

Rune Kaum

The Runes · 11

"The mysterious Rune K represents the Priestess woman and also the Flaming Sword with complete exactitude."

49 passages 17 sections 8 parts

Samael Aun Weor · in his own words

Every word here is his. Each passage was cut out of the book it belongs to by reference and carries that book and the chapter it came from, so anything on this page can be found again in the source.

This is the eleventh of the runes he teaches. “The Rune Kaum with its Kabbalistic six, vibrates with maximum intensity within the sphere of Venus, the planet of love.” He sets it beside the rune before it: the Rune Rita influences the masculine glands, but “the Rune Kaum exercises its influence upon the feminine glands.”

He teaches it with two stories. The first is a fall. In Lemuria a Master loved by all was taught the black path: “This man committed the error of betraying the Mysteries of Vulcan.” “This is how this Angel fell and through all of the ages became converted into a terribly perverse demon.” His Priestess-spouse would not follow him; “she preferred divorce rather than entering onto the black path.”

Then he turns: “If we want to learn all the mysteries of the Rune Kaum, then we must now talk about White Tantrism.” In Egypt he came to the door of a pyramid and said “I am SUS (the supplicant or genuflector) who blindly comes in search of the light.” After the ordeals, “when I arrived to the ninth door, the great mysteries of sex were taught unto me.” And for today he is plain: “the Maithuna, Sex Yoga, can only and must only be practiced between husband and wife, within legitimate, constituted marriages.”

The rest of his chapter is the work: “First of all, we must transmute the lead into gold, and later, we need to build diamonds of the best quality.” “Remember that our motto is THELEMA (Will-Power).” His chapter ends: “The mysteries of the Rune Kaum gloriously shine in the bottom of the Ark awaiting for the instant for them to be accomplished.” The last part gives the day on which the runes are begun.

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17 Practice these Runes in order 1

THE MAP

Eight parts: the fall of Javhe, the temptations, White Tantrism, the great mysteries of sex, the Rune K, the Wedding Garment of the soul, THELEMA, and the runes in order

Tap a part to go to it.

I knew Javhe, a fallen angel
part one · 8 passages

Javhe is that Demon who tempted Jesus the Christ
part two · 5 passages

We must now talk about White Tantrism
part three · 9 passages

The great mysteries of sex were taught unto me
part four · 11 passages

The mysterious Rune K
part five · 7 passages

Hatha Yoga was disqualified
part six · 5 passages

Our motto is THELEMA
part seven · 3 passages

Practice these Runes in order
part eight · 1 passages · 1 practice

Part One — I knew Javhe, a fallen angel

3 passages

I A glorious Angel from previous Mahamvantara

He opens the chapter of the Rune Kaum with a memory of Lemuria: a Master, a Priest and a warrior.

CHAPTER 34 RUNE KAUM A long time ago, in the profound night of the centuries, there in the continent of Mu or Lemuria, I knew Javhe, a fallen angel who was spoken of by Saturnine of Antioch. Certainly, Javhe was a venerable Master from the White Brotherhood, a glorious Angel from previous Mahamvantara.

1 Runic Magic, 1969 · Chapter 34, Rune Kaum

I knew him, I saw him when he was a Priest and a warrior among the people of Lemuria. Everybody loved, adored and venerated him.

2 Runic Magic, 1969 · Chapter 34, Rune Kaum

The Hierophants of the Purple Race granted to him the high honour of using armour, crest, helmet, shield and sword of pure gold.

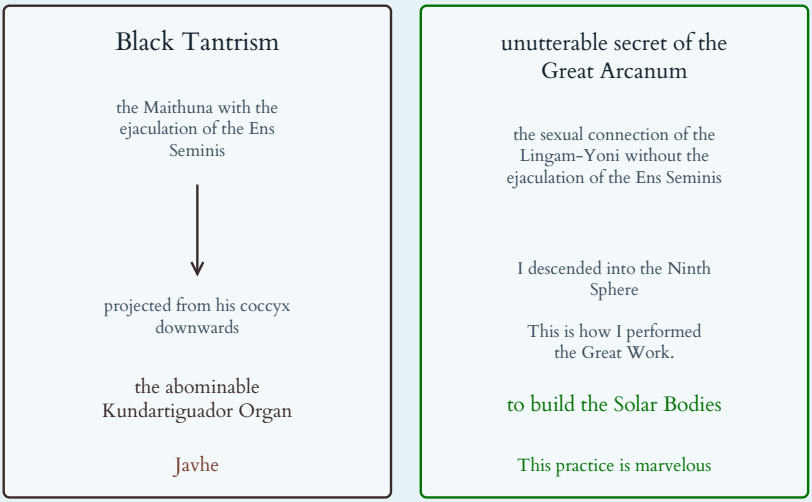
3 Runic Magic, 1969 · Chapter 34, Rune Kaum

3 passages

II This man committed the error of betraying the Mysteries of Vulcan

What he was taught, and what it did to him.

