

The Will of the Father

against self-will

Obedience to the Father as he teaches it: not my will but Thine, done on earth as it is in heaven; the disobedience of Adam and the obedience of Christ; the Self-willed, the ego that will not obey; the Christic Will that kneels only before the Father; learning to obey the Being, the Law and the Master; and surrender to one's inner God, in his own words, from the fifty-two books

140 passages · 26 books · 19 sections · 7 parts

Samael Aun Weor · in his own words

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, so anything on this page can be found again in the source.

He begins with the prayer every Gnostic says, Thy will be done, and with the cup of Gethsemane. Then he goes back to the Fall, which he reads as disobedience, and sets Christ's obedience against it. He names what will not obey: the ego, the Self-willed of the Pistis Sophia. Against it stands the Christic Will. From there he teaches the obedience itself, to the Father, to the Being, to the Law and to the Master, and he ends with the surrender of oneself to one's inner God.

The first part is Thy will be done: *"Gnostics must do the will of the Father, on Earth as it is in Heaven." "Let the will of the FATHER be done, because mine is worth nothing."*

The second part is the disobedience of Adam: *"…you departed through this door when the Lord Jehovah cast you out for having disobeyed his commandment." "It would have been better to have known how to obey the Father."*

The third part is the Self-willed: *"Firstly one does one's capricious will; later, one must do the Will of the Father." "The emanations of Self-willed are the psychic aggregates."*

The fourth part is the Christic Will: *"…the Christic Will only kneels before the Will of the FATHER." "Christ, obedient to the Father, always comes secretly to help the Initiate."*

The fifth part is learning to obey the Father: *"We must learn to obey the Father." "…those who let themselves be carried away by negative emotions do not obey the Father."*

The sixth part is the Law and the Master: *"When the human being obeys the Law (the Glorian) then he cannot become sick." "…before we can absolutely depend on our own Interior Being, we must be completely obedient to our Guru."*

The last part is surrender: *"The surrendering to your God must be total." "…only by surrendering themselves to the Father, who is in secret."*

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THE MAP

Seven parts, from Thy will be done to the surrender of oneself

Tap a part to go to it. Below, the cup of Gethsemane between two olive branches; the caption is his own words, from the passage it links to.

Thy will be done on earth as it is in heaven
PART ONE · 19 PASSAGES · 1 PRACTICE

The supreme disobedience of Adam
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The ego, the Self-willed
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The Christic Will
PART FOUR · 13 PASSAGES

We must learn to obey the Father
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PART SIX · 22 PASSAGES

Surrender yourselves completely to your God
PART SEVEN · 15 PASSAGES · 3 PRACTICES

THE CUP OF GETHSEMANE



"…nevertheless not my will, but thine, be done"

Christ Will, 1955 · ¶28

Part One — Thy will be done on earth as it is in heaven

13 PASSAGES · 1 PRACTICE

1 Gnostics must do the will of the Father

These passages give the plain teaching: the Gnostic asks that the Will of the Father be done, on earth as in heaven, and not his own. Most people call on God to do their will instead, while the Gnostic places his longings in the hands of his Intimate.

A PRACTICE

For instance, when the Gnostic wishes a distant friend to come near to him, then, he begs his Intimate as follows: "My Father, I beg you to bring near to me (name the person), but not as I will, but as you will."

1 The Revolution of Beelzebub, 1950 ·¶663 ·*also in Christ Will, Prayer in the Work*

"Thy will be done on earth as it is in heaven" is what the Gnostic says, because the Gnostic only performs the will of his Intimate on earth as it is in heaven, in other words, in the superior planes of consciousness. The Gnostic places all of his longings in the hands of his Intimate.

2 The Revolution of Beelzebub, 1950 ·¶666 ·*also in Christ Will, Yearning for the Being*

Gnostics must do the will of the Father, on Earth as it is in Heaven. But men generally call and invoke God so that He may do their will, that is to say, what is contrary to God's will.

3 Book of the Virgin of Carmel, 1952 ·¶23 ·*also in Christ Will*

Before Jesus, a few incarnated Him. After Jesus, some incarnated Him. In the future many will incarnate Him. Christ was Osiris in Egypt. The one that incarnated Him was Osirified in the same way the one who embodies Him becomes Christified. If you want to embody Him, build His Church. That is the will of the Father.

4 Christmas Messages, 1952-66 ·¶365-367 ·*also in Christ Will, The Intimate Christ*

> *"Not everyone who calls me Lord shall enter the kingdom of Heaven, but he that does the will of my Father in Heaven.*

5 Christmas Messages, 1952-66 ·¶368 ·*also in Christ Will*

2. Thy will be done, Oh, MY GOD, on earth, as it is in heaven.

6 Christ Will, 1955 ·¶27 ·*also in Christ Will*

In that world only the Will of the Father is done; in the heavens as on Earth.

Tarot and Kabalah, 1969 · ¶2370

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9. Let the will of the FATHER be done, because mine is worth nothing.

7 Christ Will, 1955 ·¶1210 ·*also in Christ Will*

We must perform the will of God on earth as it is in heaven while on the Path of the Interior Peace. This conformity with the mild yoke takes us through the narrow stretch and difficult Path that leads us towards the Light.

8 The Aquarian Message, 1958 ·¶207 ·*also in Christ Will*

"Thy will be done", the union with God, leaving all resolved... With these three petitions Krumm Heller says we have asked all. And if one day we achieve it, we will already be Gods, and in as much shall no longer need to ask.

9 The Perfect Matrimony, 1961 ·¶654 ·*also in Christ Will*

The world of Tiphereth is the world of the Will. In that world only the Will of the Father is done; in the heavens as on Earth.

10 Tarot and Kabalah, 1969 ·¶2370 ·*also in Christ Will, The Human Soul, The Words He Uses, Tiphereth*

"I attaineth unto thy boat Oh RA and behold I sitteth therein; thus, I receive the rightly deserved offerings." This is textually taken from The Book of the Dead of ancient Egypt. "…On earth peace towards men of good will"… If people could understand what this phrase signifies… If they could learn how to perform the will of the Father…

11 My Return to Tibet, 1969-70 ·¶1668 ·*also in Christ Will*

To do the will of the Father in heaven as it is on earth, to die in the Lord, is the deep meaning of this symbol...

12 The Three Mountains, 1972-73 ·¶1607 ·*also in Christ Will*

The Mysteries of the Light are terrific and only Adhi-Buddha knows them completely. The Invisibles who are in the region of the Thirteenth Aeon and the Pair or Twin Soul of every Initiate know how to fulfill the will of the Father of all Lights.

13 Pistis Sophia Unveiled, 1977 ·¶2740 ·*also in Christ Will, The Treasury of the Light*

6 PASSAGES

11 Not my will, but thine, be done

The words of Gethsemane recur here as the prayer for every hour of trial. In his own ordeals and in his answers on reincarnation he holds that it is better for the Father to choose for us.

> *3. "Father, if thou art willing, remove this cup from me; nevertheless not my will, but thine, be done." (Luke 22:42-45).*

14 CHRIST WILL, 1955 · ¶28 · *also in Christ Will*

All my senses were put to trial, tortured in mortal agonies that made me cry, "My Father! If possible spare me this chalice, but not my will but yours be done ".

