

Rune Not

The Runes · 13

"The Rune Not in itself signifies danger, but, it is obvious that the power for intelligently avoiding this danger resides within the same Rune."

60 passages 22 sections 9 parts

Samael Aun Weor · in his own words

Every word here is his. Each passage was cut out of the book it belongs to by reference and carries that book and the chapter it came from, so anything on this page can be found again in the source.

This is the thirteenth of the runes he teaches, and he opens it: “Truly, it is indispensable in this 1968-1969 Christmas Message to deeply study the famous Rune Not.” Then: “Let us continue studying this matter of Karma.”

He begins with a story of the road. Beside an old car, he meditates on one ant and sees its Monad: “Such a cord is the thread of life, the septuple Antakarana of the Hindustani.” The ants and bees, he says, are a Karma beyond remedy: “Every rising is followed by a setting, every ascension is followed by a descent.”

And yet “We say that Karma can be forgiven.” Of himself he says: “I owed Karma from previous lives, but I was forgiven.” and he tells how he was taken before his Divine Mother. Of what he still pays: “Everything has a price, and the right for living in this world must be paid, I pay with good deeds.”

Then the rune itself. In Masonry “this Rune has been, is, and will always be an ‘S. O. S.’, a sign for help.” “We must not complain because of Karma, since it is negotiable.”

His first practice: “The practices of the Rune Not take us to the performing of Pranayama, that is to say, to the wise and intelligent combination of solar and lunar atoms.” His second is drawn here: the arms, the mantras and Anubis. The last part gives the day on which the runes are begun.

What is in it

Part One — The famous Rune Not

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22 Practice these Runes in order 1

THE MAP

Nine parts: the famous Rune Not, the thread of life, the ants and bees, Karma forgiven, his book of Karma, negotiations, Pranayama, the arms and the mantras, and the runes in order

Tap a part to go to it.


The famous Rune Not
part one · 1 passages


The thread of life
part two · 9 passages


Involutioning, retarded and regressive creatures
part three · 12 passages


Karma can be forgiven
part four · 18 passages


My own book of Karma
part five · 6 passages


Let us now talk of negotiations
part six · 7 passages


The performing of Pranayama
part seven · 3 passages · 3 practices


Imitating with your arms this sign
part eight · 3 passages · 3 practices


Practice these Runes in order
part nine · 1 passages · 1 practice

Part One — The famous Rune Not

1 passage

I The famous Rune Not

He opens the chapter of the Rune Not.

CHAPTER 40 RUNE NOT Truly, it is indispensable in this 1968-1969 Christmas Message to deeply study the famous Rune Not.

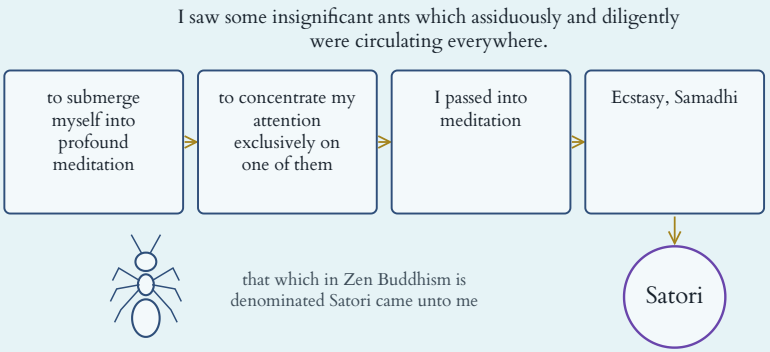
1 Runic Magic, 1969 · Chapter 40, Rune Not

Part Two — The thread of life

5 passages

I I resolved to put order into my mind

On the road from Taxco, he stops to meditate beside the ants.



Passages 3 to 6: what he did beside the road, step by step, in his words. The boxes, arrows and the ant are ours.

Let us continue studying this matter of Karma. Listen to me beloved reader: One day, it does not matter which one, Raphael Ruiz Ochoa and my insignificant person were coming back from the picturesque city of Taxco, Guerrero, of the Republic of Mexico. We were going to the Federal District (Capital of Mexico) in a ramshackle vehicle, which due to the unbearable weight of years, was roaring frightfully with tremendous noise and clatter.

2 Runic Magic, 1969 · Chapter 40, Rune Not

This was a duty for my friend Raphael as I preferred to take advantage of those instants in order to submerge myself into profound meditation.

3 Runic Magic, 1969 · Chapter 40, Rune Not

> Afterwards, I passed into meditation and finally Ecstasy, Samadhi, or that which in Zen Buddhism is denominated Satori came unto me.
>
> Runic Magic, 1969

I now remember something very interesting. While seated near the road, out of that curious, very old vehicle I saw some insignificant ants which assiduously and diligently were circulating everywhere.

