

Rune Bar

The Runes · 6

"In Syrian 'BAR' signifies SON."

23 passages 3 practices 23 sections 9 parts

Samael Aun Weor · in his own words

Every word here is his. Each passage was cut out of the book it belongs to by reference and carries that book and the chapter it came from, so anything on this page can be found again in the source.

This is the sixth of the runes he teaches. He opens its chapter with the word itself: “in Syrian ‘BAR’ signifies SON.” Baron is “the SON of the EARTH”, and “Christ is BAR-HAM, the Son of Man.” The Christ lived in Jesus, the Buddha, Moses and Hermes, yet “The Lord Chrestos is deprived of individuality.” He gives the Gospel of the Son of Man with his own words in brackets: “let him dissolve the ‘I’”.

Then the two runes side by side: Tyr in Pisces, and “BAR burningly shines in the brilliant constellation of Aries”, the relationship of “water and fire, death and life”. “To incarnate Christ in and within oneself is what is vital, cardinal and fundamental in order to convert oneself into the Son of Man.” He speaks of the Lunar Race and the Solar Race, of the Order of Melchisedec and its confraternities, and of three churches. “The Son of Man is born from the fire and the water.”

The practice joins this rune with the one before it: “You must intelligently combine the exercises of the Rune BAR with the exercises of the Rune TYR or TIR.” The third of its aims is “To intimately accumulate Christic Atoms of high voltage.” The last part gives the day on which the runes are begun.

What is in it

Part One — In Syrian ‘BAR’ signifies SON

1 In Syrian ‘BAR’ signifies SON 1

2 The SON of the EARTH 1

3 Christ is BAR-HAM, the Son of Man 1

Part Two — The Lord Chrestos is deprived of individuality

4 The Christos or the cosmic and triumphant Chrestos is not Jesus 1

5 No one has uttered It 1

Part Three — Let him dissolve the ‘I’

6 The son of Man 1

7 Let him dissolve the ‘I’ 1

Part Four — The Runes TYR or TIR and BAR

8 When we study cosmic grammar 1

9 TIR esoterically corresponds to the zodiacal sign of Pisces 1

10 AR-BAR-MAN is the primeval name of Abraham 1

Part Five — To incarnate Christ

11 To incarnate Christ in and within oneself is what is vital 1

12 The fire will destroy everything with life that is thereon 1

13 The Solar Race dwells within the One Thousand and One Nights 1

Part Six — The Order of Melchisedec

14 Kings or Queens and Priests or Priestesses of Nature 1

15 Another humanity exists which is invisible to us 1

16 The Order of Melchisedec has many confraternities 1

17 The sexual Adamic veil can only be lifted up by the Intimate Christ 1

Part Seven — The Son of Man is born from the fire and the water

18 The Son of Man is born from the fire and the water 1

19 The Triumphant Church 1

20 Children of God and Son of Man are synonyms 1

Part Eight — Esoteric practice

21 You must intelligently combine the exercises of the Rune BAR with the exercises of the Rune TYR or TIR 1

22 To wisely mix within our own interior universe the magical forces of the two Runes 1

Part Nine — Practice these Runes in order

23 Practice these Runes in order 1

THE MAP

Nine parts: BAR is the Son, the cosmic Christ, the Son of Man, Tyr and Bar, to incarnate Christ, the Order of Melchisedec, the fire and the water, the practice of the two runes, and the runes in order

Tap a part to go to it.

In Syrian ‘BAR’ signifies SON
part one · 3 passages

The Lord Chrestos is deprived of individuality
part two · 2 passages

Let him dissolve the ‘I’
part three · 2 passages

The Runes TYR or TIR and BAR
part four · 3 passages

To incarnate Christ
part five · 3 passages

The Order of Melchisedec
part six · 4 passages

The Son of Man is born from the fire and the water
part seven · 3 passages

Esoteric practice
part eight · 2 passages · 2 practices

Practice these Runes in order
part nine · 1 passages · 1 practice

Part One — In Syrian ‘BAR’ signifies SON

1 passage

I In Syrian ‘BAR’ signifies SON

He opens the chapter of the Rune Bar with what the word means.

CHAPTER 19 RUNE BAR When speaking in the golden language, in the very pure gold of divine language, with mystical astonishment we discover that in Syrian ‘BAR’ signifies SON.

