

Rune Laf

The Runes · 14

"we can find engraved on the stones the LAFTAR, or RUNE LAF, whose meaning is SAVIOUR."

23 passages 20 sections 9 parts

Samael Aun Weor · in his own words

Every word here is his. Each passage was cut out of the book it belongs to by reference and carries that book and the chapter it came from, so anything on this page can be found again in the source.

This is the fourteenth of the runes he teaches, and he opens it with a night of his youth: “How happy I felt while out of the dense body.” At the doors of the Temple a beast stands in his way, and he understands: “Clearly, I needed to make myself free, to brake the slavering chains, to eliminate the animal ego.”

Inside, an Elder comes in the chariot of the centuries. “The name of Him is PETER.” And he writes: “I will never be sorry for having taught humanity the Gospel of PETER, the Maithuna, Sex Yoga.”

From PETER he goes to the Stone: “But then, what about the Holy Grail? Is it not perhaps the same Initiatic Stone?” “PEDRO, PATAR, PETER, the Initiatic Revelation, is within the sex.” And from the Stone to the rune: “It is obvious that we must build the church for the Intimate Christ upon the Living Stone.” “If we join two LAFs by its arms, then we have the letter M of Matrimony.”

Then his practice, at sunrise, with the hands lifted: “In this way one implores unto HE (the Sun, Christ) for esoteric help.” The last part gives the day on which the runes are begun.

What is in it

Part One — I abandoned this physical body

1 I abandoned this physical body for a while 1

2 To penetrate within the parallel universes 1

3 Such is the power of the Verb 2

4 The silver cord 1

Part Two — To eliminate the animal ego

5 A Mitraic bull 1

6 A chain of iron dropped 1

Part Three — The name of Him is PETER

7 The chariot of the centuries 1

8 The name of Him is PETER 1

9 The Gospel of PETER, the Maithuna, Sex Yoga 1

Part Four — A chief corner stone

10 PATAR, PETER, said 1

Part Five — The same Initiatic Stone

11 Is it not perhaps the same Initiatic Stone? 1

12 This Holy Stone 1

13 Into the Hermes Cup, into the Sacred Chalice 1

14 PEDRO, PATAR, PETER, the Initiatic Revelation 1

Part Six — The LAFTAR, or RUNE LAF

15 Whose meaning is SAVIOUR 1

16 Upon the Living Stone 1

Part Seven — The letter M of Matrimony

17 If we join two LAFs by its arms 1

18 The Wedding Garment of the soul 3

Part Eight — The practice which corresponds to this Rune

19 Going towards the Sun in the morning 1

Part Nine — Practice these Runes in order

20 Practice these Runes in order 1

THE MAP

Nine parts: out of the body, the animal ego, PETER, the corner stone, the Initiatic Stone, the Rune Laf, the M of Matrimony, the practice at sunrise, and the runes in order

Tap a part to go to it.

