

Rune Hagal

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1 Let us now talk of Elementals, Gods and Devas

CHAPTER 37 RUNE HAGAL Let us now talk of Elementals, Gods and Devas, Sparks and Flames. May the Muses inspire us!...

1 Runic Magic, 1969 ·Chapter 37, Rune Hagal

May we play the lyre of Orpheus.

2 Runic Magic, 1969 ·Chapter 37, Rune Hagal

2 Let us remember the old Tiber himself

Let us remember the old Tiber himself, rising as a mist from within the waters of the river which has his name in order to speak to Aeneas.

3 Runic Magic, 1969 ·Chapter 37, Rune Hagal

O you who are born of the race of the Gods, who are bringing back to us the city of Troy saved from its enemies, who are preserving its citadel Pergamum for all time, long have we waited for you in the land of the Laurentines and the fields of Latium. This is the home that is decreed for you. This is the home decreed for the Gods of your household Do not give up. Do not be intimidated by the threat of war. All the angry passions of the Gods are now spent. But come now, so that you may not think what you are seeing is an empty dream.

4 Runic Magic, 1969 ·Chapter 37, Rune Hagal

I tell you that you will find a great sow with a litter of thirty piglets lying beneath ilex trees on a shore. There she will lie all white on the ground and the young around her udders will be white.

5 Runic Magic, 1969 ·Chapter 37, Rune Hagal

This will be a sign that after three times ten years revolve, Ascanius will found the city of Alba, white in name and bright in glory. What I prophesy will surely come to pass. Attend now I shall teach you in few words how you may triumphantly resolve the difficulties that lie before you.

6 Runic Magic, 1969 ·Chapter 37, Rune Hagal

Up with you then, son of the Goddess, for the first stars are beginning to set. Offer due prayers to Juno and overcome her angry threats with vows and supplications. To me you will give honour and make repayment when you are victorious. I am that full river whom you see scouring these banks and cutting through the rich farmland I am the river Thybris, blue as the sky and favoured of heaven. Here is my great home. My head waters rise among lofty cities.

7 Runic Magic, 1969 ·Chapter 37, Rune Hagal

So spoke the River-God and plunged to the bottom of a deep pool.

8 Runic Magic, 1969 ·Chapter 37, Rune Hagal

3 Before his astonished eyes there appeared an omen

Certainly, Virgil, the poet of Mantua tells us that when this vision of Tiber vanished, Aeneas awoke, rose, then after rubbing his eyes, he ran around to see if he could discover the sign that the sublime Elder had spoken about. Concretely, before his astonished eyes there appeared an omen.

9 Runic Magic, 1969 ·Chapter 37, Rune Hagal

Through the trees he caught sight of a great white sow with a litter of thirty piglets, all of the same colour.

10 Runic Magic, 1969 ·Chapter 37, Rune Hagal

This was enough for him to state that the predictions of the God Tiber, an Elemental Deva from the sacred Italian river had become totally fulfilled.

11 Runic Magic, 1969 ·Chapter 37, Rune Hagal

4 The people had faith in their visions

These were times in which our Arian root race still had not entered into the descending, involuted cycle. The human mind had yet to be poisoned by the materialistic skepticism of the XVIII century. The people had faith in their visions, and they were rendering cult to the Elemental Gods of Nature.

12 Runic Magic, 1969 ·Chapter 37, Rune Hagal

5 JINN lands do exist

JINN lands do exist, paradises where the wolf and the Lamb, men and Gods live together! Yes, this is obvious.

13 Runic Magic, 1969 ·Chapter 37, Rune Hagal

6 The Island of Delights

Let us remember the Monk Barinto who returned to his country after navigating for a period of time and told Brendan that beyond the Stone-Mount was the Island of Delights. This was where his disciple Merloc and many other religious members of his order had retired. He then said that even further towards the Occident, passing a thick mist, another island was shining with eternal light. This island was the promised land for the Saints. It is clear that Brendan did not have to hear this story twice. Filled with intense faith and a holy zeal, he embarked himself in a boat of osier that was revested with curried and bituminous skins. With him were seventeen religious monks, and one amongst them was the young Saint Malo, one of his most illustrious disciples.