4 Runic Magic, 1969 ·Chapter 40, Rune Not

Suddenly, I resolved to put order into my mind and to concentrate my attention exclusively on one of them.

5 Runic Magic, 1969 ·Chapter 40, Rune Not

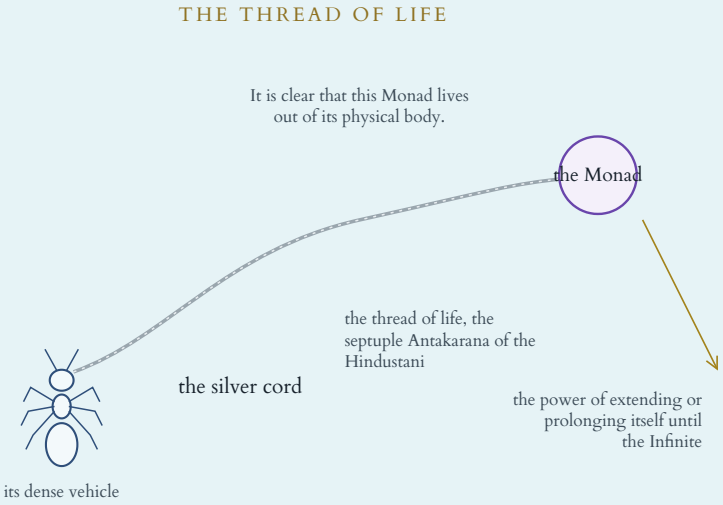
Afterwards, I passed into meditation and finally Ecstasy, Samadhi, or that which in Zen Buddhism is denominated Satori came unto me.

6 Runic Magic, 1969 ·Chapter 40, Rune Not

2 passages

II The thread of life

What he saw: the Monad of one ant, and the cord that joins it to its body.



Passages 7 and 8: the Monad of one ant, outside its body, and the cord between them. The ant, the cord and the circle are ours.

What I experienced was extraordinary, marvelous, formidable. I could verify the existing intimate relationship between the ant and that which Leibnitz named the Monad [Spirit]. Certainly, it becomes obvious to integrally comprehend that such a Directrix-Monad is not incarnated or inserted inside the body of the ant. It is clear that this Monad lives out of its physical body. However, it is connected to its dense vehicle by means of the silver cord.

7 Runic Magic, 1969 · Chapter 40, Rune Not

Such a cord is the thread of life, the septuple Antakarana of the Hindustani. It is something magnetic and subtle, that has the power of extending or prolonging itself until the Infinite.

8 Runic Magic, 1969 ·Chapter 40, Rune Not

2 passages

III A beautiful twelve year old girl

How the Monad of that ant appeared to him.

Truly, such a Monad of that insignificant ant, which was observed in detail by me, seemed to be a beautiful twelve year old girl. She was dressed with a white tunic and was carrying over her shoulders a dark blue coloured cape.

9 Runic Magic, 1969 ·Chapter 40, Rune Not

Much has been spoken about Marguerite Gautier, but this girl was more ineffable and beautiful. Her eyes were of an evocative beauty, her gestures like that of a Prophetess. There was on her the sacred fragrance of the altar. Her innocent smile was like that of the Mona Lisa, and with such lips that no one in heaven or earth would dare to kiss. So, what is that which the girl said? Terrible things, she spoke to me about her Karma, certainly very horrifying Karma. We conversed very carefully, inside the vehicle, she entered in by herself and when seated, she invited me to conversation. I humbly seated myself beside her, “We the ants” said this Monad, “have been punished by the Lords of Karma, and we suffer a lot.”

10 Runic Magic, 1969 ·Chapter 40, Rune Not

Part Three — Involutioning, retarded and regressive creatures

3 passages

I The legends of the giant ants

Who the ants and bees were before their downfall.

Now it is opportune to remember the legends of the giant ants from Tibet, which are referred to by Herodotus and Plinius (Herodotus, Historiam book XI. Plinius, Natural History, book III).

11 Runic Magic, 1969 ·Chapter 40, Rune Not

Of course, oh God of mine!...it would be difficult on the first attempt to imagine Lucifer as a bee, or the Titans as ants. But it is clear that these creatures also had their downfall. This downfall in itself was of the same nature as the error committed by Adam.

