

Rune Ur

The Runes · 7

"The Moon is the mother of the Earth."

25 passages 3 practices 25 sections 9 parts

Samael Aun Weor · in his own words

Every word here is his. Each passage was cut out of the book it belongs to by reference and carries that book and the chapter it came from, so anything on this page can be found again in the source.

This is the seventh of the runes he teaches, and its chapter begins with the Moon. Looking into the records of Nature, he saw that "the Moon is the mother of the Earth." He asks for it to be read slowly: "I invite you, beloved reader, to study in depth this chapter." Seen with the Eye of Shiva, "the Earth becomes the satellite of the Moon." The Moon looks like a satellite, but "it is a mother which rotates around its daughter (the Earth)."

Then his testimony from the Moon's own humanity: "I taught to the people of the Moon the Synthesis-Religion", the seed that fell on rock, on thorns and on good ground, and the faculties that wait in us: "Many latent faculties exist within the Devamatri, Aditi or Cosmic Space, inside the Runic UR". At the end of that Great Day the Monadic waves went "within the Runic UR, within the profound womb of the Eternal Mother Space." The rune's sound is read two ways: "UHR is the clock", and its reverse is the repose. When a new Day dawns, "the Eternal Mother-Space widens herself from inside towards the outer like a lotus bud."

His practice is a prayer to the Divine Mother: "let us pray daily as follows:" "This prayer must be performed before the sun, with raised arms and hands." In another book he names the rune outright: "The 'Rune UR' is certainly the Divine Mother-Space, the sacred womb where beasts, humans and Gods are gestated." The last part gives the day on which the runes are begun.

What is in it

Part One — The Moon is the mother of the Earth

1 The Moon is the mother of the Earth 1

2 I invite you, beloved reader, to study in depth this chapter 1

3 I am one of the seven AMSHA-SPENTAS 1

4 I know in depth the Seven Mysteries of the Moon 1

Part Two — The Earth becomes the satellite of the Moon

5 The Moon is the satellite of the Earth only in one sense 1

6 The evidences in favour of this fact 1

7 It is a mother which rotates around its daughter 1

Part Three — I lived among the Lunar humanity

8 I lived among the Lunar humanity 1

9 I taught to the people of the Moon the Synthesis-Religion 1

Part Four — They transformed themselves into Angels

10 They transformed themselves into Angels 1

11 They accepted the work in the Ninth Sphere (the sex) 1

12 I was crucified upon the summit of a mountain 1

13 The Lunar-Soul is now reincarnated in this world upon which we live 1

Part Five — Within the Runic UR, within the profound womb of the Eternal Mother Space

14 I was absorbed within the Absolute 1

15 Within the Runic UR, within the profound womb of the Eternal Mother Space 1

16 We arrived to the Father 1

17 Brahma submerged himself into the Absolute 1

18 The Unknown Darkness converted itself into Uncreated Light 1

Part Six — UHR is the clock

19 UHR is the clock 1

20 The Cosmic Night endures as much as the Great Day 1

21 The Eternal Mother-Space widens herself from inside towards the outer like a lotus bud 1

Part Seven — Practice

22 Loving our Divine Mother and thinking in that great womb where the worlds are 1

23 This prayer must be performed before the sun 1

Part Eight — The 'Rune UR' is certainly the Divine Mother-Space

24 In cosmic grammar, the 'Rune UR' is certainly the Divine Mother-Space 1

Part Nine — Practice these Runes in order

25 Practice these Runes in order 1

THE MAP

Nine parts: the Moon the mother of the Earth, the Earth her satellite, the Lunar humanity, Angels and the Ninth Sphere, the womb of the Mother Space, the clock and the repose, the prayer, the Rune UR named outright, and the runes in order

Tap a part to go to it.