I abandoned this physical body
part one · 5 passages

To eliminate the animal ego
part two · 2 passages

The name of Him is PETER
part three · 3 passages

A chief corner stone
part four · 1 passages

The same Initiatic Stone
part five · 4 passages

The LAFTAR, or RUNE LAF
part six · 2 passages

The letter M of Matrimony
part seven · 4 passages

The practice which corresponds to this Rune
part eight · 1 passages · 1 practice

Practice these Runes in order
part nine · 1 passages · 1 practice

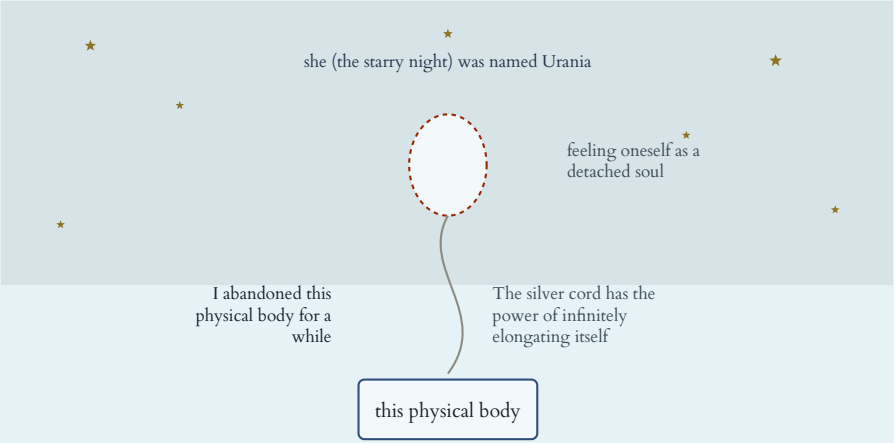
Part One — I abandoned this physical body

1 passage

I I abandoned this physical body for a while

He opens the chapter of the Rune Laf with a night out of the body.

OUT OF THE BODY



Passages 1 and 5: the night he left the body, and the silver cord. The night, the outline and the cord are ours.

CHAPTER 43 RUNE LAF I was still very young and she (the starry night) was named Urania. So, on one of those nights, it does not matter which one, I abandoned this physical body for a while. How happy I felt while out of the dense body. There is no better pleasure than feeling oneself as a detached soul. Past, present and future become an eternal now.

1 Runic Magic, 1969 ·Chapter 43, Rune Laf

1 passage

II To penetrate within the parallel universes

What makes it easy.

To penetrate within the parallel universes becomes relatively easy when one has the consciousness awakened.

2 Runic Magic, 1969 · Chapter 43, Rune Laf

2 passages

III Such is the power of the Verb

He calls on a Master, and what happens.

While in the parallel universe of the fifth dimension, I felt the necessity of invoking a Master, thus, I cried with a great voice, calling, beseeching, asking.

3 Runic Magic, 1969 ·Chapter 43, Rune Laf

In an instant it looked as if the whole universe was transformed, such is the power of the Verb.

4 Runic Magic, 1969 ·Chapter 43, Rune Laf

1 passage

IV The silver cord

How the soul travels.

The silver cord has the power of infinitely elongating itself this is how the souls can freely travel throughout the starry space.

5 Runic Magic, 1969 ·Chapter 43, Rune Laf

Part Two — To eliminate the animal ego

1 passage

I A Mitraic bull

At the doors of the Temple.

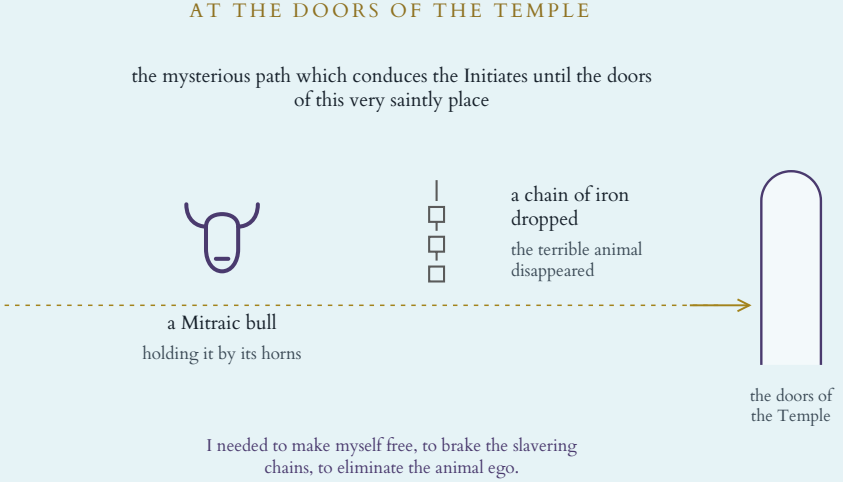
So, I traveled a lot and arrived at the Temple. Filled with ecstasy, I advanced through the mysterious path which conduces the Initiates until the doors of this very saintly place. I was then unexpectedly attacked by a great beast, by a Mitraic bull, which was dreadful in a great manner. Without boasting of valiance, I tell you, beloved reader, that I did not feel fear. I confronted the animal in a resolute and blunt way, holding it by its horns. Thus, I managed to sink it down to the ground.

