

The Treasury of the Light

The regions beyond the Ain

"The Mysteries of the Thirteenth Aeon are opened in the presence of the Christified and resurrected Adept"

127 PASSAGES · 5 BOOKS · 17 SECTIONS · 4 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, so anything on this page can be found again in the source.

This is the book of the regions he sets beyond the Ain, in the order the Pistis Sophia gives them. Nearly all of it comes from *Pistis Sophia Unveiled*, where he prints a verse of that old Gnostic gospel and then unveils it in short lines of his own. Only his lines are printed here; the verses are not. What he unveils is a place and a power within us: *"The twenty-and-four emanations of the Great Invisible are within our own Being, here and now."*

The first part is the Thirteenth Aeon and the Invisibles: *"The Thirteenth Aeon, which is beyond the Twelve Gates, is Ain, Sat, the Unmanifested One."* The second is the Place of the Middle and the Place of the Right, with Yew, the Jeu of the Pistis Sophia, between them: *"Yew is the illuminator, one of the Self-conscious parts of the Being."* The third is the Treasury and the Inheritance beyond it: *"The Treasury is the Philosophical Stone, the resurrected King within each one of us."* The fourth is the First Mystery and the Ineffable: *"The First Mystery is Kether, the Ancient of Days."*

The three unmanifested, the Ain, the Ain Soph and the Ain Soph Aur, have their own book, and so does the Klipoth. The fall of Pistis Sophia through the Aeons into the Chaos is not this book's subject; her place in the Thirteenth Aeon is.

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THE MAP

Four parts, rising from the Thirteenth Aeon to the Ineffable

Tap a part to go to it. Below, the regions in the order the Pistis Sophia gives them, each beyond the last, from the twelve Aeons to the Ineffable; tap a ring for the passage its name comes from. The captions are his own words.

The Thirteenth Aeon is the Superior Aeon

PART ONE · 37 PASSAGES · 1 PRACTICE

The region of the Midst and of the Right

PART TWO · 18 PASSAGES

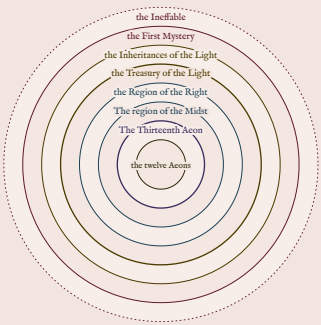
The Region where we have our Divine Inheritance

PART THREE · 41 PASSAGES · 1 PRACTICE

The First Mystery is the completion of completions

PART FOUR · 31 PASSAGES

THE REGIONS, RING BEYOND RING



"The gate of the Treasury of the Great Light must open beyond the Thirteenth Aeon."

Pistis Sophia Unveiled, 1983 · ¶4438-4440

"The Ancient of Days is the First Mystery, which existed within the Ineffable from the beginning, before it came forth."

Pistis Sophia Unveiled, 1983 · ¶460

Part One – The Thirteenth Aeon is the Superior Aeon

6 PASSAGES

1 The Great Invisible is the Forefather

The Great Invisible, whose Hebraic name he gives as Aelohim, the Unknowable and Unmanifested Divinity, the Abstract Absolute Space. The Three Triple Powers emanate from it, and so do those not yet born a second time and the self-generated. Barbelo is the abode of the Light, and the Ethereal body of the Man-Christ crystallises out of it.

The Great Invisible is the Cosmic Common Eternal Father, the Infinitude that sustains all, the Omnimerciful. Elohim emerges from the Great Invisible.

1 Pistis Sophia Unveiled, 1983 · ¶535-536 · *also in The Elohim, The Intimate Christ*

The name of the Great Invisible is Aelohim. Let it be known, now and forever, that Aelohim is the Unknowable and Unmanifested Divinity. The Great Invisible is the Abstract Absolute Space. The Great Invisible is the Unmanifested One. Elohim buds from the Great Invisible.

2 Pistis Sophia Unveiled, 1983 · ¶544-548 · *also in The Elohim*

The Great Invisible is the Forefather of all that has been, is, and will be. The Three Triple Powers emanate from the Great Invisible. The Mystery of the Three Triple Powers is explained in the human being and within the human being. Two Triples emerge from the Thrice-One Logoi, the Father, the Son, and the Holy Spirit within every Being, who is really a human being. The Intimate and his two Twin Souls, the Spiritual Soul who is feminine, and the Human Soul who is masculine, constitute the second Trimurti, which emanates from the Logoi. The Mental, Astral, and Physical bodies constitute the Third Triple that emerges from the Logoi.

3 Pistis Sophia Unveiled, 1983 · ¶554-558 · *also in The Human Soul*

The Great Invisible is the Abstract Absolute Space.

Pistis Sophia Unveiled, 1983 · ¶544-548

Those who are 'ungenerated' by themselves, which means, those who still have not reached the Second Birth, also emanate from the Great Invisible. The 'self-generated', those who have worked in the mysteries of sex and who have reached the Second Birth, emanate from the Great Invisible. The disciples of the 'self-generated' also emanate generated from the Great Invisible. The disciples of those generated by means of their own Self, and the Light Givers, and their Unpaired, and their Rulers, and their Authorities, and their Lords, and their Archangels, and their Angels, and their Decans, and their Liturgists, and all the houses of their respective Spheres, and all the Esoteric Orders of each one of them, emanate from the Great Invisible.

4 Pistis Sophia Unveiled, 1983 ·¶96-98 ·*also in The Three Factors*

The great emanations of Barbelo, the abode of the Light, can never be comprehended by the intellectual light. The Uncreated Light is distinct from the intellect, as water is from oil. When the Initiate lets himself fall he then cannot enjoy the emanations of Barbelo. There are those who being jealous of the abode of Barbelo fall into the Darkness, where the cries and gnashing of teeth are heard.

5 Pistis Sophia Unveiled, 1983 ·¶1374-1376 ·*also in Ain, Ain Soph, Ain Soph Aur, Barbelo*

The Ethereal body of the Man-Christ is the crystallization of the Light that descends from the abode of Barbelo.

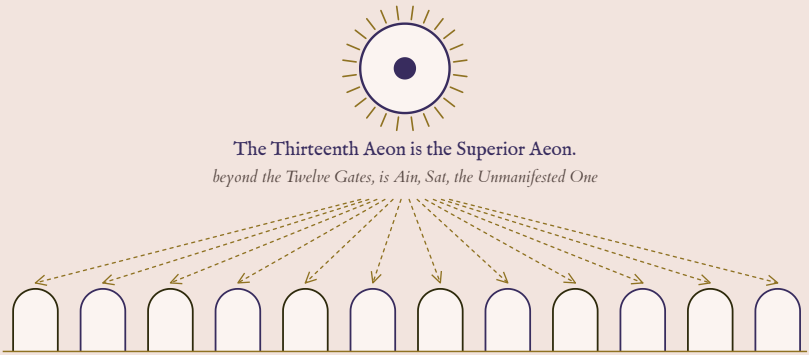
6 Pistis Sophia Unveiled, 1983 ·¶3756 ·*also in Barbelo*

12 PASSAGES

11 The ineffable region of Virtue

What the Thirteenth Aeon is. Beyond the Twelve Gates, the Superior Aeon, from which the Twelve Aeons take their light and beside which their splendours are darkness. He counts the ten Sephiroth with the Ain Soph Aur and the Ain Soph as the twelve Aeons, and sets the thirteen heavens of the Nahoas and the thirteen Katuns of the Mayas beside it. Yew is its Angel; all the parts of the Being emanate from it.

BEYOND THE TWELVE GATES



The Thirteenth Aeon is the Superior Aeon.

beyond the Twelve Gates, is Ain, Sat, the Unmanifested One

From it comes the Light of the Twelve Aeons.

The ten Sephiroth or emanations, plus the Ain Soph Aur and the Ain Soph are in reality the twelve Aeons.

The twelve Aeons are in reality twelve Regions.

The Thirteenth Aeon above the twelve, and what the twelve are, in his words (passages 7, 10, 11).

The Thirteenth Aeon, which is beyond the Twelve Gates, is Ain, Sat, the Unmanifested One. Knocking on the Thirteenth Gate is equivalent to entering the bosom of the Cosmic Common Eternal Father, whose Hebraic name is Aelohim. Every Initiate must previously integrate himself with Elohim before integrating himself with Aelohim.

7 PISTIS SOPHIA UNVEILED, 1983 ·¶560-562 ·*also in Ain, Ain Soph, Ain Soph Aur, The Elohim*

Indeed, all the Invisibles and Gods and Rulers from the Twelfth and Thirteenth Aeons, are the multiple sovereign and Self-conscious parts of our own individual Being. All those who perform the Christic Mysteries will, one day, return to the Thirteenth Aeon. The Thirteenth Aeon is Ain, Sat, the Seity. Beyond the Thirteenth Aeon is the Cosmic Common Eternal Father, and Adhi Buddha, who is the Buddha of our individual Buddha. Adhi-Buddha is the Father of our Father, but He never comes into manifestation, because He is the Unknowable Divinity.

8 Pistis Sophia Unveiled, 1983 ·¶2860-2863 ·*also in Ain, Ain Soph, Ain Soph Aur, The Twelve Powers Are Within Us*

Let us remember that the Father who is in secret is the Father of all Lights. The profound Lord is always found in the Thirteenth Aeon. Nevertheless, it is necessary to know that our Interior Buddha is only the projection of Adhi-Buddha, the Unmanifested One. Adhi-Buddha is the Unknowable and Unmanifested Lord. Each one of us has our own Adhi-Buddha. It is not possible to know the Unmanifested Adhi-Buddha during the Great Cosmic Day. Now we comprehend why Jesus, the Great Kabir, always spoke of Yew, the Father of his Father.

9 Pistis Sophia Unveiled, 1983 ·¶2725-2727 ·*also in The Being Is the Being*

The ten Sephiroth or emanations, plus the Ain Soph Aur and the Ain Soph are in reality the twelve Aeons. The twelve Aeons are in reality twelve Regions. The Thirteenth Aeon is terribly divine.

10 Pistis Sophia Unveiled, 1983 ·¶1071-1073

The Thirteenth Aeon is the Superior Aeon. From it comes the Light of the Twelve Aeons. Rare, very rare, are those who obtain the arrival to the Thirteenth Aeon.

11 Pistis Sophia Unveiled, 1983 ·¶4123

Splendors that are impossible to define with words exist within the Thirteenth Aeon. The Twelve Aeons, or Regions of the Light, become darkness in spite of their splendors, when they are compared with the luminous radiations of the Thirteenth Aeon.