1 Runic Magic, 1969 ·Chapter 19, Rune Bar

1 passage

II The SON of the EARTH

One word broken into its two syllables.

BARON: This word in itself is broken down into two sacred syllables, BAR and ON. This must be intelligently translated as the SON of the EARTH.

2 Runic Magic, 1969 ·Chapter 19, Rune Bar

1 passage

III Christ is BAR-HAM, the Son of Man

The same syllable in the name of Christ.

BAR IS SON

in the very pure gold of divine language

BAR

in Syrian ‘BAR’ signifies SON

→

BARON

BAR and ON

the SON of the EARTH

→

BAR-HAM

In the Aramaic language, Christ is BAR-HAM, the Son of Man.

Christ the Solar Logos is something more profound.

Passages 1 to 3: the syllable BAR in three words, as he reads them. The boxes are ours.

Christ the Solar Logos is something more profound. In the Aramaic language, Christ is BAR-HAM, the Son of Man.

3 Runic Magic, 1969 · Chapter 19, Rune Bar

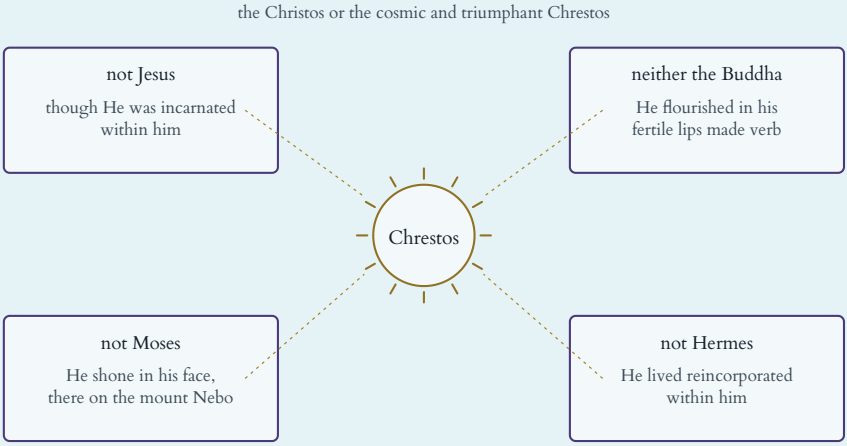
✳ Part Two — The Lord Chrestos is deprived of individuality

1 passage

I The Christos or the cosmic and triumphant Chrestos is not Jesus

Who the Christ is, and who He is not.

NOT ONE OF THEM, YET IN EACH



The Lord Chrestos is deprived of individuality.

Passage 4: the four in whom he says the Christ lived, and what he says of each. The drawing is ours.

Certainly, the Christos or the cosmic and triumphant Chrestos is not Jesus, though He was incarnated within him. He was neither the Buddha, but He flourished in his fertile lips made verb. He was not Moses, but He shone in his face, there on the mount Nebo. He was not Hermes, but He lived reincorporated within him. The Lord Chrestos is deprived of individuality.

4 Runic Magic, 1969 · Chapter 19, Rune Bar

1 passage

II No one has uttered It

The Word, and the one who can speak it.

Whosoever knows, the Word gives power to. No one has uttered It, no one will utter It, except the one who has incarnated It (the Word, Christ).

5 Runic Magic, 1969 · Chapter 19, Rune Bar

† Part Three — Let him dissolve the ‘I’

1 passage

I The son of Man

The Gospel of the Son of Man, with his words in brackets.

The son of Man (whether he is named Jesus, Buddha, Krishna or any other name) must suffer many things, and be rejected of the elders (those who are passing in this world as being prudent, judicious and discreet) and chief priests (constituted by men with mundane authority) and scribes (those who pass as being wise in this world), and be slain, and be raised the third day... But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God

6 Runic Magic, 1969 · Chapter 19, Rune Bar

1 passage

II Let him dissolve the ‘I’

The same Gospel goes on: what it asks of whoever would follow.