The Moon is the mother of the Earth
part one · 4 passages

The Earth becomes the satellite of the Moon
part two · 3 passages

I lived among the Lunar humanity
part three · 2 passages

They transformed themselves into Angels
part four · 4 passages

Within the Runic UR, within the profound womb of the Eternal Mother Spac
part five · 5 passages

UHR is the clock
part six · 3 passages

Practice
part seven · 2 passages · 2 practices

The ‘Rune UR’ is certainly the Divine Mother-Space
part eight · 1 passages

Practice these Runes in order
part nine · 1 passages · 1 practice

Part One — The Moon is the mother of the Earth

1 passage

I The Moon is the mother of the Earth

He opens the chapter of the Rune Ur with what he saw.

CHAPTER 22 RUNE UR Surveying from a height within the infinite space, searching and lurking within the Akashic Records of Nature, I could verify for myself that the Moon is the mother of the Earth.

1 Runic Magic, 1969 ·Chapter 22, Rune Ur

1 passage

II I invite you, beloved reader, to study in depth this chapter

He asks the reader to go deeply into what follows.

Now, with the open Eye of Dangma, I will submerge myself within the Great Maya, the famous super soul of Emerson, the soul of the universe. I invite you, beloved reader, to study in depth this chapter. It is necessary to meditate on it, to go deeply into its content, to know its profound significance.

2 Runic Magic, 1969 ·Chapter 22, Rune Ur

1 passage

III I am one of the seven AMSHA-SPENTAS

Who it is that gives this testimony.

If you ask me who I am, I will answer you... I am one of the seven AMSHA-SPENTAS of the Zoroastrians, who was active in the past Mahamanvantara that was named the Lotus of Gold.

3 Runic Magic, 1969 ·Chapter 22, Rune Ur

1 passage

IV I know in depth the Seven Mysteries of the Moon

What he has seen and heard.

Therefore, I am going to give testimony of that which I have seen and heard. Listen to me men and Gods: I know in depth the Seven Mysteries of the Moon, the Seven Jewels, the Seven Surges of Life which evolved and devolved within that which the Theosophists call the “Lunar Chain”.

4 Runic Magic, 1969 ·Chapter 22, Rune Ur

Part Two — The Earth becomes the satellite of the Moon

1 passage

I The Moon is the satellite of the Earth only in one sense

Seen one way, and then seen with the Eye of Shiva.

Certainly, the Moon is the satellite of the Earth only in one sense. What I am referring to is that it rotates around our planet. When this matter is seen from another angle, when it is investigated with the Eye of Shiva (intense spiritual vision of the Adept or Jivan-Mukta), then, truly, the Earth becomes the satellite of the Moon.

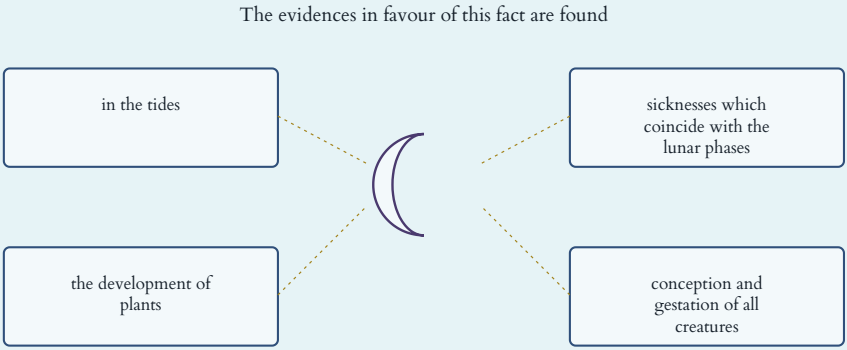
5 Runic Magic, 1969 ·Chapter 22, Rune Ur

1 passage

II The evidences in favour of this fact

Where the Moon's hand can be seen on the Earth.

WHERE IT CAN BE SEEN



Passage 6: the four places where he says the Moon's influence is seen. The moon and the boxes are ours.

The evidences in favour of this fact are found in the tides, in the changing cycles of the many forms of sicknesses which coincide with the lunar phases, in what we can observe within the development of plants, and in the very marked influence within the phenomena of conception and gestation of all creatures.

