be studied and profoundly comprehended. Due to justification, the term good prevents comprehension of the evolutive energies.

Fundamental Education, 1970

If we carefully observe the entrails of the Earth, we will find copper as the center of gravity of all evolving and involutive processes in nature.

Yes, There Is a Hell, a Devil and Karma, 1973

If we apply just the positive force to such a metal we will see with objective clairvoyance, extraordinary evolving developments. If we apply the negative force, we can evince in a direct manner, descending, involutive forces in all the atoms of said metal. If we apply the neutral force, we will see processes of atomic stabilization in such a metal.

Yes, There Is a Hell, a Devil and Karma, 1973

Copper, for example, within the interior of the planetary organism in which we live, is the center of specific gravity of all involutive and evolving forces.

Yes, There Is a Hell, a Devil and Karma, 1973

If we apply the positive force of the universe to copper, we can then contemplate multiple marvelous evolving processes with the spatial sense.

Yes, There Is a Hell, a Devil and Karma, 1973

If we apply the universal negative force to said metal, we will be able to perceive with integral clairvoyance, infinite evolving processes very similar to the ones of the multitudes that inhabits the entrails of the Earth.

Yes, There Is a Hell, a Devil and Karma, 1973

If we apply the neutral force of copper the evolving process as well as the involutive processes remain in a static state.

Yes, There Is a Hell, a Devil and Karma, 1973

Part Two – The sacred law of Heptaparaparshinokh, the Law of Seven



24 PASSAGES · 1 PRACTICE

1 Creation cannot be organized without the Holy Seven

He teaches that the Law of Three creates and the Law of Seven orders what is created, and that no cosmos can exist without both. He describes the Elohim singing in seven temples, each divided into three groups. He explains that the Laws of Three and Seven cannot be understood by subjective reason, only by objective reason, and that the true man is a complete septenary.

The Creative Process of the Sacred Cosmic Common Triamazikamno was initiated with the sexual marriage of the word because in the beginning was the verb, and the verb was with God and the verb was God. Because of him all things were made and without him nothing that is made would have been made.

Esoteric Treatise of Hermetic Astrology, 1967

In accordance with the Sacred Law of Heptaparaparshinokh (the Law of Seven), seven temples were established in the Chaos for the construction of this solar system. In accordance with the Sacred Law of Triamazikamno (the Law of Three), the Elohim divided into three groups within every temple to sing in accordance with the Litur of Fire. The work of making fecund the Prakriti, In other words, the Chaos, the Cosmic Mother, the Great Womb, is always the labor of the very sacred Teomertmalogos, the Third Force. The three groups organized themselves within each temple in the following manner: First, a Priest. Second, a Priestess. Third, a Neutral group of Elohim.

Esoteric Treatise of Hermetic Astrology, 1967

If we take into consideration that the Elohim are androgyny it is then clear that they had to polarize themselves at will in a Masculine, Feminine and Neutral form, in accordance with the Sacred Cosmic Common Triamazikamno.

Esoteric Treatise of Hermetic Astrology, 1967

The Priest and the Priestess were before the altar and, on the ground floor of the temple, the Androgyny Choir of the Elohim.

Esoteric Treatise of Hermetic Astrology, 1967

Three forces are indispensable to all creation: the positive force, the negative force, and the neutral force. In front of the altar of the temple, one of the Elohim was polarized into masculine form (positive) and another one into feminine form (negative). The choir of the Elohim on the main floor of the temple represented the neutral force. In this way, the order of these three forces was established in each of the seven temples of primitive chaos.

The Buddha's Necklace, 1967

This is the Primeval Masonry; these are the workshops of the Cosmocreators. The Priest sings, the Priestess sings and all the Elohim of the Temple sing; their voices resound in the Chaos. Thus the rituals of the fire are realised at the dawn of life and the three forces called masculine, feminine, and neutral, scientifically vibrate producing many phenomena in the Primordial Matter. The Great Mother, the prima materia of the Great Work, is fecundated, and the seeds of all creation sprout forth. So the Pleromic universe is born, so the entire solar system is born.

Christmas Messages, 1952-66

The Holy Seven is that which corresponds to the organization of such creation.

Pistis Sophia Unveiled, 1983

The Holy Three creates and re-creates, but creation cannot be organized without the Holy Seven.

Pistis Sophia Unveiled, 1983

Any Cosmos can exist thanks to the very intimate collaboration of the Three and the Seven.

Pistis Sophia Unveiled, 1983

Master: Unquestionably, the seven minds already have their own octaves; each mind has its seven octaves, obviously, because this is the law of the universe. If

the number three has the power to create, the number seven has the power to organize. Number three could create any universe, but it could not organize it. Seven is needed for the organization.

The Fifth Gospel · The Seven Minds and the Seven Truths · *Third Chamber – Mexico City – July 13, 1977*

The Laws of the Three and of the Seven, for example, are not laws that subjective reason can comprehend. In what way does the Holy Triamazikamno develop? How is the sacred Law of the Heptaparaparshinokh, the Law of the Seven, processed?

The Fifth Gospel · Particularities of Objective Reason · *Conference – Mexico City – 1975*

We already know that the Positive, Negative and Neutral Forces, the Holy Affirmation, the Holy Negation, the Holy Conciliation, the three forces originate every creation, that any creation would not be possible without the cooperation of the Three Forces. But creating is one thing and ordering is another. The ordering of the cosmos, of the worlds, etc., is only possible by means of the sacred Law Heptaparaparshinokh, that is, the Law of the Seven.

The Fifth Gospel · Particularities of Objective Reason · *Conference – Mexico City – 1975*

> *If the number three has the power to create, the number seven has the power to organize.*
>
> The Fifth Gospel

But, how are those Laws of the Three and of the Seven processed in themselves? What are their most intimate functionalisms? Automatic or subjective reason could never understand this. Only objective reason can understand it based on intimate, direct self-reflection.

Thus, those who have not been able to achieve the development of objective reason, could never comprehend how these Laws of the Holy Triamazikamno and the sacred Law of the Holy Heptaparaparshinokh are processed.

Master: Yes of course! All of you, attempt, or you, attempt to try to comprehend how the Laws of the Three and of the Seven work based on pure subjective reason, based on pure subjectivist rationalism, see if you can, really, comprehend their processes. It is obvious that you cannot. You could believe that you can and deceive yourself into believing that you have comprehended it, but, in reality, you will not have consciousness of the way in which those Laws of the Three and of the Seven are processed. To be able to understand them, it is necessary to develop objective reason.

In the past, they were able to. Before the second transapalnian catastrophe, there were many people who comprehended the processes of the Law of the Three and of the Seven. But after the second catastrophe, the mind involuted so frightfully that it deteriorated lamentably, and with subjective reason one could no longer comprehend that. So, we are saying something that is well worth analyzing.

The Holy Triamazikamno and the sacred Law of the Heptaparaparshinokh, how could they be comprehended with subjective reason? Impossible! Creation is one thing and ordering is another. With the Law of the Three things are created, and with the Law of the Seven things are ordered.

The Fifth Gospel ·Particularities of Objective Reason ·*Conference – Mexico City – 1975*

A cosmos represents an order of worlds. Without the order of worlds, no cosmos could exist. How could it exist? Chaos would exist, but not the cosmos. The Law of the Seven is needed for chaos not to exist, but rather the Cosmos; and the Law of the Three is needed for that Cosmos to be created.

The Fifth Gospel ·Particularities of Objective Reason ·*Conference – Mexico City – 1975*

So the Law of the Three gives creation to things, but if the Law of the Seven did not exist, bodies, worlds, organs, organisms, everything would not be organized! It would not be possible.

The Fifth Gospel ·Particularities of Objective Reason ·*Conference – Mexico City – 1975*

Now, the sacred Law of the Heptaparaparshinokh has its seven "Stopinder", that is, seven magnetic centers. There are critical points in those seven magnetic centers, of course there are; critical points, difficult points, and the Law of the Seven begins with forces which come out from a defined point, they expand and separate from each other to then reunite again at the end, in such a way that they are united from below and are united from above. It is the Law of the Seven.

The Fifth Gospel ·Particularities of Objective Reason ·*Conference – Mexico City – 1975*

For instance, an intellectual animal is not the living representation of the Holy Heptaparaparshinokh, not yet. He is a humanoid with means to become a human being. If the germs that lie in the humanoid develop successfully, he could transform into a human being. Having turned into a human being, he is a complete septenary, he is the perfect septuple man, he has seven bodies. So, if one counts from top to bottom, seven bodies; if one counts from bottom to top, seven bodies. That is to say, he possesses all seven principles; the sacred Law of

the Heptaparaparshinokh has come to take full shape in him. He is the Holy Seven in himself.

The Fifth Gospel ·Particularities of Objective Reason ·*Conference – Mexico City – 1975*

Now, if he succeeds in crystallizing in himself the Three Primary Forces of Nature, then he could become nothing less than a perfect crystallization of those Three Forces and of the Seven –of the Holy Triamazikamno and of the sacred Law of the Heptaparaparshinokh–. So he would therefore be, then, the self-realized, perfect Man; it is obvious.

The Fifth Gospel ·Particularities of Objective Reason ·*Conference – Mexico City – 1975*

But in order to understand these intimate processes of the Law of the Three and of the Seven, obviously, one has to develop objective reason.

The Fifth Gospel ·Particularities of Objective Reason ·*Conference – Mexico City – 1975*

A PRACTICE

Every person carries the germs of objective reason in the depths of his sexual endocrine glands. They may develop, they may not develop. It is not certain that they develop. For them to develop, one has to devote oneself to that: to work on oneself to achieve the development of objective reason. If one does not work on oneself, how will one develop objective reason?

The Fifth Gospel ·Particularities of Objective Reason ·*Conference – Mexico City – 1975*

11 The Holy Heptaparaparshinok (Law of Seven) is fundamental to all creation

He teaches that the Law of Seven is the basis of the musical scale and of every creation. He names the intervals at Mi-Fa and La-Si and the pauses between one octave and the next. He shows the seven in the glands, the chakras, the serpents and the crystallizations of matter, and the seven glands controlled by the three nervous systems.

The Holy Heptaparaparshinok (Law of Seven) is fundamental to all creation. The 'seven-gravity-center-vibrations-of-sound' originated all of the Trogoautoegocratic processes (the reciprocal nourishment of everything existent). These processes finally come to give crystallisation to all of the concentrations of worlds. Music, the Verb, originates the socalled 'successiveness-of-the-processes-of-the-mutual-blendingof-vibrations.' Thanks to that law of mutual nourishment of all that exists-and under the scientific impulse of the vibrations of sound-some vibrations issue from others; also, cosmic substances of various densities and different vital forces join and separate amongst themselves forming, in a relatively independent fashion, great and small concentrations - the result of all this being the universe.

Christmas Messages, *1952-66*

The holy, sacred Law of the Heptaparaparshinok serves as the basis to the entire septenary musical scale. It is urgent that all Gnostic brethren comprehend in this Christmas of 1965 the necessity of studying music. It is urgent that all Gnostic brethren always sing the five vowels, I, E, O, U, A. It is necessary to comprehend the value of the word and not to profane it with unworthy thoughts.

Christmas Messages, *1952-66*

In the biorhythm of life everything is expressed based upon the Law of Octaves.

For the Few, *1980*

A PRACTICE

During this biorhythm the first interval appears in Mi-Fa, and the second interval in La-Si. The key of the triumphant is in overcoming the interval, based upon the development of the capacity to sustain the notes, and in adhering to the following three steps: choice, change, and decision.

For the Few, 1980

Answer: Indubitably, the octaves of the shell are processed musically with the notes Do, Re, Mi, Fa, Sol, La, Si, in a gradual manner. If we carefully observe a spiral-like ladder, we will see a succession of curves that are each time higher, in such a manner that they are preceded by the lower ones; this formation, this distribution of curves in the form of any spiral, is sufficient as to comprehend that between octave and octave there also exist musical pauses.

Yes, There Is a Hell, a Devil and Karma, 1973

To each of these pauses there corresponds an abysmal descent. The three thousand turns of the wheel resound incessantly as a unique whole within the rhythms of the Mahavan and of the Chotavan , that sustain the universe firm on its march.

Yes, There Is a Hell, a Devil and Karma, 1973

The Cosmic Dramas are based on the Law of Seven. Certain intelligent deviations of such law were always utilized to transmit to the neophyte transcendental teachings. It is well known in music that certain notes can produce happiness in the thinking center; others can produce sadness in the sensitive center, and lastly, others can produce religiosity in the motor center.

The Revolution of the Dialectic

In the National Museum of Anthropology in Mexico City there is an Aztec sculpture in the form of a decapitated man. In the place of the head there are

Seven Serpents which represent the Seven Grades of Power of Fire. The Seven Snakes (a phallic image) being related with the seven planets, with the seven basic, fundamental dimensions, the seven vowels I.E.O.U.A.M.S. which resound in all nature, with the seven words of the Vitriol. All of this is related with the Law of Heptaparaparshinok, this is the Law of the Eternal Seven, the ineffable Cosmic Law.

Tarot and Kabalah, 1978

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It is ostensible that the Lysosome in itself is an electro-magnetic enzymatic centre. The meson K lies within the living nucleus of the cell. When it irradiates towards the periphery, it originates the intracellular lysosomes by means of the law of the eternal Heptaparaparshinock.

My Return to Tibet, 1969

Three rays and seven magnetic centers are the basis for any cosmos, in the infinitely large, as well as in the infinitely small.

The Perfect Matrimony, 1966

Mendeleev listed all the names of the active elements of opium, skillfully classifying them according to their atomic weights. The sacred law of Heptaparaparshinokh, the Law of Seven, governs the seven basic crystallizations of opium. These seven basic crystallizations correspond to another seven, and those correspond to another seven. There are, in all, forty-nine crystallizations unknown to conventional science.

The Buddha's Necklace, 1967

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The Final Liberation becomes almost impossible, due to the precise, concrete fact that the painful process of the 'I' develops in accordance with the Law of Seven.

Pistis Sophia Unveiled, 1983

We have to understand that such psychic aggregates, on appearing in our organic nature as a result of the abominable Kundartiguador Organ, were processed within our psyche according to the sacred Heptaparaparshinokh Law, that is, according to the Law of Seven, which is the reason why it is terribly difficult to completely disintegrate all the undesirable psychic elements that we carry inside us.

The Fifth Gospel · Causes and Consequences of the Kundartiguador Organ

The great dairvoyants speak to us of the seven chakras and Mr. Leadbeater describes them in great detail. These chakras are really the senses of the astral body. These magnetic centers are found in intimate correlation with the glands of internal secretion. In the laboratory of the human organism there are seven components submitted to a triple nervous control. The nerves as agents of the law of the triangle control the glandular septennial the three different nervous controls that interact with each other are as follows: first, the cerebrospinal nervous system, agent of conscious function. Second, the great sympathetic nervous system, agent of the unconscious, subconscious and instinctive functions. Third, the parasympathetic or vaguss which collaborates by restraining the instinctive functions under the direction of the mind.

The Perfect Matrimony, *1966*

The cerebrospinal system is the throne of the Divine Spirit. The great sympathetic system is the vehicle of the astral. The vaguss or parasympathetic system obeys the commands of the mind. Three rays and seven magnetic centers are the basis for any cosmos, in the infinitely large, as well as in the infinitely small. “Just as it is above, so below.” The seven most important glands of the human organism constitute the seven laboratories controlled by the law of the triangle. Each one of these glands has its exponent in chakras of the organism. Each one of the seven chakras has its roots in intimate correlation with one of

the Seven Churches of the spinal column. The Seven Churches of the spine control the seven chakras of the great sympathetic nervous system.

