

Rune Gibur

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1 Engraved with Jaina crosses or Swastikas

CHAPTER 46 RUNE GIBUR The discs or baked clay coins which are very abundant in the marvelous ruins of ancient Troy are engraved with Jaina crosses or Swastikas.

1 Runic Magic, 1969 ·Chapter 46, Rune Gibur

2 The Swastika of Fusaiolas

The Swastika of Fusaiolas is a profoundly significant esoteric symbol. Such an ineffable sign actually glows over the head of the great serpent of Vishnu and in the Shesta-Ananta of one thousand heads, whose habitat resides in Patala or the inferior region.

2 Runic Magic, 1969 ·Chapter 46, Rune Gibur

3 Thor's hammer

If we study this matter in depth, then we come to evidence that all of the ancient populace always put the Swastika at the head of their religious emblems. We also find Thor's hammer, which is the magical weapon forged by the pygmies against the giants, or precosmic Titanic forces, who were in opposition to the Law of Universal Harmony. The sacred Swastika is then the hammer that produces the tempests which the Ases or heavenly Lords use. It's rectangular, elbowed arms in the Macrocosms, clearly express without the least bit of doubt the incessant evolutions and devolutions of the seven cosmoses.

3 Runic Magic, 1969 ·Chapter 46, Rune Gibur

4 The human being with his right arm aiming towards heaven

The Swastika in the Microcosms, represents the human being with his right arm aiming towards heaven and the left arm aiming towards the earth.

4 Runic Magic, 1969 ·Chapter 46, Rune Gibur

5 An alchemical, cosmogonical and anthropological sign

The Swastika is an alchemical, cosmogonical and anthropological sign with seven distinct interpretative clues. In short, it is (as a symbol of transcendental electricity) the Alpha and the Omega of the universal sexual force, from the Spirit to the matter. Therefore, whosoever achieves the grasping of all of its mystical significance remains free from MAYA (illusion).

5 Runic Magic, 1969 ·Chapter 46, Rune Gibur

6 The electrical windmill of physicists

Without any doubt, the Swastika is the electrical windmill of physicists. All of the mysteries of the Lingam-Yoni are enclosed within it.

6 Runic Magic, 1969 ·Chapter 46, Rune Gibur

7 The Cross in movement (the Rune Gebo in movement)

The Swastika in itself is the Cross in movement (the Rune Gebo in movement), that is to say, Sex Yoga, Maithuna, Sexual Magic.

7 Runic Magic, 1969 ·Chapter 46, Rune Gibur

8 The Water of Life

Gnostics know very well that the Ens Seminis which is contained within the endocrine sexual glands, is the Water of Life, the Fountain of Immortality, the Elixir of Longevity, the Nectar of Spirituality. The Intimate Self-Realization is rooted exclusively in the medulla and the semen. Therefore, anything that is not through this way is lamentably a waste of time.

8 Runic Magic, 1969 ·Chapter 46, Rune Gibur

9 Except you be born again

Everybody would like to submerge themselves within the current of sound in order to achieve the final liberation. Albeit, verily, verily, I say unto you, Except you be born again, you cannot enter into the Kingdom of Heaven. Truly, this matter about being born again in the Sanctum Regnum is something that belongs to the mysteries of the Cross, of the Swastika.

9 Runic Magic, 1969 ·Chapter 46, Rune Gibur

10 The God of Life of Aztec-Mexico

The God of Life of Aztec-Mexico carries the Swastika-Cross on the forehead and the Priests had it as an ornament over their sacred vestures.

10 Runic Magic, 1969 ·Chapter 46, Rune Gibur

11 The Second Birth

It is obvious that without sexual alchemy, without the electric windmill, without the sacred mysteries of the Swastika, the Intimate Self-Realization, the Second Birth which the Great Kabir Jesus talked about to the Rabbi Nicodemus, becomes something more than impossible.