THE BLACK PATH AND THE WHITE



Passages 1, 4 and 5 on the left; passages 25, 28 and 29 from his Initiation on the right. The frames and the arrow are ours.

This warrior-Priest was shining as a flame of gold under the thick jungle of the sun. Upon his symbolic shield, Vulcan had engraved many prophesies and terrible warnings. Woe! Woe! Woe! This man committed the error of betraying the Mysteries of Vulcan. The Lucifers of that epoch who were floating in the atmosphere of the ancient continent Mu taught him Black Tantrism, the Maithuna with the ejaculation of the Ens Seminis. What is most grave in this matter is that this man who was so loved and venerated by all the world allowed

himself to be convinced and began to practice this type of pernicious Sexual Magic with certain women.

4 Runic Magic, 1969 ·Chapter 34, Rune Kaum

> This is how this Angel fell and through all of the ages became converted into a terribly perverse demon.
>
> Runic Magic, 1969

Therefore, it is clear that the igneous serpent of our magical powers descended through his medullar canal and was projected from his coccyx downwards, thus, forming and developing in Javhe's Astral Body the abominable Kundartiguador Organ.

5 Runic Magic, 1969 ·Chapter 34, Rune Kaum

This is how this Angel fell and through all of the ages became converted into a terribly perverse demon.

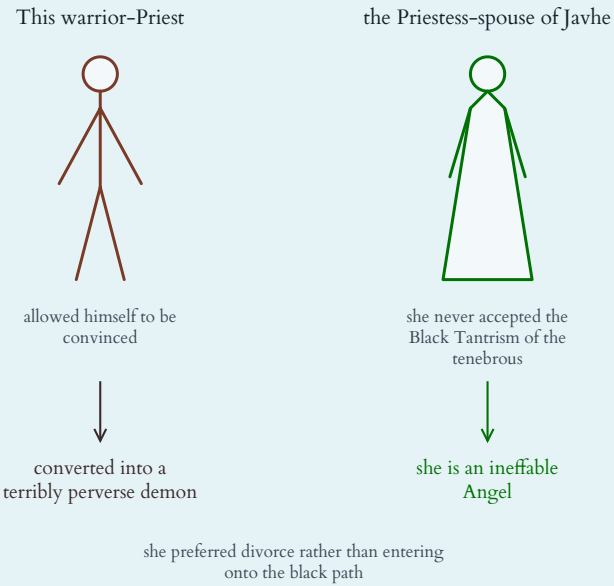
6 Runic Magic, 1969 ·Chapter 34, Rune Kaum

2 passages

III She never accepted the Black Tantrism of the tenebrous

His Priestess-spouse, and her choice.

TWO SPOUSES



Passages 4, 6, 7 and 8: the same teaching offered to two people, and the two ends. The figures are ours.

Many times we have found the Priestess-spouse of Javhe in the Superior Worlds, she is an ineffable Angel.

7 Runic Magic, 1969 · Chapter 34, Rune Kaum

Useless were the efforts of this man to convince his spouse because she never accepted the Black Tantrism of the tenebrous. Therefore, she preferred divorce rather than entering onto the black path.

8 Runic Magic, 1969 ·Chapter 34, Rune Kaum

Part Two — Javhe is that Demon who tempted Jesus the Christ

5 passages

I Javhe is that Demon who tempted Jesus the Christ

The three temptations in the wilderness, as he gives them from the Scriptures.

THE THREE TEMPTATIONS

The stone	The high mountain	The pinnacle
command this stone that it be made bread	all these kingdoms of the world will I give thee	cast thyself down from hence
↓	↓	↓
Man shall not live by bread alone, but by every word of God	Thou shall worship the Lord thy God, and him only shalt thou serve.	Thou shalt not tempt the Lord thy God

he departed from him for a season

Passages 9 to 13: the three temptations in his order, each with its answer. The frame names are ours.