15 THE THREE MOUNTAINS, 1972-73 · ¶914

Answer: Distinguished lathes and gentlemen that listen to me. Every illusion is permitted to reincarnating souls; however, it is preferable to exclaim with Jesus, "Father, if it is possible take this cup away from me, but let not my will be done, but yours." In these instants when I converse with you here, within the study of my own house which is also yours, something very interesting comes to my memory: It so happens that on a certain night I was called telepathically by a group of Masters of the Venerable Great White Lodge.

16 YES, THERE IS A HELL, A DEVIL AND KARMA, 1973-74 · ¶2001-2003 · *also in Christ Will, Return and Reincarnation, The Keys of Astral Travel*

In this manner, my friends, we should always do the will of the Father, never ours.

YES, THERE IS A HELL, A DEVIL AND KARMA, 1973-74 · ¶2013

Feeling in those moments the responsibility that weighed on my shoulders, I addressed my Father that is in secret, saying, "Father, if it is possible take this cup

from me, but let not my will be done, but yours."

17 Yes, There Is a Hell, a Devil and Karma, 1973-74 ·¶2009 ·*also in The Keys of Astral Travel*

In this manner, my friends, we should always do the will of the Father, never ours. Those who reincarnate can choose, in accordance with the law of Karma, the conditions of life that they want, without deviating, it is clear, from karmic law, but it is preferable that our Father that is in secret choose for us what is most convenient.

18 Yes, There Is a Hell, a Devil and Karma, 1973-74 ·¶2013 ·*also in Christ Will, Return and Reincarnation, The Being Is the Being, The Law of Karma*

Because of this, I insist on the need to do the will of the Father, both in the heavens as on Earth.

19 Yes, There Is a Hell, a Devil and Karma, 1973-74 ·¶2017 ·*also in Christ Will, The Being Is the Being*

Part Two – The supreme disobedience of Adam

7 PASSAGES

1 For having disobeyed his commandment

The Fall is read as disobedience to the commandment of the Lord Jehovah, joined to fornication and the forbidden fruit. Beside it stand the rebel angels and the fallen stars, whose rebellion gained humanity nothing.

But when humanity disobeyed the angels, they then sinned against the Holy Spirit, and He said to the women, "With pain you shall give birth to your children." And to the men He said, "By the sweat of your brow you shall support your wife and children."

20 Book of the Virgin of Carmel, 1952 ·¶88

107. But, when the human being disobeyed the orders of the Lord Jehovah and surrendered himself to fornication, the fire of his reed went out, and the human being fell into the darkness of the abyss.

21 Igneous Rose, 1953 ·¶388-389

437. All the spiritualist henchmen of fornication are black magicians because they are disobeying the commandment which was given by the Lord Jehovah, as stated in the following verses: 438. "And the Lord Jehovah commanded the man, saying, of every tree of the garden thou mayest freely eat: "But of the tree of the knowledge of good and evil, thou shall not eat of it for in the day that thou eatest thereof thou shall surely die." (Genesis: 2: 16-17) 439. Therefore, the perverse henchmen of all the pseudo-spiritualist and mystic theorizers from worldly professionalism will not pass over this command of the Lord Jehovah. 440. The command of the Lord Jehovah must be fulfilled, no matter what the cost might be.

22 Igneous Rose, 1953 ·¶1040-1041 ·*also in Lust and Chastity*

The command of the Lord Jehovah must be fulfilled, no matter what the cost might be.

Igneous Rose, 1953 · ¶1040-1041

63. All who do not obey the command of the Lord Jehovah, all who continue to eat the forbidden fruit are disciples of the doctrine of the Baalim. As the sacred scriptures states, for them will be the burning lake of fire and sulphur. This is the Second Death. 64. The Gnostic man must intensely love his priestess....

23 Igneous Rose, 1953 ·¶1378 ·*also in Igneous Rose*

22. The door of Eden is sex...and you departed through this door when the Lord Jehovah cast you out for having disobeyed his commandment.

24 Igneous Rose, 1953 ·¶1657

Let us not forget, beloved reader, the seven kings of the Babylonian legend of creation, the seven monarchs of The Book of Revelation, the seven Chroniclers or Vigilantes from heaven, stars who disobeyed the commands of God. Therefore, they were tossed out from heaven. So, what can we say about the seven constellations that the Book of Enoch refers to? Oh, God of mine…! These ones were lain aside as the seven refulgent mountains upon which the scarlet dame is seated upon…

25 My Return to Tibet, 1969-70 ·¶1867

This wretched humanity gained nothing with the rebellion of the Angels of heaven. It would have been better to have known how to obey the Father.

26 My Return to Tibet, 1969-70 ·¶1884

3 PASSAGES

11 The supreme obedience of Christ

Adam's disobedience is answered by Christ's obedience to the Father. The sinning Adam has to die so that the Adam Christ may be born.

It is only with the blood of redemption that we can wash our garments and garb ourselves with white clothes in order to enter Eden, exactly through the same door through which we exited. The supreme disobedience of Adam was opposed by the supreme obedience of Christ.

27 The Greater Mysteries, 1956 ·¶78-79

The alchemist must always do the will of the Father.

Esoteric Course of Kabbalah · ¶419

Christ, being the sup reme obedience of the Father, opposes Himself to the supreme disobedience of the sinful Adam and He saves us.

28 Pistis Sophia Unveiled, 1977 ·¶2237

The ninth Arcanum of the Tarot, the wise and prudent Hermit wrapped in the protective mantle of Apollonius—which symbolizes prudence—leans on the staff of the Patriarchs and is illuminated with the lamp of Hermes (wisdom). The alchemist must always do the will of the Father. He must be humble in order to attain wisdom, and once he has attained it he must be even more humble than all others. It is better to die and to keep silent. As the Sinning Adam dies, the Adam Christ is born.

29 Esoteric Course of Kabbalah ·¶419 ·*also in Christ Will, Humility*

Part Three – The ego, the Self-willed

9 PASSAGES

1 People do their personal will

Self-will appears as the will that acts on its own, with no regard for the Intimate. A mind that ignores the Inner Master brings pain on itself, and a will that opposes the Father is called weak and guilty of lèse majesté.

The black magician proceeds to use his so called "Asuncion" or will power, without taking the will of his Intimate into account.

30 The Revolution of Beelzebub, 1950 ·¶665 ·*also in Christ Will*

Many times I had asked for the attention of Beelzebub's Intimate, in order for Him to do something for his soul, but the answer of his Intimate (Spirit) was: "I cannot, he does not obey me. I have fought a lot, yet, it is impossible." Beelzebub, as all black magicians from the school of Sodom, considers that the Spirit is inferior and the soul is superior. This is because they say that the soul is more psychic.

31 The Revolution of Beelzebub, 1950 ·¶1054

The Master commands and the mind does not obey him; it wants to solve everything on its own and act as it likes best, without at all taking the orders of the Internal Master into consideration. As a consequence of this, pain and bitterness, appear which are the result of erred action and useless efforts.