11 Runic Magic, 1969 ·Chapter 46, Rune Gibur

12 Nothing else but lunar bodies

In Zen Buddhism from Japan, the onion with its distinct layers symbolizes the human being with his subtle bodies. In the Occidental world, distinct schools of pseudoesoterism and pseudo-occultism study such suprasensible vehicles. Zen Monks emphasize the necessity of disintegrating, of reducing to dust such subtle bodies in order to achieve the final liberation. Zen Philosophy conceptualizes that these subtle organisms are nothing else but simple mental forms that must be dissolved.

12 Runic Magic, 1969 ·Chapter 46, Rune Gibur

It is evident that these internal bodies, which were studied by Mister Leadbeater, Annie Besant and many other authors, are nothing else but lunar bodies, protoplasmatic bodies which evolve until certain points that are perfectly defined by Nature. Then afterwards, they precipitate themselves into the involuted way until reaching the point of their original departure. Therefore, it is obvious that the lunar bodies have a beginning and an end. Thus, the Zen Monks are not mistaken when they try to dissolve them.

13 Runic Magic, 1969 ·Chapter 46, Rune Gibur

13 The To Soma Heliakon

But, let us go a little bit further, let us talk about the To Soma Heliakon, the Wedding Garment of the soul, the body of the Solar Man.

14 Runic Magic, 1969 ·Chapter 46, Rune Gibur

Remember the evangelical parable of the Wedding Feast "…When the King came in to see the guests, he saw there a man which had not on a wedding garment, and he saith unto him, Friend, how cammest thou in hither not having a wedding garment?" (Matthew 22: 11,12). It is clear that he was speechless, since he was not prepared to answer. Terrible was the moment in which the King commanded that he be bound by hand and foot, and he be taken away, in order to be cast into the outer darkness, where only weeping and gnashing of teeth are heard.

15 Runic Magic, 1969 ·Chapter 46, Rune Gibur

14 The distinct, interpenetrated Solar Bodies

That the distinct, interpenetrated Solar Bodies constitute in themselves the Wedding Garment of the soul is something which must not surprise us.

16 Runic Magic, 1969 ·Chapter 46, Rune Gibur

15 By transmuting the Sexual Hydrogen TI-12

What is fundamental, what is cardinal is to build the Solar Bodies and this is only possible by transmuting the Sexual Hydrogen TI-12.

17 Runic Magic, 1969 ·Chapter 46, Rune Gibur

It is obvious that based on incessant sexual transmutations, we can perform the condensation of the hydrogen of sex into the splendid and marvelous form of the Astral Solar Body.

18 Runic Magic, 1969 ·Chapter 46, Rune Gibur

It is evident that we can crystallize the sexual hydrogen into the paradisiacal body of the Solar Mind with the hammer of the physicists, within the Forge of the Cyclops (the sex). It is indisputable that by working until the maximum in the Ninth Sphere, we can and must give form to the Solar Body of the Conscious Will.

19 Runic Magic, 1969 ·Chapter 46, Rune Gibur

16 By means of these Alchemical crystallizations

Thus, only in such a way, by means of these Alchemical crystallizations, can we incarnate the divine Spirit within ourselves.

20 Runic Magic, 1969 ·Chapter 46, Rune Gibur

Thus, only in such a way, by working with the mysteries of the sacred Swastika can we arrive at the Second Birth.

21 Runic Magic, 1969 ·Chapter 46, Rune Gibur

17 The absolute ignorance of these enunciated principles

The absolute ignorance of these enunciated principles conduce thousands of mystic students towards the most grave errors. To ignore these fundamental postulations of Gnosticism is very serious, because the result of such an attitude is that our intelligence becomes bottled up inside of distinct dogmas and theories, which are sometimes enchanting and fascinating, yet, absurd and stupid when we truly examine them in the light of the Tertium Organum (the third cannon of thought).