Javhe is that Demon who tempted Jesus the Christ, and when Jesus had fasted in the wilderness, this Demon tempted him and said: “If thou be the Son of God, command this stone that it be made bread”

9 Runic Magic, 1969 · Chapter 34, Rune Kaum

> “It is written, that Man shall not live by bread alone, but by every word of God “answered Jesus.”

10 Runic Magic, 1969 · Chapter 34, Rune Kaum

> Get thee hence Satan: for it is written, Thou shall worship the Lord thy God, and him only shalt thou serve.
>
> Runic Magic, 1969

> The sacred Scriptures say that Javhe then took Jesus the Great Kabir up into a high mountain and tempted him by saying: "ITABABO all these kingdoms of the world will I give thee, if thou wilt fall down and worship me."

11 Runic Magic, 1969 ·Chapter 34, Rune Kaum

> Then, the great Master Jesus answered: "Get thee hence Satan: for it is written, Thou shall worship the Lord thy God, and him only shalt thou serve."

12 Runic Magic, 1969 ·Chapter 34, Rune Kaum

> Finally, it is written that Javhe brought Jesus to Jerusalem and set him on a pinnacle of the temple, and said unto him: "If thou be the Son of God, cast thyself down from hence for it is written, He shall give his angels charge over thee, to keep thee: And in their hands' they shall bear thee up, lest at any time thou dash thy foot against a stone." "And Jesus answering said unto him, it is said, Thou shalt not tempt the Lord thy God" and when Javhe had ended all the temptation, he departed from him for a season.

13 Runic Magic, 1969 ·Chapter 34, Rune Kaum

⚠ Part Three — We must now talk about White Tantrism

1 passage

I If we want to learn all the mysteries of the Rune Kaum

Where the other half of this rune's teaching begins.

If we want to learn all the mysteries of the Rune Kaum, then we must now talk about White Tantrism.

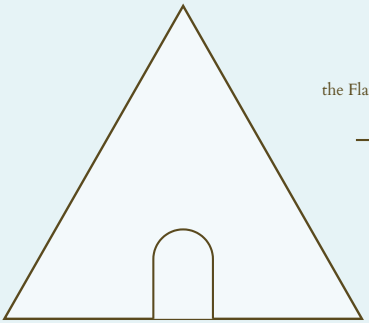
14 Runic Magic, 1969 · Chapter 34, Rune Kaum

3 passages

II I arrived at the doors of a pyramid

His memory of Egypt: the Guardian at the threshold, and what he asked for.

AT THE DOOR OF THE PYRAMID



What do you wish?

I am SUS (the supplicant or genuflector) who blindly comes in search of the light.

What do you want?

Light.

What do you need?

Light.

that profound DO

Passage 17: the Guardian's three questions and his three answers, then the sound of the door. The drawing is ours.

Those old times of ancient Egypt come into my memory in these instances.

15 Runic Magic, 1969 ·Chapter 34, Rune Kaum

I was an Egyptian Initiate during the dynasty of the Pharaoh Kephren, in the sunny country of Kern.

16 Runic Magic, 1969 ·Chapter 34, Rune Kaum

One given afternoon, filled with sun, while walking through the sands of the desert, I passed through a street that had millenary sphinxes on it and I arrived at

the doors of a pyramid. The Guardian of the Temple, a man with a hieratic and terrible face was at the threshold. He was threateningly grasping the Flaming Sword with his dexterous hand. He asked me: "What do you wish?" I answered, "I am SUS (the supplicant or genuflector) who blindly comes in search of the light." "What do you want?" I answered again, "Light." "What do you need?" I answered anew, "Light." I can never forget the next instant in which the heavy stone door turned upon its own hinges and produced the characteristic sound of the Egypt of the Pharaohs: that profound DO.

17 Runic Magic, 1969 ·Chapter 34, Rune Kaum

5 passages

III I was submitted to terrible and frightful ordeals

Fire, water, air and earth.

THE FOUR ORDEALS

the ordeal of Fire

two blazing beams of steel
which were lit to a red heat

I had to maintain complete control
of myself

the ordeal of Water

the crocodiles of a deep well

the ordeal of Air

hanging from a metal ring upon
the deep of the abyss

I resisted with heroism the
hurricane winds

the ordeal of Earth

between two boulders which
were threatening to crunch me

Passages 19, 20 and 21: the four ordeals in his order, each with his words for it. The frames are ours.