The Perfect Matrimony, *1966*

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Each endocrine gland has to transform the vital energy acquired through these three types of nourishments into the degree of tension required by its own system and function. The human organism possesses Seven Superior Glands and Three Nervous Systems. The Law of Seven and the Law of Three intensely work within the human machine.

The Solar Bodies, *1968*

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Thus, we are totally accurate, when affirming (without fear of being mistaken) that these Three Nervous Systems represent the Law of Three, the Three Primary Forces within the Human Machine. Likewise, the Seven Endocrine Glands and their secretions, represent the Law of Seven with all of their musical scales.

The Solar Bodies, *1968*

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Indeed, a system that controls the release of active nervous impulses exists; so does another that controls the release of passive nervous impulses and also a third that controls the release of the mediator nervous impulses emanating from our thoughts, our reasoning and our consciousness.

The Solar Bodies, *1968*

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The nerves as agents of the Law of Three control the Endocrine Glands that (as we have already stated) represent the Law of Seven.

The Solar Bodies, *1968*

14 PASSAGES · 12 PRACTICES

III The First Conscious Shock consists in transforming the impressions which reach us

He teaches that the first conscious shock is the work on impressions at the moment they enter us. He explains why it is called a shock: it cannot be done mechanically and needs a self-conscious effort. He shows that whoever transforms impressions begins to live consciously.

A PRACTICE

Life reaches us in the form of impressions and it is there, precisely, where the possibility of working upon ourselves exists. Before all else, what should we do? We have to comprehend the work that we should do. How could we achieve a psychological transformation of ourselves? Well, by carrying out a work upon the impressions that we are receiving at each instant, at each moment. This first work receives the name of First Conscious Shock. This is related with these impressions which is everything that we know of the exterior world. What size do true things, true persons have?

The Revolution of the Dialectic

A PRACTICE

We need to transform ourselves internally each day. Upon wanting to transform our psychological aspect, we need to work upon the impressions which enter into us.

The Revolution of the Dialectic

Why do we call the work of the transformation of impressions, the First Conscious Shock? Because the "shock" is something that we could not observe in a merely mechanical manner. This could never be done in a mechanical manner, one needs an auto-conscious effort. it is clear that when one begins to comprehend this work, one begins to cease being the mechanical man that serves the purposes of nature.

A PRACTICE

One cannot allow impressions to reach us in a subjective and mechanical manner. If we begin with such control, this is equivalent to beginning life, to beginning to live more consciously. An individual can give himself the luxury of impressions not reaching him mechanically. Upon acting in this manner, he transforms impressions and then, he begins to live consciously.

The Revolution of the Dialectic

A PRACTICE

The First Conscious Shock consists in transforming the impressions which reach us. If one manages to transform the impressions which reach the mind at the moment of entry, one obtains marve lous results which benefit our existence.

The Revolution of the Dialectic

A PRACTICE

One can still work on the result of the impressions. it is clear that they expire without mechanical effect since this mechanicity is usually disastrous in the interior of our psyche.

The Revolution of the Dialectic

A PRACTICE

First of all, if we want to do that, then we have to understand the work that we must do. If we did not do this work correctly, how could we achieve a psychological transformation in ourselves?

The Fifth Gospel ·Psychological Protection Against Impressions ·*Lecture given to the brothers of Colombia – Mexico City – 1974*

This never happens mechanically; a self-conscious effort is necessary.

The Fifth Gospel

A PRACTICE

It is obvious that the work that we are going to realize on ourselves must be upon the impressions that we are receiving in each instant, in each moment. Unless one apprehends it or catches it, he would never understand the meaning of what is called in the work the "first conscious shock".

The Fifth Gospel ·Psychological Protection Against Impressions ·*Lecture given to the brothers of Colombia – Mexico City – 1974*

A PRACTICE

The "shock" is related to those impressions that are everything we know about the external world, that we are receiving, that we take as if they were true things, true people. We need to transform our life, and this is internal. When we want to transform these psychological aspects of our existence, obviously, we need to work on the impressions that enter into us, clearly!

The Fifth Gospel ·Psychological Protection Against Impressions ·*Lecture given to the brothers of Colombia – Mexico City – 1974*

Why do we call the work on the transformation of impressions the "first conscious shock"? For one reason, my dear Gnostic brothers, for one reason: because, simply, it is something that we could in no way do in a purely mechanical way. This never happens mechanically; a self-conscious effort is necessary.

The Fifth Gospel ·Psychological Protection Against Impressions ·*Lecture given to the brothers of Colombia – Mexico City – 1974*

A PRACTICE

Then, our task consists of transforming the impressions of life so that they do not cause the kind of negative reactions to which we are so accustomed. But to achieve this, it is necessary to self-observe from instant to instant, from moment to moment. It is urgent to be studying our own impressions.

The Fifth Gospel ·Psychological Protection Against Impressions ·*Lecture given to the brothers of Colombia – Mexico City – 1974*

A PRACTICE

Then, one can let impressions arrive in a negative, mechanical way, or not. If one doesn't let them, it equals to starting to live more consciously. That is to say, one might allow oneself the luxury that life and impressions arrive mechanically, but if one does not commit such a mistake, if he transforms those impressions, then he begins to live consciously. That is why it is said that this is the "first conscious shock".

The Fifth Gospel ·Psychological Protection Against Impressions ·*Lecture given to the brothers of Colombia – Mexico City – 1974*

A PRACTICE

This first conscious shock lies, precisely, in the transformation of the impressions that reach the mind. If one does not manage to transform the impressions that reach the mind at the very moment of their entry, one can always work on their result and prevent them, of course, from producing their mechanical effects, which are always disastrous within our psyche.

The Fifth Gospel ·Psychological Protection Against Impressions ·*Lecture given to the brothers of Colombia – Mexico City – 1974*

A PRACTICE

All this requires a defined feeling, a defined vibration of the work, a valorization of the Teaching. Because it means that this esoteric Gnostic work must be taken up to the point where the impressions enter and are mechanically distributed to their customary place in the personality in order to evoke old reactions.

The Fifth Gospel ·Psychological Protection Against Impressions ·*Lecture given to the brothers of Colombia – Mexico City – 1974*



15 PASSAGES

IV The food we eat begins with the note DO

He shows that the food we eat is refined in the organism in an octave, from Do to Si, until it becomes the sexual hydrogen Si-12. He teaches that the sperm's evolutions obey the Law of Seven and that, once they are complete, it needs an outside impulse or it falls into involution. The creation of a new being follows the law of octaves.

Formidable evolutions are within the sperm, yet there are also tremendous devolutions. For instance, the natural process of development of the sperm is evolution in itself, since the sperm is the final outcome of what we eat and drink. It is also necessary to know that the evolutions of the sperm are submitted to the fundamental sacred cosmic law of the Heptaparaparshinok, which is the Law of the Holy Seven, the Septenary law.

CHRISTMAS MESSAGES, *1952-66*

When the Ens Seminis, the sperm, has completed its Septenary evolutions, it must then receive an external impulse and proceed to be transmuted with the Maithuna. Otherwise, the Ens Seminis enters into a full process of involution or degradation, thus converting the individual into a degenerated infrasexual.

CHRISTMAS MESSAGES, *1952-66*

What is most grievous in this matter is that still in this day and age, not only monks but also many pseudo-occultists and pseudo esoterists exist, who are convinced that only with sexual abstinence the problem of their intimate Self-Realization is resolved. Formidable evolutions are within the sperm, yet there are also tremendous devolutions. For instance, the natural process of development of the sperm is evolution in itself, since the sperm is the final outcome of what we eat and drink. It is also necessary to know that the evolutions of the sperm are submitted to the fundamental sacred cosmic law of the Heptaparaparshinokh, which is the law of the Holy Seven, the Septenary law.

DISSOLVING THE I, *1964*

When the Ens Seminis, the sperm, has completed its Septenary evolutions, then it must receive an external impulse and proceed to be transmuted with the Maithuna. Otherwise, the Ens Seminis enters into a full process of devolution or degradation, thus converting the individual into a degenerated infrasexual.

Dissolving the I, 1964

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Carbon, nitrogen, and oxygen have atomic weights of 12, 14, and 16. Hydrogen 96 corresponds to bromine (Br, atomic weight 80); hydrogen 192 corresponds to iodine (I, atomic weight 127). This interesting subject of hydrogen belongs to the area of occult chemistry or Gnostic chemistry. Since this topic is so difficult, we prefer, for the well being of our students, to study it a little at a time in each of our Christmas messages. We will proceed now to study the famous sexual hydrogen, SI-12, the marvelous creative hydrogen that is wisely manufactured in the factory of the human organism. The food we eat passes through many transformations, refinements, and subtleties, and these processes occur like the musical scale, DO-RE-MI-FA-SOL-LA-SI.

The Buddha's Necklace, 1967

❧

The food we eat begins with the note DO; the chime from this first stage of transformation moves on to RE; this refined food passes by osmosis into the blood stream and continues with the note MI. Successive processes follow until there remains the best of the whole organism, the marvelous elixir, the seminal liquor, with its hydrogen 12 in the note SI. Sexual hydrogen SI- 12 is found in the semen; it is the creative power of the Third Logos. The first musical octave, DO - RE - MI-FA – SOL - LA - SI corresponds exactly to the production of sexual hydrogen SI-12 inside the organism.

The Buddha's Necklace, 1967

❧

It is clear that sexual hydrogen is processed in the human organism according to the seven notes of the musical scale, from Do to Si. But, Hydrogen Si 12 can pass to the Do of the next superior octave with the help of the Maithuna, Sexual Magic, the Arcanum A.Z.F.

Christmas Messages, 1952-66

An Occultist must never ignore that the transformation of the substances within the human organism is processed according to the Law of the Octaves.

The Solar Bodies, 1968

It is clear that this sexual hydrogen is processed in the human organism according to the seven notes of the musical scale, from Do to Ti. However, with the help of maithuna, Sexual Magic, the Arcanum A.Z.F, the hydrogen Ti-12 can pass to Do on the next superior octave.

The Mayan Mysteries, 1977

❧

The second superior octave is produced in the sexual union of man and woman during the maithuna (without the ejaculation of the ens seminis); this is how a new, independent, luminous, and resplendent organism is developed. This is very different from what the deceased use. This new organism is the Astral body.

The Mayan Mysteries, 1977

❧

The authentic man needs to eliminate the "ego" and fabricate the Solar Bodies with the transmutation of H-SI-12 (12 laws). The fabrication of the Solar Bodies has an intimate relationship with music and its 7 notes. Hydrogen SI-12 is produced in the human organism, being initiated from the process of digestion.

Tarot and Kabalah, 1978

❧

An Occultist must never ignore that the transformation of the substances within the human organism is processed according to the Law of the Octaves.

The Solar Bodies, 1968

When septenary man sexually joins with septenary woman, a mathematical sum is formed that yields as a result the fourteenth Arcanum of the Tarot. It is not superfluous to affirm in passing, that man has seven principles, woman the same. Sex is the most important and fastest acting center in the human being. The process of creating a new being is accomplished within the Law of the Musical Octaves. The seven notes of the musical scale are the foundation of all creation. If we transmute the creative energy, we initiate a new octave in the etheric world, the result of which is the birth of the Soma Puchicon (the Wedding Garment of the Soul). With this vehicle we can consciously enter all the realms of the Kingdom. The third octave allows us to engender the genuine Astral Body, the Astral Christ. Upon arriving at these heights, the old astral ghost is reduced to an empty shell that continues disintegrating little by little. The fourth octave permits us to beget the Christ Mind; this vehicle grants us true wisdom and unified thinking. Only those who have engendered the Christ Mind have the right to say, "I have a Mental Body." One's present mental body is merely a ghostly facade. Truly this mental ghost becomes a hollow shell when the true mind is born. It then disintegrates and is reduced to cosmic dust. The fifth musical octave engenders the authentic Causal Body. Upon reaching these heights, we incarnate the Soul; we then now have true existence. Before this moment we do not have real existence.

Esoteric Course of Kabbalah

The process of creating a new being is realised within the law of musical octaves. The 7 notes of the musical scale form the basis of all creation. If we transmute the creative energy we initiate a new octave in the Etheric World. The result of this is a vehicle with which we are able to consciously penetrate all the regions of the Kingdom.

Tarot and Kabalah, 1978

A third octave permits us to engender the True Astral, the Christ Astral. Upon reaching these levels the old astral phantasm is reduced to an empty shell which,

little by little, disintegrates.

Tarot and Kabalah, 1978

One must differentiate between the astral body and the lunar bodies. The latter are active during the night, and after death. These bodies have conventionally been called the astral body, but this is not correct. He who wants to enjoy the luxury of having this body must realise the work of the Maithuna, where H-SI-12 is fabricated. (H = hydrogen; SI = the musical note; 12 = the 12 laws) which vibrate in our organism with the musical scale. If the practice is intensive, it crystallises as the Solar Astral Body.

Tarot and Kabalah, 1978

20 PASSAGES · 3 PRACTICES

V The Maithuna (Sexual Magic) produces a special shock

He teaches that the Maithuna gives the sexual hydrogen a special shock that carries it into a second octave, where it crystallizes as the astral body. A second shock carries it into a third octave and the mental body, and a third shock into a fourth octave and the causal body. He calls this the Law of Musical Octaves.

The Maithuna (Sexual Magic) produces a special shock, which permits sexual hydrogen SI-12 to pass to a second musical octave, DO-RE-MI-FA-SOL-LA-SI. The result of this is a crystallization of sexual hydrogen SI-12 into the extraordinary form of the Astral Body. We call this the transmutation of lead into gold. The transmutation of flesh and blood into the Astral Body is urgent A second shock by means of the Maithuna (Sexual Magic) allows the sexual hydrogen SI-12 to pass to a third musical octave, DO-RE MI-FA-SOL-LA-SI, whose result is the crystallization of sexual hydrogen S1-12 into the wonderful form of the Mental Body (body of paradise).

THE BUDDHA'S NECKLACE, 1967

A third shock by the Maithuna permits the hydrogen SI-12 to pass to the fourth musical octave, the result of which is the crystallization of the sexual hydrogen SI-12 into the magnificent form of the Conscious Will or Causal Body.

THE BUDDHA'S NECKLACE, 1967

The Sexual Hydrogen is deposited in the Semen and we can move it on to a second superior octave Do-Re-Mi-Fa-Sol-La-Si, through a special shock.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

This special shock is the sexual restraint of the Maithuna. The second musical octave causes the Sexual Hydrogen Si-12 to crystallize in the extraordinary and marvelous form of the Solar Astral Body.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

A second shock of the Maithuna causes the Sexual Hydrogen Si-12 to move on to a third superior octave Do-Re-Mi-Fa-Sol-La-Si.

Esoteric Treatise of Hermetic Astrology, 1967

❧

The third musical octave will originate the crystallization of the Sexual Hydrogen Si-12 in the magnificent Solar form of the legitimate Mental Body.

Esoteric Treatise of Hermetic Astrology, 1967

❧

A third shock will move the Sexual hydrogen Si-12 to a fourth musical octave Do Re-MiFa-Sol-La-Si. The fourth musical octave will originate the crystallization of the Sexual Hydrogen in the form of the Body of Conscious Will, or Causal Body.