12 Runic Magic, 1969 ·Chapter 40, Rune Not

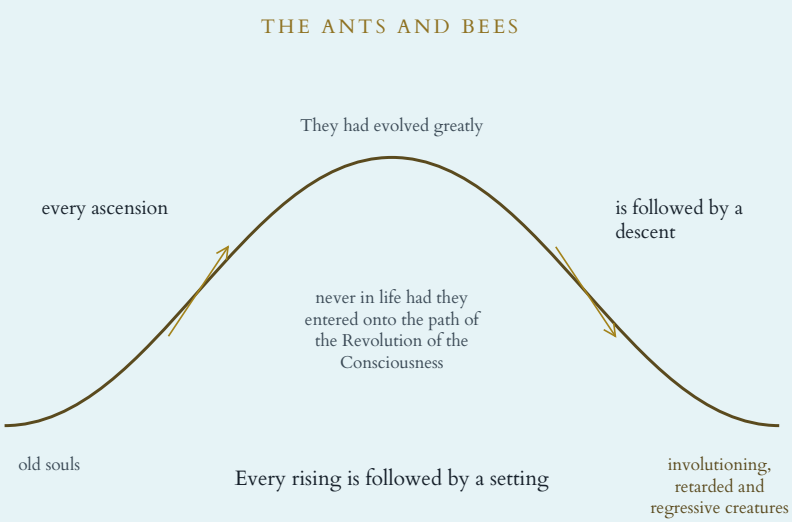
Many centuries before the first Root-Race appeared upon the face of the earth, those NON HUMAN creatures which today are named ants and bees were living on this world. These creatures knew in depth good from evil and evil from good. Certainly, and in the name of truth, I have to say that they were old souls. They had evolved greatly, but never in life had they entered onto the path of the Revolution of the Consciousness..

13 Runic Magic, 1969 ·Chapter 40, Rune Not

3 passages

II Every evolution is inevitably followed by an involution

Why they fell, and what they became.



Passages 13, 14 and 16: what the ants and bees were, and what they became. The arc is ours.

It is obvious that evolution can never conduce anyone to the Intimate Self-Realization. It is normal that every evolution is inevitably followed by an involution. Every rising is followed by a setting, every ascension is followed by a descent.

14 Runic Magic, 1969 · Chapter 40, Rune Not

These creatures came to renounce the idea of a superior knowledge and of the esoteric circle of life. Thus, they established their faith on such gibberish as that of a Marxist-Leninist type, similar to that of the Soviet Union. Their way of

understanding was undoubtedly more mistaken and graver than that of Adam; therefore, the result is shown before the sight of the entire world.

15 Runic Magic, 1969 ·Chapter 40, Rune Not

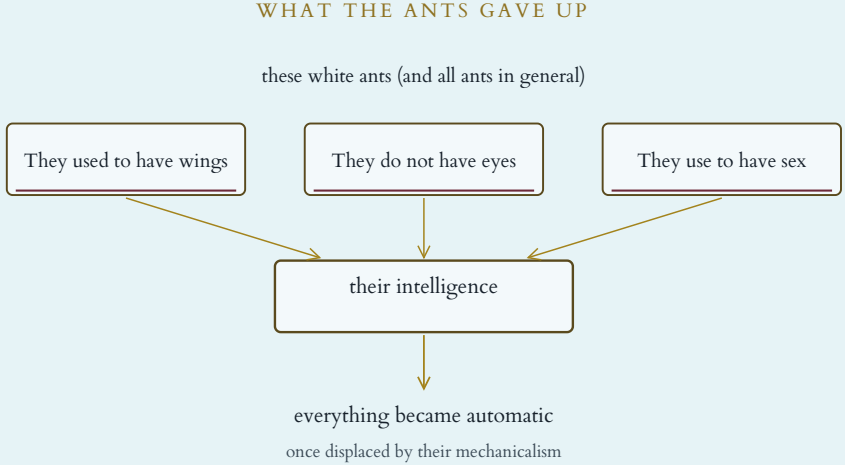
Thus, this is what the ants and bees are, they are involutioning, retarded and regressive creatures.

16 Runic Magic, 1969 ·Chapter 40, Rune Not

6 passages

III The civilization of the termites

Maeterlinck on the termites, as he quotes him, and what it shows.



Passage 22: what the ants lost, and what was left. The boxes, strokes and arrows are ours.

These beings altered their own organism, they horrifyingly modified it, they made their organism to retrocede in time, until reaching the present state which they are in. Maeterlinck, when referring to the civilization of the termites he writes:

17 Runic Magic, 1969 ·Chapter 40, Rune Not

> Their civilization, which is the most ancient amongst all, is the most curious, the most intelligent, the most complex and in a certain way, the most logical and the one which is the most adapted to the difficulties of existence among all the civilizations which have appeared before our own civilization upon the globe. From many points of view, this civilization, even when cruel, sinister

and often repulsive, is superior to that of the bee, to that of the common and current ant and to that of the human being.

