

Virgo

The sixth sign, the sign of the Celestial Virgin and the house of Mercury, which with Scorpio is the Eden of the Bible, where the lesson is the Prakriti, the Divine Mother: the Second Birth, the three Gunas, the mind as the den of desire, the belly it rules, its natives and its practices, in his own words, from the fifty-two books

141 PASSAGES · 10 BOOKS · 16 PRACTICES · 44 SECTIONS · 9 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, so anything on this page can be found again in the source. Most of it comes from the three books where he gave a whole lesson on the sign, the *Zodiacal Course*, the *Esoteric Treatise of Hermetic Astrology* and the *Manual of Practical Magic*; the rest are the paragraphs where he names Virgo, or the Celestial Virgin of the constellation, in other books. Many of these passages also stand in other works of the shelf, chiefly *Whose Veil No Mortal Has Lifted*, *Scorpio*, *The Words He Uses* and *Zodiacal Course*. They are gathered here on purpose: the same teaching comes back in several of them because hearing it again is how it settles.

The first part is the sign of the Celestial Virgin: the dates of the sign and its table, its metal, stone, colour and element, its plants, the virginal womb of Nature, the house of Mercury, its number, its place on the Tree of Life, its genii, and the part of the body it governs: *"Virgo is the sign of the Celestial Virgin." "Virgo is the womb of Mother Nature."*

The second is Eden: Virgo and Scorpio, once one sign, the exile of Venus, the three glasses of the white island, the seven serpents of Eden in the Manual and the lessons, the ineffable virgin of the constellation, the Celestial Virgin on the horizon at Christmas, and Virgo, Virgin: *"Eden is sex itself." "One is green as the emerald."*

The third is the Prakriti: the Divine Mother as the primordial substance, the Great Cosmic Day and the Great Cosmic Night, the three aspects of the Prakriti and the Three Marys, the Unmanifested Prakriti, and Isis, whom no mortal has unveiled: *"The Prakriti is the Divine Mother, the primordial substance of nature." "She is the Great Mother."*

The fourth is the Second Birth: the Divine Mother always a virgin, the immaculate conceptions of the religions, the sexual fire of the Third Logos that fecundates her womb, the Solar and the Lunar Races, the Sacred Cow and the Five-Legged Cow, the Kabbalah as the science of the Cow, and the Jinn state: *"She, the Prakriti, is always a Virgin, before childbirth, during childbirth and after childbirth." "The Twice-Born are children of the Sacred Cow."*

The fifth is the three Gunas: Sattwa, Rajas and Tamas in the words of the Gita, the Gunas in equilibrium in the Great Pralaya, what each does to the one who does not eliminate it, and where the three temperaments go after death: *"Rajas is the root of all concupiscence." "…whoever wants to achieve final liberation, should eliminate the Three Gunas of the Prakriti from his nature."*

The sixth is the mind: the sorrows of the natives in love, reason as the animal soul, the tranquil lake and the stone, the senses subdued, and the hunches: *"The mind is the cave of*

desire." "Subdue the senses and dominate the mind so that you may not react before external impacts."

The seventh is the belly: what the sign rules, the forces from the earth charged with adrenal hormones in the abdomen, the isles of Langerhans, the solar plexus, and the age of Astro-Theurgy: *"Virgo governs the Womb." "The solar plexus is the antenna which receives distant thoughts"*

The eighth is the natives, those born under the sign: reason out of its orbit, science and medicine, Goethe and the mediocre: *"The critical-analytical talent of Virgo is formidable" "…they should be simple, they should end all reasonings and have the mind of innocent children."*

The ninth part is the practice of the period of Virgo: the small jumps of the belly, the vowel of the sign and the Gods of Virgo, the end of gluttony, one meal a day and the three foods, the Gunas eliminated, the Jinn state, the Divine Mother asked for help, and the perfume: *"Eat what is necessary in order to live, neither too little, nor in excess, drink pure water, bless foods." "…it is of her, precisely of her, that we should ask for help in the difficult moments of existence."*

This is the eleventh of twelve, one for each sign, each released as the sun enters it.

What is in it

| a practice — something to do, framed and labelled

Part One — the sign of the Celestial Virgin

1	From the 23 of August to the 22 of September	2
2	Virgo is the sign of the Celestial Virgin	4
3	Virgo is the zodiacal sign of the Virgin Mother of the World	1
4	the sixth constellation, Virgo	4
5	Virgo, the abdomen, the intestines	1

Part Two — that marvelous Eden

6	Eden is sex itself	6
7	three glasses to drink, three delicious arcanes	2
8	the marvellous Eden of which the Bible talks to us about	7
9	In Eden dwells an ineffable virgin who is related with the constellation of Virgo	1
10	the constellation of Virgo, the Immaculate Virgin	2
11	the Igneous Serpent of our Magical Powers	2

Part Three — She is the Great Mother

12	The Prakriti is the Divine Mother	3
13	Mahamvantara is the Great Cosmic Day, Pralaya is the Great Cosmic Night	5
14	These are the Three Mothers, the Three Marys of Christianity	4
15	Behind the Unmanifested Prakriti is the Unmanifested Absolute	3
16	She is Isis, whom no mortal has ever unveiled	2

Part Four — The Second Birth

17	The Second Birth is something else	3
18	Every Master is the son of an immaculate virgin	6
19	The Sexual Fire of the Third Logos	6

20 The Twice-Born are children of the Sacred Cow 5

21 The Five-Legged Cow is the Guardian of the lands and temples of the Jinn 2

22 The Kabbalah is the Science of the Cow 4

23 The placing of the physical body in the Fourth Dimension is something extraordinary 3

Part Five – the Three Gunas of the Prakriti

24 The Great Prakriti is my womb 2

25 should eliminate the Three Gunas of the Prakriti from his nature 6

26 after death, the people of Sattvic temperament 4

Part Six – The den of the beast of desire is in the mind

27 The natives of Virgo suffer great amorous deceptions 3

28 One cannot kill desire without taking it out of its cave 5

29 When we move under the direction of the material mind or animal soul 1

Part Seven – Virgo rules over the abdomen

30 Virgo rules over the abdomen 3

31 Virgo governs the Womb 3

32 In this lesson of Virgo we taught the disciple 2

33 The era of Aquarius has arrived 4

Part Eight – The natives of Virgo

34 Virgo natives are unfortunately quite excessively reasoning 4

35 all Virgo natives are not Goethe 2

36 The natives of Virgo unfortunately fall into the vicious circle of reasonings 4

Part Nine – During this sign of Virgo

37 move the belly with small jumps 2

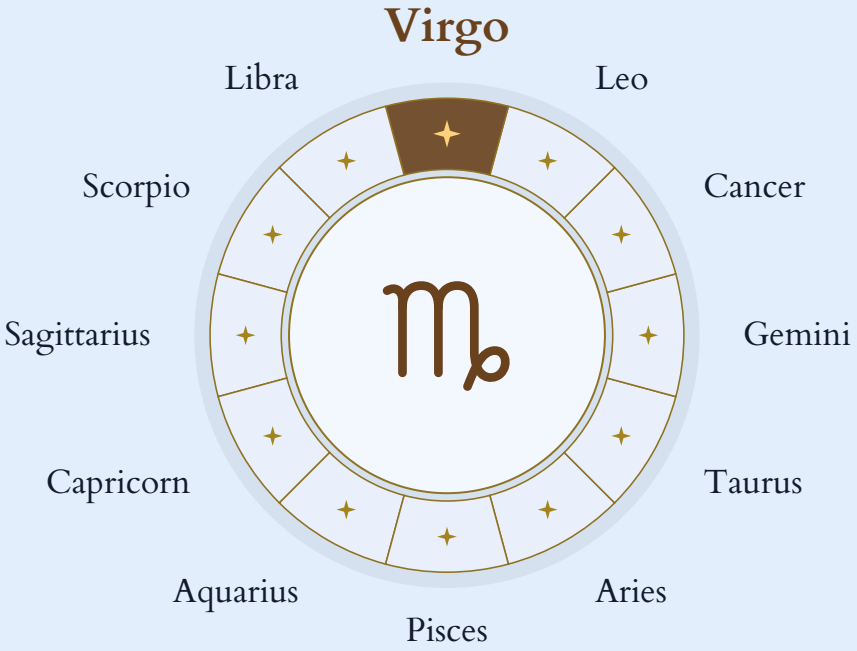
38 the Sidereal Gods will attend thy call 4

39	put an end to the vice of gluttony forever	3
40	Eat what is necessary in order to live	3
41	it is only by dissolving the Lunar Ego that one can successfully eliminate the Three Gunas	3
42	implores her to place his physical body in the Jinn state	1
43	it is of her, precisely of her, that we should ask for help	2
44	Sick people must smell their zodiacal perfume on a daily basis	2

THE MAP

Nine parts, from the sign of the Celestial Virgin and Eden, through the Prakriti, the Second Birth and the three Gunas, to the mind, the belly, its natives and its practice

Above, the twelve signs in the order of his own list, with Virgo lit, the sixth, at the head. Below, the road through the work: tap a part to go to it. The caption is his own sentence, from the passage it links to.





the sign of the Celestial Virgin

part one · 12 passages



that marvelous Eden

part two · 20 passages · 1 practice



She is the Great Mother

part three · 17 passages



The Second Birth

part four · 29 passages



the Three Gunas of the Prakriti

part five · 12 passages · 2 practices



The den of the beast of desire is in the mind

part six · 9 passages · 1 practice



Virgo rules over the abdomen

part seven · 12 passages



The natives of Virgo

part eight · 10 passages · 1 practice



During this sign of Virgo

part nine · 20 passages · 11 practices

"Virgo is the sign of the Celestial Virgin."

Manual of Practical Magic, 1954

Part One – the sign of the Celestial Virgin

2 PASSAGES

1 From the 23 of August to the 22 of September

The lesson of Virgo in the Zodiacal Course opens with this table: the dates of the sign, what it rules, and its metal, stone, perfume, plant, flower, planet, colour, element, key word, day and ruler. Beside it, Occult Medicine says what the plants of the sign are like.

PART ONE



Virgo

Virgo is the sign of the Celestial Virgin.



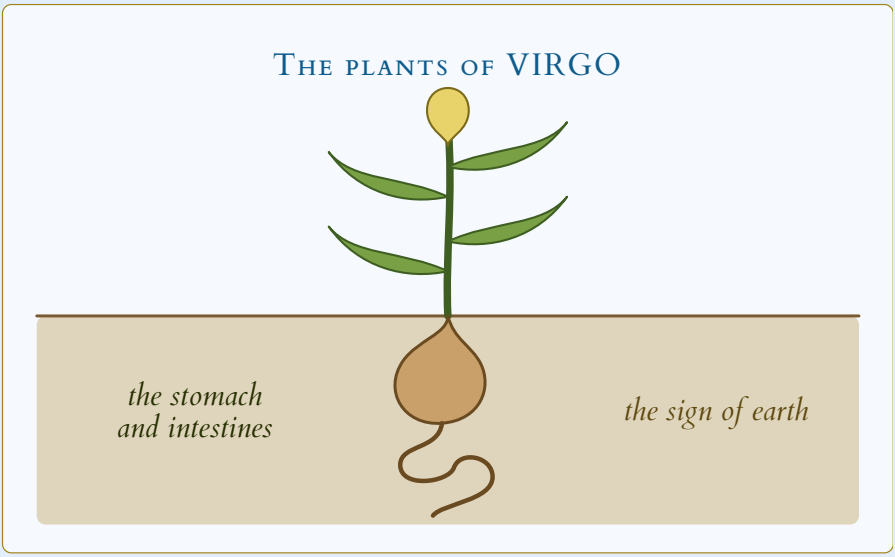
From the 23 of August to the 22 of September

Rules	The intestines and lower Abdomen
Metal	Mercury
Stone	The Emerald
Perfume	White Sandalwood
Plant	The Elm
Flower	The Morning Glory
Planet	**Mercury** ☿
Color	**Yellow**
Element	Earth
Key Word	**Reason**
Day	Wednesday
Ruler	Raphael

Planet: Mercury Color: Yellow

from Zodiacal Course, 1951

THE PLANTS OF VIRGO



The plants of VIRGO are similar to the stomach and intestines and they belong to the sign of earth.

from Occult Medicine and Practical Magic, 1978

From the 23 of August to the 22 of September Rules: The intestines and lower Abdomen Metal: Mercury Stone: The Emerald Perfume: White Sandalwood Plant: The Elm Flower: The Morning Glory Planet: Mercury Color: Yellow Element: Earth Key Word: Reason Day: Wednesday Ruler: Raphael

Zodiacal Course, 1951

The plants of VIRGO are similar to the stomach and intestines and they belong to the sign of earth.

Occult Medicine and Practical Magic, 1978

4 PASSAGES

11 Virgo is the sign of the Celestial Virgin

The Manual of Practical Magic gives the dates of the sign and names it the sign of the Celestial Virgin, the virginal womb of Divine Nature and the womb of Mother Nature.

91. VIRGO: August 23rd to September 22nd

MANUAL OF PRACTICAL MAGIC, 1954

95. Virgo is the sign of the Celestial Virgin.

MANUAL OF PRACTICAL MAGIC, 1954

Virgo is the virginal womb of Divine Nature.

MANUAL OF PRACTICAL MAGIC, 1954

96. Virgo is the virginal womb of Divine Nature.

MANUAL OF PRACTICAL MAGIC, 1954

100. Virgo is the womb of Mother Nature.

MANUAL OF PRACTICAL MAGIC, 1954



I PASSAGE

III Virgo is the zodiacal sign of the Virgin Mother of the World

The Hermetic Astrology says the same of the sign in one line, and gives its planet and its minerals.

Virgo is the zodiacal sign of the Virgin Mother of the World; it is the house of Mercury, its minerals are the jasper and the emerald.

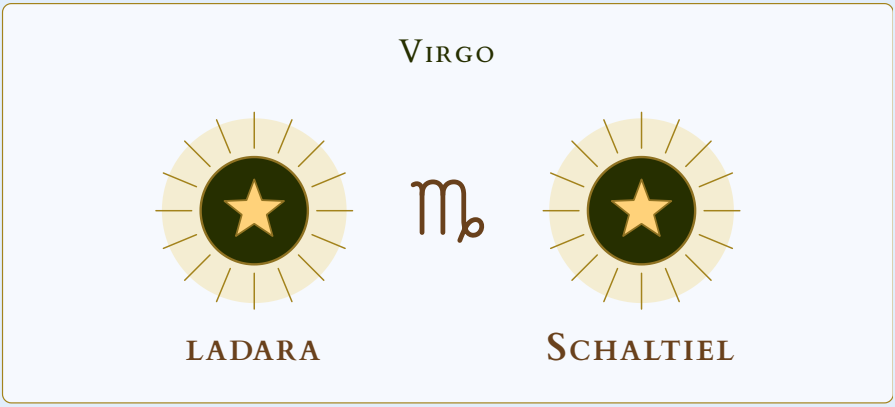
Esoteric Treatise of Hermetic Astrology, 1967

4 PASSAGES

IV the sixth constellation, Virgo

Number six corresponds to the sixth constellation, Virgo. In two of his lists of the sephiroth, Malkuth is Mary, or Virgo, and a line from his list of the twenty-four elders names the two who rule the sign.