22 Runic Magic, 1969 ·Chapter 46, Rune Gibur

Max Heindel thinks that the Wedding Garment of the soul is the 'Soma Puchikon' which is constituted by the two superior ethers of the Vital Body, or Lingam Sarira of the Hindustani. This author (Heindel) believes that the Soma Puchikon is attained by increasing the volume of these two superior ethers. This concept is very pretty, yet, it is false, because these two ethers are not all that we need. It is urgent to build the superior existential bodies of the Being, that is to say, the Solar Vehicles, if truly, what we want is to attain the Second Birth.

23 Runic Magic, 1969 ·Chapter 46, Rune Gibur

18 Without the sexual mysteries of the Rune Gibur (Gebo)

In no way can the Solar Bodies, the Wedding Garment of the soul be built without the sexual mysteries of the Rune Gibur (Gebo).

24 Runic Magic, 1969 ·Chapter 46, Rune Gibur

19 This Rune is the letter G of Masonry

This Rune is the letter G of Masonry. It is lamentable that the M.M. did not comprehend the profound significance of this mysterious letter. The G is the Swastika Cross, the Amen, the marvelous end found in all prayers. G is also GOTT which signifies GOD. It is good to know that Gibraltar, was named Giburaltar in the past, that is to say, the Ara, the Altar of the Divine Life from the Gibur. People have already forgotten the Runic practices, but fortunately the Rune Cross (Gebo) has not been forgotten yet.

25 Runic Magic, 1969 ·Chapter 46, Rune Gibur

20 The three runes IS, RITA and GIBOR

287. The governing Angel of the mint helps us to pass from the darkness into the light. 288. The hierarchies related with the elemental department of the peppermint act by leading the reincarnating souls through the narrow way that arrives to the womb. 289. The divine hierarchies of the peppermint plant synthesize their activities in the three runes IS, RITA and GIBOR. 290. IS represents the phallus in which all the power of the sexual force is enclosed. 291. RITA represents the rose that symbolizes divine Justice. 292. GIBOR represents the letter "G" of generation.

26 Igneous Rose, 1954 ·Chapter 15, Elemental Magic of the Peppermint Plant

21 When tracing the sacred sign of the Swastika

When tracing the sacred sign of the Swastika with the thumb, middle and index fingers, we can defend ourselves from the tenebrous potencies. The columns of demons flee before the Swastika.

27 Runic Magic, 1969 ·Chapter 46, Rune Gibur

22 Take up his cross

It is written in previous chapters, yet, we will never tire of repeating it: If any man will come after me, let him deny himself and take up his cross, and follow me. (Matthew 16: 24).

28 Runic Magic, 1969 ·Chapter 46, Rune Gibur

23 Into the Ninth Sphere

Peter, when crucified with his head downwards towards the hard stone and with his feet vertically upwards, invites us to descend into the Forge of the Cyclops, into the Ninth Sphere in order to work with the fire and the water, which is the origin of worlds, beasts, human beings, and Gods. Every authentic White Initiation begins here.

29 Runic Magic, 1969 ·Chapter 46, Rune Gibur

The infra-sexuals protest against the Sexual Alchemy, against the Swastika. The infrasexuals are the degenerated, the declared enemies of the Third Logos.

30 Runic Magic, 1969 ·Chapter 46, Rune Gibur

24 Tell them that they lie

If someone tells you that it is possible to achieve the Self-realization without the Holy Cross, that is to say, without the sexual crossing of two people (wife and husband), then, tell them that they lie. If someone utters maledictions against sex and assures you that sex in itself is bestial and satanic, then, tell them that they lie. If someone tells you that to spill the Cup of Hermes is necessary, and that this matter has not even the miniscular of consequences, then, tell them that they lie. If someone teaches you some beautiful doctrine which excludes the sex, then, tell them that they lie.