Then, the Guardian took me roughly by the hand and put me inside the temple. I was deprived of my tunic and of every metallic object. Then, I was submitted to terrible and frightful ordeals.

18 Runic Magic, 1969 ·Chapter 34, Rune Kaum

When in the ordeal of Fire, I had to maintain complete control of myself. It was terrible to walk between two blazing beams of steel which were lit to a red heat.

19 Runic Magic, 1969 ·Chapter 34, Rune Kaum

> I had to recapitulate them in order to return onto the straight path from which I had retired.
>
> Runic Magic, 1969

When in the ordeal of Water, I was very close to being devoured by the crocodiles of a deep well. When in the ordeal of Air, I resisted with heroism the hurricane winds, while hanging from a metal ring upon the deep of the abyss.

20 Runic Magic, 1969 ·Chapter 34, Rune Kaum

When in the ordeal of Earth, I believed I would die while between two boulders which were threatening to crunch me.

21 Runic Magic, 1969 ·Chapter 34, Rune Kaum

I already had passed through these Initiatic ordeals in ancient times, but I had to recapitulate them in order to return onto the straight path from which I had retired. Next, I was dressed with a tunic of white linen and the Tau Cross was hung from my neck and placed upon my chest.

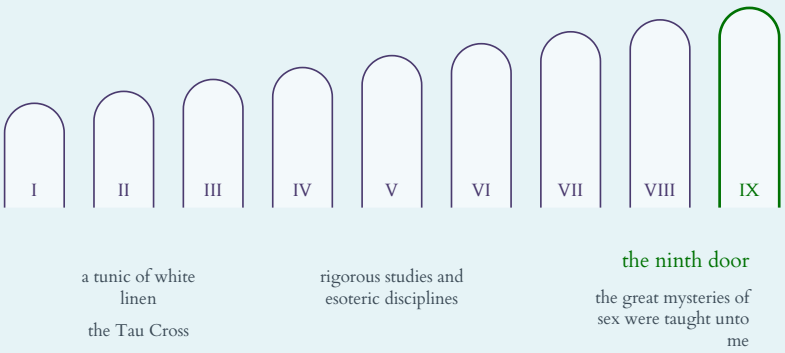
22 Runic Magic, 1969 ·Chapter 34, Rune Kaum

Part Four — The great mysteries of sex were taught unto me

3 passages

I From his lips to my ears

What his Guru told him at the ninth door.



Passages 22 and 23: what came before the ninth door, and what was taught there (passage 25). The nine doors are ours.

I entered as any neophyte in spite of being a Boddhisattwa. I had to pass through rigorous studies and esoteric disciplines, and when I arrived to the ninth door, the great mysteries of sex were taught unto me.

23 Runic Magic, 1969 ·Chapter 34, Rune Kaum

Still I remember those instants in which my Guru, after profound explanations, while fixedly staring at me, told me with a solemn voice: “Uncover your CHECHERE (Phallus).”

24 Runic Magic, 1969 ·Chapter 34, Rune Kaum

Then from his lips to my ears, he communicated to me the ‘unutterable secret of the Great Arcanum, the sexual connection of the Lingam-Yoni without the ejaculation of the Ens Seminis.

25 Runic Magic, 1969 ·Chapter 34, Rune Kaum

4 passages

II I practiced the Maithuna, White Tantrism

The work, and what it was for.

Afterwards, he brought a vestal dressed with a yellow tunic and all of her was filled with an extraordinary beauty.

26 Runic Magic, 1969 ·Chapter 34, Rune Kaum

I performed the work with her, I practiced the Maithuna, White Tantrism, in accordance with the instructions of my Master.

27 Runic Magic, 1969 ·Chapter 34, Rune Kaum

> The objective was to build the Solar Bodies and to awaken and develop the serpentine fire of the occult anatomy.
>
> Runic Magic, 1969

"This practice is marvelous" I said. Thus, I descended into the Ninth Sphere. This is how I performed the Great Work.

28 Runic Magic, 1969 ·Chapter 34, Rune Kaum

The objective was to build the Solar Bodies and to awaken and develop the serpentine fire of the occult anatomy.