6 Runic Magic, 1969 · Chapter 43, Rune Laf

1 passage

II A chain of iron dropped

What the beast meant, and the doors of the Temple.



Passages 6 and 7: the bull on the path, the chain, and what he understood. The path, the bull, the chain and the doors are ours.

However, in those precise moments something unusual happened. Before my astonished consciousness, a chain of iron dropped and as if by magic the terrible animal disappeared. I intuitively comprehended everything in those moments. Clearly, I needed to make myself free, to brake the slavering chains, to eliminate the animal ego. Afterwards, I continued on my way and I entered through the doors of the Temple. I became inebriated by an exquisite spiritual voluptuousness. Certainly, I would not change those instants, not even for all the gold of the world.

7 Runic Magic, 1969 ·Chapter 43, Rune Laf

Part Three — The name of Him is PETER

1 passage

I The chariot of the centuries

Who came in the chariot.

What happened afterwards is well known by the Gods, and now I write it for the humans. I saw the chariot of the centuries, which was driven by three Masters of the White Lodge and a venerable Elder was in this chariot of mystery. How can I forget such a face? Such a countenance? Such an appearance? Such sublime perfection? The forehead of that Elder was certainly high and majestic, his nose straight and perfect, his lips fine and delicate, his ears small and recoiled, his beard white and with an aureole of light, and his hair of an immaculate whiteness which was falling over his shoulders. It is obvious that I could not stop inquiring about him, since he was terribly Divine, and formidable.

8 Runic Magic, 1969 ·Chapter 43, Rune Laf

1 passage

II The name of Him is PETER

Who the Elder was, and his blessing.

"The name of Him is PETER" answered one of the Hierophants who was driving the chariot of the centuries. Then after...oh God of mine!... I abased myself on the ground before this Elder of the Centuries, and filled with infinite love and compassion, while speaking in the golden language, he blessed me.

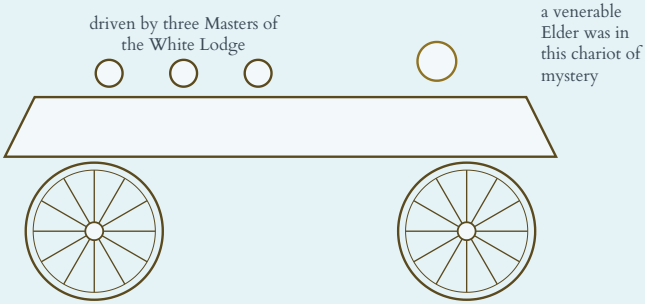
9 Runic Magic, 1969 ·Chapter 43, Rune Laf

1 passage

III The Gospel of PETER, the Maithuna, Sex Yoga

What he has taught since.

THE CHARIOT OF THE CENTURIES



the chariot of the centuries

The name of Him is PETER

while speaking in the golden language, he blessed me

the Gospel of PETER, the Maithuna, Sex Yoga

Passages 8 to 10: who came in the chariot, his name, and what he has taught since. The chariot and figures are ours.

Since then I have reflected a lot, and I will never be sorry for having taught humanity the Gospel of PETER, the Maithuna, Sex Yoga.

10 Runic Magic, 1969 ·Chapter 43, Rune Laf

Part Four — A chief corner stone

1 passage

I PATAR, PETER, said

The words of the first letter of Peter.

PATAR, PETER, said: Behold I lay in Sion a chief corner stone, elect, precious... Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner. And a stone of stumbling, and a rock of offense. (1 Peter, 2: 6, 7, 8).

11 Runic Magic, 1969 ·Chapter 43, Rune Laf

Part Five — The same Initiatic Stone

1 passage

I Is it not perhaps the same Initiatic Stone?

