

The Resurrection and Easter

The Christ who dies and rises within us: Holy Week, the sepulchre and the third day, the resurrection after the death of the ego, the risings of the old Mysteries, the resurrected Masters and the Ascension, in his own words, from the fifty-two books

348 PASSAGES · 34 BOOKS · 38 SECTIONS · 7 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, so anything on this page can be found again in the source. He returns to the resurrection in book after book; 52 of the 348 passages come from *Pistis Sophia Unveiled*, and the rest are gathered from all fifty-two books.

The first part is the Christ who rises within, the drama lived by everyone who walks the path: *"The Lord is crucified, dies, and resurrects within the Initiate." "The birth of Jesus the Christ, with his life, passion, death and resurrection, should be lived by everyone who Christifies himself."*

The second part is Holy Week and Easter, read as the Cosmic Drama within: *"After His death, He resurrects in all creation, ripening the grapes and the grain." "The Son of Man must stay three days in his Holy Sepulcher before the resurrection."*

The third part is the sepulchre and the third day, the periods of work before the rising: *"Jonas was in the belly of a whale for "Three Days", Jesus rose on the Third Day." "The third period concludes magisterially with the resurrection of the Intimate Christ within our own heart."*

The fourth part is the death of the ego, without which there is no resurrection: *"Above all, for there to be Resurrection there must be Death, without it, there is no Resurrection." "If you do not die, then you will not be resurrected."*

The fifth part is the risings of the old Mysteries: Hiram, Osiris, Quetzalcoatl and the phoenix: *"This is how we resurrect after having died, just as the Phoenix Bird of Philosophy." "This matter of Osiris in the sepulchre is most important, he is well-dead, and only on the third day is resuscitated."*

The sixth part is the resurrected Masters, who keep the body, and the elixir of long life: *"Many Masters have attained immortality: Babaji, Sanat Kumara, Paracelsus etc." "It is also very true that we can preserve our youth and not die by means of the Elixir of Long Life."*

The last part is the Ascension: *"The ascension of the Lord is performed after our crucifixion, death, and resurrection." "He ascended unto the Father and received the Holy Spirit."*

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THE MAP

Seven parts: the Christ who rises within, Holy Week, the sepulchre and the third day, the death of the ego, the risings of the Mysteries, the resurrected Masters, and the Ascension

Tap a part to go to it. Below, the holy sepulchre as he tells it, the stone rolled away and the three days before the rising; the caption is his own words, from the passage it links to.

The Son of Man resurrects within our own selves

PART ONE · 32 PASSAGES

This is Holy Week, the moment of crossing

PART TWO · 24 PASSAGES

Three days within its holy sepulchre

PART THREE · 63 PASSAGES

The death of the ego and the Resurrection of the Being

PART FOUR · 80 PASSAGES

The Phoenix Bird resurrects more powerful than before

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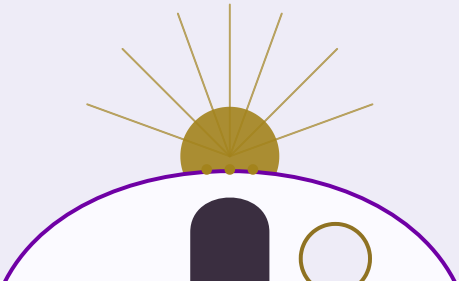
Many are the Masters who are the sons of the Resurrection

PART SIX · 99 PASSAGES

The Adept has to pass through the Ascension, just as Jesus did

PART SEVEN · 20 PASSAGES

THE THREE DAYS IN THE HOLY SEPULCHRE



"These are the three days during which Jesus remained in the Holy Sepulcher before his resurrection."

The Fifth Gospel

Part One – The Son of Man resurrects within our own selves

8 PASSAGES

1 That drama is not the personal life of one man

The birth, passion, death and resurrection of Jesus are presented as a cosmic drama older than the world, which every Christified initiate must live. The Venustic Initiation is named as the place where the Christ is born, dies and resurrects in a man, and a mystic in ecstasy sees himself occupying the place of the Christ in it.

There are no differences in hierarchy in the Cosmic Christ. We are all one in the world of the Truth. However, it is good to clarify that the Buddha Jesus is the most exalted Master of the universe. Buddha is the realised Spirit in every perfect Man. The birth of Jesus the Christ, with his life, passion, death and resurrection, should be lived by everyone who Christifies himself.

CHRISTMAS MESSAGES, *1952-66*

If a mystic in ecstasy abandons all of his seven bodies in order to investigate the life of Christ, he will then see himself represented in the drama of the Lord's passion, doing miracles and marvels; he will see himself dead and resurrected on the third day; that mystic will occupy the place of Christ and in those instants he shall be Him, Him, Him, because in the world of the Christ there are no individuals. In Christ there is only one Being that expresses himself as many. Upon putting an end to the "I" and the individuality, only the values of the consciousness remain, which are the attributes of Eternal Absolute Abstract Space. Only He can say, "I Am the way, the truth and the life, I Am the Light, I am the Life, I Am the good shepherd, I Am the door, I Am the bread, I Am the resurrection." The Being receives his Being of his Being, the I Am, that breath of the great Breath in each of us, our particular ray, He, He, He. The I Am is the Inner Christ of every man, our divine "Augoides," the Logos. The one who receives the Crown of Life has the right to say, "I Am He, I Am He, I Am He."

THE GREATER MYSTERIES, *1956*

The four Gospels are really four texts of Alchemy and White Magic. Initiation begins with the transmutation of the water of life (semen) into the Wine of Light of the Alchemists. This miracle is realized at the Wedding of Canaan;

always in wedlock. With this miracle one begins to traverse the path of initiation. All the drama of the life, Passion and Death of Jesus is as ancient as the world. This drama comes from the ancient archaic religions of the past and is known in every corner of the world. This drama is applicable to Jesus, and in general to all those who traverse the Path of the Razor's Edge. That drama is not the personal life of one man. That drama is the esoteric life of all those who follow the Secret Path. That drama can be applied to Jesus, just as to any other Christified Initiate. Actually, the drama of the life, Passion, Death and Resurrection of Jesus is a cosmic drama that existed king before the existence of the world. That drama is known in all worlds of infinite space.

The Perfect Matrimony, *1966*

Annie Besant committed an error in supposing, and even affirming, that the Intimus Christ, the Child God, the Savior, incarnates in the human being when he obtains the first initiation of Major Mysteries. She wanted to see, in the first five initiations of Major Mysteries, the whole cosmic drama, i.e. birth, growth, death, and resurrection of the Christ. She made the mistake of confusing the five initiations of fire with the Venustic Initiation.

The Buddha's Necklace, *1967*

In the worlds which surge into existence, the Christ unfolds, is crucified, dies, and resurrects in the depths of everything created so that all creatures may have life and have it abundantly.

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The Buddha's Necklace, 1967

In the initiate who attains the Venustic Initiation, the Christ must be born, grow, die, and resurrect in order to work with great intensity in the Great Work of the Father. When Jesus Christ resurrected from among the dead, the sacred scriptures say He spent eleven years speaking with His disciples, teaching them the twenty-four mysteries from which are born the twelve saviors of the world.

The Buddha's Necklace, 1967

The one who incarnates the Christ in himself; has to live the entire Cosmic drama. The Venusian Initiation has seven degrees; it begins with the event of Bethlehem and ends with the Death and Resurrection of the Lord.

Esoteric Treatise of Hermetic Astrology, 1967

The immersion of the Spirit into matter is dialectically explainable with the life, passion, death and resurrection of Christ within ourselves.

Pistis Sophia Unveiled, 1983

8 PASSAGES

II If he is not crucified, died and resurrected in each of us

These passages hold that the rising of Jesus in history serves for nothing unless the Christ also rises in the individual. The Verb lies waiting at the bottom of our sacred ark, the Lamb enters through the pineal gland, and in the sexual crucible the Christ suffers his passion and dies in order to resurrect.

The lethargy of impenetrable centuries weigh upon the august and sacred mysteries. The Verb made flesh lies in the bottom of our sacred ark, awaiting for the supreme moment of our resurrection.

THE REVOLUTION OF BEELZEBUB, 1950

We need to become abodes of the Lord by lighting our seven-armed candlestick. Christ is born in our heart as a child of Bethlehem; that is the child God. The Christ would have been born uselessly in Bethlehem if he is not born in our hearts also. Uselessly would he have been crucified, died and resurrected on the third day among the dead, if he is not crucified, died and resurrected in each of us. The I Am is born in us as a small child and has to grow slowly, because nature does not make any leaps.

THE GREATER MYSTERIES, 1956

"And as Moses lifted up the SERPENT in the wilderness, even so must the SON OF MAN be lifted up. (John 3: 14) Whosoever incarnates Him is lifting Him up, is resurrecting Him within himself.

THE AQUARIAN MESSAGE, 1960

The Lamb enters within us through the door of the pineal gland. The Lamb transforms himself into the Soul and the Soul into Hilvi, when HE enters within the Soul. Then, the Son of Man resurrects within our own selves.

THE AQUARIAN MESSAGE, 1960

It is indeed in the sexual or erotic crucible where the prima materia of the Great Work – the Christ – suffers its own passion.

The Secret Doctrine of Anahuac, 1974

When the Sacred Fire arrives to the marvellous harbour of a quiet heart, we experience then that symbolism related intimately to the Death and Resurrection of Christ.

The Three Mountains, 1972

It is indeed in the sexual or erotic crucible where the prima materia of the Great Work — the Christ — suffers its own passion. It is in the Ninth Sphere crucible where it dies to resurrect, to be purified, spiritualized and afterwards transformed.

The Secret Doctrine of Anahuac, 1974

The Lord is crucified, dies, and resurrects within the Initiate.

Pistis Sophia Unveiled, 1983

The Resurrected Lord liberates Pistis Sophia.

Pistis Sophia Unveiled, 1983

8 passages

III One has to die in order to live

Here the rule is stated plainly: one must pass through the death of the cross to resurrect among the living dead and ascend to the Father. Whoever does not die and resurrect has no place in the Sacred Art; the living that must die is the ego, the dead that must rise is the Being.

There is a need to pass through the death of the cross in order to be able to resurrect among the living dead. You, my brothers, are the living dead, because you have not yet formed the Christ within you. When you resurrect among the living dead you will ascend to the Father and then you will receive the Holy Spirit, who will give you the gifts of the Christ.

Christmas Messages, *1952-66*

Supreme Christmas Message 1952-1953 holy doctrine slept for twenty centuries in the depths of the sanctuary, but here you have it once again in order for you to resurrect among the living dead and ascend to the Father.

Christmas Messages, *1952-66*

123. You must eat food and words in order to die and resurrect.

Treatise of Sexual Alchemy, *1954*

28. Those who do not die and resurrect must abandon our Sacred Art.

Treatise of Sexual Alchemy, *1954*

> *To kill the living in order to resurrect the dead. The living is the Ego, the dead is the Being.*
>
> The Fifth Gospel

4. We have to die with death at the Cross, to resurrect from among the living dead. 5. Life feeds itself from death.

Christ Will, *1959*

People are accustomed to thinking in accordance with their interests, vanities and prejudices. When one enters Gnosis, one has to die in order to live. Proud intellectuals are not good for these studies; this is very difficult for them. They want to fatten the mind, and the reality is that we have to kill the mind and then resurrect it totally transformed. Gnosis is a very deep function of the consciousness.

The Greater Mysteries, *1956*

Now, you choose the path: to please the world or to please God. Death with man and resurrection with the Father!

Dissolving the I, *1964*

I repeat, in the region of the living, we would say: we have to kill the living so that the dead –that is to say, what is authentic, legitimate and real in him- resurrects in the three-dimensional world of Euclid. To kill the living in order to resurrect the dead. The living is the Ego, the dead is the Being.

The Fifth Gospel ·Serious Consequences of Human Hypnotism ·*Third Chamber – Mexico City – 1973*

8 passages

IV The Being will resurrect within ourselves

When the ego and the personality are destroyed the Being rises within and expresses itself with wisdom, love and power. The secret Master resurrects once the initiate has been devoured by the serpent, the two Souls are integrated, and the Christ dressed in vehicles of pure gold is called the Philosopher's Stone.

It is obvious and manifest that the profound marriage, the integral fusion of the Divine Mother with the Holy Spirit, that is, the Igneous serpent of our Magical Powers, with Shiva, the Third Logos, the Arch-Hierophant and Arch-magician, is only possible when we have been devoured by the serpent; then comes gloriously the resurrection of the secret Master within us here and now.

Yes, There Is a Hell, a Devil and Karma, 1973

When the immortal spark resurrects in us, when we transform ourselves into children of God, then eve rything will be different; in those days we will have overcome the dragon. Question: Master, what can you tell me of angels, Bodhisattvas and fallen Masters? How are they related with the spiral of life?

Yes, There Is a Hell, a Devil and Karma, 1973

All subjective interference will conclude when the personality and the ego are destroyed, and the Being will resurrect within ourselves in order to express Himself in all His Plenitude.

Pistis Sophia Unveiled, 1983

The resurrected Being expresses Himself with wisdom, love, and power. The lion-faced and its emanations, Self-willed and its perversity torture Pistis Sophia.

Pistis Sophia Unveiled, 1983

The resurrected Being expresses Himself with wisdom, love, and power.

Pistis Sophia Unveiled, 1983

The two Souls are integrated with the resurrection of Christ within ourselves. Then, there is Light.

Pistis Sophia Unveiled, 1983

The triumph of Gaio is the success of the Sulphuric Mercury, the Resurrection of the Lord.

Pistis Sophia Unveiled, 1983

When one already has those vehicles of pure gold, they can be covered by the different parts of the Being. Then, the intimate Christ resurrects in one, in one's heart, in order to be dressed in those vehicles; and the Christ, dressed in those vehicles, is the Philosopher's Stone. The one who has the Philosopher's Stone, has the "Sword of Justice", and Nature obeys him.

The Fifth Gospel ·The Reason of Being of Objective Justice ·*Lecture – Interview – Mexico City – 1975*

Look, here are the colors of the raw Stone: black, white –of the white tunic–, yellow –as the mantle–, and as a crown, the purple of the kings –of the one who has done the Great Work–. That one is just, because he has eliminated the "I's"; he is just, because he has created the Superior Existential Bodies of the Being; he is just, because the intimate Christ has resurrected in him.

The Fifth Gospel ·The Reason of Being of Objective Justice ·*Lecture – Interview – Mexico City – 1975*

Part Two – This is Holy Week, the moment of crossing

5 PASSAGES

1 The Mind is the donkey that we must ride

Palm Sunday is read as an inner entry: the mind is the ass on which one rides into the celestial Jerusalem, though today the donkey rides us. Only the sexual fire burns out the aggregates that bar the way, and the Christ must first be formed within before the gates of the city open.

15. The Mind is the donkey that we must ride to enter the celestial Jerusalem on Palm Sunday.

MANUAL OF PRACTICAL MAGIC, 1954

True happiness cannot exist within each one of us while we are slaves of the mind. To ride on the donkey (the mind) in order to enter into the heavenly Jerusalem on Palm Sunday is urgent. Disgracefully, nowadays, the donkey rides on us, the miserable mortals of the mud of the earth.

RUNIC MAGIC, 1969

To ride on the donkey (the mind) in order to enter into the heavenly Jerusalem on Palm Sunday is urgent.

RUNIC MAGIC, 1969

Though the Christ were born a thousand times in Bethlehem, it would serve for nothing unless He is born also in our hearts. We have to form the Christ within us so as to enter triumphant and victorious through the gates of the city on Palm Sunday.

TAROT AND KABALAH, 1978

Unquestionably, only by means of the sexual Fire is it possible to burn out all the perverse psychic aggregates that we have inside us, to enter the celestial Jerusalem on Palm Sunday. (See my book entitled "The Mystery of the Golden Blossom").