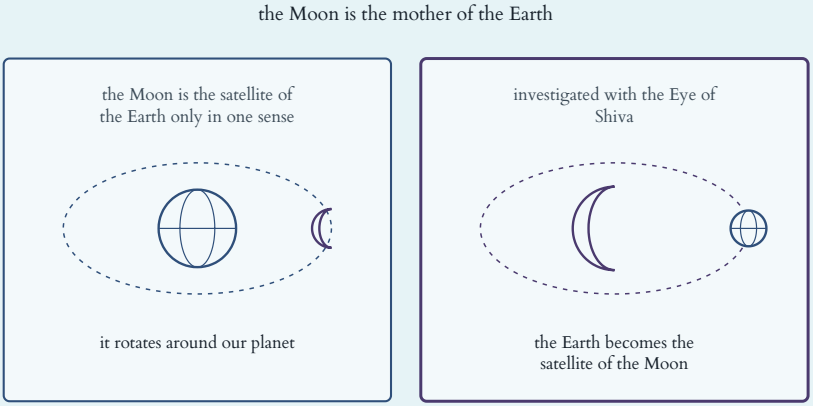
6 Runic Magic, 1969 · Chapter 22, Rune Ur

1 passage

III It is a mother which rotates around its daughter

What the Moon is now, and where its life went.

MOTHER AND DAUGHTER



Passages 1, 5 and 7: the Moon and the Earth seen two ways, as he describes them. The circles and the orbits are ours.

The Moon was an inhabited planet, but now it is just cold refuse, a shadow that is dragged by the new body (the Earth), which is where all of its powers and principles of life have been passed by transfusion. It is condemned to be in pursuit of the Earth throughout many ages. The Moon looks like a satellite, but it is a mother which rotates around its daughter (the Earth).

7 Runic Magic, 1969 ·Chapter 22, Rune Ur

Part Three — I lived among the Lunar humanity

1 passage

I I lived among the Lunar humanity

The races and cycles of the Moon's people.

I lived among the Lunar humanity. I knew its seven Root Races, its epochs of civilization and barbarism, its alternating cycles of evolution and involution.

8 Runic Magic, 1969 · Chapter 22, Rune Ur

1 passage

II I taught to the people of the Moon the Synthesis-Religion

What he taught them, and how the seed fell.



Passage 9: the four grounds of the seed he sowed among the Selenites, and what he says lies inside the Runic UR. The arrows are ours.

When the Selenites arrived to the sixth Sub-Race of the Fourth Round (the same age to which this Terrestrial humanity has already reached) I accomplished a similar mission to the one which I am accomplishing in these moments on the planet in which we live. I taught to the people of the Moon the Synthesis-Religion, which is contained within the Initiatic Stone (the sex), the doctrine of

Jano (I.A.O.) or the doctrine of the Jinns. I lit the flame of Gnosis among the Selenites, I formed a Gnostic Movement there. Thus, I sowed the seed... and as I sowed, some seeds fell by the way side, and the mundane fowls of the air devoured them. Some seeds fell upon rocks of discussions, theories and anxieties, where there did not exist profound and reflective people. As soon as they sprung up, they withered away before the light of the sun, for they did not pass the ordeal of fire, as they did not have roots. Some fell among the thorns of brothers and sisters who hurt each other with their thorns of slander and gossip, etc. So, the thorns sprang up with the seeds, and choked them. Fortunately, my labour as a sower was not in vain, since some seeds fell on good ground, and sprang up, and bore fruit, some a hundredfold, some sixtyfold, some thirtyfold. Many latent faculties exist within the Devamatri, Aditi or Cosmic Space, inside the Runic UR, within the Microcosms, Machine-Man or better if we say Intellectual Animal, that could be developed through tremendous intimate super-efforts.

9 Runic Magic, 1969 ·Chapter 22, Rune Ur

Part Four — They transformed themselves into Angels

1 passage

I They transformed themselves into Angels

Those who accepted the teaching, and those who rejected it.