12 Pistis Sophia Unveiled, 1983 ·¶4651-4652

The Thirteenth Aeon is terribly divine.

Pistis Sophia Unveiled, 1983 · ¶1071-1073

The Thirteenth Aeon reminds us of the thirteen Heavens of the Aztecs or Nahoas from ancient Mexico. There also exists thirteen Katuns among the Mayas of Yucatan, Palenque, and Central America in general.

13 Pistis Sophia Unveiled, 1983 ·¶1085-1086 ·*also in The Root Races*

Sophia, departing out from the Thirteenth Aeon, is something tremendous. This invites us to the evident self-reflection of the Being. Consequently, the Thirteenth Aeon, the "13-Serpent", is frightfully divine. The form of the Cross of Saint Andrew is prominent in the crown of the "13-Woman Serpent". The Mercury and the Sulphur being crossed and crossed throughout the Great Work take us to the "13th" Aeon.

14 Pistis Sophia Unveiled, 1983 ·¶1273-1276 ·*also in INRI and the Cross*

The region of the Thirteenth Aeon is the ineffable region of Virtue. The abode of the Adepts. Yew, the Angel of the Thirteenth Aeon, shines, giving supreme illumination to the Adepts. Yew is within the most unknowable realities of our own Being. Yew is the Prince of the faces, the Angel of the Ancient of Days, one of the most elevated parts of our own Being. The Adept sings praises to the Ocean of the Great Light in the Thirteenth Aeon.

15 Pistis Sophia Unveiled, 1983 ·¶2766-2768 ·*also in Angels and Demons, The Glossary, The Twelve Powers Are Within Us*

The scoundrels of the intellect do not want anything to do with real Spirituality. The scoundrels of the mind do not want the ascension of Pistis Sophia to the Thirteenth Aeon. In no way can we forget that the Thirteenth Aeon is the Region of the Cosmic Justice. Obviously, the mere intellective functionalism cannot purify anyone. Before anything, it is necessary to pass through great emotional crises.

16 Pistis Sophia Unveiled, 1983 ·¶1424 ·*also in The Mind*

The names of the lost ones are erased in the thirteenth Aeon.

17 Pistis Sophia Unveiled, 1983 ·¶3099

Nevertheless, in the final synthesis, the third triple power comes from the Thirteenth Aeon. In the final synthesis, all the parts of the Being emanate from the Thirteenth Aeon. The third triple power, filled with arrogance, wants to command over the Thirteen Aeons. When the third triple power emanates all of its millenary purifications from its power in itself, everything becomes different.

18 Pistis Sophia Unveiled, 1983 ·¶1203-1204 ·*also in The Twelve Powers Are Within Us*

3 PASSAGES

III The twenty-and-four emanations of the Great Invisible

The twenty-four emanations of the Great Invisible, the twenty-four Elders whose region is the Thirteenth Aeon, are the twenty-four zodiacal parts of our own Being.

THE TWENTY-FOUR ELDERS

The twenty-and-four emanations of the Great Invisible are the twenty-and-four Zodiacal Elders.



The region of the twenty-four Elders is the Thirteenth Aeon.

The twenty-and-four Elders gloriously shine in the Zodiacal Belt.

The twenty-four Elders are within us.

The twenty-and-four autonomous and Self-conscious parts of our own Being are the twenty-and-four Elders, within our own individual Zodiac.

The twenty-four emanations as a ring of Elders round the Great Invisible, in the sky and within (passages 19, 20).

Pistis Sophia's center of gravity is within the Thirteenth Aeon. The twenty-and-four emanations of the Great Invisible are within our own Being, here and now. The twenty-and-four emanations of the Great Invisible are the twenty-and-four Zodiacal Elders. The twenty-and-four Elders gloriously shine in the Zodiacal Belt. The powers of the twenty-and-four Elders are found placed within the depth of our Soul. The twenty-and-four autonomous and Self-conscious parts of our own Being are the twenty-and-four Elders, within our own individual Zodiac. By command of the First Mystery, Sophia gazes at the Light. She sees

the Mysteries of the secret Treasury of the Light. We have stated that the Treasury of the Light must be searched for within our own Being. Within ourselves, Sophia wishes to reach the region where the Treasury of the Light is found. Sophia sings praises to the Light of the Heights, which she always sees in the Light of the Mysteries of the Treasury of the Light. The Treasury of the Light is the Golden Fleece of the ancients, guarded by the Dragon that throws fire and sulphur. The Golden Fleece, with all of its precious stones and incalculable wealth, is our own Christified and resurrected Being.

19 Pistis Sophia Unveiled, 1983 ·¶1177-1186 ·*also in The Resurrection and Easter, The Twelve Powers Are Within Us*

The Mysteries of the Light are terrific and only Adhi-Buddha knows them completely.

Pistis Sophia Unveiled, 1983 · ¶2740

The region of the twenty-four Elders is the Thirteenth Aeon. The twenty-four Elders are within us. They are the twenty-four zodiacal parts of our own Being. The twenty-four Elders know the human soul very well.

20 Pistis Sophia Unveiled, 1983 ·¶4519-4521

The Mysteries of the Light are terrific and only Adhi-Buddha knows them completely. The Invisibles who are in the region of the Thirteenth Aeon and the Pair or Twin Soul of every Initiate know how to fulfill the will of the Father of all Lights.

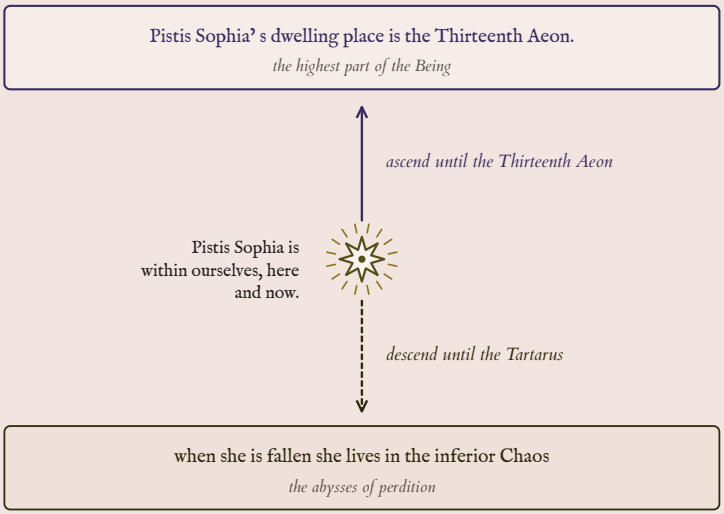
21 Pistis Sophia Unveiled, 1983 ·¶2740 ·*also in Christ Will, The Will of the Father*

7 PASSAGES

IV The regions of Pistis Sophia are in the Thirteenth Aeon

Pistis Sophia's own place. She came out of the bosom of the Cosmic Common Eternal Father, descends from the Thirteenth Aeon into the Chaos and has to work there to reascend. Whoever has the Philosophical Stone is married with her and can reach it.

UP TO HER OWN PLACE, OR DOWN



Her own place above and the Chaos where she lives when fallen, and the two ways between (passages 24, 25).

The terrific Mysteries of Pistis Sophia are within the Thirteenth Aeon. Obviously, Pistis Sophia emerged from within the bosom of the Cosmic Common Eternal Father. Ostensibly, Pistis Sophia emerged from within the Unmanifested Absolute and remained cast within the Thirteenth Aeon.

22 Pistis Sophia Unveiled, 1983 ·¶1105-1107

Pistis Sophia descends from the Thirteenth Aeon and returns into the Thirteenth Aeon. Shining unmistakably within the Prophets, Pistis Sophia sings praises to the highest Light that exists within the Mysteries of the Treasury of the Light.

23 Pistis Sophia Unveiled, 1983 ·¶1124

Pistis Sophia' s dwelling place is the Thirteenth Aeon. However, when she is fallen she lives in the inferior Chaos. The regions of Pistis Sophia are in the Thirteenth Aeon and never in the abysses of perdition.

24 Pistis Sophia Unveiled, 1983 ·¶2908-2909

Pistis Sophia is within ourselves, here and now.

Pistis Sophia Unveiled, 1983 · ¶1191-1194

Pistis Sophia can ascend or descend; ascend until the Thirteenth Aeon or descend until the Tartarus. Pistis Sophia is within ourselves, here and now. The Rulers of the Twelve Aeons, who are within ourselves, and who are self independent parts of our own Being, suffer and long for the moment when Sophia is elevated to the height of the Thirteenth Aeon, the highest part of the Being. Whosoever perfects the highest part of the Being receives for such a motive the esoteric degree of 'IS'.

25 Pistis Sophia Unveiled, 1983 ·¶1191-1194 ·*also in The Twelve Powers Are Within Us, Yearning for the Being*

It is clear that every fallen Boddhisattwa descends from the Thirteenth Aeon and falls into the Chaos. Undoubtedly, Pistis Sophia must work in the Chaos, in order to reascend to the Thirteenth Aeon. The Thirteenth Repentance of Pistis Sophia belongs to the Thirteenth Aeon. Unquestionably, the Initiate must work in each one of the Thirteen Aeons, if he wants the Final Liberation.

26 Pistis Sophia Unveiled, 1983 ·¶3279-3282 ·*also in Seventy Times Seven*

When the three Primary Forces crystallize in us and within us, we then obtain Wisdom. Thus, when integrated with Sophia, we ascend to the Thirteenth Aeon.

27 Pistis Sophia Unveiled, 1983 ·¶1147 ·*also in The Laws of the Three and of the Seven*

The Intimate Christ, covered with this metallic cover of Gold, is the Philosophical Stone. Whosoever possesses the Philosophical Stone, the Red Carbuncle, is married with Pistis Sophia. Consequently, he can reach the Thirteenth Aeon. Woman-Serpent, numeral thirteen, indicates supreme death and supreme liberation.

28 Pistis Sophia Unveiled, 1983 ·¶1285-1286 ·*also in The Intimate Christ*

9 PASSAGES · 1 PRACTICE

V Knocking on the Thirteenth Gate

The ascent. Rare is the one who dares to knock on the thirteenth gate, which is to enter the bosom of the Father; the Rulers fear it, and only its powers make the fallen Gods Solar again. The section closes on the Mystery below the Thirteenth Aeon, which is Daath.