THE THREE MOUNTAINS, 1972

What is interesting about all of this is that Jesus, the Great Kabir, rode on the donkey (the mind) to enter Celestial Jerusalem on Palm Sunday; this is how the gospels explain it, this is how they tell it, but the people crucify Jesus the Christ and adore the donkey. This is how humanity is my dear brothers, this is the way this epoch of darkness is in which we live.

Yes, There Is a Hell, a Devil and Karma, 1973



12 PASSAGES

11 I want you to understand what the Holy Week is

At the spring equinox the Christ-Sun is crucified and rises again in all creation, as Osiris, Tammuz, Adonis and Mithras were mourned at the same season, and Venus is given as the reason the Christ is crucified on a Friday. In one lecture the three nails, the three days in the sepulchre and the eight years of Job are joined into a great Holy Week that each one must live within.

Time passes... the days become cruelly longer, and the spring equinox arrives. This is Holy Week, the moment of crossing from one extreme to another, the moment of the Lord's crucifixion in this world. The Christ-Sun crucifies Himself on planet Earth to give life to all that exists. After His death, He resurrects in all creation, ripening the grapes and the grain. The law of the Logos is sacrifice.

THE BUDDHA'S NECKLACE, 1967

Buddha was born of a virgin, Mayadevi, in accordance with the cosmic drama, wisely understood by Chinese initiates. The death and resurrection of the Lord at the spring equinox is as widely known as his birth during the winter solstice. At such a time, Osiris died in the arms of Typhoon, and he is portrayed with arms extended as though crucified. At that time each year, in Babylon and Syria, they wept for the death of Tammuz; at the spring equinox, there were sacred laments and they cried for Adonis in Greece as well as in Syria. In Persia, the death of Mithras was mourned at the same time, the spring equinox.

THE BUDDHA'S NECKLACE, 1967

In all mystery schools, the whole course of the sun, from its birth to its death and resurrection, was represented dramatically. The initiate organized his life according to the solar drama, and became, in fact, a solar individual.

THE BUDDHA'S NECKLACE, 1967

Some kabalists expect that the world of Tiphereth, the world of the Human Soul, or correctly said, the world of the Son of Man, is governed by the Sun. It

really is not so, because it is governed by Venus; for this reason the Christ is crucified on Good Friday; and this is something upon which we will need to meditate.

Tarot and Kabalah, 1978

So, Holy Week is coming, and it is necessary to understand it profoundly; meditate on this. We have to remember that the cross has the marks of the three nails and that on it, there is the word "INRI": Igni Natura Renovatur Integra –'Fire renews nature integrally'–.

The Fifth Gospel ·Animic Involution or Intimate Revolution ·*Third Chamber – Mexico City – April 1973*

The third purification takes place on the Second Mountain, before the resurrection of the Son of Man. It is on the summit of this shining Mountain that the Eight Initiations received must be qualified. The Initiations would be of no use if they were not qualified. One thing is to receive the Initiations and another is their qualification.

The Fifth Gospel ·Animic Involution or Intimate Revolution ·*Third Chamber – Mexico City – April 1973*

Each one of us, if he wants to reach the Intimate Self-Realization of the Being, has to live his Holy Week.

The Fifth Gospel

So, do not forget, there are three purifications. These are the three days during which Jesus remained in the Holy Sepulcher before his resurrection. These are the three days during which Jonah was inside the belly of the whale before he was vomited by the whale on the beaches of Nineveh.

The Fifth Gospel ·Animic Involution or Intimate Revolution ·*Third Chamber – Mexico City – April 1973*

The Son of Man must stay three days in his Holy Sepulcher before the resurrection. He resurrects in the Father, because the Father and the Son are one. So, brothers, I want you to understand what the Holy Week is.

The Fifth Gospel ·Animic Involution or Intimate Revolution ·*Third Chamber – Mexico City – April 1973*

The qualification of the Eight Initiations is carried out –I repeat– on the summit of the Second Mountain, before the resurrection. This qualification must always pass through a period of eight years: the eight years during which Job, the great Patriarch, was a leper; the eight years of trial and pain, the eight years of the great Holy Week.

The Fifth Gospel ·Animic Involution or Intimate Revolution ·*Third Chamber – Mexico City – April 1973*

Seven are the days of Genesis; seven, are the seals of the Book of Revelation by Saint John, but the number eight is the one of splendors. Each one of us, if he wants to reach the Intimate Self-Realization of the Being, has to live his Holy Week.

The Fifth Gospel ·Animic Involution or Intimate Revolution ·*Third Chamber – Mexico City – April 1973*

One will have to perform the Initiation of Malkuth, that is, the Mysteries of the Abyss in one-self, completely. One will have to take the mysteries of Yesod, the mysteries of sex to complete perfection, to the elevated qualification. One will have to go through the Initiation of Hod –the Astral Body–. One will have to go through the Initiation of Netzach –the Mental Body–. One will have to go through the Initiation of Tiphereth for the Son of Man to be born in him, and to die and resurrect among the dead. One will also have to go through the Initiation of Geburah –the Superlative Consciousness of the Being–, and through the one of Chesed –the Being, or Microprosopos, the "Little Face", or the King of Microcosmos–. Finally, he will have to go through the Initiation on

the eighth day of Binah for the King to rise from his sepulcher and come into the world of form.

The Fifth Gospel ·Animic Involution or Intimate Revolution ·*Third Chamber – Mexico City – April 1973*

The seven days of Genesis are marvelously represented in each one of these Initiations. Unquestionably, we have to live Genesis in ourselves, here and now. We have to create within ourselves an inner universe; and in doing so, we will have to do it in six days, because God rests on the seventh, and on the eighth he resurrects in his work, as it is written in the Genesis.

The Fifth Gospel ·Animic Involution or Intimate Revolution ·*Third Chamber – Mexico City – April 1973*

7 PASSAGES

III We need the Easter Resurrection

The kiss of the Divine Mother is said to lead to the death of the Divine Easter, and the annihilation of the I to the Easter Resurrection of the Lamb within. The appearances of the risen Master at Emmaus, before the eleven and before Thomas, and the linens left in the empty tomb, are given as the testimony of that rising.

Whoever awakens consciousness must bridge the gap between the way of John and the path of Peter. We need to receive the kiss of the Divine Mother Kundalini. That kiss is Life and Death. It leads to the solemn death of the Divine Easter.

CHRISTMAS MESSAGES, 1952-66

After the Resurrection, Jesus appeared before the disciples of EMMAUS and took dinner with them. (Luke 24: 30, 31)

THE AQUARIAN MESSAGE, 1960

Jesus also appeared before his eleven Apostles who were reunited, and showed them the tremendous reality of his resurrection. (John 20: 19, 20)

THE AQUARIAN MESSAGE, 1960

The sepulcher remained empty, the linens cast aside.

MAGNUS OPUS

The sacred Scriptures give testimony of the various apparitions of the divine Master after his Resurrection.

THE AQUARIAN MESSAGE, 1960

We must reach the supreme annihilation of the "I" in order to receive the crown of life. We must resurrect the Lamb within ourselves. We need the Easter

Resurrection.

The Aquarian Message, 1960

The Master died, but did not die. The sepulcher remained empty, the linens cast aside. And the shroud that was upon his head was not placed with the linen clothes, but was wrapped up in a place by itself.

Magnus Opus

Jesus demonstrated the Resurrection of the Alchemist by presenting himself before his disciples. Thomas the Unbeliever said, “Except I shall see in his hands the print of the nails, and put my finger into the place of the nails, and thrust my hand into his side, I will not believe.”(John 20:25) And eight days later, again his disciples were within, and Thomas was with them. Jesus came, the doors were shut, and he stood amidst them, and said, “Peace be unto you.” (Paz Inverencial) Then he said to Thomas, “Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.” (John 20:27)

Magnus Opus

Part Three — Three days within its holy sepulchre

I Periods of esoteric work before attaining the Resurrection

The third day is explained as the third degree of fire and the third Initiation, when the astral body is christified and the temple is finished. The three nails are the three purifications by fire and iron, and the three days are three periods of labour, ending in the resurrection of the Intimate Christ in the heart and then the ascension.

I also explained to "Juan" the esoteric sense of why Christ said that he could destroy the temple of God, and could reconstruct it in three days. And I also explained to him why the two witnesses of the Apocalypse were raised from the dead after three and a half days, and why Christ was himself raised from the dead after three days.

SECRET NOTES OF A GURU, 1952

"Juan" is a very faithful disciple, and he listens to me with sincere devotion. Our astral body is our "Crestos", and when the third degree of the power of fire, or kundalini of the astral body, has reached the pineal gland, then the astral body becomes a shining sun, and all the chakras shine with an indescribable brilliance. The astral body is then made to the image and likeness of the divine Rabbi of Galilee; it is christified and given the stigmata; it acquires the ancient powers that it had in Eden (resuscitates). This is the third initiation of major mysteries, and because of it Christ and the two witnesses of the Apocalypse were raised from the dead at the third day. With respect to the temple, this is very interesting: the Initiate certainly builds a temple in the astral plane for the Intimate to officiate. And this temple is finished on the third day, which is when the Initiate has already received the third Initiation of major mysteries.

SECRET NOTES OF A GURU, 1952

> *Jesus the Great Kabir magisterially synthesized the Doctrine of the Revolution of the Consciousness when saying: The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. Luke: 9: 22 But, he also added: Verily I say unto you, there be some standing here,*

> *which shall not taste of death, till they see the Son of man coming in his kingdom. Matthew: 16: 28*

The Solar Bodies, 1968

> *The son of Man (whether he is named Jesus, Buddha, Krishna or any other name) must suffer many things, and be rejected of the elders (those who are passing in this world as being prudent, judicious and discreet) and chief priests (constituted by men with mundane authority) and scribes (those who pass as being wise in this world), and be slain, and be raised the third day... But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God If any man will come after me, let him deny himself (let him dissolve the 'I'), and take up his cross daily, and follow me... For whosoever will save his soul (the egocentric person) shall lose it; but whosoever will lose his soul for my sake (the one who wants to die within himself), the same shall save it.*

Runic Magic, 1969

The sexual Cross, the living symbol of the crossing of the Lingam-Yoni, has the unmistakable and marvellous mark of the 3 keys employed to immolate the ChristMatter, a reflection of the 3 purifications by iron and by fire, without which Our Lord would not have been able to achieve the Resurrection.

Tarot and Kabalah, 1978

For this reason it is said that the Son of Man has died in Himself, has killed death because death can only be killed with death.

Tarot and Kabalah, 1978

Arcanum number 20 is that of the Resurrection and this is very impor tant. In occult esoterism it is said that Hiram Abiff or Chiram Osiris lies dead in the Ninth Sphere, in the heart of the Earth. It is said that to reach the sepulchre one

must traverse the Nine Vaults, the Nine Strata of the interior of our planetary organism. That Ninth Sphere is in our human organism, is sex. If it is that the Internal Christ is there, dead, then only there will He be able to be revived.

Tarot and Kabalah, 1978

This matter of the Resurrection is something grandiose. Jonas was in the belly of a whale for "Three Days", Jesus rose on the Third Day. This is symbolic. That great whale of Jonas is the Earth itself, our same planetary organism. The Three Days are symbolic because they are "three" periods of esoteric work before attaining the Resurrection of the Intimate Christ in us.

Tarot and Kabalah, 1978

Third Day: One must return to the very depth of the abyss to put an end to the innumerable facts from previous lives. One continues dying in the spheres of Mercury, Venus, the Sun, Mars, Jupiter, Saturn, etc. On the Third Day the black waters are transformed into those of resplendent light; ancient atoms are destroyed, which culminates in the Mystic Res urrection.

Tarot and Kabalah, 1978

C. The third period concludes magisterially with the resurrection of the Intimate Christ within our own heart. And it is logical that then comes the ascension to the superior worlds.

Tarot and Kabalah, 1978

With His death, His psychic aggregates are disintegrated, and after the body has descended to the sepulchre for three days, it resuscitates. These three days are also allegorical. After these three days the Son of Man passes through great purifications; the very last inhuman element which he has within dies. For this reason it is said that the Son of Man has died in Himself, has killed death because death can only be killed with death. Later, the Son of Man has to resuscitate with the Physical Body and be comes a Resurrected Master, has the Elixir of Long Life, is a true King of Nature according to the Order of Melchizedek. We

may then exclaim like the Apostle Paul; “Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?” (1 Corinthians 15.54-55).

Tarot and Kabalah, 1978

The fire incessantly renews nature. The three Nails signify the three purifications by the fire and by the iron. After the three purifications based in fire and iron one achieves the Resurrection of the Dead. The Three Days are three periods of labour in which the Son of Man must realise the Great Work.

Tarot and Kabalah, 1978

7 PASSAGES

11 People do not understand the symbol of Jonah

Jonah's three days in the whale are set beside the three days of the body of the Saviour in the tomb, and the whale is read as the Earth itself. The seven days of Genesis are condensed in those three days, the coffin of Osiris takes the shape of a fish, and the prophet spewed out on the third day is a Resurrected Master with the right to the Ascension.

32. People do not understand the symbol of Jonah, despite the fact that Christ resurrected after three days.

IGNEOUS ROSE, 1954

The body of the Saviour of the world remained three days within its holy sepulchre. The prophet Jonah was three days inside the belly of the whale.

THE AQUARIAN MESSAGE, 1960

It is indubitable that superlative transformation is only possible with the Resurrection of the Intimate Christ in the heart of man. This is the crucial, culminating phase of the Third Day, the instant in which the Earth or the brilliant constellation of the whale spews forth Jonas the Prophet so he may go forth and teach Nineveh in order to be able to return to the Father. Upon being spewed forth, Jonas became a Resurrected Master and they sent him to teach; for this reason he has a right to the Ascension. Every exaltation is preceded by a humiliation; the humiliation is the descent to the infernal worlds.

TAROT AND KABALAH, 1978

Upon being spewed forth, Jonas became a Resurrected Master and they sent him to teach; for this reason he has a right to the Ascension.

TAROT AND KABALAH, 1978

This matter of the Three Days lends us to comment about something more profound: let he who has an understanding, understand. It is necessary to comprehend and to meditate. The Leviathan, that which moves through the Waters, is the true Master who has been decapitated and returns to decapitate. Who could decapitate Leviathan? Who would be able to harm him who has already received all manner of injury and has revived? We must become Resurrected Masters!

Tarot and Kabalah, 1978

Look how you have become a fish working in the chaotic waters of the first instant. You will now understand why the coffin of Osiris has the form of a fish. It is unquestionable that the seven days, or periods of the Genesis of Moses is synthesised in those three days and three nights of Jonas within the belly of the whale; an Initiatic ceremony which was repeated by the Great Kabir Jesus in the Holy Sepulchre.

Tarot and Kabalah, 1978

Now from the sixth hour (temptation) there was darkness over all the land until the ninth hour. (Ninth Sphere. Adding up kabbalistically we have 9 plus 6 equals 15. This is the Arcanum of Tiphon Bahomet: the Devil. Such an esoteric value corresponds to the constellation of the Whale, under whose cosmic influence the Initiate develops until reaching the Resurrection. Let us remember the signal of Jonas).

The Three Mountains, 1972

And about the ninth hour Jesus cried with a loud voice, "Eli, Eli, la'ma sabachtha'ni?" that is, "My God, my God, why hast thou forsaken me?" (In fact, before the Resurrection every Initiate feels really abandoned). And some of the bystanders hearing it said, "This man is calling Eli'jah." (Helias, Eliu, Elijah, Helios, the Christ Sun, the Intimate Logoi, is our supreme aspiration).

The Three Mountains, 1972

7 PASSAGES

III The funerary symbol of the Three Days

In every school of the Mysteries the initiate lay as dead for three days, with his body facing east, while his Soul lived the ritual of life and death. These passages separate that ceremony, kept from Samothrace to the Maya, from the reality it conceals, and warn against taking the catalepsy of the sarcophagus for the whole work.