The Grail, the Stone of Jacob, the Cubic Stone of Jesod.

But then, what about the Holy Grail? Is it not perhaps the same Initiatic Stone? The Grail is a precious stone which was brought to the earth by the Angels, and entrusted to an Initiatic Fraternity for its custody. This Fraternity was named the Grail Custodians. Here we are then with the Stone of Jacob, the Sacred Stone of the Scottish Liafail, the Cubic Stone of Jesod which the Hebraic Kabbalists locate in the sex.

12 Runic Magic, 1969 ·Chapter 43, Rune Laf

1 passage

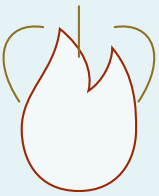
II This Holy Stone

The lines of Wolfram on the Stone, as he gives them.

THE PHOENIX

Those heroes are animated by a stone.

As the phoenix which
is precipitated into
the flames,



It can be reborn
from its own ashes.

thus rejuvenated, it glows more beautiful than before.

he no longer knows what age might be.

which is to contemplate the STONE

Passage 13, the lines of Wolfram he gives. The flame and the wings are ours.

The legitimate text from Wolfram of Echembach, related to this Holy Stone and to the White Brotherhood which wisely have custody of it, effectually is as follows: Those heroes are animated by a stone. Do not you know its August and pure essence? Iris called Lapiz-Electrix (MAGNES). Any marvel (MAGIC) can be performed through it. As the phoenix which is precipitated into the flames, It can be reborn from its own ashes. Because within the same flames it rejuvenates its plumage, thus rejuvenated, it glows more beautiful than before. Its power is such that any man, who, no matter how unhappy in his own state he might be, no matter his colour, no matter his face, instead of dying as others, he no longer knows what age might be. And whether man or woman, they shall enjoy from

this ineffable delight, which is to contemplate the STONE for more than two hundred years.

13 Runic Magic, 1969 ·Chapter 43, Rune Laf

1 passage

III Into the Hermes Cup, into the Sacred Chalice

What the Stone becomes.

This Initiatic Stone is esoterically converted into the Hermes Cup, into the Sacred Chalice.

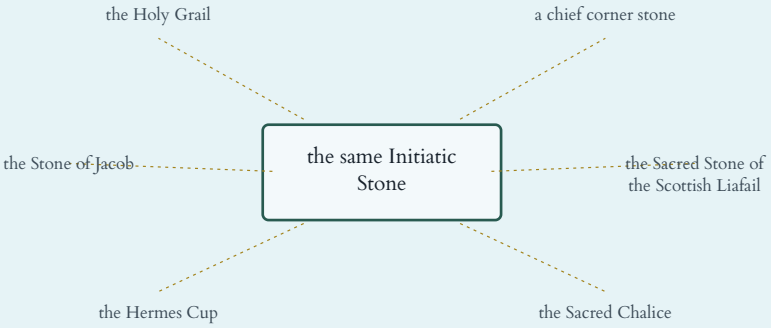
14 Runic Magic, 1969 ·Chapter 43, Rune Laf

1 passage

IV PEDRO, PATAR, PETER, the Initiatic Revelation

Where it is found.

ONE STONE, MANY NAMES



the Cubic Stone of Jesod which the Hebraic Kabbalists locate in the sex

PEDRO, PATAR, PETER, the Initiatic Revelation, is within the sex

Passages 11, 12, 14 and 15: the names he gives the one Stone. The box and lines are ours.

PEDRO, PATAR, PETER, the Initiatic Revelation, is within the sex, and anything that is not through this way signifies a useless loss of time.

15 Runic Magic, 1969 ·Chapter 43, Rune Laf

Part Six — The LAFTAR, or RUNE LAF

1 passage

I Whose meaning is SAVIOUR

The rune engraved on the stones of the Americas.