14 Runic Magic, 1969 ·Chapter 37, Rune Hagal

Then, they arrived to another island, rich in land animals and freshwater fish, and shining with light and beauty.

15 Runic Magic, 1969 ·Chapter 37, Rune Hagal

They proceeded ahead in their navigation until Pentecost on the Paradise of Birds, where their eyes enjoyed the abundance of leaves and flowers and their ears the singing of coloured birds.

16 Runic Magic, 1969 ·Chapter 37, Rune Hagal

Still they had not arrived to the Island of Delights, from where Mernoc had taken Barinto into the promised land.

17 Runic Magic, 1969 ·Chapter 37, Rune Hagal

7 They wandered for forty days on that island

They celebrated the Holy Week, Easter Resurrection and Pentecost where it was customary for them. Departing from that repetitive circle, they passed through the zone of obscurity which surrounds the Island of Saints, and which appeared before them filled with precious stones, autumn-like fruits and illuminated by a perpetual day.

18 Runic Magic, 1969 ·Chapter 37, Rune Hagal

In short, they wandered for forty days on that island without finding a limit to it. Upon a shore of a river which was crossing the island, an Angel told them that they could not pass ahead and that they should return the same way they came. So consequently, they repassed the darkness, they rested three days on the Island of Delights, and after the benediction of the Abbot of that Monastery, they returned directly to Ireland, without noticing with exactitude what it was that had just occurred."

19 Runic Magic, 1969 ·Chapter 37, Rune Hagal

8 All ye worthy ones

All ye worthy ones Those who have reached the Second Birth, have dissolved the ego and have sacrificed themselves for humanity's sake, listen to me, please!

20 Runic Magic, 1969 ·Chapter 37, Rune Hagal

9 You must trace with a reed the Rune Hagal

Upon the Living Rock, right there, on the beach, you must trace with a reed the Rune Hagal. Then, you must call the little boat of the Sacred Swan. This is how you can embark yourselves to the mysterious islands of the fourth dimension.

21 Runic Magic, 1969 ·Chapter 37, Rune Hagal

Afterwards, when this sacred sign, this marvelous Rune has been traced, you must chant the following mantras: ACHAXUCANAC, ACHXURAXAN, ACHGNOYA, XIRAXI, IGUAYA, HIRAJI.

22 Runic Magic, 1969 ·Chapter 37, Rune Hagal

10 Look fixedly at the holy Rune Hagal

Look fixedly at the holy Rune Hagal, and with your heart filled with faith, beseech, ask unto the Roman Harpy, the Nordic Urwala, the Scandinavian Erda, the primeval Sibyl of the earth, your own Divine Mother Kundalini, to send for you the extraordinary little boat moved by the Sylphs.

23 Runic Magic, 1969 ·Chapter 37, Rune Hagal

Ah! How joyful you will be when you embark upon the mysterious boat of the Sacred Swan towards the mysterious islands of Eden.

24 Runic Magic, 1969 ·Chapter 37, Rune Hagal

11 Render cult unto the Holy Gods

But to you, the beginners, I advise you to render cult unto the Holy Gods, to work with the creatures of fire, air, water and earth.

25 Runic Magic, 1969 ·Chapter 37, Rune Hagal

You must not forget your Divine Mother Kundalini, since without her you cannot progress in this sacred science.

26 Runic Magic, 1969 ·Chapter 37, Rune Hagal

12 The Incessant Eternal Breath

You must remember that God has no name and that he is only an inhalation, a sigh, the Incessant Eternal Breath, profoundly unknown to Itself.