When the right day and hour comes, each of these Adepts will be assisted by their brethren, taken from their sepulchral home, and awakened. These Egyptian Adepts will initiate a new era of spiritual activity. They conserve in their memory all archaic knowledge. It is interesting to know that the bodies of these Adepts, duly band aged and protected in their coffins, sleep without eating or drinking. All their organic functions are suspended. Strange and mysterious chemical substances protect them. Terrible elemental guardians guard their tombs, and no archaeologist will ever find them.

THE PERFECT MATRIMONY, 1966

Whoever has studied the history of magic knows very well that in all epochs it has been said that all great initiates remain dead for three days and resurrect on the third day. In certain secret temples, a spear was put on the mystic's chest and he fell into a trance. For three days, the body was positioned with the head towards the east awaiting resurrection. What the initiate learned in the internal worlds during those three days corresponds to the mysteries.

THE BUDDHA'S NECKLACE, 1967

Lobsang Rampa says that he was placed in a sarcophagus for three days as if dead. This is symbolic; there is no school which does not speak of these three days. Various pseudoesoteric schools stress that one must spend Three Days in the Sepulchre to attain SelfRealisation. Lobsang Rampa says that in that interval of three days duration his body lay as dead in the tomb, and he learnt many things in the superior worlds. This is a symbolic Initiatic ceremony; it gives us a

teaching, and one must make a differentiation between the symbolic teaching and the teaching as lived.

Tarot and Kabalah, 1978

Whoever has studied the history of magic knows very well that in all epochs it has been said that all great initiates remain dead for three days and resurrect on the third day.

The Buddha's Necklace, 1967

Jesus was in the sepulchre and in three days he resuscitated and contin ued living for 11 years, teaching, instructing; so says the Pistis Sophia. In ancient times the information about the Three Days in the Sepulchre was known. In Samothrace, amongst the Maya, the Egyptians and the Aztec; all had their traditions of the Sepulchre and the Three Days. The aspirants to Adepthood were taken to volcanoes, or chambers, or closed tombs which had the form of a Fish; let's remember that the coffin of Osiris in the old Egypt of the Pharaohs, in the sunny land of Kem, had the form of a fish. This reminds us of Oannes, who spent three days in his sarcophagus an ancient tradition lost in the darkest night. The old traditions which are lost in the terrifying night of the centuries, tell that whilst the body of the Initiate lies like a corpse in the tomb, his Soul, freed of the dense human form, experiences directly in the superior worlds, the Ritual of Life and Death. Masonry has not forgotten the coffin.

Tarot and Kabalah, 1978

There is something that shows that Tuesday Lobsang Rampa and other authors do not possess complete knowledge, and this is the fact that they confuse the funerary symbol of the Three Days with the crude real ity which it conceals. It is as if we were to confuse ourselves with the flag, which is only a symbol; like being mistaken about the two columns of Jakin and Boaz, which are esoteric

symbols which represent man and woman. So also the funerary casket is a symbol. Previously the Initiate used to pass three days in the sepulchre, but everything has its limit, and beyond that limit we have to develop the knowledge. It is necessary to go more deeply into the reality.

Tarot and Kabalah, 1978

What is meant by Jesus arising from the tomb? What is meant by Jonas being in the belly of the whale for three days and then spewed up?

Tarot and Kabalah, 1978

Some people who are badly informed mistakenly suppose that the simple symbolic initiatic ceremony of the Magnum sepulcher, with its famous three days, plus the catalepsy of the physical body, is the whole thing...

Parsifal Unveiled, 1970

6 passages

IV Each one of us is a living sepulchre

The Christ is said to lie dead and putrefying in man, because in none of us does He yet live. In the consciousness of the initiate the Lord gives up his spirit, is laid in the tomb and rises in three and a half days, and it is the Intimate Christ who takes us out of the sepulchres and frees us from the corpses.

78. You must be shrouded in the underworld so that you may resurrect from among the dead.

Treatise of Sexual Alchemy, 1954

In the consciousness of the initiate, great cosmic events will always occur, and in the midst of lightning and great earthquakes of the soul, the Lord will always surrender His spirit to the Father, exclaiming, "My Father, into thy hands I commend my spirit." After the body has been lowered into the sepulcher, the resurrection will always be repeated in three and one half days.

The Buddha's Necklace, 1967

We do not have the Causal Body, it must be fabricated in the Forge of Cyclops. In its place we have the demon of Ill-will; that which says I don't like a particular person. These three demons exist in every gospel; with the Buddha it was the Three Furies, the famous Mara. We have to understand that we are demons, and to start from scratch, to be aware of where we are; that we need the Great Destruction of ourselves, the death of the "I", the destruction of the seeds, and of the lunar bodies. "That which has been born of the Father is in putrefaction". This means that the Christ is dead, is putrefying, for which reason it is said that each one of us is a living sepulchre. It is said that He is dead because in none of us does He live.

Tarot and Kabalah, 1978

The Intimate Christ takes us out from within the sepulchres and liberates us from the corpses.

Pistis Sophia Unveiled, 1983

Mercury, Shiva, Great Hierophant, Nuncio and Wolf of the Intimate Christ, supreme hope of those that sleep inside the Holy Sepulchre...

The Three Mountains, 1972

The Lord will arise from within his Holy Sepulchre in order to liberate Pistis Sophia. Only the Resurrected Christ in the Spirit and in the Soul of the Initiate can vindicate him. Indubitably, the Interior Lord must be born in the heart of the Adept. Unquestionably, the Intimate Christ must grow within the Initiate. Evidently, the Lord grows in the Soul, preaches to the multitudes and teaches with His example.

Pistis Sophia Unveiled, 1983

The Intimate Christ takes us out from within the sepulchres and liberates us from the corpses.

Pistis Sophia Unveiled, 1983

4 PASSAGES

V The women seal the sepulchres of the Initiates with a great stone

The holy women embalm and shroud the body, and the body of the initiate is likewise embalmed for death and prepared for the tomb before the death and resurrection processes follow. After the death of the I the women seal the sepulchre with the Philosophical Stone, and one account tells of a Priestess wife sealing the sarcophagus while smiling.

74. The holy women embalmed and shrouded the body of Christ after his death.

TREATISE OF SEXUAL ALCHEMY, 1954

The body is embalmed for death; the supper of Bethany corresponds to this event of Arcane 13. After the body has been embalmed for death, it is subjected to a special evolution for the tomb, which unfolds within numbers 30 and 35, which when added together give us Arcane 11, "The tamed Lion." We have to tame nature and overcome it. When the body is ready for the sepulcher, the death and resurrection processes follow. In this case, the Angels of Death do not cut the silver cord; in this manner, he dies but does not die. The physical cerebrum of the initiate is subjected to a special transformation, becoming more subtle, delicate and radiant.

THE GREATER MYSTERIES, 1956

Only those who have experienced the supreme death of the "I", the EGO, the MYSELF, know how to pronounce the seventh word. The fight against SATAN is terrible for them. The women seal the sepulchres of the Initiates with a great stone, the blessed Philosophical Stone.

THE AQUARIAN MESSAGE, 1960

Thus, I could live the crucifixion of the Intimate Christ and the descent into the Holy Sepulchre. The fight against Satan was terrible... Then, my Priestess wife sealed my sarcophagus with a big stone while sweetly smiling.., and from the

Golgotha of the Father, lightning, thunder and terribly divine voices were heard.

Runic Magic, 1969

VI The Holy Sepulchre is never absent

The sepulchre is shown as a stage of every Initiation: Ginés de Lara finds his own body in the tomb, and the author finds his astral body there and stays three days before a symbolic resurrection and a descent to Pluto. The quaking of the earth at the death of Jesus and the saints raised from the tombs are read as events understood only by those prepared for the Resurrection.

Among the mysteries of the great cathedrals the Holy Sepulchre is never absent, and it is evident that mine could never be missing in the Initiation.

The Three Mountains, 1972

At that esoteric moment of the notable Initiate there was effectively no maiden of "grand ancestry", daughter of the founder of the monastery, to accompany him, and the only "good man" was the actual Master guide. He led him to the Sancta Sanctorum or Adytia of that temple, where the neophyte found, in the centre of a very rich room fashioned in marble, a sumptuous sepulchre hermetically closed, whose heavy lid Ginés, following the instructions of the Master, lifted up easily with his hands. He found inside, to his great surprise, his own physical body.

The Three Mountains, 1972

Unlike Ginés de Lara, I saw my own astral body in the sepulchre. I then understood that I had to go through an esoteric Resurrection.

The Three Mountains, 1972

Unquestionably the Great Master Mason Hiram Abif must be resurrected in us.

The Three Mountains, 1972

A realistic, hard, legitimate, authentic Resurrection is only possible in the Second Mountain. In these paragraphs we are definitely referring only to the symbolic initiatory Resurrection.

The Three Mountains, 1972

A realistic, hard, legitimate, authentic Resurrection is only possible in the Second Mountain.

The Three Mountains, 1972

I had to stay astrally inside the Holy Sepulchre for a period of three days before the above mentioned symbolic Resurrection.

The Three Mountains, 1972

The descent to the dark abode of Pluto was indispensable after this symbolic process of Resurrection had taken place.

The Three Mountains, 1972

It is written with characters of fire in the Book of Splendours that when Jesus---the gnostic Great Priest---exhaled his last breath, the philosophical earth, his very human person, trembled on understanding the difficult task that destiny had reserved for him, and the stones of the Path of the Razor's Edge cracked and the Path became even more difficult (this is only understood integrally by those Masters who, after having died to themselves, are prepared for the Resurrection).

The Three Mountains, 1972

> << *...and the earth shook, the rocks were split, the tombs also were opened, and many bodies of the Saints who had fallen asleep (and were in the Orcus or Limbo) were raised, and coming out of the tombs (after their esoteric Resurrection) after his resurrection, they went into the Holy City (the superior Jerusalem) and appeared to many .* >>

The Three Mountains, 1972

Unquestionably many saints have wanted to self-realise intimately without the Holy Sacrament of the Church of Love (Sahaja Maithuna).

The Three Mountains, 1972

8 passages

VII Jesus, rise from your tomb, with your body

On the third day Ehecatl, the Lord of Cosmic Movement, enters the tomb and calls the body of Jesus to rise, breathing prana and movement into it. The body passes into the internal worlds, the holy women treat it with spices and it enters the Master through the head, so that the tomb stands empty; at that moment, it is said, the pagan idols fell from their altars.

Ehecatl, God of the Wind among the Aztecs, intervened in the resurrection of Jesus Christ. On the third day, he entered the tomb of Jesus and clamored with a loud voice, "Jesus, rise from your tomb, with your body."

The Greater Mysteries, 1956

The physical body of Jesus was submerged into the internal worlds; it remained in the Jinas state; the tomb remained empty. "Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass." The body of Jesus was treated with aromatic spices and sacred ointments and then entered through the astral pineal gland of the Master. This is how he remained resurrected with his body, which in the Jinas state was made visible to the disciples of Emmaus. "And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight." To the eleven apostles, it seemed impossible that Jesus could have resurrected, and when he stood in the midst of them, and said unto them, "Peace be unto you." "They were terrified and affrighted, and supposed that they had seen a spirit;" simply because it seemed impossible to them that a cadaver could have life. "And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have." And in order to completely prove to them that he had a body of flesh and blood, he ate with them at the table.

The Greater Mysteries, 1956

The Master of Supreme Compassion (Jesus) arrived at the holy sepulchre on the third day, and He uttered with a great voice while invoking his body. The Angels of Death and the Holy Women were close to him. Then EHECATL, the Lord of Cosmic Movement, pronounced with a paradisiacal voice while entering into the Holy Sepulchre: "Jesus, rise with your body from within your tomb." EHECATL, the Angel of Cosmic Movement, inducted activity and movement into the body of Jesus.

The Aquarian Message, 1960

This body penetrated within the supra-sensible worlds when He arose. The physical body of Jesus was submerged within the internal worlds. The Holy Women were awaiting for him in their Astral Bodies, carrying aromatic spices These women administered their spices to the body of Jesus. Then the body, obeying superior commands, penetrated into the Astral Body of the Master through the superior part of the sidereal head.

The Aquarian Message, 1960

All the idols from all pagan religions fell from their altars in the very moment of the resurrection of Master Jesus.

Christic Aztec Magic, 1973

Ehecatl was present in the resurrection of the Divine Master Jesus as a symbol of the universal movement. An arcane is enclosed within it. Read John: 12: 1-7 and John: 19: 38-42, and also as part of the text of this present chapter, read in the Bible chapter 18 of Kings and the 24th of Luke.

Christic Aztec Magic, 1973

When the physical body is submitted to the "Ordeal of Death," it is anointed with an ointment of vegetal origin whose plants are known only by the Masters;

this ointment that conserves intact the silver cord (a cord which maintains the physical body alive and united to its Being) together with the sublimation of the sexual forces, produces the Elixir of Long Life that allows the Initiate to invoke his own physical body three days after his passing away and at the very rim of his tomb. The physical body obeys and, hidden by the veil of the fourth dimension, comes out from its tomb to be anointed with drugs and ointments prepared by "Holy Women." Afterwards the physical body rises and penetrates through the coronary chakra of the astral body of the Being.

Christic Aztec Magic, 1973

All the idols from all pagan religions fell from their altars in the very moment of the resurrection of Master Jesus. In Greece, the Oracle of Delphi became mute. In the submarine caverns of the island of Crete, the Minotaur was found dead, whose priests, sneakily, were presenting vestals to him so that he could nourish himself with them. The mystical warrior rites from the Tenochcatl were born dead, in which the hearts from the prisoners of war were snatched away to offer them in holocaust to Huitzilopochtli. Practice Choose one of the rooms of your home or a place in your bedroom on which you will place a small desk or table so that it will serve you as an altar where at the light of two wax or paraffin candles from now on you will devotedly study the chapters of this book. Being alone, and after praying, you will invoke the Cosmic Masters and ask them for help and inspiration.

Christic Aztec Magic, 1973

Among the Aztecs, Olin is the mystical symbol of the God of Wind, the Lord of the Cosmic Movement. The name of this angel is Ehecati, the one who intervened in the resurrection of Jesus by transmitting Prana, life into the body of the great Kabir and saying: "Jesus rise with your body from within your tomb."

Runic Magic, 1969

VIII The resurrection of these two witnesses is absolutely a sexual problem

The two witnesses of the Apocalypse lie dead through fornication and rise after three and a half days only by the sexual work of man and woman without the spilling of the semen. Basil Valentine's eighth key shows them as a cadaver raised by alchemical putrefaction, while black tantra leaves them dead and leads to the second death.

"Heaven and earth shall pass away, but my words shall not pass away." Right now, the two witnesses are dead due to fornication and you should resurrect them. The bodies of these two witnesses are lying down in the plaza of this Sodom. When your two witnesses resurrect with sexual magic, the tenebrous ones shall become frightened, "And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies." Be careful now, because since the two witnesses are dead, you do not yet possess your Christic powers, and therefore, the tenebrous ones can easily deceive you. Be careful of the Christs, be careful of the theosophists, Rosicrucians, aquarianists, spiritualists, etc.; those people say that they follow Christ, but in reality they follow their "divine impostors". They do not even know what the Christ is; none of those tenebrous ones know what the I Am is.

The Greater Mysteries, 1956

These three days symbolize the THRICE-SPIRIT of the human being, the perfect Holy Trinity. The resurrection of the dead comes after the third day.

The Aquarian Message, 1960

We have suffered much for three days, now the two witnesses will resurrect.

The Aquarian Message, 1960

> *"And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them."*

The Aquarian Message, 1960

The resurrection of these two witnesses is absolutely a sexual problem.

The Aquarian Message, 1960

The sacred angel that we carry within, intensely sacred, sounds his trumpet and the two witnesses rise from the sepulcher.

Esoteric Course of Kabbalah

These two witnesses resurrect when the man and the woman know how to withdraw from the sexual act without spilling the entity of semen (reaching the orgasm). Thus, this is how the force of the Holy Spirit ascends inwards and upwards through these two witnesses.

