

Rune Is

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2 passages

1 When we profoundly analyze the Rune IS

CHAPTER 7 RUNE IS I When we profoundly analyze the Rune IS, with mystical astonishment we discover our own Being, the Intimate.

1 Runic Magic, 1969 · Chapter 7, Rune Is

The Testament of Learning says: “Before the false dawn came over this earth, those who survived the hurricane and the storm gave praise to the Innermost, and to them appeared the heralds of the dawn.”

2 Runic Magic, 1969 · Chapter 7, Rune Is

2 passages

2 The bipolarity of man-woman

In the profound night of all ages, there, in the sunny country of Kern, the Rune IS was studied within the concealed Egyptian Temples. Thought was always on the bipolarity of man-woman, masculine-feminine. It is clear that ISIS is the outcome of this thought, which is the sacred name of the Eternal Mother Space.

3 Runic Magic, 1969 · Chapter 7, Rune Is

These are the Mysteries o Isis, the Mysteries of the Bull Apis. When the Rune IS was studied in the old Egypt of the Pharaohs, its two Masculine-Feminine aspects were studied because the sacred word ISIS is broken up into two syllables; the first syllable is masculine and the second is feminine.

4 Esoteric Treatise of Hermetic Astrology, 1967 · Chapter 11, Aquarius

4 passages

3 That mysterious point

In occultism, much has been said about Prakriti, the space as a Maternal Feminine Entity. Nonetheless, pseudo-esoterists know nothing about that mathematical point within which the Sun-King, the Golden Child of sexual alchemy is always gestated.

5 Runic Magic, 1969 · Chapter 7, Rune Is

There is no doubt whatsoever that the very root of our own sacred Monad resides within that mysterious point.

6 Runic Magic, 1969 · Chapter 7, Rune Is

Our particular, adorable and eternal Divine Mother, who has neither beginning nor end, is this point in itself

7 Runic Magic, 1969 · Chapter 7, Rune Is

All of the sacred powers of the Monad (Atman-Buddhi-Manas) are found contained within our Divine Mother Kundalini. For those who are not well versed in Theosophy, we will say that all of the sacred powers of our own Spirit are found within our own particular Divine Mother, for everyone has their own Mother within.

8 Runic Magic, 1969 · Chapter 7, Rune Is

4 passages

4 The three superior aspects of Prakriti

Pseudo-esoterists and pseudo-occultists have spoken in length about the Immortal Triad or Triune Spirit of each living creature. However, they do not comment at all about the unfoldment of Prakriti (the Divine Mother).

9 Runic Magic, 1969 · Chapter 7, Rune Is

She... the Unmanifested, has no symbolism among the Greeks, but in her second manifested aspect within Nature, She is the greatly adored and worshipped chaste Diana. The third aspect of Prakriti is the blessed Goddess Mother-Death, terror of Love and Law. She is the terrible Hekate, Proserpine, Queen of the Infernos.

10 Runic Magic, 1969 · Chapter 7, Rune Is

Two more unfolding aspects of Prakriti take us into the negative aspect of Nature: That which is undesirable, that which in no way would be beneficial for us - the kingdom of terror and black magic.

11 Runic Magic, 1969 · Chapter 7, Rune Is

It is written that all of these unfolding aspects of Prakriti are repeated within the Microcosmic Man. What is fundamental is the three superior aspects of Prakriti and we must learn to work with them.

12 Runic Magic, 1969 · Chapter 7, Rune Is



2 passages

5 The revolution of the consciousness

The revolution of the consciousness would be radically impossible without the special help of our own particular adorable Divine Mother.

13 Runic Magic, 1969 ·Chapter 7, Rune Is

She is in herself our own Being, the root, cause and origin of our divine Spirit. She is Isis, whose veil no mortal has lifted. In the flame of the serpent we call upon Her. Many pseudo-esoterists and pseudo-occultists read the literature of Sivananda. There is no doubt that this man was truly a Guru-Deva who worked intensely for this suffering humanity. I truly confess that I never liked his Hatha Yoga. This type of acrobatics always appeared to me to be quite circus-like. I never found that someone could Selfrealize by converting himself into an acrobat. Nonetheless, it is well known that this said Yogi profoundly worked and in strict secrecy with Sex Yoga. It seems that Hatha Yoga was only a bait in order to fish within the rivers of life.