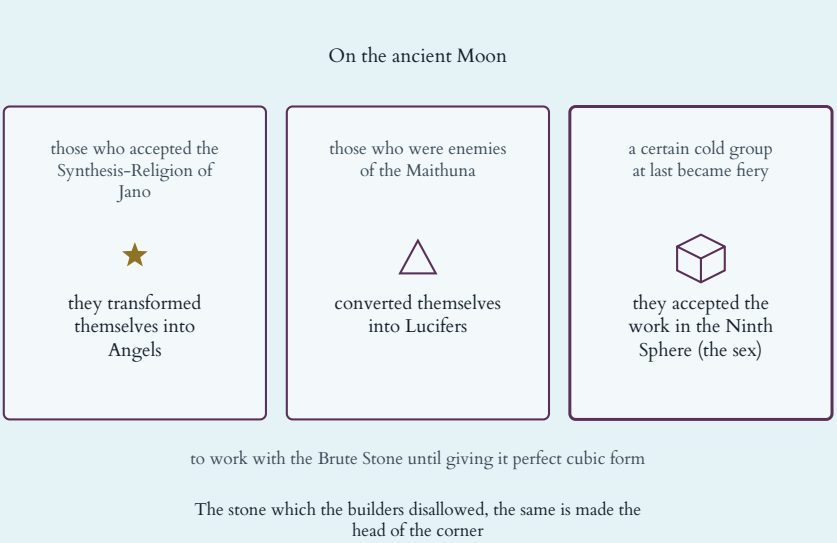
On the ancient Moon, in those times before it became a corpse, those who accepted the Synthesis-Religion of Jano, became saved and they transformed themselves into Angels. Nevertheless, the great majority, those who were enemies of the Maithuna, those who rejected the Initiatic Stone (the sex), converted themselves into Lucifers, terribly perverse demons which the Bible refers to.

10 Runic Magic, 1969 ·Chapter 22, Rune Ur

1 passage

II They accepted the work in the Ninth Sphere (the sex)

A third group, and the stone he gives them, with the scripture.



Passages 10 and 11: the three groups of the Lunar humanity as he names them, and the stone. The star, triangle and cube are ours.

As usual, a third party is never missing... so, in that Lunar Apocalypse, a certain cold group at last became fiery, and they accepted the work in the Ninth Sphere (the sex). A new abode was granted to these people, in order for them to work with the Brute Stone until giving it perfect cubic form. “The stone which the builders disallowed, the same is made the head of the corner, and stone of stumbling, and a rock of offense.” (Peter I, 2:7-8)

11 Runic Magic, 1969 ·Chapter 22, Rune Ur

1 passage

III I was crucified upon the summit of a mountain

What the Moon's priests did to him.

In those times the Selenites had a dreadful sanguinary religion. The Pontiff of such a cult, sentenced me with the death penalty, and I was crucified upon the summit of a mountain close to a great city.

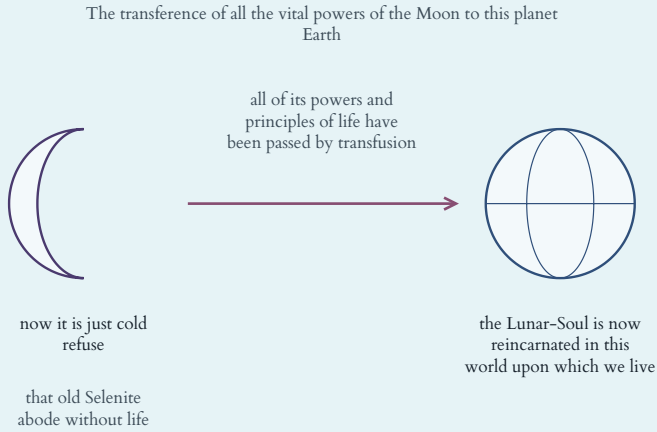
12 Runic Magic, 1969 ·Chapter 22, Rune Ur

1 passage

IV The Lunar-Soul is now reincarnated in this world upon which we live

Where the soul of the Moon is now.