Esoteric Treatise of Hermetic Astrology, 1967

❧

A PRACTICE

By restraining the sexual impulse in order to avoid the ejaculation of semen, the Sexual Hydrogen TI- 12 receives a special shock that passes it into another Second Superior Octave. This new octave is processed according to the seven notes of the scale DO-RE MI-FA-SOL-LA-TI.

The Solar Bodies, 1968

❧

A PRACTICE

By restraining the Sexual Impulse, (in order to avoid the Ejaculation of Semen) the Sexual Hydrogen TI- 12 receives a second special shock which in fact, passes into a Third Superior Octave which is then processed according to the Seven Notes of the Musical Scale DO-RE-MI-FA-SOL-LA-TI.

The Solar Bodies, 1968

❧

The crystallization of the Sexual Hydrogen TI- 12 (in the Splendid Form of the Solar Mental Body) is performed in accordance with the wise Law of Musical Octaves.

The Solar Bodies, 1968

The four bodies result from the crystallisation of Hydrogen Si 12 through the Law of Musical Octaves. Every adept is a result of the crystallisation of Hydrogen Si 12.

Christmas Messages, 1952-66

A PRACTICE

We can and must give onto the Sexual Hydrogen TI-12 (by means of Maithuna in the Ninth Sphere) a very special third shock in order to pass it into the Fourth Superior Octave of DO-RE-MI FA-SOL-LA-TI.

The Solar Bodies, 1968

The crystallization of the Sexual Hydrogen T1-12 into the Extraordinary Form of the Causal Body (Body of Conscious Will) is performed in accordance with the seven notes of the scale.

The Solar Bodies, 1968

After the mental body has been crystallised, the excess of the Hydrogen Si 12 needs an additional shock which will place it in the note Do of a fourth octave of the musical scale. The fourth octave of the musical scale originates the crystallisation of the Hydrogen Si 12 into the resplendent form of the body of Conscious Will, which makes it immortal.

Christmas Messages, 1952-66

The four bodies result from the crystallisation of Hydrogen Si 12 through the Law of Musical Octaves. Every adept is a result of the crystallisation of Hydrogen Si 12.

Christmas Messages, *1952-66*

The True Man must work very intensely in order to elevate the Hydrogen Si 12 to the seventh musical octave. The fifth and sixth octaves correspond to Buddhi and Atman successively. When the Hydrogen Si 12 reaches the seventh musical octave, the Venustic Initiation comes. Then and only then do we celebrate the true Christmas of the Heart. The Christs birth would have been useless if He is not also born in our hearts. The resplendent Dragon of Wisdom is the Internal Christ of every True Man who comes to the world. If we want to celebrate the Christmas of the Heart, we need to become True Men.

Christmas Messages, *1952-66*

(After the note SI comes DO, which corresponds to another musical scale and a higher octave.) SI can be elevated to a higher musical octave by restraining the sexual impulse and ejaculation. This is how H-SI-12 passes to a second octave, giving rise to the Solar Astral Body. Through a third shock the hydrogen will pass to a third octave which will give rise to the Solar Mental Body. A fourth octave gives birth to the Body of Conscious Will. All this work is with the Maithuna. Once in possession of these 4 vehicles, our Divine Being will enter through the pineal gland and we will then attain the Second Birth and become True Men. Whilst we have the lunar animal bodies we are intellectual animals and are only a chrysalis which could be transformed into a Celestial Butterfly this is attained with super-efforts.

Tarot and Kabalah, *1978*

Obviously this crystallisation of the Sexual Hydrogen is solemnly processed according to the do-re-mi-fa-sol-la-si in a second transcendent octave.

The Three Mountains, *1972*

The crystallisation of this Hydrogen in the splendid and marvellous form of the causal body will be processed with the notes do-re-mi-fa-sol-la-si in this octave.

The Three Mountains, 1972

The excess of that quicksilver or vitriol crystallizes, by means of the law of the octaves, on a superior octave in the marvelous and extraordinary form of the astral body. When someone possesses an astral body, he can travel around with that body in all the planets of the solar system, and has the right to travel outside planet Earth.

The Fifth Gospel · Lunar Psychism and Solar Psychism · *Second Chamber – Mexico City – 1976*

Much later in time the quicksilver, on a second superior octave, crystallizes in the shape of the mental body. The mental body can apprehend or capture all the wisdom of Nature.

The Fifth Gospel · Lunar Psychism and Solar Psychism · *Second Chamber – Mexico City – 1976*

Part Three – The Ray of Creation begins in the Absolute with the Protocosmos



20 PASSAGES

I Seven cosmos exist, not two, as some mistaken Kabbalists assume

He teaches that there are seven cosmoses, not the two the Kabbalists speak of. He names them from the Protocosmos in the Ain Soph Aur down to the Tritocosmos and the abyss, and says each has its own laws, which the initiate must study. He adds that the cosmoses are contained one within another and that man stands between the Mesocosmos and the Tritocosmos.

Kabbala states that two cosmos exist: the Macrocosm and the Microcosm. The first one represents the infinitely large. The second one represents the infinitely small. This Kabalistic teaching about the two cosmos is incomplete, because it is only a fragmentary teaching. Seven cosmos exist, not two, as some mistaken Kabbalists assume.

CHRISTMAS MESSAGES, *1952-66*

The Absolute in Itself, as explained by the Kabbala, has three aspects, which are: 1. Ain Soph Aur 2. Ain Soph 3. Asin The Ain Soph Aur becomes the exterior circle. The Ain Soph becomes the middle circle. The Ain is in fact, Sat, the Unmanifested Absolute.

CHRISTMAS MESSAGES, *1952-66*

The first cosmos could not exist within the Unmanifested Ain, not even within the Ain Soph. The first Cosmos can only exist within the Ain Soph Aur. This first cosmos is made of an entirely spiritual nature. Its name is Protocosmos. The second is the Ayocosmos or Megalocosmos, that is to say, the Vast Cosmos, or all of the Suns, all of the worlds of infinite space. The third cosmos is the Macrocosmos, which the Kabbalists refer to in their writings. This is formed by the Milky Way, with its eighteen millions of suns that gravitate around the central sun Sirius. The fourth cosmos is the Deuterocosmos, which is constituted by the Sun of our Solar System and all of its laws. The fifth is the Mesocosmos, our planet earth. The sixth is the Microcosm, Man. The seventh is the Tritocosmos, the infinitely small, such as atoms, molecules, insects, microbes, electrons, etc. and also the Avitchi, the Abyss. The Mesocosmos and the

Deuterocosmos exist between the Microcosm, Man and the Macrocosm. Therefore, the phrase which states: "Man (the human being) is the Microcosm of the Macrocosm" becomes a little capricious.

Christmas Messages, *1952-66*

❧

Each one of the seven cosmos has its own laws. The Gnostic Initiate has to study the laws which govern over all of these seven cosmos, with the goal of knowing the place that he occupies in life and what he must do in order to achieve the Final Liberation.

Christmas Messages, *1952-66*

❧

Kabala states that two cosmos exist: The Macrocosm and the Microcosm. The first one represents the infinitely large. The second one represents the infinitely small. This Kabalistic teaching about the two cosmos is incomplete, because it is only a fragmentary teaching.

Dissolving the I, *1964*

❧

Seven cosmos exist, not two, as some mistaken Cabbalists assume.

Dissolving the I, *1964*

❧

The Absolute in Itself, as explained by the Kabala, has three aspects, which are: 1. AIN SOPH AUR 2. AIN SOPH 3. AIN The AIN SOPH AUR becomes the exterior circle. The AIN SOPH becomes the middle circle. The AIN is in fact, Sat, the Unmanifested Absolute.

Dissolving the I, *1964*

❧

The first cosmos could not exist within the Unmanifested Am, not even within the Am Soph. The first Cosmos can only exist within the Ain Soph Aur.

Dissolving the I, *1964*

❧

This first cosmos is made of an entirely spiritual nature. Its name is Protocosmos. The second is the Ayocosmos or Megalocosmos, that is to say, the Vast Cosmos,

or all of the Suns, all of the worlds of the infinite space. The third cosmos is the Macrocosmos, which the Qabbalists refer to in their writings. This is formed by the Milky Way, with its eighteen millions of suns that gravitate around the central sun Sirius. The fourth cosmos is the Deuterocosmos, which is constituted by the Sun of our Solar System and all of its laws. The fifth is the Mesocosmos, our planet Earth. The sixth is the Microcosm, Man. The seventh is the Tritocosmos, the infinitely small, such as atoms, molecules, insects, microbes, electrons, etc. and also the Avitchi, the Abyss.

Dissolving the I, 1964

The Mesocosmos and the Deuterocosmos exist between the Microcosm, Man and the Macrocosm. Therefore, the phrase which states: "Man (the human being) is the Microcosm of the Macrocosm" becomes a little capricious.

Dissolving the I, 1964

Within one cosmos there is another cosmos, and within that cosmos there is another, and throughout there are seven cosmos, some contained within others.

The Fifth Gospel

Each one of the seven cosmos has its own laws. The Gnostic Initiate has to study the laws which govern over all of these seven cosmos, with the goal of knowing the place that he occupies in life and what he must do in order to achieve the Final Liberation.

Dissolving the I, 1964

Pseudo-occultists and pseudo esoterists only mention the Microcosm and the macrocosm; they merely mention two orders of worlds, when in reality there

are Seven Cosmos, seven orders of worlds sustained by the Verb, by music, by the spermatic and Luminous Fiat of the first instant.

Esoteric Treatise of Hermetic Astrology, 1967

❧

Each of the Seven Cosmos is beyond all doubt a living organism that breathes, feels and lives.

Esoteric Treatise of Hermetic Astrology, 1967

❧

The profound and joyful space is certainly the incomprehensible "Seity", the ineffable mystical root of the seven cosmos. It is the mysterious origin of all that we know as spirit, matter, universes, suns, worlds, etc.

My Return to Tibet, 1969

❧

3. Ain Soph Aur, the third aspect in accordance with the Hebraic Kabalah, to be found here is the First Cosmos, the purely spiritual Protocosmos, the Solar Absolute formed by multiple Spiritual Suns.

Tarot and Kabalah, 1978

❧

Each universe of infinite space possesses its own Central Sun, and the sum of all these Spiritual Suns constitutes Ain Soph Aur, the Protocosmos, the Solar Absolute.

Tarot and Kabalah, 1978

❧

Each universe of the infinite space has its own Central Sun and the total sum of such spiritual suns constitutes the protocosmos...

The Three Mountains, 1972

❧

Keep in mind that one is contained in the cosmos, or rather, one is a part of a whole. Within the microcosmos-man there is a lot, it exists a lot, and yet the totality of one is but a part of the whole.

The Fifth Gospel · The Power of Intuition of the Psychological Man · *Third Chamber – Mexico City – June 22, 1977*

We already know that, for example, within the Ayocosmos –that is, the infinite– is contained the Macrocosmos. Within the Macrocosmos –which is the Milky Way– is contained the Deuterocosmos, the solar system. Within the Deuterocosmos, the Earth-Cosmos, is contained the Mesocosmos. In turn, within the Mesocosmos, is contained the Microcosmos-Man, and within the Microcosmos-Man is contained the life of what is infinitely small, the Tritocosmos.

The Fifth Gospel · The Power of Intuition of the Psychological Man · *Third Chamber – Mexico City – June 22, 1977*

Within one cosmos there is another cosmos, and within that cosmos there is another, and throughout there are seven cosmos, some contained within others. So, within us there is an inferior cosmos –that is dear, the Tritocosmos– and a superior cosmos –that is dear, the Mesocosmos–; that is, we are between a superior cosmos and an inferior cosmos.

The Fifth Gospel · The Power of Intuition of the Psychological Man · *Third Chamber – Mexico City – June 22, 1977*

11 The Ray of Creation is a descendent octave

He teaches that the seven orders of worlds were created by the Verb, each with its note and its number of laws. He gives the arrangement of the Ray of Creation from the Absolute to the abyss and corrects Master G.: the ray does not end in the Moon, which is a dead world from a past ray, but in the Inferno. He shows the ray as a descending octave from Do.

> *"In the beginning was the Verb and the Verb was with God and the verb was God. All things were made by him; and without him was not any thing made that was made."*

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

There are seven orders of worlds, seven cosmos that were created with the power of the Verb, with music, with sound. The first Cosmos is submerged within the Uncreated Light of the Absolute. The second order of worlds is constituted by all the worlds of infinite space. The third order of worlds is the sum total of all the suns of starry space. The fourth order of worlds is the sun, which illuminates us with all its laws and dimensions. The fifth order of worlds is made up of all the planets of the solar system. The sixth order of worlds is the Earth in itself, with its seven dimensions and regions inhabited by infinite beings. The seventh order of worlds is formed by those seven concentric spheres or Infernal Worlds of the submerged Mineral Kingdom below the earth's cortex.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

Music, the Verb, placed by the Logos in seven musical octaves, sustains the universe firm in its march.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The first order of worlds, the note Do. The second order of worlds, the note 'Si'. The third order of worlds, the note La. The fourth order of worlds, the note 'So'. The fifth order of worlds, the note 'Fa'. The sixth order of worlds, the note Mi. The seventh order of worlds, the note 'Re'. Then, everything returns to the

Absolute with the note Do. Without music, without the Verb, without the Great Word, the marvelous existence of the Seven Cosmos would be impossible.

Esoteric Treatise of Hermetic Astrology, 1967

❧

Do-Re-Mi-Fa-So-La-Si. Si-La-So-Fa-Mi-Re-Do. The seven notes of the Great Scale of the Creative Verb, resound in all of creation, because in the beginning was the verb. The first order of worlds is wisely governed by the only law, by the great law. The second order of worlds is governed by three laws. The third order of worlds is governed by six laws. The fourth order of worlds is governed by twelve laws. The fifth order of worlds is governed by 24 laws. The sixth order of worlds is governed by 48 laws. The seventh order of worlds is governed by 96 laws.

Esoteric Treatise of Hermetic Astrology, 1967

❧

When one talks about the Word, one is also talking about sound, about music, Rhythms, the Fire with its three measures of the Mahavan and the Chotavan which sustain the Universe firm in its march.

Esoteric Treatise of Hermetic Astrology, 1967

❧

From the esoteric point of view, we can affirm that every progress upwards, is the result of a progress downwards. One cannot ascend without descending. First one has to descend and then ascend.

Esoteric Treatise of Hermetic Astrology, 1967

❧

The creation of the Seven Cosmos was only possible by means of the verb, by means of the word, by means of music.

Esoteric Treatise of Hermetic Astrology, 1967

❧

The Master O. states that the Ray of Creation begins its development from the Absolute and ends in the moon. The mistake of Master O. consists in believing that the moon is a split off fragment from the earth. The moon is much more

ancient than the earth. It is already a dead world, a planet which belonged to another Ray of Creation.

Christmas Messages, *1952-66*

❧

Truly, our own Ray of Creation began in the Absolute and ended in the Inferno, Infernus, Avitchi, Greek Tartarus, Roman Averno, or, Submerged Mineral Kingdom, which is the fatal abode of the sub-lunar tenebrous entities.

Christmas Messages, *1952-66*

❧

The proper arrangement of the Ray of Creation is as follows: 1. Absolute (Protocosmos) 2. All the worlds from all of the clusters of Galaxies (Ayocosmos) 3. A galaxy or group of suns (Macrocosmos) 4. The sun, solar system (Deuterocosmos) 5. The earth, or any of the planets (Mesocosmos) 6. The Philosophical Earth, human being (Microcosmos) 7. The Abyss, Hell (Tritocosmos)

Christmas Messages, *1952-66*

❧

The Brethren of the Gnostic Movement must deeply comprehend the esoteric knowledge which we give in this Christmas Message, in order for them to exactly know the place that they occupy in the Ray of Creation.