It becomes tremendously significant that as much in the north of America as well as in the same whole continent, we can find engraved on the stones the LAFTAR, or RUNE LAF, whose meaning is SAVIOUR.

16 Runic Magic, 1969 ·Chapter 43, Rune Laf

1 passage

II Upon the Living Stone

Where to build the church for the Intimate Christ.

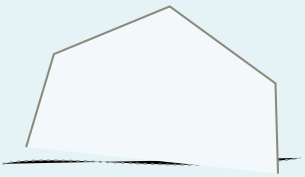
TWO HOUSES

Rain will fall, rivers will run



upon the Living Stone

we must build the church
for the Intimate Christ



upon the quicksand of
all theories

their house will crumble
into the abyss

Passage 17: where to build. The two houses are ours.

It is obvious that we must build the church for the Intimate Christ upon the Living Stone. Woe to those who build their interior temple upon the quicksand of all theories. Rain will fall, rivers will run and their house will crumble into the abyss, where only weeping and the gnashing of teeth are heard.

17 Runic Magic, 1969 ·Chapter 43, Rune Laf

Part Seven — The letter M of Matrimony

1 passage

I If we join two LAFs by its arms

Two runes joined.

THE LETTER M

the LAFTAR, or RUNE LAF, whose meaning is SAVIOUR

engraved on the stones

If we join two LAFs by its arms



the letter M of Matrimony

only by treading upon the Path of the Perfect Matrimony can the Wedding Garment of the soul be attained

This Garment is the perfect synthesis of the Solar Bodies.

Passages 16, 18 and 19. The rune itself is not drawn: the M is set as a letter. The layout is ours.

If we join two LAFs by its arms, then we have the letter M of Matrimony.

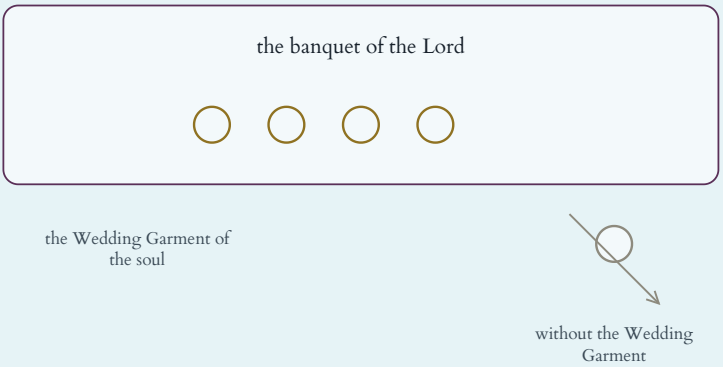
18 Runic Magic, 1969 ·Chapter 43, Rune Laf

3 passages

II The Wedding Garment of the soul

How the Garment is attained, and the command of the King.

THE BANQUET



For many are called but few are chosen.

Passages 19 to 21: the Garment, the banquet, and the command of the King. The table and figures are ours.

It is clear and certain by all means that only by treading upon the Path of the Perfect Matrimony can the Wedding Garment of the soul be attained. This Garment is the perfect synthesis of the Solar Bodies.

19 Runic Magic, 1969 ·Chapter 43, Rune Laf

> For many are called but few are chosen.
>
> Runic Magic, 1969

Woe to those unhappy ones who present themselves at the banquet of the Lord, without the Wedding Garment.

20 Runic Magic, 1969 ·Chapter 43, Rune Laf

The command of the King is written: “Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. “For many are called but few are chosen.” (Matthew, 22: 13,14).

