

Whose Veil No Mortal Has Lifted

"Each living being has his own Devi Kundalini, his own particular Divine Mother"

549 PASSAGES · 35 BOOKS · 107 PRACTICES · 37 LECTURES · 35 SECTIONS · 6 PARTS

SAMAEL AUN WEOR · IN HIS OWN WORDS

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, and, where he was speaking rather than writing, the name of the lecture. Anything on this page can be found again in the source.

This work gathers what Samael Aun Weor taught about the Divine Mother, from the Book of the Virgin of Carmel in 1952 to the talks of his last years. He is plain about what she is not: *"The Divine Mother is not a woman; neither is she an individual. She is merely an unknown substance."* He is just as plain that she is not far away: *"each living being has his own Devi Kundalini, his own particular Divine Mother."* And he never lets the two apart. The cosmic Mother is Isis, *"whose veil no mortal has lifted"*; the particular Mother is the one he went to, again and again, as a son goes to his mother.

The first part says what she is: the substance, Mother Space, the unfolding of the Father, each one's own. The second gives her names in the religions and her five aspects, down to the Mother of Death. The third is the Serpent: the Kundalini as the Mother, the Virgin who gives birth to the Christ, she who suffers for her child and forgives him. The fourth is her work on the ego, which he says only she can do. The fifth is what else she can be asked for. The sixth is his own voice: what he saw, what she said to him, and the prayers he said to her. *"I relayed myself to the arms of my Mother, so that she could do with me whatever she wanted."*

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THE MAP

Six parts, from what she is to what she said

From the substance and the names, through the Serpent and her work on the ego, to his own meetings with her.

PART ONE
The Divine Mother is not a woman
105 PASSAGES

PART TWO
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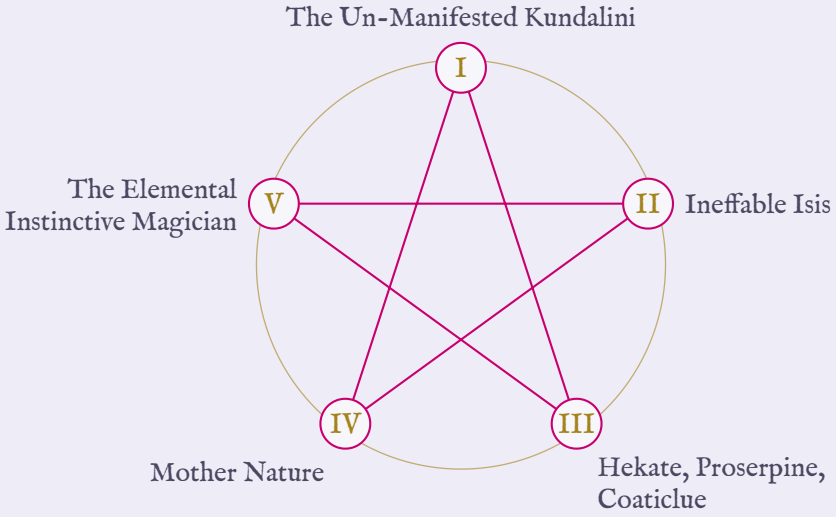
PART FOUR
Only the Divine Mother can eliminate
139 PASSAGES · 64 PRACTICES

PART FIVE
Your Divine Mother can grant the occult powers you long for
41 PASSAGES · 32 PRACTICES

PART SIX
Divine Mother of mine, Isis of mine
84 PASSAGES · 11 PRACTICES

PART TWO

Her five aspects, on the Pentalpha



He names five aspects of the one Mother and calls them the five powers of the Sacred Cow, the Pentalpha. The labels are his words.

Part One – The Divine Mother is not a woman

1 God, the Mother, is love

What she is: not a woman or an individual, but an unknown substance that takes a form only to answer the one who calls. He names that substance love, the second aspect of That.

The Divine Mother is not a woman; neither is she an individual. She is merely an unknown substance. Any form that she takes will be disintegrated moments after. That is love.

The Yellow Book, 1959

The Cosmic Mother has no form, but likes to take any form in order to answer the supplicant. She can present herself in the form of Isis, Rea, Cybele, Tonantzin, Mary, etc. When the Divine Mother has given her answer to the devotee, she then disintegrates her form instantaneously, because she no longer needs it.

The Yellow Book, 1959

"IO", our Particular Cosmic Mother, is certainly the marvellous unfolding of our own Divine Monad, even though it is without concrete form, it can if so wished, assume a human, maternal figure...

The Mystery of the Golden Blossom, 1971

Descending from the high summits, Venus disguised Herself as a Spartan girl out hunting in order to visit Her son Aeneas, the Trojan Hero. This was for the good purpose of guiding him towards Carthage where the Queen Dido, the one who killed herself for passion after having sworn loyalty to Sychaeus' ashes, was reigning with flourish. The Adorable One has the power of making Herself visible and tangible in the physical world when this is what She wishes. Oh God of mine! How many times, oh ignorant mortals, have you been visited by your Divine Mother, and nonetheless you did not recognize Her?

Runic Magic, 1969

Outside the physical body our Cosmic Mother---particular to each of us, since everybody has his own---always assumes the marvelous presence of a virgin mother.

The Three Mountains, 1972

The Divine Mother is the second aspect of That, and her name is love. Love is a substance that is coessential with the very profound Abstract Space.

The Yellow Book, 1959

The Cosmic Mother has no form, but likes to take any form in order to answer the supplicant

The Yellow Book, *1959*

Love cannot be defined because it is the Divine Mother of the World; it is what occurs to us when we are really in love.

The Perfect Matrimony, *1966*

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Love is terribly divine. The Blessed God-Mother of the World is that which is called Love.

The Perfect Matrimony, *1966*

❧

God, the Mother, is love. God the Mother adores us and loves us terribly. When we work with the Arcanum A.Z.F., the Mother Goddess of the world rises through the medullar channel and becomes the serpent of fire. The Mother Goddess of the world is Devi Kundalini.

The Yellow Book, *1959*

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Within the bedchamber or work room we must always have a picture of the Christ, Buddha, and the Virgin, who may be represented as Isis, the Cosmic Mother of India, Tonantzin, or simply as the white dove of the Holy Spirit. All of these images do not represent a divine or human person, but rather they simply represent God the Mother.

The Yellow Book, *1959*

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We already know that God as the Father is wisdom and God as the Mother is love. As Father he resides in the eye of wisdom located in between the two eyebrows. As Mother she resides in the heart temple. The serpent upon the staff also represents the Divine Mother.

The Yellow Book, *1959*

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The Divine Mother carries her child in her loving arms. That child is the Internal Christ of each man. The Mother is: That...That...That...Isis...love...mystery...

The Yellow Book, *1959*

❧

Our Divine Mother lives in our intimacy, beyond the body, affections and the mind. She is, by Herself, an igneous power superior to the mind. Our own particular, individual Cosmic Mother possesses wisdom, love and power. Absolute perfection exists within Her.

Treatise of Revolutionary Psychology, *1975*

II The fertile bosom from which everything emerges and everything immerses

Here the Mother is Mother Space, the Prakriti and the Akasha: the primordial substance in whose womb universes are gestated and into which they return.

Mother Space is therefore the Primordial Substance, the R Matter of the Great Work. Space as Mother is the fertile bosom from which everything emerges and everything immerses.

The Solar Bodies, 1968

Let definitively be declared in this chapter, Mother Space is the same Prakriti of the Hindustani, the Divine Mother.

The Solar Bodies, 1968

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The Prakriti is the Divine Mother, the primordial substance of nature. In the Universe, several substances, different elements and sub-elements, exist, but all of these are different manifestations of a Single Substance.

Esoteric Treatise of Hermetic Astrology, 1967

❧

The Primordial Material is the Pure Akasha contained in all of space, the Great Mother, the Prakriti.

Esoteric Treatise of Hermetic Astrology, 1967

❧

Every atom and every electron has its origin in the living womb of the pure Akasha, the primordial substance, the Mulaprakiti of the Hindus, the Chaos, the universal seminal waters of Genesis, the eternal feminine symbolized by all feminine deities of ancient religions (The Great Mother, Isis, Isoberta, Rhea, Cybele, Vesta, Mary, Tonantzin, etc.) This primordial substance, the Akasha, this raw material of the Great Work, is without doubt the Divine Mother, Isis, the adorable virgin of all ancient religions, always full of grace.

The Buddha's Necklace, 1967

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Millions and billions of universes are being born and die within the bosom of the Prakriti. Every Cosmos is born from the Prakriti and is dissolved in the Prakriti. Every world is a ball of fire that becomes ignited and extinguished in the bosom of the Prakriti. Everything is born from the Prakriti, everything returns to the Prakriti. She is the Great Mother.

Esoteric Treatise of Hermetic Astrology, 1967

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Therefore, when the dawn of the new Cosmic Day is initiated, the Eternal Mother-Space widens herself from inside towards the outer like a lotus bud. Thus, this is how the universe is gestated inside the womb of PRAKRITI.

Runic Magic, *1969*

In the profound night of all ages, there, in the sunny country of Kern, the Rune IS was studied within the concealed Egyptian Temples. Thought was always on the bipolarity of man-woman, masculine-feminine. It is clear that ISIS is the outcome of this thought, which is the sacred name of the Eternal Mother Space.

Runic Magic, *1969*

In cosmic grammar, the 'Rune UR' is certainly the Divine Mother-Space, the sacred womb where beasts, humans and Gods are gestated. It is unquestionable that without the esoteric power of Devi Kundalini, to work in the Flaming Forge of Vulcan (sex) would be impossible.

Parsifal Unveiled, *1970*

To fabricate the Solar Bodies is vital, one must work in the Ninth Sphere; one has to descend to the Forge of Cyclops in order to work with the Water and the Fire. The creative energy is the Holy Spirit. Vulcan is the Third Logos, the sexual force, Shiva. The Sacred Fire is "She", the Igneous Serpent who rises through the spinal column, is Mother Kundalini. She is united with her husband in the pineal gland. The Third Logos, the Holy Spirit, the Eternal husband is he who fecundates the Divine Mother Kundalini, the root of the Monad, Mother Space. The Cosmic seedbed, the Matripadma, is the Deva Mater, is Chaotic Matter, the Mater substance, the Materia Prima of the "Great Work". That is Mother Space. The Holy Spir it is the Third Logos who fecundates her; who is latent in Matripadma. Without him, she remains still, and with him, she comes to light, reverberates, swells.

Tarot and Kabalah, *1978*

Every Cosmos is born from the Prakriti and is dissolved in the Prakriti

Esoteric Treatise of Hermetic Astrology, *1967*

The Logos fecundates Marah, Mary, the Eternal Mother Space.

Pistis Sophia Unveiled, *1983*

Marah, Mary, conceives the Universe in the Dawn of Creation.

Pistis Sophia Unveiled, *1983*

Marah, Mary, the Chaos, is the Great Ocean.

Pistis Sophia Unveiled, 1983

The ineffable words of the Goddess Neith have been carved in letters of gold upon the resplendent walls of the Temple of Wisdom: "I am all that has been, is, and will be, and no mortal has raised my veil." The veil symbolises that the secrets of Mother Nature are hidden to the profane and that it is only the Initiate, after incessant purifications and meditations who can draw it back. You must have valour and raise the veil of Isis, our Gnostic motto is Thelema (willpower). The number 1, the Father who is in Secret, is the Eternal Masculine Principle, in himself Brahma; who has no form, is impersonal, ineffable. We may symbolise him with the Sun. The number 2, the Divine Mother, is the Eternal Feminine Principle which is symbolised by the Moon. Brahma has no form but is, in Himself, the governor of the universe, is Ishvara, the Eternal Masculine Principle, the Universal Principle of Life. The Universal Principle of Life overflows into the Eternal Feminine Universal Principle which is the Great Pralaya of the universe, of the Cosmos, fecund womb of which all is born and to which all returns.