THE GOSPEL AND HIS WORDS IN BRACKETS

The son of Man		(whether he is named Jesus, Buddha, Krishna or any other name)
the elders	→	those who are passing in this world as being prudent, judicious and discreet
chief priests	→	constituted by men with mundane authority
scribes	→	those who pass as being wise in this world
let him deny himself	→	let him dissolve the ‘I’
whosoever will save his soul	→	the egocentric person
whosoever will lose his soul for my sake	→	the one who wants to die within himself

and take up his cross daily, and follow me

Passages 6 and 7: on the left the Gospel words as he gives them, on the right what he writes in brackets beside each. The arrows are ours.

If any man will come after me, let him deny himself (let him dissolve the ‘I’), and take up his cross daily, and follow me... For whosoever will save his soul (the egocentric person) shall lose it; but whosoever will lose his soul for my sake (the one who wants to die within himself), the same shall save it. For what is a man advantage, if he gain the whole world and lose himself or be cast away? For whosoever shall be ashamed of me and my words, of him shall the Son of Man

be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. (Luke 9: 22 to 27).

7 Runic Magic, 1969 ·Chapter 19, Rune Bar

Part Four — The Runes TYR or TIR and BAR

1 passage

I When we study cosmic grammar

The two runes belong together.

When we study cosmic grammar, then we can verify for ourselves that an intimate relationship exists between the Runes TYR or TIR and BAR.

8 Runic Magic, 1969 · Chapter 19, Rune Bar

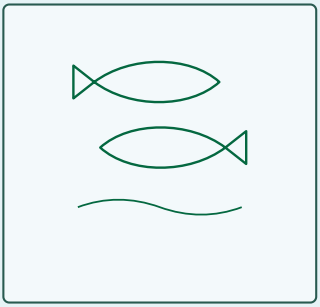
1 passage

II TIR esoterically corresponds to the zodiacal sign of Pisces

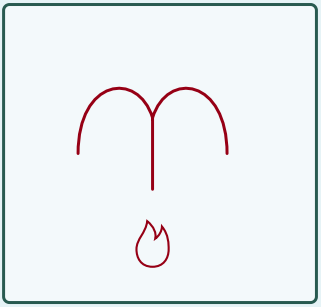
The sign of each rune, and what the pair recalls.

WATER AND FIRE

an intimate relationship exists between the Runes TYR or TIR and BAR



TIR esoterically corresponds to the zodiacal sign of Pisces



BAR burningly shines in the brilliant constellation of Aries

the existing occult relationship between water and fire, death and life

AR-BAR-MAN is the primeval name of Abraham

the necessity of attracting the Sun to the Earth

Passages 8 to 10: the sign of each rune, this one on the right, and the letter B before AR. The drawings are ours.

TIR esoterically corresponds to the zodiacal sign of Pisces, and BAR burningly shines in the brilliant constellation of Aries. This reminds us of the existing occult relationship between water and fire, death and life.

9 Runic Magic, 1969 · Chapter 19, Rune Bar

1 passage

III AR-BAR-MAN is the primeval name of Abraham

One letter added to the sacred syllable.

If we place before the sacred syllable AR the letter B, then, we indicate with this the necessity of attracting the Sun to the Earth. AR-BAR-MAN is the primeval name of Abraham.

10 Runic Magic, 1969 ·Chapter 19, Rune Bar

Part Five — To incarnate Christ

1 passage

I To incarnate Christ in and within oneself is what is vital

What it takes to become the Son of Man.

To incarnate Christ in and within oneself is what is vital, cardinal and fundamental in order to convert oneself into the Son of Man. This is the only way in which to have the right of entering into the Order of Melchizedek.

11 Runic Magic, 1969 · Chapter 19, Rune Bar

1 passage

II The fire will destroy everything with life that is thereon

A warning to the Lunar Race, with the scripture he gives for it.

It becomes opportune to remind the children of the Earth, the dwellers of this world, this Lunar Race, that just as the water put an end to ancient history, as well, very soon now, the fire will destroy everything with life that is thereon. Woe! Woe! Woe to the dwellers of the earth; woe to this perverse race of Adam. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. (Peter II: 3:10)

12 Runic Magic, 1969 ·Chapter 19, Rune Bar

1 passage

III The Solar Race dwells within the One Thousand and One Nights

Where the other race lives.

TWO RACES

To incarnate Christ in and within oneself is what is vital

this Lunar Race



just as the water put an end to ancient history

the fire will destroy everything with life that is thereon

the Solar Race



dwells within the One Thousand and One Nights, the Jinn lands

But the day of the Lord will come as a thief in the night

Passages 11 to 13: what he says of the Lunar Race and of the Solar Race. The moon, the sun and the panels are ours.