14 Runic Magic, 1969 ·Chapter 7, Rune Is

4 passages

6 A Guru-Deva in the most complete sense of the word

I am glad to communicate to our beloved readers that this Guru-Deva Sivananda, while being in a Maha-Samadhi (Ecstasy), joyfully disincarnated.

15 Runic Magic, 1969 ·Chapter 7, Rune Is

I met him in the parallel universe of the fifth dimension. My happiness was tremendous when I witnessed that this man had built his Solar Bodies in the Flaming Forge of Vulcan.

16 Runic Magic, 1969 ·Chapter 7, Rune Is

My surprise was extraordinary when I verified that this Master had already died within himself before physically dying.

17 Runic Magic, 1969 ·Chapter 7, Rune Is

Sivananda intensely worked in the Great Work of the Father. Thus, he is a Guru-Deva in the most complete sense of the word.

18 Runic Magic, 1969 ·Chapter 7, Rune Is

3 passages

7 You are vulgarizing the Doctrine

Our meeting was very special, it took place inside a precious precinct where I was accomplishing the obligation of teaching. Suddenly the Great Yogi entered and as if wanting to recriminate me he said, “You are vulgarizing the Doctrine.”

19 Runic Magic, 1969 ·Chapter 7, Rune Is

It is obvious that he referred to the spreading of the knowledge of the Maithuna (Sex Yoga) among profane people.

20 Runic Magic, 1969 ·Chapter 7, Rune Is

I was in no way speechless, my answer was strong and sincere since I belong to the virile fraternity, thus it could be in no other way. I expressed myself in an energetic way when saying, “I am willing to answer all the questions that will be asked unto me before anyone within this precinct.”

21 Runic Magic, 1969 ·Chapter 7, Rune Is

2 passages

8 A true Samyasin of thought

However, the Guru-Deva Sivananda, being an enemy of any discussion, preferred to sit in the sacred buddhic posture, and thus submerged himself into profound meditation. I felt the mind of this Yogi inside of my own innermost Self. This man was diving, inquiring, exploring within my most intimate profundities. There is no doubt that Sivananda wanted to converse with my Real Being whose secret name is Samael, and this he achieved.

22 Runic Magic, 1969 ·Chapter 7, Rune Is

Astonished, I could do nothing but exclaim: "Sivananda you are a true Samyasin of thought!" Filled with ecstasy, this Guru-Deva stood up and hugged me. He now comprehended the revolutionary statement of our Doctrine, and exclaimed, "Now I agree with you and I will tell the whole world to read your books."

23 Runic Magic, 1969 ·Chapter 7, Rune Is

1 passage

9 She wears a white mantle

Afterwards, he added, "I know your Mother (referring to my particular Divine Mother), I saw Her very well dressed, She wears a white mantle which reaches to Her feet."

24 Runic Magic, 1969 ·Chapter 7, Rune Is

2 passages · 2 practices

10 Standing in a straight position

Let us now practice with the Rune IS and let us meditate on the Divine Mother Kundalini.

25 Runic Magic, 1969 ·Chapter 7, Rune Is

PRACTICE Standing in a straight position, let us raise our arms in order to form a straight line with the whole body, and after praying and asking for help to our Divine Mother we must sing the Mantra ISIS, as follows: IIIIIIIIISSSSSSSS….IIIIIIIIIISSSSSSSSSS. Prolong the sound of the two letters and divide the word in two syllables IS-IS. [sounding of the letter I is similar to that found in the word "tea"]

26 Runic Magic, 1969 ·Chapter 7, Rune Is

1 passage · 1 practice

11 Concentrate and meditate on the Divine Mother

Afterward, the student must lay down with his relaxed body and filled with ecstasy must concentrate and meditate on the Divine Mother.