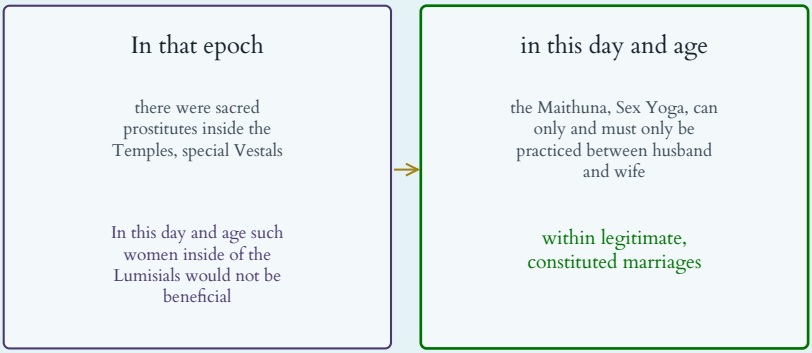
29 Runic Magic, 1969 ·Chapter 34, Rune Kaum

4 passages

III The Maithuna, Sex Yoga, can only and must only be practiced between husband and wife

How it was then, and how it must be now.

THEN, AND IN THIS DAY AND AGE



Passages 30, 31 and 32. The frames are ours.

In that epoch, there were sacred prostitutes inside the Temples, special Vestals. The celibate male Initiates were working with these Vestals.

30 Runic Magic, 1969 ·Chapter 34, Rune Kaum

In this day and age such women inside of the Lumisials would not be beneficial... They would be scandalous.

31 Runic Magic, 1969 ·Chapter 34, Rune Kaum

Therefore, in this day and age, the Maithuna, Sex Yoga, can only and must only be practiced between husband and wife, within legitimate, constituted marriages.

32 Runic Magic, 1969 ·Chapter 34, Rune Kaum

In the ancient Egypt of the Pharaohs, those who were violating their oaths and were divulging the Great Arcanum were condemned to the death penalty. Their heads were cut off, their hearts were torn out, their bodies were cremated, and finally their ashes were thrown to the four winds.

33 Runic Magic, 1969 ·Chapter 34, Rune Kaum

Part Five — The mysterious Rune K

2 passages

I The mysterious Rune K represents the Priestess woman and also the Flaming Sword

What the rune stands for, its number and its planet.

THE RUNE K

the Priestess woman



and also

the Flaming Sword



6

its Kabbalistic six

the sphere of Venus, the planet of love

Passages 34 and 35: what the rune represents, its number and its planet. The rune's own letter is not drawn; the figures are ours.

The mysterious Rune K represents the Priestess woman and also the Flaming Sword with complete exactitude.

34 Runic Magic, 1969 · Chapter 34, Rune Kaum

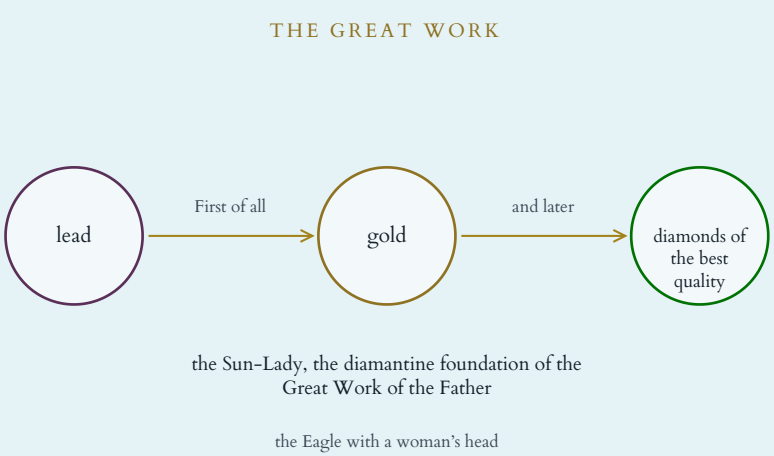
The Rune Kaum with its Kabbalistic six, vibrates with maximum intensity within the sphere of Venus, the planet of love.

35 Runic Magic, 1969 · Chapter 34, Rune Kaum

4 passages

II The eternal feminine principle of the solar forces

What we must learn to handle, and the work that follows.



Passages 38 and 39: the order of the work, first and later. The circles and arrows are ours.

Men and women of the world, you must know that in order to put in activity that annular serpentine fire in the body of the ascetic is only possible with the Maithuna.

36 Runic Magic, 1969 · Chapter 34, Rune Kaum

We need with immediate urgency to learn how to wisely manipulate the eternal feminine principle of the solar forces.