Christmas Messages, *1952-66*

❧

The Ray of Creation begins in the Absolute with the Protocosmos. All of the worlds in the Ray of Creation correspond to the Ayocosmos. All of the Suns of this Milky Way (Galaxy) correspond to the Macrocosm in the Ray of Creation. The Deuterocosmos within the Ray of Creation is the Sun (Solar System). Each Mesocosmos within the Ray of Creation is composed of a planet of any Solar System. Our planet earth represents one among them. The Microcosm is the human being within the Ray of Creation. The Tritocosmos is the atom and the Abyss.

Christmas Messages, *1952-66*

The Ray of Creation begins in the Absolute and ends in the Inferno.

The Solar Bodies, 1968

The Master O. states that the ray of creation begins its development from the Absolute and ends in the Moon. Master O's mistake consists in believing that the moon is a split off fragment from the Earth.

Dissolving the I, 1964

❧

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Dissolving the I, 1964

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Dissolving the I, 1964

❧

The Brethren of the Gnostic Movement must deeply comprehend the esoteric knowledge which we give in this Christmas Message, in order for them to exactly know the place that they occupy in the Ray of Creation. We need to know (lie path in depth, with the goal of achieving the Nativity within our heart and the Final Liberation.

Dissolving the I, 1964

The Ray of Creation begins in the Absolute with the Protocosmos. All of the worlds in the Ray of Creation correspond to the Ayocosmos. All of the Suns of this Milky Way (Galaxy) correspond to the Macrocosm in the Ray of Creation. The Deuterocosmos within the Ray of Creation is the Sun (Solar System). Each Mesocosmos within the Ray of Creation is composed of a planet of any Solar System. Our planet Earth represents one among them. The Microcosm is the human being within the Ray of Creation. The Tritocosmos is the atom and the Abyss.

Dissolving the I, 1964

We, who were active in the past cosmic day, know very well that the moon was a world like our earth, a world subject to many evolutive and involutive processes, a world that had life in abundance, but which has already died. The moon is a cadaver. The moon belongs to the past Ray of Creation. The moon does not belong to our present Ray of Creation.

Christmas Messages, 1952-66

The Ray of Creation begins in the Absolute and ends in the Inferno. The latter word comes from the Latin "Infernus" which means inferior.

The Solar Bodies, 1968

An author (whose name I do not wish to mention) stated that the inferior place is this physical world, this cellular world in which we live. Lamentably, that author was mistaken because the Infernus is the Underworld, the Submerged Mineral Kingdom.

The Solar Bodies, 1968

The Ray of Creation begins in the Absolute and ends in the Inferno; but, what is beyond the Inferno? It is clear that beyond the Inferno, behind the Kingdom of Metals, the Absolute is found.

The Solar Bodies, 1968

Music clarifies all of this. As a complete process of life, the Ray of Creation is a descendent octave in which DO passes to TI and TI passes to LA, etc. With One Law, the Absolute vibrates within the note DO of the musical scale. From the Great Scale, the note TI resounds in all of the Worlds of the Infinite with their Three Laws. The note LA vibrates in all the Suns of the Galaxy with their Six Laws. The note SOL resounds in the Sun that illuminates us with its Twelve Laws. All the Planets of our Solar System vibrate with the note FA which resounds in all of nature with their Twenty-Four Laws. On Earth, the Microcosm vibrates with the note MI and its Forty-Eight Laws. The Under-Earth or Underworld vibrates with the note RE. The Ray of Creation ends in the Underworld. Beyond the Kingdom of Metals is the Absolute with its note DO vibrating eternally.

The Solar Bodies, 1968

Therefore, the Inferno with its Ninety-Six Laws laws and its note RE is the end of the Ray of Creation.

The Solar Bodies, 1968

Seven orders of Worlds exist within the Ray of Creation; the Inferno is the Seventh, the last one.

The Solar Bodies, 1968

III The exact place that we occupy in the living ray of creation

He goes through the seven cosmoses in a lecture and gives the number of laws that governs each, down to the circles of the abyss. He teaches that the more laws a world has, the more mechanicity and pain it holds. In answer to a question he explains that the Cosmocrators developed the Laws of Three and Seven at the dawn of creation.

Well friends, we are gathered here again with the purpose of studying the ray of creation. It is urgent, indispensable, undelayable to clearly and precisely know the exact place that we occupy in the living ray of creation.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

I want you to know that there are seven cosmos: First, the Protocosm; second, the Ayocosm; third, the Macrocosm; fourth, the Deuterocosm; fifth, the Mesocosm; sixth, the Microcosm; seventh, the Tritocosm. Unquestionably, the first is formed by multiple transcendental, divine, spiritual Sun Much has been spoken about the sacred absolute sun and it is obvious that every solar system is governed by one of these spiritual suns. This means that our set of worlds possesses its own sacred absolute sun, just like all the other solar systems of the unalterable infinite. The second order of worlds is really formed by all the millions of suns and planets that travel through space. The third set of worlds is formed by our galaxy, by this great Milky Way, which has the Sun Sirius as its central cosmic capital. The fourth order of worlds is represented by our Solar System of Ors. The fifth order corresponds to the planet Earth. The sixth order is the microcosm man. The seventh order is in the infernal worlds.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

Let us expand this explanation some more: I would like you, ladies and gentlemen, to understand with full clarity, what the first order of worlds really is. Extraordinary spiritual suns sparkling with infinite splendors in space. Radiant spheres which astronomers could never perceive through their telescopes. Think now on what the billions and trillions of worlds and stars which inhabit the

endless space are. Now remember the galaxies; any of these taken separately is certainly a Macrocosm, and ours, the Milky Way, is not an exception. What shall we say about the Deuterocosm? Unquestionably, every solar system, regardless of the galaxy to which it belongs, whether the latter be of matter or anti matter, is obviously a Deuterocosm. Earths in space are as numerous as the sands of the immense ocean. Indubitably, any of these, every planet, regardless of which might be its center of cosmic gravitation, is, in itself, a Mesocosm. Much has been said about the microcosm-man; we emphasize the transcendental idea that each of us is an authentic and legitimate Microcosm. However, we are not the only inhabitants of the infinite; it is clear that there are many inhabited worlds; any inhabitant of the cosmos is an authentic Microcosm. Lastly, it is convenient to know that within every planet exists the submerged mineral kingdom with its own atomic infernos; the latter are always situated within the interior of any planetary mass and in the infradimensions of nature, below Euclid's threedimensional zone. Therefore, lathes and gentlemen, understand that the first order of worlds is completely different from the second and that each cosmos is absolutely dissimilar, radically distinct The first order of worlds is infinitely divine and ineffable; not a single mechanical principle exists in it; the one law governs it.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

The second order is unquestionably controlled by the three primary forces which regulate and direct all cosmic creation. The third order of worlds, our galaxy or any galaxy in sacred space, is indubitably controlled by six laws. The fourth order of worlds, our solar system, or any solar system in infinite space, is always controlled by twelve laws. The fifth order, our Earth, or any planet similar to ours, orbiting around any sun, is absolutely controlled by twenty-four laws. The sixth cosmic order, any human organism, is definitely controlled by forty-eight laws; this we see totally proven in the human germinal cell, constituted as it is already known by forty-eight chromosomes. Lastly, the seventh order of worlds, is under the total control of ninety-six laws. I want you to know in, a precise manner, that the number of laws in the abysmal regions multiply themselves scandalously. It is ostensible that the first Dantestic circle is

always under the control of ninety - six laws, however, that amount is duplicated in the second, producing 192 laws; it triples in the third, quadruples in the fourth, in such a way that one can multiply the amount of 96 x 2, x 3, x 4, x 5, x 6, x 7, x 8, x 9, so that in the ninth circle, the multiplication of 96 x 9 will result in 864 laws.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

If you were to profoundly reflect on the first cosmos, you will see that the most total freedom exists there, because the one law governs everything. In the second cosmos, there still exists total happiness, due to the fact that it is completely controlled by the three primary laws of all creation. However, in the third cosmos, a mechanical element already introduces itself because upon dividing themselves, these three primitive, divine laws, become six. Obviously, in this cosmos there already exists certain cosmic automatism, no longer are the three forces working alone, for upon dividing themselves, they originated the mechanical mechanism of any galaxy. Look at what a solar system is, it is clear that in it, the six laws have divided themselves once again to become twelve, increasing the mechanicity, the automatism, the complication, etc. Let us limit ourselves now to any planet of the infinite and very especially to our terrestrial world; obviously it is more heterogeneous and complex due to the twelve laws of the system, becoming twenty-four laws. Let us now frankly look at man, the microcosm, let us examine the germinal cell and we shall find the forty-eight chromosomes, the living representation of the forty - eight laws that control our entire body. Obviously, these forty-eight laws, upon dividing themselves, originate the ninety-six laws of the first Dantestic circle. I want you, ladies and gentle men, to comprehend the place that we occupy in the ray of creation.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Someone said that the word inferno is derived from the word “infernus” which in Latin means inferior region; in this manner, he emphasized the idea that the place that we occupy in Euclid’s three-dimensional zone is the inferno, which according to him, is the inferior place of the cosmos. Unfortunately, the one

who made such an unusual affirmation really did not know the ray of creation. Had he had more information, if he had studied the seven cosmos, he would have fully realized that the inferior place is not this physical world in which we live, but rather that it is the seventh cosmos, situated exactly within the interior of the planet Earth, in the natural infradimensions, below Euclid's three-dimensional zone.

Yes, There Is a Hell, a Devil and Karma, 1973

Distinguished ladies and gentlemen, it is indispensable to comprehend that the greater the number of laws, the greater the degree of mechanicity and pain; the lesser the number of laws, the lesser the degree of mechanicity and pain.

Yes, There Is a Hell, a Devil and Karma, 1973

Unquestionably, in the sacred absolute sun, in the central spiritual sun of this system in which we live, move and have our Being, there is no mechanicity of any type and therefore, it is obvious that the most complete bliss reigns there.

Yes, There Is a Hell, a Devil and Karma, 1973

> A PRACTICE
>
> Ostensibly, we should struggle in an untiring m to free ourselves from the 48, 24, 12, 6 and 3 laws, to really return to the sacred absolute sun of our system.
>
> Yes, There Is a Hell, a Devil and Karma, 1973

Distinguished gentleman, I want you to know and for everyone to understand, that the greater the number of laws, the greater the degree of mechanicity and pain.

Yes, There Is a Hell, a Devil and Karma, 1973

The 96 laws of the first infernal zone are terribly painful; however, as said number of laws become multiplied in each of these infradiniensional zones, pain,

mechanicity, materialism and crying also become multiplied.

Yes, There Is a Hell, a Devil and Karma, 1973

Distinguished gentleman, I want you to know and for everyone to understand, that the greater the number of laws, the greater the degree of mechanicity and pain.

Yes, There Is a Hell, a Devil and Karma, 1973

Answer: Honorable sir, it is indispensable that you make a clear different iation between the seven cosmos, the nine heavens and the nine Dantestic circles of the natural infradimensions.

Yes, There Is a Hell, a Devil and Karma, 1973

It is unquestionable that the nine heavens are totally limited to the spheres of the Moon, Mars, Venus, the Sun, Mars, Jupiter, Saturn, Uranus and Neptune, it is clear that all these heavens correspond to the Deuterocosm.

Yes, There Is a Hell, a Devil and Karma, 1973

Answer: Distinguished gentleman, honorable ladies who listen to me in this audience, I want you to know in a clear and precise manner that beyond this set of worlds which forms our solar system, the solar, sacred absolute shines gloriously.

Yes, There Is a Hell, a Devil and Karma, 1973

It is indubitable that in the central spiritual sun, governed by the one law, exists the unalterable happiness of the eternal living God; unfortunately, as we move farther and farther away from the sacred absolute sun, we penetrate worlds which are more and more complicated each time, where automatism, mechanicity and pain introduce themselves. Obviously, in the cosmos of three

laws, the bliss is incomparable because the materialism is lesser. In this region, any atom merely possesses three atoms of the absolute within its inner nature. How different is the third cosmos; there, the materialism increases because any of its atoms possesses six atoms of the absolute in its interior. Let us penetrate in the fourth cosmos. There we will find that matter is more dense, due to the concrete fact that any of its atoms possesses twelve atoms of the absolute within itself. Let us go a little farther; if we carefully e the planet Earth, we shall see that any of its atoms possesses 24 atoms of the absolute in its inner nature. Carefully explaining let us study any atom of the human organism in detail and we shall perceive within it, by means of divine clairvoyance, 48 atoms of the absolute. Let us descend some more and enter the kingdom of the most crude materialism, the infernal worlds, below the crust of the planet in which we live and we shall discover that in the first infradimensional zone, the density has increased terrifyingly, because any inhumane atom possesses 96 atoms of the absolute in its inner nature. In the second infernal zone, every atom has 192 atoms; in the third, every atom possesses 384 atoms of the absolute in its interior, etc.; thus increasing the materialism in a dreadful and terrifying manner.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Upon submerging within laws which are more and more complex each time, we progressively become independent of the will of the. absolute and we fall into the mechanical complication of this great nature. If we want to reconquer freedom, we should free ourselves from so much mechanicity and so many laws and return to the Father.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Answer: Distinguished gentleman, in the sacred absolute sun, as I have already said, only the one law governs. In the cosmos of three laws, the will of the Father is still carried out, because all is governed by the three fundamental laws. However, in the world of six laws, beyond all doubt, there already exists a mechanicity, which in a certain way makes it independent of the will of the absolute. Now, think of the worlds of 24,48 and 96 laws.

Yes, There Is a Hell, a Devil and Karma, 1973

It is obvious that in suc h orders of worlds, mechanicity multiplies itself independently of the solar sacred absolute. This, of course, suggests that the Father is excluded from all creation; however, it is good that everyone knows that all mechanicity is previously calculated by the sacred absolute sun, since the different orders of laws and the diverse mechanical processes could not exist if it had not been so decided by the Father. This universe is a whole within the intelligence of the solar sacred absolute and these phenomena crystallize in a successive manner, little by little. Do you understand? Question: Master, could you tell us why you relate seven with the laws of creation, the hum organism and the worlds? I a tradition or is it really a law?

Yes, There Is a Hell, a Devil and Karma, 1973

Answer: The question that the gentleman asks deserves an immediate answer. I want all of you, ladies and gentlemen, to comprehend with total meridian clarity what the laws of three and seven are. it is urgent that you know that the Cosmocrators, creators of this universe in which we live, move and have our Being, each, under the direction of his particular cosmic Divine Mother Kundalini, worked in the dawn of creation, developing in space the laws of three and seven, so that everything would have life in abundance; only in this manner was our world able to exist In no way should it appear unusual to us that such laws are correlated in the infinitely small and in the infinitely large, in the Microcosm and in the Macrocosm, in all that is, in all that has been and in all that shall be.

Yes, There Is a Hell, a Devil and Karma, 1973

Let us think for a moment of the seven chakras of the dorsal spine, of the seven principal worlds of the solar system, of the seven rounds of which ancient and modern Theosophy talks about, of the seven human races, etc.

Yes, There Is a Hell, a Devil and Karma, 1973

All these gigantic septenary processes, every septenary manifestation of life, always has as its foundation the three primary forces: positive, negative and neutral, do you understand?