It is good for the children of the Earth to know that the Solar Race dwells within the One Thousand and One Nights, the Jinn lands.

13 Runic Magic, 1969 · Chapter 19, Rune Bar

Part Six — The Order of Melchisedec

1 passage

I Kings or Queens and Priests or Priestesses of Nature

What we are asked to become.

Truly, it is urgent, indispensable and necessary to convert ourselves into Kings or Queens and Priests or Priestesses of Nature in accordance with the Order of Melchisedec. This is the only way to be saved.

14 Runic Magic, 1969 ·Chapter 19, Rune Bar

1 passage

II Another humanity exists which is invisible to us

Beside us, and why we do not see it.

Among the multiple, disquieting faces of life, we have and must clearly affirm that next to our very side, another humanity exists which is invisible to us because of our sins and sexual abuses.

15 Runic Magic, 1969 ·Chapter 19, Rune Bar

1 passage

III The Order of Melchisedec has many confraternities

Some of the places he names.

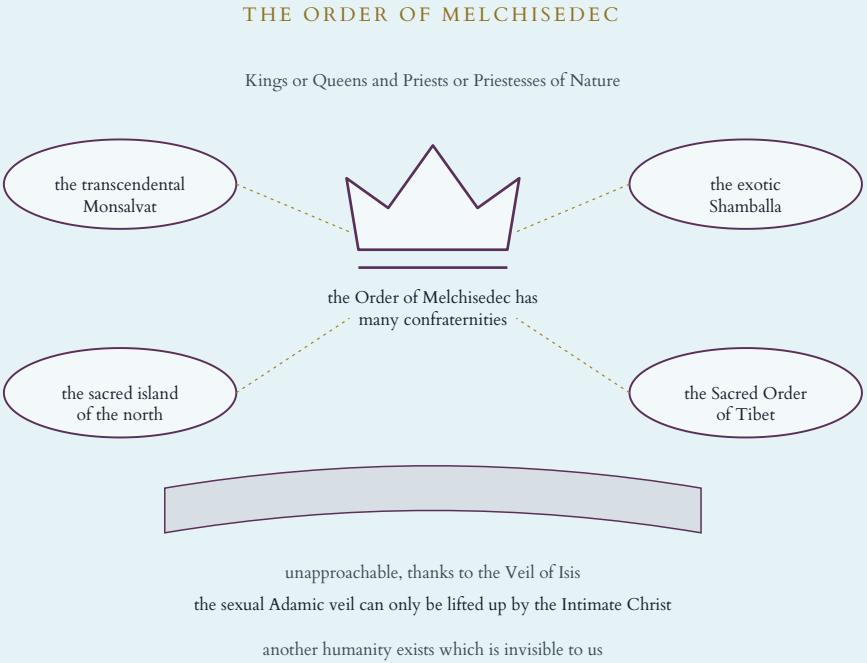
With the consent of the very venerable and respectable Masters, I have been granted the right to inform the lunar people that the Order of Melchisedec has many confraternities. Let us remember just for a moment the transcendental Monsalvat, the exotic Shamballa, the sacred island of the north which is situated in that polar spherical segment, the Sacred Order of Tibet to which I have the honour of being affiliated, etc.

16 Runic Magic, 1969 ·Chapter 19, Rune Bar

1 passage

IV The sexual Adamic veil can only be lifted up by the Intimate Christ

Why they cannot be reached, and who opens the way.



Passages 14 to 17: the Order he names, four of its confraternities, and the veil over them. The crown, the ovals and the veil are ours.

It is obvious that such ineffable corporations are unapproachable, thanks to the Veil of Isis. It is beneficial to explain to people that the sexual Adamic veil can only be lifted up by the Intimate Christ.

17 Runic Magic, 1969 ·Chapter 19, Rune Bar

Part Seven — The Son of Man is born from the fire and the water

1 passage

I The Son of Man is born from the fire and the water

The doctrine of the fire and the water, and what happened to Atlantis.

THE FIRE AND THE WATER

This is the Synthesis Religion



The Son of Man is born from the fire and the water.

the doctrine of Jano with its three radicals, I. A. O.