Tarot and Kabalah, 1978

The Virgin Mother of the Christified Beings is the Divine Mother Kundalini, the Cosmic Mother, God the Mother, Universal Infinite Love, which is co-essential with the Absolute Abstract Space, Isis, Mary, Rhea, Tonantzin, etc.

The Christmas Messages, 1952-66

Electricity, universal magnetism, cosmic force, the laws of cohesion and planetary gravity were created by the Mother of all adoration.

The Yellow Book, 1959

All of the brilliant, sparkling and pulsating planets in the unalterable infinite space rest within the delectable bosom of the blessed Mother Goddess of the world. The Lady of supreme adoration leads her children by the hand and guides them along the dangerous path of the razor's edge.

The Yellow Book, 1959

The universal serpentine force originates infinite creations; Devi-Kundalini creates the mental body, the astral, the etheric and the physical bodies. Well then, if Maha Kundalini or in other words, the Cosmic Mother, Mother Nature has created all the universe or has taken the shape of the world; obviously, she has also carried out all the processes on the basis of the spiral line, so vividily allegorized by the shell.

Yes, There Is a Hell, a Devil and Karma, 1973

The physical body of man is the product of nine months of gestation in the mother's womb. By the law of philosophical analogies we may also deduce that the human species remains gestating for nine ages in the maternal womb of the Cosmic Divine Mother—Isis, Rhea, Cybele, Mary, Adonia, Insoberta, Kali, etc.

Esoteric Course of Kabbalah

Oh, Divine Mother Kundalini! ... You are Venus, Lady of mine, You are Heva, Isis, Sophia Acharnoth, Parvati, Uma, Tonatzin, Rea, Cibeles, Mary, or better if called Ram...Io. Oh Devi Kundalini! You are Adshanti, Rajeswari, Adonia, Insobertha, Tripurusndari, Maha Lakshmi, Maha-Saraswati. By all means, without thee oh adorable Mother, the manifestation of prana, electricity, magnetic force, molecular cohesion and cosmic gravitation is something more than impossible. You are the Matripadma, the Devamatri, Aditi or Cosmic Space, the Mother of the Gods! You have, oh eternal Mother Space, three luminous aspects during cosmic manifestation, and two antithesis.

Runic Magic, *1969*

---Oh, Devi Kundalini! You are Laksmi, the Wife of Vishnu. Adorable Mother! You are the Divine Bride of Shiva, venerable Virgin! You are the aqueous Saravasti, the Consort of Brahama. Oh, dear reader! Listen to me: She is certainly the Eternal Feminine represented by the Moon and the Water, the Magna Mater from which originates the magic "M" and the famous hieroglyph of Aquarius. Unquestionably She is also the Universal Matrix of the Great Abyss, the Primitive Venus, the Great Virgin Mother that emerges from the waves of the sea with Cupid- Eros, who is her son. Without any doubt we must affirm frankly that She is the hindustani Prakriti, and metaphysically Aditi and even Mulaprakriti.

The Three Mountains, *1972*

III Each one of us has a particular Cosmic Mother

Besides the universal Mother, each person has his own, the root of his Monad, and he says this was taught only in secret. The passages move from the three Mothers of the Prakriti to the Mathematical Point from which the Being emanated.

The three aspects of the Prakriti during the manifestation are: First, the Infinite Space; Second, that of Nature; Third, that of Man. The Divine Mother in infinite space; the Divine Mother in Nature; the Divine Mother in man. These are the Three Mothers, the Three Marys of Christianity. Gnostic students should comprehend very well these three aspects of the Prakriti, since this is fundamental in the esoteric work. Besides, it is urgent to know that the Prakriti has its particularity in each man.

Esoteric Treatise of Hermetic Astrology, 1967

Gnostic students should not find it strange if we affirm to them that the particular Prakriti of each man even has her individual name. This means that we also have a Divine Mother in each of us. The comprehension of this is fundamental for the esoteric work.

Esoteric Treatise of Hermetic Astrology, 1967

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Every Master of the White Lodge has his particular Divine Mother, his Prakriti.

Esoteric Treatise of Hermetic Astrology, 1967

❧

May humans listen to me! It is said that each living being has his own Devi Kundalini, his own particular Divine Mother.

Runic Magic, 1969

❧

What orthodox religions did not specify, at least as far as the exoteric or public circle is concerned, is the aspect of ISIS in her human individual form. Ostensibly, only in secret were the initiates taught that this Divine Mother exists individually within each human being.

The Great Rebellion, 1975

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Specifying, we will say that each of us has his own particular, individual, Divine Mother. There are as many Mothers in heaven as creatures on earth.

The Great Rebellion, 1975

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Extra help is necessary, a special aid; someone who can take out, who can extract, who can remove the “I’s” (those submerged entities which personify our psychological errors) and cast them into the Infernal Worlds. Fortunately, each one of us has a particular Cosmic Mother, a Divine Mother. She is that Mathematical Point of Mother Space. She is that Mother Point from

where the Being, Atman, emanated. She is, in fact, the very root of our Monad, the particular Mother of our Monad. That Mathematical Point, that Mater Point, is in itself immeasurable. Its existence is more real than all that which is measurable. Measurability is, without a doubt, an extremely harsh indication of existence, because Measurability is in itself an extremely conditioned concept.

The Solar Bodies, 1968

There is no doubt whatsoever that the very root of our own sacred Monad resides within that mysterious point. Our particular, adorable and eternal Divine Mother, who has neither beginning nor end, is this point in itself All of the sacred powers of the Monad (Atman-Buddhi-Manas) are found contained within our Divine Mother Kundalini. For those who are not well versed in Theosophy, we will say that all of the sacred powers of our own Spirit are found within our own particular Divine Mother, for everyone has their own Mother within.

Runic Magic, 1969

Our particular, adorable and eternal Divine Mother, who has neither beginning nor end, is this point in itself

Runic Magic, 1969

The Divine Mother, the sacred five-legged Cow, is Mother-Space, the Mother of the Spiritual Monad who takes refuge in the eternal Nothing-All of the Ineffable Father, in the Absolute Silence and the Absolute Darkness.

Esoteric Treatise of Hermetic Astrology, 1967

If it is for something that we have our Particular Maternal Ray, our Individual Divine Mother, it is precisely because she, in herself, is the Mother of the Inner-Being, bidden within the Monad, one with the Monad.

Esoteric Treatise of Hermetic Astrology, 1967

The revolution of the consciousness would be radically impossible without the special help of our own particular adorable Divine Mother. She is in herself our own Being, the root, cause and origin of our divine Spirit. She is Isis, whose veil no mortal has lifted. In the flame of the serpent we call upon Her. Many pseudo-esoterists and pseudo-occultists read the literature of Sivananda. There is no doubt that this man was truly a Guru-Deva who worked intensely for this suffering humanity. I truly confess that I never liked his Hatha Yoga. This type of acrobatics always appeared to me to be quite circus-like. I never found that someone could

Selfrealize by converting himself into an acrobat. Nonetheless, it is well known that this said Yogi profoundly worked and in strict secrecy with Sex Yoga. It seems that Hatha Yoga was only a bait in order to fish within the rivers of life.

Runic Magic, *1969*

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The Divine Mother, Arcanum number 3, is the Particular Mother of each one of us, is the Mother of our Being who must trample the Moon, the lunar ego in order for the 12 Stars, the 12 Faculties, to shine resplendently upon her brow.

Tarot and Kabalah, 1978

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Indeed, Isis is the feminine aspect of Osiris, the Father who is in secret. Osiris in Himself is the masculine phase of Isis. Both are the Iod-Heve, the Jah-Hovah or Jah-ovah of the Hebrews. The Jews from these times of Kali Yuga have intentionally confused Jehovah with Javhe, who, in accordance with Saturnine of Antioch, is the Genie of Evil, the Devil. Let the Gods listen to me and let the humans understand me. Just as the furious waves that emerge with tremendous impetus from within the profound sea, in order to rumble upon the sandy beach, so does the igneous serpent of our magical powers, our particular Cosmic Mother, surge from within the infinite bosom of Sarawasti, the Eternal Mother Space, in order to rise and manifest herself within us.

My Return to Tibet, *1969*

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When one wants to extirpate passions, then one has to call upon a superior power. I want to refer to the solar, sexual, serpentine power, which is developed in the body of the ascetic. The mysterious word that defines such a power is Kundalini, the fiery serpent of our magical powers, the Divine Mother. It is unquestionable that this creative energy particularizes itself in every creature. As a sequence and corollary, we can and must even emphasize the transcendental idea of a particular Cosmic Mother in every human being.

Parsifal Unveiled, 1970

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We can disintegrate that defect of jealousy only with a power superior to the mind. Fortunately, it exists. I want to refer now to the Cosmic Divine Mother. People have adored her. She is "Guadalupana", she is Tonantzin, she is Isis, she is Mary, she is Cybele, she is Diana, etc. Each village has worshiped her, but she exists! It will not be just for one person, no! Each one carries her inside; that is what had not been taught before. It happens that our divine Being, there in the profundities, has many parts, and one of those parts –which is, by the way, the most important one– is the Cosmic Divine Mother.

The Fifth Gospel ·Magic and Experimental Psychology ·*Public Lecture – 1976*

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It is necessary to forget a little about the question of the historical Christ and learn to think about the intimate Christ; it is necessary to comprehend that the Divine Mother Kundalini is not only a woman from about two thousand years ago, but that everyone carries her within. It is necessary to be a little more individual. Let us see...

The Fifth Gospel · The Seven Minds and the Seven Truths · *Third Chamber – Mexico City – July 13, 1977*

IV The Divine Mother who is the Unfoldment of the Father

The Father who is in secret unfolds into the Mother, and the two form the Dyad of each one's Being: Osiris and Isis, Iod-Heve. In the later books he says it more plainly, that she is a part of one's own Being, autonomous and self-conscious, but a derivative.

Arcanum number 2 is the Priestess, Occult Science. In the region of the Spirit, the One is the Father who is in Secret, the Two is the Divine Mother who is the Unfoldment of the Father.

Tarot and Kabalah, 1978

Unity becomes the origin of Duality, or the Binary: 1 + 1 =2; and finally, in that Unity is the fulfilling synthesis of the Ternary. The Unity, the 1, is the Divine Monad, the First Logos, the Father who is in secret. Each one of us has his own individual Monad. Madame Blavatsky used to say that there are as many Fathers in heaven as there are men on Earth. The Father, in turn, or of himself unfolds into the Divine Mother. So it is that He and She are Brahma because She becomes the feminine aspect of Him. We see then how Unity is the root of the Binary, given that the latter could not exist without the Unity. If the Monad had not existed the Divine Mother would not have existed. The Monad is the root of Duality. There are as many Mothers in heaven as there are men upon the Earth. Each one of us has his internal God, or his own particular celestial Father and Mother. In explaining this, it is better understood why Unity is the fulfilling synthesis of the Ternary and how and why it is produced. When Jesus prayed, he prayed to the Father who is in secret, and he left us a prayer which is the “Our Father”. This prayer is completely magical. It takes a couple of hours to pray the “Our Father” well, because each petition which is made to the Father is totally magical. The mistake that people make is to pray it in a mechanical manner, and this has no effect. The prayer must be broken down, analysed; and in order to do this one must relax the body so that not a muscle is tense, and then to concentrate, combining prayer with meditation.