Every Adept can perform the twelve works of Hercules if he proposes to do so. Rare is he that dares to knock on the Thirteenth Aeon. Knocking on the Thirteenth Gate signifies the submergence within the bosom of the Infinitude that sustains all. Absolute perfection is needed in order not to fall from the bosom of Aelohim. Any longing, as insignificant as it could be for a separate existence or to be someone, is enough to cause one to be self-released from Aelohim and to fall under the reign of the Demiurge Creator.

29 Pistis Sophia Unveiled, 1983 ·¶568-570 ·*also in Ain, Ain Soph, Ain Soph Aur, The Demiurge Architect, The Elohim, Yearning for the Being*

It is obvious that when Pistis Sophia reaches the Thirteenth Aeon, she must depart from the Chaos. Rare are the Initiates who are capable of knocking on the Thirteenth Gate. The first gate is in the hail of Malkuth and the last gate is in the hail of Ain. There have been rare cases in which someone has knocked on the frightful and terrible gate of Ain Soph Aur, the eleventh gate. Those who have knocked on the eleventh gate have come close to losing their life. Many have perished at the eleventh gate. Very rare are those who reach the Thirteenth Aeon.

30 Pistis Sophia Unveiled, 1983 ·¶3352-3355 ·*also in Ain, Ain Soph, Ain Soph Aur*

A PRACTICE

The Rulers of the Aeons fear the Mysteries of the Light. How difficult it is to ascend to the Thirteenth Aeon. The fear of the Rulers in the presence of the Thirteenth Aeon is ostensible. The Initiate who attains the arrival to the Thirteenth Aeon is very rare. The Intimate Christ will seek the power of your Soul. He will reveal the Great Mysteries to you, so that you can arrive at the Thirteenth Aeon. It is not possible to arrive at the Thirteenth Aeon without previously passing through the Buddhist Annihilation. Whosoever wishes to arrive at the Thirteenth Aeon must previously disintegrate the entire variety of undesirable psychic elements that we carry within our interior. Pistis Sophia, bottled up within the psychic aggregates, is processed in virtue of her own bottled up state. Whosoever wishes to arrive at the Thirteenth Aeon must disintegrate within himself not only the psychic aggregates of evil, but also the psychic aggregates of good. We must pass beyond good and evil. Unquestionably, the Soul can observe the repentance of the inferior parts of itself from the Thirteenth Aeon. The inferior parts of our own Being, placed in the inferior levels, also have the right to repentance.

31 Pistis Sophia Unveiled, 1983 · ¶1798-1807 · *also in The Intimate Christ, Remorse and Repentance, Seventy Times Seven, The Twelve Powers Are Within Us*

Only with the powers of the Thirteenth Aeon is it possible for the fallen Gods to once again become Solar. The Mysteries of the magic of the Thirteenth Aeon lead us to the Buddhist Annihilation. Redemption is obtained by the death of the ego, by omitting its existence.

32 Pistis Sophia Unveiled, 1983 · ¶770-771 · *also in Psychological Death*

Very rare are those who reach the Thirteenth Aeon.

Pistis Sophia Unveiled, 1983 · ¶3352-3355

These are the thirteen Aeons or supra-sensible atomic Regions, which are mutually penetrating and co-penetrating without confusion. The Unmanifested Absolute is beyond these thirteen Aeons. Inside the human being, the Intimate Christ ascends within the resurrected Adept up to the terrific Mysteries of the Thirteenth Aeon. The Mysteries of the Thirteenth Aeon are opened in the presence of the Christified and resurrected Adept.

33 Pistis Sophia Unveiled, 1983 ·¶1094-1097 ·*also in Ain, Ain Soph, Ain Soph Aur, The Intimate Christ, The Resurrection and Easter*

Every Initiate who longs to ascend towards the Thirteenth Aeon is helped in his or her ascension by the Ancient of Days.

34 Pistis Sophia Unveiled, 1983 ·¶1600 ·*also in The Resurrection and Easter, Yearning for the Being*

There exists a certain Mystery in a region, which is below the Thirteenth Aeon, which is known only by the Great Initiates.

35 Pistis Sophia Unveiled, 1983 ·¶4407

The interior profound Lord must take Pistis Sophia to the region of Daath, before finally taking her far beyond the Thirteenth Aeon, the abode of the Light.

36 Pistis Sophia Unveiled, 1983 ·¶4453 ·*also in Daath*

When the Initiates of midday are working with the transmutatory science, the Chalice of the Temple appears without its metallic cover. When the Initiate is not working with Daath, the Mystery that is below the Thirteenth Aeon, then the Chalice of the Temple shines with its golden cover.

37 Pistis Sophia Unveiled, 1983 ·¶4458-4459 ·*also in Daath, The Holy Grail*

Part Two – The region of the Midst and of the Right

6 PASSAGES

1 The region of the Midst is as the night

The Place of the Middle, as the night of the world of men, where there is suffering and renunciation and the work is done. The Virgin of Light is the Divine Mother Kundalini; the Great Guide of the Midst is Yew; the Little Sabaoth is the Man-Christ.

The region of the Midst is as the night, which is in the world of men, where there is suffering, renunciation and where the work of the Great Cause is performed.

38 PISTIS SOPHIA UNVEILED, 1983 ·¶4664

Midday is Kabbalistically stated, because it is between the Thirteenth Aeon and the Chaos. We fear the Lion-faced Power within the Darkness, within the Chaos. But in the Light, the fear disappears because we comprehend that the Law of Karma is a great medicine for the Soul. In complete Midday, which means, between the Thirteenth Aeon and the Chaos, the Initiate has no need to fear disgrace or any demon.

39 PISTIS SOPHIA UNVEILED, 1983 ·¶4126-4129 ·*also in The Law of Karma*

The Virgin of Light is our Divine Mother Kundalini. The Great Guide of the Midst is the Prince of the faces, the great Yew. All of this is within ourselves. They are the distinct parts of our own Being. The Rulers of the Aeons know very well the Prince of the faces, the splendid Yew. The marvelous Ruler who is in his region is a very excellent part of our own Being. He and the Virgin of Light and the twelve Potencies within our own Being have endowed us our celestial shape. The celestial Zodiacal shape that we carry in our Being was inherited from the twelve Potencies. All of them will be Kings with the First Saviour of the First Voice, in the region of the souls that will receive the First Mystery of the First Mystery, in the inheritances of the Light.

40 PISTIS SOPHIA UNVEILED, 1983 ·¶4835-4840 ·*also in Barbelo, The Twelve Powers Are Within Us, Whose Veil No Mortal Has Lifted*

The Virgin of Light is our Divine Mother Kundalini.

Pistis Sophia Unveiled, 1983 · ¶4835-4840

The abode of Barbelo is the ocean of the Uncreated Light. The likeness, which the Divine Mother Kundalini has received, according to Light, is that likeness which is in the Virgin of Light. The Virgin of Light, according to Light, is the Unmanifested Cosmic Mother, whose veil no mortal has lifted.

41 Pistis Sophia Unveiled, 1983 ·¶3465-3467 ·*also in Barbelo, The Eternal Mother Space, Whose Veil No Mortal Has Lifted*

The Virgin of Light, Stella Maris, the Divine Mother Kundalini of John the Baptizer, is named by the Great Kabir Jesus. The Saviour delivered the Spirit of Elias to Stella Maris of John and She delivered Him to Her Receivers. They brought him to the sphere of the Rulers of the Light and cast Him into the womb of Elizabeth. In this manner, the little IAO, the Divine Mother of Light, and the Spir it of Elias were bound into the body of John the Baptizer.

42 Pistis Sophia Unveiled, 1983 ·¶373-375 ·*also in Barbelo, Return and Reincarnation*

The First Mystery sees everything from the interior to the exterior. The Little Sabaoth, the Man-Christ, who is the living crystallization of the Great Sabaoth, or Secret Elohim, takes the Truth. He accomplishes it and places it within the Ocean of Light, which is the abode of Barbelo. Sabaoth-Christ always proclaims that which concerns the Regions of Truth.

43 Pistis Sophia Unveiled, 1983 ·¶3738-3740 ·*also in Barbelo*

5 PASSAGES

11 Yew, Prince of the faces

Yew, whom the Pistis Sophia calls Jeu: the illuminator, one of the Self-conscious parts of the Being, the Prince of the faces, who develops the sense of self-observation within each one of us. In The Mayan Mysteries he is the unmanifested Father of our Father, and the Ancient of Days his first enfoldment. His name is a mantric key for clairvoyance, and in the message of the forty-two Judges of Karma he is the Patriarch of the Supreme Hierarchy.

When the power of the ego has turned into dust, the emanations of Yew emerge. Yew is the illuminator, one of the Self-conscious parts of the Being. Yew develops the sense of the psychological self-observation within each one of us. Moreover, Yew can pursue and cast the red demons of Seth down into the Chaos. The power of the Lion of the Law is terrible and the tenebrous ones take advantage of the most difficult moments in order to embitter the life of the Initiates.

44 Pistis Sophia Unveiled, 1983 · ¶2708-2710 · *also in Identification, Self-Observation, The Twelve Powers Are Within Us*

Yew, Prince of the faces, Guard of the veil of the Great Light, and the receiver of Light, and the great guides of the great Sabaoth, the Good, independent and Self-conscious, transcendental parts of our own Being, will be Kings with the First Saviour. The First Saviour is related with the First Voice of the Treasury of the Light. Obviously, the First Saviour has received the First Mystery of the First Mystery. Those who have received the First Mystery of the First Mystery have their Saviour. The Ancient of Days is indeed the First Mystery of the First Mystery. Yew, Angel of faces, and the guard of the region of those of the Right, and Melchisedec, the Genie of the Earth who is the Great Receiver of the Light, and the two great guides, have come forth from the purified Light. The Divine Hierarchies, that exists in the Macrocosm and in the Microcosm, emanate from the five Trees of the Great Law. Yew, Prince of the faces, always obedient to the Ancient of Days, is the overseer, which means, he is the splendor, the Life of the Great Light. Yew emanates from the pure Light of the First Tree of the Great Law. He is the same Law within ourselves, here and now. It is written that the Guard of the Veil has emanated from the Second Tree. The two Great Guides

emanate from the pure Light of the Third and Fourth Trees of the Great Treasury. Melchisedec, the regent of the planet Earth, who dwells in the region of Agarthi within the interior of the World, has emanated from the Fifth Tree of the Great Law. Sabaoth, the Good emanates from Yew, the Prince of the faces, the overseer, the splendor of the Light. These six are in reality six Self-conscious and independent parts of our own Being. The economy of the ingathering of the Light is something transcendental.