32 Zodiacal Course, 1951 ·¶360 ·*also in Suffering*

9. When the will wishes to act independently, without doing the will of the FATHER, it is a weak will.

33 Christ Will, 1955 ·¶34 ·*also in Christ Will*

Firstly one does one's capricious will; later, one must do the Will of the Father.

Tarot and Kabalah, 1969 · ¶305-306

13. When the human will opposes the will of the FATHER is guilty of lèse majesté.

34 Christ Will, 1955 ·¶38 ·*also in Christ Will*

The encounter with the third guardian takes place in the world of the will. The Demon of the Ill Will is the most terrible of the three. People do their personal will. The Masters of the White Lodge do only the Will of the Father, on Earth as it is in Heaven.

35 The Perfect Matrimony, 1961 ·¶881 ·*also in Christ Will, Hatred, Netzach, The Three Traitors, Tiphereth*

Firstly one does one's capricious will; later, one must do the Will of the Father. When one no longer has "Ego", evil disappears, and one knows only how to do the Will of the Father. He is our true Being, is the Ancient of Days, is beyond Atman. When he commands his orders must be car ried out.

36 Tarot and Kabalah, 1969 ·¶305-306 ·*also in Christ Will, The Being Is the Being*

The arrogance and pride of the violent against the divine, in the seventh submerged infradimension, is the worst torture. There exists violence against the divinity when we do not obey superior orders, when we attempt against our own life, when we blaspheme wrathfully. There exist many subtle ways of violence against the divine; undoubtedly, the violent person against God is he who does not want anything to do with mystical or spiritual matters, he who assumes that he can exist without divine mercy and at the bottom of his soul rebels against everything that has the smell of divinity. There exists violence against God in that self-sufficient person that smiles stupidly, in a skeptical

manner, when he hears of matters that in some way have to do with the spiritual aspects of life.

37 Yes, There Is a Hell, a Devil and Karma, 1973-74 ·¶873 ·*also in Skepticism, The Klipoth*

What is serious is that people are so self-deceived that they believe that every action must be born inevitably from the mind. They never do the Father's will, never act according to the dictates of the Consciousness, they do not listen to the Consciousness; they prefer doing things according to their more or less distorted or nonsensical ideas, according to their merely intellective impulses; that has led us to error. Look at the state in which humanity is found.

38 The Fifth Gospel, vol. 1A ·**The Ephemeral Mechanisms of the Mind** ·*Lecture given to the brothers from El Salvador – Mexico City – 1970* ·¶2339 ·*also in The Mind*

5 PASSAGES

11 Always wants to have his own way

Caiaphas, the third traitor, stands for the ill will carried within each person, which does as it pleases and never the Will of the Father. He speaks of eliminating this rebel from his own nature.

3: Caiaphas is the Demon of Ill-will. He who does not do the Will of the Father is disobedient. The Will of the Father must be done, here, and in the Internal Worlds. "They who are sleeping must do the Will of the Father". The Will of the Father is done: If there is right thought. If there is right feeling.

39 Tarot and Kabalah, 1969 ·¶1761 ·*also in Christ Will, Hatred, The Three Traitors*

If we do something wrong, it is not the Will of the Father.

40 Tarot and Kabalah, 1969 ·¶1763 ·*also in Christ Will*

> *I must eliminate from my intimate nature this perverse rebel who has never wanted to obey the Father...*
>
> Parsifal Unveiled, 1970-71 · ¶1584

Every Initiate has to live the Cosmic Drama of the Crucifixion in him self. The Three Traitors crucify him, they deliver him. Judas, the Demon of Desire sells him for 30 pieces of silver, hands him over for women, pleasures, diversions. Pilate, the Demon of the Mind always washes his hands, finds a justification for all of his errors. Caiaphas, the Demon of Ill-will always wants to have his own way, abhors the Will of the Father. The Initiate has to live the Cosmic Drama in a complete, integral and total form.

41 Tarot and Kabalah, 1969 ·¶2617 ·*also in Christ Will, INRI and the Cross, The Intimate Christ, The Three Traitors*

Ah...! I say to my own self... I must eliminate from my intimate nature this perverse rebel who has never wanted to obey the Father...

42 Parsifal Unveiled, 1970-71 ·¶1584

The Masonic brothers well know who the three traitors of Hiram Abiff are: Judas is the demon of desire, who betrayed the Inner Christ from second to second; Pilate is the demon of the mind that is always excusing itself, justifying itself, washing its hands, declaring itself innocent; etc., etc. Caiaphas is the demon of ill will. Each person carries him well within, he who does not know how to do the will of the Father, he who always does what he wants, whatever he feels like doing, without caring in the least about the comandaments of the Blessed One.

43 Yes, There Is a Hell, a Devil and Karma, 1973-74 ·¶1691-1692 ·*also in Christ Will, Hatred, Remorse and Repentance, The Three Traitors*

7 PASSAGES

III The emanations of Self-willed are the psychic aggregates

In the commentary on the Pistis Sophia, the Self-willed is the ego: plural, made of psychic aggregates, with an intellection of its own whose light is easily mistaken for the true Light.

"It came to pass then thereafter that she looked below and saw his light-power in the parts below; and she knew not that it is that of the triple-powered Self-willed, but she thought that it came out of the light which she had seen from the beginning in the height, which came out of the veil of the Treasury of the Light. And she thought to herself I will go into that region without my pair and take the light and thereout fashion for myself light-aeons, so that I may go to the Light of lights, which is in the Height of heights." The terrestrial, great triple-powered Self-willed has its own intellection. It is easy to mistake the light of this intellection with the Light that comes from the Treasury of the Light.

44 Pistis Sophia Unveiled, 1977 ·¶1229 ·*also in The Mind*

The self-willed intellect of the antichrist, expressing itself everywhere, looks with disregard at Sophia.

45 Pistis Sophia Unveiled, 1977 ·¶1307

Nevertheless, the antichrist, the self-willed, believes that he possesses Sophia. The true substance of Sophia must be searched for within the Chaos. The glory of Sophia is found within the Chaos.

46 Pistis Sophia Unveiled, 1977 ·¶1317

Nevertheless, the antichrist, the self-willed, believes that he possesses Sophia.

Pistis Sophia Unveiled, 1977 · ¶1317

Sophia does not wish for the Self-willed god to receive the advent of the Rulers. Sophia does not wish for the radiation of the ego to affect the Archons.

47 Pistis Sophia Unveiled, 1977 ·¶1414

The ego in itself, is plural. It is a sum of multiple, psychic inhuman aggregates, which are living personifications of the psychological defects that we carry within our interior. Pistis Sophia descends into the Chaos, by the command of the Father of all Lights, and by the command of the Self-willed.

48 Pistis Sophia Unveiled, 1977 ·¶1419 ·*also in The Many I's*

The emanations of Self-willed are the psychic aggregates, Dry-Mercury, the undesirable psychic elements that we carry within.

49 Pistis Sophia Unveiled, 1977 ·¶4214

The hostile emanations of Self-willed are precisely the irradiations or manifestations of the subjective and inhuman 'egoic consciousness'.