27 Runic Magic, 1969 ·Chapter 37, Rune Hagal

This Breath, by all means, is the principle of the Logos, of all the Runes and of all words. PRACTICE:

28 Runic Magic, 1969 ·Chapter 37, Rune Hagal

13 Concentrate your thought on the Walkirias

Beloved disciples, you must profoundly meditate on the Unity of Life, on the Great Alaya of the universe, on the invisible world, on the parallel universes of the superior dimensions of space.

29 Runic Magic, 1969 ·Chapter 37, Rune Hagal

Concentrate your thought on the Walkirias, Gods of fire, air, water and earth.

30 Runic Magic, 1969 ·Chapter 37, Rune Hagal

AGNI is the God of fire. PARALDA is the God of air. VARIJNA is the God of water. GOB is the God of the element earth.

31 Runic Magic, 1969 ·Chapter 37, Rune Hagal

Through meditation is how you can enter into contact with the Gods of the elements. You must trace the Rune Hagal on a blank paper, then after, concentrate your mind on any of the four principal Gods of the elements. Call upon them so they can help you when it is necessary.

32 Runic Magic, 1969 ·Chapter 37, Rune Hagal

14 Draw the sign of the Rune Hagal

Practice Draw the sign of the Rune Hagal on a sheet of paper or over the sand with a stick, thereafter; meditate profoundly on the unity of life, on the Great Pralaya of the Universe, on the Invisible World, on the Parallel Universes of the Superior Dimensions of Space. Focus your thought on the Walkiries, on the Gods of fire, air, water and earth. To establish contact with the Elemental Gods is possible through meditation: • Agni, God of the fire • Paralda, God of the air • Varuna, God of the water • Gob, God of the earth

33 The Mayan Mysteries, 1977 ·Description of the Cross of the Elements

15 The God of happiness, music, dance and flowers

FINAL COMMENTARY How can we forget XOCHIPILLI, the God of happiness, music, dance and flowers among the Aztecs, and TLALOC, the God of the rain, who still is gloriously shining among the Nahuas. This Elemental God lives in the parallel universe of the Conscious Will. “The human sacrifices, were not my fault,” he said, when we were recriminating him about it. Then, he added, “I will return in the Aquarian Age.”

34 Runic Magic, 1969 ·Chapter 37, Rune Hagal

16 EHECATL, the God of Wind

What can we say about EHECATL, the God of Wind? This Elemental Deva of the Aztecs was precisely the one who cooperated in the Resurrection of Jesus, by inducing activity and movement into the body of the Master.

35 Runic Magic, 1969 ·Chapter 37, Rune Hagal

We, the Gnostics still render cult to the Gods of the tender and ripe corn.

36 Runic Magic, 1969 ·Chapter 37, Rune Hagal

17 CAMAZOTZ, the Aztec Bat God

We know very well CAMAZOTZ, the Aztec Bat God. This Angel lives in the parallel universe of the Cosmic Will and works in the fourth dimension with the Angels of Death. We love the Elemental Gods of the ancient Egypt of the Pharaohs and we will never forget the millenary Sphinx.

37 Runic Magic, 1969 ·Chapter 37, Rune Hagal

18 The Rune Hagal and deep meditation

The Rune Hagal and deep meditation will permit us to be put in contact with those Sparks, with those Ineffable Flames.

38 Runic Magic, 1969 ·Chapter 37, Rune Hagal

19 Receive the Rune HAGAL, the star with the six points

4. In the temple, my brother, receive the Rune HAGAL, the star with the six points, the divine breath of the sacred music of GOD. 5. Shine the Sacred Star, with an ineffable glow… 6. You have entered the kingdom of the music…

39 Christ Will, 1959 ·Chapter 6

20 Practice these Runes in order

Practice these Runes in order, you should start your Runic exercises the 21st of March [read Chapter 3]. Dedicate the time that you wish to each Rune.

40 Runic Magic, 1969 ·Chapter 46, Rune Gibur