45 Pistis Sophia Unveiled, 1983 ·¶4783-4792 ·*also in Angels and Demons, Elemental Magic, The First Mystery, The Twelve Powers Are Within Us*

Yew, the profoundly sacred name, is related with the Light and clairvoyance.

Pistis Sophia Unveiled, 1983 · ¶855-858

Adi Buddha is the Father of our Father. Jesus named him Yew, and he said of him, "the Father of my Father." Yew, the unknowable, the unmanifested, never enters into manifestation. Subsequently, the Ancient of Days manifests and becomes the first enfoldment of Yew, who is the unmanifested Adi Buddha. Consequently, the Son followed by the Holy Spirit appears. So, the Trinity emanates directly from Adi Buddha, the unknowable.

46 The Mayan Mysteries, 1977 ·¶299-303

Yew, the profoundly sacred name, is related with the Light and clairvoyance. It is written that Jesus, the Great Kabir, chanted a song of praise in the Great Name. It is written that He pronounced the profoundly sacred name Yew and He blew in their eyes saying, “Ye are now clairvoyant.” Unquestionably, Yew is a mantric word or magic key related with clairvoyance. The word Yew appears in the Gnostic Mass.

47 Pistis Sophia Unveiled, 1983 ·¶855-858 ·*also in Clairvoyance*

We, the forty-two Judges of Karma, exhort the Gnostic people to be united in these moments in which humanity is found at the crossroads of "To be or not to be" We speak, reunited in full council with the just authorization of Jeu, Patriarch of the Supreme Hierarchy, and the whole White Fraternity to which we belong.

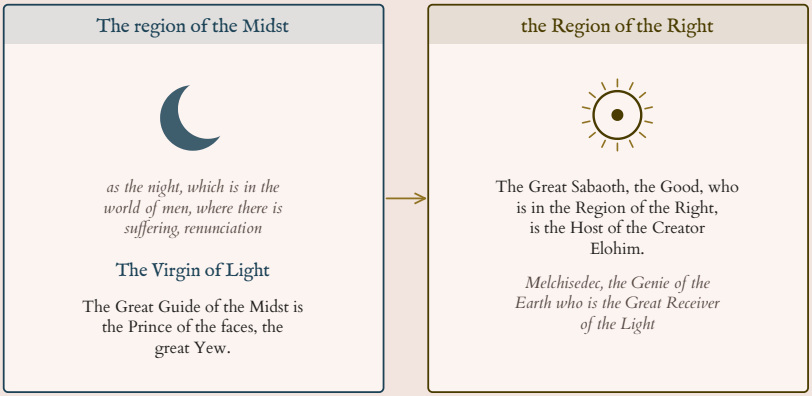
48 Pistis Sophia Unveiled, 1983 ·¶5

7 PASSAGES

III The Region of the Right

The Place of the Right. The souls of the Right, Sabaoth the Good, the Host of the Creator Elohim, and the Truth that is his Treasury. Melchisedec, the Genie of the Earth and the Receiver of the Light, purifies the powers of this world and can carry the light of the Souls to the Treasury.

THE PLACE OF THE MIDDLE, THE PLACE OF THE RIGHT



All of this is within ourselves. They are the distinct parts of our own Being.

The two places between the Thirteenth Aeon and the Treasury, and who is in each, all within us (passages 38, 40, 45, 50).

In the Light-land, the Soul of the world, which is in the Treasury of the Light, you will see the glory of the pure Souls. Then you will have evidence that the Souls of the Right live in the Midday, which means, they develop in the Aeons. Those of the Right are also found to be very distant from the Treasury of the Light. Of the glory of the Inheritance

49 Pistis Sophia Unveiled, 1983 ·¶4667-4670

The Great Sabaoth, the Good, who is in the Region of the Right, is the Host of the Creator Elohim.

50 Pistis Sophia Unveiled, 1983 · ¶388

The Intimate Christ comes out of the Height and enters into Sabaoth the Good, the Ethereal Man, who is the living crystallization of the Heavenly Sabaoth. Grace, Christ, meets together with Truth that emerges from the Abyss. Grace and Truth are found integrated in the Ethereal Man.

51 Pistis Sophia Unveiled, 1983 · ¶3729-3731 · *also in The Intimate Christ*

Melchisedec can carry the light of the Souls to the Treasury of the Light.

Pistis Sophia Unveiled, 1983 · ¶928-930

It is obvious that the Truth, which is obtained within the womb of the world, is the Treasury of Sabaoth, the Good, the Man-Christ. The Truth is the Treasury, which is found within the womb of the world. The Truth is the Golden Fleece, which is always guarded by a dragon that throws fire and sulphur. Sabaoth, the Good departed from the region of the Virtue and conquered the Treasury of the Light.

52 Pistis Sophia Unveiled, 1983 · ¶3772-3775

Time after time, Melchisedec, the Genie of the Earth, must purify the powers of this world with sacrifices and terrible transformations. Great cataclysms are necessary. Thus, this is how Melchisedec must purify the powers of the soul of the world and carry its light to the Treasury of the Light. An exact parallel indicates to us that the same must occur within the microcosmic human, when he wants to attain the inner Self-realization of the Being.

53 Pistis Sophia Unveiled, 1983 · ¶897-900 · *also in Elemental Magic, Entropy and Sacrifice*

Then, the number of the cipher of Melchisedec, the Receiver of the Light, took place. Hence, the Great Being entered into action. Melchisedec, in action and with a strong hand, governs the Archons of all the Aeons, and the Rulers of the Fate, and those Rulers of the Sphere. Melchisedec, in action, makes these Hierarchies quickly abandon their respective circles when they commit the error of falling into animal generation.

54 Pistis Sophia Unveiled, 1983 ·¶921-923

Notwithstanding, Melchisedec, the Genie of the Earth, the Receiver of the Light, shows the way of purification to the fallen Gods through his Adepts. Melchisedec can carry the light of the Souls to the Treasury of the Light. We have previously stated that the Golden Fleece, the Treasury of the Light, is found within the profundities of oneself.

55 Pistis Sophia Unveiled, 1983 ·¶928-930 ·*also in Elemental Magic*

Part Three – The Region where we have our Divine Inheritance

II PASSAGES · I PRACTICE

I The Treasury is the Philosophical Stone

What the Treasury of the Light is: the Philosophical Stone, the resurrected King within, the Golden Fleece. Its three gates carry the names Eheieh, Yehovah and Yehovah-Elohim, a Guard stands at every gate, and its nine Guards and five Helpers are parts of our own Being. Only the resurrected enter it.

THE THREE GATES OF THE TREASURY

The three gates of the Treasury of the Light have three secret names.



The first gate is in the Father.

The second gate is in the Son.

The third gate is in the Holy Spirit.

The gate of the Treasury of the Great Light must open beyond the Thirteenth Aeon.

The three gates and their names, and where the gate opens (passages 58, 66).

The Treasury is the Philosophical Stone, the resurrected King within each one of us. Emanations, Mystic Orders that are extended, Saviors, etc., emerge from the Treasury. There is always a Guard at every gate of each Temple. There is always a Guard at every gate of the Treasury of the Light. Only the resurrected Master possesses the Treasury of the Light. The Twin Savior is the Son of Man. The Twin Savior is Tiphereth, the Causal Man, within whom the Logos, the Christ is manifested. The Twin Savior is certainly the Child of the Child. The regions of the three Amens are symbolized by the triangle of the three Supremes, which are found separated from the rest of the Universe, by that abyss which the intellectual humanoid can never pass through. The Ancient of Days is

the first activity of manifestation and movement, which is a state of pure becoming. The Christ, the Logos, is the Second Primordial, which is gleaming in the Zodiacal Belt. The Serpent that bites its tail with its mouth, which is the Third Primordial, emerges from the Logos. The three Amens are the three Primordial Forces from Nature and the Cosmos. The three Primordial Forces are: Holy Affirmation, Holy Negation, and Holy Conciliation.

56 Pistis Sophia Unveiled, 1983 ·¶101-112 ·*also in The Glossary, The Intimate Christ, The Laws of the Three and of the Seven, The Resurrection and Easter*

The five Leaders are the five Helpers within ourselves, here and now. In the same manner, which the five Helpers, Gabriel, Raphael, Uriel, Michael, and Samael, exist in the solar system, there also exists five Helpers inside of the microcosmic human being. They are five autonomous and independent parts of the Being. The inner five Helpers guide the Initiate under the supreme direction of the Father. The glory of the name of the Occult Mystery of all Orders of the emanations of the Treasury of the Light shines in the Vesture of the Holy Spirit. The Treasury of the Light is the Logos clothed with To Soma Heliakon, the body of Gold of the Solar Human. Every authentic Christified Initiate possesses the Treasury of the Light within his interior. Emanations, rays, radiations, etc., emerge from the Treasury of the Light. Esoteric Orders and ineffable Religions emerge from the Treasury of the Light that is inside of any Adept of Perfection. The glory of the name of every Mystic Order originally emerged from the Treasury of the Light. The Mystery of the Saviors emerges from the Treasury of the Light, which is hidden within the profundity of the illuminated Adepts. The Mystery of the Orders of the Orders emerges from the Treasury of the Light, which is hidden within the Being of the Being of every Self-realized Adept. The Orders of the Orders are constituted by the seven Amens, the seven Voices, the five Trees and the Twin Saviour, who is the Child of the Child. The nine Guards of the Great Treasury of the Light are hidden within each one of us. The nine Guards of the Great Treasury are nine self-independent and self-conscious parts of our own Being.

57 Pistis Sophia Unveiled, 1983 ·¶510-519 ·*also in The Glossary, The Intimate Christ, The Law of Correspondence, The Twelve Powers Are Within Us*

The three gates of the Treasury of the Light have three secret names. Eheieh is the name of the first gate. Yehovah is the divine name of the second gate. Yehovah-Elohim is the sacred name of the third gate. The first gate is in the Father. The second gate is in the Son. The third gate is in the Holy Spirit. Obviously, the Treasury of the Light has three gates.

58 Pistis Sophia Unveiled, 1983 ·¶525-532

The Treasury is for courageous workers.

59 Pistis Sophia Unveiled, 1983 ·¶78

Do not forget that the Golden Fleece is the Treasury of the Light. Unquestionably, the Golden Fleece is contained in the First Mystery. No Adept can take possession of the Golden Fleece, if he has not previously comprehended the First Commandment and the First Mystery. The First Mystery is found contained within the Four-and-Twentieth Mystery, which is the Loom upon which our own fate is woven and unwoven.