50 Pistis Sophia Unveiled, 1977 ·¶4325 ·*also in Anger*

13 PASSAGES

IV Pistis Sophia is oppressed by the ego, the Self-willed

Its emanations oppress Pistis Sophia, steal her Light and lie in wait for the Initiate, while the Consciousness stays bottled up inside them. Only the Light saves the inner powers, and the Light-Powers return when those elements are annihilated.

The ego, the Self-willed hates Pistis Sophia. Thus, by submerging her into Chaos and into desperation the Self-willed defeats her.

51 PISTIS SOPHIA UNVEILED, 1977 ·¶1601 ·*also in Hatred, Hope*

The lion-faced or bestial-faced power, and its emanations, makes Pistis Sophia suffer. Self-willed, the ego, steals the Light from Pistis Sophia.

52 PISTIS SOPHIA UNVEILED, 1977 ·¶1731 ·*also in Suffering*

Pistis Sophia is oppressed by the ego, the Self-willed, and in general by all of its psychic elements, within which the Consciousness of the Initiate is found bottled up.

53 PISTIS SOPHIA UNVEILED, 1977 ·¶1785

Thus, the material emanations of the Self-willed ego damaged the internal faculties. Since then, the human beings have been trapped in this painful world.

54 PISTIS SOPHIA UNVEILED, 1977 ·¶2246

Only the Great Light can save our intimate powers from the emanations of the Selfwilled ego. Being sober signifies being comprehensive, in the integral sense of the word. Thomas is the part of the Being who is related with the intimate sense of comprehension.

55 PISTIS SOPHIA UNVEILED, 1977 ·¶2265 ·*also in The Twelve Powers Are Within Us*

The lion-faced power and the Self-willed ego makes the Initiate suffers terribly. Obviously, Karma and the emanations of the ego take the powers from the Initiate. The Archons of the Aeons and the twenty-four Elders of the Zodiac are

within ourselves. The Pair, the other Soul, cannot help us if the Great Law is against us.

56 Pistis Sophia Unveiled, 1977 ·¶2424 ·*also in The Law of Karma*

Thus, the material emanations of the Self-willed ego damaged the internal faculties.

Pistis Sophia Unveiled, 1977 · ¶2246

The emanations of the Self-willed ego must be taken down towards the regions where only the weeping and gnashing of teeth are heard.

57 Pistis Sophia Unveiled, 1977 ·¶2468

It is obvious that the Self-willed ego and the snares of the unmerciful are everywhere. The Self-willed animal ego that dwells within ourselves, and the snares of the unmerciful, lie in wait for the Initiate.

58 Pistis Sophia Unveiled, 1977 ·¶2907

The ego, the emanations of the Self-willed, the demons, condemn Pistis Sophia to death and this sentence is completely fulfilled.

59 Pistis Sophia Unveiled, 1977 ·¶3428

Pistis Sophia becomes luminous when the light-stream extracts, or liberates the Essence, which was bottled up within the emanations of the Self-willed (the ego).

60 Pistis Sophia Unveiled, 1977 ·¶3873

We know very well that the integrated light-stream is Christ-Sabaoth or Lucifer Sabaoth. The Light-Powers return to Pistis Sophia when all the undesirable elements of Selfwilled have been annihilated. The Body of Gold, To Soma

Heliakon, with which Pistis Sophia is dressed, shines with the lights that have been poured into Pistis Sophia.

61 Pistis Sophia Unveiled, 1977 ·¶3874 ·*also in Lucifer, The Intimate Christ, The Solar Bodies*

The Light of the Light saves the Initiate from the emanations of Self-willed and from Adamas, the terrible Prince of the Great Law.

62 Pistis Sophia Unveiled, 1977 ·¶4106

Nevertheless, we do not deny that the Intimate Christ grants the power to pardon sins to His Divine Mother Kundalini, the Woman-Serpent. The emanations of Self-willed restrict us and embitter our lives.

63 Pistis Sophia Unveiled, 1977 ·¶4380 ·*also in Seventy Times Seven, The Intimate Christ, Whose Veil No Mortal Has Lifted*

Part Four — The Christic Will

8 passages

1 The Christic Will is a rebel against the earthly things

The Christic Will does only the will of the Father, the Intimate, and for that reason rebels against earthly things. Christ before Pilate and Caiaphas is its example, and Christ, obedient to the Father, comes in secret to help the Initiate.

6. If we wish to christify the body of will, we must do the will of the FATHER, on earth as in heaven.

64 Christ Will, 1955 · ¶31 · *also in Christ Will*

8. The Christic will is powerful, because it only does the will of the INTIMATE, on earth as in heaven.

65 Christ Will, 1955 · ¶33 · *also in Christ Will*

52. The Christic Will only does the will of the FATHER, on earth as it is in heaven. 53. The Christic Will is a rebel against the earthly things, because it only obeys the will of the FATHER.

66 Christ Will, 1955 · ¶84 · *also in Christ Will*

54. CHRIST did not give in before Pilate; neither did he bend his knees before Caiaphas, because the Christic Will only kneels before the Will of the FATHER.

67 Christ Will, 1955 · ¶85 · *also in Christ Will, The Three Traitors*

> ***Christ, obedient to the Father, always comes secretly to help the Initiate.***
>
> Pistis Sophia Unveiled, 1977 · ¶2889

10. The Christic Will always knows how to obey the FATHER.

68 Christ Will, 1955 · ¶180 · *also in Desire and Will*

12. The temple is full of flowers, and a delightful music resounds in all the infinite spaces. 13. The Will of the Son and the Will of the FATHER have formed an alliance, and the Son must throw a crown at the feet of the LAMB.

69 Christ Will, 1955 · ¶960 · *also in Christ Will*

It is necessary; it is urgent to dissolve the animal ego, to reduce it into cosmic dust. The Sun-Christ, ascending through the First Mystery, signifies action of the Lord by the will of the Father.

70 Pistis Sophia Unveiled, 1977 · ¶284 · *also in Christ Will, The Intimate Christ*

Christ, obedient to the Father, always comes secretly to help the Initiate.

71 Pistis Sophia Unveiled, 1977 · ¶2889 · *also in The Intimate Christ*

5 PASSAGES

11 Veronica's Sacred Shroud represents Christ-Will

Veronica's cloth, the face crowned with thorns, is the sign of the Christ-Will. That will obeys only superior orders, never coerces another, and can perform nothing but the Will of the Father.

Men place their will at the service of the beast and that is why they fail. The divine Master said, "O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt." Thanks to his priestess, the divine Master was able to raise his fifth serpent upon the rod. The initiate enters the temple when he awakens his fifth serpent. The altar is then adorned with Veronica's sacred shawl. The divine face with the crown of thorns is the living symbol of the Christ-Will, which is total sacrifice in favor of poor suffering humanity, In the world of the will, all the initiates carry their cross.

72 The Greater Mysteries, 1956 · ¶814-815 · *also in Altruism and Charity, Christ Will, Desire and Will, INRI and the Cross, Tiphereth*

The Christ-Will only knows how to obey superior orders; it respects the free will of others; it does not exercise coercion over others, not even in 'play, because that is black magic. In the world of the will, the soul crucifies itself in order to save humanity. The ascent of the fifth serpent through the spinal column of the Soul-Will is very slow and difficult. When the fifth serpent reached the fifth holy center of the heart, the Buddha Jesus of Nazareth entered a sacred precinct. A great Egyptian initiate said, "Many fight over the Master." Truly, my brothers, all sects, religions and schools fight over him a great deal.