18 Runic Magic, 1969 ·Chapter 40, Rune Not

Within the termite colony (or nest of white ants), the Communist Gods convert themselves into insatiable Molochs. The more that is given unto them, the more they demand, and they persist in their demands until the individual is annihilated and his misery is complete. This frightful tyranny has not been parallelled in humanity, since among us humans, some people benefit at least, but in the termite colony not one benefits. Their discipline is more ferocious than that of the Carmelites or Threepences. Their voluntary submission to laws and regulations, which comes from who knows where, is such that it does not have a parallel in any human society. This new form of fatality maybe the most cruel of all the social fatalities which we, ourselves are walking towards. It is a society which has been added to those which we already know and that have already sufficiently preoccupied us. They do not rest, except in the very last of their dreams. Sickness is intolerable, and weakness carries with it its own death sentence. Their communism is taken until the limits of cannibalism and coprophagy.

19 Runic Magic, 1969 ·Chapter 40, Rune Not

They used to have wings, now they do not have them any more.

Runic Magic, 1969

Demanding the sacrifice and misery of many for the benefit and happiness of no one, is all for the objective that one specie of universal desperation, could be continuable, renovative and multipliable as long as the world is alive. These cities of insects which appeared on this planet before humans appeared, could

> serve almost as a caricature of ourselves, as a parody of the terrestrial Paradise, towards which, the majority of civilized countries walk towards.

20 Runic Magic, 1969 ·Chapter 40, Rune Not

Thus, Maeterlinck demonstrates in an evident way what is the price of such a type of Marxist-Leninist regimen.

21 Runic Magic, 1969 ·Chapter 40, Rune Not

They used to have wings, now they do not have them any more. They do not have eyes, since they have renounced them. They use to have sex, but they have sacrificed this too. To all of this, we have to add that before sacrificing their wings, their sight and their sex, these white ants (and all ants in general), had to sacrifice their intelligence. If in the beginning an iron dictatorship was necessary in order to establish their abominable communism, afterwards, everything became automatic and their intelligence became atrophied little by little, once displaced by their mechanicalism.

22 Runic Magic, 1969 ·Chapter 40, Rune Not

♡ Part Four — Karma can be forgiven

2 passages

I Can perhaps Karma be forgiven?

His question, and his answer.

Today, we are astonished when we contemplate a bee's honeycomb or an ant-hive, but we only lament that they now lack intelligence and that they have become mechanical. Let us now talk about the forgiveness of sins. Can perhaps Karma be forgiven?

23 Runic Magic, 1969 ·Chapter 40, Rune Not

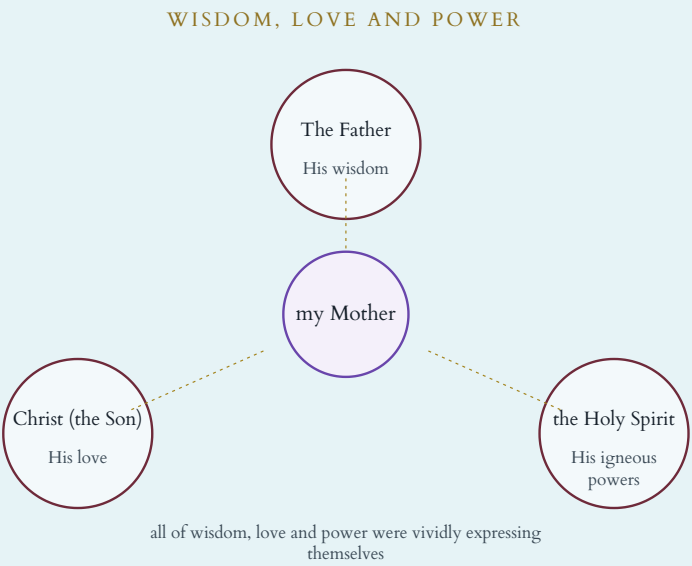
We say that Karma can be forgiven. When an inferior law is transcended by a superior law, the latter has in itself, without a doubt, the extraordinary power of washing away the first one. Nevertheless, there are lost cases, as such of the ants and bees. Such creatures, after having normal personalities, became involuted, they became deformed and diminished themselves, until reaching their present state.

24 Runic Magic, 1969 ·Chapter 40, Rune Not

6 passages

II I owed Karma from previous lives, but I was forgiven

He is taken before his Divine Mother.



Passages 29 and 30: what each gave her, and what he saw in her. The circles and lines are ours.

I owed Karma from previous lives, but I was forgiven. An eminent special encounter with my Divine Mother Kundalini was announced to me, I knew that when arriving at a certain esoteric degree, I was going to be taken to her presence.

25 Runic Magic, 1969 ·Chapter 40, Rune Not

Certainly, the longed for day arrived, and I was taken before her. A very exalted adept conduced me towards the Sanctuary.

26 Runic Magic, 1969 ·Chapter 40, Rune Not

Oh God of mine! Once there,..I cried...I prayed....I invoked my Adorable One. This cosmic event was extraordinary.

27 Runic Magic, 1969 ·Chapter 40, Rune Not

Thus, I could comprehend that in my Mother, all of wisdom, love and power were vividly expressing themselves.