Tarot and Kabalah, 1978

If one makes a more profound analysis, one discovers a most interesting aspect; the number 1 is the Father who is in Secret, the Monad, and it is from here that the Divine Mother Kundalini, the Dyad is born. She in turn unfolds into the number 3 which is Father, Mother and Son which is the Divine and Immortal Spirit in each living thing. The three, Osiris the Father, Isis the Mother and Horus the Son form that which the Sacred Book of the Maya, the Popul Vuh, calls the “Heart of Heaven”. The Son in turn unfolds into the Animic Soul which each one carries within.

Tarot and Kabalah, 1978

Osiris can divide himself; and he unfolds into Isis. Eve always comes from Adam's rib. As above so below. So there is nothing strange in the fact that from Osiris, the SolarAdam, should come Solar-Eve, Urania-Venus, His wife. The Two always comes from the One. Just as the Father who is in secret has his wife who is the Divine Mother Kundalini, like wise, Osiris always has Isis as his wife.

Tarot and Kabalah, 1978

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Osiris is the Father who is in secret, the particular Monad of every one. Isis is the Duad, the feminine aspect of the Father, the Divine Mother Kundalini. Horus is the Innermost, our Divine Spirit, the Triad.

My Return to Tibet, 1969

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From the All-Unknowable or Radical Zero, emanates, at the beginning of a manifestation or Universe, the Pythagorical Monad, the Logos, the Arch-Magus or Hierophant, the One-Only, the Buddhist Aunand-Ad, the chaldean Ain-Soph, En Soph or Pneuma-Eikon, the Ruach Elohim or Divine Spirit of the Lord floating over the generating waters, the Existent by himself, Anupadaka, or aryan Manú-SwayambuNarayana. This, the particular Monad of each of us is transformed into the most sublime Duality: our particular, individual Divine Mother Kundalini... Him and Her are actually the gnostic Father-Mother, the parsee Zeru-Ana, the Dual Protogonos or Adam Kadmon, the Theos-Chaos of "The Theogony" by Hesiod, the chaldean Ur-Anas or Fire and Water, the egyptian Osiris-Isis, the Jah-Hovah, the semitic Jehova or Iod-Heve, etc., etc., etc.

The Three Mountains, 1972

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The authentic Jehova is our Father who is in secret, and our Divine Mother. The cruel Jehova of the Jews is an anthropomorphisation of the true authentic Jehova who is within each one of us.

Tarot and Kabalah, 1978

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Then came the great flood and all perished; they took refuge in caves and these collapsed (this is a reference to the submersion of Atlantis). Each one of us has his Father and his Mother who are very sacred. In the Father and in Mother Kundalini we see the two columns Jakin and Boaz; it is they, which support the Temple.

Tarot and Kabalah, 1978

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The Father and the Mother, Osiris and Isis, are perpetually united in Jesod, the foundation, the ninth Sephiroth, sex. However, the latter is hidden by Daath 's mystery, or Tantric knowledge, and it evolves with the Sahaj Maithuna (Sexual Magic). The loom of life weaves and unweaves

between these two bi-polar aspects of creation: our Father who is in secret and our Divine Mother Kundalini.

The Secret Doctrine of Anahuac, 1974

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If in our merely physical aspect we have a father and a mother, likewise, within the deepest part of our Being we also have our Father who is in secret, as well as our Divine Mother Kundalini.

Treatise of Revolutionary Psychology, 1975

❧

There are as many Fathers in Heaven as there are humans on Earth. God the Mother within our own intimacy is the feminine aspect of our Father who dwells in secret. He and She are certainly the two superior parts of our inner Being.

Treatise of Revolutionary Psychology, 1975

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But we must make a complete distinction between what are Buddhas of Contemplation and the earthly Bodhisattvas. Unquestionably, the Buddhas of Contemplation are the prototype of the earthly Bodhisattva. The Buddhas of Contemplation, in themselves, are Father-Mother because every Buddha is dual. In each Buddha there is a masculine principle, the Father, and a feminine principle, the Divine Mother Kundalini- Shakti.

The Fifth Gospel ·The Mind and Ethics of Resurrected Masters ·*Third Chamber – Mexico City – December 31. 1975*

God the Mother within our own intimacy is the feminine aspect of our Father who dwells in secret

Treatise of Revolutionary Psychology, 1975

Each of us has his Father who is in secret and each of us has his Divine Mother Kundalini, and the Bodhisattvas of the Buddhas of Contemplation are no exception: we are the unfolding of the Father-Mother and we appear here, among humanity, to show the Path, the Way, to others. It is necessary that you understand all this.

The Fifth Gospel ·The Seven Minds and the Seven Truths ·*Third Chamber – Mexico City – July 13, 1977*

❧

Heve is the unfolding of Iod, the Divine Wife of Shiva, our individual Mother Kundalini, the Sacred Cow with five legs, the esoteric mystery of the Pentalpha. Jupiter and his Cow of IO (iiiii oooooo) have exact concomitance with the Iod-Heve, the divine interior Divine Couple of each creature.

The Three Mountains, 1972

❧

Mars descends to the Blazing Forge of Vulcan in order to retemper his sword and conquer the heart of Venus; Hermes, to clean the stables of Augeas with the sacred fire; and Perseus to cut off the head of Medusa. Remember, beloved disciples, that our Divine Mother is Nut and that her word is fifty six—56. This number is kabbalistically reduced as follows: 5 + 6 = 11; 1 + 1 = 2. One is the Father. Two is She, Nut, the Divine Mother Kundalini.

Esoteric Course of Kabbalah

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It is not superfluous to emphatically clarify that Mother-God, REA, CYBELES, ADONIA or whatever we wish to call her, is a variant of our own individual Being here and now.

The Great Rebellion, 1975

❧

ISIS is one of the autonomous parts of our own Being though derived, she is the igneous Serpent of our magical powers, the KUNDALINI.

The Great Rebellion, 1975

❧

Marah, therefore, is a sunderable part of our own particular Divine Glorian. Isis, Mary, is a derivative from our own Being.

Pistis Sophia Unveiled, 1983

❧

Marah, Ram-Io, Isis, Tonantzin, etc., is a variation of our own Being, but a derivative. Therefore, Marah, Diana, Isis, is our Divine Mother Kundalini, an autonomous and Selfconscious part of our Being. Marah interrogates the Intimate Christ within us about Pistis Sophia.

Pistis Sophia Unveiled, 1983

❧

Mary, Marah, Tonantzin, Isis, Adonia, Diana, Rhea, Insobertha, etc., is as we have previously stated, a part of our own Being, but a derivative.

Pistis Sophia Unveiled, 1983

❧

Mary is the daughter of Her Son, Her Lord and Saviour. Mary, Marah, the WomanSerpent, is an autonomous and Self-conscious part of our own Being.

Pistis Sophia Unveiled, 1983

❧

Therefore, the Cosmic Mother is one of the divine parts of our own Being. I clarify, she is not an “I”. Distinguish between the “I” and the Being. The Being is divine, the Being is Spirit, and the Divine Mother, the Cosmic Mother, is one of the parts of the Being. The Hindustani call her Kundalini, the Divine Mother Kundalini. Of course, in a popular way, people do not understand this, and people symbolize her, they put her the name of Mary, Adonia, Isomberta,

Rhea, etc., but each one carries that Cosmic Mother inside them. She is a fohatic power, she is a Sacred Fire. If one begs to that Cosmic Mother to disintegrate that psychological defect of jealousy, she will do so. It is written by the Hindustanis that Kundalini has the power to liberate one. So, if we beg Devi Kundalini to reduce that "I" of jealousy to cosmic dust, she will do it!

The Fifth Gospel ·Magic and Experimental Psychology ·*Public Lecture – 1976*

❧

And who is the Divine Mother Kundalini? I say to you frankly: it is a variant of our own Being, but a derivative; it is a part of ourselves, something that we all have inside there. If we concentrate on that part that is the Divine Mother Kundalini –she can also be called Stella Maris or the Virgin of the Sea– she will disintegrate, will break the "I's" that personify our defects.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture –Torreón, Coahuila, Mexico*

❧

Certainly, from the Fire that goes up through the spine, the Divine Mother Kundalini emerges; she is a variant of our own Being, but a derivative. Any other question?

The Fifth Gospel ·The Exercise of Self-knowledge

v Nature is the temple of the Virgin Mother of the World

The early books describe the Mother Goddess of the World officiating in her temple, with the whole of Nature as her body. Inventions are toys she gives her children, and Eden is her womb.

All of Nature is the body of a Goddess who exists in the astral plane. This Goddess has on her head a great queen's crown and she wears a resplendent white tunic. She is the one who commands in Nature, she is the blessed Mother Goddess of the World. She has a temple in the internal worlds, where she officiates and commands. This temple has two altars and in the midst of them we see a lion of massive gold, which symbolizes the 'Lion of the Law.' It is necessary for the Magician to learn to speak with this Goddess in the astral plane. The Goddess Mother of the World also has her Elemental Advocate, which is the Elemental Sphinx of Nature. The Magician must learn to command this Sphinx and to converse with this Goddess in order to become lord of all creation.

Occult Medicine and Practical Magic, 1978

4. People believe that Nature is something unconscious, but they are wrong. Poor People! 5. When we penetrate into our internal worlds, we find the Mother of all the living beings officiating in her temple.

Igneous Rose, 1954

1. The five pointed star and the starry cross now shine in the blue heaven of the Arhat. 2. Let us now celebrate a feast within the ardent sparks of the universal flames for the Virgin, the blessed Mother Goddess of the World.

Igneous Rose, 1954

3. My Mother shines in her ineffable temple. We must now dress ourselves with our vesture of Arhat, in order to celebrate the feast.

Igneous Rose, 1954

12. The five pointed star and the starry cross shine in the eternal heavens of the Arhat. 13. How beautiful the Mother of the world is! Behold her in her ineffable temple, governing all of Nature. 14. She wears a brilliant crown of gold upon her head, and her immaculate tunic shines within the sparkling universal flames.

Igneous Rose, 1954

7. The Mother Goddess of the world is a Guru-Deva of eternal perfection.

Igneous Rose, 1954

All of Nature is the body of a Goddess who exists in the astral plane

Occult Medicine and Practical Magic, 1978

Nature is the temple of the Virgin Mother of the World.

The Book of the Virgin of Carmel, 1952

❧

4. Nature is a generous and austere Mother. 5. When we invoke the great MOTHER in the internal worlds, Nature answers us with a terrifying metallic sound, that causes the entire Universe to shake. 6. Really, Nature is the body of a Guru-Deva.

Manual of Practical Magic, 1954

❧

32. This blessed Goddess is Isis, the Mother of the World. 33. She is the Goddess of Nature. 34. The entire, immense Nature is the blessed body of this Mother Goddess of the World. 35. When the Alchemist liberates himself from the four bodies of sin, he enters the bosom of the blessed Mother Goddess of the World.

Treatise of Sexual Alchemy, 1954

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The blessed womb of the Mother Goddess of the world is Eden.

The Aquarian Message, 1960

❧

When humanity pesters her too much, she does what any mother would do with her children – she gives human beings toys with which to amuse themselves. She deposits into the minds of inventors the radio, the airplane, the automobile, etc., so that her children are amused, while they become mature enough to study the wisdom of God. All of the innocent angels of the earth, the water, the fire, and the air obey the Blessed Mother Goddess of the World.