37 Runic Magic, 1969 · Chapter 34, Rune Kaum

> First of all, we must transmute the lead into gold, and later, we need to build diamonds of the best quality.
>
> Runic Magic, 1969

We must remember the Eagle with a woman's head, the Sun-Lady, the diamantine foundation of the Great Work of the Father.

38 Runic Magic, 1969 ·Chapter 34, Rune Kaum

First of all, we must transmute the lead into gold, and later, we need to build diamonds of the best quality.

39 Runic Magic, 1969 ·Chapter 34, Rune Kaum

1 passage

III The Rune Kaum exercises its influence upon the feminine glands

Kaum set beside Rita.

RITA AND KAUM



Passage 40: the rune before this one in his order, and this one. The frames are ours.

Decidedly, the Rune Rita influences the masculine endocrinal glands, but the Rune Kaum exercises its influence upon the feminine glands.

40 Runic Magic, 1969 ·Chapter 34, Rune Kaum

Part Six — Hatha Yoga was disqualified

3 passages

I Many contortionists of Hatha Yoga

Those who think they can do without the Ninth Sphere.

There exist within the labyrinth of all theories many contortionists of Hatha Yoga. Those acrobatic people suppose that they can exclude the Maithuna and Self-realize themselves in depth without the necessity of descending into the Ninth Sphere.

41 Runic Magic, 1969 ·Chapter 34, Rune Kaum

> The esoteric Rectors of humanity do not accept, they will not ever accept the absurd frolics of Hatha Yoga.
>
> Runic Magic, 1969

Those contortionistic mystics believe that based on such recreation or absurd gymnastics they can build the Solar Bodies and reach the Second Birth.

42 Runic Magic, 1969 ·Chapter 34, Rune Kaum

A certain time ago, I had the high honour of being invited to a secret council of the Great White Lodge. So, I must clearly tell to the world that Hatha Yoga was disqualified, it was reproved, it was condemned as authentic and legitimate Black Magic of the worst type. The esoteric Rectors of humanity do not accept, they will not ever accept the absurd frolics of Hatha Yoga.

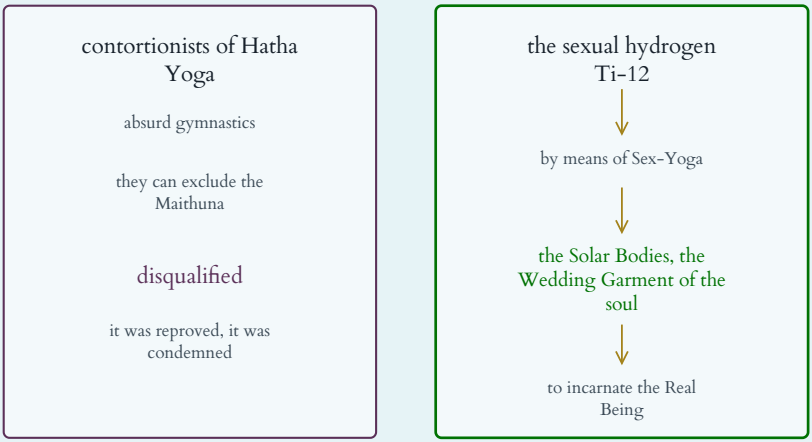
43 Runic Magic, 1969 ·Chapter 34, Rune Kaum

2 passages

II The Wedding Garment of the soul

What must be built, and why.

GYMNASTICS, OR THE WEDDING GARMENT



Passages 41 to 45. The frames and arrows are ours.

Whoever truly wants the in-depth Self-realization must transmute the sexual hydrogen Ti-12 by means of Sex-Yoga, in order to build with it the Solar Bodies, the Wedding Garment of the soul.

44 Runic Magic, 1969 ·Chapter 34, Rune Kaum

It becomes absolutely impossible to incarnate the Real Being, if we have not previously built the bodies of gold in the Forge of the Cyclops.

45 Runic Magic, 1969 ·Chapter 34, Rune Kaum

Part Seven — Our motto is THELEMA

3 passages

I To walk with firmness upon the Path of the Razor's Edge is urgent

The last lines of his chapter.