The Aquarian Message, 1960

In the illustration from Viridarium Chymicum, death is represented by a cadaver (putrefaction), by some crows (sowing), by a humble farmer (growth), by a spike of wheat (resurrection), by a dead person rising out of the grave and by an angel sounding the trumpet of final judgment.

Esoteric Course of Kabbalah

We the Gnostics know that the cadaver, the dead person in the Eighth Key of Basil Valentine, symbolizes the two witnesses of the Apocalypse that are now as dead. By means of alchemical putrefaction, represented by the crows, by means of the works of Alchemy, the two witnesses resurrect.

Esoteric Course of Kabbalah

Our motto is Thelema. All the power is contained in the seed whose symbol is the spike of wheat. The sacred angel that we carry within, intensely sacred, sounds his trumpet and the two witnesses rise from the sepulcher.

Esoteric Course of Kabbalah

This is how the yogis of black sexual magic end up separated from their Inner God forever—they are demons. That is black magic. The two witnesses of the Apocalypse will never resurrect following this road. That is the road that leads to the Abyss and the "second death". Every person who ejaculates the seminal liquor moves further away from his Inner God. The yogis who practice Urdhvaretas Yoga (positive Sexual Magic) do not ejaculate the ens seminis. In this case, the combination of Shuhsra (solar atoms) and Raja (lunar atoms) is accomplished inside of the Philosophical Egg, which is to say within the alchemist's own sexual laboratory. That is how the two witnesses resurrect: "These are the two olive trees, and the two candlesticks standing before the God of the earth. And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven (to those who practice Sexual Magic and ejaculate the semen), that it rain not in the days of their prophecy: and have power over waters (humans) to turn them to blood, and to smite the earth (the philosophical earth, the human organism of fornicators) with all plagues, as often as they will (in accordance with the Law)." (Revelation 11: 4-6) Arrangement of the Witnesses The two witnesses are a pair of semi-physical, semi-etheric sympathetic nerve cords that are entwined around the spinal cord, forming the Holy Eight, the Infinity Sign. In a man, the two witnesses emerge from the two testicles, right and left, and in a woman they emerge from the ovaries. The two witnesses are situated at either side of the spinal column. The two witnesses ascend alternating from left to right until forming a marvelous knot in the space between the two eyebrows. Then they proceed to the nostrils. The two witnesses connect the sexual organs with the nostrils. The ganglionic cord that issues from right side is hot, solar; the ganglionic cord that issues from the left side is cold, lunar. This pair of nerve cords gracefully joins in the coccyx. When the solar atoms and lunar atoms of the seminal system come into contact in the Triveni, near the coccyx, the Kundalini awakens.

Esoteric Course of Kabbalah

Part Four – The death of the ego and the Resurrection of the Being

13 PASSAGES

1 Without death, there is no Resurrection

The death in question is not of the physical body but of the ego, judged and destroyed during life, for there is no dawn without the night before it. The thirteenth hour, the death on the cross and the denial of oneself all precede the inner Resurrection of the Being.

The hour 13 is intimately related with Death, there cannot be resurrection if there is no death. Liberation is the Thirteenth Hour of Apollonius.

TAROT AND KABALAH, 1978

The hieroglyph of this Arcanum is the Resurrection of the Dead. It is necessary that we carefully consider the aspect of the Resurrection, which has many phases, many aspects. Above all, for there to be Resurrection there must be Death, without it, there is no Resurrection. It is necessary to understand that from death comes life; Death is the Crown of all. The Path of Life is formed by the hoofprints of the Horse of Death.

TAROT AND KABALAH, 1978

Thus, in the Resurrection, or the arising to the Mystery it is necessary to: 1. Deny oneself— Death.

TAROT AND KABALAH, 1978

Really there is no Resurrection without Death, nor any dawn in Nature or man without being preceded by nocturnal darkness and sadness that make its light all the more adorable.

THE THREE MOUNTAINS, 1972

Only by dying in oneself, with the Death on the Cross---a symbol which is totally sexual--it the Resurrection then possible... “If the germ does not die the plant is not born”. “The Path of Life is formed with the footprints of the hooves of the horse of Death.”

THE THREE MOUNTAINS, 1972

Without death, there is no Resurrection.

Pistis Sophia Unveiled, 1983

The death of the ego and the Resurrection of the Being within ourselves must occur during life.

Pistis Sophia Unveiled, 1983

If you do not die, then you will not be resurrected.

Pistis Sophia Unveiled, 1983

The death, which we refer to in these paragraphs, is not the death of the physical body. Resurrection is not necessary for the death of the physical body.

Pistis Sophia Unveiled, 1983

The immortal Soul does not need the resurrection of the physical body.

Pistis Sophia Unveiled, 1983

The terrible Judgment of the Lord is necessary before Resurrection.

Pistis Sophia Unveiled, 1983

Obviously we must be judged and we must die before the profound inner Resurrection. The tyrant, the ego that we carry within ourselves must die, if we truly long for the resurrection of Christ within ourselves.

Pistis Sophia Unveiled, 1983

We will continue to be unconscious and perverse, submerged in pain, as long as the Being is not resurrected.

Pistis Sophia Unveiled, 1983

The death of the ego and the Resurrection of the Being within ourselves must occur during life.

Pistis Sophia Unveiled, 1983

6 passages

11 We need a supreme resurrection

A supreme death of the personality and a supreme resurrection are named as the way to realise the Ancient of Days within. In the Ninth Sphere Quetzalcoatl and his double must die radically, the death of the self through sexual alchemy is the requirement, and without that radical death the Consciousness is not resurrected.

39. Free yourself from all Cosmic planes so that you cease to exist and become ABSOLUTELY a BEING. We need a supreme death, and a supreme resurrection.

Christ Will, 1959

The Aztec goddess of death has a crown with nine human skulls. The crown is the symbol of the Ancient of Days. The skull is the microcosmic correspondence of the Ancient of Days in the human being. Indeed, we need a supreme death of the human personality; the human personality must die. We need a supreme resurrection in order to self-realize the Ancient of Days within ourselves.

Christic Aztec Magic, 1973

Unquestionably, the death of the self — throughout sexual alchemy — is the indispensable requirement in order to achieve esoteric resurrection, here and now. I Corinthians, 15: 53-55: For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

The Secret Doctrine of Anahuac, 1974

The awakening of the Consciousness, the opening of the interior mind, and the advent of Sophia, is made possible only by the Resurrection of the Being.

Pistis Sophia Unveiled, 1983

There, Mars descends to retemper his sword and conquer the heart of Venus; it is there that Hercules cleans the stables of Augeas, and Perseus cuts off the head of the Medusa. In the bowels of earth, Dante's inferno, or the terrible abode of Pluto, Quetzalcoatl — and his double — must die radically if he wants to resurrect from among the dead.

The Secret Doctrine of Anahuac, 1974

The absolute Resurrection of the Being is more than impossible without the radical death. If you do not die, then your Consciousness will not be resurrected.

Pistis Sophia Unveiled, 1983

The awakening of the Consciousness, the opening of the interior mind, and the advent of Sophia, is made possible only by the Resurrection of the Being.

Pistis Sophia Unveiled, 1983

14 PASSAGES

III There are also initiatic resurrections

Three kinds of resurrection are distinguished, spiritual, with the Body of Liberation and with the physical body, and no one reaches the second or third without the first. The spiritual or initiatic resurrection comes first in the fire and then in the light; at the third Initiation of Fire the astral body lives the whole drama of the Christ, and the conscious soul lies three days in its sepulchre before fusing with the Being.

When the third serpent reached the heart, Master Jesus entered a great luminous room of the temple, and he walked in it full of glory. The Master shone full of majesty and power. The astral body of Master Jesus underwent the initiatic process of death, resurrection arid ascension.

THE GREATER MYSTERIES, 1956

By means of the fire, we extract from the astral body a psychic extract which is the conscious soul (the conscious or sephirothic values of the astral body), which resembles a beautiful (male) child. This beautiful child remains during three days within his holy sepulcher. On the third day, he resurrects and fuses with the Inner-Self or Inner Being. After this esoteric resurrection, Jesus descended into the atomic infernos of nature. Within the abyss, we have to recapitulate all the evils of our past reincarnations. Master Jesus lasted 40 days in the abyss. Before the ascension, the door of the abyss located in the lower abdomen, opens up. Before the ascension, we are examined by fire, and we are taught the internal zodiac. Our evolution began in the constellation of Leo and ends with Leo.

THE GREATER MYSTERIES, 1956

Some Initiates resurrect in the fire, others in the fire and in the light. We must first resurrect in the fire, then, after in the light.

THE AQUARIAN MESSAGE, 1960

When the third Serpent reaches the heart a most beautiful child, the Christ Astral is born. The result of all this is initiation. In the astral body, the neophyte has to go through the entire drama of the Passion of Christ. He has to be

crucified, die, be buried. He has to resurrect and must also descend to the abyss and remain there for forty days before the Ascension.

The Perfect Matrimony, *1966*

Many Adepts resurrect with this Body of Paradise in the superior worlds after death. With this Body of Paradise resurrected Masters can visit the physical world and make themselves visible and tangible at will. This is a type of ineffable resurrection. Nevertheless, we affirm that the resurrection with the mortal body of Adam, though more painful due to the return to this valley of bitterness, is be cause of this, more glorious. All the Adepts of the Secret Path who form the Guardian Wall have resurrected with the body of Adam.

The Perfect Matrimony, *1966*

There are also initiatic resurrections. The third Initiation of Fire signifies the resurrection in the astral world. Everyone who passes through the third Initiation of Fire, has to live the drama of the Christ in the astral world; life, passion, death and resurrection. REINCARNATION OF THE PERSONALITY The personality is time. The personality lives in its own time and does not reincarnate. After death the personality also goes to the grave. For the personality there are no tomorrows. The personality lives in the cemetery wanders about the cemetery or goes down into its grave. It is neither the astral body nor the etheric double. It is not the Soul. It is time. It is energetic and it disintegrates very slowly. The personality can never reincarnate. It does not ever reincarnate. There are no tomorrows for the human personality.

The Perfect Matrimony, *1966*

When Set is disintegrated totally then the Consciousness, the Soul, is freed, awakens completely. Then there is interior illumination. Truly, the Resurrection of the Soul is only possible through cosmic Initia tion. Human beings are dead and are only able to revive by means of Initiation. Let us remember the words of Jesus, the Great Kabir: "...and let the dead bury their dead" (Matthew 8. 22).

Tarot and Kabalah, *1978*

Human beings are dead and are only able to revive by means of Initiation.

Tarot and Kabalah, 1978

Just as there exist three basic types of energy, masculine, feminine and neutral, so also there exist three types of Resurrection: 1. Spiritual Resurrection. 2. Resurrection with the Body of Liberation. 3. Resurrection with the Physical Body.

Tarot and Kabalah, 1978

No-one may pass through the second and third types of Resurrection without having passed through Spiritual Resurrection. 1. Spiritual Resurrection.

Tarot and Kabalah, 1978

Is achieved with Initiation. We must resuscitate spiritually first in the Fire and then with the Light. That is to say, first we raise the 7 Serpents of Fire and then the 7 Serpents of Light; attaining the Venustic Initiation and spiritual Resurrection. 2. Resurrection with the Body of Liberation.

Tarot and Kabalah, 1978

After the seeds of the ego have been incinerated, with the purification of the rotting mass in Purgatory, the Initiate bathes in the rivers Lethe and Eunoe, his bodies shining marvellously. He must be later confirmed in the Sex-Light and then comes the Initiatic Resurrection, represented by the Angel who plays the trumpet. Jesus, after His Resurrection, taught his disciples for many years.

Tarot and Kabalah, 1978

The Initiate is removed from the midst of the corpses and is resurrected in the Lord. The Lord collects the bones of the dead and clothes them and gives them the activity of life.

Pistis Sophia Unveiled, 1983

This must be understood psychologically. It is obvious that we must spiritually resurrect in the Lord.

Pistis Sophia Unveiled, 1983

Does the Master Jesus himself not speak to us of two resurrections? Yes, the divine resurrection through which the Great Kabir passed and, likewise, he speaks to us of an infernal resurrection: those who enter the Infernal Worlds resurrect as demons, of course, they remain there awake as demons.

The Fifth Gospel · The Binary Serpentine Power

14 passages

IV The magic esoteric works of the Mountain of the Resurrection

After the eight Initiations the twice-born yearn for the Mountain of the Resurrection, but first each Initiation is qualified over eight years of the Book of Job and the stigmata are formed in the astral body. Only then comes the apotheosis of the Monad, the perfection of mastery and the washing away of original sin.

It is clear that we, the Brothers of the Temple of the twice born, have eliminated from our psyche several subjective, infrahuman aspects; however, after having gone through the Eight Initiations, we yearned with all the strength of the Soul to join the magic esoteric works of the Mountain of the Resurrection.

The Three Mountains, 1972

Before the true Resurrection, every one of the eight Initiations must be accredited. This is processed during eight years, during which we have to experience the Book of the Patriarch Job in all of its crude realism.

The Three Mountains, 1972

The perfection in mastery is only reached with the esoteric transcendental Resurrection... The full manifestation of the Monad inside the Resurrected Master bestows extraordinary magical powers upon him...

The Three Mountains, 1972

This Resurrection is the true apotheosis or exaltation of what there is of most high and alive in man: his Divine Monad, eternal and immortal but that was dead, hidden... Undoubtedly the Monad is, in itself, the Verb, the luminous and spermatic fiat of the first moment, the Lord Shiva, the sublime Husband of our Divine Mother Kundalini, the Arch Hierophant and Arch Magus, the particular super-individuality of each other...

The Three Mountains, 1972

We reach the perfection in the mastery with the Resurrection of the Secret Master in each of us... Then every one of our stains is washed away from us and the original sin is radically eliminated...

The Three Mountains, 1972

> *"Job, then, cried out for a champion, a liberator, because he knows that this one (Shiva) is eternal and is going to redeem him from the slavery of the earth (by means of the intimate Resurrection), repairing his skin.*

The Three Mountains, 1972

During the Mountain of Resurrection I had to give them shape, make them in the Forge of the Cyclops...

The Three Mountains, 1972

Every Resurrected Adept has completely liberated himself from the original sin.

Pistis Sophia Unveiled, 1983

Unquestionably the five Christic stigmata in the astral body form a Holy Cross... The Resurrection is not possible without having previously formed the stigmata of the Adorable in the astral body...

The Three Mountains, 1972

He cried for a long time, and profound sighs came from his chest. He stared at the "Shaded Mountain" (the mountain of resurrection) and there he went. He performed prodigies everywhere he went, and left amazing signs on his path (Just as the great Kabir Jesus did in the Holy Land.) When he reached the shore, he started an assemblage of snakes (he had achieved the full development of the seven degrees of power), and, once he finished, he sat on it and used it as a boat.

The Secret Doctrine of Anahuac, 1974

No Adept can experience the ninth hour unless he has previously resurrected.

Pistis Sophia Unveiled, 1983

The resurrection of the Intimate Christ within us takes place in the eighth hour. The twelve hours of Apollonius are related with the twelve works of Hercules.

Pistis Sophia Unveiled, 1983

In these Twelve Repentances, the qualification of the Eight Great Initiations of the Fire take place, as well as four more works following the Resurrection of the Intimate Christ within the Boddhisattwa.

Pistis Sophia Unveiled, 1983

The laws of the Sixth Mystery take us to the Resurrection.

Pistis Sophia Unveiled, 1983

Every Resurrected Adept has completely liberated himself from the original sin.

Pistis Sophia Unveiled, 1983

V Without Love the Resurrection of the Dead is impossible

Love and death are called the two faces of one deity, Siva and Parvati-Kali, and love is the force the alchemist needs for the Stone and the Elixir. The resurrection of the dead is kept for men with Soul, and these passages tie it to the sexual work of the couple: the Serpent of Fire, woken only in the love of the couple, must first devour the one who would rise, a man needs his Magdalene in the Ninth Sphere, and only the Serpents of Fire rise from the dead.