PASSED BY TRANSFUSION



Passages 7 and 13: what the Moon passed to the Earth, in his words. The drawing is ours.

The transference of all the vital powers of the Moon to this planet Earth left that old Selenite abode without life. Therefore, the Lunar-Soul is now reincarnated in this world upon which we live.

13 Runic Magic, 1969 ·Chapter 22, Rune Ur

Part Five — Within the Runic UR, within the profound womb of the Eternal Mother Space

1 passage

I I was absorbed within the Absolute

The end of the Lunar Great Day.

I was absorbed within the Absolute at the end of that Lunar Mahamanvantara which endured 311,040,000,000,000 years, or, in other words, an age of Brahma.

14 Runic Magic, 1969 · Chapter 22, Rune Ur

1 passage

II Within the Runic UR, within the profound womb of the Eternal Mother Space

Where the Monadic waves of the Moon went: the rune itself.

It is indispensable to say that after the Great Day, the Monadic waves of the moon submerged themselves within the Runic UR, within the profound womb of the Eternal Mother Space.

15 Runic Magic, 1969 ·Chapter 22, Rune Ur

1 passage

III We arrived to the Father

Deeper still, in the ecstasy without end.

It is urgent to affirm that during such Maha-Samadhi (Ecstasy without end), we (the Monadic waves) penetrated much more deeply, and thus, we arrived to the Father, Brahma, the Universal Spirit of Life.

16 Runic Magic, 1969 ·Chapter 22, Rune Ur

1 passage

IV Brahma submerged himself into the Absolute

The Father, during the Great Night.

It is necessary to clarify that Brahma submerged himself into the Absolute during the whole period of the Maha-Pralaya, the Great Night.

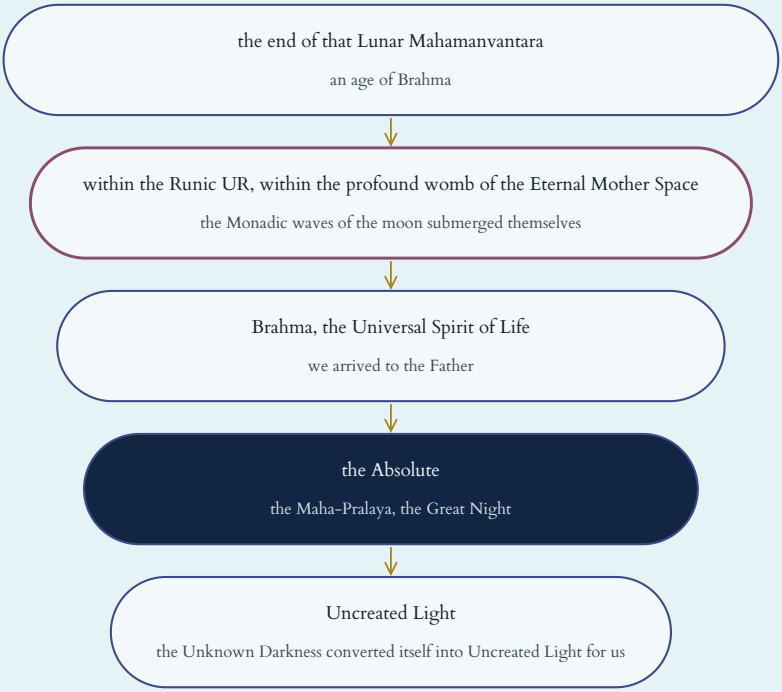
17 Runic Magic, 1969 ·Chapter 22, Rune Ur

1 passage

v The Unknown Darkness converted itself into Uncreated Light

What the darkness became for them.

INTO THE RUNIC UR



Passages 14 to 18: where the Monadic waves of the Moon went after their Great Day, step by step as he tells it; the second band is the Runic UR. The bands and arrows are ours.

While we, the Brethren were in that tremendous Para-Nirvanic repose, the Unknown Darkness converted itself into Uncreated Light for us.