31 Runic Magic, 1969 ·Chapter 46, Rune Gibur

25 Weeping and the gnashing of teeth

Woe to you sodomites, homosexuals, enemies of the opposite sex. For you...there will be only weeping and the gnashing of teeth. Woe to those who call themselves Christians and who carry the cross hanging over their chest, yet, they abhor the Maithuna, the Sex-Yoga. For these hypocritical Pharisees, there will be only weeping and desperation. Woe! Woe! Woe!

32 Runic Magic, 1969 ·Chapter 46, Rune Gibur

26 Sex yoga, maithuna, sexual magic, sexual alchemy

Description of the Rune Gibur The Jain or Swastika Cross, the Cross in Movement Represents sex yoga, maithuna, sexual magic, sexual alchemy.

33 The Mayan Mysteries, 1977 ·Description of the Rune Gibur

27 One leg is bent downwards and the other is bent upwards

This figure is very fascinating. One leg is bent downwards and the other is bent upwards in order to indicate the rune Gibur. He carries in his hand a cup marked with the tao cross. A flame protrudes from the cup.

34 The Mayan Mysteries, 1977 ·Description of the Rune Gibur

This simple figure in itself indicates the work in the ninth sphere. The cup indicates the deposit of the mercury of the wise. The flame symbolizes the sulfur, the fire that fecundates the mercury in order to perform the Great Work.

35 The Mayan Mysteries, 1977 ·Description of the Rune Gibur

28 A Mayan Baphomet

The face represents a Mayan Baphomet, a Baphomet with the chalice in his left hand. The right hand represents or indicates the region of the solar plexus, the work in the ninth sphere.

36 The Mayan Mysteries, 1977 ·Description of the Rune Gibur

It clearly indicates the rune Gibur: generation, gnosis, the sexual force.

37 The Mayan Mysteries, 1977 ·Description of the Rune Gibur

The chalice represents the feminine yoni, the eternal principle. To say Baphomet is the same as to say Lucifer, about which we already gave an explanation in the previous pages. Representations of Baphomet were very abundant in the Middle Ages. Baphomet is the one who gives the sexual impulse. Without him, the intimate self-realization of the Being is impossible.

38 The Mayan Mysteries, 1977 ·Description of the Rune Gibur

29 The eight doors

The eight doors indicate the eight great initiations that every adept has to receive and qualify; it also indicates the star of eight points.

39 The Mayan Mysteries, 1977 ·Description of the Rune Gibur

The six inferior steps represent the "indecision" in order to launch oneself to the disintegration of the ego. It is the terrible struggle between love and desire, the mysteries of the lingam-yoni, the supreme affirmation and the supreme negation of Satan.

40 The Mayan Mysteries, 1977 ·Description of the Rune Gibur

30 The temple of wisdom

The way this Baphomet is represented here is in order to invite us to enter into the temple; however, few are those who enter into the temple of wisdom. Inside is a great book of Mother Nature where the cosmic laws are written. Rare is the one who can open and study the book.

41 The Mayan Mysteries, 1977 ·Description of the Rune Gibur

The ordeal of the sanctuary is very terrible, and only those who pass it receive the ring or seal of Solomon where the positive and negative forces of universal magnetism are represented. The seal of Solomon reunites the work of the Great Work. The six points of the star are masculine, and the six deep entrances are feminine. Total: twelve rays, a perfect symbol of the central sun.

42 The Mayan Mysteries, 1977 ·Description of the Rune Gibur

31 The rune Gibur in the macrocosm

The rune Gibur in the macrocosm represents the incessant evolutions and devolutions of the seven cosmoses. Its elbowed arms represent the inexhaustible terrestrial rotation and the rejuvenating movement of the cosmic garden. In the physical plane, it represents the human being with one arm towards heaven and the other towards the Earth. It is Thor's hammer, maker of tempests, crafted by the pygmies of the earth in order to defend him against the giants, titanic cosmic forces opposed to the law of universal harmony.