Runic Magic, 1969

She, my Adorable Mother, came to me. It is impossible to explain what I felt. All of my dear mothers who I have had in all of my distinct reincarnations were represented in Her. However, She was beyond all of them... She was my Mother, yes, but, perfect, ineffable and terribly divine.

28 Runic Magic, 1969 ·Chapter 40, Rune Not

The Father had deposited within Her all the grace of His wisdom. Christ (the Son) had saturated Her with His love, and the Holy Spirit had conferred Her with all of His igneous powers.

29 Runic Magic, 1969 ·Chapter 40, Rune Not

Thus, I could comprehend that in my Mother, all of wisdom, love and power were vividly expressing themselves.

30 Runic Magic, 1969 ·Chapter 40, Rune Not

8 passages

III We conversed as Son and Mother

What he asked of her, and what she answered.

We sat face to face, she was on one chair and I on another, and so, delectably we conversed as Son and Mother.

31 Runic Magic, 1969 ·Chapter 40, Rune Not

How joyful.. .how happy I was when conversing with my Divine Mother! I had something to say, and when I spoke I did so with a voice which surprised my very own self.

32 Runic Magic, 1969 ·Chapter 40, Rune Not

"I ask you to forgive me of all of the crimes committed by me in previous lives, since, you know that nowadays I would be incapable of falling into the same errors."

33 Runic Magic, 1969 ·Chapter 40, Rune Not

"I know it, my Son" replied my Mother with a paradisiacal voice filled with infinite love.

34 Runic Magic, 1969 ·Chapter 40, Rune Not

…replied my Mother with a paradisiacal voice filled with infinite love.

Runic Magic, 1969

"Not even for a million dollars would I commit those errors again," I continued saying to my Divine Mother Kundalini.

35 Runic Magic, 1969 ·Chapter 40, Rune Not

“What is that about dollars, my son? Why are you saying that? Why are you talking like that?”

36 Runic Magic, 1969 ·Chapter 40, Rune Not

Then, oh God!... I felt embarrassed with myself...confused, ashamed and filled with pain I answered: “Pardon me, Mother of mine, the problem is that this is the spoken way of that vain and illusory physical world where I live.”

37 Runic Magic, 1969 ·Chapter 40, Rune Not

“I comprehend my son” answered my Mother. So, with these words the Adorable One returned tranquility and peace unto me.

38 Runic Magic, 1969 ·Chapter 40, Rune Not

2 passages

IV Bless me and forgive me

Her blessing, and the work still before him.

"Now, yes, Mother of mine, I ask you to bless me and forgive me", I spoke filled with ecstasy. Terrific was the moment in which my Mother, on Her knees, kneeled with infinite humbleness and filled with wisdom, love and power, blessed me when saying: "My son you are forgiven." "Allow me to kiss your feet, oh Mother of mine", I cried. Then, oh God! when I deposited my mystical kiss upon Her sacred feet, She instructed me with a certain symbol, which reminded me of the washing of feet in the Last Supper of the Lord.

39 Runic Magic, 1969 ·Chapter 40, Rune Not

I understood and comprehended everything in depth. I already had dissolved the pluralized 'I' within the mineral regions, within the Infernal Worlds of Nature, but, I needed to burn up the Satanic seeds within the Inferior Molecular World, or Purgatorial Region. Then after, I had to bathe myself in the rivers of Lethe and Eunoe in order to erase the memories of evil and fortified virtues. Such has to be done, before having the right to be confirmed in the light.

40 Runic Magic, 1969 ·Chapter 40, Rune Not

Part Five — My own book of Karma

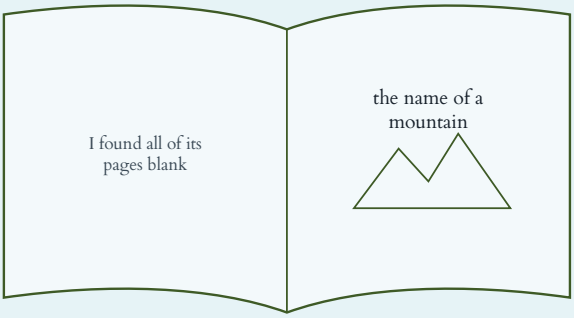
4 passages

I I studied my own book of Karma

What he found written there.

HIS BOOK OF KARMA

I studied my own book of Karma in the Superior Worlds



You will go to live there, for the good of the Great Cause.

the liberty of choosing is granted unto me

Passages 42 to 44: what he found in his own book of Karma. The book and the mountain are ours.

Later, I found myself involved in a potentially painful scene, similar to one from my past life where I had committed a lamentable error. I was very close to being run down by a car within the Federal District, capital city of Mexico. I was completely convinced until satiety that I was already free of Karma.

41 Runic Magic, 1969 ·Chapter 40, Rune Not

I studied my own book of Karma in the Superior Worlds, and I found all of its pages blank. I only found written the name of a mountain on one of them. I comprehended that later I have to live there.