The Book of the Virgin of Carmel, 1952

❧

I believe in Mary, Maha, Isis, or under whatever name, in the physical force symbolising Nature, whose conception and childbirth reveals the fertility of Nature. (Acolyte) I believe in the mystery of Baphomet and of the Demiurge (Spirit between God and the creature).

Secret Notes of a Guru, 1952

VI Isis, whose veil no mortal has lifted

Her veil hides the secrets of Nature from the profane. Only the initiate, after long purification, may draw it back, and very few enter the temple of the Unmanifested Mother.

God as love is Isis, whose veil no mortal has lifted. Who would dare to lift that terribly divine veil? Woe to the profane and profaners who even attempt to touch the veil of Isis!

The Yellow Book, 1959

When the magician spills the Vase of Hermes, then the terribly divine forces of the Goddess Isis ("whose veil no mortal has lifted") withdraw; these forces burn out within the universal currents and man submerges into the abyss.

The Yellow Book, 1959

Observe the musician-philosopher all along his exemplary existence. On top of his table, he always had in plain view, his Divine Mother Kundalini, the ineffable Neith, Anahuac's Tonantzin, or the supreme Egyptian Isis. It is said that the great master had an inscription at the base of that adorable sculpture, written with his own hand, that mysteriously asserted: "I am she who has been, is and will be; no mortal has lifted my veil."

The Secret Doctrine of Anahuac, 1974

Isis, whose veil no mortal has lifted, is the daughter of Her Son, the terrific Christie lightstream. In one of Schillers' poems, a young boy who dared to lift the veil of the Saitic Mother instantaneously fell to death when he saw the naked Truth in the face of the Goddess.Whosoever has ears to hear, let him hear and whosoever has understanding, let him understand, for there is wisdom within.

Pistis Sophia Unveiled, 1983

The Mayans state that in the first heaven, God, the Verb, held his stone, fastened his serpent, secured his substance. Only with the Arcanum A.Z.F. can the verb be made flesh, in order to once again fasten his stone, his serpent and his substance. We then return to the Ain Soph, we go back to the unity of life. Be "children of the widow", your Divine Mother is now widowed; when she rises up through the medullar canal she is wedded to the Eternal Beloved. Your Divine Mother is the second Arcanum, the Papess of the Tarot. She is crowned with the Tiara. The head of the Cosmic Mother is surrounded by a veil. You must be valiant and lift the veil of Isis. Our Gnostic motto is Thelema— Willpower.

Esoteric Course of Kabbalah

a young boy who dared to lift the veil
of the Saitic Mother instantaneously
fell to death when he saw the naked
Truth in the face of the Goddess

Pistis Sophia Unveiled, 1983

Mary is always Isis, the Divine Mother, whose veil no mortal has lifted.

Pistis Sophia Unveiled, 1983

The likeness, which the Divine Mother Kundalini has received, according to Light, is that likeness which is in the Virgin of Light. The Virgin of Light, according to Light, is the Unmanifested Cosmic Mother, whose veil no mortal has lifted.

Pistis Sophia Unveiled, 1983

Rare are those who pass over the Threshold of the Temple of the Transparent Walls. Very rare are those who gain entry into the Temple of the Unmanifested Cosmic Mother. For this, we must pass through the complete Buddhist Annihilation.

Pistis Sophia Unveiled, 1983

Only those who possess the Dharmakaya body, the Law-body, the body, which is Substance-Being, can enter into the Temple of the Unmanifested Cosmic Mother. The darkness has arisen by the work of the Woman-Serpent.

Pistis Sophia Unveiled, 1983

We must not mistake Isis, the adorable Walkiria, with the Saitic Mother Kundalini. ISIS, as a mantra can be applied to the Walkiria. Yet, specifically, ISIS must be applied to the Divine Mother Kundalini.

Pistis Sophia Unveiled, 1983

VII The Holy Spirit is our Divine Mother

In the Kabbalah she is Binah, the Holy Spirit in us, dressed in a blue mantle and carrying the lamp of the Intimate. He also corrects kabbalists who call the Holy Spirit feminine: he is the husband, and she is his unfolding.

The Kabbala speaks to us of the ten Sephiroth. Kether is the Ancient of Days and each one of you is, in essence, a blessed Ancient of Days. Kether is the Father in us, a breath of the Absolute profoundly unknown to Itself. Chokmah is the Son, the Atomic Christ in us. Binah is the Mother in us, the Holy Spirit in us. Kether, Chokmah and Binah are our Christ child. The much beloved Father, the much adored Son, and the very wise Holy Spirit live within the depths of our superlative consciousness, awaiting the supreme instant of our realisation. The Holy Spirit is our Divine Mother. The mother dresses in a blue mantle and a white tunic of exquisite splendors. The mother carries a precious lamp in her hand; that lamp is the Intimate that burns in the depth of our hearts. The Intimate is contained within a fine and transparent alabaster vessel. That vessel is our own superlative consciousness, our Buddhi. The Intimate is the Sephiroth Chesed; the Buddhi is the Sephiroth Geburah.

The Christmas Messages, 1952-66

So then, every Logos is Triune. The Father is Kether, the Ancient of Days. The Son is the Cosmic Christ in us. The Holy Spirit is the Divine Mother in us. The Mother carries a lantern in her hand. That lantern is the Intimus, which burns within our heart.

Tarot and Kabalah, 1978

From the Ancient of the Days emanates the divine couple, which is the Christ and his virgin wife, the holy Spirit that resembles an ineffable woman in every man; this divine mother wears a white robe and a blue shawl. The blessed Goddess, Mother of the world, carries a precious lamp in her hand. The divine male resembles a complete Christ, and is symbolized by the phallus in erection, by the scepter of power on high, by the tower, by every pointed rock and by the robe of glory; he is the divine origin.

The Greater Mysteries, 1956

The Holy Spirit unfolds into an ineffable woman, this is the Divine Mother clothed in a white tunic and a blue mantle. The Holy Spirit is Shiva the Divine Spouse of Shakti the Divine Mother Kundalini.

Tarot and Kabalah, 1978

The mother carries a precious lamp in her hand; that lamp is the Intimate that burns in the depth of our hearts

The Christmas Messages, 1952-66

Some kabalists stress the idea that Binah, the Holy Spirit, is feminine such a statement is erroneous. In the Divine Comedy it clearly states that the Holy Spirit is the Husband of the Divine Mother. So it is then that the Holy Spirit in turn divides into His Wife, the Hindu Shakti. One must know how to understand this. Many, upon noting that the Third Logos divides into the Divine Mother Kundalini, or Shakti, who has many names, have thought that the Holy Spirit is feminine, and have thus been mistaken. He is masculine, but upon dividing into She, the first ineffable divine couple is formed; the Creator Elohim, the Kabir or Great Priest, the Ruach Elohim who according to Moses, cleansed the Waters at the beginning of the world.

Tarot and Kabalah, 1978

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The number 3 is the Empress, the Divine Light, the light itself; it is the Divine Mother. It relates to that part of Genesis which says: "And God said: Let there be light: and there was light." (Genesis 1.3) from the first day of creation.

Tarot and Kabalah, 1978

❧

Arcanum number 3, the Divine Mother, Kundalini, is the Goddess of the Verb, is Hadit the Winged Goddess, the "Lost Word", It is the Universal Language. In the bible it is the famous Banquet of Nebuchadnezzar.

Tarot and Kabalah, 1978

❧

All of the 10 known Sephiroth come from Sephirah, the Divine Mother who resides in the Heart Temple. It is the mantram of the Divine Mother, and the 10 Sephiroth are 10 emanations of Prakriti.

Tarot and Kabalah, 1978

❧

These claws have a very grandiose meaning. If we add number 11 kabalistically: 1 + 1 = 2; we get Arcanum number 2 which is the Priestess, Occult Science, the Divine Mother. She herself is living "Fire", and for this reason, in the Orient she is called Devi Kundalini in the individual, and Maha Kundalini in the macrocosmic. It is vital to learn to work with the Fire and for this reason the "Two" breaks down kabalistically into 1 Man + 1 Woman who must work with the Fire, in the Magistery of Fire. The chariot pulled by lions is a very esoteric allegory and comes from most ancient times. The chariot represents the human being, the lion, Fire. It is none

other than a living symbol of the Solar Man, the Sun-Man. When the chariot is spoken about, it is an allusion to the internal bodies of man; the vital, astral, mental; the Real Being must mount that chariot. The Zohar depicts the "Ancient of Days" travelling across the Infinite in his chariot. Without doubt, the Real Being must always travel in his chariot in order to work in the worlds.

Tarot and Kabalah, 1978

⊕ Part Two – It does not matter what name she is given

VIII All the Great Religions worshipped the Cosmic Mother

Every ancient people worshipped her under its own name: Isis, Rhea, Cybele, Adonia, Insoberta, Tonantzin, Sedna among the Eskimos. Mary received the attributes of all of them.

The Blessed Goddess Mother of the World is that which is called Love. She is Isis, whom no mortal has ever unveiled; in the flame of the Serpent, we adore her. All the Great Religions worshipped the Cosmic Mother; she is Adonia, Insobertha, Rhea, Cybele, Tonantzin, etc., etc., etc. The devotee of the Virgin Mother can ask; the Sacred Scriptures say, "Ask and thou shalt be given, knock and it shalt be opened."

Esoteric Treatise of Hermetic Astrology, 1967

All ancient peoples worshiped God-Mother. She was sometimes called Nut in Egypt; Rhea or Cybele, in other latitudes of the Earth; Adonia, among the Hebrews; Diana, among the Greeks; Marah or Mary, among the Hebrews; Tonantzin, in our Mexican homeland; it does not matter what name she is given.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

All ancient civilizations adored "God the Mother" within the most profound part of our Being. The feminine principle of the Eternal One is Isis, Mary, Tonantzin, Cybele, Rhea, Adonia, Insoberta, etc.

Treatise of Revolutionary Psychology, 1975

9. This Goddess of the fire has been personified by the virgins of all religions, such as, Isis, Mary, Maya, Adonia, Astarte, Insoberta, etc.

Igneous Rose, 1954

Rome, 24th May 2007 Introduction The adorable Mother Kundalini is the burning fire of the Holy Spirit. She is Mary, Maya, Isis, Adonia, Insoberta, Rea, Cibeles, etc.

The Yellow Book, 1959

The crown formed of an Asp, the Thermuthis, belongs to Isis, she is our particular and individual Divine Mother Kundalini, because each one of us has our own. The Serpent as the feminine Deity within us is the wife of the Holy Spirit; our Virgin Mother weeping at the foot of the Sexual Cross, her heart pierced by 7 daggers. The Serpent of the Great Mysteries is indubitably the feminine aspect of the Logos, God the Mother, the wife of Shiva. She is Isis, Adeonia, Tonantzin, Rhea, Mary, or better said, Ram-IO. She is Cibeles, Opis, Dero, Flora, Paula, IO, Akka, the Great Mother in Sanskrit. She is the Goddess of the Lha, Lares or spirits from here below, the anguished mother of Huitzilopochtli, Aka or the Turkish White Goddess,

the Chalcidean Minerva of the Initiatic Mysteries, the Aka-Boizub of the Lunar Temple of Chichen-Itza (Yucatan) etc, etc.

Tarot and Kabalah, 1978

In the name of THAT which has no name, I say: KUNDALINI is the MYSTIC DUALITY, GOD-MOTHER, ISIS, MARY or, better called, RAM-IO, ADONIA, INSOBERTA, REA, CIBELES, TONANZIN, etc - the transcendental unfolding of every Divine Monad in the very depths of our BEING.