18 Runic Magic, 1969 ·Chapter 22, Rune Ur

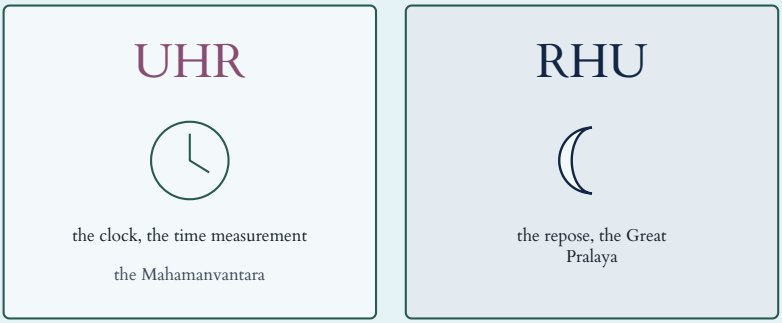
Part Six — UHR is the clock

1 passage

I UHR is the clock

The rune's sound read two ways: the Day and the Night.

UHR AND RHU



Passages 19 and 20: the rune's sound read forward and backward, the Day and the Night, as he gives them. The clock and moon are ours.

UHR is the clock, the time measurement, thus, the Mahamanvantara RHU is the repose, the Great Pralaya.

19 Runic Magic, 1969 · Chapter 22, Rune Ur

1 passage

II The Cosmic Night endures as much as the Great Day

How long the Night lasts, and where each one rests.

Certainly, the Cosmic Night endures as much as the Great Day. It is my duty to affirm that each one of us, the Brethren, was radically absorbed within his own primordial atom, the Am Soph.

20 Runic Magic, 1969 ·Chapter 22, Rune Ur

1 passage

III The Eternal Mother-Space widens herself from inside towards the outer like a lotus bud

How a universe begins.

LIKE A LOTUS BUD

when the dawn of the new Cosmic Day is initiated

the Eternal Mother-Space



like a lotus bud

widens herself from inside towards the outer

the universe is gestated

inside the womb of PRAKRITI

Passage 21: how he says a universe begins, as a bud opening from inside towards the outer. The three lotuses are ours.

Therefore, when the dawn of the new Cosmic Day is initiated, the Eternal Mother-Space widens herself from inside towards the outer like a lotus bud. Thus, this is how the universe is gestated inside the womb of PRAKRITI.

21 Runic Magic, 1969 ·Chapter 22, Rune Ur

Part Seven — Practice

1 passage · 1 practice

I Loving our Divine Mother and thinking in that great womb where the worlds are

The prayer he gives for this rune, to be said every day, with its mantras.

THE PRAYER

let us pray daily as follows:

Within my internal real Being resides the Divine Light,
RAAAAAMMMMM

IIIIIIIIOOOOOOO is the Mother of my Being, Devi Kundalini,
RAAAAMMMM

IIIIIIIOOOOOO, help me...
RAAAAAAMMMMMM

IIIIIIIIOOOOO assist me,
illuminate me.

RAAAAAAMMMMM IIIIIIIIOOOOOOO, Divine Mother of mine, Isis of mine,

Thou hast the child Horus, my true Being, in thy arms.

I need to die within my self so that my Essence might be lost in Him

Loving our Divine Mother and thinking in that great womb where the worlds are

Passage 22: his daily prayer to the Divine Mother laid out line by line, with RAM and IO as he spells them. The frame is ours.

A PRACTICE

PRACTICE: Loving our Divine Mother and thinking in that great womb where the worlds are gestated, let us pray daily as follows: Within my internal real Being resides the Divine Light, RAAAAAMMMMM IIIIIIIIOOOOOOO is the Mother of my Being, Devi Kundalini, RAAAAMMMM IIIIIIIOOOOOO, help me... RAAAAAAMMMMMM IIIIIIIIOOOOO assist me, illuminate me. RAAAAAAMMMMM IIIIIIIIOOOOOOO, Divine Mother of mine, Isis of mine, Thou hast the child Horus, my true Being, in thy arms. I need to die within my self so that my Essence might be lost in Him...Him. ..Him...