60 Pistis Sophia Unveiled, 1983 ·¶60-64 ·*also in The First Mystery*

Only the resurrected Souls will be in the Treasury of the Light.

Pistis Sophia Unveiled, 1983 · ¶1026-1027

A PRACTICE

The Light of the Treasury is not the Treasury. However, the Initiate sings praises to the Light of the Treasury. It is necessary to search for the Treasury within the womb of the Philosophical Earth. VITRIOL signifies: "Visita Interiora Terrae Rect Invenies Occultum Lapidem" Many types of light exist which are not the Light of the Treasury. Diverse types of sects, schools, or mystic orders possess a light, which is not the Light of the Treasury. However, their devotees believe that this light can save them. Those devotees are sincerely mistaken ones, full of magnificent intentions, but mistaken ones. The true Light of the hidden Treasury is absolutely sexual.

61 Pistis Sophia Unveiled, 1983 ·¶2376-2381

When the total reintegration of all the autonomous and Self-conscious parts of the Being has been achieved, then, the interior universe of each one of us has been completed. The Throne of the Intimate Christ is precisely in the Treasury of the Light. We have previously stated that we must search for the Treasury of the Light within the profundities of the Being. The Treasury of the Light is of gold, diamonds, and all precious stones. The Treasury of the Light is the Celestial Jerusalem.

62 Pistis Sophia Unveiled, 1983 ·¶2601-2603 ·*also in The Twelve Powers Are Within Us*

The precious stones symbolizing virtues, gold, the twelve pearls, etc., constitute the Treasury of the Lord, the Golden Fleece of the ancient people.

63 Pistis Sophia Unveiled, 1983 ·¶2613

Whosoever trusts in the Great Light will receive initiation into the Mysteries. Fortunate is the one who by means of the initiations into the Mysteries succeeds in converting himself into an inhabitant of the Region of the Light. Those who submerge themselves within the Ocean of the Great Light possess the power and the Treasury of the Light.

64 Pistis Sophia Unveiled, 1983 ·¶2252-2254 ·*also in Barbelo*

Only the resurrected Souls will be in the Treasury of the Light. Total illumination is only for the resurrected Beings, for the perfect Souls.

65 Pistis Sophia Unveiled, 1983 ·¶1026-1027 ·*also in The Resurrection and Easter*

The gate of the Treasury of the Great Light must open beyond the Thirteenth Aeon. We must pay all at the gate of the Treasury of the Great Light, before the gate of the Universe is delivered to us. Whosoever has understanding, let him understand, for there is wisdom within. It is not possible to depart from the Universe without having settled all of our affairs at the gate of the Treasury.

66 Pistis Sophia Unveiled, 1983 ·¶4438-4440

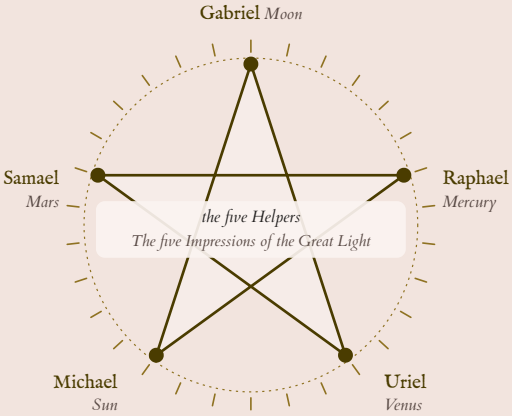
8 PASSAGES

11 The five Impressions of the Great Light

The five Impressions and the five Helpers, contained in the Flaming Star, which is the self-realised man; the Helpers are Gabriel, Raphael, Uriel, Michael and Samael. Then the five Trees, the seven Amens, the Twin Saviour above the nine Guardians, and the three Amens above him, which are the three forces.

THE FLAMING STAR

The Pentagram, which in the Gnostic schools is known as the Flaming Star, is the sign of magic omnipotence.



A self-realized man is a perfect flaming star, and he shines.

The entire Treasury of the Light is contained within the Pentagram, and this allegorizes the human being.

The five Helpers at the points of the Flaming Star, in the order he names them with their planets (passages 68, 69).

Even though the First Commandment, the five Impressions of the Great Light, the five Helpers, and the entire Treasury of the Light are under the Law of the Scale, they are contained within the First Mystery in their final synthesis. The five Impressions of the Great Light are found represented in the esoteric

Pentagram. The Gnostic Pentagram is the human figure with four limbs, and one unique apex, which is the head.

67 Pistis Sophia Unveiled, 1983 ·¶39-40 ·*also in The First Mystery, The Hierarch*

The Pentagram, which in the Gnostic schools is known as the Flaming Star, is the sign of magic omnipotence. The five Impressions of the Great Light, and the five Helpers, are contained within the Flaming Star. The five Helpers are the five Genii: Gabriel, Raphael, Uriel, Michael, and Samael. The entire Treasury of the Light is contained within the Pentagram, and this allegorizes the human being.

68 Pistis Sophia Unveiled, 1983 ·¶45-47 ·*also in Angels and Demons, The Glossary, The Hierarch*

But if we talk about the star, we talk about the star; it clearly indicates the man. A self-realized man is a perfect flaming star, and he shines. Those are the five impressions about which the Pistis Sophia talks. The Five Helpers are related to those five impressions of the Pistis Sophia. Those Five Helpers are the Five Genii: Gabriel, Raphael, Uriel, Michael, Samael. They are the five, are they not? Moon, Mercury, Venus, Sun, Mars; the Five Helpers. Those Five Helpers are represented in five parts of the Being which exist within man. Also that star represents the Five Trees or Five Orders of the Lords of Karma, understood?

69 The Fifth Gospel, vol. 1B ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976* ·¶993-994 ·*also in Angels and Demons, The Glossary, The Hierarch, The Twelve Powers Are Within Us*

The five Helpers are part of the seven Spirits who stand before the Throne of the Lamb. They are brought into manifestation and later brought into the Absolute. The Light is expanded in the dawn of every creation, and then gathered into the bosom of the Absolute at the end of every creation. The five Impressions are related with the First Commandment. They are brought to the Cosmos when the day of every creation is dawning. The order of their diverse cosmic regions is explained perfectly in the Tree of Life. Unquestionably, Jesus departed from the First Mystery The First Mystery is the completion of completions, the Head of the Universe, and the total Fullness.

70 Pistis Sophia Unveiled, 1983 ·¶122-126 ·*also in Ain, Ain Soph, Ain Soph Aur, The First Mystery, The Glossary*

The five Helpers are the five Genii: Gabriel, Raphael, Uriel, Michael, and Samael.

Pistis Sophia Unveiled, 1983 · ¶45-47

The Third, Fourth, and Fifth Helpers shine marvelously. In the depth, these Five Helpers are: Gabriel, Raphael, Uriel, Michael, and Samael. It is ostensible that these Five have their exponents in the Human Soul of every living creature.

71 Pistis Sophia Unveiled, 1983 ·¶4932

The power of the Savior of the world is found in a very superior level, in relation with the powers of the five Helpers. The power of the Redeemer of the world is cast into the First Commandment, which states: "To love thy God above all things, and thy neighbor as thyself." The First Commandment, which is love, casts a portion of that power into the Great Light. Unquestionably, the Great Light also casts a portion of the love-power into the five Helpers. The fifth Helper, acting with great power, takes a certain quantity of the substance of love in order to cast it into the mixture, into the world.

72 Pistis Sophia Unveiled, 1983 ·¶402-406

The five Trees are the Prodigies, the Bewitchments, the Jinns, the most hidden Powers, the Law, the Karma, the Orders of the Lords of the Law The seven Amens are the seven Weors, the seven Spirits before the Throne of the Lamb, the seven Planetary Spirits, and the seven Regions The seven Voices are the seven Spirits before the Throne of the Lamb the seven Genii are: Gabriel, Raphael, Uriel, Michael, Samael, Zachariel, and Orifiel.

73 Pistis Sophia Unveiled, 1983 ·¶115-118 ·*also in Angels and Demons, The Glossary*

The Twin Saviour is superior to the nine Guardians in the kingdom, due to the fact that he made himself Master of the Mysteries of the Ninth Sphere. The Three Amens, Holy Affirmation, Holy Negation, and Holy Conciliation, are

superior to the Twin Saviour in the Kingdom. It is evident, that the Twin Saviour is such, due to the crystallization of the three Primordial Forces of Nature and the Cosmos in himself. Without these three Forces, the Twin Saviour never would have become what he is. This is why these three Primordial Forces are superior to the Twin Saviour. The five Trees of the Great Law govern the Cosmos and they are superior to the three Amens in the inheritances of the Light.

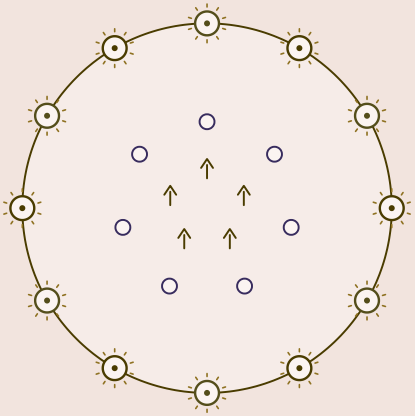
74 Pistis Sophia Unveiled, 1983 ·¶4773-4777 ·*also in The Laws of the Three and of the Seven*

III The twelve Saviors of the Treasury of the Light

The twelve Saviours: twelve Avatars, one for each constellation, the same as the twelve Light Powers within each of us. They are the emanations of the seven Voices and the five Trees, and each rules the Orders of his own sign. The Twin Saviour is in the Sixth Aeon, the Causal Man with the incarnated Christ.

THE TWELVE SAVIOURS

There exist Twelve Saviors who symbolize the twelve zodiacal constellations.



The twelve Saviors are the same as the twelve Light Powers.

the emanations of the seven Voices and the five Trees

○ the seven Voices

↑ the five Trees

The Twelve Powers within each human being are related with the Redeemer of such or such constellation.

Twelve Saviours, one for each constellation, emanating from seven Voices and five Trees (passages 76, 78, 79).

Gnostic scriptures say that there are Twelve Saviors, in other words, Twelve Avatars, but if we think of a John the Baptist as precursor and of Jesus as an Avatar for Pisces, the age that just passed, we can then comprehend that for each of the twelve zodiacal ages there is always a precursor and an Avatar, a total of twenty four Great Prophets Mahavira was Buddha's precursor and John the Baptist was that of Jesus.