Whoever does not incarnate his Soul, loses it. He who does not have Christic vehicles does not incarnate Soul. Whoever does not work with the Grain does not have Christic vehicles. Whoever does not practise Sexual Magic does not work with the Grain. The resurrec hon of the dead is only for Men with Soul. In fact only Men with Soul are true Men in the fullest sense of the word. Only true Men can achieve the Great Resurrection. Only Men with Soul can endure the funereal trials of the thirteenth Arcanurn. These trials are more horrifying than death itself.

THE PERFECT MATRIMONY, *1966*

The Resurrection of the Dead is only for Men with Soul. Real immortality is only for Men with Soul. LOVE AND DEATH To many readers it may seem strange that we relate love with death and resurrection. In Hindustani mythology, love and death are the two faces of the one deity. Siva, the God of the universal sexual crea tive force, is at the same time the God of violent death and destruc hon. The wife of Siva also has two faces. She is at one and the same time Pãrvati and Káli. As Pârvati, she is supreme beauty, love and happiness. As Káli or Durgä, she can transform herself into death, disgrace and bitterness.

THE PERFECT MATRIMONY, *1966*

Love is the mysterious magnetic and occult force which the Alche mist needs to fabricate the Philosophical Stone and the Elixir of Long Life, without which Resurrection is impossible.

THE PERFECT MATRIMONY, *1966*

The excess energy of Love is intimately related with thought, feel ing and will. Without sexual energy these faculties could not un fold. The creative energy is transformed into beauty, thought, feel ings, harmony, poetry, art, wisdom etc. The supreme transforma tion of creative energy produces as a result the awakening of consciousness and the Death and Resurrection of the Initiate.

The Perfect Matrimony, *1966*

Really, all the creative activity of humanity comes from the marvellous force of Love. Love is the marvellous force that awakens the mystical powers of man. Without Love the Resurrection of the Dead is impossible.

The Perfect Matrimony, *1966*

The Resurrection of the Dead is impossible without Love, because Love and Death are the two faces of the same deity.

The Perfect Matrimony, *1966*

It is urgent to once again open the Temples of Love, to celebrate again the mystic festivals of Love. The Serpent of Fire only awakens with the enchantments of Love. If we want the resurrection of the Dead we first need to be devoured by the Serpent. The person who has not been devoured by the Serpent is worth nothing. If we want the Word to become Flesh in us, we need to practise Sexual Magic intensely. The Word is in the sex. The Liñgam Yoni is the basis of all power.

The Perfect Matrimony, *1966*

First, we need to raise the Serpent upon the Staff and then be swallowed by the Serpent. Thus, we become Serpents. In India, the Adepts are called Nagas,

Serpents. In Teotihuacan, Mexico, there is a marvellous temple of Serpents. Only the Serpents of Fire can Resurrect from the Dead.

The Perfect Matrimony, *1966*

The Resurrection of the Dead is impossible without Love, because Love and Death are the two faces of the same deity. It is necessary to awaken to Love to attain Resurrection. It is urgent to renounce our three-dimensional psychology and the crude facts, in order to discover the meaning of Love in the fourth, fifth and sixth dimensions.

The Perfect Matrimony, *1966*

Love comes from the superior dimensions. Whoever does not renounce his threedimensional psychology vill never discover the true meaning of Love, because Love does not have its origin in the three-dimensional world. The flat being who does not renounce his two-dimensional psychology would believe that the only reality in the universe is lines, the changes of colour of the lines in the plane, etc. A flat being would ignore that the lines and the change of colour in certain lines, could be the result of the turning of a wheel with multicoloured spokes, perhaps that of a carriage. The two-dimensional being would ignore the existence of such a carriage, and with his two-dimensional psychology would not believe in such a carriage. He would only believe in the lines and the changes of colour seen in his world, without knowing that these are only effects of superior causes. So also are they who believe that Love is only of this three-dimensional world and who only accept the crude facts as the only true meaning of Love. People like this cannot discover the true meaning of Love. People like this cannot be devoured by the Serpent of Fire. People like this cannot Resurrect from the Dead.

The Perfect Matrimony, *1966*

The exquisite Wine of transcendental spirituality is contained in that vessel of delight... The conquest of the Ultra-Mare-Vitae or superliminal and

ultraterrestrial world, the esoteric Resurrection, would be somewhat more than impossible without Sexual Magic, without women, without Love...

The Three Mountains, 1972

A man needs a Mary Magdalene in order to work in the Ninth Sphere and in order to obtain the Resurrection.

Pistis Sophia Unveiled, 1983

VI Resurrection is attained by working with the Arcanum A.Z.F.

The answer given to how Resurrection is gained or lost is the Arcanum A.Z.F., worked without ever spilling the Glass of Hermes and without greed. The thirteen figures of Abraham the Jew are said to hold the whole science of the Resurrection of the Dead, with the angels of the man and the woman cooperating in the Great Work.

Now we must resurrect the Lamb within ourselves with the Arcanum A.Z.F. This Arcanum is sexual magic.

THE AQUARIAN MESSAGE, 1960

In the study of this Arcanum, we are not going to continue with the traditional Hebrew explanation. We must concentrate judiciously on the problem of Resurrection if we truly want to become Resurrected Masters.

ESOTERIC COURSE OF KABBALAH

Questions: How is Resurrection attained? How is Resurrection not attained? How does one succeed? How does one fail?

ESOTERIC COURSE OF KABBALAH

Answers: Resurrection is attained by working with the Arcanum A.Z.F., without ever spilling the Glass of Hermes. Resurrection is not attained by spilling the Glass of Hermes. One succeeds when one has no greed. One fails if one still has greed.

ESOTERIC COURSE OF KABBALAH

Whoever wants to work in the Great Work must first abandon greed. The greedy mason abandons his work if he finds some other job to do along the way, even though the latter truly belongs to the darkness. The greedy withdraw from the Great Work. Many are those that begin the Work, few are those that finish it. The Resurrected Masters can be counted on the fingers of one's two hands.

ESOTERIC COURSE OF KABBALAH

Many are those that begin the Work,
few are those that finish it. The
Resurrected Masters can be counted
on the fingers of one's two hands.

Esoteric Course of Kabbalah

11. Three who are resurrected: body, soul, and spirit. (One resurrects with the power of the White Stone). Now we will comprehend why Peter, which means "stone," has the keys to heaven. That stone is sex. The key of heaven is the Great Arcanum. The Great Arcanum consists in having sexual relations and withdrawing oneself without spilling the semen. This practice is the Arcanum A.Z.F. With this key all powers awaken and one obtains the Elixir of Long Life. The important thing is to never in our life spill the semen. (image is still needed for #11)

Magnus Opus

12. Two angels, the angel of the man and the angel of the woman. They both cooperate in the Great Work in order to awaken the Kundalini and attain the Resurrection.

Magnus Opus

13. A man seizing a lion by the paw (the lion is the fire). Upon managing to totally dominate the fire, one realizes the resurrection, because the Great Work has been consummated.

Magnus Opus

In these thirteen symbols of Abraham the Jew, one finds the entire science that leads us to the Resurrection of the Dead. Nicholas Flamel reproduced these thirteen figures on the frontispiece of one of the large doors of the Cemetery of

the Innocents, in Paris. The one, who knows how to understand, will understand. Death can be conquered with victory. Sexual Magic is the path.

Magnus Opus

In this book we have given the thirteen secrets of the Resurrection. With this mysterious science you will have the power to conquer death.

Magnus Opus

Here you have the key of the 13th mystery. Now, very beloved reader, everything depends on you. You can resurrect from among the dead and conserve life for millions of years. If you want to triumph, have the force of willpower. Do not allow yourself to be taken off of the Real Path. Remember that tenebrous personages of brilliant intellectualism truly exist who fight against the Universal Christian Gnostic Movement. Stay alert and vigilant like the lookout in times of war.

Magnus Opus

VII Fortunate is the one who reaches Resurrection

The resurrected Being is described as the Treasury of the Light, the Golden Fleece and the King within, and only resurrected Souls enter that Treasury. Integration with Buddhi, the Spiritual Soul, and the advent of Sophia are said to come only through Resurrection, and a child of God is anyone who arrives at it.

The divine Rabbi of Galilee is the First Begotten of the dead because in addition to having resurrected from the dead, He is the Chief of souls.

THE AQUARIAN MESSAGE, 1960

A child of God is any person who arrives at resurrection; reflect then on these words and do not presume to be saints nor virtuous persons, since all of you are children of the Devil.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973

The Treasury is the Philosophical Stone, the resurrected King within each one of us. Emanations, Mystic Orders that are extended, Saviors, etc., emerge from the Treasury. There is always a Guard at every gate of each Temple.

PISTIS SOPHIA UNVEILED, 1983

Only the resurrected Master possesses the Treasury of the Light.

PISTIS SOPHIA UNVEILED, 1983

Only the resurrected Souls will be in the Treasury of the Light.

PISTIS SOPHIA UNVEILED, 1983

The Golden Fleece, with all of its precious stones and incalculable wealth, is our own Christified and resurrected Being.

Pistis Sophia Unveiled, 1983

Total illumination is only for the resurrected Beings, for the perfect Souls.

Pistis Sophia Unveiled, 1983

Obviously, Sophia, Divine Wisdom, Gnosis, emerges from the holy and mysterious Tetragrammaton and is attained with the Resurrection.

Pistis Sophia Unveiled, 1983

The Golden Fleece, with all of its precious stones and incalculable wealth, is our own Christified and resurrected Being.

Pistis Sophia Unveiled, 1983

Fortunate is the one who reaches Resurrection.

Pistis Sophia Unveiled, 1983

To integrate oneself with the Walkiria, to be completely betrothed with the beautiful Helen, is only possible by means of Resurrection.

Pistis Sophia Unveiled, 1983

Unquestionably, all the Christic principles are found contained within Buddhi. When the Causal Man is integrated with Buddhi, he becomes resurrected. Man, in his totality, becomes illuminated with this whole integration. But, how difficult it is to obtain such an integration.

Pistis Sophia Unveiled, 1983

Part Five – The Phoenix Bird resurrects more powerful than before

8 PASSAGES

1 The Symbolic Death and Resurrection of Hiram, Osiris and Jesus

The slain Kabir raised by Hermes recalls the death and rising of Hiram, Osiris and Jesus, and the Master Mason's word is read as death and resurrection. Hiram must be raised within the heart-temple by the Holy Grail; Osiris lies three days in the sepulchre, the three periods of the death of the ego, and Horus must defeat the demons of Seth so the soul can rise in him.

Every Temple of Mysteries has Three Successive Altars. The first is the Altar of poverty, of the Beginner. The second is the Altar of the Supreme Art of Alchemy, of the Companion. The third is the Altar of Death upon which any Resurrected Master has triumphed.

THE SOLAR BODIES, 1968

According to a very ancient esoteric tradition, one of those Eight Kabirs was assassinated by one of his own brothers; however, later on he was resuscitated with the help of Hermes. This reminds us of the Symbolic Death and Resurrection of Hiram, Osiris and Jesus that must be comprehended in depth by the M. M.

THE SOLAR BODIES, 1968

Osiris means beyond the depths, farbeyond desires and beyond the mind. When we return to the Father Osiris, to the Mother Isis, and to the Intimus Horns, the triangle is complete, perfect, Self-Realised. This is the Resurrection of the Dead, since we have here Death and Resurrection.

TAROT AND KABALAH, 1978

Firstly, there is a reference to the word which corresponds to Death and Resurrection: "Hiram Abiff" signifying that the spirit separates from matter. It means that the flesh separates from the bones. Due to this it is said that one must die to be able to resuscitate; if one does not die, one is not born.

TAROT AND KABALAH, 1978

I knew that I had to die in myself to have the right to the Resurrection of Hiram Abif, the Secret Master, inside my Heart-Temple

The Three Mountains, 1972

Arcana 13 and 14 have not been well understood, and for this reason it is necessary to study them more profoundly. In the Egypt of the Pharaohs, Typhoon cutting into pieces the body of Osiris takes the form of a fish; Isis, the Divine Mother, the wife sister of Osiris, upon trying to revive him, only found "13 pieces", the 14th was the phallus which was not found. The 13 is the Death; it is obvious that Osiris must spend three days in the sepulchre and these three days are equivalent to the three periods for the decapitation of the ego. Isis found the 13 pieces but did not find the 14th , the phallus, because all lustful elements had died in "Him"; he had attained a complete death. Only in this way can Osiris victoriously attend the Temple of Maat (Truth), only thus can he make the Negative Confession, because he no longer has ego; he has Pure Spirit. This matter of Osiris in the sepulchre is most important, he is well-dead, and only on the third day is resuscitated: 1: Generation.

Tarot and Kabalah, 1978

It is written that Horus must defeat and destroy the demons of Seth (Satan), so that the soul can resurrect within the heart of Osiris (The Christ).

My Return to Tibet, 1969

I did understand, though, in an integral manner, the sepulchral symbolism. I knew that I had to die in myself to have the right to the Resurrection of Hiram Abif, the Secret Master, inside my Heart-Temple...

The Three Mountains, 1972

In the ineffable mystical idyll, commonly called "the delights of Good Friday", we feel in the depth of our heart that there is in the sexual organs a force that is terrifyingly divine... The Stone of Light, the Holy Grail, has the power to resuscitate Hiram Abif, the Secret Master, the Sun King, inside ourselves, here and now...

The Three Mountains, 1972

9 PASSAGES

11 This is how we resurrect after having died

The Phoenix that is reborn from its own ashes is the work of the Stone in the sexual laboratory, where the ego dies in the erotic crucible. One must imitate the bird by working with the grain, and after its re-ascension it rises stronger than before.

19. We must work with our blessed Stone in the retort of our sexual laboratory until obtaining the Phoenix of the Philosophers.

TREATISE OF SEXUAL ALCHEMY, 1954

20. This is how we resurrect after having died, just as the Phoenix Bird of Philosophy. 21. Each one of us is a star in the depth. We return to the bosom of the Father after having worked with the astral tinctures that transmute our seven bodies into vehicles of perfection.

TREATISE OF SEXUAL ALCHEMY, 1954

32. It is necessary to die in order to live. It is necessary to die to the world in order to live for the Father. We must die and resurrect as the Phoenix bird of Sexual Alchemy, in the Magisterium of the Fire.

TREATISE OF SEXUAL ALCHEMY, 1954

15. It is the Universal Chameleon, the Phoenix bird resurrecting from its own ashes. It is the Salamander that survives in the fire.

TREATISE OF SEXUAL ALCHEMY, 1954

The Phoenix Bird resurrects more powerful than before, more omnipotent, and terribly divine.

PISTIS SOPHIA UNVEILED, 1983

Now, we must pray, meditate, transmute and vocalize in order for the Phoenix Bird to resurrect from its own ashes.

The Aquarian Message, 1960

It is in the crucible where the materia prima of the Great Work suffers with infinite patience the passion of the Lord. In the Erotic Crucible of sexual alchemy the "ego" dies and the "Phoenix Bird" is reborn from amongst the self same ashes: INRI, "In Necis Renascor Integer"; "In death reborn pure and intact".

Tarot and Kabalah, 1978

The victorious re-ascension implies total transformation.

Pistis Sophia Unveiled, 1983

The Phoenix Bird resurrects more powerful than before, more omnipotent, and terribly divine.

Pistis Sophia Unveiled, 1983

The Phoenix Bird, born from its own ashes, is supported upon the double circle of the mercurial matter. We must imitate this mythological bird, but this is only possible by working with the grain.

Esoteric Course of Kabbalah

8 PASSAGES

III The figure of Quetzalcoatl will appear within our very selves

Quetzalcoatl rises from the dead after polishing the brass and becomes the Morning Star, and Xolotl-Lucifer carries the remains he will raise. By the esoteric resurrection the Nahua Lucifer regains his virginal state, and those who know the Great Arcanum are said to attain the resurrection of Quetzalcoatl within themselves.