I. A. O.

Passage 18: of what the Son of Man is born, in his words, and the three radicals he names. The drawing is ours.

The Son of Man is born from the fire and the water. This is the Synthesis Religion, the doctrine of Jano with its three radicals, I. A. O. But the children of the Earth abhor this doctrine, since their motto is: “Let us eat and drink, since tomorrow we will die.” It is written that the Atlantean Root Race was devoured by the Averno, and that only the children of the Sun were saved. This event will be repeated in accordance with the Law of Reoccurrence. The entrance of this present humanity into the submerged involution of this planetary organism on which we live becomes evident.

18 Runic Magic, 1969 ·Chapter 19, Rune Bar

1 passage

II The Triumphant Church

Three churches, and who belongs to each.

THREE CHURCHES

Three type of churches exist:



represented by the few Knights of the Grail who persisted to remain pure

represented by those who abhor the Initiatic Stone

who as Mary Magdalene, Paul of Tarsus, Kundry, and Amphortas, are still in rebellion against the seductive Luciferin fire

true children of God in the most beautiful mystical sense

Passage 19: the three churches he names, in his order, and who he says they are. The church fronts are ours.

Three type of churches exist: First, the Triumphant Church, which is represented by the few Knights of the Grail who persisted to remain pure; Second, the Failing Church, represented by those who abhor the Initiatic Stone; Third, the Militant Church, represented by the others, who as Mary Magdalene, Paul of Tarsus, Kundry, and Amphortas, are still in rebellion against the seductive Luciferin fire. The Triumphant Church is certainly the church of the brethren who have already remounted upon the rash path of salvation -PER

ASPERA AD ASTRA–as the Latin motto says true children of God in the most beautiful mystical sense.

19 Runic Magic, 1969 ·Chapter 19, Rune Bar

1 passage

III Children of God and Son of Man are synonyms

Who they are.

Children of God and Son of Man are synonyms in Christic esoterism. They are the Knights of the Holy Grail.

20 Runic Magic, 1969 ·Chapter 19, Rune Bar

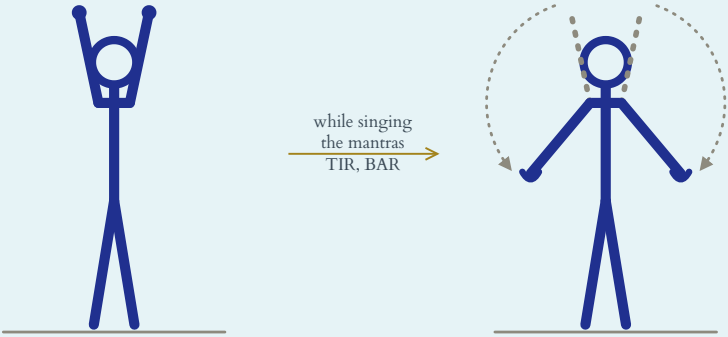
Part Eight — Esoteric practice

1 passage · 1 practice

I You must intelligently combine the exercises of the Rune BAR with the exercises of the Rune TYR or TIR

The practice he gives for this rune, joined with the one before it, with both mantras.

THE POSTURE



Place the arms high above the head

descending them while the hands are cupped as shells

TIIIIIIIIIIIIIIIIRRRRRRRRRRR

BAAAAAAAAARRRRRRR

You must intelligently combine the exercises of the Rune BAR with the exercises of the Rune TYR or TIR.

Passage 21, his practice of the Rune Bar with the Rune Tyr: the movement, and the two mantras as he spells them. The two drawings are from Practice These Runes in Order and may later be replaced by paintings.

A PRACTICE

ESOTERIC PRACTICE: You must intelligently combine the exercises of the Rune BAR with the exercises of the Rune TYR or TIR. Place the arms high above the head, descending them while the hands are cupped as shells, and while singing the mantras TIR, BAR, as follows:
TIIIIIIIIIIIIIIIIRRRRRRRRRRR……..,
BAAAAAAAAARRRRRRR…….

21 Runic Magic, 1969 ·Chapter 19, Rune Bar

1 passage · 1 practice

II To wisely mix within our own interior universe the magical forces of the two Runes

What the practice is for, in his three points.