27 Runic Magic, 1969 ·Chapter 7, Rune Is

2 passages · 2 practices

12 One hour daily of vocalization

10.The mantram “ISIS” is also a great mantram to awaken clairvoyance; that mantram is vocalized like this:
11. IIIIIIIISSSSSSSS…..
IIIIIIIIISSSSSSSS….

28 Manual of Practical Magic, 1954 · The Empress

12. One hour daily of vocalization, is better that reading one million books of Theosophism, Spiritism, etc.

29 Manual of Practical Magic, 1954 · The Empress

2 passages · 2 practices

13 Squat, like the Peruvian guacas

EXERCISE
Squat, like the Peruvian guacas. Place your hands on your legs, with the index fingers pointing upwards, towards heaven, to attract the rays of Jupiter, exactly as Huiracocha teaches us, so that we may intensely magnetize the femorals, The mantram is “ISIS”, which is pronounced vocalizing it like this:
IIIIISSSSSSSIIIIIIISSSSSSS
Pronouncing a sibilant sound, with the S like that of the wind. With this clue you will totally awaken clairvoyance, and will obtain the power to read the “Akashic” records of Nature.

30 Zodiacal Course, 1951 · Sagittarius

We now have to meditate intensely on the Inner Being, begging him to bring us the Angel Zachariel to help us.

31 Zodiacal Course, 1951 · Sagittarius

4 passages · 3 practices

14 The power of Polyvision

EXERCISE

Crouch, in the manner of the Peruvian Guacas; place your hands on your legs, with the index fingers pointing upwards, towards the sky, in order to attract the Rays of the planet Jupiter, so as to intensely magnetize the legs, the thighs. The mantra ISIS is the mantra of this exercise. Isis is the Divine Mother.

32 Esoteric Treatise of Hermetic Astrology, 1967 · Chapter 9, Sagittarius

This mantra is pronounced by prolonging the sound of each of the four letters that constitute it IIIIIIISSSSSSSSS IIIIIIIIIIIISSSSSSSS, divided into two syllables, IS-IS. With this exercise one awakens Clairvoyance and the power of Polyvision, which permits all of us to study the Akashic Archives of nature in order to get to know the history of the Earth and its races.

33 Esoteric Treatise of Hermetic Astrology, 1967 · Chapter 9, Sagittarius

It is necessary to practice intensely, daily, in order to magnetize the blood in the femoral arteries. This is how one acquires the power to study in the memory of nature.

34 Esoteric Treatise of Hermetic Astrology, 1967 · Chapter 9, Sagittarius

The Centaur with its two faces, one looking forward and the other backward, is indicating to us this precious faculty of Clairvoyance.

35 Esoteric Treatise of Hermetic Astrology, 1967 · Chapter 9, Sagittarius

1 passage

15 ISIS must be applied to the Divine Mother

We must not mistake Isis, the adorable Walkiria, with the Saitic Mother Kundalini. ISIS, as a mantra can be applied to the Walkiria. Yet, specifically, ISIS must be applied to the Divine Mother Kundalini.

36 Pistis Sophia Unveiled, 1983 ·Chapter 62

2 passages

16 The three runes IS, RITA and GIBOR

287. The governing Angel of the mint helps us to pass from the darkness into the light. 288. The hierarchies related with the elemental department of the peppermint act by leading the reincarnating souls through the narrow way that arrives to the womb. 289. The divine hierarchies of the peppermint plant synthesize their activities in the three runes IS, RITA and GIBOR.

37 Igneous Rose, 1954 ·Chapter 15, Elemental Magic of the Peppermint Plant

290. IS represents the phallus in which all the power of the sexual force is enclosed. 291. RITA represents the rose that symbolizes divine Justice.

38 Igneous Rose, 1954 ·Chapter 15, Elemental Magic of the Peppermint Plant