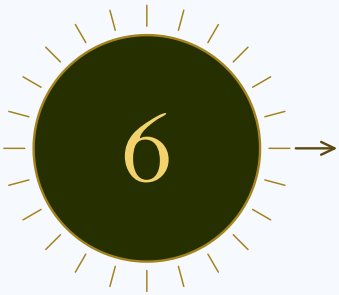
LADARA AND SCHALTIEL



Virgo: ladara and Schaltiel.

from Zodiacal Course, 1951

NUMBER 6

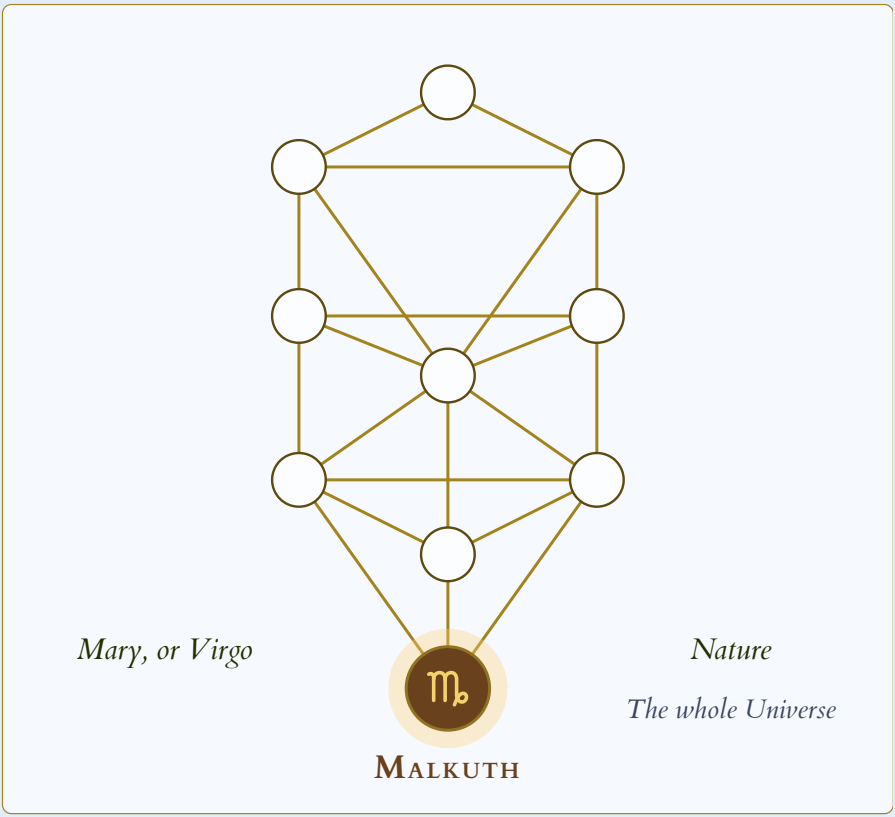


- NUMBER 6
- *the sixth constellation, Virgo*
- *The planet is Venus* ♀
- *the musical note La*

To the number 6 corresponds to the sixth constellation, Virgo.

from Tarot and Kabalah, 1978

MALKUTH



Malkuth: The whole Universe; Mary, or Virgo; Nature.

from Zodiacal Course, 1951

from Esoteric Course of Kabbalah

Malkuth. The entire universe, Mary or Virgo. Nature.

Zodiacal Course, 1951

Virgo: Iadara and Schaltiel.

Zodiacal Course, 1951

To the number 6 corresponds to the sixth constellation, Virgo. The planet is Venus, and the musical note La.

Tarot and Kabalah, 1978

Malkuth: The whole Universe; Mary, or Virgo; Nature.

Esoteric Course of Kabbalah



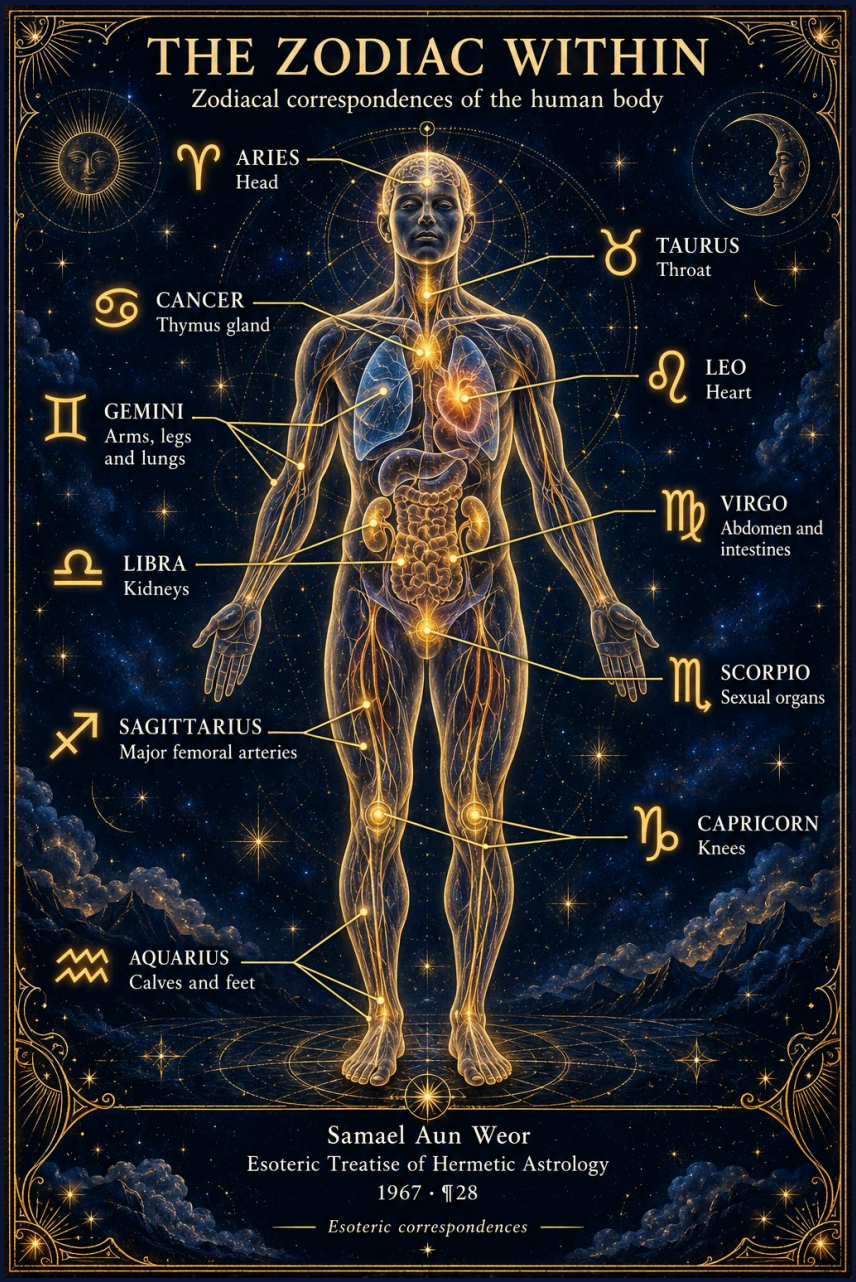
I PASSAGE

V Virgo, the abdomen, the intestines

The Hermetic Astrology names the part of the body each sign governs; Virgo governs the abdomen and the intestines. The poster The Zodiac Within shows it.

Aries governs the head; Taurus, the throat; Gemini, the arms, legs and lungs; Cancer, the thymus gland; Leo, the heart; Virgo, the abdomen, the intestines; Libra, the kidneys; Scorpio, the sexual organs; Sagittarius, the major femoral arteries; Capricorn, the knees; Aquarius, the calves, the feet.

Esoteric Treatise of Hermetic Astrology, 1967



Aries governs the head; Taurus, the throat; Gemini, the arms, legs and lungs; Cancer, the thymus gland; Leo, the heart; Virgo, the abdomen, the intestines; Libra, the kidneys; Scorpio, the sexual organs; Sagittarius, the major femoral arteries; Capricorn, the knees; Aquarius, the calves, the feet.

FROM ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

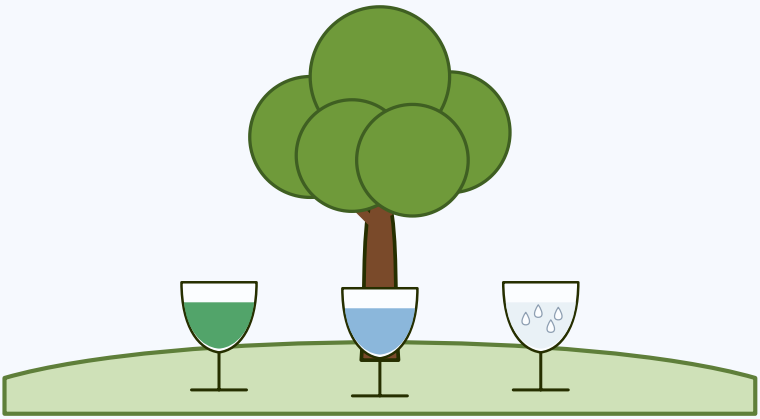
Part Two – that marvelous Eden

6 PASSAGES

I Eden is sex itself

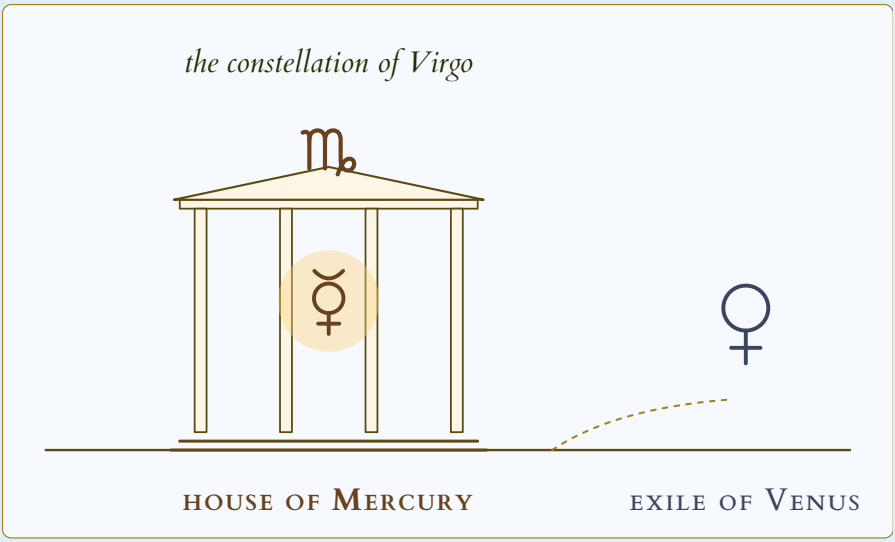
The lesson enters the constellation, house of Mercury and exile of Venus. Virgo, the celestial virgin, and Scorpio, the sexual forces, are together the Eden of the Bible, and the instructors call those who thirst.

PART TWO



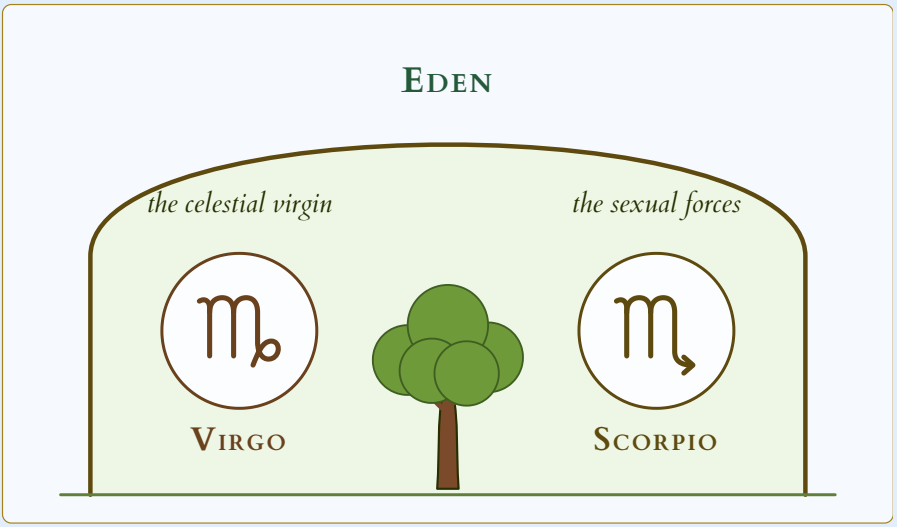
This is the Eden the Bible talks about.

HOUSE OF MERCURY



Today we fully enter the constellation of Virgo, house of Mercury and exile of Venus.

from Zodiacal Course, 1951



Virgo, the sign of the celestial virgin and Scorpio, the sign of the sexual forces, together, are really that marvelous Eden the Bible talks to us about.

from Zodiacal Course, 1951

Today we fully enter the constellation of Virgo, house of Mercury and exile of Venus. The ancient sages divided the zodiacal belt in ten signs only, since Virgo and Scorpio were "esoterically" considered one single sign.

Zodiacal Course, 1951

Virgo, the sign of the celestial virgin and Scorpio, the sign of the sexual forces, together, are really that marvelous Eden the Bible talks to us about. This is the paradise of virgin men; this is the paradise of the perfect androgyny. This is the Eden the Bible talks about. Eden is sex itself.

Zodiacal Course, 1951

“Come to us all those who thirst and we shall give thee the eternal water of life to drink” “Come to us all weary pilgrims of life and we shall heal thy wounds”.

Zodiacal Course, 1951

Come to us all weary pilgrims of life
and we shall heal thy wounds

Zodiacal Course, 1951

Sons of the earth! Listen to thy instructors, the sons of the fire!

Zodiacal Course, 1951

In this delightful garden of Virgo and Scorpio, the seven serpents of fire are awaiting to initiate thee in their great mysteries.

Zodiacal Course, 1951

“Ask and it shall be given thee, knock and it shall be opened”.