Quetzalcoatl resurrects after having "polished the brass," becoming the Morning Star. See St. John's Revelation, 2: 26- 29: And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

THE SECRET DOCTRINE OF ANAHUAC, 1974

Being in possession of those remains that he will resurrect, Xolotl-Lucifer indicates to us the necessity of dying in order to be.

THE SECRET DOCTRINE OF ANAHUAC, 1974

When we wisely take advantage of Xolotl-Lucifer's moving and fascinating didactics, we achieve magical resurrection.

THE SECRET DOCTRINE OF ANAHUAC, 1974

Unquestionably, only over Satan, never over the Logos, falls the shame of generation. The former lost his highest virginal state of Kumara when he ate the forbidden fruit. With esoteric resurrection, the Nahua Lucifer regains the virginal state of Kumara. The cornerstone of the Great Work is the Nahua Lucifer. The great kabir Jesus built his church upon this master stone, which is located by the sages in the depths of our sexual system.

THE SECRET DOCTRINE OF ANAHUAC, 1974

He resurrects from among the dead, he gloriously shines in the incommensurable infinite space, he is glory, he is light, and he is sapience.

For the Few, 1980

When the Blessed One arrived at the Red Color Land, he put on his shoulders the divine kings' purple color and resurrected from among the dead.

The Secret Doctrine of Anahuac, 1974

He resurrects from among the dead, he gloriously shines in the incommensurable infinite space, he is glory, he is light, and he is sapience.

For the Few, 1980

Quetzalcoatl fell, yes, he fell, but now all of us can make our way towards the Red Land, towards the land of our forebears, towards the land of our Elders, to once again obtain the light of splendor. Only by drawing closer to this blessed Land will we attain the Resurrection and then the figure of Quetzalcoatl will appear within our very selves, here and now. We will be showered with glory, we will be showered with splendors, and we will have the power to dominate the air, the fire, the earth, and all the elements of Nature in general.

For the Few, 1980

The day will arrive in which those who follow the Doctrine of Gnosis will be able to bring about changes in nature. The day will arrive in which those who follow the Doctrine of Gnosis will attain the resurrection of Quetzalcoatl within themselves, here and now. We the Gnostics have the key of all empires and the key of all powers. We can make the earth tremble and move hurricanes, because we know the secret of Quetzalcoatl. The swine of Materialism are ignorant of that secret. That secret is the Great Arcanum!

For the Few, 1980

5 PASSAGES

IV Who rises over his dominators, and leaves the glass sepulchre

In the language of alchemy the perfect tincture of the Sun gives the power to rise from the dead, and Basil Valentine's eighth key shows death, putrefaction, sowing and the corpse rising at the angel's trumpet. Khunrath's king leaves the glass sepulchre with his glorious body, and the holy women find an angel in white in the tomb.

15. The perfect tincture of the Sun gives us the power to resurrect from among the dead. 16. Christ resurrected from the dead on the third day.

TREATISE OF SEXUAL ALCHEMY, 1954

The eighth key is a clear and perfect Alchemical allegory of the proc esses of the Death and Resurrection which inevitably follow in the eso teric preparation of the Philosophical Stone which is between the columns Jakin and Boaz. The crude stone must be polished in order to trans form it into a cubical stone.

TAROT AND KABALAH, 1978

That is to say, within us the Black dies; then appears the White, that which makes of us Masters. Let us remember for a moment the work in the Ninth Sphere, the dissolution of the "I". Let us remember the work in the purgatorial region. The Initiates appear there like putrefying cadavers because all of those larvae that we have within us, rise to the surface giving the bodies of the Initiate the appearance of a decomposing cadaver. In the eighth key, being an illustration of the Viridarium Chymicum, death is represented by a cadaver, putrefaction by some horns, the sowing by a humble peasant, growth by a stalk of wheat. The Resurrectio n is represented by a corpse who rises from the sepulchre and by an Angel who sounds the trumpet of the Final Judgement.

TAROT AND KABALAH, 1978

Lucifer-Prometheus, whe n totally integrated with all the parts of our Being, converts one into something different: an exotic being, an archangel, or a mighty and divine Power. When the holy women went into the sepulchre of

the Saviour of the World, instead of the man they knew, they saw an angel dressed in a long, white robe, and they were frightened.

The Secret Doctrine of Anahuac, 1974

> *Heinrich Khunrath writes in his Amphitheatrum Sapientiae Aeternae: "Finally, when the work has passed from an ashy to a white color, and then to yellow, you will see the Philosopher's Stone (the cited archangel), our king (the Third Logos), who rises over his dominators, and leaves the glass sepulchre. He gets up from his rest to attend to mundane scenery with his glo rious body, that is to say, he is regenerated, and more than perfect." As a way of clarification, let us say that the term "Philosopher's Stone" means, in sacred language, the stone that bears the sign of the Sun. This solar sign is of a red color whose hue can vary.*

The Secret Doctrine of Anahuac, 1974

Part Six – Many are the Masters who are the sons of the Resurrection



II PASSAGES

I Fohat is the Elixir of Long Life

The Elixir is named as Fohat, a white electrical gas deposited in the vital body, made from the red and white elixirs that the Angel of Arcanum 14 mixes. Its three conditions are sexual magic, perfect sanctity and conscious astral travel, and with it the cells of a Master's body do not wither.

Fohat is the Elixir of Long Life. We can preserve the body for millions of years with this elixir...

The Revolution of Beelzebub, 1950

A Master can preserve his physical body for millions of years because he possesses the Elixir of Long Life, which resides in the Kundalini. The Master keeps engendering his own body daily, by means of his Kundalini. Thus, the cells of the body of a Master never wither because the fire of the Kundalini does not allow them to do so.

The Revolution of Beelzebub, 1950

This is performed through being born and through dying millions of times, yet, it is also very true that we can achieve the union with the Intimate in just one very well spent life. It is also very true that we can preserve our youth and not die by means of the Elixir of Long Life.

The Revolution of Beelzebub, 1950

Megnour lived with his body of flesh and bones for seven times seven centuries. Zanoni also remained young for millions of years.

The Revolution of Beelzebub, 1950

The Count of Saint Germain presently lives in Tibet with the same body that he had during the XVII, XVIII and part of the XIX centuries in Europe.

The Revolution of Beelzebub, 1950

Ignite your nine mystic lamps, oh! Lanu (disciple). Remember that each one of the nine Initiations of Lesser Mysteries has a musical note and an instrument, which produces it. There are three conditions that are necessary in order to receive the Elixir of Long Life: Sexual magic, perfect sanctity, and to know how to consciously travel in the astral body. Many people can start by traveling with their own physical body within the astral plane, because this is easier. Later on, they can become practical in the use and control of the astral body.

The Revolution of Beelzebub, 1950

10. This is how I acquired the Elixir of Long Life after having drawn near the writings (or lists) of offerings and oblations. This is how I am delivered and how I have life after having lain down in death.

Treatise of Sexual Alchemy, 1954

35. We acquire the Elixir of Long Life with the red and white elixirs, and although we are incarnated in our statue, that is to say, in our physical body, the internal worlds are open and we can see the young, divine beings who dwell in the horizon and control the account books of the world.

Treatise of Sexual Alchemy, 1954

In the middle, an Angel shows us by means of his vestments, the Triad and the Quaternary (the 4 bodies of sin). At his forehead shines a Sun with 14 rays – 7 visible and 7 invisible. The visible rays represent the 7 planets, and the invisible, the 7 chakras. The Angel has two vessels or urns with which he mixes the two elixirs. One vessel is of Gold and contains the Red Elixir; the other, of Silver, containing the White Elixir. Together, they produce the Elixir of Long Life. Many Masters have attained immortality: Babaji, Sanat Kumara, Paracelsus etc.

Tarot and Kabalah, 1978

Each man who incarnates the Soul may ask for the Elixir of Long Life. This is a gas of immaculate whiteness. This gas is deposited in the vital base of the human organism. After Resurrection the Master does not die again, is Eternal.

Tarot and Kabalah, 1978

This elixir of long life is a metaphysical, electrical substance. When one receives it, it is deposited in the vital body. Whoever receives this elixir has the right to live for 1,000 years but can extend this time. Thus, Sanat Kumara has already lived three million years. The transmutation of the Sacred Fire is necessary for this elixir.

Tarot and Kabalah, 1978

11 He remains with his physical body forever

These passages name the Masters who keep their bodies through the ages: Zanoni and Mejnour, Kout Humi, Saint Germain, Babaji, Flamel and his wife, Paracelsus and Faust. A Master who has achieved death and resurrection in his present life and paid his karma may stay with the same body till the end of the centuries.

The Master Zanoni acquired his Chaldean Initiation in very remote ages. As a result, he preserved his youthfulness for thousands of years. Megnour, who was Zanoni's comrade, also lived through entire ages. These masters were invincible; death could not do anything against them. They were citizens of an already disappeared ancient nation (Chaldea). What was their secret? What was their power?

THE REVOLUTION OF BEELZEBUB, 1950

When the warrior is close to the Initiation, then he can laugh at death with a guffaw that can shake all of the caverns of the earth. Then, he can have the right to the Elixir of Long Life, which is a potable gold, and a liquid, flexible and malleable glass. He asks the Lords of Karma for additional years of life in order to pay his debts.

THE REVOLUTION OF BEELZEBUB, 1950

This is how death and resurrection are achieved in his present incarnation, and how he is united with his Intimate. Then, when his own karma is paid, he convokes the Lords of Karma, in order to declare to them that he has resolved to remain in this world in order to work for humanity. Therefore, he remains with his physical body forever, till the end of all centuries.

THE REVOLUTION OF BEELZEBUB, 1950

The Masters Kout Humi, Mona, Saint Germain, etc., have physical bodies, which have existed for thousands of years. All of them have an indescribable age.

What would a Master of Major Mysteries do if he had to constantly change his physical body?

The Revolution of Beelzebub, 1950

The MAHA AVATAR BABAJI, who has preserved his physical body for many millions of years, promised to publicly teach the science which permits us to immortalize the body of flesh and bones.

The Aquarian Message, 1960

He is a resurrected Master, he still lives with the same physical body that he had at that time, in that period of time; he still lives, I know him personally, he lives!

The Fifth Gospel

All of us know that Paracelsus acquired that which is called the Elixir of Long Life and that with said marvelous elixir he still sustains himself; he lives with the same physical body that he had in the Middle Ages.

Esoteric Treatise of Hermetic Astrology, 1967

Nicholas Flammel (the Initiate) lives in India with his wife Perenelle. He also "swallowed earth" together with his wife. Count Saint Germain who directs the ray of world politics worked in Europe in the XVI and XVIII centuries; Giovanni Papini met him a short while ago. The Christ Yogi of India, the immortal Babaji and his immortal sister Mataji have lived in their physical bodies for millions of years. The Immortals can appear and disappear instantaneously; can make themselves visible in the physical world at will. Cagliostro, Saint Germain, Quetzalcoatl and many other immortals have done great works in the world.

Tarot and Kabalah, 1978

The first was none other than Philip Theophrastus Bombastus von Hohenheim, Aureolus Paracelsus, great physician and great Initiate; he did the Great Work and self-realized. He is a resurrected Master, he still lives with the same physical body that he had at that time, in that period of time; he still lives, I know him personally, he lives!

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

Dr. John Faust has not been understood, has not been comprehended; he was always judged mistakenly, he was condemned as a black mage. And in reality he was not a black mage, he was a resurrected Master who transmuted lead into gold, who put his body in Jinn state and transported himself even with his body to remote places, etc. A great Enlightened man! He did the Great Work.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

Philip Theophrastus received the teachings from Abbot Trithemius and also did the Great Work: he became an immortal and resurrected Master. As for John Faust, enchanter, mage and great physician, he also did the Great Work.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

8 passages

III The bodhisattva who renounces Nirvana out of love for humanity

The Adept who renounces Nirvana may ask for the Elixir, die without dying and be raised on the third day from the sepulchre with the holy women and the Angels of Death. With the resurrection he no longer needs to change bodies, and his body, turned into Soul, lives in the internal worlds and appears at will.

The Master and his bodhisattva are a mysterious double individuality. The bodhisattva who renounces Nirvana out of love for humanity, has the right to ask for the elixir of long life, with which he can preserve the physical body during long eternities, for as long as he likes.

The Greater Mysteries, *1956*

Every Perfect Matrimony inevitably reaches Adepthood. Every Adept can renounce Nirvãna for love of the Great Orphan. When the Adept renounces the supreme happiness of Nirvana, he may ask for the Elixir of Long Life. The privileged who receive the marvellous Elixir die but do not die. On the third day they are raised. This has already been demonstrated by the Adorable.

The Perfect Matrimony, *1966*

On the third day the Adept comes before the sepulchre accompa nied by Holy Women who bring medicines and aromatic unguents. The Angels of Death and other ineffable hierarchies also accompany the Adept.

The Perfect Matrimony, *1966*

The Adept calls out in a great voice invoking his physical body which sleeps within the Holy Sepulchre. The body is raised and can escape from the sepulchre taking advantage of the existence of hyperspace. In the Superior Worlds the physical body is treated by the Holy Women with medicines and aromatic unguents. After the body has returned to life, obeying supreme orders,

it enters the sidereal head of the Soul-Master. Thus he regains possession of his glorified body. This is the precious gift of Cupid.

The Perfect Matrimony, *1966*

I unquestionably achieved then the Liberation, but I renounced total happiness and stayed in this valley of tears to help humanity.

The Three Mountains, 1972

Every resurrected body normally lives within the superior worlds. Nevertheless we should clarify that the resurrected Masters can make themselves visible and tangible in any place and then disappear in stantaneously. The memory of Count Cagliostro comes to mind. This Great Master fulfilled a great political mission in Europe and astounded the whole of humanity. This Great Master was really the one who provoked the fall of the Kings of Europe. In fact, we owe the Republic to him. He lived during the time of Jesus Christ, was a personal friend of Cleopatra, worked for Catherine de Medici. He was known during various centuries in Europe. He used various names such as Giuseppe Balsamo, Count Cagliostro etc.

The Perfect Matrimony, *1966*

Whoever renounces Nirvãna for love of humanity is able to conserve his physical body for millions of years. Without resurrection the Adept would find himself needing to constantly be changing bodies. This would be a clear disadvantage. With the resurrection, the Adept does not need to change his body. He can conserve his vehicle for millions of years.

The Perfect Matrimony, *1966*

The body of a resurrected Adept is totally transformed. The Soul within the body transforms it totally, converting it also into Soul, until the Adept becomes

totally Soul. A resurrected body has its fundamental seat in the internal worlds. It lives in the internal worlds and only makes itself visible in the physical world by means of the Will. Thus a resurrected Master may appear or disappear instantly where he wishes. No one can appre hend or incarcerate him. He travels within the astral plane to wher ever he wants. The most interesting thing for the resurrected Adept is the great leap. When the time comes the resurrected Master can take his body to another planet. The resurrected Master can live with his resur rected body on another planet. This is one of the great advantages. Evezy resurrected Adept is able to make the things of the astral visible and tangible by transferring them to the physical plane. This can be explained because the Master has his fundamental seat in the astral, although he can manifest himself physically. Cagliostro, the enigmatic Count Cagliostro, after his departure from the Bastille invited his friends to a banquet. There, in the midst of the feast he invoked many deceased spirits, who also sat at the table to the amaze ment of the guests.

The Perfect Matrimony, *1966*

I unquestionably achieved then the Liberation, but I renounced total happiness and stayed in this valley of tears to help humanity. In fact the possession of the Elixir of Long Life permitted me to conserve that Lemurian body during millions of years...

The Three Mountains, 1972

IV He really dies, but does not die

The Elixir is asked for in the Temple of Sanat Kumara and received in the Temple of Those Who Prolong Life, after which the tests of Arcanum 13 must be faced. Those who have it die but do not die, for the silver cord is not cut; on the third day the initiate invokes his body, which leaves the tomb through hyperspace and enters him through the pineal gland.