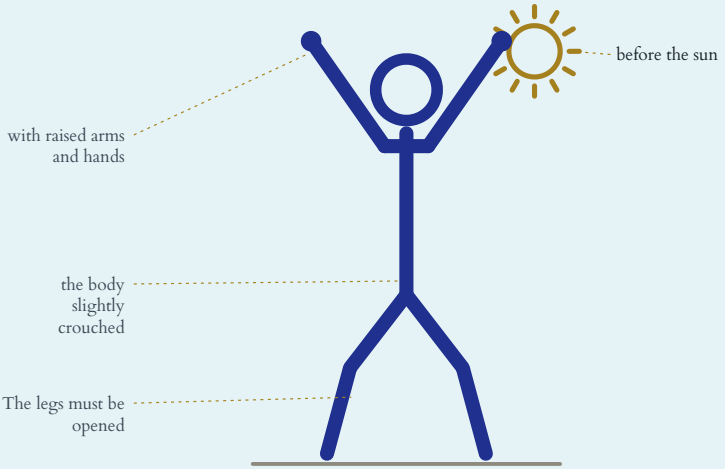
22 Runic Magic, 1969 ·Chapter 22, Rune Ur

1 passage · 1 practice

II This prayer must be performed before the sun

How to stand while praying it.

THE POSTURE



thus awaiting to receive Light and more Light

This prayer must be performed before the sun

Passage 23, the indication for his prayer: how to stand. The drawing is from Practice These Runes in Order and may later be replaced by a painting.

A PRACTICE

INDICATION: This prayer must be performed before the sun, with raised arms and hands. The legs must be opened, and the body slightly crouched, thus awaiting to receive Light and more Light.

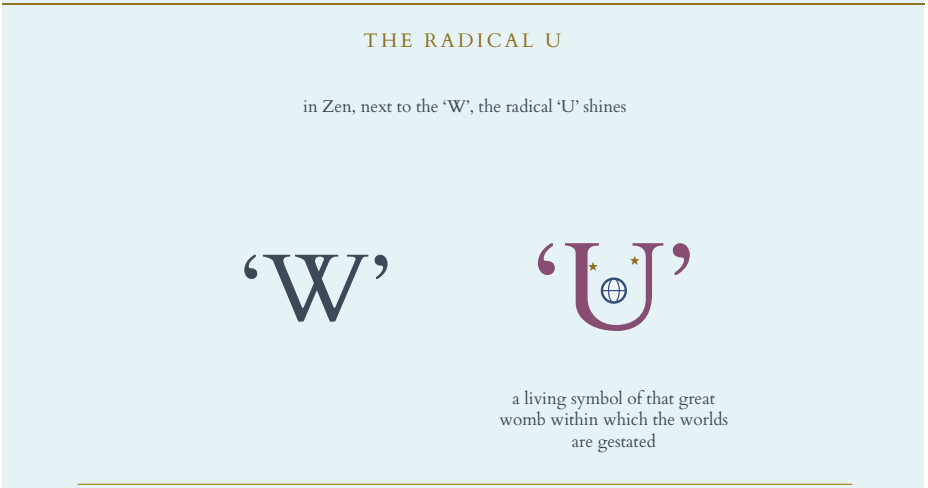
23 Runic Magic, 1969 ·Chapter 22, Rune Ur

Part Eight — The ‘Rune UR’ is certainly the Divine Mother-Space

1 passage

I In cosmic grammar, the ‘Rune UR’ is certainly the Divine Mother-Space

From another of his books: the letter U, and the rune named outright.



Passage 24, from Parsifal Unveiled: the letter U as the womb of the worlds, and the rune named outright. The stars and the world are ours.

However, for the good of the great cause, it is important to remember that in Zen, next to the ‘W’, the radical ‘U’ shines, which is a living symbol of that great womb within which the worlds are gestated. In cosmic grammar, the ‘Rune UR’ is certainly the Divine Mother-Space, the sacred womb where beasts, humans and Gods are gestated. It is unquestionable that without the esoteric power of Devi Kundalini, to work in the Flaming Forge of Vulcan (sex) would be impossible.