42 Runic Magic, 1969 ·Chapter 40, Rune Not

…the liberty of choosing is granted unto me.

Runic Magic, 1969

"Is this a type of Karma?" I asked unto the Lords of Karma. "This is not a Karma" they answered me. "You will go to live there, for the good of the Great Cause."

43 Runic Magic, 1969 ·Chapter 40, Rune Not

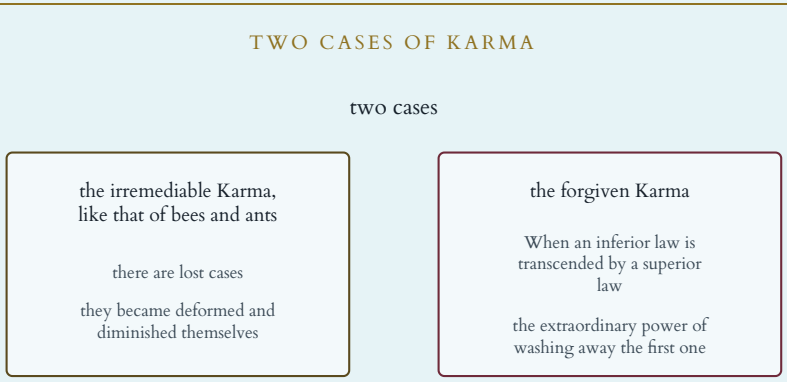
Nonetheless, it is clear, that this will not be mandatory for me, the liberty of choosing is granted unto me.

44 Runic Magic, 1969 ·Chapter 40, Rune Not

2 passages

II I pay with good deeds

The tax to the Lords of the Law, and the two cases of Karma.



Passages 24, 45 and 46: the two cases he sets before the reader. The boxes are ours.

At present, I do not owe any Karma, yet, I have to pay tax unto the Lords of the Law. Everything has a price, and the right for living in this world must be paid, I pay with good deeds.

45 Runic Magic, 1969 · Chapter 40, Rune Not

Therefore, I have presented to the consideration of my readers two cases: the irremediable Karma, like that of bees and ants, and the forgiven Karma.

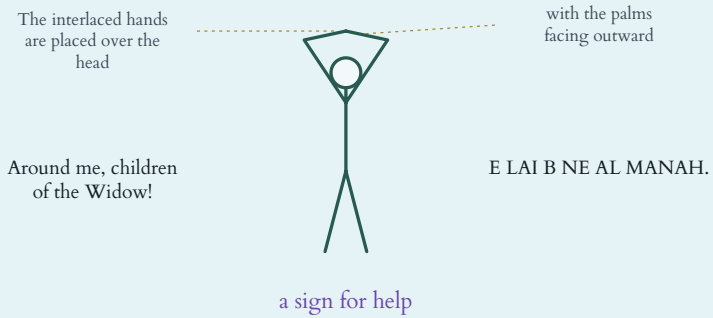
46 Runic Magic, 1969 · Chapter 40, Rune Not

⚖ Part Six — Let us now talk of negotiations

3 passages

I This symbol is taught only to Masters

The Rune Not in Masonry: the sign for help.



a sign for help

Passages 47 to 49: the sign of the Masters in Masonry, as he describes it. The figure is ours.

Let us now talk of negotiations. Let us concretize it with the Rune Not. In Masonry, this symbol is taught only to Masters, never to beginners.

47 Runic Magic, 1969 · Chapter 40, Rune Not

Let us remember the sign for succour for those of the Third Degree, that is to say, for the Masters: The interlaced hands are placed over the head, at the level of the forehead, with the palms facing outward, while pronouncing at the same time, “Around me, children of the Widow!” or, in Hebraic, “E LAI B NE AL MANAH.”

48 Runic Magic, 1969 · Chapter 40, Rune Not

All Masons must concur when hearing this cry, in order to aid the brother who is in misfortune and to grant him their protection in all cases and circumstances

of life. In Masonry, the Rune Not is practised with the head, and this Rune has been, is, and will always be an 'S. O. S.', a sign for help.

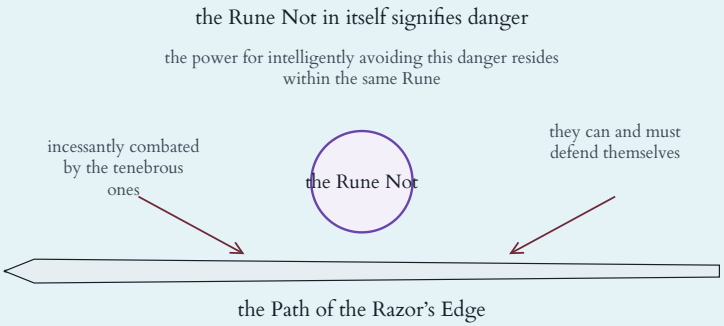
49 Runic Magic, 1969 ·Chapter 40, Rune Not

2 passages

II The Rune Not in itself signifies danger

Danger, and the defence against it.