WHAT IT IS FOR

Objective of this practice:

1. To wisely mix within our own interior universe the magical forces of the two Runes.
2. To awaken consciousness.
3. To intimately accumulate Christic Atoms of high voltage.

Passage 22: the three aims he gives for the practice of the two runes, numbered as he numbers them. The circles are ours.

A PRACTICE

Objective of this practice: 1. To wisely mix within our own interior universe the magical forces of the two Runes. 2. To awaken consciousness. 3. To intimately accumulate Christic Atoms of high voltage.

22 Runic Magic, 1969 · Chapter 19, Rune Bar

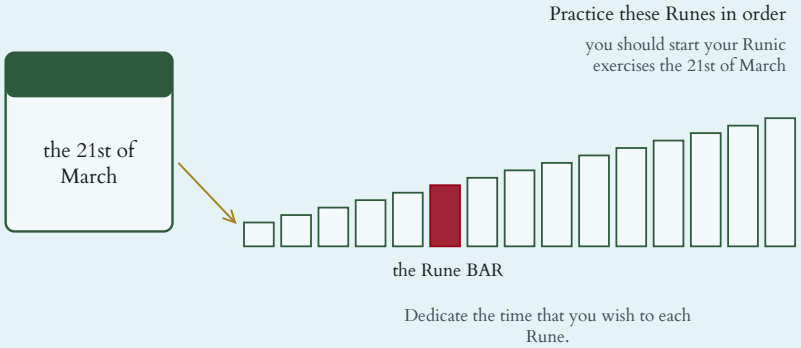
Part Nine — Practice these Runes in order

1 passage · 1 practice

I Practice these Runes in order

From his last rune chapter: where the runic exercises begin, and when.

IN ORDER



Passage 23, from his last rune chapter, with the name of this rune from passage 21: the fifteen runes in his order, begun on the 21st of March. This rune is the sixth step; the steps are ours.

A PRACTICE

Practice these Runes in order, you should start your Runic exercises the 21st of March [read Chapter 3]. Dedicate the time that you wish to each Rune.

23 Runic Magic, 1969 · Chapter 46, Rune Gibur

Where to practise

His practice is in Part Eight. These lines only point back to it; each names the passages it rests on.

1. He asks for this rune to be practised together with the one before it, Tyr. (21)
2. Stand and raise the arms high above the head. Then lower them with the hands cupped like shells, singing the two mantras as he spells them: TIR, then BAR, the vowel and the R drawn out long. (21)
3. Keep in mind what the practice is for, in his three points. (22)
4. If you go on to the other runes in his order, he gives the day to begin. (23)

Read beside it

- Rune Tyr: The rune before this one, which he asks to be practised with it.
- Runic Magic: The whole book's practices, every rune in one volume; 3 of these passages also stand there.
- The Mantras: His mantras and vowels; one of these passages also stands there.
- The Holy Grail: The Knights of the Grail; 2 of these passages also stand there.
- The Intimate Christ: Christ incarnated within; 4 of these passages also stand there.
- Rune Fah: The first rune of the series, where his runic exercises begin.

About this booklet

His words only. 23 passages from one of his books: his whole chapter on this rune in the Esoteric Course of Runic Magic, "Rune Bar" (22 passages, in his order), and his line on practising the runes in order. No other book of his names the Rune Bar. Every passage carries its book, the chapter it came from and the year it was first printed. Nothing has been paraphrased, joined or improved; one word broken by the scan is mended ("relations hip" to "relationship"). The Gospel lines he gives are printed as he gives them, with his own words in brackets.

Shared with other booklets. 15 of the 23 passages also stand in another booklet, and the web page marks each one. 8 are printed here alone. His lines joining this rune with Tyr, and the practice for the two together, stand in Rune Tyr too.

No sentence of his is cut in half. Where the scan broke one of his sentences across lines (in the practice, one sentence is printed a word to a line), the pieces print as one passage; 10 passages run over more than one paragraph. His headings (Chapter 19, Rune Bar, Esoteric Practice, the objective of the practice, the three churches) stand at the head of the passage they introduce.

The doctrine check was run over every passage and every line of ours. Where he speaks here of awakening, it is the consciousness; no editor's note is owed.

Gathered and checked by the editor. The sixth booklet of The Runes, one for each of his fifteen runes, in his order.