

Rune Dorn and Thorn

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1 It occurred to me to visit the Temple of Chapultepec

CHAPTER 25 RUNES DORN AND TORN Just few days ago, it occurred to me to visit the Temple of Chapultepec in Mexico again. A certain sister was humbly bowing herself before the door of the temple, thus imploring her admission. These types of sincere supplications are always heard.

1 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

2 Once inside the temple, I am different

Master Litelantes and I entered behind such a supplicant. Frankly, I cannot deny that I advanced filled with profound veneration and devotion, walking upon my own knees, as many penitents do. Thus, in this way, I ascended each one of the steps of the Sanctuary. Litelantes entered very happy.... and a little bit playful. I had to become a little severe with her and because of my attitude she became surprised. “Once inside the temple, I am different.” I said, addressing her.

2 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

3 A group of lunar people took advantage of this opportunity of open doors

A group of lunar people took advantage of this opportunity of open doors, poor people... Litelantes and my insignificant person who has no value, felt ourselves so distinct to all of those people who were dressed with lunar rags... Truly, how different are the Solar Bodies! What is astonishing is the way in which this lunar group advanced, without veneration, without respect. However, I could clearly and with complete lucidity comprehend that I should see such a group with sympathy, since they were selected people and with a lot of merits.
Unfortunately, it was not an hour for a meeting, and the way in which these people entered was not organized either. The Superior Master of the Temple was severely grumbling at them and he even took them out of the temple by singing in a very delectable language.. .thus, all of these people had to withdraw.

3 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

4 The Love of Christ is formidable

I have remained reflecting upon all of this. The Love of Christ is formidable because this lunar group is very sincere, even though these poor little ones have yet to achieve the Second Birth. But they deserve to be helped, so the Lord takes care and cultivates them, as if they were delicate little flowers from the greenhouse. Good opportunities will be finally granted unto them in order to work in the Ninth Sphere. Then, oh yes, disgrace be on them if they would fail in the difficult ordeal.

4 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

5 The descent into the Ninth Sphere was the maximum ordeal

Since ancient times, the descent into the Ninth Sphere was the maximum ordeal for the supreme dignity of the Hierophant. Buddha, Jesus, Dante, Hermes, Krishna, Quetzalcoatl, etc. had to descend into the abode of Pluto.

5 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

6 Here is the cave where Cerberus, who is a prodigy of terror howls

Here is the cave where Cerberus, who is a prodigy of terror howls. With its barking, its three enormous flat-nosed heads and with serpents writhing on its neck, Cerberus fills all the defuncts with terror.

6 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

Those who died cheated by the poison of sexual passion dwell in those painful profundities as did Evadne, Pasiphae and Laodamia... and also the poor Queen Dido who swore to be faithful to the ashes of Sychaeus. Here is where many heroes of ancient Troy live as did Glaucus, Medon, Thersilochus, Polyboetes, and also Idaeus who was so beloved yet feared. Here is where the terrible shadows of Agamemnon and Ajax and many other Acheans, who fought against Troy are running and screaming, while reviving their life as if still fighting on the fields of battle sprinkled with sunlight. They still are inebriated with light and blood.

7 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

7 Here are the three Furies: Desire, Mind and Evil Will

Here is where the sinister city exists, encircled by a triple wall, and from where horrible groans and dragging and clanking of iron chains are heard.

8 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

Here are the three Furies: Desire, Mind and Evil Will who flog the guilty ones with whips which hiss as viperous tongues over them.

9 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

The Titans of ancient Atlantis, who intended to climb the firmament to conquer other worlds of the infinite space, without having reached the true Sanctity, also live there in those tenebrous submerged regions.

10 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

8 Immense, oh God, is the multitude of crimes

In the Tartarous live the fornicators, adulterers, homosexuals, assassins, drunkards, the avaricious, the selfish, thieves, swindlers, the angry, the violent, the greedy, the envious, the proud, the vain, the lazy, gluttons, the founders of evil doctrines, hypocritical Pharisees, traitors and materialistic atheists who are enemies of the Eternal One. Immense, oh God, is the multitude of crimes which even if having one hundred mouths, a thousand tongues and a voice of steel, their enumeration can never be uttered.

11 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

9 To ascend again, to return up to the light of the sun is frightfully difficult

To descend into those mineral regions of the earth, into that sub-world, becomes extremely easy, but to ascend again, to return up to the light of the sun is frightfully difficult, almost impossible.