75 Esoteric Treatise of Hermetic Astrology, 1967 ·¶236

There exist Twelve Saviors who symbolize the twelve zodiacal constellations. The Twelve Powers within each human being are related with the Redeemer of such or such constellation. All the Masters have succeeded in engendering their Souls, or better if I say crystallizing them in the human person, thanks to the teachings of the Twelve Saviors.

76 Pistis Sophia Unveiled, 1983 ·¶348-349 ·*also in The Twelve Powers Are Within Us*

We could not, in anyway, deny the existence of the Twelve Saviors or Avatars. Each one of the Twelve Redeemers has within himself the Twelve Powers. Between each Logoic Redeemer and the manifested world, there exists a corresponding Master, Spirit, who has emanated from the Redeemer in question.

77 Pistis Sophia Unveiled, 1983 ·¶390-392

The twelve Saviors are the same as the twelve Light Powers. The orders of the twelve Saviors, the process of the twelve Light-Powers must be restored in the Inheritances of each one of them. The lost Inheritance, the secret Inheritance, exists within ourselves. Each one of the twelve within ourselves has his own secret Inheritance in the Great Light. Such a lost Inheritance is Light. It is special cosmic powers, extraordinary knowledge, which emerges from all eternities, etc…

78 Pistis Sophia Unveiled, 1983 ·¶2624-2627

The twelve Saviors of the Treasury of the Light, and the twelve Orders of each one of them are the emanations of the seven Voices and the five Trees. Unquestionably, the twelve and their twelve Orders and the seven Voices and the five Trees will be absorbed in Christ in the day of "Be with us." Indubitably, all of them will be Kings in Christ, in His Kingdom, and they will be with the Lord in the region of the Inheritances of the Light.

79 Pistis Sophia Unveiled, 1983 ·¶4704-4706

The twelve Saviors are the same as the twelve Light Powers.

Pistis Sophia Unveiled, 1983 · ¶2624-2627

Obviously, the twelve Saviours are found to be related with the seven Radicals of the Fire and with the five Trees of the Law. Also, it is true and very certain that the seven Voices are the seven Spirits before the throne of the Lamb. There exists a zodiacal flight of steps, which is related with the twelve Saviours and the twelve Zodiacal Mysteries. The Saviour of the emanations of the First Voice, which is related with Gabriel, will be in the regions of the souls of those who have received the First Mystery of the First Mystery. The Saviour related with the emanations of Raphael will be in the region of the souls who have received the Second Mystery of the First Mystery. The Saviour of the emanations of Uriel will be in the region of the souls of those who have received the Third Mystery of the First Mystery, in the inheritances of the Light. The Saviour of the emanations of the Fourth Voice of Michael, in the Treasury of the Light, will be in the region of the souls of those who have received the Fourth Mystery of the First Mystery, in the inheritances of the Light. Samael, the Fifth Saviour, Fifth Voice in the Treasury of the Light, will be in the region of the souls of those who have received the Fifth Mystery of the First Mystery, in the region of the inheritances of the Light. The Sixth Saviour of the emanations of the Sixth Voice of the Treasury of the Light, named Zachariel, will be in the region of the souls of those who have received the Sixth Mystery of the First Mystery. Oriphiel, the Seventh Saviour of the emanations of the Treasury of the Light will be in the region of the souls of those who have received the Seventh Mystery of the First Mystery of the Light.

80 Pistis Sophia Unveiled, 1983 ·¶4712-4720

There exist five Trees of the Great Treasury of the Light. The Eighth Saviour, who is the Saviour of the emanations of the first Tree of the Treasury of the Light, will obviously be in the region of the souls of those Initiates who have

received the Eighth Mystery. Unquestionably, the Eighth Mystery is found to be related with the First Mystery of the inheritances of the Light. We already know that the First Mystery is the Father, who is in Secret. All of the Mysteries correspond to the Lord and to His Son. The Ninth Saviour is the Saviour of the second Tree of the Treasury of the Light. Obviously, he must be in the region of the souls of those who have received the Ninth Mystery of the First Mystery, in the inheritances of the Light. The tenth Saviour is the Saviour of the emanations of the third Tree of the Treasury of the Light. Unquestionably, he is always in the region of the souls of those who have received the Tenth Mystery of the First Mystery, in the inheritances of the Light. The Eleventh Saviour, who is the Saviour of the fourth Tree of the Treasury of the Light, will always be in the region of the souls of those who have received the Eleventh Mystery of the First Mystery, in the inheritances of the Light. The Twelfth Saviour, who is the Saviour of the emanations of the fifth Tree of the Treasury of the Light, will always be in the region of the souls of those who have received the Twelfth Mystery of the First Mystery, in the inheritances of the Light. We have repeated without commentaries what the great Kabir Jesus Christ has said, precisely in order to emphasize and reflect. The twelve Saviours, or twelve Christified Ones, are related with twelve Zodiacal signs and with the twelve Planets of the Solar System that rotate around the Sun.

81 Pistis Sophia Unveiled, 1983 ·¶4729-4738 ·*also in The First Mystery*

Obviously, each one of the twelve Saviours will rule over the Orders that are found to be related with their own essences, lives, zodiacal Monads. It is clear that each one of the twelve is related with a zodiacal sign. We have explained that twelve Zodiacal Orders exist. Leo is the superior Order, being governed by the Lions of Life, or Lions of Fire. Now our devotees will comprehend the power of the twelve Saviours over the Forces, Essences, and Prodigies of the twelve Zodiacal Constellations. The nine Guardians of the Treasury of the Light are within the Microcosmic human being and within the Macrocosm. Obviously, the nine Guardians are found to be related with the Mercury of the Wise and with the transmutatory science of Yesod-Mercury. It is clear that the nine are superior to the twelve in the Inheritances of the Light, for the Gods are

the Children of the Mercury of the Wise. Let us understand very well that the twelve Saviours reached the exulted state in which they are, thanks to the Mystery of the Ninth Sphere.

82 Pistis Sophia Unveiled, 1983 ·¶4753-4759

The Twin Saviour is found in the Sixth Aeon. He is the Causal Man with the incarnated Christ.

83 Pistis Sophia Unveiled, 1983 ·¶4761 ·*also in The Intimate Christ, Tiphereth*

Fortunate are those who live in the region of the souls who have received the First Mystery of the First Mystery. Verily, they will be fellow-kings with the First Saviour of the First Voice of the Treasury of the Light.

84 Pistis Sophia Unveiled, 1983 ·¶4830-4831

12 PASSAGES

IV The region of the Inheritance of the Light

The Inheritance, beyond even the Treasury: the Kingdom of the Light formed by the solar humanity, the lost Inheritance hidden within us, and the region where we have our Divine Inheritance, before which the Treasury grows pale. At the end of the Great Cosmic Day the Universe reascends octave by octave, and the perfect souls with it.

In all nature there is an always infinite addition and subtraction of dimensions. We abandon one dimension to penetrate another which is superior or inferior. This is the law. The Kingdom of Santa Maria is the abyss of failures. The Kingdom of the Light is the region of the Gods. Only those who have attained supreme chastity can live in the Kingdom of the Light. In the abyss, chastity is a crime, and fornication becomes law.

85 THE PERFECT MATRIMONY, 1950 · ¶182-183 · *also in The Glossary, Lust and Chastity*

The kingdom of the Light is formed by the conscious circle of the solar humanity, which operates over the superior centres of the Being.

86 PISTIS SOPHIA UNVEILED, 1983 · ¶3034

The lost Inheritance is the Treasury of the Light, which is hidden within ourselves, here and now.

87 PISTIS SOPHIA UNVEILED, 1983 · ¶2249

Let us distinguish between men who have received the Mysteries of the Light and the emanations of the Treasury of the Kingdom. The Light-land is the Treasury. Therefore, men who have certainly received those Great Mysteries that are found beyond the Light-land will be in the regions of the emanations.

88 PISTIS SOPHIA UNVEILED, 1983 · ¶4682-4683

One day, the Aeon and the Aeons will be consummated, and the Universe will reascend towards the Great Light. Similarly, our interior Universe will be consummated in the Aeons in order to reascend towards that which has no name, the region of the Cosmic Inheritances, of those who will receive the

Mystery of the Light. It is unquestionable that the region where we have our Divine Inheritance is even beyond the Treasury of the Light, the region of the emanations. Everything is relative, even the Treasury of the Light. The Region of the Emanations becomes pale in the presence of the ineffable splendors of the Region where we have our Divine Inheritance.

89 Pistis Sophia Unveiled, 1983 ·¶4684-4687

The completion of the number of the perfect Souls who shall be in the Treasury of the Light will be in the day of "Be with us", which is the end of the Great Cosmic Day.

90 Pistis Sophia Unveiled, 1983 ·¶936

Everything is relative, even the Treasury of the Light.

Pistis Sophia Unveiled, 1983 · ¶4684-4687

The rest of the distinct parts of the Being, each one according to His glory, integrated with the Intimate Christ, will govern with Him in the Inheritances of the Light. The Lord will govern over them all, in the inheritances of the Light.

91 Pistis Sophia Unveiled, 1983 ·¶4846 ·*also in The Intimate Christ, The Twelve Powers Are Within Us*

Obviously, the Universe will ascend from octave to octave before its total dissolution. The perfect souls of the Inheritances of the Light will ascend with the Universe, from octave to octave. In the end, they will become submerged into the bosom of the Absolute. They will then enjoy an inexhaustible joy.

92 Pistis Sophia Unveiled, 1983 ·¶4854 ·*also in Ain, Ain Soph, Ain Soph Aur, The Cosmic Night and Day*

The Seven Voices, or Verbs in the Macrocosm and in the Microcosmic man, and the three Amens, which means the three Forces, and the Twin Saviour, and the nine Guards of the Mysteries of sex and the twelve Saviours of the Zodiacal Belt of the Macrocosm and of the Microcosmic man, and the ones from the

Right, and the ones from the Midst, will remain in their region. All of them, each one of them, will abide in their respective sphere, and all of the repented Rulers will abide in their regions until the end of the Great Cosmic Day. Certainly, all of them are autonomous and Self-conscious parts of our own individual Being.