73 The Greater Mysteries, 1956 · ¶816 · *also in Christ Will, Desire and Will, INRI and the Cross, The Greater Mysteries, Tiphereth*

> *The Will of Christ can only perform the Will of the Father on Earth as it is in Heaven.*
>
> The Solar Bodies, 1967-68 · ¶1282

Veronica's Sacred Shroud represents Christ-Will, the Body of Conscious Will.

74 The Solar Bodies, 1967-68 ·¶1281 ·*also in Christ Will, Desire and Will*

The Will of Christ can only perform the Will of the Father on Earth as it is in Heaven. Father f it is possible pass this chalice away from me, but not my Will but Thine be done. Amidst the Archaic Ruins of the Age of Bronze, many heads crowned with Crowns of Thorns have been found, chiseled upon living rocks.

75 The Solar Bodies, 1967-68 ·¶1282 ·*also in Christ Will*

There, in the region of Tiphereth is the "Cloth of Veronica", which signi fies the "Christ Will", that the Will of the Father must be done.

76 Tarot and Kabalah, 1969 ·¶2377 ·*also in Christ Will, Tiphereth*

☆ Part Five – We must learn to obey the Father

9 passages

1 We must obey the Will of the Father

Short aphorisms say the will must obey only the Intimate, since man is vain and foolish. Obedience to the Father is counted among the virtues and is called the Law of the fifth initiation.

27. Now, the Human Will will only obey the orders of the INTIMATE, because already the DIVINE TRIAD has liberated itself from the four bodies of sin.

77 Christ Will, 1955 ·¶61 ·*also in Christ Will*

48. The Will must only obey the INTIMATE.

78 Christ Will, 1955 ·¶80 ·*also in Christ Will*

12. You have learned how to obey the Father, on Earth as well as in heaven.

79 Christ Will, 1955 ·¶667

11. You have learned to obey the Father.

80 Christ Will, 1955 ·¶684

The fifth path is supreme love, supreme charity, and supreme obedience to the Father.

The Aquarian Message, 1958 · ¶536

9. When the EGO-MANAS learns how to obey the will of the FATHER on Earth as it is in Heaven, then he understands the Will of the FATHER, identifies himself with the FATHER, and Christifies himself.

81 Christ Will, 1955 ·¶793-794 ·*also in Christ Will, The Human Soul*

1. We must obey the Will of the Father, because man is vain and foolish.

82 Christ Will, 1955 ·¶1202 ·*also in Christ Will*

This new name is the name of our internal God, this is the name of the Son of Man. The virtues which are necessary in order to open the church of Pergamos are the following: chastity, loyalty, faith and obedience to the FATHER.

83 The Aquarian Message, 1958 ·¶316 ·*also in Lust and Chastity, The Chakras*

The fifth path is supreme love, supreme charity, and supreme obedience to the Father. Part of the fire escapes and enters the exterior world when the sacred serpent passes through the cerebral centre, which is situated where the frontal fontanel of a new born would be found. The entire aura shines with fire in those instances and the immaculate white dove of the Holy Spirit enters within us.

84 The Aquarian Message, 1958 ·¶536

In the fifth initiation we learn to do the Will of the Father. We must learn to obey the Father. That is the Law.

85 The Perfect Matrimony, 1961 ·¶922 ·*also in Christ Will, Tiphereth*

8 PASSAGES

11 Rare are the aspirants who know how to obey the Father

Few aspirants know how to obey the Father who is in secret; most follow negative emotions or their own ideas. For one still asleep, he answers, living by the law and the prophets is the way, until the devotee whose consciousness has woken sees the Father and takes his orders directly.

Rare are the aspirants who know how to obey the Father who is in secret. Wanting to tell the truth, almost all students of occultism, lie; they have a deceitful tongue. They affirm what they have not experienced and that is lie.

86 Esoteric Treatise of Hermetic Astrology, 1967 ·¶676 ·*also in Lying, Sagittarius, Truthfulness*

Answer: Distinguished lady, it is good that you understand that your interior monad, you immortal spark, your Father that is in secret, as the Christie gospel would say, is the eternal regulator of the common cosmic "Trogoautoegocratic" process; he has the power to give to us and the power to take away from us. If we act in accordance with the law, if we are in harmony with the infinite, if we learn to obey the Father that is in secret, in the heavens as well as on earth, we shall never lack bread each day. Remember the magnificent prayer of the Our Father, meditate profoundly on this, listen. Question: Master, how can we do the will of the Father if we are asleep, if we cannot see him nor hear him?

87 Yes, There Is a Hell, a Devil and Karma, 1973-74 ·¶607-609 ·*also in Christ Will, Prayer in the Work, The Being Is the Being*

If each of those here present, if each person proposes out of good will to live in accordance with the law and the prophets, he will do the will of the Father in the heavens as well as on Earth.

88 Yes, There Is a Hell, a Devil and Karma, 1973-74 ·¶611 ·*also in Christ Will*

The day will arrive when the devotee of the real path awakens consciousness; then he will be able to see the Father and receive his orders directly and will obey them consciously.

89 Yes, There Is a Hell, a Devil and Karma, 1973-74 ·¶612 ·*also in Awakening*

One cannot obey the Ancient of Days if he does not do the will of the Father.

The Fifth Gospel, vol. 1A · ¶2672

> *When Jesus, the great Gnostic Priest, was tempted by Satan, he only exclaimed: "Satan, Satan, it is written that you shall not tempt the Lord, thy God and only Him will you obey."*

90 Yes, There Is a Hell, a Devil and Karma, 1973-74 ·¶1549-1550 ·*also in Lucifer*

Sometimes, problems of difficult solution appear; suddenly the path is lost into inexplicable labyrinths and we do not know where it continues; only absolute obedience to the Inner Christ and to the Father who is in secret, can wisely orientate us in such cases.

91 The Great Rebellion, 1976-77 ·¶809 ·*also in The Great Rebellion, The Intimate Christ*

We need to obey the Father, and those who let themselves be carried away by negative emotions do not obey the Father. The Father is the truth and nothing but the truth. In order to obey the Father, the connections must be perfect. One must learn to connect with the Father in a harmonious, correct way. Obviously, he who has formed the body of conscious will, has learned to obey the Father.

92 The Fifth Gospel, vol. 1A ·Secret Repercussions of the Rings of Alcyone ·¶2671 ·*also in Christ Will, Negative Emotions*

We all have, in the depths, the Ancient of Days, as mentioned by Simeon bar Yochai, the great Kabbalist, but few are those who know how to obey the Ancient of Days. One cannot obey the Ancient of Days if he does not do the will of the Father.

93 The Fifth Gospel, vol. 1A ·Secret Repercussions of the Rings of Alcyone ·¶2672 ·*also in Christ Will, Negative Emotions*



10 PASSAGES

III Learn to obey the most elevated parts of his own Being

The Inner Master speaks in hunches from the heart, and the personality has to learn to obey the Spirit and the higher parts of the Being. That obedience, with total surrender to the Father, is tied to crystallizing the First Force.