The Mystery of the Golden Blossom, 1971

All of these feminine deities always represent the Divine Mother, the Eternal Cosmic Feminine

The Revolution of the Dialectic

The Divine Mother is Isis, the Ceres of the Mysteries of Eleusis, the Celestial Venus; she, who in the beginning of the world originated the attraction of the sexes and propagated with human generations with eternal fecundity.

Esoteric Treatise of Hermetic Astrology, 1967

Minerva, Goddess of Wisdom and Lady of Justice is the flower of the Great Work, the Mystic Rose.

Pistis Sophia Unveiled, 1983

The Eskimos adore the feminine principle of God. They love their sublime elder Sedna who lives in the depths of the ocean and sends marine animals for their nourishment. Naturally, the erudite ignoramuses who know nothing about occult science laugh at the divine religion of the Eskimos. The best canticles and rituals of the Eskimos are for the Divine Mother. The symbolic journeys of the shaman (priest) in search of the ancient Sedna, to console her when she becomes angered, and the processions that the community makes to reconcile her remind us of the symbolic journeys of the Masonic candidate around the lodge. The journeys are the external symbols of the elevation of the candidates' consciousness through the superior worlds. The five symbolic journeys of Occult Masonry are intimately related with the five Initiations of Major Mysteries. When they see these journeys of the Eskimos, the profane and ignorant do nothing but laugh and laugh at what they do not know. They laugh like idiots, they laugh at what they do not know.

The Perfect Matrimony, 1966

This is not just one more theory, this not an hypothesis, this is the only path that converts us into gods. This is the only key. Everything that is not through this sexual path is a miserable waste of one's time. The water is the Great Mother or Sacred Cow of India. This Great Mother is symbolized in all theogonies with millions of lunar names. She is Isis, Maia, Mary, Lucina, Diana, Ateacina, Chalquihuitl, Adonia, Insoberta, etc., etc., etc. It is very interesting to know that the sermons of the Divine Master Jesus Christ are always given beside a lake, a spring or the sea. Jesus was baptized in the River Jordan. Jesus began to preach in Capernaum, the seaside city of Galilee. At the shores of the lake Jesus found his fishermen, his disciples; Jesus walked upon the water in the Jinn state, this is the lake of Gennesaret.

Mountain of Juratena

Mythology says that Jesus was born on the 25th of December, the birth date of the God Mithra, in the town of Bethlehem, a town which did not exist in those times. The word Bel or Beleno means the Sun God of the Babylonians and Germans, from which the name Bethlehem is derived. The term Bethlehem indicates the Cosmic Christ, the Sun God, the Solar Logos. The poor and unknown Hebrew Miriam (Mary) received the same attributes and cosmic powers of the Goddess Isis, Juno, Demeter, Ceres, Vesta, Maia, Adonia, Insoberta, Rea, Cybele, etc. Mary is fecundated by the Holy Spirit. The latter, in the form of a dove, fecundates Mary's womb. The dove is a phallic symbol. Let us remember Peristera, a nymph in the court of Venus, transformed into a dove by Love.

The Christmas Messages, 1952-66

The poor and unknown Hebrew woman Mary, mother of the adorable Savior Jesus, the Christ, received the same attributes and cosmic powers of the Goddess isis, Juno, Demeter, Ceres, Vesta, Maia, Adonin, Insobertha, Rea, Cybele, Tonantzin, etc. All of these feminine deities always represent the Divine Mother, the Eternal Cosmic Feminine. The Christ is always the son of the Divine Mother and worship is rendered to her by all the holy religions.

The Revolution of the Dialectic

Modern humanity has committed the error of separating the Great Master Jesus from all his predecessors who, like him Christified themselves; this has damaged the present humanity. We need to understand better that all religions are only one Religion. Mary the mother of Jesus is the same as Isis, Juno, Demeter, Ceres, Maia etc, the Cosmic Mother or Kundalini (Sexual Fire) of whom the Cosmic Christ is always born.

The Perfect Matrimony, 1966

Thus the Goddesses Isis, Juno, Demeter, Ceres, Vesta, Maia, were personified in the mother of the Hierophant Jesus. The Hebraic Maria was a great Initiate. Every occultist knows this. All

these Goddess-Mothers can represent the Divine Mother Kundalini of whom the Universal Word of Life is always born.

The Perfect Matrimony, 1966

IX The Virgin of the Sea guides the Alchemist

Mary is Isis, and her name is better said Ram-IO. The alchemists called her Stella Maris, the Virgin of the Sea, the star that orients the worker on the ocean of life.

In Gnostic Christianity, Maria (Mary) is the same Isis, the Mother of the Cosmos, the eternal Mother-Space, the profound waters of the abyss. The word MARIA (Mary) is divided into two syllables; the first is MAR, which reminds us of the deep ocean of Pisces. The second is IA, which is a variant of IO (iiioooo), the august name of Mother-Space, the circle of the Nothingness, from which everything emanates and everything returns; the ONE, the single ONE of the manifested universe, after the night of the Great Pralaya or annihilation.

Esoteric Treatise of Hermetic Astrology, 1967

The point within the circle which in movement becomes a line, can take the following forms: We have already seen that the 10 comes from the abovementioned symbol, as also the "IO", which is the mantram of the Divine Mother, giving rise also to the 10 emanations of Prakriti or that is, the 10 Sephiroth of the Kabalah.

Tarot and Kabalah, 1978

The Divine Mother Mary, or better RAM-IO, is the same Isis, Juno, Demeter, Ceres, Maia, the Divine Cosmic Mother, the serpentine power that underlies the living base of all organic and inorganic matter.

The Three Mountains, 1972

There is not any doubt whatsoever that Esoteric Christianism never stopped adoring the Divine Mother Kundalini; obviously she is MARAH or better said RAM-IO, MARIA or MARY.

The Great Rebellion, 1975

The conversion of the Trimurtis, one into the other, is something which asks much of the student in terms of understanding. If however, you strengthen your intuition a little, you will be able to understand it. From the holy, divine copula Isis conceives through Immaculate Conception. She is Virgin before birth, during the birth and after the birth. Isis is our particular Divine Mother Kundalini; Ram-Io.

Tarot and Kabalah, 1978

Among the Aztecs she is TONANTZIN, among the Greeks the CASTE DIANA, and in Egypt she is ISIS, the DIVINE MOTHER of whom no mortal has lifted the veil.

The Great Rebellion, 1975

1. A great Goddess exists, and she is the Virgin of the Sea. 2. The Virgin of the Sea is ISIS, Adonia, Astarte, Mary.

Manual of Practical Magic, 1954

The word MARIA (Mary) is divided into two syllables; the first is MAR, which reminds us of the deep ocean of Pisces

Esoteric Treatise of Hermetic Astrology, 1967

8. That Guru-Deva has been named ISIS, Adonia, Isoberta, Mary, Maya, Persephone, etc. 9. When the CHRIST needed to reincarnate to save the World, then that Guru-Deva was born in Mount Carmel and was baptized with the name of Mary, the Virgin of Carmen. 10. That is the Virgin of the Sea, the blessed Goddess MOTHER of the World.

Manual of Practical Magic, 1954

In the texts of Mediaeval Alchemy, the Kundalini is the astral sign of the sacred sperm, STELLA MARIS, the VIRGIN OF THE SEA, who wisely guides the labourers of the Great Work.

The Great Rebellion, 1975

The Virgin of the Sea guides the Alchemist. She is the Star that orientates us in the boisterous ocean.

Pistis Sophia Unveiled, 1983

Deep within each one of us is the Aztec Tonantzin, Stella Maris, the Egyptian Isis, God the Mother, waiting for us in order to heal our painful heart.

Treatise of Revolutionary Psychology, 1975

Isis, Mary, is God Mother in ourselves. She is the Virgin of the Sea. Isis, Marah is a sunderable part of the Holy Spirit in each one of us.

Pistis Sophia Unveiled, 1983

Marah, Mary, as Divine Mother of the Adept, is Stella Maris, the 'Virgin of the Sea', Devi Kundalini.

Pistis Sophia Unveiled, 1983

Unquestionably, Marah, Mary, is the Igneous Serpent of our magical powers. Therefore, Mary is the blessed one, the Divine Mother Kundalini.

Pistis Sophia Unveiled, 1983

Mary, Marah, Isis, Adonia, Tonantzin, is the Divine Mother Kundalini, the WomanSerpent. Peter must deny Christ three times, it is written: “Before the cock crows twice, thou shall deny me thrice.”

Pistis Sophia Unveiled, 1983

x Her most powerful symbol is the Sacred Cow

Her symbols: the sacred cow of India and the five-legged cow that guards the Jinn lands, the Aztec virgin with a mouth in her throat, and Omecihuatl in her blue mantle.

The Divine Mother is Isis, Tonantzin, Kali or Parvati, the wife of Shiva, the Third Logos and her most powerful symbol is the Sacred Cow.

Esoteric Treatise of Hermetic Astrology, 1967

Brahma is the Father, The Cow is the Divine Mother, the Chaos; the Calf is the Kabir, the Logos. Father, Mother and Son; that is the Puranic Trimurti. The Father is Wisdom, the Mother is Love, the Son is the Logos, the Verb.

Esoteric Treatise of Hermetic Astrology, 1967

The Sacred Cow symbolizes Isis, the Divine Mother and her Calf or Heifer represents Mercury, the Messenger of the Gods, the Kabir, the Logos.

Esoteric Treatise of Hermetic Astrology, 1967

The five-legged Astral Cow which Colonel Olcott believes to have seen physically in front of the hypogeum of Karli, the strange and mysterious cow that a certain young miner sees in the Andes as an exotic guardian of those treasures that the miners of his ranch sought, represent the Divine Mother, Rhea, Cybele, totally developed in the Authentic Man, in the Self-Realized Master.

Esoteric Treatise of Hermetic Astrology, 1967

If we read the three syllables of the word CABALA in the inverted way, then we read LA-BA-CA. In Spanish, LA VACA means 'the cow' which is the living symbol of the eternal Mother-Space. The eternal feminine element of Nature, the Magna-Mater (from which the "M" and the Aquarian hieroglyphic emanates), is always mentioned in all theologies of the north, south, west and east of the world.

Runic Magic, 1969

LA VACA means 'the cow' which is the living symbol of the eternal Mother-Space

Runic Magic, 1969

In electricity the eternal positive and eternal negative exists. In India the masculine principle is represented by a bull, and the feminine principle by the sacred white cow which represents the Divine Mother and has her antithesis in the black cow.

Tarot and Kabalah, *1978*

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The esoteric symbolism, wonderful and glorious, of the Cow with five legs, is obvious and manifest. Lively, clear expression of the five unfolding of our Divine Mother Kundalini, very special...

The Three Mountains, *1972*

❧

Third Story The legend of the Celestial Cow, whose milk is ambrosia, life and immortality, is something with a solid foundation, and ourselves the Adepts, like the divine Gauthama or the Buddha leader of the Cow, work very seriously with the Teaching of the five aspects of Devi Kundalini.

The Three Mountains, *1972*

❧

The divine woman is an ineffable virgin; this divine mother is symbolized among the Aztecs by a mysterious virgin; this virgin has a mysterious mouth in her throat. This is so because the throat is really the uterus where the word is gestated; the Gods create with the larynx. “In the beginning was the Word, and the Word was with God, and the Word was God.”

The Greater Mysteries, *1956*

❧

The Aztec virgin has four hands, its meaning is She receives life from the Father and gives life to all things with the Verb; she is the mother of the world. Two strange intertwined serpents form a strange head; those two serpents are the two sympathetic cords of the spinal column. It is through these two channels that our sexual energy ascends to the cerebrum; these are the two witnesses of the Apocalypse, the two candlesticks that are before the God of the earth, the two olives that pour out oil like pure gold, the two serpents that are intertwined on the caduceus of Mercury.