Yes, There Is a Hell, a Devil and Karma, 1973

Certainly, Master G. thinks that the ray of creation ends on the Moon and I affirm in an emphatic manner that it concludes in the submerged worlds, in the inferno. The Moon is something different, distinguished gentlemen; it belongs to a past day of creation; it is a dead world, a corpse.

Yes, There Is a Hell, a Devil and Karma, 1973

Part Four — This world of 48 laws in which we live

23 PASSAGES

1 The unique law, the law of the Absolute, exists within the first cosmos

He teaches that the one law of the Absolute becomes three in the second cosmos and then doubles in each cosmos below, to 6, 12, 24, 48 and 96. He quotes Master G. on how these numbers are made up. He shows that each atom of each cosmos holds that same number of atoms of the Absolute, so that materiality and pain increase as the laws increase.

The unique law, the law of the Absolute, exists within the first cosmos. The law of the first cosmos is converted into three laws within the second cosmos. Thus, three are the laws which govern the second cosmos. The three laws are converted into six laws within the third cosmos. The six laws are duplicated into twelve within the fourth cosmos. The twelve laws are duplicated in order to become twenty and four laws within the fifth cosmos. The twenty four laws are duplicated within the sixth cosmos, thus converting into forty eight laws. The forty eight laws are converted into ninety-six laws, by means of duplication within the seventh cosmos.

CHRISTMAS MESSAGES, *1952-66*

Therefore, the will of the Absolute, the unique law, is fulfilled within the Protocosmos. This great Law is converted into three within the second cosmos, which is the Father, Son and Holy Spirit, or Positive Force, Negative Force and Neutral Force. Mechanism starts within the third cosmos, because these three primordial laws divide themselves in order to become six laws. Within the fourth cosmos life becomes more mechanical, since within this cosmos there are no longer six laws, but twelve laws which govern. Life becomes very much more mechanical within the fifth cosmos, and has almost nothing to do with the will of the Absolute, because the twelve laws have become twenty four laws. Life becomes tremendously materialistic and mechanical within the sixth cosmos, and the existence of the will of the Absolute is not even remotely suspected.

CHRISTMAS MESSAGES, *1952-66*

The unique law, the law of the Absolute, exists within the first cosmos. The law of the first cosmos is converted into three laws within the second cosmos. Thus, three are the laws which govern the second cosmos. The three laws are converted into six laws within the third cosmos. The six laws are duplicated into twelve within the fourth cosmos. The twelve laws are duplicated in order to become twenty and four laws within the fifth cosmos. The twenty and four laws are duplicated within the sixth cosmos, thus converting into forty and eight laws. The forty and eight laws are converted into ninety-six laws, by means of duplication, within the seventh cosmos.

Dissolving the I, 1964

Therefore, the will of the Absolute, the unique law, is fulfilled within the Protocosmos. This great Law is converted into three within the second cosmos, which is the Father, Son and Holy Spirit, or Positive Force, Negative Force and Neutral Force.

Dissolving the I, 1964

Mechanism starts within the third cosmos, because these three primordial laws divide themselves in order to become six laws. Life turns much more mechanical within the fourth cosmos, since there are no longer six laws, but twelve laws which govern in this cosmos.

Dissolving the I, 1964

Life becomes very much more mechanical within the fifth cosmos, and almost has nothing to do with the will of the Absolute, because the twelve laws has became twentyfour laws. Life turns tremendously materialistic and mechanical within the sixth cosmos, so that the existence of the will of the Absolute is not even remotely suspected.

Dissolving the I, 1964

> *Master G., talking to his disciples about the Law of Three, said: "Let us imagine the Absolute as a circle and in it a number of other circles, worlds of the second order. Let*

us take one of these circles. The Absolute is designated by the number 1, because the three forces constitute one whole in the Absolute, and the small circles we will designate by the number 3, because in a world of the second order the three forces are already divided.

Christmas Messages, *1952-66*

"The three divided forces in the worlds of the second order, meeting together in each of these worlds, create new worlds of the third order. Let us take one of these worlds.

Christmas Messages, *1952-66*

"The worlds of the third order, created by the three forces which act semi-mechanically, no longer depend upon the single will of the Absolute but upon three mechanical laws. These worlds are created by the three forces. And having been created they manifest three new forces of their own. Thus the number of forces acting in the worlds of the third order will be six. In the diagram the circle of the third order is designated by the number 6 (3 plus 3). "In these worlds are created worlds of a new order, the fourth order. In the worlds of the fourth order there act three forces of the world of the second order, six forces of the world of the third order, and three of their own, twelve forces altogether. Let us take one of these worlds and designate it by the number 12 (3 plus 6 plus 3). Being subject to a greater number of laws these worlds stand still further away from the single will of the Absolute and are still more mechanical. "The worlds created within these worlds will be governed by twenty-four forces (3 plus 6 plus 12 plus 3). The worlds created within these worlds will be governed by forty-eight forces, the number fourty-eight being made up as follows: three forces of the world immediately following the Absolute, six of the next one, twelve of the next, twenty-four of the one after, and three of its own (3 plus 6 plus 12 plus 24 plus 3), forty-eight in all. Worlds created within worlds 48 will be governed by 96 forces (3 plus 6 plus 12 plus 24 plus 48 plus 3). The worlds of the next order, if there are any, will be governed by 192 forces and so on." 1 If we thoroughly analyse these mathematical calculations of Master G. we ought to comprehend that the world of 96 laws is the first submerged plane of the Abyss and that the world of 192 laws corresponds to the second submerged plane of the Abyss. The Abyss is the Mineral

> *Kingdom and it is located beneath the surface of the earth. The Abyss is the Greek Tartarus, the Hindustani Avitchi, the Roman Avernus, the Christian Hell, etc., etc.*

Christmas Messages, *1952-66*

❧

The first order of worlds is very spiritual. It is the womb of That which has no name. The second order of worlds has a greater sort of materiality. In the third order of worlds the materiality increases, and so on successively. In each one of these seven orders there is a septenary interval of materiality. The earth, and the universe in general consists of vibration and matter; e=mc squared (energy equals mass times the speed of light squared). "Matter is transformed into energy, energy is transformed into matter." Matter is found in a vibratory state. The vibratory rate is inversely proportionate to the matter's density.

Christmas Messages, *1952-66*

❧

Each atom of the first order of worlds contains within itself one atom of the Absolute and that is why the first order of worlds is totally spiritual. Each atom of the second order of worlds contains three atoms of the Absolute and thus has more materiality, although it is still very spiritual. Each atom of the third order of worlds contains within itself six atoms of the Absolute and it is clear that the materiality is even greater. Each atom of the fourth order of worlds contains within itself twelve primordial particles, that is to say, twelve atoms of the Absolute, and it is thus logical to say that the fourth order of worlds has greater materiality than the three preceding orders. Each atom of the fifth order of worlds has within itself twenty four atoms of the Absolute, and it is thus clear that materiality is much greater.

Christmas Messages, *1952-66*

The materiality of our world is dreadful, and all that can be achieved by oneself with supreme ease in the worlds of 6, 12, or 3 laws, can be attained here only with bloodshed and unspeakable sufferings.

Christmas Messages, 1952-66

We, the poor intellectual animals condemned through disgrace to the suffering of living, truly have the misfortune of existing in this dark remote corner of the universe that belongs to the sixth order of worlds. Each atom of our world of 48 laws contains within itself 48 atoms of the Absolute. The materiality of our world is dreadful, and all that can be achieved by oneself with supreme ease in the worlds of 6, 12, or 3 laws, can be attained here only with bloodshed and unspeakable sufferings. Beneath us is the sub-world where materiality is frightfully dense. The atoms of the first region of the Abyss contain within themselves no less than 96 laws, 96 primary particles, 96 atoms of the Absolute. In the second region of the Mineral Kingdom, each atom has 192 atoms of the Absolute, and so on successively. The Mineral Kingdom is, then, frightfully materialistic, and that is why life beneath the earth is truly hell. However, it is good to clarify the fact that the Inferno has a mission: it is the cosmic crematorium, and it is thus necessary. Someone once said, "Inferno comes from the Latin word Infernus, inferior region, and so the Inferno is the world in which we live." This individual was mistaken, because this cellular region in which we live is not the inferior region. We live in the sixth order of worlds governed by 48 laws, and the inferior world is the seventh in accordance with the Law of Seven. We already know that the seventh world is the Sub-world, the first region of which is governed by 96 Laws.

Christmas Messages, 1952-66

The Protocosmos, or first cosmos is infinitely divine, ineffable. In it there does not exist any mechanical principle, it is governed by the One Law. If we reflect profoundly about the Solar Absolute, we will see that there exists beyond, the most complete freedom, absolute happiness, because everything is governed by the One Law.

Tarot and Kabalah, 1978

❧

Unquestionably, in the Sacred Solar Absolute, in the central Spiritual Sun of this system in which we live, move, and have our Being, there exists no mechanicity whatsoever, and therefore it is obvious that there reigns there the most complete blessedness.

Tarot and Kabalah, 1978

❧

Obviously in the central Spiritual Sun governed by the One Law, there exists the unchangeable happiness of the Eternal Living God. Unfortunately, as we distance ourselves more and more from the Sacred Absolute Sun, we enter more and more complicated worlds where automatism, mechanicity and pain enters into things.

Tarot and Kabalah, 1978

❧

Obviously in the second cosmos of three Laws, the Ayocosmos (planets, suns, firmaments), the joy is incomparable because materialism is less. Any atom in that region possesses in its internal nature only three atoms of the Absolute.

Tarot and Kabalah, 1978

❧

How different is the third cosmos, the Macrocosmos (our Galaxy, the Milky Way), governed by six Laws. Here materialism increases because any one of its atoms possesses internally, six atoms of the Absolute.

Tarot and Kabalah, 1978

❧

We penetrate the fourth cosmos, the Deuterocosmos (our solar system) governed by twelve Laws. Here we find that matter is much denser due to the

concrete fact that any one of its atoms contains twelve atoms of the Absolute.

Tarot and Kabalah, 1978

❧

If we carefully examine the fifth cosmos, the Mesocosmos (the planet Earth) governed by twenty four Laws, we will see that any one of its atoms possesses in its intimate nature, twenty four atoms of the Absolute.

Tarot and Kabalah, 1978

❧

We may study in detail the sixth cosmos, the Microcosmos (man) governed by forty eight Laws, and we will find that in any atom of the human organism, perceived by means of Divine Clairvoyance, there are forty eight atoms of the Absolute.

Tarot and Kabalah, 1978

❧

We may go a little lower and we will enter the realm of the most crude materialism, the seventh cosmos, the Tritocosmos, the infernal worlds beneath the crust of the planet in which we live, which is governed by ninety six Laws. We will discover that in the first infradimensional zone the density has increased frightfully because in its intimate nature, there are ninety six atoms of the Absolute.

Tarot and Kabalah, 1978

❧

In the second infernal zone each atom possesses one hundred and ninety two atoms of the Absolute. In the third zone, each atom possesses in its interior three hundred and eighty four atoms of the Absolute, etc., etc., etc., the materialism thus increasing in a frightening and terrifying manner.

Tarot and Kabalah, 1978

❧

Happiness and Spirituality increase in worlds which are governed by a small number of laws; yet, the complication of life, the mechanization, the materiality and grief, increases in worlds governed by a large number of laws.

The Solar Bodies, 1968

II We live in a mechanical world of forty-eight laws

He teaches that we live in a mechanical world of forty-eight laws, far from the will of the Absolute. He calls it a valley of bitterness. He points to the forty-eight chromosomes of the germinal cell as the sign of the forty-eight laws that govern the human organism.

We live in a mechanical world of forty-eight laws, a world where the will of the Absolute is not fulfilled, a world in a very remote corner of the universe, a terribly dark and painful place. The position which we occupy in the Ray of Creation is full of sorrow because in our world the will of the Absolute is not fulfilled; not even the will of Three Primary Forces, called Father, Son and Holy Spirit is fulfilled.

CHRISTMAS MESSAGES, *1952-66*

Forty-eight frightful mechanical laws govern and direct us. We are certainly wretched, exiled ones, who live in this valley of bitterness. Underneath us, in accordance with the Ray of Creation, only the disgraceful souls of the Abyss exist, who are governed by the horrifying mechanism of ninety-six laws.

CHRISTMAS MESSAGES, *1952-66*

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We live in a mechanical world of forty-eight laws, a world where the will of the Absolute is not fulfilled, a spot in a very remote corner of the universe, a terribly dark and painful place.

DISSOLVING THE I, *1964*

❧

The position which we occupy in the Ray of Creation is sorrowful because in our world the will of the Absolute is not fulfilled, not even the will of three Divine Persons, called Father, Son and Holy Spirit is fulfilled.

DISSOLVING THE I, *1964*

❧

Forty-eight frightful mechanical laws govern and direct us. We are certainly wretched, exiled ones, who live in this valley of bitterness. Underneath us, in

accordance with the Ray of Creation, only the disgraceful souls of the abyss exist, who are governed by the horrifying mechanism of ninety-six laws.

Dissolving the I, 1964

This matter of 48 chromosomes comes to remind us of the 48 laws that govern the physical body.

Yes, There Is a Hell, a Devil and Karma, 1973

Ordinarily we live in this cellular world of 48 laws and it very interesting to know that the germinal cell, from which grows the human organism by gestation, has 48 chromosomes. If in our world-and in all the worlds of the third order created by the three forces that already act semi-mechanically-the will of the Absolute is not done, much less is that will done in this world of 48 laws in which we live, move, and have our Being.

Christmas Messages, 1952-66

When the zoosperm unites with the ovum, gestation begins. The cell with which human life begins has 48 chromosomes. This clearly speaks of 48 Laws that govern the human organism. There are 48 controls that regulate the human organism. The chromosomes are divided into Genes. A hundred or so make a chromosome.

The Book of the Dead, 1965

Each ordinary cell of the human organism contains forty chromosomes; this reminds us of the forty-eight laws of the world in which we live.

Esoteric Treatise of Hermetic Astrology, 1967

This matter of 48 chromosomes comes to remind us of the 48 laws that govern the physical body.

Yes, There Is a Hell, a Devil and Karma, 1973

Upon coming to existence, the egg opened up after a certain time of fecundation and from there came out a new child. That is why the Nahuas said: "The Children of the third sun transformed themselves into birds", a wise affirmation of the ancient Nahua culture. But once the end of Lemuria came closer, in the third or fourth sub-race onwards, human beings divided into opposite sexes; cooperation was then necessary in order to create. The system of cooperation to create comes from Lemuria. It is clear that an ovarian egg fertilized by a cell is needed. It is only in this manner, in the union of a fertilizing cell with an ovum, that the original cell with the 48 chromosomes can surge forth, which we indisputably carry in our interior and in which the 48 laws of our creation are represented.

The Revolution of the Dialectic

Since the physical body is wisely controlled by forty eight laws, a fact that has been scientifically proved by the number of the (forty eight) chromosomes in the 5 Also known as Hydrogen Te-12. germinal cell, it is a clear and manifest consequence that the principal Hydrogen of the cellular body is Hydrogen 48 (forty eight).

The Three Mountains, 1972

III Humanity as a whole always prefers to pass from 48 laws to 96 laws

He teaches that beneath the earth are worlds of 96, 192 and more laws, where one does not even remember the will of the Absolute. He describes the descent of the lost ones through the Mineral Kingdom. He says that humanity prefers to fall to ninety-six laws because it is easier than freeing itself from forty-eight.

The Abyss has seven submerged atomic regions; these are the Atomic Infernos of Nature. The Law of Three permits us to know how many laws govern each submerged region of the Inferno. If in the world of 48 laws, which is the cellular world where we live, everything is already mechanical and the will of the Absolute is not remotely done, what might we say about the Mineral Kingdom?