Really, the elixir of long life is a very white, powerful, electropositive and electronegative gas. When the initiate asks for the elixir of long life, he enters the Temple of Sanat Kumara who reads to the initiate all the conditions and sacred requirements. Sanat Kumara is the founder of the College of Initiates of the White Lodge. He lives in an oasis of the Gobi desert with other Lemurian initiates. They all preserve the same body of more that 18,000,000 years ago. Sanat Kumara congratulates the initiate, telling him, "You are one more immolated person on the altar of great sacrifice;" he then blesses the initiate.

THE GREATER MYSTERIES, 1956

After this, one enters another temple of the internal worlds on the door of which there is an inscription that says, "Gnostic Temple of Those Who Prolong Life." The initiate attends these temples in the astral body; there he receives the elixir of long life during a ceremony.

THE GREATER MYSTERIES, 1956

That gas remains deposited in the vital body. Later, one has to overcome death in the tests of Arcane 13, which are truly horrible. Very few human beings have that much courage as to face them with success. The one who emerges victorious is warned that he still has to die; he really dies, but does not die. On the third day after being dead, the initiate approaches his tomb in the astral body to invoke his body. The Spirits of Movement, the Angels of Death, and other hierarchies help him in this task.

THE GREATER MYSTERIES, 1956

The body obeys and upon rising from the sepulcher, it totally penetrates the suprasensible worlds. The holy women then treat it with certain spices, and the divine hierarchies infuse life and motion into it. Then, obeying supreme orders, the body enters the initiate through the pineal gland. This gland is the thousand petalled lotus flower in the astral body, the crown of the saints, the diamond eye. This is how he resurrects from among the dead. All the Masters who have resurrected, live with their physical bodies throughout millions of years. Zanoni committed the error of taking a wife after having resurrected from among the dead. That is why he lost his head at the guillotine during the French revolution.

The Greater Mysteries, *1956*

Hyperspace permits the Gnostics to carry out extraordinary acts. Jesus was able to take his body out of the sepulcher after three days, thanks to hyperspace. Since then, the resurrected Master lives with his physical body within hyperspace.

The Yellow Book, *1959*

Every Initiate who receives the Elixir of Long Life dies, but he does not die.

The Yellow Book, *1959*

Every Initiate who receives the Elixir of Long Life dies, but he does not die. On the third day, following death, he escapes from the sepulcher by utilizing hyperspace. The sepulcher then remains empty.

The Yellow Book, *1959*

Arcanum 13: Death. There are various kinds of death: the death of the ordinary, profane man, the death of the Initiates, and the death of all those who have received the Elixir of Long Life.

Magnus Opus

There is another death. This third kind of death is for to the Nirmanakayas, who have already received the Elixir of Long Life. In this case, the Angels of Death do not break the "silver cord."

Magnus Opus

On the third day, Jesus came in his astral body before the holy sepulcher; then, he invoked his body, which was lying in the sepulcher. The holy women, the Angels of Death, the Lords of Movement, the Lords Life, etc., accompanied him. And this body was treated by the holy women with medicines and aromatic essences. They came in their astral bodies. Obeying supreme orders, the body was submerged within the astral plane. The tomb remained empty! After all this, the body penetrated inside of the Master through the crown of his astral brain, that is, through the pineal gland. And this was how the Master remained inside of his physical body. Then, he appeared to the disciples of Emmaus. He verified his resurrection to them by having supper with them.

Magnus Opus

He also appeared to the Eleven; and Thomas, the unbeliever, was able to insert his finger into the wounds of the Lord! At present, the Master lives in a secret land, in the Oriental Shamballah. That country is in the Jinn State. The Master lives there with his resurrected physical body! The Nirmanakayas, who have already received the Elixir of Long Life, all go through this kind of Resurrection. Many are the Masters who are the sons of the Resurrection. Paracelsus escaped from his tomb…and lives in Bohemia! Zanoni lived for thousands of years with the same physical body…He committed the error of falling in love with a young woman from Naples…and because of this he fell! He lost his physical body on the guillotine, during the French Revolution. A friend of ours, a Tartarean master, whose body dates back some thousands of years, told us the following, "The True Master is only the one who has already swallowed earth! Before having swallowed earth, one believes to know much and one feels very powerful, but really, one is only a poor fool!"

Magnus Opus



10 PASSAGES

V The initiate passes through the very same death and resurrection

Every initiate who has worked in the teachings of the fire has the right to the Elixir, and receiving it he passes through the same death and resurrection as Jesus. The funerary tests of the thirteenth Arcanum and the fifth serpent are named as its thresholds, and Khedr, the Master of Mohammed, is given as one who attained it through the Arcanum A.Z.F.

The Magnus Opus is totally realized with Arcanum 13 of the Kabbalah. The 22 fundamental keys of the work of the Sun lead the Initiate to the Resurrection of the alchemist.

Magnus Opus

Jesus resurrected from among the dead, Jesus rose up from the sepulcher utilizing hyperspace. Jesus passed through any wall, and he penetrated into the precinct of the Apostles utilizing hyperspace. Astrophysics will very soon discover the existence of hyperspace. Hyperspace can be demonstrated with hyper-geometry.

Magnus Opus

Those who receive the Elixir of Long Life must go through, in the graveyard or cemetery, the terrible funerary tests of Arcanum 13 of the Kabbalah. The tests of Arcanum 13 are more terrifying than death itself. Very few are the human beings who have been able to pass the tests of Arcanum 13 of the Kabbalah.

Magnus Opus

All of the operations of the alchemists that lead the gnostic student to the Initiatic Resurrection are found in the symbolic figures of Abraham the Jew.

Magnus Opus

Each one of these seven serpents lives in its sacred cavern. When the man raises the fifth serpent he has the right to ask for the Elixir of Long Life. The fifth serpent pertains to the fifth cavern of the mystery. The fifth serpent pertains to

the causal body or body of will. The stages of the Great Work are represented in the second figure of Abraham, the Jew, by the blue branches with golden leaves, and white and red flowers at the summit.

Magnus Opus

The tests of Arcanum 13 are more terrifying than death itself.

Magnus Opus

Every initiate that has worked in the Teachings of the Fire has the right to receive the Elixir of Long Life. Then the initiate can conserve his body for millions of years.

Mountain of Juratena

When the initiate receives the Elixir of Long Life he dies and yet lives.

Mountain of Juratena

In this case the initiate passes through the very same death and resurrection of our Lord Jesus Christ. On the third day the great Master arrived in his astral body to his holy sepulcher, then the Great Master invoked his body and it rose up with a great thunder and penetrated into the astral plane (the angels of death had not cut the cord that connects the Soul with the physical body).

Mountain of Juratena

Inside the astral plane, the holy women in their astral bodies treated the body of the Master with aromatic ointments. Then receiving supreme orders, the Master received his body. The body floating inside the astral plane stood atop the astral head and entered inside of the Soul of the divine Master.

Mountain of Juratena

That is how the Master was resurrected, with the body in the Jinn state; we want to say with this that the physical body of the Master is inside of the astral plane. In this state he presented himself to the disciples of Emmaus and ate with them. In this state he presented himself before the Eleven (Apostles). In this state he demonstrated to Thomas his own resurrection, the Master then went to Shambhala, secret land of Eastern Tibet, the great Master lives in that country with other Masters of the White Lodge who had worked with the Arcanum A.Z.F. and attained the resurrection. According to Islamic tradition, we know that the Master of Mohammed was a man in the Jinn state, whose body was immortal. He had attained the Elixir of Long Life. Khedr was considered by a prophet by the Muslims. Khedr had worked with the Arcanum A.Z.F. This was the great Master of Mohammed.

Mountain of Juratena

VI Any Resurrected Master must not return to sex

A Master who has swallowed earth in his sepulchre is called Lord of the living and the dead; Cagliostro and Saint Germain escaped their tombs, and the author recalls an immortal body of his own in Mu. Yet the Masters can fall, as Zanoni fell by spilling the semen, and it is written that a Resurrected Master must not return to sex.

No one can attain this elixir without having worked with the Arcanum A.Z.F. Cagliostro swallowed soil within his sepulchre and escaped from his sepulchre fossa due to the fact that he had received the elixir of longevity.

The Aquarian Message, 1960

Cagliostro is still alive with the same physical body because when a Master has swallowed soil within his sepulchre, he is Lord of the living and of the dead.

The Aquarian Message, 1960

Another one that self-realized himself with sexual magic was the Count of St. Germain. The Count of St. Germain, Master of Cagliostro, rejuvenated himself at will and appeared and disappeared instantaneously when it was least expected. The Count of St. Germain even gave himself the luxury of passing as dead and, after entering into the sepulchre, was able to escape from it by placing his body into "JINN" state.

The Aquarian Message, 1960

The powers of every resurrected Master are a real advantage.

The Perfect Matrimony, 1966

A great friend, a resurrected Adept, who currently lives in the Great Tartarus, told me the following: "Before swallowing earth one is no more than an idiot. One thinks one knows much but knows nothing. One only really comes to be good, when one has already swallowed earth; before this one knows nothing." He also said to me: "The Masters fall because of sex." This reminds us of Count Zanoni. He fell when he ejaculated the semen. Zanoni was a resurrected Master.

He fell in love with an actress from Naples and he fell. Zanoni died on the guillotine during the French Revolution.

The Perfect Matrimony, *1966*

Whoever wants to achieve resurrection has to follow the Path of the Perfect Matrimony. There is no other path.

The Perfect Matrimony, *1966*

Whoever wants to achieve resurrection has to follow the Path of the Perfect Matrimony. There is no other path. Only with Sexual Magic can we attain resurrection.

The Perfect Matrimony, *1966*

Have you ever heard of the Count Zanoni? Like him, I also had an immortal, physical body. In the ancient continent Mu, after the departure from Eden, I, with my heart contrite, reentered into the Mysteries. I swallowed soil…! Yes! Yes! Yes! My body was entombed, the Gods know this…

My Return to Tibet, *1969*

The Initiatic Resurrection came after three days. I utilized the fourth dimension in order to escape from the sepulcher…

My Return to Tibet, *1969*

The Count Zanoni was an immortal Chaldaean. He received the Elixir of Long Life in ancient times and it is clear to comprehend that sex was forbidden to him.

My Return to Tibet, *1969*

It is written with characters of fire in the book of life that any Resurrected Master must not return to sex.

My Return to Tibet, 1969

8 PASSAGES

VII Jesus Christ presently lives there with his same resurrected physical body

The risen Jesus is said to live in Shambhala, a land of Tibet in the Jinn state, with the body he raised on the third day and with other Masters who kept theirs. He gained it through the Elixir, given because he followed the Perfect Matrimony, and the true Rosicrucian Order is said to be made of such resurrected Masters.

It is certainly true that Jesus Christ rose from the dead on the third day and lives in eastern Tibet-Shambala. He lives there with his same resurrected physical body. There He has his temple and He will come to fulfill a great mission during the height of Aquarius. When the Sun enters the constellation of Capricorn (the Age of the Holy Spirit) the souls of darkness will be given a final opportunity in the flesh and bone to define themselves for the White Lodge of Christ or the Black Lodge of Yahweh.

CHRISTMAS MESSAGES, 1952-66

He taught and demonstrated to humanity the Doctrine of the Resurrection from the Dead. By practicing sexual magic, adoring the woman, by knowing how to love, every human being can attain the very high peaks of the resurrection. SHAMBHALA Shambhala is a secret country of oriental Tibet. Jesus Christ presently lives there with his same resurrected physical body; he also has his Mystery Temple there. That country is in the Jinas state; the principal monasteries of the White Lodge exist there.

THE GREATER MYSTERIES, 1956

Jesus Christ resurrected on the third day with his body of flesh and bone and he still lives with this same body in Shamballa.

THE AQUARIAN MESSAGE, 1960

The Secret country of Shamballa is in the Orient, in Tibet. The Master Jesus has a temple there. Other Masters live with him who have also resurrected and who have kept their bodies over the many ages of time.

The Aquarian Message, 1960

The Great Master walks the streets anonymously and unknown; he dresses as any citizen and nobody knows him.

The Perfect Matrimony, 1966

After the resurrection, the physical body remains in the state of "JINN (meaning submerged within the supra-sensible worlds).

The Aquarian Message, 1960

In this time in which we are completing these thirty-three chapters of the Perfect Matrimony, we have been informed that the Great Master Jesus is in the western United States. The Great Master walks the streets anonymously and unknown; he dresses as any citizen and nobody knows him. A tremendous flow of Christic energy comes from him and is dispersed to the whole of America. The Great Master still maintains the same body that he had in the Holy Land. Certainly, the Great Hierophant Jesus resurrected on the third day from among the dead, and still lives with his physical body. Jesus achieved resurrection through the Elixir of Long Life. Jesus received the Elixir of Long Life because he was christified. Jesus was christified. Jesus was Christified because he followed the Path of the Perfect Matrimony.

The Perfect Matrimony, 1966

The brethren of the Rosicrucian Order who have physical bodies here in this tridimensional world are all Resurrected Masters. They are Resurrected Masters who already incarnated the Christ.

The Mayan Mysteries, 1977

The true Rosicrucian Order is for Resurrected Masters, for the resurrected, defunct ones who now have the living Christ in their interior.

The Mayan Mysteries, 1977

8 PASSAGES

VIII Resurrected Masters travel from one place to another

The Resurrection with the physical body is described step by step: the initiate comes before his sepulchre, invokes his body into hyperspace and receives it again, after which he cannot die. Such Masters may pass for dead and repeat the resurrection on the third day under another name, and they travel in the fourth vertical without any vehicle.

Resurrected Masters travel from one place to another using hyper space. This can be demonstrated by hypergeometry. Astrophysics will soon discover the existence of hyperspace.

THE PERFECT MATRIMONY, *1966*

Sometimes the resurrected Masters, after fulfilling a particular mis sion in some country, allow themselves the luxury of passing for dead. On the third day they repeat their resurrection and leave for another country to work under a different name. In this way Cagliostro, two years after his death appeared in other cities using a different name in order to continue his work.

THE PERFECT MATRIMONY, *1966*

The Perfect Matrimony converts us into Gods. Great is the joy of Love. In fact only love confers upon us immortality. Blessed be love; blessed the beings who adore each other. RESURRECTION AND REINCARNATION Many students of occultism confuse resurrection with reincarnation. The gospels have always been very poorly interpreted by occultist students. There are various types of resurrection, just as there are various types of reincarnation. This is what we shall clarify in this chapter.

THE PERFECT MATRIMONY, *1966*

On the third day, the Initiate in astral body comes before his Holy Sepulchre accompanied by the Divine Hierarchies. The Initiate invokes his body and with the assistance of the Divine Hierarchies it rises, entering hyperspace. This is how the escape from the tomb is achieved. In the suprasensible worlds of hyperspace,

the holy wome n treat the body of the Initiate with medicaments and aromatic unguents. Obeying supreme orders, the physical body then enters the astral body through the top of the head. This is how a Master comes to retain possession of his physical body. This is the Gift of Cupid. After the Resurrection the Master is eternal; will not die. With this Immortal body they can appear and disappear instantaneously, make themselves visible in the physical world at will.

Tarot and Kabalah, 1978

On the third day they repeat their resurrection and leave for another country to work under a different name.

The Perfect Matrimony, *1966*

Jesus the Christ is a Resurrected Master whose physical body was in the Holy Sepulchre for Three Days. After the Resurrection Jesus appeared in the path of the disciples of Enimaus and dined with them, and later, before doubting Thomas who only believed when he placed his finger in the wounds in the Holy Body of the Great Master.

Tarot and Kabalah, 1978

Hermes, Cagliostro, Paracelsus, Nicholas Flammel, Quetzalcoatl, Saint Germain, Babaji etc., conserve their physical bodies from thousands or millions of years ago without death being able to affect them. They are Resurrected Masters.

Tarot and Kabalah, 1978

Only with the Arcanum A.Z.F. is it possible to create the Elixir of Long Life. The Resurrection is impossible without the Elixir of Long Life.

Tarot and Kabalah, 1978

This means that the resurrected masters of the Superior Order have the luxury of transporting themselves without modem transportation systems, boats, aeroplanes or cars — not a trivial matter.