DANGER, AND ITS DEFENCE



Passages 50 and 51. The edge, the arrows and the circle are ours.

As a fact, the Rune Not in itself signifies danger, but, it is obvious that the power for intelligently avoiding this danger resides within the same Rune.

50 Runic Magic, 1969 · Chapter 40, Rune Not

Those who transit upon the Path of the Razor's Edge are incessantly combated by the tenebrous ones, and so they suffer the unspeakable. Therefore, they can and must defend themselves with the Rune Not.

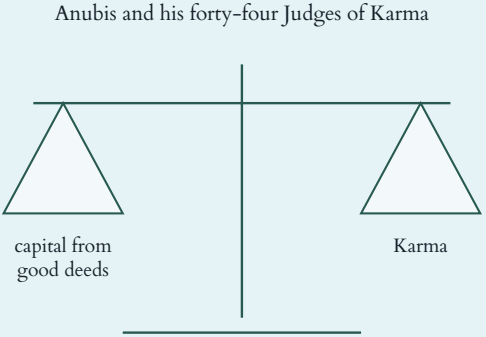
51 Runic Magic, 1969 · Chapter 40, Rune Not

2 passages

III We must not complain because of Karma

Whom to ask, and why Karma can be negotiated.

KARMA IS NEGOTIABLE



Passages 52 and 53: whom to ask, and why. The balance is ours.

We can beseech, ask for help to Anubis and his forty-four Judges of Karma with this Rune Not, in order for them to consider negotiations.

52 Runic Magic, 1969 ·Chapter 40, Rune Not

We must not complain because of Karma, since it is negotiable. Whosoever has capital from good deeds, can pay without the necessity of suffering.

53 Runic Magic, 1969 ·Chapter 40, Rune Not

Part Seven — The performing of Pranayama

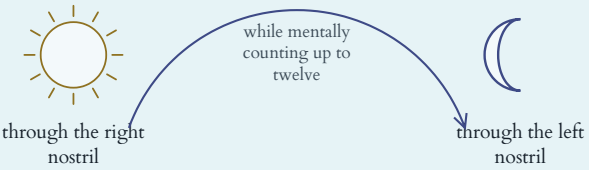
2 passages · 2 practices

I The performing of Pranayama

His first practice of the Rune Not.

FROM SIDE TO SIDE

the wise and intelligent combination of solar and lunar atoms



and vice versa

Continue with this exercise for ten minutes.

with your index finger and your thumb

Passages 54 and 55: his first practice of this rune. The sun, moon and arc are ours: they stand for the solar and lunar atoms he names.

A PRACTICE

PRACTICE 1: The practices of the Rune Not take us to the performing of Pranayama, that is to say, to the wise and intelligent combination of solar and lunar atoms.

54 Runic Magic, 1969 · Chapter 40, Rune Not

A PRACTICE

You must profoundly inhale the vital air, the Prana, the life, through the right nostril, and exhale it through the left nostril while mentally counting up to twelve. Then after, inhale through the left nostril and exhale through the right one, and vice versa. Continue with this exercise for ten minutes. In this practice, you must control your nostrils with your index finger and your thumb.

55 Runic Magic, 1969 ·Chapter 40, Rune Not

1 passage · 1 practice

II Try to remember his past lives

What follows the breathing.

A PRACTICE

Afterwards, the Gnostic student must sit down or lay down in dorsal decubitus (on his back, facing upwards). With his body relaxed, he must concentrate and try to remember his past lives.

56 Runic Magic, 1969 ·Chapter 40, Rune Not

Part Eight — Imitating with your arms this sign

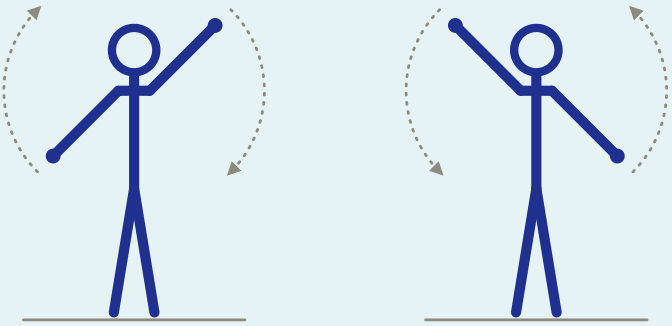
1 passage · 1 practice

I You must open your arms to the sides

His second practice: the posture of the rune.

TWO POSITIONS

one arm at an angle of 135 degrees and the other arm at an angle of only 45 degrees



The right and left arms must alternate in their movements.