93 Pistis Sophia Unveiled, 1983 ·¶4858-4860 ·*also in The Twelve Powers Are Within Us*

The souls who receive the Mysteries of the Light precede the repented Rulers in the valuable work of integration. The Archons precede those of the region of the Midst in the work of human and solar integration. They will precede the ones of the Midst, and the ones of the region of the Right always precede the ones of the region of the Treasury of the Light. In a word, all of them who work in the work of individual integration will precede to all the ones of the Treasury of the Light. In reality, all of them will precede all those of the region of the First Commandment. We already know that the First Commandment is in the Ancient of Days. In the process of final integration, they will pass towards the interior, one inside of the other, unto the Inheritance of the Light, and posteriorly to the region of their Mystery. Thus, each one of those of the region of the Midst and of the Right and each one of those of the complete region of the Treasury, will remain in their corresponding region until the future Cosmic Day.

94 Pistis Sophia Unveiled, 1983 ·¶4873-4878

All the souls must receive the Inheritance of the Light. The arrival to the Inheritances of the Light is accomplished from interior to interior.

95 Pistis Sophia Unveiled, 1983 ·¶4880

The soul is valuable. It is a precious gem that goes into the Inheritance of the Light before all, before the Rulers and before the ones of the Right and before the complete region of the Treasury of the Light. The Man Soul, the Man Being, will enter the region of the Inheritance of the Light before the other parts of the Being. It is written that the first will be the last and the last will be

the first. The suffering man will be the first in the Inheritance of the Light, then all the other parts of the Being will follow. At the same time as the races of Solar Men are being collected, they will enter the region of the Inheritance of the Light before the Beings that live in the Ineffable regions.

96 Pistis Sophia Unveiled, 1983 · ¶4891-4895 · *also in The Human Soul, The Twelve Powers Are Within Us*

Part Four – The First Mystery is the completion of completions

12 PASSAGES

1 The Father who is in secret

The First Mystery is the Father who is in secret, Kether, the Ancient of Days, and each one of us has his own. It is the First and the Last of the Mysteries. The Sun ascended through it, it hears Pistis Sophia and leads her out of the Chaos, and it tests the Initiate for his own good.

The First Commandment is: To Love God above all things, and thy neighbor as thyself. The First Mystery is Kether, the Ancient of Days. You know this. When the devotee comprehends the First Commandment, he then easily understands the Four-and-Twentieth Mystery. The Four-and-Twentieth Mystery is hidden within the Loom of God.

97 PISTIS SOPHIA UNVEILED, 1983 ·¶19-21 ·*also in The First Mystery, The Glossary, Kether*

The inner Jesus comes forth out of the First Mystery. Considering that the Son is one with the Father, and the Father is one with the Son, whosoever has seen the Son, has seen the Father. The First Mystery is the Mystery of the Father, and this is why it is also the Last Mystery. The Ancient of Centuries is the First and the Last of the Mysteries. The Four-and-Twentieth Mystery, which is explainable by the Sixth Mystery, hides within its womb the First Mystery. The First Mystery, which is explainable by the Four-and-Twentieth Mystery, and which is synthesized in the Sixth Mystery, is the very head of the Universe. The First Mystery, which is also the Four-and-Twentieth Mystery, enfolds the First Commandment, although, the Commandments of the Law of God are twenty-two. The First Commandment also surrounds the five Impressions of the great Light, and the five Helpers, and the whole Treasury of the Light.

98 PISTIS SOPHIA UNVEILED, 1983 ·¶32-37 ·*also in The First Mystery, The Glossary, The Intimate Christ*

It is well known to us that the First Mystery is the Father who is in secret. There are as many Fathers in Heaven as there are creatures on Earth. Each one of us has his own Father. The Father is the First and the Last of the Mysteries.

99 PISTIS SOPHIA UNVEILED, 1983 ·¶423-424 ·*also in The Being Is the Being, The First Mystery*

The Multiple Cosmic Spheres and all the suprasensible Regions of the Universe and Universes of the First Commandment glisten in the infinite Space. The Spheres shine from the First Commandment in the First Space. The Father, the Ancient of Days, Mercy of Mercies, Concealed of the Concealed, is the First Mystery.

100 Pistis Sophia Unveiled, 1983 · ¶596-598 · *also in Compassion, The First Mystery*

Aelohim assigns the total mystery of the perfection of the First Mystery, situated in the Ancient of Centuries. Aelohim is the infinitude that sustains all. The glory of the First Mystery is the whole glory. The one, who is integrated with the Ancient of Days, after some intimate super efforts, could be integrated with Aelohim.

101 Pistis Sophia Unveiled, 1983 · ¶602-605 · *also in Conscious Works and Voluntary Sufferings, Diligence*

The First Mystery, which looketh within is the Ancient of Days, the Concealed of the Concealed, the Goodness of Goodness, the Mercy of Mercy.

102 Pistis Sophia Unveiled, 1983 · ¶4001 · *also in The First Mystery*

The First Mystery is the Ancient of Days, here and now.

Pistis Sophia Unveiled, 1983 · ¶3531-3534

I must now explain that the First Mystery is always the Ancient of Days and His Son. Now that this has been explained we will say that there exists seven Planetary Regions related with the Seven Mysteries.

103 Pistis Sophia Unveiled, 1983 · ¶4724-4725 · *also in The First Mystery*

The command of the First Mystery is equivalent to the command of the Father.

104 Pistis Sophia Unveiled, 1983 · ¶381 · *also in The First Mystery*

The same Universe in which we live, moves, and has our Being in, emerged and came into existence when the Sun ascended through the First Mystery. It was by the will of the Ancient of Days that the Sun ascended through the First Mystery.

105 Pistis Sophia Unveiled, 1983 ·¶285-286 ·*also in The First Mystery*

The First Mystery hears Pistis Sophia and under His commandment she is conduced out of the Chaos. The First Mystery is the Father, the Ancient of Days. Each one of us has his own Father. The Initiate is deluded by the ego, by the Self-willed and his downfall is due to it. The Light-Power, which resembles the primogenial Light, guides the devotee. Nevertheless, the important thing is the Light of the lights.

106 Pistis Sophia Unveiled, 1983 ·¶2886-2888

Grace is the Light-Power, which is known only by the one who receives it. This Light-Power comes by the will of the First Mystery. The First Mystery is the Merciful One, the Mercy of the Mercy, who always takes pity on the Initiate. The First Mystery is the Ancient of Days, here and now.

107 Pistis Sophia Unveiled, 1983 ·¶3531-3534 ·*also in Compassion, The First Mystery*

The First Mystery submits the Initiate to multiple ordeals, for his own good. The Initiate is incessantly tested.

108 Pistis Sophia Unveiled, 1983 ·¶2189-2190 ·*also in The First Mystery*

5 PASSAGES

11 The Loom of God

The Four-and-Twentieth Mystery, inside which the First is hidden, is the Loom of God, and the Sixth Mystery explains it: the soul, sex, temptation, the fall and regeneration. The primary forces go out and come back in through the First Mystery.

THE LOOM OF GOD

The Four-and-Twentieth Mystery, inside of which the First Mystery is hidden, is the Loom of God.



The Ancient of Days is always hidden within his own Loom, within his own creation.

All of Nature is the Loom of God.

The First Mystery hidden inside the Four-and-Twentieth, the weaving that is all of Nature (passages 109, 111).

The Ancient of Days is always hidden within his own Loom, within his own creation. To understand the Four-and-Twentieth Mystery is not possible without previously comprehending the Sixth Mystery.

109 PISTIS SOPHIA UNVEILED, 1983 · ¶23-24 · *also in The First Mystery*

The Sixth Mystery explains with complete clarity the Four-and-Twentieth Mystery. The Spirit is strong, but the flesh is weak. Do not fall into temptation. The soul, sex, temptation, downfall and regeneration are found hidden within

the Sixth Mystery. The Ancient of Days, the Father who is in secret, is found in the First Space. Nature, which is explainable only with the Sixth Mystery, is found within the Second Space.

110 Pistis Sophia Unveiled, 1983 ·¶26-29 ·*also in The First Mystery*

...the First Mystery, which is also the Last of the Mysteries

Pistis Sophia Unveiled, 1983 · ¶448-449

The Four-and-Twentieth Mystery, inside of which the First Mystery is hidden, is the Loom of God. The 'Theomertmalogos' weaves and unweaves its own Loom with infinite wisdom. All of Nature is the Loom of God. The Four-and-Twentieth Mystery only functions by way of the Sixth Mystery.

111 Pistis Sophia Unveiled, 1983 ·¶1156-1159 ·*also in The Sacred Absolute Sun*

The luminous sexual force shines most exceedingly in the aura of the Christified Ones. In the final synthesis, the sexual force comes from the Light of lights, which is precisely the Logos. Unquestionably, this Light comes from the Last and First Mystery, which in reality is the Four-and-Twentieth Mystery, the Mystery of the Great Work, the Mystery of the work in the great laboratory of the Universe.

112 Pistis Sophia Unveiled, 1983 ·¶137-138 ·*also in The First Mystery*

The total outgoing of the primary universal forces and the ascension or re-entering of the three original forces are due to the First Mystery, which is also the Last of the Mysteries. All the cosmic emanations and all that is therein, and for whose sake all the Mysteries have arisen, have emanated from these ascending and descending emanations and from the re-absorption of the three Primary Forces.

113 Pistis Sophia Unveiled, 1983 ·¶448-449 ·*also in The First Mystery, The Laws of the Three and of the Seven*

5 PASSAGES

III The Second Space of the First Mystery

The spaces of the First Mystery and who dwells in them. The Hermetic Artists and the workers of the Great Work are in its second space; one who has received the Mysteries of the First Commandment can go down to the orders of the third space, never up. The twelve Mysteries are in the twelve parts of the Being.

Indubitably, the Hermetic Artists belong to the Esoteric Orders, who work in the Second Space of the First Mystery. It is understandable that the Second Space of the First Mystery is the region in which the Hermetic Sages are dwelling. The Ancient of Days dwells within the First Space of the First Mystery, and the First of the Twenty-two Commandments of the Law of God correspond to Him.

114 PISTIS SOPHIA UNVEILED, 1983 · ¶140-142 · *also in The First Mystery*

We find all the workers of the Great Work within the Second Space of the First Mystery. The workers of the Great Work obey the Father in Heaven as well as on the Earth. Now you better comprehend why the Four-and-Twentieth Mystery is the First Mystery. The Divine Mother Kundalini weaves a Vesture for the Adept

115 PISTIS SOPHIA UNVEILED, 1983 · ¶273 · *also in Conscious Works and Voluntary Sufferings, The First Mystery, Whose Veil No Mortal Has Lifted, The Will of the Father*

> *The Mysteries of the First Mystery are terribly divine.*
>
> PISTIS SOPHIA UNVEILED, 1983 · ¶4953

It is obvious that the one who has received Mysteries in the First Commandment, has power to go to the orders which are below him, which means, to all of the orders of the third Space. However, he can never go to the orders, which are above him. The Mysteries of the First Mystery are terribly divine. It is clear that the work of the Great Work is contained in the Four-and-

Twentieth Mystery. All the Mysteries of the First Mystery are found in the Four-and-Twentieth Mystery. The one who performs the Great Work has the right to enter all of the Orders above and below. It is easy to understand that the entire beginning and the end of the Great Work is in the Four-and-Twentieth Mystery.