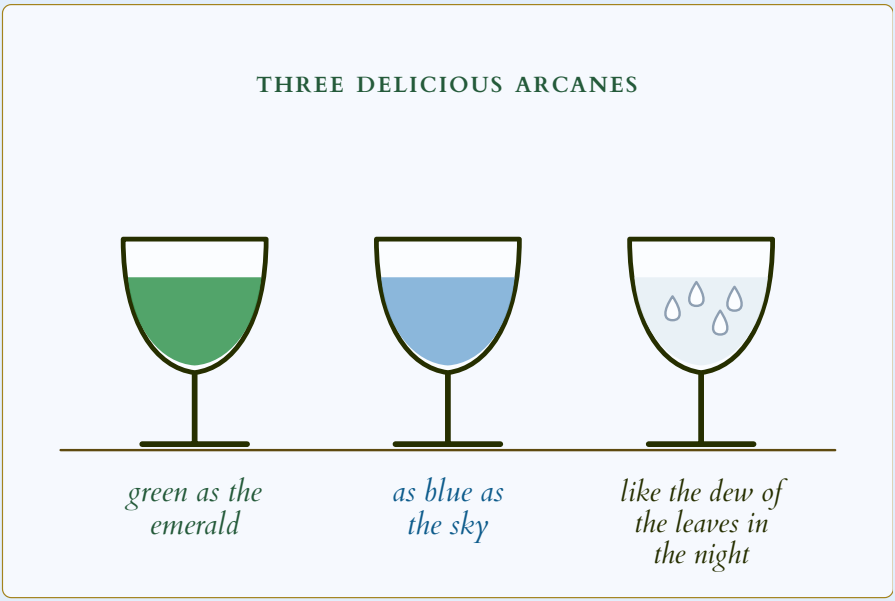
Zodiacal Course, 1951

2 PASSAGES

II three glasses to drink, three delicious arcanes

To those who thirst the instructors give three glasses, the three sexual forces: of Nature, of the kingdom of the spirit, and of the Absolute. These are the three arcanes of Eden.

THREE GLASSES



To those who visit our "white island" we shall give thee three glasses to drink, three delicious arcanes.

from Zodiacal Course, 1951

Look! My Son! Here is the seal of the heart. To those who visit our "white island" we shall give thee three glasses to drink, three delicious arcanes. One is green as the emerald. It is the sexual force of the virgin-mother, "Isis", Nature. The other is as blue as the sky. It is the sexual force of the kingdom of the spirit. The other is like the dew of the leaves in the night. It is the sexual force of the absolute, ineffable...

Zodiacal Course, 1951

Only to those who have thirst, shall we give these three arcanes of Eden, so that they may awaken their seven serpents. Those who drink from our three glasses will never thirst again; and rivers of pure water will flow from their abdomens.

Zodiacal Course, 1951

7 PASSAGES · 1 PRACTICE

III the marvellous Eden of which the Bible talks to us about

The Manual of Practical Magic on the natives of Virgo and Scorpio as Eden, the purpose of his book, and what we had as elementals and lost on leaving Eden. A later lesson of the Zodiacal Course goes back to what was said of Eden in the sign of Virgo, and to our seven bodies.

We already spoke of the seven serpents of Eden in the sign of Virgo. We have seven bodies and seven serpents of fire. Each of the seven bodies has its Kundalini, its serpent. The first serpent opens to thee the seven churches located in the buddhic body. A stigmatized and Christified buddhic body inevitably fuses with the Inner Being.

Zodiacal Course, 1951

92. The natives of Virgo and of Scorpio are together the marvellous Eden of which the Bible talks to us about

Manual of Practical Magic, 1954

93. I have written this book precisely so that my disciples can become Omnipotent and powerful Gods.

Manual of Practical Magic, 1954

I want all my disciples to end all their human weaknesses and transform themselves into Gods and Priests of the Universe.

Manual of Practical Magic, 1954

94. I want all my disciples to end all their human weaknesses and transform themselves into Gods and Priests of the Universe.

Manual of Practical Magic, 1954

97. When we were elementals we had the seven Serpents on the rod.

Manual of Practical Magic, 1954

98. When we came out of Eden our seven Serpents fell.

Manual of Practical Magic, 1954

A PRACTICE

99. Our disciples should raise the seven Serpents on the rod so that they can enter Eden and transform themselves into Gods of fire.

Manual of Practical Magic, 1954

Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1968), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.



I PASSAGE

IV In Eden dwells an ineffable virgin who is related with the constellation of Virgo

The Greater Mysteries tells of the virgin of Eden, tied to the constellation of Virgo, who works with the rays of the Moon and is the Immaculate Conception.

In Eden dwells an ineffable virgin who is related with the constellation of Virgo. This being works with the rays of the Moon; she is the Immaculate Conception. She is a Primordial Elohim of paradise.

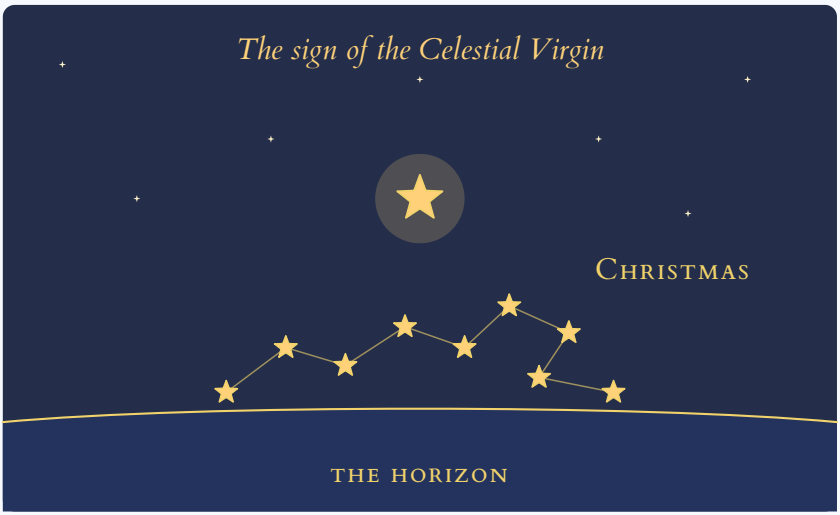
THE GREATER MYSTERIES, 1956

2 PASSAGES

V the constellation of Virgo, the Immaculate Virgin

In the Buddha's Necklace the sign of the Celestial Virgin stands on the horizon at Christmas, when the Child is born, and the constellation of Virgo shines at its zenith at the birth of the Child-Sun.

AT CHRISTMAS



The sign of the Celestial Virgin rises on the horizon at Christmas, and it is then that the Child is born to save the world.

from The Buddha's Necklace, 1967

The sign of the Celestial Virgin rises on the horizon at Christmas, and it is then that the Child is born to save the world. The Christ-Sun, in His childhood, is surrounded by dangers, and the kingdom of darkness lasts longer than His [of light] in the beginning, but He lives despite all the dangers that threaten Him.

THE BUDDHA'S NECKLACE, 1967

In other solar myths, the Divine Savior, the Intimus Christ of every holy individual, is always born from the womb of the Immaculate Virgin, the Divine Mother Kundalini. This reminds us of the Child-Sun, on December 24th or 25th , coming to life, advancing, walking towards the north at the same time as the constellation of Virgo, the Immaculate Virgin shines resplendent at its zenith. The Sun, the Cosmic Christ, whether in the cosmos or in man, is always born of the Virgin Cosmic Mother.

The Buddha's Necklace, 1967

2 passages

VI the Igneous Serpent of our Magical Powers

In Tarot and Kabalah and again in Parsifal Unveiled he sets Virgo, the virgin, beside wine, life and moral strength.

Although the words Wine, Life, and Vine [Spanish: Vino, Vida, Vid] have different origins, it is unquestionable that they retain certain symbolic affinities. Thus Wine [Vino] relates to Vis "Fuerza and Virtus", Moral Strength. So also with Virgo - "Virgin" - the Igneous Serpent of our Magical Powers.

Tarot and Kabalah, 1978

Therefore, we cannot correlate vino (wine) with vis (strength), and with virtus (moral strength), as well as with Virgo (virgin, the Igneous Serpent of our Magical Powers) in any other way.

Parsifal Unveiled, 1970

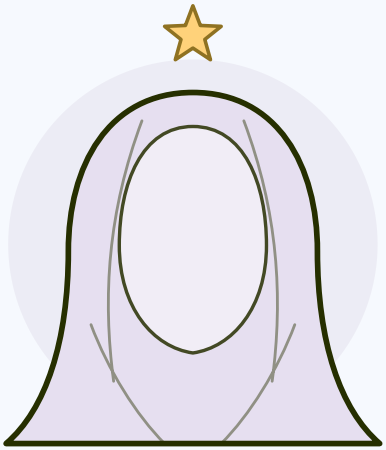
Part Three – She is the Great Mother

3 passages

1 The Prakriti is the Divine Mother

The sixth chapter of the Hermetic Astrology opens on the Prakriti: the Divine Mother, the single substance of all the elements, the pure Akasha that fills all space.

PART THREE



Isis

She is Isis, whom no mortal has ever unveiled

The Prakriti is the Divine Mother, the primordial substance of nature.

Esoteric Treatise of Hermetic Astrology, 1967

The Primordial Material is the Pure Akasha contained in all of space, the Great Mother, the Prakriti.

Esoteric Treatise of Hermetic Astrology, 1967

In the Universe, several substances, different elements and sub-elements, exist, but all of these are different manifestations of a Single Substance.

Esoteric Treatise of Hermetic Astrology, 1967



The Primordial Material is the Pure Akasha contained in all of space, the Great Mother, the Prakriti.

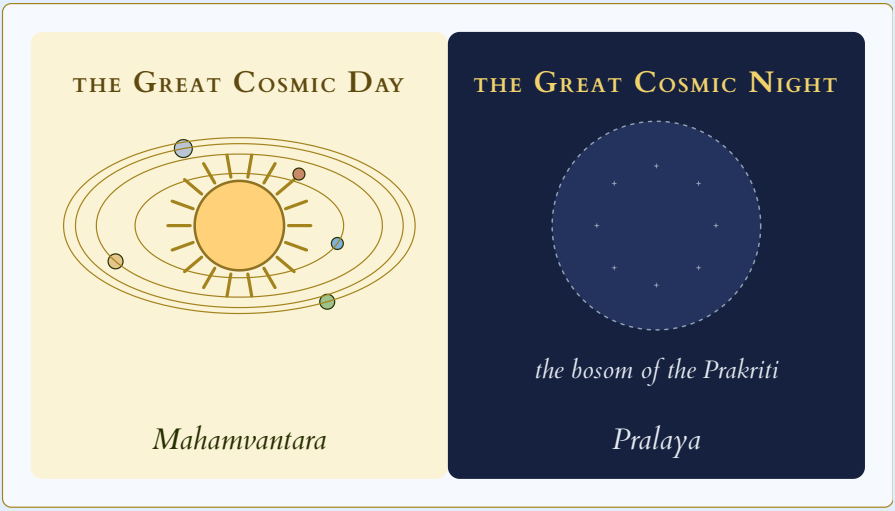
Esoteric Treatise of Hermetic Astrology, 1967

5 PASSAGES

II Mahamvantara is the Great Cosmic Day, Pralaya is the Great Cosmic Night

In the Great Day the universe exists, and in the Great Night it dissolves in the bosom of the Prakriti. Every world is born from her and returns to her.

THE GREAT NIGHT



During the Great Day, the universe exists. When the Great Night arrives, the Universe ceases to exist and becomes dissolved within the bosom of the Prakriti.

from Esoteric Treatise of Hermetic Astrology, 1967

Mahamvantara and Pralaya are two very important Sanskrit terms with which Gnostic students should become familiarized.

Esoteric Treatise of Hermetic Astrology, 1967

Mahamvantara is the Great Cosmic Day, Pralaya is the Great Cosmic Night. During the Great Day, the universe exists. When the Great Night arrives, the Universe ceases to exist and becomes dissolved within the bosom of the Prakriti.

Esoteric Treatise of Hermetic Astrology, 1967

Everything is born from the Prakriti, everything returns to the Prakriti.

Esoteric Treatise of Hermetic Astrology, 1967

The immeasurable infinite space is full of solar systems, which have their Mahamvantaras and Pralayas.

Esoteric Treatise of Hermetic Astrology, 1967

While some are in their Mahamvantara, others are in their Pralaya.

Esoteric Treatise of Hermetic Astrology, 1967

Millions and billions of universes are being born and die within the bosom of the Prakriti. Every Cosmos is born from the Prakriti and is dissolved in the Prakriti. Every world is a ball of fire that becomes ignited and extinguished in the bosom of the Prakriti. Everything is born from the Prakriti, everything returns to the Prakriti. She is the Great Mother.

Esoteric Treatise of Hermetic Astrology, 1967

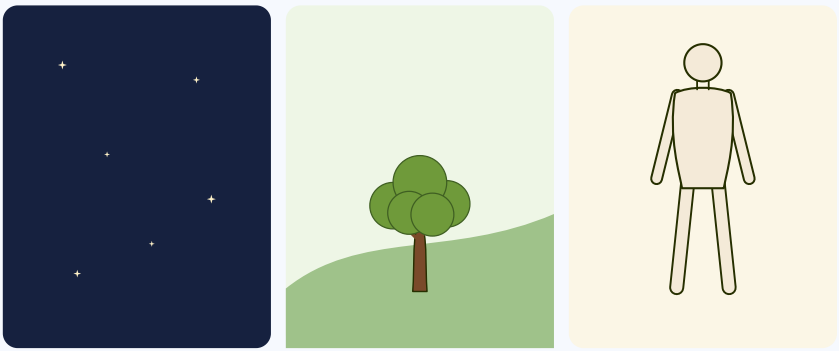
4 PASSAGES

III These are the Three Mothers, the Three Marys of Christianity

In the manifestation the Prakriti has three aspects, the Divine Mother in space, in Nature and in man. Each man has his own particular Prakriti, his own Divine Mother.

THE THREE ASPECTS OF THE PRAKRITI

THE THREE MOTHERS



the Infinite Space *Nature* *Man*

The Divine Mother in infinite space; the Divine Mother in Nature; the Divine Mother in man.

from Esoteric Treatise of Hermetic Astrology, 1967

from Esoteric Treatise of Hermetic Astrology, 1967

The three aspects of the Prakriti during the manifestation are: First, the Infinite Space; Second, that of Nature; Third, that of Man.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The Divine Mother in infinite space; the Divine Mother in Nature; the Divine Mother in man. These are the Three Mothers, the Three Marys of Christianity.

Esoteric Treatise of Hermetic Astrology, 1967

This means that we also have a Divine Mother in each of us.

Esoteric Treatise of Hermetic Astrology, 1967

Gnostic students should comprehend very well these three aspects of the Prakriti, since this is fundamental in the esoteric work. Besides, it is urgent to know that the Prakriti has its particularity in each man.

Esoteric Treatise of Hermetic Astrology, 1967

Gnostic students should not find it strange if we affirm to them that the particular Prakriti of each man even has her individual name. This means that we also have a Divine Mother in each of us. The comprehension of this is fundamental for the esoteric work.

Esoteric Treatise of Hermetic Astrology, 1967

3 PASSAGES

IV Behind the Unmanifested Prakriti is the Unmanifested Absolute

He quotes the Gita on the eight categories of the Prakriti and on the beings that come from the Unmanifested Prakriti at the dawn of the cosmic day. Behind her is the Unmanifested Absolute.