12 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

10 When I was born in the Causal World

When I was born in the Causal World, or better if we say the parallel universe of the Conscious Will, then, the Sacred Cloth of Veronica shone upon the altar of the temple.

13 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

11 Many heads crowned with thorns that are chiselled in stone

Many heads crowned with thorns that are chiselled in stone are found to be related to the Age of Bronze.

14 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

12 A cult to the God of Thorns existed

A cult to the God of Thorns existed. Such thorns, when treated with consideration and judiciously examined, present to us with clarity the symbolic figure of the Rune Thorn. In these sacred mysteries of the Thorn Cult special practices were given in order to develop the Conscious Will.

15 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

13 Dorn, Thorn, signifies Will-Power

Dorn, Thorn, signifies Will-Power. Remember Gnostic brethren that our motto is THELEMA.

16 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

14 The Divine Rostrum crowned with Thorns signifies Thelema

The Divine Rostrum crowned with Thorns signifies Thelema, that is to say, Conscious Will.

17 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

15 Dorn is also the phallus

Dorn is also the phallus, the volitive principle of Sexual Magic (Maithuna).

18 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

16 Without the thorn which pierces or sticks, the spark does not jump

There is the need, by means of the phallus, to intelligently accumulate the seminal energy, and when it is refrained and transmuted, it is converted into Thelema (WillPower). Arm yourself with a will-power like steel, remember beloved reader that without the thorn which pierces or sticks, the spark does not jump, the light does not emerge. We can return from the Tartarous and up to the light of the sun, only with Thelema (Christ Will).

19 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

17 Christ Will knows how to obey the Father

Truly, I tell unto you that Christ Will knows how to obey the Father on earth as it is in heaven.

20 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

18 Take heed of the Evil Will

Take heed of the Evil Will, it is in itself the strength of Satan, that is to say, concentrated desire.

21 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

19 In the military position, on our feet, firm, and facing towards the east

PRACTICE: In the military position, on our feet, firm, and facing towards the east, place your right arm in such a way that your hand will remain resting upon your waist or hips, thus, performing the form of this Rune. Now, you must sing the mantric syllables, TAAA…., TEEEE….., TIIIIIII…., TOOOOOO…… TUUUUU……, with the purpose of developing in yourself Christ-Will. This exercise must be practiced every day at sunrise.

22 Runic Magic, 1969 ·Chapter 25, Runes Dorn and Torn

20 We recommend our disciples to first practise the exercises of the rune THOROS

26. We know that sexual magic is very hard and difficult for humans with a weak will. Therefore, we recommend our disciples to first practise the exercises of the rune THOROS, in order to acquire the force of willpower, which will permit them to heroically control sexual magic.

23 Igneous Rose, 1954 ·Chapter 31, The Creative Larynx

21 Vocalizing the syllables TI-TE TO-TU-TA

27. Our disciples must perform this exercise by placing their hand upon their waist or hip and then vocalizing the syllables TI-TE TO-TU-TA, prolonging the sound of each vowel. They must then vocalize the mantra THORN as follows:

TOOOOOORRRRRRRRNNNNNNNNN

24 Igneous Rose, 1954 ·Chapter 31, The Creative Larynx

28. Our disciples who practice this exercise daily will acquire a powerful force of will, with which they will practice sexual magic, dominating their passionate beast

25 Igneous Rose, 1954 ·Chapter 31, The Creative Larynx

22 The crown of thorns of the Nazarene Christ

29. Willpower's strength is symbolized by the crown of thorns of the Nazarene Christ. 30. It is necessary to strike the hard flint strongly in order to make the spark of immortality jump.

26 Igneous Rose, 1954 ·Chapter 31, The Creative Larynx

31. Willpower's strength is the tremendous force of sacrifice... It is the crown of thorns of the Master.

27 Igneous Rose, 1954 ·Chapter 31, The Creative Larynx

23 The runes THORN and MOVEMENT enclose the secret of our liberation

32. The will and movement of the Kundalini are intimately united.

28 Igneous Rose, 1954 ·Chapter 31, The Creative Larynx

33. Willpower's strength is the rune THORN and its movement is symbolized by the sign OLIN of the Aztec-Mexicans.

29 Igneous Rose, 1954 ·Chapter 31, The Creative Larynx

34. The runes THORN and MOVEMENT enclose the secret of our liberation.

30 Igneous Rose, 1954 ·Chapter 31, The Creative Larynx

35. It is necessary to have the strength of willpower in order to place the Kundalini into motion.

31 Igneous Rose, 1954 ·Chapter 31, The Creative Larynx

> Editor's note. In his later teaching the Master makes this plain: purification, chastity, prayer, pranayama and the mantras prepare the way and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens and rises only through the sexual work of the couple (Maithuna). See The Solar Bodies (1968), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