116 Pistis Sophia Unveiled, 1983 ·¶4953 ·*also in The First Mystery*

It is clear that those who have received Mysteries in the orders of the Four-and-Twentieth Mysteries have the right to live in the regions where they received the Mysteries. However, they cannot pass through orders or spaces that are above them. The orders of the First Mystery always correspond to the Ancient of Days.

117 Pistis Sophia Unveiled, 1983 ·¶4956 ·*also in The First Mystery*

It is obvious that the twelve Powers inside the Macrocosm, as well as in the Microcosmic human being are related with the twelve Mysteries. Each one of the twelve Mysteries is always related with the First Mystery. The twelve Mysteries are situated in the twelve fundamental parts of the Being. Let us think in the twelve Sephiroth, or twelve Aeons within ourselves. Thus, we will comprehend the twelve Mysteries by Kabbalistic relation.

118 Pistis Sophia Unveiled, 1983 ·¶4744-4746 ·*also in The Twelve Powers Are Within Us*

6 passages

IV The Light of lights

The Light of lights is the Ancient of Days, and it is Christ, one with the Father. It helps and hears the repentant, and by the fulfilment of the First Mystery Pistis Sophia is led out of all the darknesses.

The Light of lights is the Ancient of Days.

119 Pistis Sophia Unveiled, 1983 · ¶2758

Christ is the Light of lights. He, Himself, is one with the Father. The Intimate Christ, or Christus-Vishnu, is the Light of lights. The Light of lights is: Brahma, Vishnu, Shiva; Father, Son, Holy Spirit.

120 Pistis Sophia Unveiled, 1983 · ¶3273-3275 · *also in The Intimate Christ*

The Light of the lights, the Truth of the truth, the Concealed of the concealed, helps the Initiate full of Pistis Sophia.

121 Pistis Sophia Unveiled, 1983 · ¶2880

The Light of the lights, the intelligence of the intelligence, always hears the sincerely repented one.

Pistis Sophia Unveiled, 1983 · ¶2898

The Light of the lights, the intelligence of the intelligence, always hears the sincerely repented one.

122 Pistis Sophia Unveiled, 1983 · ¶2898 · *also in Remorse and Repentance*

Only the commandment of the First Mystery can conduce the Initiate out of the Chaos. The Intimate Christ feels compassion for the Initiate, and little by little, He is passing him to superior levels of the Being.

123 Pistis Sophia Unveiled, 1983 · ¶2372 · *also in Compassion, The First Mystery, Gratitude and Kindness, The Intimate Christ*

When Pistis Sophia reaches the Thirteenth Aeon, she is liberated. Pistis Sophia is lead out from all the darknesses by the fulfillment of the First Mystery, which is contained in the Will of the Father. The commandment of all the tribulations, which were decreed for Pistis Sophia, is fulfilled only in the Thirteenth Aeon. The repentance of the Initiate is integrally accepted only through the First Mystery. The Intimate Christ receives the Light-Power from the Ancient of Days. By means of this Light-Power, he can help the Initiate and lead him up out of the Chaos.

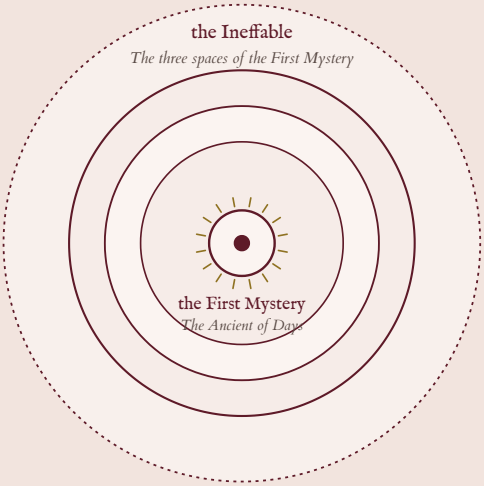
124 Pistis Sophia Unveiled, 1983 · ¶3503-3506 · *also in The First Mystery, The Intimate Christ, Remorse and Repentance*

3 PASSAGES

V Existed within the Ineffable from the beginning

The Ineffable, last of all. The First Mystery existed within it from the beginning, and the Lord instructs us thanks to it. The four and twenty Invisibles shine ten thousand times more than the physical sun.

WITHIN THE INEFFABLE



The three spaces of the First Mystery are the regions of the Demiurge Creator.

The regions of the space of the Ineffable are the regions of Aelohim, the Unknowable Divinity.

The First Mystery in its three spaces, all within the Ineffable, which it was in from the beginning (passages 125, 127).

The Ancient of Days is the First Mystery, which existed within the Ineffable from the beginning, before it came forth.

125 Pistis Sophia Unveiled, 1983 ·¶460 ·*also in The First Mystery*

The regions of the space of the Ineffable are the regions of Aelohim, the Unknowable Divinity.

Pistis Sophia Unveiled, 1983 · ¶4638-4645

The Lord teaches the Mystery of the Height, and of that of the region of Truth to all the Adepts. The Lord secretly instructs us, thanks to the Ineffable, and by the grace and work of the First Mystery of all Mysteries, which is the Mystery of the Father. He instructs us from the beginning right up to the Fullness, both from within without and from without within.

126 Pistis Sophia Unveiled, 1983 · ¶254-256

Each one of the Four and Twenty Invisibles shines ten thousand times more than the light of the physical sun. The spiritual light of the invisible Sun penetrates through many veils and suprasensible regions. The light of the spiritual Sun shines in the region of the Virgin of Light. The Sun-Christ shines ten thousand times more than the Four and Twenty Invisibles. The great invisible Forefather is Aelohim, the Unknowable Divinity. The great Triple-Powered God is the Demiurge Creator of the Universe: Multiple Perfect Unity. The Creator Logos is the Holy Triamatzikamno. The Verb, the Great Word. The three spaces of the First Mystery are the regions of the Demiurge Creator. The regions of the space of the Ineffable are the regions of Aelohim, the Unknowable Divinity.

127 Pistis Sophia Unveiled, 1983 · ¶4638-4645 · *also in Barbelo, The Demiurge Architect, The First Mystery, The Glossary, The Solar Logos*

How this was made. All fifty-two books in the library were searched for the regions beyond the Ain by his names for them and for those who dwell there: the Thirteenth Aeon, the twenty-four Invisibles, the Great Invisible and Barbelo; the region of the Midst, the Virgin of Light and Sabaoth; the region of the Right, Jeu, whom he spells Yew, and Melchisedec the Receiver of the Light; the Treasury of the Light, its Saviours, Amens, Trees, Helpers and Guardians, and the Inheritance of Light; the First Mystery, its spaces, the Light of lights and the Ineffable. That found **854 paragraphs in 22 books**, almost all in *Pistis Sophia Unveiled*. 283 of them were set aside by rule as the Pistis Sophia's own verses rather than his commentary, and a reader checked every one of those and returned six that carry his lines. The other 571 were each read **by two readers working apart**, who agreed on 525 of them; a third reader, who did not see what either had decided, settled the 46 they did not. 300 paragraphs were judged printable. Where his teaching runs on, neighbouring lines were read as one, and they make 139 passages. **127 passages are printed here.**

What was left out, and why. Most of what was not printed is the Pistis Sophia itself: the verses and the narrative of Jesus and the disciples, which he quotes before unveiling them, are not his words. Of his own lines, some name a region in passing while the subject is something else; some are about the Christ, the Father, the Divine Mother or the death of the ego, with the region only where it happens; the Ineffable in his other books is often Atman, who has the book of Chesed; and the fall of Pistis Sophia through the Aeons belongs below the Ain. 12 further passages were set aside because another passage here says the same thing as well or better.

The map does not lie flat on the Tree, and nothing here flattens it. *"The Thirteenth Aeon, which is beyond the Twelve Gates, is Ain, Sat, the Unmanifested One."* Yet in another place *"The Unmanifested Absolute is beyond these thirteen Aeons."* And the First Mystery, the farthest region but one, he names as the Crown of the Tree: *"The First Mystery is Kether, the Ancient of Days."* Each stands in his own words.

What was done to his words. Nothing was paraphrased. 36 mends were made, every one listed in the build record: words the scanner damaged, given in their plain reading (*Commandment*, *Ancient*, *Throne*, *Stella Maris*, *demons*, *them*, words split at a line end closed up, and *Am* read as *Ain*, as the book of the Ain now prints it); three chapter headings the scan ran into his lines, taken out; and where one of his lines follows a verse of the gospel in the same paragraph, the verse is left out and the passage begins at his line. Three words the first edition had closed up wrongly are given back their hyphen, as his book prints them: *Self-conscious*, *Self-willed*, *twenty-four*. Every passage was proved again, word for word, against the paragraphs of the book it comes from, with no failures. 93 passages run over more than one paragraph, where his account crosses the break.

86 passages also stand in another finished work, and every one is marked where it stands, the most in *The First Mystery* (27) and *The Twelve Powers Are Within Us* (17). An overlap is allowed wherever the teaching needs it, so that a reader who comes to this one book has the whole of it. What is not allowed is an overlap a reader cannot see.

No editor's notes. The doctrine search over his passages and over every word of ours found nothing that ties the fire to anything but the couple's work. Where he names the Divine Mother Kundalini it is as the Virgin of Light, not as a fire to be raised; where he speaks of sacrifice, it is Melchisedec's purifying of the powers of this world.

This edition. First printed on the Tarot & Kabbalah shelf on 27 September 2026. Reset on 31 October 2026 for the family of Creation: the same passages in the same order, with diagrams, the years each book was first printed, and the marks of the works finished since.

A work of Creation. Creation is a family of small books, each on one step in the making of a world, set in the order of the descent as the Pistis Sophia gives it. *The Treasury of the Light* stands second, after The First Mystery and before Barbelo, as the regions beyond the Thirteenth Aeon. The family wears the rose sand of first dawn; this book's colour is the gold of the Treasury. It also keeps its place on the Tarot & Kabbalah shelf, beside the Tree.

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