The heart is the sacred temple of the Inner Master. The Inner Master speaks to us in the form of hunches. If man obeyed those hunches, he would live without problems.

94 Zodiacal Course, 1951 ·¶355 ·*also in Imagination, Inspiration, Intuition*

The mind which only obeys hunches is a "Christ-mind".

95 Zodiacal Course, 1951 ·¶764 ·*also in Capricorn, Imagination, Inspiration, Intuition, The Mind*

Whoever complains of lack of illumination, cannot withstand the trial of the square and the compass. When the inferior quaternary loyally obeys the Spirit, the result is illumination. As long as the inferior quaternary does not obey the Spirit, that is to say, while the human personality does not know how to obey the Spirit, illumination is impossible.

96 The Perfect Matrimony, 1961 ·¶1739 ·*also in Personality*

The Monad, the Being, creates, fabricates, develops his Two Souls and the latter should serve and obey him.

97 Esoteric Treatise of Hermetic Astrology, 1967 ·¶771 ·*also in Capricorn, The Being Is the Being, The Human Soul*

If we make a kabalistic addition of the figures of Arcanum 15, the Constellation of the Whale, we will have the following result: 1 + 5 = 6. Six in the Tarot is the Arcanum of the Lover; the man between virtue and passion. Learn to polarise ourselves wisely with Arcanum 6 and we will have overcome the terrible 15 of the Constellation of the Whale. Remember dear reader that in the middle of the

chest you have a very special magnetic centre which captures the waves of light and glory which come from your Human Soul; She is Tiphereth, Arcanum 6 of the Tarot. Listen to Her, obey the commands which arise from Her. Act in accordance with those intimate impulses; work in the Forge of Cyclops when this is what She wishes. If you learn to obey you will not perish in the belly of the whale.

98 Tarot and Kabalah, 1969 ·¶1874 ·*also in The Human Soul, Tiphereth*

When the inferior quaternary loyally obeys the Spirit, the result is illumination.

The Perfect Matrimony, 1961 · ¶1739

If we do not learn how to perform the will of the Father in the superior worlds as well as in the physical world, then we cannot crystallize the first Force within Ourselves.

99 Pistis Sophia Unveiled, 1977 ·¶1148 ·*also in Christ Will, The Laws of the Three and of the Seven*

When we have totally surrendered to the Father, the first Force crystallizes within ourselves.

100 Pistis Sophia Unveiled, 1977 ·¶1170

Thus, after that instant, the mind of the Arhat only obeys the direct commands of the Intimate.

101 Occult Medicine and Practical Magic, 1977-78 ·¶633

And, finally, whoever wants to crystallize the First Force, which is the "Holy Affirmation", will have to learn to tell the truth; will have to learn to obey the most elevated parts of his own Being. It is worth clarifying to you that in our depths live the most elevated parts of the Being, which are completely divine. Whoever learns to obey the most elevated parts of the Being will undoubtedly

achieve, sooner or later, the crystallization of the First Force within himself, the "Holy Affirmation". If someone manages to crystallize within himself –thanks to the three brains– the Three Main Forces of nature and of the cosmos, unquestionably, he will truly become a superman, in the most complete sense of the word.

102 The Fifth Gospel, vol. 1A · **The Balance of the Energetic Centers** · *Conference given to Gnostic students* · ¶875 · *also in Lying, The Laws of the Three and of the Seven, The Twelve Powers Are Within Us, Truthfulness*

Undoubtedly, the personality in a passive state is receptive, it can receive the messages of the Being that come through the superior centers. Thus, in this way, little by little we learn to obey the orders of the superior parts of the Being. But one has to make the personality passive by eliminating the psychic aggregates of ninety-six laws.

103 The Fifth Gospel, vol. 1A · **Intelligent Assimilation of Impressions** · ¶3042 · *also in Personality, The Laws of the Three and of the Seven, The Twelve Powers Are Within Us*

⚖ Part Six — You have learned how to obey and how to command

10 PASSAGES

1 Inferior Monads must obey the Superior ones, that is the Law

Obedience runs through every level: lower Monads obey higher ones, the body obeys the soul, the soul the Intimate, and the Intimate the Glorian. Disobeying the Law brings sickness, and obeying it brings health.

84. You are called Standard of Ap-uat, because you are advancing on the path of the Initiation, obeying the Law.

104 Treatise of Sexual Alchemy, 1954 ·¶170

13. You have learned how to obey the LAW.

105 Christ Will, 1955 ·¶668

Hierarchies exist among the Monads; the Inferior Monads must obey the Superior ones, that is the Law. Inferior Monads belong to the Superior ones.

106 Esoteric Treatise of Hermetic Astrology, 1967 ·¶777 ·*also in Capricorn*

All the trillions of Monads that animate the human organism have to obey the owner, the chief, the Principal Monad.

107 Esoteric Treatise of Hermetic Astrology, 1967 ·¶778 ·*also in Capricorn*

In the Sanctas or Churches of the free life in their movement, these Monads obey the Holy Gods and serve them with infinite humility.

108 The Three Mountains, 1972-73 ·¶1516

When the human being obeys the Law (the Glorian) then he cannot become sick.

Occult Medicine and Practical Magic, 1977-78 · ¶328

Answer: Distinguished gentleman, in the sacred absolute sun, as I have already said, only the one law governs. In the cosmos of three laws, the will of the Father is still carried out, because all is governed by the three fundamental laws. However, in the world of six laws, beyond all doubt, there already exists a mechanicity, which in a certain way makes it independent of the will of the absolute. Now, think of the worlds of 24,48 and 96 laws.

109 Yes, There Is a Hell, a Devil and Karma, 1973-74 ·¶185 ·*also in Christ Will, The Laws of the Three and of the Seven*

The twenty-four Elders, or twenty-four autonomous and Self-conscious parts of our own Being, will see what has befallen in front of the Lion of the Law. Thus, they will be afraid and will not be disobedient, but will give the purification of their Light. A divine, ineffable purification irradiates from their Light.

110 Pistis Sophia Unveiled, 1977 ·¶2982 ·*also in The Twelve Powers Are Within Us*

When the human being obeys the Law (the Glorian) then he cannot become sick.

111 Occult Medicine and Practical Magic, 1977-78 ·¶328

Therefore, sickness comes because of the disobedience of the Law. When the seven bodies want to act separately as if they were seven 'I's, then, sickness is the outcome. The physical and vital bodies most obey the soul. The soul most obey the Intimate and the Intimate must obey the Glorian. Body, soul and Spirit most convert themselves into a very pure and perfect universe through which the majesty of the Glorian can be expressed.

112 Occult Medicine and Practical Magic, 1977-78 ·¶329-330

The Glorian is a breath from the Absolute, which is profoundly unknowable to itself. The Glorian is not spirit neither matter. It is not good, nor evil. It is not light, nor darkness. It is not coldness, nor fire. The Glorian is the law within ourselves. It is the real and true 'I'. When the Intimate and the soul obey the

Law, which is their own Law, then, the result is joy, happiness and perfect health.