24 The Hierarchies related with the elemental department of the cedar tree

36. The Hierarchies related with the elemental department of the cedar tree have the power to open the door of OLIN. 37. This door is situated in the inferior orifice of the spinal medulla, and through it we enter the great Mysteries of the fire.

32 Igneous Rose, 1954 ·Chapter 31, The Creative Larynx

25 The mantra that opens this door is THORN

38. The mantra that opens this door is THORN. It is pronounced by prolonging the sound of each vowel as follows: TOOOOORRRRRRNNNNNNN

33 Igneous Rose, 1954 ·Chapter 31, The Creative Larynx

39. The mantra THORN has the power to place the Pure Akasa into motion in order to awaken the Kundalini and to make it rise through each one of the thirty-three vertebrae of our spinal column.

34 Igneous Rose, 1954 ·Chapter 31, The Creative Larynx

> Editor's note. In his later teaching the Master makes this plain: purification, chastity, prayer, pranayama and the mantras prepare the way and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens and rises only through the sexual work of the couple (Maithuna). See The Solar Bodies (1968), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

40. This mantra has the power to reinforce the Pure Akasa within our Brahmanic cord. 41. OLIN, the sacred sign of the Aztecs Indians, is the door to enter into the great Mysteries of the fire.

35 Igneous Rose, 1954 ·Chapter 31, The Creative Larynx

26 Those that are still weak willed must daily sing the Rune TORN

12. Those that are still weak willed must daily sing the Rune TORN.

36 Christ Will, 1959 ·Chapter 7, The Transmutation

13. This exercise will be realised by the disciple putting his right hand on the waist or hip, and then vocalising the syllabi: TA - TE - TI - TO - TU, extending the sound of each vowel. Then he will vocalise the mantra TORN as follows:
TOOOOOOOOOOOOOOOORRRRRRRRRRRRRRRRNNNNNNNNNNNNNNNNNN

37 Christ Will, 1959 ·Chapter 7, The Transmutation

14. With this indication we wish to affirm that we must prolong the sound of each letter. 15. We know that Sexual Magic is hard and difficult for men of weak will, and because of this we recommend that our disciples first practice the exercises of the Rune TORN, to acquire the strength of Will that permits them to manipulate the Sexual Magic heroically. 16. The Music - Will acts on our water (Semen) transmuting it into Christic energy, that is, into the wine of Light of the Alchemist.

38 Christ Will, 1959 ·Chapter 7, The Transmutation

27 The rune TORN is SOLAR, and is governed by the Zodiacal Sign of LIBRA

17. The rune TORN is SOLAR, and is governed by the Zodiacal Sign of LIBRA.

39 Christ Will, 1959 ·Chapter 7, The Transmutation

18. We already know that the Zodiacal Sign LIBRA governs the Kidneys.

40 Christ Will, 1959 ·Chapter 7, The Transmutation

19. There are two Chakras in our Kidneys that register our degree of Chastity, or degree of animal fornication.

41 Christ Will, 1959 ·Chapter 7, The Transmutation

28 An immaculate white colour for the chaste

20. This is why the BIBLE says the following: 21. “And to the angel of the church in Thyati’ra write: The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze. I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first. But I have this against you, that you tolerate the woman Jezebel, who calls her a prophetess and is teaching and beguiling my servants to practise immorality and to eat food sacrificed to idols. I gave her time to repent, but she refuses to repent of her immorality. Behold I will throw her on a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her doings; and I will strike her children dead. And all the churches shall know that I am he, who searches mind and heart, and I will give to each of you, as your works deserve. “(Rev 2:18-24).

42 Christ Will, 1959 ·Chapter 7, The Transmutation

22. The Clairvoyant can observe the Chakras of the Kidneys, a dirty red colour for the fornicator, an immaculate white colour for the chaste.