21 Runic Magic, 1969 ·Chapter 43, Rune Laf

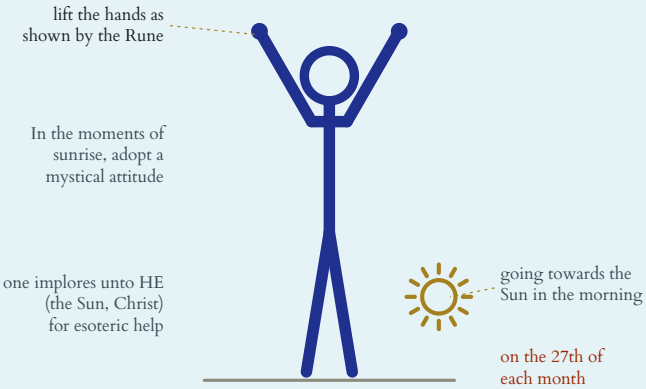
Part Eight — The practice which corresponds to this Rune

1 passage · 1 practice

I Going towards the Sun in the morning

What to do, when, and on which day of the month.

THE PRACTICE AT SUNRISE



Passage 22, the practice of the Rune Laf. The drawing is from Practice These Runes in Order and may later be replaced by a painting.

A PRACTICE

PRACTICE: The practice which corresponds to this Rune consists of going towards the Sun in the morning. In the moments of sunrise, adopt a mystical attitude, that is, lift the hands as shown by the Rune. In this way one implores unto HE (the Sun, Christ) for esoteric help. This practice must be performed on the 27th of each month.

22 Runic Magic, 1969 ·Chapter 43, Rune Laf

Part Nine — Practice these Runes in order

1 passage · 1 practice

I Practice these Runes in order

From his last rune chapter: where the runic exercises begin, and when.

IN ORDER

Practice these Runes in order



Passages 22 and 23. The fifteen circles are his runes in his order; the fourteenth is this one. The circles are ours.

A PRACTICE

Practice these Runes in order, you should start your Runic exercises the 21st of March [read Chapter 3]. Dedicate the time that you wish to each Rune.

23 Runic Magic, 1969 ·Chapter 46, Rune Gibur

Practise this

His practice for this rune is short. These lines only point back to what he says; each names the passage it rests on.

1. In the morning, go towards the Sun. (22)
2. At sunrise, take a mystical attitude: lift the hands as the rune shows. (22)
3. In this way, ask the Sun, Christ, for help. (22)
4. He gives the day: the 27th of each month. (22)
5. If you go on to the other runes in his order, he gives the day to begin. (23)

Read beside it

- Rune Hagal: An earlier rune in his order.
- The Holy Grail: The Grail, the Initiatic Stone, the Sacred Chalice; 2 of these passages also stand there.
- The Keys of Astral Travel: Leaving the body, the silver cord, the parallel universes; 6 of these passages also stand there.
- The Intimate Christ: The Intimate Christ, whose church is built upon the Living Stone; one of these passages also stands there.
- Runic Magic: The whole book's practices, every rune in one volume; 3 of these passages also stand there.

About this booklet

His words only. 23 passages: his chapter on this rune in the Esoteric Course of Runic Magic, “Rune Laf” (22 passages, the whole chapter, in his order), and his line on practising the runes in order. He names the Rune Laf in no other book. Every passage carries its book, the chapter it came from and the year it was first printed. Nothing has been paraphrased, joined or improved.

What he quotes. He quotes the first letter of Peter on the corner stone, the lines of Wolfram on the Stone, and the Gospel of Matthew on the Wedding Garment. Each quotation prints whole, with his line that introduces it.

The posture. He says to lift the hands “as shown by the Rune”. The drawing of the Laf posture is the one used in Practice These Runes in Order. The rune’s own sign is not drawn.

Shared with other booklets. 12 of the 23 passages also stand in another booklet, and the web page marks each one. 11 are printed here alone.

No sentence of his is cut in half. Where the scan broke one of his sentences across lines, the pieces print as one passage; 9 passages run over more than one paragraph. His headings (Chapter 43, Rune Laf; Practice) stand at the head of the passage they introduce. Two words the scan split in two (traveled, Initiates) are printed whole.

The doctrine check was run over every passage and every line of ours. No editor's note is owed.

Gathered and checked by the editor. The fourteenth booklet of The Runes, one for each of his fifteen runes, in his order.