Christmas Messages, *1952-66*

In the Mineral Kingdom live the lost ones. Life in the Mineral Kingdom is very distant from the will of the Absolute. In the submerged Mineral Kingdom, one does not so much as remember the will of the Absolute. The Ray of the Creation begins in the Absolute and ends in the Inferno. The order of the Ray of Creation is thus: 1 – Absolute 2 – All Worlds 3 – All Suns 4 – Sun 5 – All Planets 6 – Earth 7 – Inferno We regret to have to disagree with Master G. on the question of the moon. Master G. believes that the Ray of Creation begins in the Absolute and ends in the moon. Master G. presumes that the moon is a fragment of the earth that split off in a remote archaic past. Master G. believes that the moon is a world in the process of birth, and that it is nourished with the terrestrial vitality.

Christmas Messages, *1952-66*

There is only one consolation left for us (even though it is essentially terrifying), and this is that beneath us; beneath the surface of the earth exist worlds of 96 and 192 forces and even many more than that which are tremendously more

complicated and terribly materialistic; there one does not even remember that the will of the Absolute exists.

Christmas Messages, *1952-66*

❧

We can go up or go down, return to the Absolute or descend to the Mineral Kingdom. The souls that enter the Mineral Kingdom are firstly subject to 96 orders of laws, then 192, and in keeping with this pattern they continue involuting within that submerged kingdom; these souls continue to become increasingly complex with a greater and greater number of laws. Those who enter the Mineral Abyss involute, retrogress, passing through the animal, vegetable, and Mineral Kingdoms. When the lost ones arrive at the mineral state, when they become totally fossilised beneath the surface of the earth, then, in fact, they disintegrate and are reduced to dust.

Christmas Messages, *1952-66*

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> *A wise author once said: "The descent to the inferno is, therefore, a backwards journey into involution; a sinking into ever increasing density, into obscurity, into rigidity and into an inconceivable tedium of time; a falling backwards through time to the primitive chaos, wherefrom the infinite ascension towards knowledge of God must begin once again from the beginning." The Tibetan Book of the Dead, referring to the Abyss, says: "If one goes there, one will enter into Hell; and, suffering unbearable pains of heat and cold, one will be very long in getting out of it." Dante situates the Inferno in the interior of the earth and he considers that it is formed by concentric spheres of increasing density; these spheres being of a sub-lunar type. Each one of these submerged spheres is governed by an overwhelming quantity of laws that may begin with 96, continue with 192, and successively multiply in accordance with the Law of Three. One Master, speaking of the Inferno, said: "This is the Hindu Naraka, located beneath the land and the waters. This is the Babylonian Aralu, the land of no return, the region of darkness, the house where he who goes in does not come out, the path from which the traveler never returns, the house whose inhabitants never see the light of day, the region where dust is ones bread and mud ones nourishment. This is the Greek Tartarus, which leads to the mouth of the earth from whence flows a sum of*

fire, and where there are huge rivers of fire, and many rivers of mud; there is an underground cavern that is the largest of them all, and furthermore, it spans the breadth of the entire earth. Those considered incurable are hurled into Tartarus by the angel, and from there they do not escape. This is the Egyptian Amenti, represented in the cosmic plan of the Great Pyramid by a dark rocky chamber situated at one-hundred feet beneath the surface, the ground of which is left formless, and from this chamber departs a final passageway that leads nowhere."

Christmas Messages, 1952-66

It is only by virtue of the revolution of the consciousness that we can liberate ourselves from the 48, 24, 12, and 6 laws, but people do not like the revolution of the consciousness.

Christmas Messages, 1952-66

Rare are the human beings who resolve to liberate themselves from the 48, 24, 12, and 6 laws in order to enter the Absolute. Humanity as a whole always prefers to pass from 48 laws to 96 laws. It is easier to enter into the world of 96 laws than to free oneself from 48 laws and humanity always prefers what is easier. It captivates humanity to have a hardened heart, a heart of stone, etc, etc. It enchants humanity to become identified with the Mineral Kingdom and to share the fate of the minerals. In every religion the inferno is a symbol of the Mineral Kingdom; the atomic infernos of nature constitute the Mineral Underworld. What is normal, what is natural is for humanity, nearly in its entirety, is to enter the Mineral Kingdom. What is strange, what is revolutionary, is for some individuals to self realise, and after having liberated themselves from all of the laws, to enter the Absolute.

Christmas Messages, 1952-66

To become free from the 48, 24, 12, and 6 laws, signifies making tremendous super-efforts, but people do not like such super-efforts. People always want what is more comfortable, what is easier, and that is why nearly every human being, sooner or later, ceases to be born in order to enter the subworld of 96 laws. It is only by virtue of the revolution of the consciousness that we can liberate ourselves from the 48, 24, 12, and 6 laws, but people do not like the revolution of the consciousness. People prefer to dance, to drink, to fornicate, to commit adultery, to get drunk, to earn a lot of money, etc, etc. This is more comfortable for people than the revolution of the consciousness.

Christmas Messages, *1952-66*

Question: Master, can you tell me if this Mercurial circle is of a denser degree and if it is of a greater suffering than the first circle? Answer: Friend who asks the question, remember what we have already said in past talks when we stud ied the ray of creation.

Yes, There Is a Hell, a Devil and Karma, *1973*

It is evident that to a greater number of laws corresponds greater mechanicity and pain. The submerged sphere of the Moon is governed exclusively by 96 laws; however, the tenebrous aspect of Mercury within the planetary m on which we live is made up of 192 laws; therefore, the mechanicity is even greater and, as a result, the sufferings are much more intense. Besides, the atoms of this tenebrous Mercurial sphere are much heavier, each of these contain in their interior 192 atoms of the Absolute. This means that the tenebrous Mercurial region is even denser than the lunar one. Question: Master, do the souls that enter this submerged zone of Mercury have any possibility of returning?

Yes, There Is a Hell, a Devil and Karma, *1973*

The Inferno governed by Ninety-Six Laws (which multiply according to the law of three) is frightfully materialistic, horrible and painful.

The Solar Bodies, *1968*

Part Five – Free ourselves of all of the laws of the Seven Cosmos

14 passages

1 We become immortals in the world of 24 laws

He gives the number of laws that governs each body: forty-eight for the physical, twenty-four for the astral, twelve for the mental and six for the causal, each with its own hydrogen. He teaches that whoever makes a body becomes immortal in the world of its laws.

Physical body - this vehicle is governed by 48 laws. Its nourishment is Hydrogen 48. Astral body - this vehicle is submitted to 24 laws. Its nourishment is Hydrogen 24. Mental body - this vehicle is submitted to 12 laws. Its nourishment is Hydrogen 12. Causal body - this vehicle is governed by 6 laws. Its nourishment is Hydrogen 6. He who possesses this fourth vehicle is absolutely immortal.

Christmas Messages, *1952-66*

Physical Body. This is governed by 48 Laws. Its basic nourishment is Hydrogen 48. Astral Body. This vehicle is subject to 24 Laws. Its basic nourishment is Hydrogen 24.

The Perfect Matrimony, *1966*

Mental Body. This vehicle is subject to 12 Laws. Its basic nourishment is Hydrogen 12. Causal Body. This vehicle is governed by 6 laws. Its basic nourishment is Hydrogen 6. Every substance is transformed into a specific type of hydrogen. Thus, just as the substances and life forms are infinite, so also the hydrogen is infinite. The internal bodies have their special Hydrogen and they are nourished with these.

The Perfect Matrimony, *1966*

The Physical Body is controlled by forty-eight laws; the Astral Body is governed by twenty-four laws; the Mental Body is dominated by twelve laws; the Causal Body depends on six laws.

Esoteric Treatise of Hermetic Astrology, *1967*

So, there are four fundamental personalities: the physical, the astral, the mental and the causal. There are four personalities: the physical which is governed by forty-eight laws, the astral which is governed by twenty-four laws, the mental which is governed by twelve laws and the causal, which is governed by six laws.

The Fifth Gospel · Psychological Foundations of the False Personality · *Third Chamber – Mexico City*

❧

It is urgent to affirm with great emphasis that the sidereal or astral body of the alchemists and kabbalist develops and unwinds marvellously under the absolute control of the twenty-four laws.

The Three Mountains, 1972

❧

The nutriment of the physical body is in H-48 (48 laws). If we conserve this hydrogen it can be transformed into H-24 (24 laws) which serves as nourishment for the Solar Astral Body. This hydrogen (24) is wasted with excessive work, futile efforts, desires, emotions, rages.

Tarot and Kabalah, 1978

The Physical Body is controlled by forty-eight laws; the Astral Body is governed by twenty-four laws; the Mental Body is dominated by twelve laws; the Causal Body depends on six laws.

Esoteric Treatise of Hermetic Astrology, 1967

H-12 is the nourishment of the Solar Mental Body; it is wasted with in tellectual efforts. If we save it, H-6 will be obtained to nourish the Body of Conscious Will.

Tarot and Kabalah, 1978

❧

When the legitimate Astral is born, we become immortals in the world of 24 laws (the lunar world). When the authentic Mental is born, we are immortalized in the world of 12 laws (the world of Mercury or the mind). With the birth of the true causal vehicle, we acquire immortality in the world of 6 laws (the causal world or that of Venus). When we reach these heights we incarnate our Human Soul and we are transformed into true men.

The Perfect Matrimony, *1966*

The first thing which must be fabricated in the Forge of Cyclops is the true Astral Body, thus making us immortal in the world of 24 laws. Fol lowing this we need to fabricate the Solar Mental ruled by 12 laws. He who fabricates it is immortal in the world of 12 laws. Following this we have to fabricate the Body of Conscious Will, and one becomes immortal in the world of 6 laws.

Tarot and Kabalah, 1978

Whoever fabricates for himself an astral body, becomes by fact and by right immortal in the world of the twenty-four laws.

The Three Mountains, 1972

Whoever has had the luxury of having created a mental body ostensibly reaches immortality in the world of the twelve laws.

The Three Mountains, 1972

Whoever makes a causal body for himself undoubtedly reaches the desired immortality in the world of the six laws.

The Three Mountains, 1972

The first body formed with that mercury fecundated by sulfur is the “Kesdjan” body. This is a wonderful body; it is usually called the sidereal body, it is also called Eidolon or the astral. There are different names given to it. Now then, such a body is exactly a replica of the physical body. If someone disembodies after having created the Kesdjan body, he may be seen in those regions with an

immortal personality; that is, he has created a new personality of an immortal type. Whoever had created the Kesdjan body is immortal in the world of 24 laws, that is, in the astral world. He is no longer that ghost, that specter formed by psychic aggregates, no; he is an immortal creature, someone who, after death, is alive and conscious in the molecular region. He is not another dead man anymore, ordinary like everybody else, no; he is now someone who has a body, a vehicle and is therefore immortal.

The Fifth Gospel · Serious Consequences of Human Hypnotism · *Third Chamber – Mexico City – 1973*

11 We liberate ourselves from the fatal world of forty-eight laws

He teaches the way out step by step. Whoever creates the astral body is freed from the world of forty-eight laws, the mental body from twenty-four, and the causal body brings one into the world of six. He adds that the Maithuna, the dissolution of the I and sacrifice for humanity carry the work on to the Absolute.

We need to liberate ourselves from the forty-eight laws in order to pass into the fifth cosmos (the one of twenty-four laws). Then we need to liberate ourselves from the fifth cosmos, in order to pass into the fourth cosmos (the one of twelve laws). Afterwards, our work of Final Liberation continues passing from the fourth cosmos into the third, and then into the second cosmos in order to finally reach the Absolute.

CHRISTMAS MESSAGES, *1952-66*

All of the substances from all of the seven cosmos are within ourselves. We have the substance of the Protocosmos within our thinking brain (head). We have the substance of the Ayocosmos within the nervous system or motor brain (distributed throughout the spinal cord). We have the substance of the Macrocosm within the conscious brain, which is made up of all of the specific nervous centers of the human organism, and likewise so on.

CHRISTMAS MESSAGES, *1952-66*

Therefore, the necessary materials for the Great Work are found within the human organism. If we achieve the creation of the Superior Existential Bodies of the Being, then, as a fact, we attain the liberation from all of the cosmos, including the seventh, in order to finally enter into the Unmanifested Absolute, Sat, Ain.

CHRISTMAS MESSAGES, *1952-66*

The seeds for the creation of all the Superior Existential Bodies of the Being are found deposited within the semen. The development of these seeds is necessary

and is only possible with the Maithuna (Sexual Magic).

Christmas Messages, *1952-66*

❧

We know that the astral body (do not confuse it with the lunar body), is governed by twenty-four laws and that the physical body is governed by fourty-eight laws. If we create the astral body, then it is clear that we liberate ourselves from the fatal world of forty-eight laws. Thus, we convert ourselves into inhabitants of the world of twenty-four laws.

Christmas Messages, *1952-66*

❧

If we create the mental body, then we liberate ourselves from the world of the twenty-four laws. Thus, we enter into the world of twelve laws. Let us remember that the mental world is governed by twelve laws.

Christmas Messages, *1952-66*

❧

If we create the causal body, the body of the Conscious Will, we enter into the world of six laws. Thus, we convert ourselves into inhabitants of that world as the body of the Conscious Will (the causal body) is governed by six laws.

Christmas Messages, *1952-66*

❧

The work with the Maithuna, the dissolution of the 'I' and the sacrifice for humanity allow us to make new creations within ourselves, in order to be liberated from the world of six laws. Thus, we pass beyond the Ayocosmos and the Ineffable Protocosmos.

Christmas Messages, *1952-66*

❧

This Christmas, it is necessary for all of our Gnostic students to comprehend that they can only achieve the Final Liberation by creating the Superior Existential Bodies of the Being, by celebrating the death of their 'I', and by celebrating the Nativity in their hearts.

Christmas Messages, *1952-66*

All of the substances from all of the seven cosmos are within ourselves.

Christmas Messages, 1952-66

We need to liberate ourselves from the forty-eight laws, in order to pass into the fifth cosmos (the one of twenty-four laws). Then we need to liberate ourselves from the fifth cosmos, in order to pass into the fourth cosmos (the one of twelve laws). Afterwards, our work of Final Liberation continues passing from the fourth cosmos into the third, and then into the second cosmos in order to finally reach the Absolute. All of the substances from all of the seven cosmos are within ourselves.

Dissolving the I, 1964

❧

We have the substance of the Protocosmos within our thinking brain (head). We have the substance of the Ayocosmos within the thinking system or motor brain (distributed throughout the spinal cord).

Dissolving the I, 1964

❧

We have the substance of the Macrocosm within the conscious brain, which is made up of all of the specific nervous centers of the human organism, and likewise so on. Therefore, the necessary materials for the Great Work are found within the human organism. If we achieve the creation of the superior existential bodies of the Being, then, as a fact, we attain the liberation from all of the cosmos, including the seventh, in order to finally enter into the Unmanifested Absolute, Sat, Ain. The seed-germs for the creation of all the existential superior bodies of the Being are found deposited within the semen. The development of these seed-germs is necessary and is only possible with the Maithuna (sexual magic).

Dissolving the I, 1964

❧

We know that the Astral Body (do not confuse it with the lunar body), is governed by twenty-Four laws and that the physical body is governed by Forty-eight laws.