43 Christ Will, 1959 ·Chapter 7, The Transmutation

29 The colour of the Rune TORN is orange, green and yellow

23. The colour of the Rune TORN is orange, green and yellow. The precious stone of this RUNE is the Carneol, and the metal is the Gold.

44 Christ Will, 1959 ·Chapter 7, The Transmutation

30 The Music -Will, is the Sacred Arcane of the TRANSMUTATION

24. The Music -Will, is the Sacred Arcane of the TRANSMUTATION. 25. The Music permits us to transmute the water into wine.

45 Christ Will, 1959 ·Chapter 7, The Transmutation

31 The archaeologists have discovered many heads of stone crowned with thorns

It is not in vain to remember that the archaeologists have discovered many heads of stone crowned with thorns. Such statues belong to the Bronze Age. This reminds us of the Thorn rune, about which we spoke in much detail in the "Esoteric Treatise of Runic Magic". Anybody versed in Universal Gnosticism knows very well the meaning of that rune. The deep significance of the divine face with the head crowned by thorns is: "Christic Will".

46 The Three Mountains, 1972 ·Chapter 17, The Fifth Initiation of Fire

32 We see a human head crowned with thorns

Description of Rune Thorn: Work in the Ninth Sphere This chiseled stone figure is very strange. Where else can we find such strange representations? We see a human head crowned with thorns, similar to the crown of thorns of the Master Jesus of Nazareth. This is a clear allusion to willpower. This is the same rune Thorn or Dorn of the Nordics.

47 The Mayan Mysteries, 1977 ·Description of Rune Thorn: Work in the Ninth Sphere

33 The cavity where the head is placed is a yoni

The cavity where the head is placed is a yoni; the head crowned with thorns appears instead of the phallus. Clearly, this is an allusion to sacrifice and willpower.

48 The Mayan Mysteries, 1977 ·Description of Rune Thorn: Work in the Ninth Sphere

The symbology of this stone says a great deal. The angles on one side and the other give the idea of legs, and in the central part the yoni is shown. The intimate self-realization of the Being can be achieved only by working in the ninth sphere.

49 The Mayan Mysteries, 1977 ·Description of Rune Thorn: Work in the Ninth Sphere

Why is a head situated within a yoni? Why is there a representation of legs on one side and the other? Why does the form of a disc appear on the superior part on those stones? If we examine those stones on the superior part, we see undulated lines—better said circulars, with points in the center. Two monticules are noticeable, and in the center a kind of path. The line indicates the work, the sacrifice.

50 The Mayan Mysteries, 1977 ·Description of Rune Thorn: Work in the Ninth Sphere

34 This is a solar stone

In synthesis, this is a solar stone that tell us that only with the work in the ninth sphere (where worlds, human beings, beasts, and gods are gestated) and with a will made of steel suffering frightful sacrifices can Christification be achieved.

51 The Mayan Mysteries, 1977 ·Description of Rune Thorn: Work in the Ninth Sphere

If the human being does not work in the flaming forge of Vulcan, he will never reach Christification. No book can express what this representation in stone is saying. It is extraordinary, unique.

52 The Mayan Mysteries, 1977 ·Description of Rune Thorn: Work in the Ninth Sphere

35 Only with willpower is it possible to come from the darkness into the light

Many crowns with thorns were found on faces during the age of bronze. This indicates willpower. Only with willpower is it possible to come from the darkness into the light.

53 The Mayan Mysteries, 1977 ·Description of Rune Thorn: Work in the Ninth Sphere

The divine face crowned with thorns symbolizes conscious willpower. Evil will is Satan, concentrated desire.

54 The Mayan Mysteries, 1977 ·Description of Rune Thorn: Work in the Ninth Sphere

36 Every morning, in an upright position, on your feet, firm, and facing towards the east

Practice Every morning, in an upright position, on your feet, firm, and facing towards the east, place your right hand on your waist or hip, eyes closed, then chant the mantric syllables TA, TE, TI, TO, TU with the purpose of developing Christ-will; practice every day at sunrise.

55 The Mayan Mysteries, 1977 ·Description of Rune Thorn: Work in the Ninth Sphere

37 Practice these Runes in order

Practice these Runes in order, you should start your Runic exercises the 21st of March [read Chapter 3]. Dedicate the time that you wish to each Rune.

56 Runic Magic, 1969 ·Chapter 46, Rune Gibur