The Greater Mysteries, *1956*

❧

Ometecuhtli has the presence of the Cosmic Christ. The Nahuas represent him with a beautiful ornamented tunic and a flinted phallus, symbol of light. The entire presence of Omecihuatl is that of the Cosmic Virgin. The Nahuas represent her with an extraordinarily beautiful blue mantle and a skirt of occultation. He is Huehueteotl, the Old God, Father of all Gods and human beings. She is Tonantzin, our dearly beloved Mother.

Christic Aztec Magic, *1973*

XI Assumes five transcendental mystic aspects in every creature

He counts five aspects of the one Mother: the Unmanifested, Isis or Diana, Hekate, the particular Mother Nature who built the body, and the Elemental Enchantress of instinct. The fourth and fifth are the ones he later met in person.

DEVI KUNDALINI, the Consecrated Queen of SHIVA, our particular Divine Cosmic Individual Mother assumes five transcendental mystic aspects in every creature, which it is imperative to enumerate: a. The unmanifested PRAKRITI b. The CHASTE DIANA, ISIS, TONANZIN, MARIA or better said RAM-IO c. The terrible HECATE, PROSEPHONE, COATLICUE, queen of the infernos and death; terror of love and law. d. The special individual Mother Nature, creator and architect of our physical organism. e. The Elemental Enchantress to whom we owe every vital impulse, every instinct. The blessed Goddess Mother Death has the power to punish us when we violate the Law and the authority to take our lives away.

The Mystery of the Golden Blossom, 1971

The Divine Mother Kundalini within ourselves has five aspects, allegorized by the white cow with five legs.

Pistis Sophia Unveiled, 1983

The Unmanifested Prakriti has no symbol amongst the Aztecs. The Manifested Prakriti (Nature) has the Aztec symbol of Tonatzin, the Adorable Mother. The Greeks symbolized this second aspect of the Cosmic Mother as the Chaste Diana.

The Solar Bodies, 1968

Pseudo-esoterists and pseudo-occultists have spoken in length about the Immortal Triad or Triune Spirit of each living creature. However, they do not comment at all about the unfoldment of Prakriti (the Divine Mother). She... the Unmanifested, has no symbolism among the Greeks, but in her second manifested aspect within Nature, She is the greatly adored and worshipped chaste Diana. The third aspect of Prakriti is the blessed Goddess Mother-Death, terror of Love and Law. She is the terrible Hekate, Proserpine, Queen of the Infernos.

Runic Magic, 1969

Let us remember Telemachus descending into the world of shadows in order to inquire about the fate of Ulysses, his father. The young man walked under the light of the moon while invoking Prakriti, the powerful Deity who is Selene in heaven, as well as the Chaste Diana on the earth, and the formidable Hekate within the subterranean worlds. The two subsequent unfoldments of Hekate-Proserpine, which are the fourth and fifth aspects of Prakriti are

negative. They constitute the shadow of the Eternal Mother-Space, which are lost reflections within the mirror of Nature.

Runic Magic, *1969*

She is the author of our days, the true artist of our physical body

The Three Mountains, 1972

The three Marys are fundamental in Gnosis: Isis Mary, Mary in Nature and the Unmanifested Cosmic Mother Christ shines upon the head of Pistis Sophia.

Pistis Sophia Unveiled, 1983

❧

The three goddesses, who are actually only three unfoldings of the same divinity, that represent our Divine Mother (variations or offshoots of our own Being) are Tonantzin, Coatlicue and Tlazolteotl.

The Secret Doctrine of Anahuac, 1974

❧

If, therefore, nothing gives relief for the aching breast, not the marble from Phrygia, not the magnificent purple, it is better to seek refuge in the delicious bosom of your particular and individual Divine Mother Nature... She is the author of our days, the true artist of our physical body... It was Her who joined the ovum with the sperm in the human laboratory so that life would arise... She is the creator of the germinal cell with its forty-eight chromosomes... Without Her the cells of the embryo would not have multiplied and the organs would not have been formed...

The Three Mountains, 1972

❧

Even if your soul is warped by suffering, stand firm, oh disciple! And give yourself humbly to your Mother Nature...

The Three Mountains, 1972

❧

The Fifth aspect of Devi Kundalini gives us the sexual potency, the instinctive natural force, etc., etc., etc.

The Three Mountains, 1972

❧

In the eighth chapter of this book we talked with much emphasis about the magic agent of the Jinn states, I want to refer clearly to the fourth aspect of Devi Kundalini. (This is the point of support for the fourth vertical).

The Three Mountains, 1972

XII Mother Space transformed into Mother Death dearly loves her children

Hekate, Proserpine and Coatlicue name her third aspect, under whose orders the Angels of Death work. She punishes when the Law is broken, and she takes her children away because she loves them.

Proserpina, the Queen of the Infernos, is also Hecate, the Blessed Goddess Mother Death, under whose direction the Angels of Death work. Mother Space transformed into Mother Death dearly loves her children, and for this reason she takes them. The Blessed Goddess Mother Death has the power to punish us when we violate the Law and authority to take our life. She is, indubitably, only one magnificent facet of our Mystic Dyad; a splendid form of our own Being. Without her consent no Angel of Death would dare to break the thread of life, the Silver Cord, the Antakarana.

Tarot and Kabalah, 1978

Among the Aztecs, the third Aspect of the Divine Mother is the Terrible Coatlicue; among the Egyptians she is Proserpine and among the Greeks she is the tremendous Hekate, Lady of Enchantments and Death.

The Solar Bodies, 1968

Chapter 12 Reincarnation - Return Distinct degrees of splendor and hierarchy exist among the Angels of Death; however, all of them rely upon the supreme commands of the Third Aspect of Prakriti, Mother Space, the Blessed Goddess Mother Death, Hekate, Proserpine, Coatlicue, Kali, etc.

The Solar Bodies, 1968

If Artemis Loquia or Neiter was Luna in the sky for the Greeks, the chaste Diana on Earth was the Divine Mother presiding over the birth and life of the child and for the Egyptians it was Hekate in the Inferno, the Goddess of Death, that reigned over the spells and sacred Magic.

Esoteric Treatise of Hermetic Astrology, 1967

Hekate-Diana-Luna is the Trine Divine Mother, while at the same time One, in the fashion of the Hindu Trimurti, Brahma, Vishnu and Shiva.

Esoteric Treatise of Hermetic Astrology, 1967

Instead of fearing total annihilation, we should learn how to love and fall into the arms of our Blessed Death-Mother Goddess

The Secret Doctrine of Anahuac, 1974

A "sentiment of maternity" emanates from this precious serpent which is the final touch to the whole combination of this monolith. Its double headed face is the emblem of the divine couple. The posterior part of its shoulders towards its feet, symbolize Tonantzin, the Mother of the Gods. Her chest with flaccid breasts adorned with the necklace of hands and hearts symbolizes Coatlicue, the shadow of Tonantzin. Tonantzin is life; Coatlicue is death. The children of Tonantzin are children of the Holy Spirit and Chastity. The children of Coatlicue are children of fornication and adultery.

Christic Aztec Magic, 1973

❧

Chapter 15 The Elementals Our Divine Mother Tonantzin is the Igneous Serpent of our magical powers that rises in victory up through the spinal column of our bodies. Coatlicue is the serpent of the abyss: Kali, Hekate, infernal Proserpine or the goddess of the earth.

The Secret Doctrine of Anahuac, 1974

❧

The initiate must die in order to be, but previously he has to return into the bosom of the Divine Mother. He has to practice sexual magic with his chaste spouse so that he can be born spiritually. Whosoever does not know the laws of the Mother will never reach the Father. Coatlicue is none other than the blessed Mother Death.

The Mayan Mysteries, 1977

❧

"Behold, the Gods who assist me rend apart thy chest without any kind of mercy. The frightfully Divine Lion Head Goddess immobilises thy limbs, She removes from thee the bestial force that thou possesses. "The Scorpion Head Goddess, the third aspect of my Divine Mother, while walking inside of thyself, transformed into a mysterious scorpion, makes to rain upon thee her cup of destruction.

My Return to Tibet, 1969

❧

We ought to return to the original point of departure. We must go back to the primitive darkness of the Not-Being and Chaos, so that light can be born and a new creation can come forth in our interior. Instead of fearing total annihilation, we should learn how to love and fall into the arms of our Blessed Death-Mother Goddess.

The Secret Doctrine of Anahuac, 1974

XIII Here are the two Marys; the White and the Black

The serpent that rises is the Virgin; the serpent that descends is Kali, the Santa Maria of black magic, the tempter of Eden. Even the fatal aspect, he says, works for the good of her child.

The Serpent rising through the medullar channel is the Virgin. The Serpent descending from the coccyx towards the Atomic Infernos of Nature is the Santa Maria of black magic and of witchcraft. Here are the two Marys; the White and the Black.

The Perfect Matrimony, 1966

The tenebrous in the abyss adore Santa Maria and sing to her sublimely malign verses. White magicians adore the Virgin, which, as the Serpent of Fire rises through the medullar channel, and upon her they rest their heads as the child in the arms of his adorable mother.

The Perfect Matrimony, 1966

In India, Káli the Divine Mother Kundalini is adored, but Káli in her fatal black aspect is also adored. These are the two Marys, the white and the black; the two Serpents, the one of copper that cured the Israelites in the wilderness, and the other, the Tempting Serpent of Eden.

The Perfect Matrimony, 1966

The atomic seminal work is the Magisterium of Fire. In India, the Third Logos is Shiva. Symbols of Shiva are embedded in the Black Lingam Yoni. Shiva's wife is Parvati, the Goddess of beauty, love and happiness. The double aspect of Shiva as creator and destroyer immediately makes it clear that love and death are intimately linked. The double aspect of his wife Parvati is as Goddess of Love, and as Kali, Goddess of Evil's misfortune, sickness and death. We speak clearly about the double aspect of the Kundalini. When she rises through the spinal canal she is Parvati, when she descends into the atomic infernos of man, she is Kali in her negative aspect. In Christian terms one could say that when the igneous serpent of our magical powers is raised she is the Divine Mother and when it falls towards the atomic infernos she is Santa Maria, Queen of evil, the tempting serpent of Eden. The great wheel of the law rotates three times for each denominational religion. Each of the three turns of the wheel has its vehicle of expression. There are three vehicles: the Small Vehicle, the Great Vehicle, and the Tantric Vehicle. The Small Vehicle is exoteric or public. The Great Vehicle is divided into two circles, the secret and the public. The third vehicle is absolutely Tantric. Here we find the Tantric maxim of Christ who says: "many are called but few are chosen."

The Christmas Messages, 1952-66

Blessed be the Divine Mother Kundalini. Blessed be they who fly with the power of the Adorable Mother. Wretched are they who move with the power of Santa Maria (the Tempting

Serpent of Eden, the descending Kundalini). Unhappy are they who fly with the tenebrous power of Santa Maria. For them, the abyss and the second death.

The Perfect Matrimony, 1966

❧

The Cosmic Mother in the human being takes the form of a Serpent. There are two serpents; the Tempting Serpent of Eden is that of the Goddess Kali, of the abominable Kundartiguador Organ; and the Serpent of Bronze which cured the Israelites in the desert, the Serpent Kundalini. They are the two Feminine Principles of the universe; the Virgin and the Whore; the Divine Mother or White Moon and the Black Moon referring to Astaroth, Kali, the tenebrous aspect.