113 Occult Medicine and Practical Magic, 1977-78 ·¶459

7 PASSAGES

11 Obey and venerate the Masters

The disciple is told to obey and venerate the Masters, and to be wholly obedient to the Guru before depending on the Being alone. Whoever is united with the Intimate knows both how to command and how to obey.

The disciple then remains under the orders of the White Lodge, and if the disciple wants to progress, they must obey and venerate the Masters.

114 The Elementary Level Perfect Matrimony, 1950 ·¶82

Whosoever is united with the Intimate becomes omnipotent and omniscient. He knows how to command and to obey, he never becomes arrogant because he has learned to be simple and humble within the cosmos.

115 The Revolution of Beelzebub, 1950 ·¶945 ·*also in Humility*

We will acquire the Elixir of Long Life by practicing sexual magic. Thus, we will become omnipotent. Yet, in order to achieve omnipotence, it is first necessary to learn how to obey the White Hierarchy.

116 The Revolution of Beelzebub, 1950 ·¶947

Yet, in order to achieve omnipotence, it is first necessary to learn how to obey the White Hierarchy.

The Revolution of Beelzebub, 1950 · ¶947

13. You are a Master and you are a disciple. You have learned how to obey and how to command...

117 Igneous Rose, 1953 ·¶1933 ·*also in Chesed*

6. Disobedient child, repent of your ungratefulness. Cry, lament and fight indescribably so that the Gods will open the door of this chamber for you.

118 Igneous Rose, 1953 ·¶1982 ·*also in Gratitude and Kindness, Igneous Rose, Remorse and Repentance*

Nevertheless, before we can absolutely depend on our own Interior Being, we must be completely obedient to our Guru.

119 Pistis Sophia Unveiled, 1977 ·¶2357

Study and practice all the lessons with patience, temperance, loyalty and obedience to our Divine Mother and to our Divine Father, as well as to the Sacred Mysteries of our Holy Church.

120 Pistis Sophia Unveiled, 1977 ·¶5942 ·*also in Patience and Serenity*

5 PASSAGES

III The workers of the Great Work obey the Father

In the Great Work nothing proceeds apart from the will of the Father: the Divine Mother and Stella Maris act by it, and no alchemist succeeds without it. Even the descent after the Second Birth is made only on that order.

It is necessary to understand and differentiate between a Fall and a Descent. He who has once been decapitated, can not be recapitated. On the verge of entering the Absolute, one must descend to the Ninth Sphere. If one reaches the Second Birth, sex is prohibited; sex is no longer used just because one may want to. If, however, one receives the order of the White Fraternity; the Sacred Order, or that of the Father who is in Secret, and one is ordered to descend the well of the Abyss, one must obey. This is not pleasure, but pain, sacrifice.

121 TAROT AND KABALAH, 1969 ·¶301 ·*also in Entropy and Sacrifice*

She Stella Maris obeys the orders of the Intimate Jesus-Christ and works with Him, eliminating all the undesirable psychic elements from within us.

122 PISTIS SOPHIA UNVEILED, 1977 ·¶251 ·*also in The Intimate Christ, Whose Veil No Mortal Has Lifted*

> *It is obvious that the Divine Mother Kundalini works by the will of the Father.*
>
> PISTIS SOPHIA UNVEILED, 1977 · ¶3494

We find all the workers of the Great Work within the Second Space of the First Mystery. The workers of the Great Work obey the Father in Heaven as well as on the Earth. Now you better comprehend why the Four-and-Twentieth Mystery is the First Mystery. The Divine Mother Kundalini weaves a Vesture for the Adept The whole of this work is performed based on conscious efforts

and voluntary sufferings. Those who have lost their sacred Vesture must search for it again.

123 Pistis Sophia Unveiled, 1977 ·¶273-274 ·*also in Conscious Works and Voluntary Sufferings, Diligence, The Treasury of the Light, Whose Veil No Mortal Has Lifted*

Nevertheless, not a single Alchemist can successfully use a Hermetic Glass without the will of the Father, who is in secret.

124 Pistis Sophia Unveiled, 1977 ·¶3124

All is maintained with the Woman-Serpent, through the pledges of the First Mystery. It is obvious that the Divine Mother Kundalini works by the will of the Father.

125 Pistis Sophia Unveiled, 1977 ·¶3494 ·*also in Whose Veil No Mortal Has Lifted*

Part Seven – Surrender yourselves completely to your God

4 PASSAGES

1 The Lord will always surrender His spirit to the Father

The death of the Initiate and his surrender to the Father form the centre of the cosmic drama, sealed by the last words from the cross. The earthly man submits to the Will of the Father and goes to his death.

The Initiate delivers his Spirit unto the Lamb when he pronounces the seven tremendous words of Golgotha. He exclaims: "Father, into thy hands I commend my Spirit." (Luke 23: 46) CHAPTER 15 THE SEALED BOOK We, the brethren of the Temple, have suffered greatly in this night for the sake of this poor humanity which we greatly adore. The sky of this night is dressed with black, stormy clouds.

126 THE AQUARIAN MESSAGE, 1958 ·¶675-678 ·*also in INRI and the Cross, The Intimate Christ*

Union with GOD. All those who acquire Spirit have to live the DRAMA OF THE INNER CHRIST, in their practical lives, their homes, in their towns, among their people. This is a Cosmic drama that has existed since before the coming of Jesus. The essence of the drama, its principal event is the death of the INITIATE and his supreme surrender to the FATHER. This happening takes place amidst, lightning thunder and great earthquakes.

127 THE BOOK OF THE DEAD, 1962 ·¶224-225 ·*also in The Intimate Christ*

> *The essence of the drama, its principal event is the death of the INITIATE and his supreme surrender to the FATHER.*
>
> THE BOOK OF THE DEAD, 1962 · ¶224-225

In the consciousness of the initiate, great cosmic events will always occur, and in the midst of lightning and great earthquakes of the soul, the Lord will always surrender His spirit to the Father, exclaiming, "My Father, into thy hands I

commend my spirit." After the body has been lowered into the sepulcher, the resurrection will always be repeated in three and one half days.

128 The Buddha's Necklace, 1966-67 ·¶688 ·*also in The Intimate Christ, The Resurrection and Easter*

We find that he is cursed and betrayed and will have to die; that is to say that the earthly man must die, he submits himself to the Will of the Father and goes to his death, his posthumous work.

129 Tarot and Kabalah, 1969 ·¶2618 ·*also in Christ Will, The Three Traitors*

8 PASSAGES

11 Humbly submit themselves to the will of our Innermost

When the personality dies, the four bodies of sin submit to the Innermost and the soul bows before the Will of the Father. Patient submission to the Law, surrender to the Spiritual and obedient service are taught as one attitude.

9. The Human Soul will now bow before the Will of the FATHER…

130 CHRIST WILL, 1955 ·¶46 ·*also in Christ Will, The Human Soul*

5. One must patiently submit to the Law and the Justice.

131 CHRIST WILL, 1955 ·¶446 ·*also in Patience and Serenity*

The Masters of Karma use a sacred mask which is in the form of a jackal's head, or plumed wolf, when they are officiating as Judges. With this mask, they present themselves to the Initiates in the internal worlds. This is the cruelty of the Law of love. Experience is the unique worthwhile thing that we acquire throughout our incarnations. With the death of our personality, our four bodies of sin cease tyrannizing us and humbly submit themselves to the will of our Innermost or universal soul.