THE UNMANIFESTED ABSOLUTE



It is necessary to first enter the Unmanifested Prakriti before submerging ourselves within the Bosom of the Unmanifested Absolute.

from Esoteric Treatise of Hermetic Astrology, 1967

"The earth, water, fire, air, space, mind, intellect and the Ego, are the eight categories into which my Prakriti is divided." This is how it is written; these are the words of the Blessed One.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

When the Great Cosmic day dawns, all beings manifest, proceeding from the Unmanifested Prakriti; and at sunset, they disappear into the same Unmanifested Prakriti."

Esoteric Treatise of Hermetic Astrology, 1967

Behind the Unmanifested Prakriti is the Unmanifested Absolute. It is necessary to first enter the Unmanifested Prakriti before submerging ourselves within the Bosom of the Unmanifested Absolute.

Esoteric Treatise of Hermetic Astrology, 1967

2 PASSAGES

V She is Isis, whom no mortal has ever unveiled

The Goddess Mother of the World is Love, Isis whom no mortal has unveiled, worshipped by all the great religions under many names.

The Blessed Goddess Mother of the World is that which is called Love. She is Isis, whom no mortal has ever unveiled; in the flame of the Serpent, we adore her.

Esoteric Treatise of Hermetic Astrology, 1967

All the Great Religions worshipped the Cosmic Mother; she is Adonia, Insobertha, Rhea, Cybele, Tonantzin, etc., etc., etc.

Esoteric Treatise of Hermetic Astrology, 1967

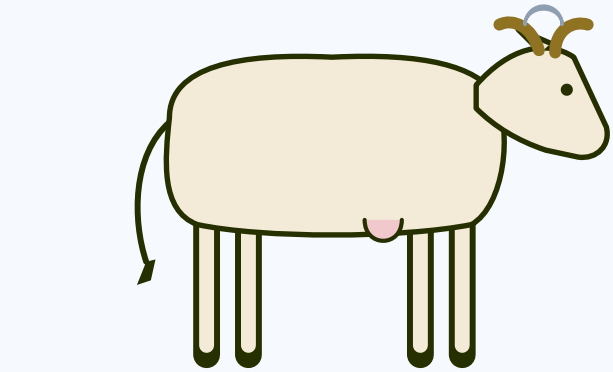
Part Four – The Second Birth

3 passages

I The Second Birth is something else

The Third Logos must first fecundate the womb of the Divine Mother, and then follows the Second Birth. The Prakriti is always a virgin, and he leaves the practical work for his eighth chapter.

PART FOUR



THE SACRED COW

The Sacred Cow is the symbol of the Divine Mother, Isis, whom no mortal has ever yet unveiled.

The Second Birth is something else. The Third Logos, the Sacred Fire, should first fecundate the sacred womb of the Divine Mother, then follows the Second Birth.

Esoteric Treatise of Hermetic Astrology, 1967

She, the Prakriti, is always a Virgin, before childbirth, during childbirth and after childbirth.

Esoteric Treatise of Hermetic Astrology, 1967

In the eighth chapter of this book we will talk in depth about the practical work related to the Second Birth. Now, we only give a few guidelines.

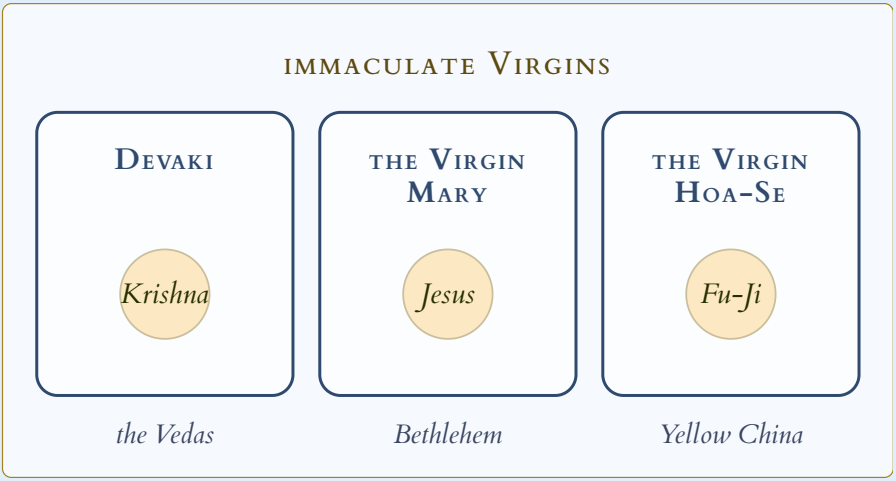
Esoteric Treatise of Hermetic Astrology, 1967

6 passages

II Every Master is the son of an immaculate virgin

Every Master has his particular Divine Mother, and comparative religion finds immaculate conceptions everywhere: Mary, Devaki, Hoa-Se and the mothers of Buddha, Zeus and Quetzalcoatl.

IMMACULATE VIRGINS



In the sacred land of the Vedas, Devaki, the Hindu Virgin conceived Krishna, and in Bethlehem, the Virgin Mary conceived Jesus.

from Esoteric Treatise of Hermetic Astrology, 1967

from Esoteric Treatise of Hermetic Astrology, 1967

Every Master of the White Lodge has his particular Divine Mother, his Prakriti.

Esoteric Treatise of Hermetic Astrology, 1967

Every Master is the son of an immaculate virgin. If we study comparative religion, we will discover immaculate conceptions everywhere; Jesus is

conceived by the deed and grace of the Holy Spirit, the Mother of Jesus was an immaculate Virgin.

Esoteric Treatise of Hermetic Astrology, 1967

Religious Scriptures say that Buddha, Jupiter, Zeus, Apollo, Quetzalcoatl, Fu-Ji, Lao-Tse, etc., etc. were sons of immaculate Virgins, virgins before childbirth, in childbirth and after childbirth.

Esoteric Treatise of Hermetic Astrology, 1967

A basic condition for the Second Birth is for the Third Logos, the Holy Spirit, to first intervene, fecundating the Virginal Womb of the Divine Mother.

Esoteric Treatise of Hermetic Astrology, 1967

In the sacred land of the Vedas, Devaki, the Hindu Virgin conceived Krishna, and in Bethlehem, the Virgin Mary conceived Jesus.

Esoteric Treatise of Hermetic Astrology, 1967

In Yellow China, on the banks of the Fu-Ji river, the Virgin Hoa-Se steps on the footprint of the Great Man, is covered by a marvelous brilliance and her womb conceives Fu-Ji, the Chinese Christ, by deed and grace of the Holy Spirit.

Esoteric Treatise of Hermetic Astrology, 1967

A basic condition for the Second Birth is for the Third Logos, the Holy Spirit, to first intervene, fecundating the Virginal Womb of the Divine Mother.

Esoteric Treatise of Hermetic Astrology, 1967

6 passages

III The Sexual Fire of the Third Logos

The sexual fire of the Third Logos is the Kundalini, and the Divine Mother is Isis, Kali or Parvati, whose symbol is the Sacred Cow. He describes the fire in the coccyx, its seven degrees, and the Prakriti fecundated by it.

The Sexual Fire of the Third Logos in the Hindustan is known under the name of Kundalini and is symbolized by a serpent of burning fire.

Esoteric Treatise of Hermetic Astrology, 1967

The Divine Mother is Isis, Tonantzin, Kali or Parvati, the wife of Shiva, the Third Logos and her most powerful symbol is the Sacred Cow.

Esoteric Treatise of Hermetic Astrology, 1967

The serpent should ascend along the spinal canal of the Sacred Cow, the serpent should fecundate the womb of the Divine Mother; it is only in this manner that the immaculate conception and the Second Birth arrive.

Esoteric Treatise of Hermetic Astrology, 1967

The Kundalini, in itself, is a solar fire that is enclosed inside a magnetic center located in the coccygeal bone, at the base of the spinal column.

Esoteric Treatise of Hermetic Astrology, 1967

When the sacred fire awakens, it ascends through the spinal canal along the spinal column, opening the seven centers of the spinal column and fecundating the Prakriti. The Fire of the Kundalini has seven degrees of power and it is necessary to ascend this septenary ladder of fire in order to achieve the second birth.

Esoteric Treatise of Hermetic Astrology, 1967

When the Prakriti is fecundated with the flaming fire, it then has formidable powers to help us.

Esoteric Treatise of Hermetic Astrology, 1967

5 PASSAGES

IV The Twice-Born are children of the Sacred Cow

The sacrifice of cattle is the crime of the lunar race, at war with the solar race. The patriarchs worshipped the Sacred Cow, symbol of Isis, and the Twice-Born, the solar race, are her children.

The sacrifice of cattle, of cows, bulls, is a horrible crime proper of these people and of this lunar race.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The two Races, the Solar and the Lunar, have always existed in eternal conflict in the world.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The two Races, the Solar and the Lunar, have always existed in eternal conflict in the world.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

Abraham, Ia-Sac, Ia-Cab, Io-Sep. were always worshippers of the Sacred Cow, Io, or of the Egyptian Goddess Is-is; while already Moses, or better said, Esdras, the reformer, who altered the teachings of Moses, demand the sacrifice of the Cow and the calf and for their blood to fall upon everyone's head, especially their children.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The Sacred Cow is the symbol of the Divine Mother, Isis, whom no mortal has ever yet unveiled.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The Twice-Born form the Solar Race, the Solar Nation. The People of the Solar Race would never assassinate a Sacred Cow. The Twice-Born are children of

the Sacred Cow. Chapter 29th of Exodus is pure and legitimate Black Magic. In said chapter unjustly attributed to Moses, the ritualistic ceremony of cattle sacrifice is minutely described. The Lunar Race mortally hates the Sacred Cow. The Solar Race adores the Sacred Cow. H.P.B. really saw a Five-Legged Cow. The fifth leg came out of her back; with it she scratched herself, scared away the flies, etc. Said cow was led by a young man of the Sadhu Sect, in the land of Hindustan.

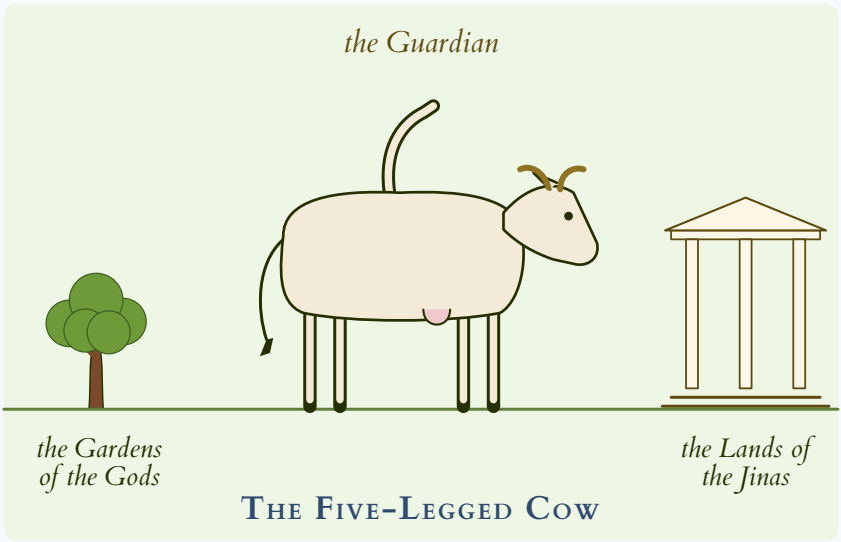
Esoteric Treatise of Hermetic Astrology, 1967

2 PASSAGES

V The Five-Legged Cow is the Guardian of the lands and temples of the Jinn

The Five-Legged Cow guards the lands and temples of the Jinn, and only a great stone separates us from them.

THE FIVE-LEGGED COW



the Prakriti, the Divine Mother, develops in the Solar Man, the power which permits him to enter the Lands of the Jinas, in their palaces, temples, in the Gardens of the Gods.

from Esoteric Treatise of Hermetic Astrology, 1967

The Five-Legged Cow is the Guardian of the lands and temples of the Jinn; the Prakriti, the Divine Mother, develops in the Solar Man, the power which

permits him to enter the Lands of the Jinas, in their palaces, temples, in the Gardens of the Gods.

Esoteric Treatise of Hermetic Astrology, 1967



The only thing that separates us from the land of Jinn enchantments and marvels, is a Great Stone that we should learn how to move.

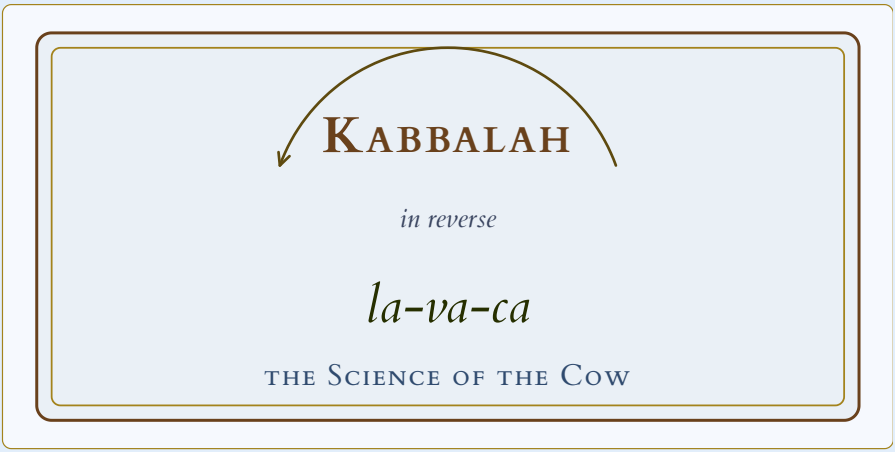
Esoteric Treatise of Hermetic Astrology, 1967

4 PASSAGES

VI The Kabbalah is the Science of the Cow

Read backwards, Kabbalah gives la-va-ca and the Kaaba gives Vaca: both are the Cow. He cites the Koran on the Cow, and says that Gnostics adore her, the Divine Mother.

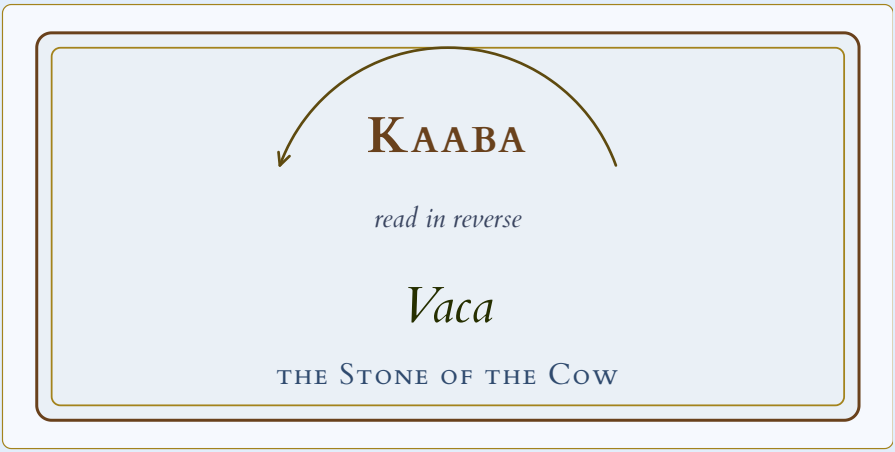
LA-VA-CA



by reading the three syllables of the word Kabbalah in reverse, we have la-va-ca.

from Esoteric Treatise of Hermetic Astrology, 1967

VACA



The Stone of Kaaba in the Mecca read in reverse is Vaca (Cow) or the Stone of the Cow.

from Esoteric Treatise of Hermetic Astrology, 1967

The Kabbalah is the Science of the Cow (Vaca); by reading the three syllables of the word Kabbalah in reverse, we have la-va-ca.