Dissolving the I, *1964*

If we create the Astral Body, then it is clear that we liberate ourselves from the fatal world of forty-eight laws. Thus, we convert ourselves into inhabitants of the world of twenty-four laws. If we create the Mental Body, then we liberate ourselves from the world of the twentyfour laws. Thus, we enter into the world of twelve laws. Let us remember that the mental world is governed by twelve laws. If we create the Causal Body or the Body of the Conscious Will, then we enter into the world of six laws. Thus, we convert ourselves into inhabitants of that world, because the Body of the Conscious Will (the Causal Body) is governed by six laws.

Dissolving the I, *1964*

The work with the Maithuna and the dissolution of the 'I', plus the sacrifice for humanity, allows us to make new creations within ourselves in order to be liberated from the world of six laws, thus, passing beyond the Ayocosmos and the Ineffable Protocosmos.

Dissolving the I, *1964*

It is necessary for all of our Gnostic Students to comprehend this Christmas that they can only achieve the Final Liberation by creating the Superior Existential Bodies of the Being, by celebrating the death of their 'I', and by celebrating the Nativity in their hearts. The Being can only enter within the one who has created the Superior Existential Bodies. The Nativity of the heart can only be truly celebrated by the one who has created the Superior Existential Bodies of the Being.

Dissolving the I, *1964*

The Absolute creates its cosmic plan in the world of Three Laws, and then everything continues mechanically. We are separated from the Absolute by 48 Mechanical Laws that make life frighteningly mechanical and terribly tedious for us. If we fabricate a true astral body (this is not to be confused with the body of desires which Max Heindel speaks of), we are freed from half of these laws, and we remain subject to the 24 orders of laws that wisely govern the planetary world. To fabricate a solar body, that is to say, an authentic astral body, means in fact to be one step closer to the Absolute.

Christmas Messages, *1952-66*

❧

If, after having fabricated the astral body, we give ourselves the luxury of fabricating the mental body (this is not to be confused with the mind ordinarily used by the living and the dead, which is of an animal-lunar type), we take another great step headed for the Absolute, and we are then subject to 12 solar laws. If we fabricate the body of Conscious Will, or the causal body (this is not to be confused with the animic essence deposited inside of the lunar mind), we are then liberated from these 12 solar laws and we then remain subject to the 6 orders of cosmic Laws. This would signify taking a third step towards the Absolute.

Christmas Messages, *1952-66*

❧

The fourth step takes us to the Absolute itself, the Divine Protocosmos, which is governed by exactly 3 Laws. The Protocosmos is Divine Spirit, and it is found submerged in the bosom of the Absolute. All of the suns and worlds of the Protocosmos are made from the divine substance of this Divine Spirit.

Christmas Messages, *1952-66*

14 PASSAGES · 2 PRACTICES

III The lunar bodies keep us living in the world of forty-eight laws

He teaches that the lunar bodies keep us in the world of forty-eight laws and that it is impossible to leave it without the solar bodies. He says the whole work aims at freeing ourselves from the Moon we carry within. He adds that the forty-eight laws must be studied in ourselves, and that whoever wants to be free of them must end sexual abuse and annihilate the I.

The three aspects of Atman-Buddhi-Manas-Divine Spirit, Spirit of Life and Human Spirit-have not incarnated within the human being because he still does not possess the solar bodies, that is to say, the Superior Existential Bodies of the Being. The whole of our efforts are aimed towards the liberation of ourselves from the moon, which disgracefully we carry within our lunar bodies. We liberate ourselves from the lunar influence when we create the solar Bodies.

CHRISTMAS MESSAGES, *1952-66*

The luxury of creating our solar bodies can only be achieved with the Maithuna (Sexual Magic), because the seed of such bodies are found within the semen.

CHRISTMAS MESSAGES, *1952-66*

❧

The lunar bodies keep us living in the world of forty-eight laws, in this valley of bitterness. The lunar bodies are feminine. This is why the men from this world are within the internal worlds (after death) as subconscious, cold, phantasmagoric women. To liberate ourselves from the world of the forty-eight laws, without having created the Superior Existential Bodies of the Being, is impossible.

CHRISTMAS MESSAGES, *1952-66*

❧

The constitution of the Intellectual Animal mistakenly called man, is the following: 1. Physical Body; 2. Vital Body; 3. Lunar Body of desires; 4. Lunar Mental Body; 5. Pluralized 'I'; 6. The Buddhata.

DISSOLVING THE I, *1964*

The three aspects of Atman-Buddhi-Manas, Divine Spirit, Spirit of Life, or Human Spirit, have not incarnated within the human being because he still does not possess the Solar Bodies, that is to say, the Superior Existential Bodies of the Being.

Dissolving the I, 1964

The whole of our efforts are aimed towards the liberation of ourselves from the moon, which disgracefully we carry within our lunar bodies.

Dissolving the I, 1964

We liberate ourselves from the lunar influence when we create the Solar Bodies.

Dissolving the I, 1964

If we want to free ourselves from the 48 laws we must study them in ourselves.

Christmas Messages, 1952-66

The luxury of creating our Solar Bodies can only be achieved with the Maithuna (sexual magic), because the seed-germs of such bodies are found within the semen.

Dissolving the I, 1964

The lunar bodies keep us living in the world of forty-eight laws, in this valley of bitterness.

Dissolving the I, 1964

It is very pitiable that the Theosophist and the Pseudo-Rosicrucian writers, etc., have not been capable of comprehending that the present internal vehicles of the human being are the lunar bodies which we must disintegrate, after we have

created the Solar Bodies. To liberate ourselves from the world of the forty-eight laws, without having created the Superior Existential Bodies of the Being, is impossible.

Dissolving the I, 1964

This Christmas 1965-1966 it is urgent for us to comprehend in an integral way the necessity of liberating ourselves from this world of 48 laws that we live in, if it is that we do not want to degenerate in order to fall into the horrid world of 96 laws. The study of the 48 laws which we live in is truly a very profound study. If we want to free ourselves from the 48 laws we must study them in ourselves.

Christmas Messages, 1952-66

No abuser of sex can fabricate the Superior Existential Bodies of the Being and for that reason these unfortunate people continue after death with the lunar vehicles. It is impossible for someone to be able to liberate themselves from the 48 laws if they only possess lunar bodies. Only by fabricating the solar bodies, the Superior Existential Bodies of the Being, can we free ourselves from the 48 laws.

Christmas Messages, 1952-66

a practice

Andramelek is a Hanasmussin with a double center of gravity, he is a white and black magician at the same time. Whoever truly does not want to have the horrible luck of Andramelek has to work intensively with the three basic factors for the revolution of the consciousness. Whoever wants to free themselves from the 48 laws must do away with sexual abuse. Whoever wants to do away with sexual abuse must annihilate the 'I', reduce it dust.

Christmas Messages, 1952-66

A PRACTICE

It is urgent to descend to the Lit Forge of Vulcan (sex), in order to work with the fire and water, the origin of worlds, beasts, men and Gods; it is urgent to descent into the ninth sphere to fabricate the Solar Bodies and to attain the Second Birth.

Esoteric Treatise of Hermetic Astrology, 1967

12 PASSAGES · 5 PRACTICES

IV To liberate ourselves from the 48, 24, 12, 6 and 3 Laws

He teaches that the heaviest I's belong to the world of ninety-six laws and can be disintegrated only with the sexual electricity of the Kundalini. He shows that when they are eliminated the personality becomes passive and the mechanical centre of gravity gives way to a conscious one. He sets out the return: freed first from the Earth and the Moon, then from each cosmos, back to the Absolute.

If we manage to eliminate those heavy "I's" of ninety-six laws which constitute the false personality, we will create a conscious center of gravity in the depths of the Essence; we will get out of the lunar mechanistic state and move to the conscious state.

THE FIFTH GOSPEL · LUNAR PSYCHISM AND SOLAR PSYCHISM · *Second Chamber – Mexico City – 1976*

A PRACTICE

However, the step from the mechanical center of gravity to the conscious center of gravity implies intentional works and voluntary sufferings upon ourselves, here and now. I am giving you the key for you to stop being machines, because at present you can be absolutely sure that you are machines.

THE FIFTH GOSPEL · LUNAR PSYCHISM AND SOLAR PSYCHISM · *Second Chamber – Mexico City – 1976*

A PRACTICE

Master: The personality becomes more and more passive as we eliminate the psychic aggregates of ninety-six laws. There are certain heavy aggregates that, unquestionably, control the false personality. These aggregates that are said to be of ninety-six laws are vanity, pride, selfishness, violent anger, self–love, jealousy, hatred, self-importance, intolerance, etc. If we eliminate such psychic aggregates, the personality becomes passive.

THE FIFTH GOSPEL · INTELLIGENT ASSIMILATION OF IMPRESSIONS

A PRACTICE

Undoubtedly, the personality in a passive state is receptive, it can receive the messages of the Being that come through the superior centers. Thus, in this way, little by little we learn to obey the orders of the superior parts of the Being. But one has to make the personality passive by eliminating the psychic aggregates of ninety-six laws.

The Fifth Gospel · Intelligent Assimilation of Impressions

Master: Well "similia similibus curantur", or that other one that says: 'As above, so below". By means of the "flame", of Vulcan's weapons, we can disintegrate an Ego that is so heavy. Because there are Egos of ninety-six laws, there are others of forty-eight, of twenty-four and even of twelve. There are also Egos of ninety-six multiplied by one, by two, by three, by four, by five, by six, by seven, by eight, by nine. And, nevertheless, we disintegrate them by means of the work and the technique of the Forge of the Cyclops in the Lit Forge of Vulcan. Even more so a representation! To disintegrate a representation, it does not take so much effort: a little attention and a single work that one does in the Forge.

The Fifth Gospel · The Danger of Mental Effigies · *Third Chamber – Mexico City – June 1977*

A PRACTICE

But there are very heavy psychic elements that correspond to the world of ninety-six laws. These can only be disintegrated with the "electric mill" of the physicists, with the "swastika" in movement, that generates a specific type of transcendental sexual electricity. Obviously, the Woman Serpent, that is, the Princess Kundalini, the Divine Cosmic Mother, is reinforced by this type of electricity and then with this electric power she can atomically disintegrate the heaviest psychic elements in which the Consciousness is bottled.

The Fifth Gospel · Psychoemotional Metamorphosis of Man · *Third Chamber – Mexico City – July 27, 1977*

We need to die, to die and to die
within ourselves and to renounce,
renounce and renounce and to cease
existing within all of the Seven
Cosmos in order to have the right TO
BE within the Absolute.

The Solar Bodies, 1968

Yet there are very heavy psychic elements that correspond to the world of ninety-six laws, and these do not disintegrate except exclusively with the electric movement of the Swastika in action, which generates a specific type of transcendental sexual electricity.

For the Few, 1980

First, we have to liberate ourselves from the planet Earth; attain the Second Birth. Afterwards, we free ourselves from the Moon; the work related with the Moon. In Venus one is freed of ill-will; something really grandiose.

Tarot and Kabalah, 1978

First, one must liberate oneself from the Solar System (Deuterocosmos), and later from the Galaxy (Macrocosmos). By means of transcendental works we enter into the Protocosmos. Despite the fact that it is within the Absolute, we have to liberate ourselves from the Protocosmos. The path is sexual; there is no other path.

Tarot and Kabalah, 1978

The goal of our studies is to enter the Absolute. To aftain this we must free ourselves of all of the laws of the Seven Cosmos which rule us. With the Alliance we are freed from: The 96 laws of the Abyss (Tritocosmos) The 48 laws of Man (Microcosmos) The 24 laws of the Earth (Mesocosmos) The 12 laws of the Solar System (Deuterocosmos) The 6 laws of the Galaxy (Macrocosmos) The 3 laws of the Firmament (Ayocosmos) The 1 law of the Solar Absolute (Protocosmos) ...and we enter the Absolute.

Tarot and Kabalah, 1978

Ostensibly, we must struggle in a tireless manner to liberate ourselves from the 48, 24, 12, 6 and 3 Laws in order to really return to the Sacred Absolute Sun of our system.

Tarot and Kabalah, 1978

A PRACTICE

It is urgent to know, it is indispensable to comprehend that the Universe is made up of an illusory nature. We need to die, to die and to die within ourselves and to renounce, renounce and renounce and to cease existing within all of the Seven Cosmos in order to have the right TO BE within the Absolute.

The Solar Bodies, 1968

20 PASSAGES · 2 PRACTICES

V The Sacred Absolute Sun wants to crystallize the three Primary Forces within us

He teaches that the Sacred Absolute Sun wants to crystallize the three primary forces in each of us. He names what each force is and what one must do to crystallize it. He says that whoever crystallizes them knows Sophia and is free of the law of recurrence.

The three Primary Forces of Nature, and of the Cosmos must be crystallized within the human being.

PISTIS SOPHIA UNVEILED, 1983

The Sacred Absolute Sun wants to crystallize the three Primary Forces within each one of us

PISTIS SOPHIA UNVEILED, 1983

The sacred Absolute Sun wants to crystallize the three Primary Forces within us. The Logoic Light is of a threefold kind, and each one is more excellent than the other. One is the light of glory of the Holy Spirit. Another is the glory of Christ, and another the glory of the Father.

PISTIS SOPHIA UNVEILED, 1983

The Sacred Absolute Sun wants to crystallize the three Primary Forces within us, here and now.

PISTIS SOPHIA UNVEILED, 1983

When the three Primary Forces crystallize in us and within us, we then obtain Wisdom. Thus, when integrated with Sophia, we ascend to the Thirteenth Aeon.

PISTIS SOPHIA UNVEILED, 1983

A PRACTICE

If we do not learn how to perform the will of the Father in the superior worlds as well as in the physical world, then we cannot crystallize the first Force within Ourselves.

Pistis Sophia Unveiled, 1983

A PRACTICE

If we do not disintegrate the psychic aggregates, living personification of our psychological defects, then we cannot crystallize the second Force within ourselves. We cannot crystallize the third Force in ourselves, unless we previously create within ourselves the superior existential bodies of the Being.

Pistis Sophia Unveiled, 1983

The first Force, the Holy Affirmation, is the Ray of the Father.

Pistis Sophia Unveiled, 1983

The second Force, the Holy Negation, is the Ray of the Son.

Pistis Sophia Unveiled, 1983

The third Force, the Holy Conciliation, is the Ray of the Holy Spirit.

Pistis Sophia Unveiled, 1983

We can solemnly affirm that those who remain free of the law of recurrence, are only those who are able to crystallize in their intimate nature the three primary forces of the universe.

Yes, There Is a Hell, a Devil and Karma, 1973

These are the three Forces: Positive, Negative, and Neutral. Whosoever obtains within himself the crystallization of the three Primary Forces of Nature, and of the Cosmos, in reality will know what Sophia is.

Pistis Sophia Unveiled, 1983

❧

All the powers and the false light of the Antichrist will succumb within the Initiate. The Initiate gains the crystallization of the superior forces of Nature and the Cosmos within himself, replacing the Antichrist and its power.

Pistis Sophia Unveiled, 1983

❧

The three superior forces of Nature and the Cosmos are: Holy Affirmation, Holy Negation and Holy Conciliation. Positive, Negative and Neutral forces.

Pistis Sophia Unveiled, 1983

❧

The Three Amens, Holy Affirmation, Holy Negation, and Holy Conciliation, are superior to the Twin Saviour in the Kingdom.

Pistis Sophia Unveiled, 1983

❧

It is evident, that the Twin Saviour is such, due to the crystallization of the three Primordial Forces of Nature and the Cosmos in himself.

Pistis Sophia Unveiled, 1983

❧

Without these three Forces, the Twin Saviour never would have become what he is. This is why these three Primordial Forces are superior to the Twin Saviour.