Passages 57 and 59. The two drawings are hers, from Practice These Runes in Order; the labels are his words.

A PRACTICE

PRACTICE 2: In the case of requiring the assistance of Anubis, if you urgently need to negotiate with him, then, you must open your arms to the sides. While in this position, you must form the Rune by placing one arm at an angle of 135 degrees and the other arm at an angle of only 45 degrees.

57 Runic Magic, 1969 · Chapter 40, Rune Not

1 passage · 1 practice

II You must chant the Mantras

The movement, the mantras, and the request.

THE MANTRAS

you must chant the Mantras

NA · NE · NI · NO · NU

while having your mind concentrated on Anubis, the Chief of Karma

beseech him for the negotiation you wish, and ask him for the help urgently needed

Passage 58: the mantras as he gives them, one box for each. The scan of the English edition reads NT for NI; the five vowels are printed here.

A PRACTICE

Then, the arm which is forming the angle of 45 degrees will move in order to form an angle of 135 degrees, and the other arm will move to form the angle of 45 degrees. During this exercise, you must chant the Mantras, NA, NE, NI, NO, NU, while having your mind concentrated on Anubis, the Chief of Karma. In this manner, beseech him for the negotiation you wish, and ask him for the help urgently needed.

58 Runic Magic, 1969 · Chapter 40, Rune Not

1 passage · 1 practice

III Imitating with your arms this sign

The last line of his chapter.

A PRACTICE

You must observe well the form of the Rune Not, imitating with your arms this sign. The right and left arms must alternate in their movements.

59 Runic Magic, 1969 · Chapter 40, Rune Not

Part Nine — Practice these Runes in order

1 passage · 1 practice

I Practice these Runes in order

From his last rune chapter: where the runic exercises begin, and when.

IN ORDER



Passage 60, from his last rune chapter, with the name of this rune from passage 1: the fifteen runes in his order, begun on the 21st of March. This rune is the thirteenth step; the steps are ours.

A PRACTICE

Practice these Runes in order, you should start your Runic exercises the 21st of March [read Chapter 3]. Dedicate the time that you wish to each Rune.

60 Runic Magic, 1969 · Chapter 46, Rune Gibur

Practise this

He gives two practices for this rune. These lines only point back to what he says; each names the passage it rests on.

1. Practice 1: the practices of this rune begin with Pranayama. (54)
2. Breathe in through one nostril and out through the other, counting mentally up to twelve, then change sides. (55)
3. Then sit or lie on your back, the body relaxed; concentrate and try to remember your past lives. (56)
4. Practice 2, when you urgently need help: open the arms, one at 135 degrees and the other at 45. (57)
5. Change the arms over as you chant the mantras he gives, the mind on Anubis; ask for the negotiation and the help you need. (58)
6. Imitate the form of the rune with your arms, the right and left arms alternating. (59)
7. Whom he tells us to ask, and why. (52, 53)
8. If you go on to the other runes in his order, he gives the day to begin. (60)

Read beside it

- Rune Hagal: The rune before Not in his order.
- The Law of Karma: Karma, and how it can be negotiated and forgiven; 17 of these passages also stand there.
- Samael and His Divine Mother: His encounters with his Divine Mother; 11 of these passages also stand there.
- The Mantras: His mantras, as he gives them; one of these passages also stands there.
- Runic Magic: The whole book's practices, every rune in one volume; 13 of these passages also stand there.

About this booklet

His words only. 60 passages: his chapter on this rune in the Esoteric Course of Runic Magic, "Rune Not" (59 passages, in his order), and his line on practising the runes in order. No other book of his names this rune. Every passage carries its book, the chapter it came from and the year it was first printed. Nothing has been paraphrased, joined or improved.

Two lines of his story are left out. On the road from Taxco, two lines tell only of the old car overheating and stopping for water; they teach nothing of the rune and are not printed. Everything else in his chapter prints, including the lines he quotes from Maeterlinck on the termites.

Six small mends. The scan of the English edition misreads a few words; each is listed in the build record. The mantras read "NA, NE, NT, NO, NU" in the scan: the five vowels are printed here as NA, NE, NI, NO, NU. The others: feet for "feel", from for "form", and three words the scan split or ran together.

Shared with other booklets. 46 of the 60 passages also stand in another booklet, and the web page marks each one. 14 are printed here alone.

No sentence of his is cut in half. Where the scan broke one of his sentences across lines, the pieces print as one passage; 12 passages run over more than one paragraph. His headings (Chapter 40, Rune Not; Practice 1; Practice 2) stand at the head of the passage they introduce.

The doctrine check was run over every passage and every line of ours. No editor's note is owed: his Pranayama here combines the solar and lunar atoms, and where he meets his Divine Mother it is to be forgiven.

Gathered and checked by the editor. The thirteenth booklet of The Runes, one for each of his fifteen runes, in his order.