43 The Mayan Mysteries, 1977 ·Description of the Rune Gibur

The rune Gibur is an alchemical, cosmogonic, and anthropologic sign with seven clues of interpretation. In its Mexican Aztec interpretation, it symbolizes the god of life who carries the swastika on his forehead. With the mysteries of this rune, magnificently elaborated in the ruins of Copán, one can reach the second birth. Gibur-altar: Gibraltar, high magic.

44 The Mayan Mysteries, 1977 ·Description of the Rune Gibur

32 Practice these Runes in order

Practice these Runes in order, you should start your Runic exercises the 21st of March [read Chapter 3]. Dedicate the time that you wish to each Rune.

45 Runic Magic, 1969 ·Chapter 46, Rune Gibur

33 Resolve to die in all of the levels of the mind

Beloved reader I beseech you, if you write, do not mail me adulations, praises or compliments. Remember, that all of them who betrayed us in the past, they really were tremendous adulators.

46 Runic Magic, 1969 ·Chapter 46, Rune Gibur

I want all of you to radically resolve to die in all of the levels of the mind. Really, the way you are now, with that tremendous "I" very alive inside, you are only a failure.

47 Runic Magic, 1969 ·Chapter 46, Rune Gibur

Many are complaining that they cannot willingly go in the Astral Body. Let these people awake their consciousness. The astral travel stops being a problem when one awakens consciousness. The sleepy ones are good for nothing.

48 Runic Magic, 1969 ·Chapter 46, Rune Gibur

34 The whole science

I have delivered to you, in this 1968-1969 Christmas Message, the whole science that you need in order to attain the awakening of the consciousness.

49 Runic Magic, 1969 ·Chapter 46, Rune Gibur

Do not commit the error of reading this book as when someone is reading the newspaper. You must profoundly study it during many years, thus, you will live it, and will select it in the practical way.

50 Runic Magic, 1969 ·Chapter 46, Rune Gibur

I advise patience and serenity to those who complain because they do not achieve the Illumination. The Illumination comes to us when we dissolve the pluralized 'I', when we truly have died in all the forty-nine regions of the subconsciousness.

51 Runic Magic, 1969 ·Chapter 46, Rune Gibur

Those who are coveting occult powers, those who utilize the Maithuna as a pretext in order to seduce women (or men), will enter into the submerged involution in the Infernal Worlds.

52 Runic Magic, 1969 ·Chapter 46, Rune Gibur

35 Work with the three factors

Work with the three factors of the Revolution of the Consciousness in an orderly and perfect way.

53 Runic Magic, 1969 ·Chapter 46, Rune Gibur

Do not commit the error of committing adultery and fornication. You must abandon fluttering. Those who live fluttering around like butterflies from flower to flower, that is to say, from school to school, are really candidates for the abyss and the Second Death. You must abandon all self-justification and self-consideration. You must convert yourselves into enemies of your own selves if in reality what you want is to radically die. Thus, only in this way, you will attain the Illumination.

54 Runic Magic, 1969 ·Chapter 46, Rune Gibur

Beloved ones, depart from zero, you must abandon mystic pride, mythomania, that tendency of considering yourselves super-transcended.

55 Runic Magic, 1969 ·Chapter 46, Rune Gibur

All of you are nothing else but poor Intellectual Animals, who are sentenced to the penalty of living. Thus, only in this way, by doing an inventory of yourselves is how you can know what you really are. Truly, you only possess the lunar bodies and the animal ego, that is all. Then, why do you fall into mythomania? Your soul, your Essence, is bottled up asleep within the 'I'. Then, on what is your mystic pride based on?

56 Runic Magic, 1969 ·Chapter 46, Rune Gibur

36 Be humble

Be humble, so you can reach Wisdom, and after this Wisdom is reached by you, be even more humble.

57 Runic Magic, 1969 ·Chapter 46, Rune Gibur

“If any man will come after me, let him deny himself and take up his cross, and follow me.” (Matthew 16: 24).

58 Runic Magic, 1969 ·Chapter 46, Rune Gibur