Tarot and Kabalah, 1978

❧

No one can deny that the Eternal Mother Space has two rival aspects: Venus and Astaroth, Heva and Lilith, Sophia Achamoth and Sophia Prunikos.

Runic Magic, 1969

❧

Let us go into the roots, into the very facts. It is urgent to comprehend in depth that the third aspect of the Cosmic Mother, whether named Hecate or Proserpine, has always the possibility of unfolding herself into two more aspects of an opposite or fatal type. Let us define and clarify: These two negative aspects of Prakriti constitute that which is named Kali or Holy Mary.

Runic Magic, 1969

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it does so for the good of its own child,
to destroy in the avernus the
infrahuman elements that we carry
within

Yes, There Is a Hell, a Devil and Karma, 1973

The sixth Arcanum of the Tarot has the representation of these two polarities of the Great Mother-Space. Let us remember Virtue and Vice, the Virgin and the Whore, Heva the White Moon and Lilith the Black Moon.

Runic Magic, 1969

❧

When the Igneous Serpent of our magical powers ascends along the spinal column of our physical organism, it is our Divine Mother Kundalini. When the Igneous Serpent rushes downwards from the coccygeal bone to the atomic infernos of man, it is the abominable kundartiguador organ.

The Secret Doctrine of Anahuac, 1974

That tempting serpent of Eden, that horrible Python is the negative aspect of the Divine Mother, once her labor is completed in the avernus she returns to the positive polarization in the luminous region. You see then, friends in what m the Divine Mother loves her child; those who wander around lost, the black tantric persona, on developing the serpent of fatality, inevitably condemn themselves to the second death. Bons and Dugpas of the red cap cannot ever run away from the Divine Mother Kundalini; she devours them inevitably, no matter what.

Yes, There Is a Hell, a Devil and Karma, 1973

It is surprising to know that the radiating serpent polarizes itself in this fatal manner and this invites us to comprehend that it does so for the good of its own child, to destroy in the avernus the infrahuman elements that we carry within and free us from the frightening clutches of pain; this is bow the love of every Divine Mother is.

Yes, There Is a Hell, a Devil and Karma, 1973

Conscious Will is always represented by the sacred woman, Mary, ISIS, who crushes the descending Serpent's head.

The Great Rebellion, 1975

Master: Well, we do not agree, because Dion Fortune believes precisely that this is how they are formed, but this is not how they are formed. Note that Binah is represented in India by Lord Shiva, the Third Logos. Lord Shiva has two wives in Hindustan, it is a fact! One of them –I said– is Durga, and the other is Kali. But let us think only of Durga, of his Spirit-Wife, of our Divine Mother Kundalini. We see Binah there as Jakin and Boaz; he is masculine and feminine at the same time. The Elohim is that: masculine and feminine at the same time.

The Fifth Gospel ·The Power of Conscious Faith ·*Second Chamber – Mexico City – 1977*

3. Remember your first love, brother of mine. Remember your Divine Mother, the blessed Goddess Mother of the World, who you abandoned when you ate the forbidden fruit. 4. Did she indeed not love you? What were you lacking, my brother? Why did you abandon your Mother?

Igneous Rose, 1954

9. The white Sphinx symbolizes the blessed Goddess Mother of the World and the black Sphinx symbolizes the shadow of the Divine Mother, Hecate, Proserpine, the Queen of the atomic infernos of Nature, the black goddess who is greatly adored by the demons of darkness.

Igneous Rose, 1954

10. You abandoned your Mother by following this tenebrous Goddess of carnal passions. Now, you must repent for your ungratefulness and knock strongly upon the door of the seventh chamber, in order for the Gods to open it for you.

Igneous Rose, 1954

♀ Part Three – The Serpent of Fire is the Virgin Mother

XIV The Kundalini is the Divine Mother

The Mother is the serpent coiled three and a half times in the coccyx, the Pentecostal fire that rises according to the merits of the heart. Awakened in the couple's work, she leads the devotee from chakra to chakra according to the merits of the heart.

The Kundalini is the igneous serpent of our magical powers. The sacred serpent slumbers within her Church, coiled three and a half times. The Kundalini is the Pentecostal Fire. The Kundalini is the Divine Mother. The sanctuary of the Divine Mother is in the heart. The Kundalini develops, evolves and progresses within the aura of Mahachohan (the Cosmic Mother, the Holy Spirit, the Third Logos).

The Yellow Book, 1959

That the Kundalini is precisely the same Akash. That Akash is the Goddess Kundalini, the Mother Goddess of the World. Really, the blessed and adorable Mother of the World is the Sacred Serpent of the Kundalini.

Logos, Mantram, Theurgy, 1959

The Kundalini dwells within the electrons. Sages meditate on the Kundalini. Devotees adore her; in homes of perfection she is worshipped.

The Yellow Book, 1959

The maternal aspect of the Sacred Flame stands out, patent and clear, as in a serpentine form it ascends along the spine. Flame in a serpentine shape, divine sexual Flame, Most Sacred Mother Kundalini.

The Three Mountains, 1972

The Kundalini can also be awakened through the work and grace of any Master of the Major Mysteries of the White Brotherhood, or because the Divines Mother wants it thus. When the Yogi spills his semen, the Kundalini cannot awaken. The ascent of the Kundalini through the medullar canal is very slow and difficult. The passage of the igneous serpent from one vertebra to another signifies terrible tests, frightening sacrifices, and supreme purifications. Not only must we kill desire, but even the very shadow of desire. Our motto is Thelema (Willpower).

Magnus Opus

Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1968), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

We must take note that even when the Kundalini takes the form of a serpent, she can present herself before the devotee in the form of the Divine Mother, Isis, Rea, Cibeles, Mary, etc.

The Yellow Book, 1959

❧

The Divine Mother has the power to open all of the chakras of the astral body. She is the Lady of perfection.

The Yellow Book, 1959

❧

Beloved brothers and sisters, be consistent, be patient, have absolute faith in the Divine Mother Kundalini. The Lady of all adoration guides her devotees from chakra to chakra.

The Yellow Book, 1959

❧

The Kundalini, the Divine Fire, ascends slowly in accordance with the merits of the heart. Those who walk upon the Path of the Razor's Edge know very well by direct experience that the Divine Mother Kundalini, the Sacred Fire, conduces Shiva, the Holy Spirit, to the cerebral centre and finally into the Heart-Temple.

Runic Magic, 1969

The passage of the igneous serpent
from one vertebra to another signifies
terrible tests, frightening sacrifices,
and supreme purifications

Magnus Opus

Devi Kundalini is not something mechanical, as many suppose. The sacred Serpent awakens with the true love between man and woman and will never ascend through the dorsal spine of the adulterers and perverse ones.

Parsifal Unveiled, 1970

❧

Kundalini is the Goddess of the world adored by the wise. Only She can grant us illumination.

Parsifal Unveiled, 1970

❧

It is necessary to light the sacred fire in the central mountain range, that is to say, in the spinal column. Mother Kundalini confers on the initiate extraordinary powers over flaming fire, air, water, and earth.

The Buddha's Necklace, 1967

❧

What would become of the Universe if there was no insurmountable obstacle to evil? Obviously, the latter develops infinitely until reigning sovereignly in all spheres. Here it is good to highlight with total meridian clarity, the tremendous reality of the 108 existences assigned to every living essence, to every spiritual divine principle. This comes to remind us of the 108 beads of Buddha's necklace and the 108 turns that the Hindu Brahaman makes around the sacred cow; it is indubitable that with the last turn he finishes his daily rite; he then introduces the tail of the aforementioned animal in the tumbler of water that he will drink Having understood this, we can continue. It is obvious that the Divine Mother Kundalini, the Igneous Serpent of our magical powers, attempts to achieve our inner self-realization during the course of the 108 existences assigned to each of us. Ostensibly, within such a cycle of successive lives, we have innumerable opportunities for self-realization. To take advantage of them is the indicated thing. Unfortunately, we repeat errors incessantly, and the end result, is customarily failure.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

Whoever awakens consciousness must bridge the gap between the way of John and the path of Peter. We need to receive the kiss of the Divine Mother Kundalini. That kiss is Life and Death. It leads to the solemn death of the Divine Easter.

The Christmas Messages, 1952-66

❧

The tenebrous hate the Virgin, and they furiously attack anyone who dares to name her in their regions. The Virgin Mother of the world is the Kundalini. The tenebrous hate the Great Mother, who, when converted into a serpent of fire, rises through the medullar canal.

The Aquarian Message, 1960

❧

The pure Waters of Life are the basic element of regeneration. When the Buddha was meditating, struggling against the Three Furies, "Mara" unleashed a storm. The water was already at the point of drowning the Buddha when a Serpent appeared and placed itself beneath the seated Buddha. That Serpent coiled itself three and a half times and as the water rose, it rose also; this represents the Divine Mother, and the Buddha did not drown.

Tarot and Kabalah, 1978

❧

In the ancient mysteries of the Gnostic-Rosicrucian illuminates there was a ceremony of Initiation. The neophyte being submitted to the test was led blindfolded to a particular place. The most interesting aspect was that when the blindfold was removed, they were in a lighted room; all found themselves in the centre surrounding a He-Goat. Upon its forehead between its two huge horns shone the Pentalpha. The Neophyte was ordered to go and kiss the hindquarters of the Devil, or perhaps the tail. On going around the animal he met with a beautiful lady who bid him welcome, who embraced him and kissed him upon the forehead.

Then, he had triumphed. If however, the Neophyte resisted, he had then failed and was taken from the precinct without having known the secret. The lady who kissed him represented Isis, the Divine Mother, and she kissed him upon the brow as if to say to him; "the hour has arrived for you to work with the Sacred Serpent". To become Gods, the fire must be stolen from the Devil, from the He-Goat by means of the transmutation of the base metals into gold. This is the mystery of the Alchemy; that He Goat must be eliminated. Each defect must be changed, killed, and a virtue born. Hence the motive of the phrase "Solve et Coagula". The Gods arise from the abyss and are lost in the Absolute.

Tarot and Kabalah, 1978

Stella Maris, the Virgin of the Sea, Devi Kundalini shines in the Mercury that ascends through the medullar canal of the Initiate. The Igneous Serpent of our magical powers reduces all the tenebrous dwellers of the psychological city into dust.

Pistis Sophia Unveiled, 1983

XV Christ is always the son of the Divine Mother Kundalini

She is virgin before, during and after the birth, and the Christ is always born of her once the Third Logos has fertilised her. She presents the new Buddha in the temple, obeys the Intimate Christ, and is the daughter of her Son.

Christ really is the Son of a Divine Mother, who is always a virgin before, during and after birth. The Divine Mother has the child in her arms. She is the Kundalini, the igneous serpent of our magical powers. Without the serpent, the Christ cannot do anything. The Serpent of Fire is the Virgin Mother.

The Christmas Messages, 1952-66

Christ is always the son of the Divine Mother Kundalini She al ways conceives her son through the Work and Grace of the Third Logos. She is always Virgin; before the birth, during the birth and after the birth. Among the Egyptians, the Virgin is Isis; among the Hindu, Káli (in her positive aspect); among the Aztecs, Tonantzin. She is Rhea, Cybele, Maria, Adonia, lnsoberta etc., etc.

The Perfect Matrimony, 1966

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not anything made that was made. In him was life; and the life was the light of men. The Word fertilized the waters of life, and the germinating universe emerged, radiant in the aurora. The Holy Spirit fertilized the Great Mother and the Christ was born. The Second Logos is always the son of the Virgin Mother. She is always a virgin before, during, and after childbirth. She is Mary, Isis, Isoberta, Rhea, Cybeles, etc. She is primitive chaos, primordial substance, the raw material of the Great Work.