Esoteric Treatise of Hermetic Astrology, 1967

The Stone of Kaaba in the Mecca read in reverse is Vaca (Cow) or the Stone of the Cow. The Great Sanctuary of Kaaba is really the Sanctuary of the Cow. The Prakriti in man is fecundated with the sacred fire and becomes the five-legged Sacred Cow.

Esoteric Treatise of Hermetic Astrology, 1967

The Sura 68th of the Koran is marvelous; it talks about the members of the Cow, as something extraordinary, capable of even resurrecting the dead, or in other words, lunar men (intellectual animals), in order to lead them to the Primitive Light of the Solar Religion.

Esoteric Treatise of Hermetic Astrology, 1967

We, Gnostics, adore the sacred Cow; we worship the Divine Mother.

Esoteric Treatise of Hermetic Astrology, 1967

3 passages

VII The placing of the physical body in the Fourth Dimension is something extraordinary

With the help of the Five-Legged Cow the physical body can enter the temples of the Gods in the Jinn state. The Cow has to be developed within us.

With the help of the Sacred Five-Legged Cow, we can enter the Temples of the Gods with the physical body in the Jinn state.

Esoteric Treatise of Hermetic Astrology, 1967

We need to totally develop the Sacred Cow within ourselves, in order to accomplish marvels and the prodigies of the Jinn science.

Esoteric Treatise of Hermetic Astrology, 1967

The placing of the physical body in the Fourth Dimension is something extraordinary, something marvelous, and this is only possible with the help of the Sacred Five-Legged Cow.

Esoteric Treatise of Hermetic Astrology, 1967

We need to totally develop the Sacred Cow within ourselves, in order to accomplish marvels and the prodigies of the Jinn science.

Esoteric Treatise of Hermetic Astrology, 1967

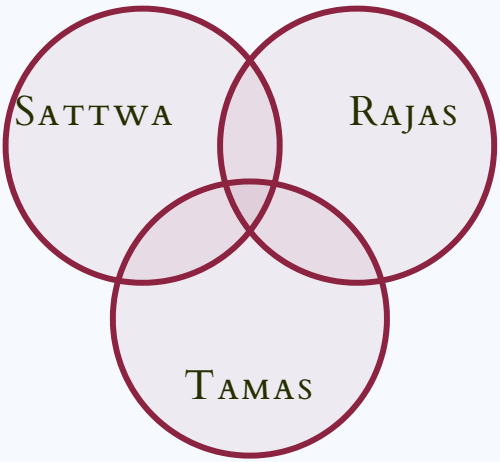
Part Five – the Three Gunas of the Prakriti

2 PASSAGES

1 The Great Prakriti is my womb

He copies the Bhagavad-Gita on the Prakriti as the womb of all beings and on the three Gunas, Sattwa, Rajas and Tamas, that bind the soul to the body. In the Great Night they stand in balance; when the balance breaks, a universe is born.

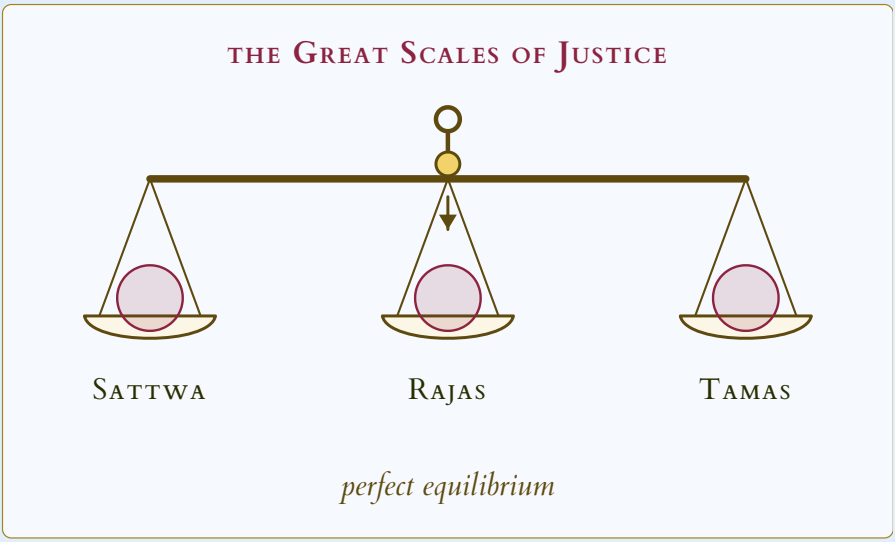
PART FIVE



THE THREE GUNAS

Sattwa, Rajas and Tamas these three Gunas (aspects or qualities), born of the Prakriti

PERFECT EQUILIBRIUM



During the Great Pralaya, these Three Gunas are in perfect equilibrium on the Great Scales of Justice

from Esoteric Treatise of Hermetic Astrology, 1967

The Bhagavad-Gita says, "The Great Prakriti is my womb; in that I place the germ; thence, oh Bharata, is the birth of all beings! Whatever forms are produced, Oh Kountreya, in any womb whatsoever, the Prakriti is their womb and I am the seed-giving father. Sattwa, Rajas and Tamas these three Gunas (aspects or qualities), born of the Prakriti, Oh mighty-armed one, bind fast the embodied to the body. Of these, Sattwa which from its stainlessness, is luminous and good, binds by attachment to happiness and by attachment to knowledge, oh, impeccable one. Know thou, oh, Kountreya, that Rajas is of the nature of passion, the source of desire and attachment; this Guna binds fast the embodied being to action. But know thou, oh, Bharata, that Tamas is born of ignorance, deluding all embodied beings; it binds fast the embodied being, by heedlessness, laziness and sleep" (asleep Consciousness, the sleep of Consciousness).

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

During the Great Pralaya, these Three Gunas are in perfect equilibrium on the Great Scales of Justice; when imbalance of the Three Gunas is produced, the aurora of the Mahamvantara is initiated and the universe is born from within the bosom of the Prakriti. During the Great Pralaya, the Prakriti is unitotal, integral. In the Manifestation, in the Mahamvantara, the Prakriti differentiates into the Three Cosmic Aspects.

Esoteric Treatise of Hermetic Astrology, 1967

6 passages · 2 practices

II should eliminate the Three Gunas of the Prakriti from his nature

To be born again the three Gunas must be eliminated. He says what becomes of the one who keeps Sattwa, Rajas or Tamas.

A practice

To be born again is equivalent to entering the Kingdom. It is very rare to find a twice-born. Rare is he who is born a second time. Whoever wants to be born again, whoever wants to achieve final liberation, should eliminate the Three Gunas of the Prakriti from his nature.

Esoteric Treatise of Hermetic Astrology, 1967

The one who does not eliminate the Sattwa Guna, becomes lost in the labyrinth of theories and abandons the esoteric work.

Esoteric Treatise of Hermetic Astrology, 1967

The one who does not eliminate Rajas, fortifies the Lunar Ego by means of Anger, Covetousness and Lust, We should not forget that Rajas is the very root of animal desire and the most violent passions.

Esoteric Treatise of Hermetic Astrology, 1967

We should not forget that Rajas is the very root of animal desire and the most violent passions.

Esoteric Treatise of Hermetic Astrology, 1967

Rajas is the root of all concupiscence. The latter, in itself, is the origin of every desire.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

The one who wants to eliminate desire, should first eliminate the rajas Guna.

Esoteric Treatise of Hermetic Astrology, 1967

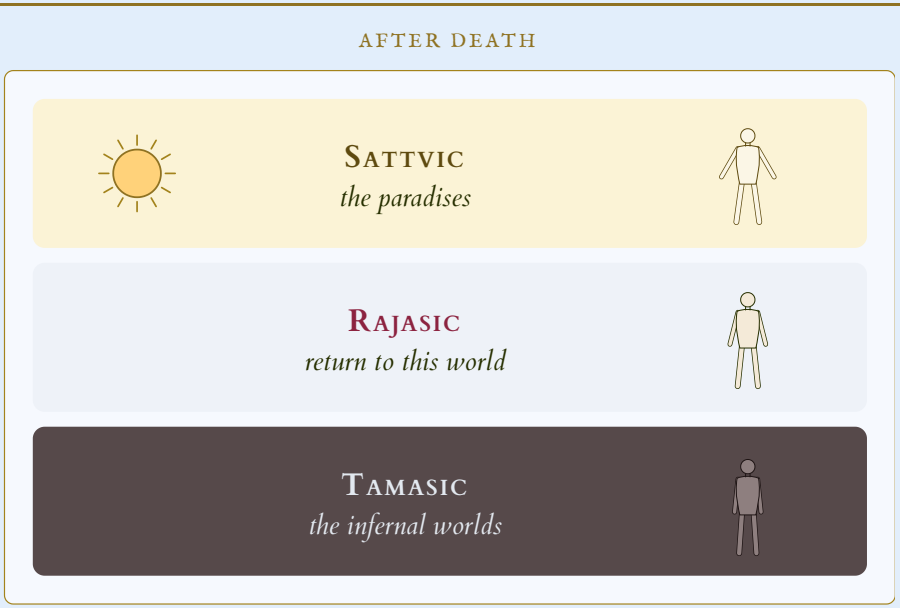
The one who does not eliminate Tamas, will always have the Consciousness asleep; he will be lazy, he will abandon the esoteric work due to slackness, inertia, laziness, lack of willpower, lack warmth, lack of spiritual enthusiasm; he will be a victim of the foolish illusions of this world and he will succumb in ignorance.

Esoteric Treatise of Hermetic Astrology, 1967

4 PASSAGES

III after death, the people of Sattvic temperament

What follows death for the Sattvic, the Rajasic and the Tamasic, and the Gita on the one who knows Him who is higher than the Gunas.



persons of a Tamasic temperament join the infernal worlds situated by Dante in his Divine Comedy

from Esoteric Treatise of Hermetic Astrology, 1967

from Esoteric Treatise of Hermetic Astrology, 1967

from Esoteric Treatise of Hermetic Astrology, 1967

It has been said that after death, the people of Sattvic temperament go on vacation to the paradises or molecular and electronic kingdoms where they enjoy infinite bliss before returning to a new womb.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

Initiates know very well, by direct experience, that the people of Rajasic temperament reembody or return to this world in an immediate manner or remain at the threshold awaiting the opportunity to enter a new womb, but without having the bliss of some vacations in the different kingdoms of happiness.

Esoteric Treatise of Hermetic Astrology, 1967

When the seer beholds no agent other than the Gunas, and knows He who is higher than the Gunas, he attains to my Being.

Esoteric Treatise of Hermetic Astrology, 1967

Every Enlightened One knows with total certainty that after death, persons of a Tamasic temperament join the infernal worlds situated by Dante in his Divine Comedy, beneath the crust of the Earth within the entrails of the subterranean world. It is urgent to eliminate the Three Gunas from our inner nature if we truly want to accomplish the esoteric work successfully.

Esoteric Treatise of Hermetic Astrology, 1967

The Bhagavad Gita says: "When the seer beholds no agent other than the Gunas, and knows He who is higher than the Gunas, he attains to my Being."

Esoteric Treatise of Hermetic Astrology, 1967

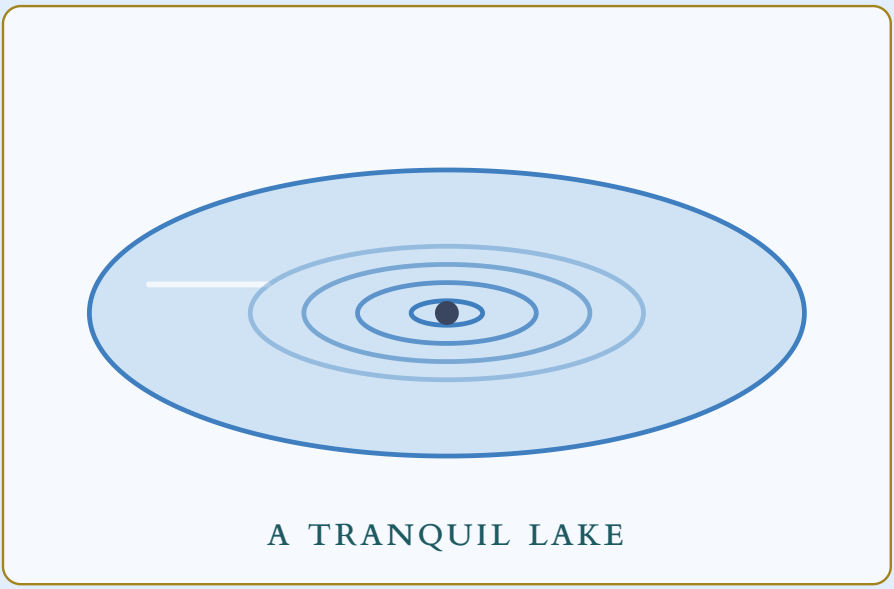
Part Six – The den of the beast of desire is in the mind

3 PASSAGES

I The natives of Virgo suffer great amorous deceptions

The natives of Virgo suffer in love for the adultery of past lives. In Virgo, Mercury becomes reasoning, and reason belongs to the animal soul.

PART SIX



Imagine a tranquil lake.

Why do the natives of Virgo suffer? Why do they cry? Why are they not happy in love? All sins shall be forgiven, except the sins against the Holy Spirit.

Zodiacal Course, 1951

Reason is of the animal soul, the animal soul is the mind.

Zodiacal Course, 1951

The natives of Virgo suffer because they committed Adultery and Fornication in past lives.

Zodiacal Course, 1951

The natives of Virgo suffer great amorous deceptions, in Virgo, Mercury becomes reasoning. Reason is of the animal soul, the animal soul is the mind. The mind is the cave of desire.