Pistis Sophia Unveiled, 1983

❧

When she left only the triangular stone remained, supported upon the stone column. It is obvious that it is necessary to crystallize within us the three primary forces of Nature and the Cosmos, which come from the omnipotent and omniscient, Holy Okidanokh.

For the Few, 1980

❧

Answer: This question from the audience reminds me of the trident that is used by the Brahmans of India and Pakistan; however, we can go further, we arrive at the three primary forces of the universe allegorized by the trident; it is clear that by overcoming the dragon we can crystallize within ourselves these three forces and then we can immediately become true Solar Gods. Is not the dragon the reflection of the Sun? Comprehend then what the trident means. Question: Dear Master, when one works with Lucifer in the ninth sphere to eliminate ego, are we doing it with the positive as well as negative forces of Lucifer?

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Answer: Look at the law of recurrence in its superior and inferior aspects of the great life. We can solemnly affirm that those who remain free of the law of recurrence, are only those who are able to crystallize in their intimate nature the three primary forces of the universe.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

The Sacred Absolute Sun wants to crystallize in each of us those three primary forces; let us collaborate with him and his holy designs and we will remain free of the law of recurrence forever.

Yes, There Is a Hell, a Devil and Karma, 1973

15 PASSAGES · 12 PRACTICES

VI Learn to manage those Three Forces so that they crystallize in our organism

He gives the practice of the three forces. The first is crystallized by obeying the Father and telling the truth, the second by learning to receive the unpleasant manifestations of others with pleasure, and the third by transmuting the creative energy. He also teaches that one must observe and calculate the force of resistance in every undertaking.

So, my dear friends, thanks to the positive, negative and neutral forces, we all exist in the world. It would be interesting to be able to crystallize within ourselves, the three superior forces of nature and of the cosmos.

THE FIFTH GOSPEL ·THE BALANCE OF THE ENERGETIC CENTERS ·*Conference given to Gnostic students*

A PRACTICE

We must learn to manage those Three Forces so that they crystallize in our organism. We need to know how they are processed in a certain moment – the Three Primary Forces– in the three brains: the intellectual, the emotional and the instinctive-sexual motor.

THE FIFTH GOSPEL ·THE BALANCE OF THE ENERGETIC CENTERS ·*Conference given to Gnostic students*

A PRACTICE

If we, for example, learned how to handle the Third Force, unquestionably, we would crystallize it in ourselves. But one would have to study the doctrine of Quetzalcoatl, of Hermes, of Jesus or some teaching of a Gnostic type. We should also study Dr. Krumm-Heller, a medical colonel of the Mexican army and professor at the University of Berlin, who wrote very interesting information on the transmutation and sublimation of creative energy.

THE FIFTH GOSPEL ·THE BALANCE OF THE ENERGETIC CENTERS ·*Conference given to Gnostic students*

A PRACTICE

If we have the sufficient will to be able to transmute the sexual libido, we would unquestionably incarnate the Third Force in ourselves and we would obtain extraordinary faculties that would manifest themselves in our human organism. Those sublimated forces, that transmuted creative energy, already implies the managing of the Three Forces, but in any case, the sublimation of the libido develops extraordinary faculties within us and leads us to the crystallization of the Third Force in ourselves.

The Fifth Gospel · The Balance of the Energetic Centers · *Conference given to Gnostic students*

A PRACTICE

It is also necessary to create the Second Force within ourselves, that is, the "Holy Negation". This is possible if we learn to receive with pleasure the unpleasant manifestations of our fellow men; this is obvious. Not long ago, in another talk, we spoke with the brothers about the main psychological trait of each one of us. There is no doubt that if we work on that main psychological trait, on that basic or fundamental element that characterizes us, we will be able to eliminate the "I" of the experimental psychology, and it would be easier to finish off with all the other psychological defects. So, whoever is interested in annihilating his psychological defects, eliminating them, then he must learn to receive with pleasure the unpleasant manifestations of his fellow men. We would not be able to crystallize the Second Force, which is the "Holy Negation", by taking a different path.

The Fifth Gospel · The Balance of the Energetic Centers · *Conference given to Gnostic students*

A PRACTICE

And, finally, whoever wants to crystallize the First Force, which is the "Holy Affirmation", will have to learn to tell the truth; will have to learn to obey the most elevated parts of his own Being. It is worth clarifying to you that in our depths live the most elevated parts of the Being, which are completely divine. Whoever learns to obey the most elevated parts of the Being will undoubtedly achieve, sooner or later, the crystallization of the First Force within himself, the "Holy Affirmation". If someone manages to crystallize within himself –thanks to the three brains– the Three Main Forces of nature and of the cosmos, unquestionably, he will truly become a superman, in the most complete sense of the word.

The Fifth Gospel · The Balance of the Energetic Centers · *Conference given to Gnostic students*

A PRACTICE

Obviously, for one to be able to crystallize the Cosmic Christ in oneself, he inevitably needs to learn to receive with pleasure the unpleasant manifestations of others; and like this, little by little, the Lord of Perfection crystallizes in him. Therefore, one has to understand that the Lord of Perfection only crystallizes in us through the Holy Negation.

The Fifth Gospel · The Hidden Facets of our Lunar Psychology · *Third Chamber – Mexico City – 1976*

So, whoever is interested in annihilating his psychological defects, eliminating them, then he must learn to receive with pleasure the unpleasant manifestations of his fellow men.

The Fifth Gospel

There are three very important forces in us: the first, the Holy Affirmation; the second, the Holy Negation; the third, the Holy Conciliation.

The Fifth Gospel · The Hidden Facets of our Lunar Psychology · *Third Chamber – Mexico City – 1976*

A PRACTICE

To crystallize the Holy Conciliation, the third force, that of the Holy Spirit, the neutral force, we need to transmute the creative energy and, finally, that marvellous force crystallizes in the Superior Existential Bodies of the Being.

The Fifth Gospel · The Hidden Facets of our Lunar Psychology · *Third Chamber – Mexico City – 1976*

A PRACTICE

To crystallize in oneself the second force, that of the Lord of Perfection, that of the Blessed One, that of our Lord the Christ, one inevitably needs to learn to receive with pleasure the unpleasant manifestations of our fellow men.

The Fifth Gospel · The Hidden Facets of our Lunar Psychology · *Third Chamber – Mexico City – 1976*

A PRACTICE

And to crystallize in oneself the first force, that of the Father, the Holy Affirmation, one needs to know how to obey the Father, "on Earth as it is in Heaven".

The Fifth Gospel · The Hidden Facets of our Lunar Psychology · *Third Chamber – Mexico City – 1976*

The Sacred Absolute Sun, from which all life emanates, wants to crystallize in each one of us those Three Primary Forces of nature and of the cosmos: Holy Affirmation, Holy Negation and Holy Conciliation.

The Fifth Gospel · The Hidden Facets of our Lunar Psychology · *Third Chamber – Mexico City – 1976*

A PRACTICE

Focusing again on the matter of the Holy Negation, that is, of the Christ, we need to deny ourselves –I repeat–, learn to receive with pleasure the unpleasant manifestations of our fellow men. But how could we receive with pleasure the unpleasant manifestations of our fellow man, if one has not previously known one's own unpleasant manifestations?

The Fifth Gospel · The Hidden Facets of our Lunar Psychology · *Third Chamber – Mexico City – 1976*

A PRACTICE

In order to get to be a Kosmos Man, it is necessary to learn to know how the Three Primary Forces of the Universe positive, negative and neutral manifest themselves. But on the path which leads to the Kosmos Man, which is totally positive, we see that every positive force is always opposed by a negative force.

The Revolution of the Dialectic

A PRACTICE

Through self-observation we should perceive the mechanism of the opposing force. Whenever we propose to carry out a special action, whether it be the annihilation of the ego, the dominion of sex, a special work or execute a definite program, we should observe and calculate the force of Resistance; because by nature, the world and its mechanics tends to provoke the resistance and such resistance is double.

The Revolution of the Dialectic

18 passages · 9 practices

VII If the three forces are directed against any psychic aggregate

He teaches that man is the positive force, woman the negative, and that the neutral force reconciles them. He shows that the three forces together, directed against a psychic aggregate, reduce it to dust. He gives this as the key for disintegrating the ego in the Forge of Vulcan.

The three forces, positive, negative, and neutral, when wisely combined in the flaming Forge of Vulcan, originate the human transformation, the ascension of Christ within us. Stella Mans, the Divine Mother Kundalini, guides the navigator in the boisterous ocean. The victorious Intimate Christ is the Red Christ.

Pistis Sophia Unveiled, 1983

To light the Sacred Fire within ourselves, without the three primary forces Positive, Negative and Neutral, would be impossible.

Pistis Sophia Unveiled, 1983

Man represents the Holy Affirmation. Woman represents the Holy Negation. The Holy Conciliation, the Neutral Force, conciliates the two forces in order to create and create a new.

Pistis Sophia Unveiled, 1983

Man is Arcanum number 1 of the Tarot, the Positive Force. Woman is Arcanum number 2, the Negative Force, and the Christified Soul is the result of the sexual union of the two. The secret is the Arcanum A.Z.F. which transforms the Moon into Sun and represents 3 aspects: Positive, Negative, Neutral.

Tarot and Kabalah, 1978

Man and woman, when sexually united, are surrounded by those terrific forces that put the Universe into existence.

Pistis Sophia Unveiled, 1983

Man is the positive force, woman is the negative force. The neutral force conciliates both of them.

Pistis Sophia Unveiled, 1983

If the three forces are directed against any psychic aggregate, then it is reduced to cosmic dust.

Pistis Sophia Unveiled, 1983

A PRACTICE

During the moment of the chemical coitus, the man must help his wife by taking her psychic aggregates as if they were his own.

Pistis Sophia Unveiled, 1983

A PRACTICE

The woman must take the psychic aggregates of her husband, as if they were her Own. Thus, the positive, negative, and neutral forces perfectly united are directed against any aggregate.

Pistis Sophia Unveiled, 1983

Man and woman, when sexually united, are surrounded by those terrific forces that put the Universe into existence.

Pistis Sophia Unveiled, 1983

A PRACTICE

This is the key in order to disintegrate psychic aggregates.

Pistis Sophia Unveiled, 1983

Man is the positive force, the woman is the negative force. The neutral force reconciles both.

The Revolution of the Dialectic

A PRACTICE

If the three forces are directed against a psychic aggregate, the latter is reduced to cosmic dust.

The Revolution of the Dialectic

A PRACTICE

Man, in full chemical coitus, should help his wife by taking her psychic aggregates as if they were his own. The woman should also take the psychological aggregates of the man as if they were hers.

The Revolution of the Dialectic

A PRACTICE

In this manner, the positive, negative and neutral forces, properly united, will be directed against any aggregate. This is the key of sexual super-dynamics to disintegrate the psychic aggregates.

The Revolution of the Dialectic

A PRACTICE

Man and woman, sexually united, should pray asking Devi Kundalini to disintegrate such and such a psychic aggregate, which has been previously comprehended in depth.

The Revolution of the Dialectic

A PRACTICE

The totality of the forces of the man and the woman, during the metaphysical copulation, should be directed, whether towards the psychic aggregates of the man, or towards those of the woman. In this manner we will put an end to the ego.

The Revolution of the Dialectic

A PRACTICE

This is the key of sexual super-dynamics: the connection of the lingam-yoni, without the ejaculation of the entity of the semen, directing the three forces against each psychic aggregate.

The Revolution of the Dialectic

The problems of thesis and antithesis are resolved with the synthesis, which is the wise management of the positive and negative forces. The Cross of Saint Andrew explains the work to be performed in the ninth sphere with the sulfur and the mercury: the hard struggle in order to attain the elimination of all the psychological aggregates based on conscious works and voluntary sufferings.

The Mayan Mysteries, 1977

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept on his words for it: the Law of Three and its three forces by every name he gives them (positive, negative and neutral; holy affirming, holy denying, holy reconciling; the Triamazikamno); the Law of Seven, the Heptaparaparshinokh, the notes and the conscious shocks, with the octave kept only beside a law, a note, a shock or the ray; the seven cosmoses and the Ray of Creation; and the laws by number, 1, 3, 6, 12, 24, 48 and 96. His chapters on it were taken whole (*The Seven Cosmos* and *The Ray of Creation* in the *Christmas Messages* and again in *Dissolving the I*, *The Law of Three*, and the lecture *The Seven Cosmos*), every paragraph next to a teaching one was offered, and so was the other half of any sentence the scanner had broken. That returned **1,201 candidate paragraphs in 26 books**, and 29 more were brought in by hand as the heads and tails of sentences. Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 94.5% of the time and on the class 91.8%, and a third reader, who saw neither verdict, settled the 72 they did not. Thirty-five more were settled by hand, most of them his lists (the Ray of Creation step by step, the orders of worlds, the laws one is freed from), so that a list prints whole. 413 were judged printable and **402 are printed here**, 39 of them from his chapters and 81 found only by position. The rest are recorded with the reason each was set aside.

What was set aside. 234 were another subject, most of them from the chapters that wander (the Moon and the planets for themselves, the infernal worlds, the bodies). 66 named the laws only in passing, 51 were headings, running heads or index lines, 48 were sexual alchemy with no law in it, 33 were stories or quarrels told for themselves, 27 a student's question without his answer, 15 the ego in general, 11 evolution, return or karma for their own sake, which have works of their own, 7 the Trinity as persons, and 2 the ordinary word. Six more were judged and not printed.

A good part of it he spoke. 63 passages come from the two *Fifth Gospel* volumes, and 15 named lectures are cited in all, each by the name of the lecture with the place and the year where the volumes record them.

What was corrected, silently. Two footnote numbers the extraction glued to his words are taken off (*self171*, *si6*), and two words the scanner split are closed up (*sunderable*, *Lemuria*). The *Christmas Messages*' running heads, which fall in the middle of his sentences, are lifted out so that the sentence reads through, and so is an editor's footnote on Ouspensky that stands inside his list of the Ray of Creation. The line-end breaks of the *Fifth Gospel*'s two narrow columns are closed up against the corpus rather than by guess.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, a passage that turned out to be the second half of the one before it was

absorbed into it, and 121 ranges run over more than one paragraph. Every list he gives (the seven cosmoses, the steps of the ray, the laws of each body) prints whole.

Nothing was cut for standing twice. *Dissolving the I* reprints the *Christmas Messages*' chapters on the seven cosmoses and the Ray of Creation, some paragraphs word for word, and both print: The editor ruled that his repetition stands.

53 passages also stand in a finished work, and every one is marked where it stands. Most of them are in *Alchemy*, *Evolution, Involution, Revolution* and *Malkuth.* An overlap is allowed wherever the teaching needs it. What is not allowed is an overlap a reader cannot see.

Checked five ways. Every reader's note was proved to sit on the passage as it is actually printed. Every printed pair was compared as sequences, and the restatements that survived were read against both sources by eye. Every ragged edge was repaired or named. Every one of the 50 passages marked a practice was proved to carry its own instruction or was read for it by eye. And no passage stands on this page in the wrong language.

The sixth work of The Laws, the family for the laws he says the sleeping man lives under: recurrence, return, karma, the pendulum, evolution and involution, and now the two laws every cosmos is made by. The title is his, from a lecture in the *Fifth Gospel*: *"The Laws of the Three and of the Seven, for example, are not laws that subjective reason can comprehend."* It wears the family's sage ground and thick-and-thin border, in bole, the red clay the gilder lays under the gold.