The Secret Doctrine of Anahuac, 1974

IX The Resurrected Masters govern Life and death

After three days the Master returns to his physical body clothed in solar bodies, with power over the four elements, over lead and gold, and over life and death. The Serpent Bird raises himself from the tomb on the third day, and Jesus, Saint Germain and Cagliostro are named as still living in the same bodies.

"Talitha cumi" said the Christ when verifying a work of resurrection. "Talitha cumi" is a mantra to resurrect the dead.

Secret Notes of a Guru, 1952

The Seven Centres of the Snake are omnipotent. The Serpent with Wings is something formidable. With the power of the Serpent Bird the magician can become invisible at will, can transport himself through the air within the fourth dimension, appear and disappear before the astonished people. He can unleash thunder and hurricanes, calm tempests, resurrect the dead, transmute lead into gold, cure the sick by the laying on of hands, raise himself from the tomb on the third day and conserve his body for millions of years. The Serpent Bird is immortal, omnipotent, wise, amorous and terribly divine. The guardians of the Temples of the Mysteries are Serpents of Fire. With the power of the Serpent Bird we can transport ourselves to other planets of the Infinite.

The Perfect Matrimony, 1966

After the three days, the Master, garbed with his Solar Bodies, returns, comes back to his physical body. This is the Initiatic Resurrection.

Esoteric Treatise of Hermetic Astrology, 1967

Every Resurrected Master has Solar Bodies, but does not have Lunar Bodies. The Resurrected Masters have powers over Fire, Air, Water and the Earth.

Esoteric Treatise of Hermetic Astrology, 1967

Resurrected Masters can transmute physical lead into physical gold.

Esoteric Treatise of Hermetic Astrology, 1967

Undoubtedly, Resurrected Masters acquire immortality, not only psychological but also corporeal.

The Great Rebellion, 1975

The Resurrected Masters govern Life and death, they can conserve the physical body during millions of years, they know the quadrature of the circle and the perpetual movement, they have the universal medicine and speak the very pure language of the Divine Tongue which, like a golden river, flows delightfully beneath the thick jungle of the Sun.

Esoteric Treatise of Hermetic Astrology, 1967

Posteriorly, after the unnailing, the Intimate Christ is placed in his Holy Sepulcher. The Intimate Christ kills death, by means of death. Much later in time the Intimate Christ must resurrect in ourselves.

The Great Rebellion, 1975

Unquestionably, Christic resurrection comes to radically transform us.

The Great Rebellion, 1975

Any Resurrected Master has extraordinary powers over fire, air, water and earth. Undoubtedly, Resurrected Masters acquire immortality, not only psychological but also corporeal.

The Great Rebellion, 1975

Jesus, the Great Kabir, is still living with the same physical body which he had in the Holy Land; Count Saint Germain who transmutated lead into gold and made diamonds of best quality, during the 15th, 16th, 17th and 18th centuries, etc, is still living.

The Great Rebellion, 1975

The enigmatic, powerful Count Cagliostro who astonished Europe so much with his powers during the 16th, 17th and 18th centuries, is a Resurrected Master and still has his same physical body.

The Great Rebellion, 1975

13 PASSAGES

x A resurrected Master is a mutant

The resurrected body is called elastic and reincrudated, with the Tree of Life under its control and a fully awakened consciousness. The Immortals of the Divine Humanity appear and disappear at will, some have taken their bodies to other planets, and the disciples who work with the Great Arcanum are told they too may resurrect.

Beings who love each other are able to become immortal like the Gods. Happy is he who can already eat at the delicious fruits of the Tree of Life. Know beloved, that there are two exquisite trees in Eden that even share their roots. One is the Tree of Knowledge. The other is the Tree of Life. The first gives you Wisdom. The second makes you Immortal.

THE PERFECT MATRIMONY, *1966*

Having made a transcendental synthesis of much long and hard work, we would say: First the Essence has to be liberated so that the light may shine inside us; then it has to be fused with ATMAN (the Being), to liberate ourselves from the mind; afterwards it has to be given to the ANCIENT MAN OF THE DAYS (the Father that is in secret, the Monad), to become perfect and resurrected Masters. Finally the Essence has to be definitely absorbed in ISHVARA, the LOGOS, first emanation of the supreme PARABRAHAMAN (the great Ocean of the Universal Spirit of Life).

THE MYSTERY OF THE GOLDEN BLOSSOM, *1971*

He, who has died, does not need to die; even the venom of vipers does him no harm. The Intimate Christ kills death with death, and He resurrects in the initiate, and the initiate in Him.

FOR THE FEW, *1980*

A resurrected Master is a mutant. His body becomes elastic, because it is reincrudated, that is to say, it again becomes primitive matter itself.

FOR THE FEW, *1980*

The Tree of Life—the Ten Sephiroth—remains under the complete control or flux of the resurrected Master. In the process, all the bodies become elastic.

For the Few, 1980

The Celestial Jerusalem shines within the resurrected Adept.

Pistis Sophia Unveiled, 1983

Only the Resurrected Adepts possess one hundred percent of awakened Consciousness.

Pistis Sophia Unveiled, 1983

Only the Resurrected Adepts possess one hundred percent of awakened Consciousness. The psychic aggregates multiply themselves within the intellectual animal. Thus, logically speaking, they steal the Light from him.

Pistis Sophia Unveiled, 1983

Whosoever resurrects in the Lord will enjoy the Elixir of Long Life. Therefore, he will convert himself into a Mutant.

Pistis Sophia Unveiled, 1983

Pistis Sophia, who is the resurrected Initiate, enters into the Superior Order that the Logos has established in Nature.

Pistis Sophia Unveiled, 1983

The Immortals can appear and disappear instantaneously. They become visible in the physical world at will. Cagliostro, Saint Germain, Quetzalcoatl and many other Immortals have accomplished great works in the world. The Superman First we must be complete men, and later, after the Resurrection we rise in fact

to the Kingdom of the Superman. The man of today is no more than a ghost of Man.

Esoteric Course of Kabbalah

All our male and female gnostic disciples can resurrect from among the dead and conserve their physical bodies for millions of years if they practice with Sexual Magic, that is to say, working with the Great Arcanum.

Magnus Opus

The enigmatic and powerful Count Cagliostro still conserves the physical body that he had in the Middle Ages. Millions of human beings exist who form the Divine Humanity, and who conserve their bodies in the Jinn state. Those immortals work for the suffering humanity. Some of those beings, "divine-humans," have taken the Great Leap; they have taken their physical bodies to other more advanced planets.

Magnus Opus

If you, very beloved disciple, prove your fidelity to the Great Cause, we, the Elder Brothers of the Temple, will lead you by the hand to the alchemical Resurrection. Chapter 4 The Cosmic Mother God has no figure. God is coessential with the Absolute Abstract Space. God is That… That… That…

Magnus Opus

Part Seven – The Adept has to pass through the Ascension, just as Jesus did



10 PASSAGES

1 He ascended unto the Father and received the Holy Spirit

Only the Son of Man, who came down, ascends; the human I cannot. After the crucifixion, death and resurrection and forty days in the abyss, the Master ascends to the Father, and initiatory ascensions announced by four angels are kept distinct from the Logoic Ascension of the Third Mountain and the ascent through the Nine Worlds.

"And no man has ascended into Heaven, but he that descended from Heaven. The Son of Man who is in Heaven." (John 3:13) This 13th verse means death. This is the 13th Arcana: death. The human I must die. It did not come from Heaven. It cannot go to Heaven. It must die crucified. Only the Son of Man goes to Heaven, because he came down from Heaven.

Christmas Messages, 1952-66

62. The ascension of the Lord is performed after our crucifixion, death, and resurrection. 63. "Seb is stablished through their rudders."

Treatise of Sexual Alchemy, 1954

After the forty days had elapsed, the Master's ascension arrived. He ascended unto the Father and received the Holy Spirit. In the temple, four angels blew their trumpets, announcing the initiate's ascension. The white dove of the Holy Spirit with its majestic head of an elder, awaits us. We then enter the temple full of glory and happiness. The Holy Spirit fills us with powers, wisdom and majesty. Jesus entered the temple and received the Third Initiation of Greater Mysteries. The altar was adorned with all types of flowers. The Masters attended, wearing their white linen robes and covered their heads with hoods of immaculate whiteness, which reached all the way to their feet. The cosmic music majestically resounded in the holy atmosphere of the temple. The initiatic ceremony was majestic. This is how Jesus finished the recapitulation of the Third Great Initiation of Greater Mysteries. In very ancient ages and in worlds that disappeared eternities ago, Jesus Christ had passed through the Nine great Initiations of Greater Mysteries. However, he had to recapitulate it all. The

bodhisattva had fallen in past reincarnations and he had to reconquer what had been lost. These great initiations are received in the internal worlds. Listen brothers! How many things are accomplished with love! Women, look at the ineffable things of love!

The Greater Mysteries, *1956*

Epiphany is the manifestation, or the revelation, or the ascension of Christ in us. According to Krumm Heller, Driesch the great theologian, said, "The discovery of what one desires, the Religare or the union with Divinity, must be by these four ways: receive God (the Eucharist), amorous union (Sexual Magic), filial love (feel oneself the Son of God), death and reincarnation." The Gnostic lives these four ways.

The Perfect Matrimony, *1966*

Jesus had the heroism to assimilate the Christic Substance in all his internal vehicles. He achieved this by working with INRI (Fire). Thus, the Hierophant was able to be One with the Father. Jesus became a Christ and ascended to the Father. Everyone who assimilates the Christic Substance in the physiological, biological, animic and Spiritual self becomes a Christ. So then, Christ is not some kind of human or divine individual. Christ is a cosmic substance that is found in all infinite space. We need to form Christ within us. This is only possible with INRI (Fire).

The Perfect Matrimony, *1966*

The ascension of the Lord is performed after our crucifixion, death, and resurrection.

Treatise of Sexual Alchemy, *1954*

A Hanasmussen is someone who has created the Solar Bodies, but has not passed through the Philosophical Death of the Masters, thus being polarised into an

individual with a double centre of gravity. The result is two personalities; one angelic and the other demonic this is called a miscarriage of the Cosmic Mother, a failed plan. After having lived the whole drama of the Crucifixion, the Adept has to pass through the Ascension, just as Jesus did. This must be done through the Nine Worlds: 1. Moon; 2. Mercury; 3. Venus; 4. Sun; 5. Mars; 6. Jupiter; 7. Saturn; 8. Uranus; 9. Neptune.

Tarot and Kabalah, 1978

Symbolic, initiatory, instructive Ascension, different however from the Logoic Ascension of the Third Mountain.

The Three Mountains, 1972

Four angels, who play their trumpets facing the four cardinal points of the planet earth, always announce the end of the processes associated with the Ascension.

The Three Mountains, 1972

All these symbolic processes of the Ascension were finished after forty days. The final ceremony took place in the causal world. What I then felt and saw was certainly extraordinary.

The Three Mountains, 1972

Afterwards, the Adept has to liberate his Animal Soul by assimilating the psychic extracts from his ethereal, emotional (astral) and mental bodies, so that he can verify the Ascension of the Lord, which is the fusion with the Glorian. This is how the Master is transformed into a Divine Angel, into a Medic of the Light and into a Theurgist. The Divine Rabbi from Galilee practiced the Gospel and healed the sick because he was a true Magician and Theurgist, a true God.

Occult Medicine and Practical Magic, 1978

11 The ascension of Christ within us is a sexual problem

In the Pistis Sophia the ascension of the Intimate Christ is a sexual mystery of alchemy, worked by the three forces in the Forge of Vulcan and by the Fifteenth Mystery. When it happens the powers of light and darkness are agitated, and the Christ ascends within the resurrected Adept to the Thirteenth Aeon, helped by the Ancient of Days.

Unquestionably the ascension of the Intimate Christ within each one of us can be attained by means of the Fifteenth Mystery, which is, the Mystery of Typhoon Baphomet.

PISTIS SOPHIA UNVEILED, 1983

> *It came to pass then, when Jesus had reached the heaven, after three hours, that all the powers of the heaven fell into agitation, and all were set in motion one against the other, they and all their Aeons and all their regions and all their orders, and the whole earth was agitated and all they who dwell thereon. And all men who are in the world fell into agitation, and also the disciples, and all thought: Peradventure the world will be rolled up.*

PISTIS SOPHIA UNVEILED, 1983

The ascension of the Intimate Jesus Christ is a sexual mystery of practical and transcendental Alchemy.

PISTIS SOPHIA UNVEILED, 1983

The ascension of the Intimate Jesus Christ within us is certainly clear by means of the wise combination of the three Amens. I am emphatically referring to the three fundamental forces of Nature and the Cosmos.

PISTIS SOPHIA UNVEILED, 1983

The three forces, positive, negative, and neutral, when wisely combined in the flaming Forge of Vulcan, originate the human transformation, the ascension of Christ within us. Stella Mans, the Divine Mother Kundalini, guides the

navigator in the boisterous ocean. The victorious Intimate Christ is the Red Christ.

Pistis Sophia Unveiled, 1983

The powers of Light and the powers of Darkness are in agitation, and revolve when the resurrection and ascension of the Intimate Christ occurs within us.

Pistis Sophia Unveiled, 1983

The ascension of Christ within us is a sexual problem.

Pistis Sophia Unveiled, 1983

The powers of Light and the powers of Darkness are in agitation, and revolve when the resurrection and ascension of the Intimate Christ occurs within us.

Pistis Sophia Unveiled, 1983

Inside the human being, the Intimate Christ ascends within the resurrected Adept up to the terrific Mysteries of the Thirteenth Aeon.

Pistis Sophia Unveiled, 1983

The Mysteries of the Thirteenth Aeon are opened in the presence of the Christified and resurrected Adept.

Pistis Sophia Unveiled, 1983

Every Initiate who longs to ascend towards the Thirteenth Aeon is helped in his or her ascension by the Ancient of Days.

Pistis Sophia Unveiled, 1983

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept on his words for it: the resurrection, risen, raised from the dead and the third day; Easter, Holy Week, Good Friday and Palm Sunday; the sepulchre and the tomb beside the Christ or the Master; Lazarus, Hiram, Osiris and the phoenix; the Masters of the Resurrection, Babaji, Saint Germain and the elixir of long life; and the Ascension and the Third Mountain. The paragraph either side of every core paragraph was taken too. That returned **968 candidate paragraphs in 42 books.** Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 96.8% of the time and on the class 92.1%, and a third reader, who saw neither verdict, settled the 31 disagreements. 416 were judged printable. 48 of them were set aside as the same teaching, kept where it stands in another of his books, and 20 were joined into the passage before them, where his sentence ran across several short paragraphs, so **348 passages are printed here.** The rest are recorded with the reason each was set aside.

What was set aside. 59 were greetings, dates, editors' notes or narrative, 168 were false friends (a nation risen again, reincarnation, a tomb of the dead), 65 named the subject only in passing, 8 belonged to another built work, and 48 were neighbours on another subject. 66 more were judged and not printed, and 138 were judged the second halves of sentences begun in the paragraph before.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, a passage that turned out to be the second half of the one before it was absorbed into it, and 85 ranges run over more than one paragraph.

149 passages also stand in a finished work, and every one is marked where it stands, the most in *The Intimate Christ* (79) and *INRI and the Cross* (18). The editor ruled that this work prints in full and that shared passages print here too. An overlap is allowed wherever the teaching needs it. What is not allowed is an overlap a reader cannot see.

Checked against the source. Every passage was proved word for word against the raw extraction of its own book, and the printed text against the paragraphs it joins, with no failures. Three words broken by the scan ("no wadays", "de struction", "XoIotl") are printed whole.

A work of The Christ, the seventh after *The Intimate Christ*, *The Solar Logos*, *Christ Mind*, *The Holy Grail*, *Christmas* and *INRI and the Cross*. Christmas tells of the birth; this tells of the rising. It wears the Christ family's lilac mist and the themed works' two hairlines, in the violet of Holy Week.