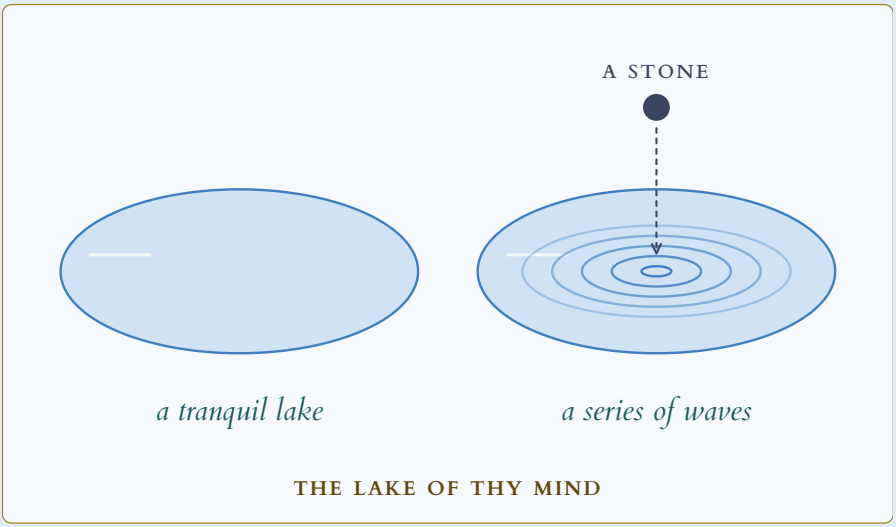
Zodiacal Course, 1951

5 PASSAGES · 1 PRACTICE

II One cannot kill desire without taking it out of its cave

Desire lives in the mind as in a den. He gives the image of a still lake struck by a stone, the senses to be mastered, and the passion of the great intellectuals.

A TRANQUIL LAKE



If you were to throw a stone in that lake, thou would see a series of waves coming from the center to the periphery

from Zodiacal Course, 1951

One cannot kill desire without taking it out of its cave, of its den.

Zodiacal Course, 1951

Imagine a tranquil lake. If you were to throw a stone in that lake, thou would see a series of waves coming from the center to the periphery; Take that same image to the mind. All of a sudden you will see a pornographic image; that image passes from the senses to the lake of thy mind, the latter then reacts with

its waves before the external impact and its waves then knock strongly on our sexual organs, producing sexual excitement that is consumed in copulation.

Zodiacal Course, 1951

The great intellectuals are terribly passionate, vicious and fornicating beings.

Zodiacal Course, 1951

A PRACTICE

Subdue the senses and dominate the mind so that you may not react before external impacts.

Zodiacal Course, 1951

The den of the beast of desire is in the mind. The great intellectuals are terribly passionate, vicious and fornicating beings.

Zodiacal Course, 1951

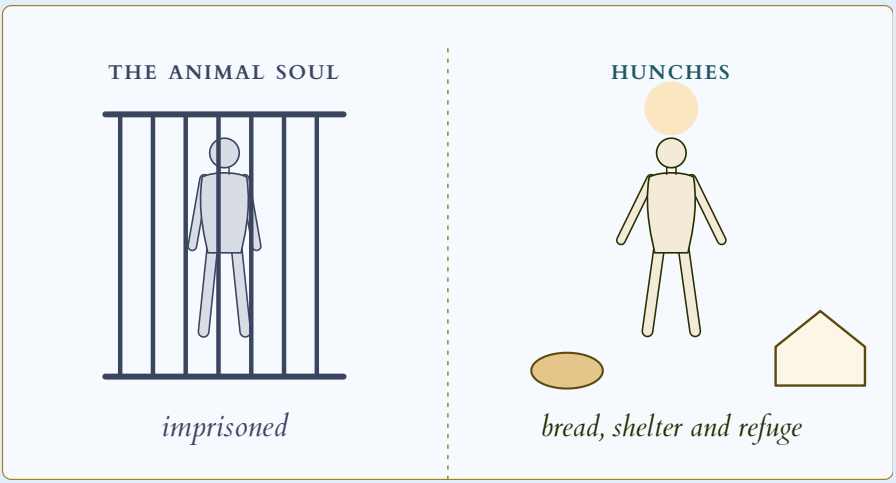
They have developed the mind and the mind is the animal soul.

Zodiacal Course, 1951

III When we move under the direction of the material mind or animal soul

Under the animal soul we make our own problems, and the one who acts only on hunches lacks for nothing.

HUNCHES



The man who acts only under hunches is happy, will never lack bread, shelter and refuge; will never have problems.

from Zodiacal Course, 1951

When we move under the direction of the material mind or animal soul in the physical world, then we create problems for ourselves; we stay imprisoned, suffering the inexpressible. The man who acts only under hunches is happy, will never lack bread, shelter and refuge; will never have problems.

Zodiacal Course, 1951

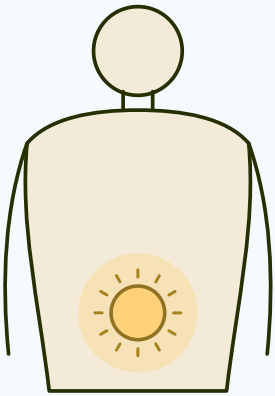
Part Seven — Virgo rules over the abdomen

3 PASSAGES

I Virgo rules over the abdomen

Virgo rules the abdomen. The forces from the earth are charged there with adrenal hormones on their way to the heart, and Virgo works on the isles of Langerhans.

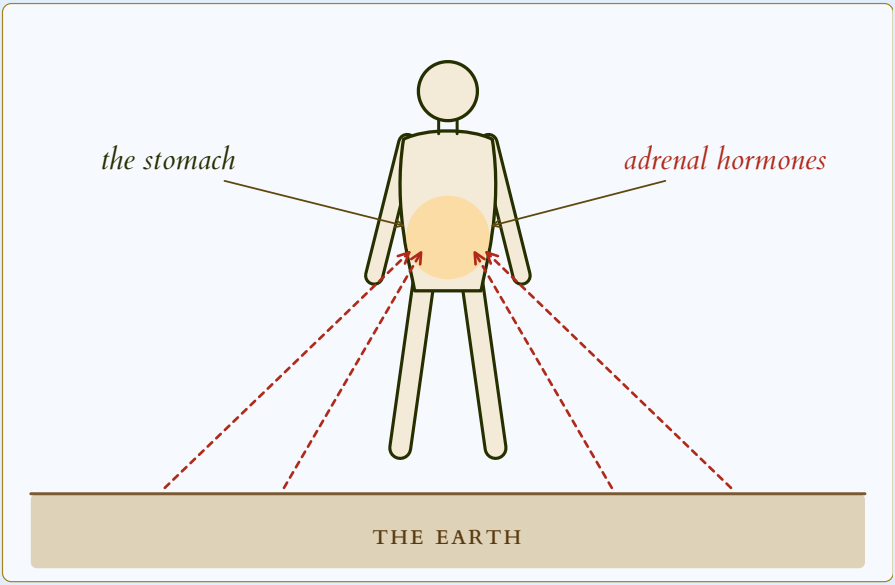
PART SEVEN



THE SOLAR PLEXUS

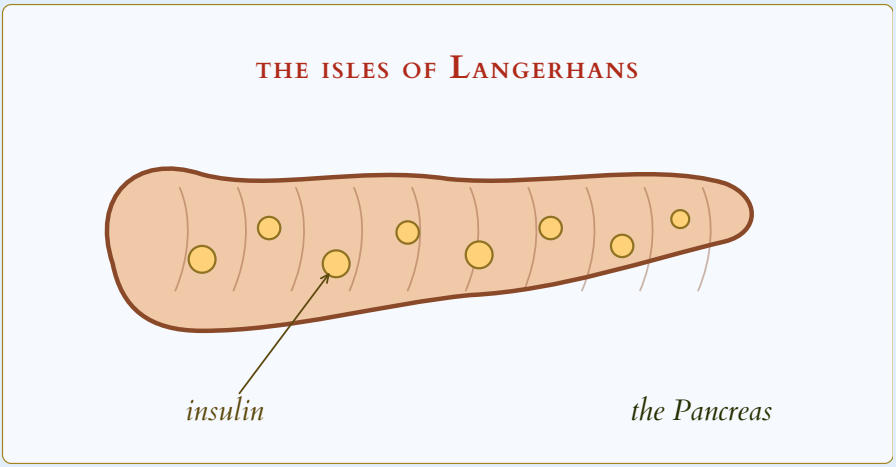
to develop the chakra of the solar plexus or brain of the emotions

ADRENAL HORMONES



The forces that rise from the earth, on arriving at the stomach, are charged with adrenal hormones

from Zodiacal Course, 1951



Virgo works on the isles of Langerhans which secrete insulin, so necessary for the treatment of diabetes.

from Zodiacal Course, 1951

Virgo rules over the abdomen.
Zodiacal Course, 1951

The forces that rise from the earth, on arriving at the stomach, are charged with adrenal hormones which prepare and purify them for their ascent to the heart.
Zodiacal Course, 1951

Virgo works on the isles of Langerhans which secrete insulin, so necessary for the treatment of diabetes.
Zodiacal Course, 1951

3 passages

II Virgo governs the Womb

The Hermetic Astrology on Virgo and the womb, the intestines, the pancreas and the islets of Langerhans, and the forces from the earth in the belly. Endocrinology and Criminology recalls that Krumm-Heller taught the same.

The famous Dr. Arnold Krumm-Heller, professor of medicine at the University of Berlin, stated in his Zodiacal Course that the constellation of Virgo has influence over the womb and especially over the barren islet of Langerhans.

Endocrinology & Criminology, 1957

> *When they arrive at the belly, the forces that ascend from the earth, become charged with adrenal hormones that prepare them for their ascent to the heart.*
>
> Esoteric Treatise of Hermetic Astrology, 1967

Worlds are gestated in the Great Womb of the Divine Mother. Virgo governs the Womb. Virgo is very intimately related with the intestines and in a very special manner with the Pancreas and the Islets of Langerhans which secrete insulin which is so important for sugar digestion.

Esoteric Treatise of Hermetic Astrology, 1967

When they arrive at the belly, the forces that ascend from the earth, become charged with adrenal hormones that prepare them for their ascent to the heart.

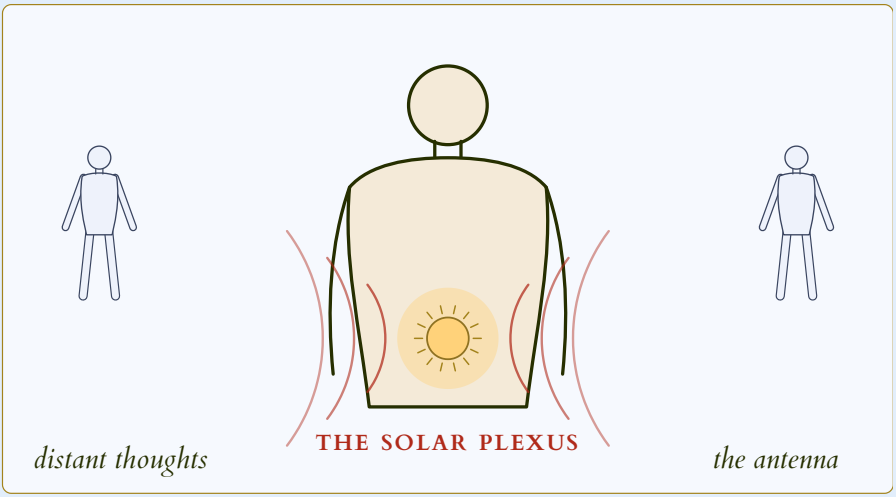
Esoteric Treatise of Hermetic Astrology, 1967

2 PASSAGES

III In this lesson of Virgo we taught the disciple

His summary of the sixth lesson: the forces from the earth in the abdomen, the vowel U for the solar plexus, and the solar plexus as the antenna that picks up distant thoughts.

THE ANTENNA



The solar plexus is the antenna which receives distant thoughts

from Zodiacal Course, 1951

In this lesson of Virgo we taught the disciple, that in the abdomen, the forces that rise from the earth are charged with adrenal hormones so that they may become prepared for their ascent to the heart. We also taught him to vocalize the vowel U to develop the chakra of the solar plexus or brain of the emotions.

Zodiacal Course, 1951

The solar plexus is the antenna which receives distant thoughts, and we can pick up with it, the moral conditions of all those who come into social or commercial contact with us.

Zodiacal Course, 1951

4 PASSAGES

IV The era of Aquarius has arrived

The close of the lesson: arithmetic astrology gives way to astro-theurgy, working on the earth from the twelve signs. The era of Aquarius has come, and the earth is a small blue star.

A SMALL BLUE STAR



The earth is a small blue star.

from Zodiacal Course, 1951

Arithmetic astrology was for the “Black Age”. The age of “Astro-Theurgy” has now arrived!

Zodiacal Course, 1951

We need to learn the sparkle of the stars, manipulating it to heal the sick. One has to learn to work over the earth, from the sidereal temples. We have to learn how to work over the earth from the twelve zodiacal signs.

Zodiacal Course, 1951

We have to learn how to work over the earth from the twelve zodiacal signs.

Zodiacal Course, 1951

The era of Aquarius has arrived, and a new lineage reigns; the era of the "super man" has arrived.

Zodiacal Course, 1951

The earth is a small blue star. The inhabitants of other planets of the solar system, when born under the influence of our planet earth, are mystics by nature and love sacrifice and altruism. They suffer much in their lives and feel much love for all that is alive; but the black magicians of the bright blue star, called earth, are extremely perverse and evil.

Zodiacal Course, 1951

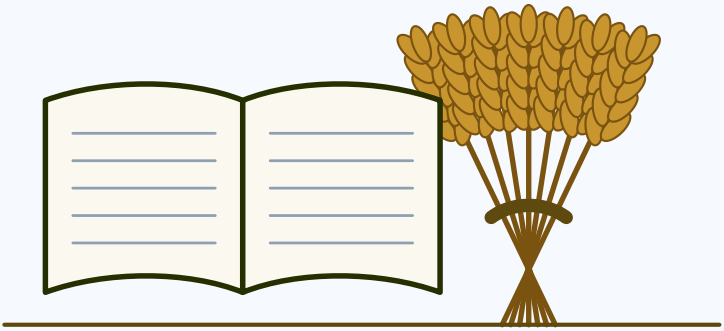
Part Eight – The natives of Virgo

4 PASSAGES

I Virgo natives are unfortunately quite excessively reasoning

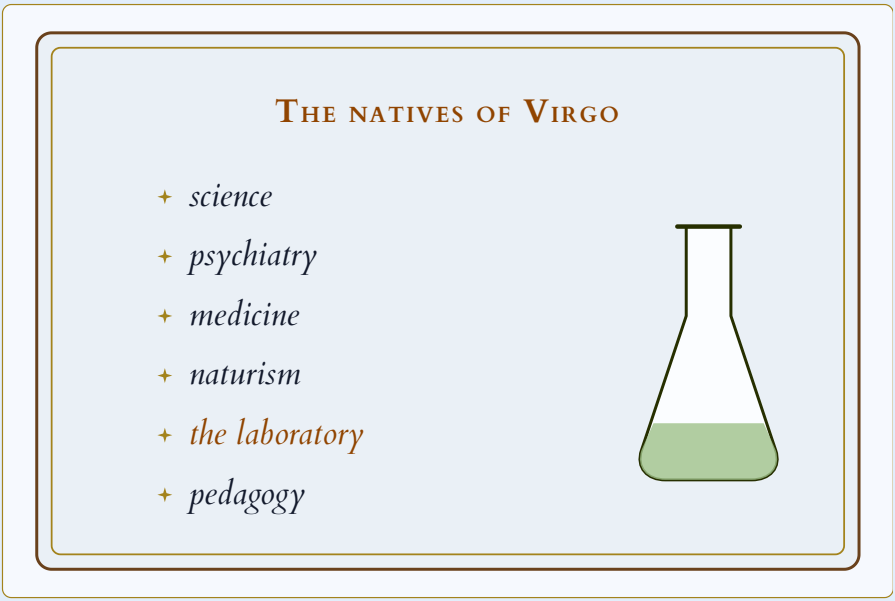
The Hermetic Astrology on the natives: reasoning beyond the normal and sceptical by nature, gifted in science and medicine, and best not married to Pisces.