132 AZTEC CHRISTIC MAGIC, 1961 ·¶332-333 ·*also in Christ Will, Personality, The Law of Karma*

Nevertheless, by no means should you believe that the hallucinogenic mushrooms are indispensable to provoke "the slumber of the temple" and the peyote for the "initiation." Because in proportion as the serpent of the Aztecs, impelled by the amorous magic, arises to the brain, the magnetic force of the Initiate is converted into cosmic force. Then only with the sight or with the inflections of the voice the "slumber of the temple" is provoked, and with the imposition of hands to treat any type of sickness; at this point, the path bifurcates: the initiate has to choose between being a Magician or Shaman. His only purpose is to surrender himself to God, and as the initiate progresses, the amorous magic becomes unnecessary.

133 AZTEC CHRISTIC MAGIC, 1961 ·¶431 ·*also in Aztec Christic Magic*

One must patiently submit to the Law and the Justice.

Christ Will, 1955 · ¶446

The most characteristic features of those individuals prepared to receive cosmic consciousness is that they look at the world as Maya (illusion). They have the feeling that the world as people see it, is only an illusion and they search for the Great Reality, the Spiritual, the Truth, that which is beyond illusion. For the birth of cosmic consciousness it is necessary for man to surrender himself completely to the Spiritual, to the Internal. Sexual Magic offers the Initiate all the possibilities required to obtain Brahmãnic splendour and the birth of cosmic consciousness. It is urgent that Sexual Magic be combined with internal meditation and sanctity. In this way we prepare ourselves to receive Brahmãnic splendour.

134 The Perfect Matrimony, 1961 ·¶1072-1073

With the simultaneous submission to our Father who is in secret and to our Divine Mother Kundalini, man and woman have in their hands Ariadne's slender thread of mystical ascension, the golden hemp string that will guide them from the darkness to the light, from death to immortality.

135 Parsifal Unveiled, 1970-71 ·¶1216-1217 ·*also in Whose Veil No Mortal Has Lifted*

Yet, Divine Lady, I do not dare to ask anything of you, only that you may allow me to give you my obedient service, so that, with all that which is in me, I will serve you as a loyal vassal.

136 Parsifal Unveiled, 1970-71 ·¶1612

The Boddhisattwas can defeat the Prince Adamas and the Buddhas Pratyekas, only by surrendering themselves to the Father, who is in secret.

137 Pistis Sophia Unveiled, 1977 ·¶3974

3 PASSAGES · 3 PRACTICES

III The surrendering to your God must be total

A meditation from his lectures: with the body relaxed and the mind silent, the student surrenders completely to the inner God while the mantra sounds in the heart.

A PRACTICE

The whole body relaxes and once it is relaxed you surrender yourselves totally to your profound inner God, without thinking of anything; only reciting with your mind and heart the complete mantra: GATE, GATE, PARAGATE, PARASAMGATE, BODHI, SWAHA.

138 THE FIFTH GOSPEL, VOL. 1A · PSYCHOEMOTIONAL METAMORPHOSIS OF MAN · *Third Chamber – Mexico City – July 27, 1977* · ¶2802 · *also in Imagination, Inspiration, Intuition, The Science of Meditation*

Surrender yourselves completely to your God.

THE FIFTH GOSPEL, VOL. 1A · ¶2810

A PRACTICE

The meditation must be very deep, very profound; the eyes closed, the body relaxed, completely surrender yourself to your inner God. Not one single thought must be allowed during these instants. The surrendering to your God must be total and only the mantra must resonate in your heart.

139 THE FIFTH GOSPEL, VOL. 1A · PSYCHOEMOTIONAL METAMORPHOSIS OF MAN · *Third Chamber – Mexico City – July 27, 1977* · ¶2803 · *also in Imagination, Inspiration, Intuition, The Heart Temple, The Science of Meditation*

A PRACTICE

[The Master repeats it several times]. Continue repeating it with your hearts, with your minds. Do not think of anything at all, nothing at all, nothing at all. Surrender yourselves completely to your God. Each one of you, feel yourselves like a corpse, like someone deceased.

140 The Fifth Gospel, vol. 1A · Psychoemotional Metamorphosis of Man · *Third Chamber – Mexico City – July 27, 1977* · ¶2810

How this was made. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept on his teaching of it: obedience and disobedience by name, wherever the Father, God, the Being, the Intimate, the Law or the Master stands near; Thy will be done, not my will, and into thy hands; the will of the Father, of God, of the Being and of the Innermost, and the divine will; self-will, one's own will and the Self-willed; and surrender and submission to the Divine. *Introduction to Gnosis* was left out, by the editor's ruling. The Bible verses in the old English of their translators were set aside before reading. The paragraph either side of a core paragraph was taken where his sentence ran across. That returned **548 candidate paragraphs in 45 books**. Every candidate was read **twice, by independent readers** working from a written brief. The two passes agreed on whether to print 97.3% of the time and on the class 96.0%, and a third reader, who saw neither verdict, settled the 15 disagreements. 153 were judged printable. 8 of them were set aside as the same teaching kept where it stands in another of his books or another passage, and 5 were joined into the passage before them, where his sentence ran across several short paragraphs, so **140 passages are printed here**. The rest are recorded with the reason each was set aside.

What was set aside. 121 were greetings, dates, editors' notes or narrative, 78 were false friends (the words in their ordinary, worldly sense), 77 named the subject only in passing, 22 belonged to another built work, and 55 were neighbours on another subject. 24 more were judged and not printed, and 18 were judged the second halves of sentences begun in the paragraph before.

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, a passage that turned out to be the second half of the one before it was absorbed into it, and 18 ranges run over more than one paragraph.

100 passages also stand in a finished work, and every one is marked where it stands, the most in *Christ Will* (52) and *The Intimate Christ* (11). The editor ruled that this work prints in full and that shared passages print here too. An overlap is allowed wherever the teaching needs it. What is not allowed is an overlap a reader cannot see.

Checked against the source. Every passage was proved word for word against the raw extraction of its own book, and the printed text against the paragraphs it joins, with no failures. One mend was made, and it is listed: in *Christ Will* the scanner had joined the number of the next chapter onto the end of aphorism 13, and it was taken off. Every other printed word stands as the source has it.

No editor's notes. The doctrine search over his passages and over every word of ours found the serpent or the sacred fire named in a handful of passages. Wherever it rises it rises in the couple's work: thanks to his priestess, by the amorous magic, or with man and woman

submitting together to the Father and the Divine Mother. Elsewhere it is named with no cause at all. None says that anything but the couple's work awakens it.

The twelfth and last work of The Virtues. Each virtue is gathered on its own and named against the ego it replaces; this one is named against self-will, the will of the "I", which he sets against the Will of the Father throughout. Passages shared with other works, *Christ Will* above all, are printed here and marked, so a reader who comes to this one book has the whole teaching. The Virtues wear a warm pearl taken from the painting of the diamond on the pool, each virtue in its own colour; The Will of the Father's is the blue of heaven, where his will is done as on earth.