To walk with firmness upon the Path of the Razor's Edge is urgent.
46 Runic Magic, 1969 ·Chapter 34, Rune Kaum

> The mysteries of the Rune Kaum gloriously shine in the bottom of the Ark awaiting for the instant for them to be accomplished.
>
> Runic Magic, 1969

The hour of following the path of the perfect matrimony has arrived. Remember that our motto is THELEMA (Will-Power).
47 Runic Magic, 1969 ·Chapter 34, Rune Kaum

The mysteries of the Rune Kaum gloriously shine in the bottom of the Ark awaiting for the instant for them to be accomplished.
48 Runic Magic, 1969 ·Chapter 34, Rune Kaum

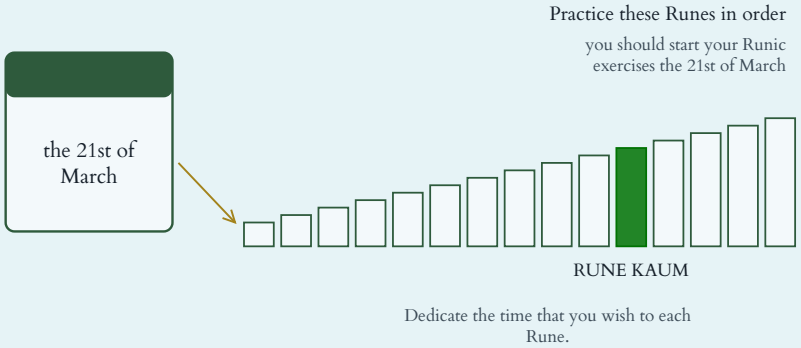
Part Eight — Practice these Runes in order

1 passage · 1 practice

I Practice these Runes in order

From his last rune chapter: where the runic exercises begin, and when.

IN ORDER



Passage 49, from his last rune chapter, with the name of this rune from passage 1: the fifteen runes in his order, begun on the 21st of March. This rune is the eleventh step; the steps are ours.

A PRACTICE

Practice these Runes in order, you should start your Runic exercises the 21st of March [read Chapter 3]. Dedicate the time that you wish to each Rune.

49 Runic Magic, 1969 · Chapter 46, Rune Gibur

What he asks

His chapter on this rune gives no posture and no mantram. These lines only point back to what he asks; each names the passage it rests on.

1. Learn the white path of the sexual force, after the black one he tells of first. (14)
2. The Maithuna is only between husband and wife, within a legitimate marriage. (32)
3. Learn to handle wisely the eternal feminine principle of the solar forces. (37)
4. First the lead into gold; then the diamonds. (39)
5. He names what is transmuted and what is built with it. (44)
6. Keep his motto: THELEMA, will-power. (47)
7. If you go on to the other runes in his order, he gives the day to begin. (49)

Read beside it

- Rune Rita: The rune before Kaum in his order; he sets the two side by side.
- The Ninth Sphere: The Great Work in the Ninth Sphere; 4 of these passages also stand there.
- Chastity: The Mysteries of Vulcan, kept or betrayed; one of these passages also stands there.
- The Solar Bodies: The bodies of gold, the Wedding Garment of the soul; 2 of these passages also stand there.
- The Kundabuffer: The fire projected downwards; one of these passages also stands there.
- Runic Magic: The whole book's practices, every rune in one volume; 6 of these passages also stand there.

About this booklet

His words only. 49 passages: his whole chapter on this rune in the Esoteric Course of Runic Magic, “Rune Kaum” (48 passages, in his order), and his line on practising the runes in order. No other book of his names this rune. Every passage carries its book, the chapter it came from and the year it was first printed. Nothing has been paraphrased, joined or improved.

His stories, printed whole. Most of his chapter is two stories: the fall of Javhe in Lemuria, and his own Initiation in Egypt. They are how he teaches this rune, the black path and the white, so they are printed as he tells them, in his order, with the Scriptures he quotes.

No posture, no mantram. His chapter gives neither for this rune, so none is printed or drawn here. The box “What he asks” points only to what he asks in the chapter itself.

Shared with other booklets. 18 of the 49 passages also stand in another booklet, and the web page marks each one. 31 are printed here alone.

No sentence of his is cut in half. Where the scan broke one of his sentences across lines, the pieces print as one passage; 4 passages run over more than one paragraph. His headings (Chapter 34, Rune Kaum) stand at the head of the passage they introduce.

The doctrine check was run over every passage and every line of ours. No editor's note is owed: where he speaks of the serpentine fire here, he ties it to the Maithuna.

Gathered and checked by the editor. The eleventh booklet of The Runes, one for each of his fifteen runes, in his order.