PART EIGHT



SCIENCE

The critical-analytical talent of Virgo is formidable



The natives of Virgo are good in science, psychiatry, medicine, naturism, the laboratory, pedagogy, etc., etc., etc.

from Esoteric Treatise of Hermetic Astrology, 1967

In practice we have been able to verify that Virgo natives are unfortunately quite excessively reasoning, beyond the normal, and skeptical by nature.
Esoteric Treatise of Hermetic Astrology, 1967

Reason, the intellect are very necessary, but when they come out of their orbit, they are then very harmful.
Esoteric Treatise of Hermetic Astrology, 1967

The natives of Virgo are good in science, psychiatry, medicine, naturism, the laboratory, pedagogy, etc., etc., etc.
Esoteric Treatise of Hermetic Astrology, 1967

The natives of Virgo cannot get along with Pisces people and that is why we advise them to avoid marriages with Piscine people.

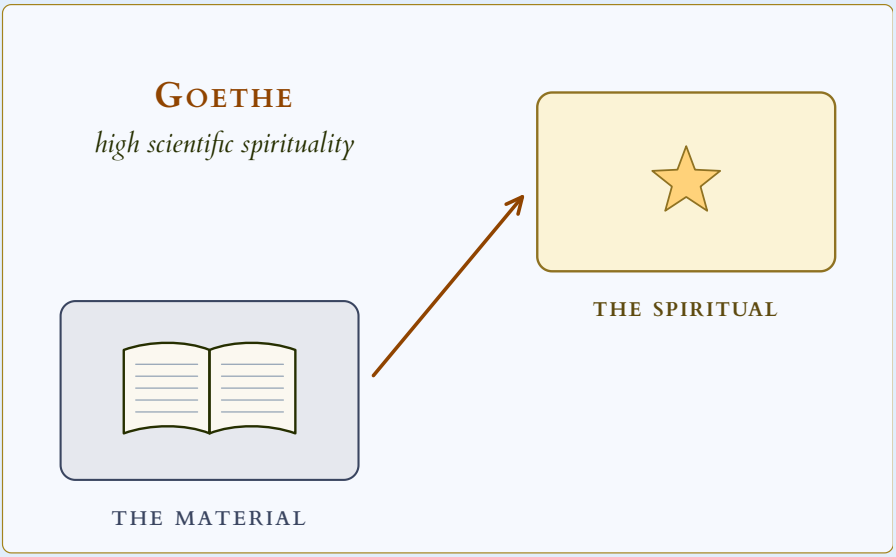
Esoteric Treatise of Hermetic Astrology, 1967

2 PASSAGES

II all Virgo natives are not Goethe

Inertia and scepticism mark the sign, and yet its inertia can pass from the material to the spiritual, as in Goethe. They suffer in love because Venus is in exile in Virgo.

GOETHE



that tense inertia tends to go from the material to the spiritual, up to where it is accessible through experience.

from Esoteric Treatise of Hermetic Astrology, 1967

The most lamentable thing of Virgo people is the inertia and skepticism which characterizes them. However, it is interesting to know that that tense inertia tends to go from the material to the spiritual, up to where it is accessible through experience. The critical-analytical talent of Virgo is formidable and among the great geniuses of this sign is Goethe who succeeded in transcending the material, inertia, and entered high scientific spirituality.

Esoteric Treatise of Hermetic Astrology, 1967

Nonetheless, all Virgo natives are not Goethe. Ordinarily, the materialists, atheists and enemies of everything that smells of spirituality abound among the mediocre of this sign. The egotism of the mediocre people of Virgo is something too grotesque and repugnant, but the "Goethes" of Virgo are genial and highly altruistic and profoundly disinterested. The natives of Virgo suffer in love and undergo great deceptions, due to the fact that Venus, the star of love, in Virgo, is in exile.

Esoteric Treatise of Hermetic Astrology, 1967

4 passages · 1 practice

III The natives of Virgo unfortunately fall into the vicious circle of reasonings

The Manual of Practical Magic gives the traits of the natives in a few numbered lines, and what they must do to progress.

101. The natives of Virgo unfortunately fall into the vicious circle of reasonings and because of this they harm themselves.

Manual of Practical Magic, 1954

102. The natives of Virgo are unfortunate in love.

Manual of Practical Magic, 1954

> *The natives of Virgo fall into the aberrations of intellectualism and because of this do not progress.*
>
> Manual of Practical Magic, 1954

103. The natives of Virgo fall into the aberrations of intellectualism and because of this do not progress.

Manual of Practical Magic, 1954

A practice

104. If the natives of Virgo want to progress they should be simple, they should end all reasonings and have the mind of innocent children.

Manual of Practical Magic, 1954

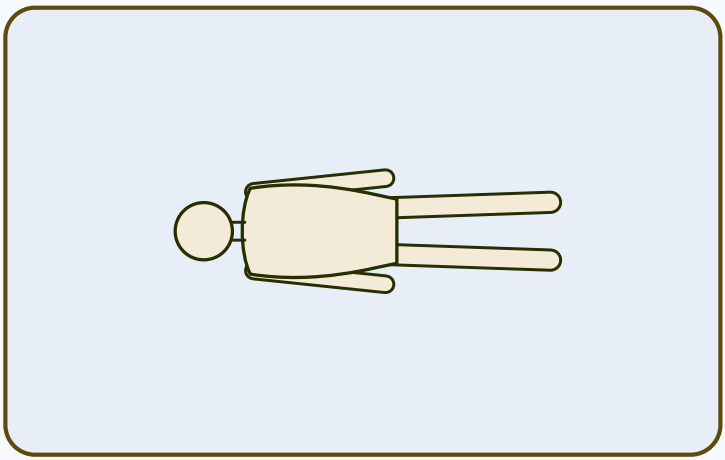
Part Nine – During this sign of Virgo

2 PASSAGES · 2 PRACTICES

I move the belly with small jumps

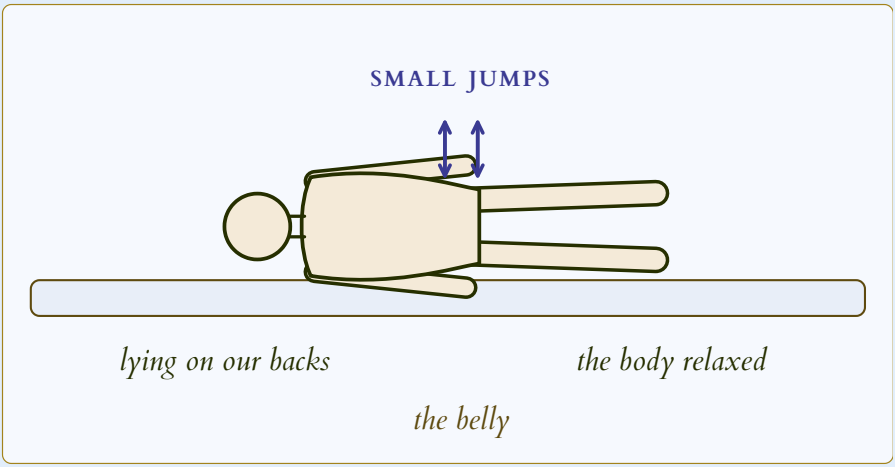
During Virgo, lying on the back with the body relaxed, the belly is moved in small jumps so that the forces from the earth are charged there with adrenal hormones. The Zodiacal Course gives the same exercise from Krumm-Heller.

PART NINE



A HORIZONTAL POSITION

One should be lying in a horizontal position.



lying on our backs with the body relaxed, move the belly with small jumps

from Zodiacal Course, 1951

from Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

In the Zodiacal Course of Master "Huiracocha", we are taught that we should give small "jumps" to the stomach during this sign, so that the energies that rise from the earth be charged in the stomach, with adrenal hormones. One should be lying in a horizontal position.

Zodiacal Course, 1951

A PRACTICE

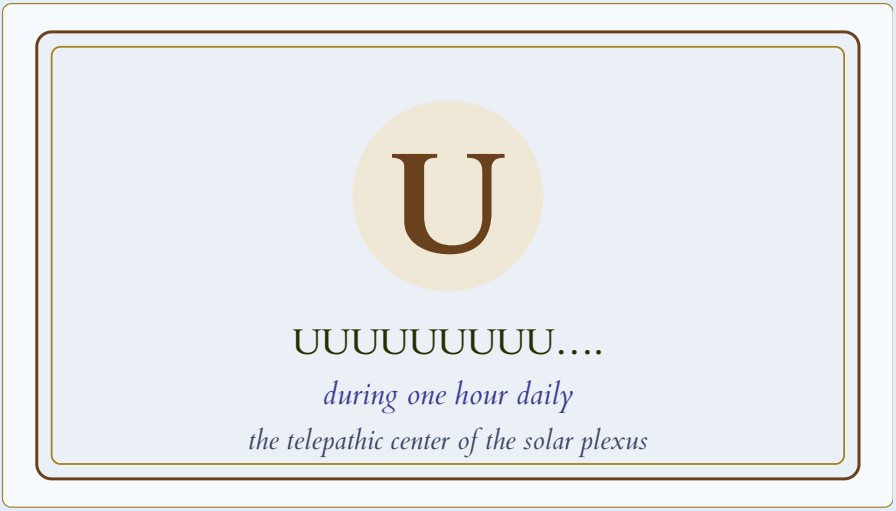
During this sign of Virgo (the Celestial Virgin), we should, lying on our backs with the body relaxed, move the belly with small jumps, with the purpose of the energies which ascend from the earth becoming charged in the belly with the adrenal hormones.

Esoteric Treatise of Hermetic Astrology, 1967

II the Sidereal Gods will attend thy call

The vowel U is sounded for an hour daily during Virgo for the solar plexus, and the Inner-Self is asked to bring the Gods of Virgo to heal the stomach. He adds that the sidereal temples are within the conscience.

THE VOWEL "U"



During the zodiacal sign of Virgo, thou should vocalize the vowel "U" daily to develop the telepathic center of the solar plexus, like this: UUUUUUUUU.... during one hour daily.

from Zodiacal Course, 1951

A PRACTICE

The fundamental zodiacal exercises that we give here, come from the ancient temples of mysteries and, therefore, are not the exclusive patrimony of anyone. However, we must be grateful to the great Guru Arnold Krumm Heller (Huiracocha) who had collected and investigated them, to make them known to us in his marvelous Zodiacal Course. During the zodiacal sign of Virgo, thou should vocalize the vowel "U" daily to develop the telepathic center of the solar plexus, like this: UUUUUUUUU…. during one hour daily. Sit down on a comfortable chair, focus thy mind on thy Inner-Self and ask him to betake himself to the heart temples of the stars of Virgo, so that he may bring the Gods of Virgo to thy house, so that they may awaken thy virgin powers and heal thy stomach.

Zodiacal Course, 1951

Be assured, beloved reader, that the Sidereal Gods will attend thy call.

Zodiacal Course, 1951

Man is a zodiac and the zodiacal belt is within the conscience.

Zodiacal Course, 1951

Thy Inner-Self can enter and leave the body anytime he wants and due to this, he is not enslaved in the body.

Zodiacal Course, 1951

He will really enter the sidereal temples, do the necessary salutes, as I have taught thee in the first lessons and will bring the sidereal Gods to thy side, to prepare thy body. The planets move, evolve and progress within the conscience. The sidereal temples are within the conscience. Man is a zodiac and the zodiacal belt is within the conscience. The ten Sephiroths of the Kabbalah are the solar

system. The seven inferior sephiroths are the seven planets and the crown of Kether, Chokmah and Binah, are the triune spiritual sun. Those ten sephiroths are within us and we should learn to manipulate them. We should learn how to transfer ourselves to the different stars to know the horoscope of people. Conversing with the sidereal Gods, we will know our horoscope without the need for the so touted arithmetic astrology.

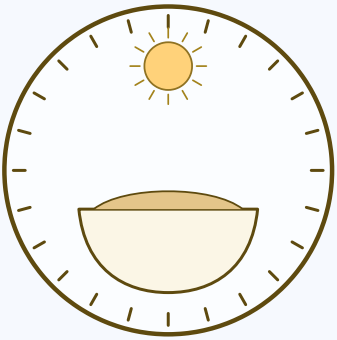
Zodiacal Course, 1951

3 PASSAGES · 2 PRACTICES

III put an end to the vice of gluttony forever

The student is to understand the stomach and end gluttony. The disciples of the Buddha ate once a day, and fish, fruit, grains and vegetables are named as foods.

ONE MEAL PER DAY



ONLY ONE MEAL

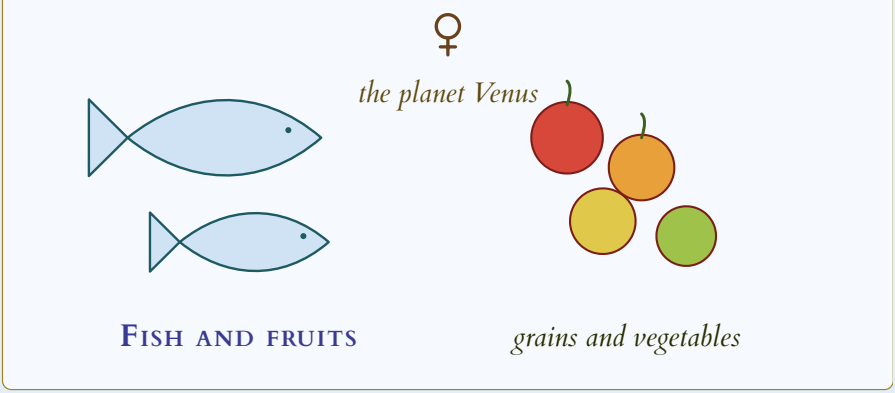
per day

The disciples of lord Buddha

The disciples of lord Buddha maintained themselves with only one meal per day.

from Esoteric Treatise of Hermetic Astrology, 1967

FISH AND FRUITS



Fish and fruits constitute the principal food of the inhabitants of the planet Venus.

from Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

The Gnostic student should comprehend the importance of that cauldron called the stomach and put an end to the vice of gluttony forever.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

The disciples of lord Buddha maintained themselves with only one meal per day.