24 Parsifal Unveiled, 1970 · Chapter 45, The Final Illumination

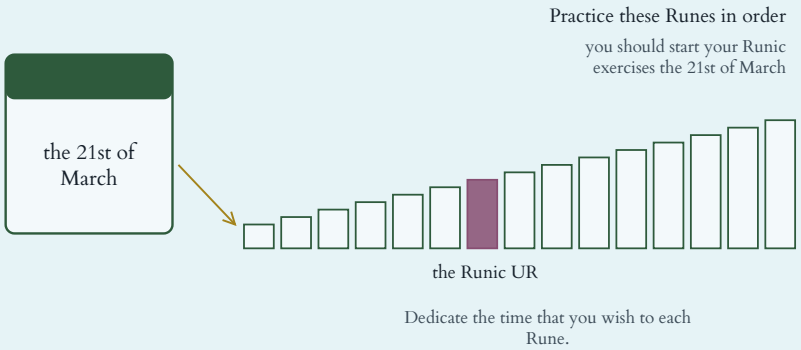
Part Nine — Practice these Runes in order

1 passage · 1 practice

I Practice these Runes in order

From his last rune chapter: where the runic exercises begin, and when.

IN ORDER



Passage 25, from his last rune chapter, with the name of this rune from passage 15: the fifteen runes in his order, begun on the 21st of March. This rune is the seventh step; the steps are ours.

A PRACTICE

Practice these Runes in order, you should start your Runic exercises the 21st of March [read Chapter 3]. Dedicate the time that you wish to each Rune.

25 Runic Magic, 1969 ·Chapter 46, Rune Gibur

Where to practise

His practice is in Part Seven. These lines only point back to it; each names the passages it rests on.

1. He asks for the prayer to be said every day, loving the Divine Mother and thinking of the great womb where the worlds are gestated. (22)
2. Say it with the two mantras as he spells them, RAM and IO, each drawn out long. (22)
3. Stand before the sun with the arms and hands raised, the legs open and the body slightly crouched, waiting to receive Light. (23)
4. If you go on to the other runes in his order, he gives the day to begin. (25)

Read beside it

- Rune Bar: The rune before this one in his order.
- The Eternal Mother Space: The Mother-Space, the womb of the worlds; 3 of these passages also stand there.
- Whose Veil No Mortal Has Lifted: The Divine Mother; 3 of these passages also stand there.
- Prayer in the Work: Praying to the Divine Mother; 2 of these passages also stand there.
- The Root Races: The Lunar humanity and its races; 6 of these passages also stand there.
- Runic Magic: The whole book's practices, every rune in one volume; 4 of these passages also stand there.
- Rune Fah: The first rune of the series, where his runic exercises begin.

About this booklet

His words only. 25 passages from two of his books: his whole chapter on this rune in the Esoteric Course of Runic Magic, “Rune Ur” (23 passages, in his order), his line in Parsifal Unveiled where he names the Rune UR outright, and his line on practising the runes in order. Every passage carries its book, the chapter it came from and the year it was first printed. Nothing has been paraphrased, joined or improved. The verse of Peter he gives is printed as he gives it.

Shared with other booklets. 17 of the 25 passages also stand in another booklet, and the web page marks each one. 8 are printed here alone. His prayer to the Divine Mother stands in Whose Veil No Mortal Has Lifted, Prayer in the Work and The Mantras too.

No sentence of his is cut in half. Where the scan broke one of his sentences across lines (the prayer is printed a line at a time), the pieces print as one passage; 8 passages run over more than one paragraph. His headings (Chapter 22, Rune Ur, Practice, Indication) stand at the head of the passage they introduce.

The doctrine check was run over every passage and every line of ours. Where he names Devi Kundalini here, it is as the Mother of the Being in the prayer, and beside the Forge of Vulcan; no editor's note is owed.

Gathered and checked by the editor. The seventh booklet of The Runes, one for each of his fifteen runes, in his order.