Esoteric Treatise of Hermetic Astrology, 1967

Fish and fruits constitute the principal food of the inhabitants of the planet Venus. Marvelous vital principles exist in grains and vegetables of all types.

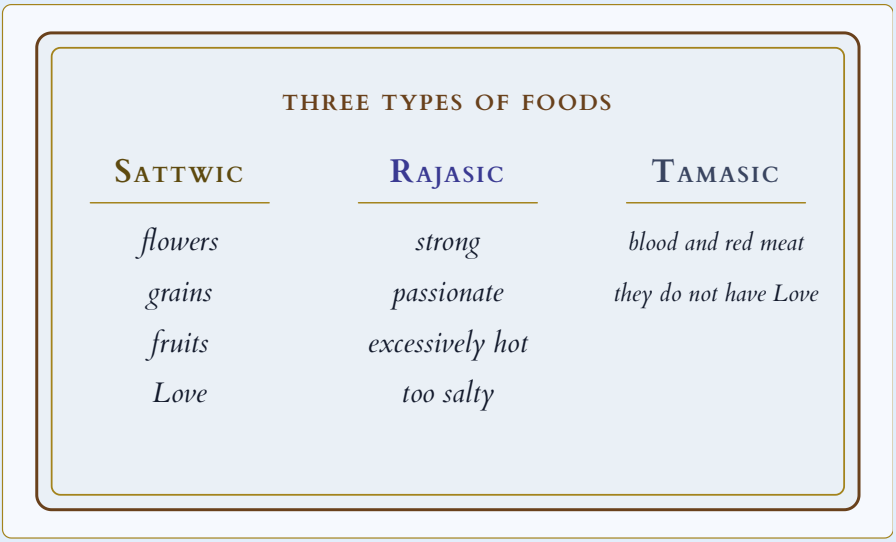
Esoteric Treatise of Hermetic Astrology, 1967

3 PASSAGES · 1 PRACTICE

IV Eat what is necessary in order to live

The three kinds of food, Sattwic, Rajasic and Tamasic, and how to eat: what is needed, pure water, and the food blessed.

THREE TYPES OF FOODS



There are three types of foods: Sattwic, Rajasic and Tamasic.

from Esoteric Treatise of Hermetic Astrology, 1967

from Esoteric Treatise of Hermetic Astrology, 1967

There are three types of foods: Sattwic, Rajasic and Tamasic. Sattwic foods are constituted of flowers, grains, fruits and that which is called Love.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

Rajasic foods are strong, passionate, excessively hot, too salty, exaggeratedly sweet, etc. Tamasic foods are in reality constituted by blood and red meat; they

do not have Love, they are bought and sold or are offered with vanity, pride and haughtiness.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

Eat what is necessary in order to live, neither too little, nor in excess, drink pure water, bless foods.

Esoteric Treatise of Hermetic Astrology, 1967

3 PASSAGES · 1 PRACTICE

V it is only by dissolving the Lunar Ego that one can successfully eliminate the Three Gunas

There is no separate technique for eliminating the Gunas: they go as the Lunar Ego is dissolved. He describes the one in whom this is done.

A PRACTICE

Many would like a technique to eliminate the Three Gunas but we affirm that it is only by dissolving the Lunar Ego that one can successfully eliminate the Three Gunas. The one who remains indifferent and is not perturbed by the Gunas, who has realized that it is only the Gunas that function and remain firm, without vacillating, is the one who has already dissolved the Lunar Ego.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The one who no longer has concupiscence, who extinguished the fire of Lust in all the forty-nine subconscious departments of the mind, has eliminated the Three Gunas and dissolved the Lunar Ego.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The one who feels equally in pleasure or in pain, who dwells in his own Being, who gives equal value to a piece of clay, to a small pebble or to a gold nugget, who remains impartial before the pleasant and the unpleasant, before censure and praise, in honor or dishonor, before the friend or enemy and who has renounced every egotistical and earthly enterprise, is the one who has already eliminated the Three Gunas and dissolved the Lunar Ego.

ESOTERIC TREATISE OF HERMETIC ASTROLOGY, 1967

The one who no longer has concupiscence, who extinguished the fire of Lust in all the forty-nine subconscious departments of the mind, has eliminated the Three Gunas and dissolved the Lunar Ego.

Esoteric Treatise of Hermetic Astrology, 1967

VI implores her to place his physical body in the Jinn state

Meditation on the Five-Legged Cow and on the Divine Mother, imploring her to place the body in the Jinn state, and getting up from bed still drowsy.

A PRACTICE

If the student meditates profoundly on the Five-Legged Cow, on the Divine Mother and implores her to place his physical body in the Jinn state, he can succeed. The important thing is to rise from the bed without losing drowsiness, like a somnambulist.

Esoteric Treatise of Hermetic Astrology, 1967

2 passages · 2 practices

VII it is of her, precisely of her, that we should ask for help

The devotee of the Virgin Mother can ask, and in the hard moments of life it is of her that we ask for help.

A PRACTICE

The devotee of the Virgin Mother can ask; the Sacred Scriptures say, "Ask and thou shalt be given, knock and it shalt be opened."

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

The Divine Mother is very close to her son; she is within the very Inner-Self of each of us and it is of her, precisely of her, that we should ask for help in the difficult moments of existence.

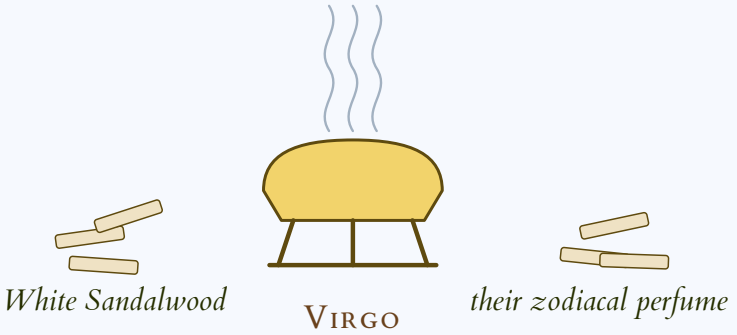
Esoteric Treatise of Hermetic Astrology, 1967

2 PASSAGES · 1 PRACTICE

VIII Sick people must smell their zodiacal perfume on a daily basis

The perfume of the sign, from the table in Occult Medicine. The Zodiacal Course names the same perfume, white sandalwood.

THEIR ZODIACAL PERFUME



Sick people must smell their zodiacal perfume on a daily basis

from Occult Medicine and Practical Magic, 1978

from Occult Medicine and Practical Magic, 1978

A PRACTICE

Sick people must smell their zodiacal perfume on a daily basis:

OCCULT MEDICINE AND PRACTICAL MAGIC, 1978

: perfume of White Sandalwood

Occult Medicine and Practical Magic, 1978

Where to practise. Each of these works holds his practices in full, with their own books and lectures.

Zodiacal Course — his practice for every sign of the zodiac. mysteryofthefire.org/library/zodiacal-course.html

Scorpio — the first of The Zodiac, everything he says on that sign. mysteryofthefire.org/library/scorpio.html

Sagittarius — the second of The Zodiac, everything he says on that sign. mysteryofthefire.org/library/sagittarius.html

Capricorn — the third of The Zodiac, everything he says on that sign. mysteryofthefire.org/library/capricorn.html

Aquarius — the fourth of The Zodiac, everything he says on that sign. mysteryofthefire.org/library/aquarius.html

Pisces — the fifth of The Zodiac, everything he says on that sign. mysteryofthefire.org/library/pisces.html

Aries — the sixth of The Zodiac, everything he says on that sign. mysteryofthefire.org/library/aries.html

Taurus — the seventh of The Zodiac, everything he says on that sign. mysteryofthefire.org/library/taurus.html

Gemini — the eighth of The Zodiac, everything he says on that sign. mysteryofthefire.org/library/gemini.html

Cancer — the ninth of The Zodiac, everything he says on that sign. mysteryofthefire.org/library/cancer.html

Leo — the tenth of The Zodiac, everything he says on that sign. mysteryofthefire.org/library/leo.html

Whose Veil No Mortal Has Lifted — the Divine Mother: what she is, her names and her aspects. mysteryofthefire.org/library/whose-veil-no-mortal-has-lifted.html

The Five Aspects of the Divine Mother — her five aspects, the Sacred Cow with five legs and the three aspects of the Prakriti. mysteryofthefire.org/library/the-five-aspects-of-the-divine-mother.html

The Eternal Mother Space — the Divine Mother as the cosmos, Mother Space and the Prakriti. mysteryofthefire.org/library/the-eternal-mother-space.html

Prayers to the Divine Mother — what to ask of the Divine Mother and how.
mysteryofthefire.org/library/prayers-to-the-divine-mother.html

The Science of Meditation — meditation as he teaches it, step by step.
mysteryofthefire.org/library/the-science-of-meditation.html

Manual of Practical Magic — his practices, set out as he numbered them.
mysteryofthefire.org/library/manual-of-practical-magic.html

MADE FOR THIS WORK.

Virgo — the practice, step by step — his practice of the sign, in his order.
mysteryofthefire.org/library/virgo-practice.html

Virgo — cards to print and cut — his table and his practice, on cards.
mysteryofthefire.org/library/booklets/virgo-cards-A4.pdf

HOW THIS WAS MADE. All fifty-two books were extracted (73,105 paragraphs, 2,157,671 words) and swept for the sign. The sweep took the whole Virgo chapters of three books: the *Zodiacal Course* (1951, ¶408–456, the sixth lesson, with its summary, ¶1014–1016; 52 paragraphs), the *Esoteric Treatise of Hermetic Astrology* (1967, ¶344–439, 96) and the *Manual of Practical Magic* (1953–54, ¶476–489, 14). It then took every other paragraph in any book that names Virgo (17), and every paragraph that names the Celestial Virgin, or a virgin beside the zodiac, a constellation or a sign (4), for the readers to keep only where he ties her to the sign; the lines of his correspondence tables not already in, from *Occult Medicine and Practical Magic* (3); and, where his sentence ran across the paragraph break, the paragraph beside it (8). Four paragraphs on the Virgin of Light of the Pistis Sophia (all four in *Pistis Sophia Unveiled*) were set aside before the readers: they speak of that Virgin, not of the sign. The Prakriti, the Divine Mother and the solar plexus were not searched for on their own: they run all through his books, and the lessons on the sign carry what he says of them under Virgo. That returned **194 CANDIDATE PARAGRAPHS IN 15 BOOKS**, 77 of them already printed in another work of the shelf. Every candidate was read **TWICE, BY INDEPENDENT READERS** working from a written brief. The two passes agreed on whether to print 100.0% of the time and on the class 96.9%. A third reader, who saw neither verdict, settled the six differences of class: the second and third of the three glasses in the *Zodiacal Course* (¶430, printed with ¶429–431), the call to the disciples in the *Manual* (¶484, printed as a practice), a line of the Gita in the *Hermetic Astrology* (¶357, printed with ¶355–360), and in that book the line on Rajas and the one meal a day (¶387 and ¶409, printed as practices) and the Rajasic and Tamasic foods (¶430). 171 were judged printable; none was left out, and 30 were joined into the passage before them where his sentence, his list or his quotation ran across several paragraphs, so **141 PASSAGES ARE PRINTED HERE**. The rest are recorded with the reason each was set aside.

The practices were not gathered in a separate pass. The sixteen passages marked as practices are the ones the readers marked as giving the reader something to do. Eleven are gathered as the last part, with the nine passages that stand among them in his order. The other five stay beside the teaching they belong to: the call to enter Eden again in the Manual's numbered run in the second part, the elimination of the Gunas and of Rajas in the fifth, the senses subdued beside the tranquil lake in the sixth, and the Manual's last line on the natives in the eighth.

What was set aside. Of the 23 paragraphs the readers set aside, thirteen were headings, salutations, sign-offs, list numbers and the labels of his tables; of the four paragraphs of the Celestial Virgin the sweep found, one is printed, where he ties her to the constellation, and three spoke of her, or of a virgin, without the sign; seven belonged to the sign before or the sign after, named Virgo only in a list of the signs, sent the reader to another chapter, or spoke of something else beside it.

Nothing left out, eleven mends and two trims, recorded. This page prints "Mahamvantara" for "Mahamuantara"; "Mahamvantaras" for "Mahamvantara.s"; "twice-born" for "twiceborn"; "Rajas" for ".Rajas"; "the Cow" for "the Caw"; "and" for "arid"; "darkness" for "dark ness"; "Langerhans which" for "Langerhan which"; "Sit down" for "Sit dawn"; "the triune spiritual sun" for "the trill spiritual sun", as the scan has it: each right spelling stands elsewhere in the same chapter or the same sentence. The heading of the next lesson that the scan runs onto the end of the sixth lesson's summary, and the sign-off at the end of the lesson, are trimmed. No heading was lifted. Otherwise the passages are printed as the extraction gives them, its remaining slips included ("ladara" among the genii, "Io-Sep." and "Kountreya").

No sentence of his is cut in half. Each range was extended against the corpus until his sentence closed, and 13 ranges run over more than one paragraph.

Nothing else was left out. Where he says the same thing in two books in different words, both are printed: Malkuth as Mary or Virgo, Virgo and the Virgin beside wine and strength, the forces from the earth charged in the belly in the lesson, its summary and the Hermetic Astrology, the isles of Langerhans in three books, the small jumps of the belly in two, and the natives in three.

64 passages also stand in a finished work, and every one is marked where it stands, most often in *Whose Veil No Mortal Has Lifted* (20), *Scorpio* (7), and *The Words He Uses* and *Zodiacal Course* (5 each). The repetition is wanted: this is the vocabulary of the whole teaching, and a reader who meets the same line in a second book holds it better. What is not allowed is an overlap a reader cannot see.

One passage carries an editor's note: the *Manual of Practical Magic* (1954, ¶484), the call to the disciples in the second part; the note under it gives his later teaching. Every passage was read for a line that credits the Kundalini to anything other than the work of the couple, and that is the only one. His other lines on the serpents and the fire are printed as he wrote them, each read and ruled before placing: in the *Zodiacal Course* the seven serpents wait in the garden of Virgo and Scorpio, which he calls sex itself, and the three arcanes of Eden are the three sexual forces; in the *Hermetic Astrology* the fire is the sexual fire of the Third Logos, which fecundates the Divine Mother. The vowel of the sign is given for the solar plexus.

Checked twice over. Every section and part title is a line of his, proved against the passages under it. And every passage was checked word for word against a fresh extraction of its book.

The eleventh work of The Zodiac, beside *Scorpio*, *Sagittarius*, *Capricorn*, *Aquarius*, *Pisces*, *Aries*, *Taurus*, *Gemini*, *Cancer*, *Leo* and the *Zodiacal Course* booklet on the shelf, which prints his practice for every sign. This one gathers everything he says on one sign. It wears the pale night-blue of the zodiac and the themed works' two hairlines, in a deep ochre, the nearest the shelf leaves to the yellow of his table for the sign.