The Buddha's Necklace, 1967

After the fire has fertilized Her, the Cosmic Christ the Second Logos, penetrates Her belly, the great belly, and is born of Her and in Her in order to be crucified in the worlds. This is why she is always represented with a child in Her arms, as Isis with the child Horns in Her arms or as Mary with Her Golden Child in Her arms.

The Buddha's Necklace, 1967

This event is repeated in the microcosmos, man. The first to intervene is the Third Logos, fecundating the chaotic matter contained in the semen and in the spinal column, fecundating the Divine Mother, the akashic principle, so that the interior universe, the solar bodies, can be born. Later, the Second Logos is born within the superior existential bodies of the Being in order to labor in the Great Work of the Father.

The Buddha's Necklace, 1967

The Second Birth is something else. The Third Logos, the Sacred Fire, should first fecundate the sacred womb of the Divine Mother, then follows the Second Birth. She, the Prakriti, is always a Virgin, before childbirth, during childbirth and after childbirth.

Esoteric Treatise of Hermetic Astrology, *1967*

Kundalini has seven degrees of power of flit. Only by practicing the Maithuna daily over a period of twenty or thirty years can a person achieve the total unfolding of Kundalini. The descending serpent the Kundartiguador organ, develops the inferior chakras of the lower belly and transforms man into a terribly perverse and evil beast. The serpent, ascending through the spinal column, develops all the divine powers of the human being. Devi Kundalini, the igneous serpent of our magical powers is Isis, Rhea, Cybele, Tonantzin, Mary, etc. The solar bodies are gestated in the womb of Devi Kundalini, the Divine Mother. When the initiate is born from the womb of the Divine Mother in the superior world, when he leaves the Ninth Sphere (sex), he is forbidden to ever return there again. The twice born enter a secret temple, and if they have sex again, they will fall, losing all their powers.

The Buddha's Necklace, *1967*

The Sacred Fire fecundates the Waters of Life so that the Master is born within us. Every angel is certainly the son of the Divine Mother Kundalini; she is actually a virgin before, during and after childbirth.

The Three Mountains, *1972*

The Cosmic Christ is impersonal and universal, and is beyond the individuality of the personality and the "I". It is a cosmic force which ex presses through any man who is correctly prepared. At one time it found expression through Jesus of Nazareth, through Hermes Trismegistus, through the Buddha Gautama Sakyamuni, through Quetzalcoatl etc and it may express through any Avatar. So as to be able to express, this force must descend from superior spheres and enter the womb of a Virgin called Isis, Maria, Tonantzin, Insoberta, Maia, Cibeles etc, who is the individual Cosmic Mother, given that each one of us has his own.

Tarot and Kabalah, *1978*

To summarize, these are the seven degrees of the Venustic Initiation Enormous volumes can be written about each one of these seven degrees The Christ. The Lord, will always be born within the humble individual stable of any prepared initiate The Lord's mother has been, is, and always will be Divine Mother Kundalini, the igneous serpent of our magical powers The kings of intelligence, the three wise men, the true geniuses these will always recognize the Lord and come to adore Him The child will always face great dangers: Herods, the world, and the tenebrous will always want to kill him. Baptism in the Jordan of existence is always

indispensable; the waters of life cleanse, transform, and baptize. After the transfiguration, He interprets the Law of Moses with supreme intelligence, teaching people and showing in his work all the marvelous zeal of an Eli as.

The Buddha's Necklace, 1967

❧

RAM-IO, Mary, the Divine Mother Kundalini, always accompanied the Adorable, and there, in the Mount of the Skulls, we see her at the feet of the Cross...

The Three Mountains, 1972

❧

Unquestionably the blessed Lord of Perfections only adored his Father who is in secret and his Divine Mother Kundalini.

The Three Mountains, 1972

❧

The seminal energy must be sublimated to the heart. In the heart, the Divine Mother finds her son, the internal Christ.

The Yellow Book, 1959

❧

We need to incarnate the Sun Man, the inner Christ. The Divine Mother helps us. "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you."

The Yellow Book, 1959

❧

After these words, OREMUS… Let us meditate… Let us worship… Let us now delve into the most deep part of our Being. Thus, while in the absence of the 'I', let us search with infinite humbleness. There… very deep inside… beyond the body, affections and the mind, let us find the child Horus, the Divine Spirit, our real Being in the arms of his Divine Mother Kundalini, Isis, whose veil no mortal has lifted.

My Return to Tibet, 1969

The Woman-Serpent is Mother of the Lord, according to the world and the Lord is Her God and Saviour, according to the height

Pistis Sophia Unveiled, 1983

93. Do not forget, brother of mine, that isis wipes away the blood from the Eye of Horus. 94. Our intimate Christ is caressed by the soft hand of the blessed Goddess Mother of the World.

Treatise of Sexual Alchemy, 1954

❧

Nowadays, when disciples receive the degree of Buddhas, the Blessed Goddess, Mother of the world, presents them in the temple of the mind, saying, "Here is my very beloved son, here is a new Buddha"; she then places Shiva's diadem on her son and the hood of the Buddhas. Sanat Kumara then exclaims, "You have freed yourself from the four bodies of sin and you have entered the world of the Gods; you are a Buddha. When a man liberates himself from the four bodies of sin, he is a Buddha, You are a Buddha"; and then delivers to him the globe of the imperator, with its cross on top.

The Greater Mysteries, *1956*

❧

The Solar Mental Body is not a vague, abstract body, it is a body of flesh and bone; but of everlasting flesh which does not come from Adam and which can traverse a wall. It must be fabricated in the Ninth Sphere. The Solar Mental is a body of perfection which eats, drinks, assimilates, digests, has its special foods, its nutrition, its development. In the world of the Mind there are many Temples which must be conquered with the point of the Sword. When one works in the Fourth Initiation of Major Mysteries, one meets with many tenebrous ones, and must fight. When one acquires this body, one receives the grade of Buddha. The Blessed Mother of the World presents the person in the Temple of the Mind saying: "Here is my beloved Son, here is a new Buddha". She then places upon her Son the diadem of Shiva and the yellow robe of the Buddha.

Tarot and Kabalah, *1978*

❧

The cosmic festivity of this initiation is grandiose. The entire world, the entire universe trembles with happiness, saying," A new Buddha has been born." The Divine Mother Kundalini presents her child in the temple saying," This is my beloved son. He is a new Buddha. He is a new Buddha. He is a new Buddha." The holy women congratulate the candidate with a sacred kiss. The festival is terribly divine. The Great Masters of the Mind extract from within the mental specter, the beautiful child of the Christ mind. This child is born in the fourth Initiation of Major Mysteries. Everyone who receives the fourth initiation gains Nirvana. Nirvana is the world of the Holy Gods.

The Perfect Matrimony, *1966*

❧

At the moment that the neophyte pronounces his two fatal mantra, his body instantaneously dies and he is submitted to great ordeals in the internal worlds. He has to confront the fear of death, he must endure the hurricane of karma, he has to triumph over that which the Father - Mother place before him. The goal is to be able to enter, or better said, to be reborn in superhuman form in one of the kingdoms of the Devas, be it in that of great concentration, or of the long hairs, or of Maitreya, or of Supreme Happiness, etc. In that region he will remain so as to prepare himself for Liberation. The Divine Mother assists him in eliminating his inhuman elements, and to finally submerge within the bosom of the Great Reality; not as a SelfRealised

Master, but as an Elemental Buddha. He submerges in that state until the Sixth Root Race with the purpose of Self- Realising there; or he may remain forever as a Buddhic Elemental and nothing more; nonetheless, happy.

Tarot and Kabalah, 1978

❧

At the break of the new Cosmic Day, following the profound night, the Son, the Triad, Horus (the Divine Spirit of each one), emanates from Himself His essence, His mystic principles, and the Wheel of Samsara with the clear purpose of acquiring Diamond Soul. A how great the joy of Horns upon acquiring Diamond Soul! He is then absorbed into His Divine Mother, and She fuses with the Father to form a single diamantine flame, a God of splendorous interior beauty.

Tarot and Kabalah, 1978

❧

The Woman-Serpent, Isis, Rea, Cibeles, Adonia, Diana, Marah, Tonantzin, etc., is the Mother of Christ. Nonetheless, She is the daughter of Her Son. The Woman-Serpent is Mother of the Lord, according to the world and the Lord is Her God and Saviour, according to the height.

Pistis Sophia Unveiled, 1983

❧

She Stella Maris obeys the orders of the Intimate Jesus-Christ and works with Him, eliminating all the undesirable psychic elements from within us.

Pistis Sophia Unveiled, 1983

❧

Isis-Mary always receives the First Power, the Holy Affirmation. The Intimate Christ transmits such power to the Divine Mother Kundalini.

Pistis Sophia Unveiled, 1983

❧

The Intimate Christ always transmits the marvelous power of the Great Sabaoth to Stella Maris.

Pistis Sophia Unveiled, 1983

❧

The ineffable Isis, the divine and venerable Saitic Mother of ancient Egyptian Mysteries, as a light-stream from Her Son, Christ, eliminates the compelling emanations of Selfwilled.

Pistis Sophia Unveiled, 1983

❧

When it is a matter of dissolving undesirable psychic aggregates, it is fundamental to implore the Divine Mother Kundalini, however, the Intimate Christ in the utmost depths of the myself, wisely operates according to his own responsibilities which he takes upon his shoulders.

The Great Rebellion, 1975

❧

The Virgin of Light, Stella Maris, the Divine Mother Kundalini of John the Baptizer, is named by the Great Kabir Jesus. The Saviour delivered the Spirit of Elias to Stella Maris of John and She delivered Him to Her Receivers. They brought him to the sphere of the Rulers of the Light and cast Him into the womb of Elizabeth.

Pistis Sophia Unveiled, 1983

The Virgin of Light is our Divine Mother Kundalini.

Pistis Sophia Unveiled, 1983

Marah, Mary, Isis, the Virgin of the Sea, within ourselves, hears the power of the Light, and the Spirit of the Lord dwells within Her.

Pistis Sophia Unveiled, 1983

Isis, Marah, Tonantzin, teaches, guides and directs us.

Pistis Sophia Unveiled, 1983

XVI We need to be swallowed by the Snake

Venus, wife of Vulcan, stands for the Mother as spouse of the Holy Spirit. Their full union comes only after the initiate has been devoured by the serpent; meanwhile she weaves the Adept's vesture on the loom of God.

Venus, the Divine Mother Kundalini is, has been, and always will be the Priestess spouse of Vulcan, the Third Logos, the Holy Spirit.

Runic Magic, 1969

When Venus, the Divine Mother Kundalini begged help to Vulcan on behalf of her son Aeneas, She taught with it the clue of the Intimate SelfRealization.

Runic Magic, 1969

❧

How many times had the Divine Mother favorably assisted the Trojans, while even inclining the will of Jupiter (the Solar Logos), Father of Gods and men, on their behalf? Oh Aeolus! Lord of the wind, You who have the power of calming and raising the waves of the immense sea. You who submerged part of the Trojan fleet within the boisterous waves, tell me: What will become of Thee without thy Divine Mother Kundalini? From whence will You get such a great potency? Oh Neptune! Lord of the sublime marine profundities. Oh Thou great God who makes the winds flee and who appeases the furious elements before thy divine sight, can You perhaps deny that You have a Mother? Oh Lord of the profundities! You know very well that without Her You cannot grasp in your dexterous hand that formidable trident which grants You power over the frightful, deepest pools of the abyss.

Runic Magic, 1969

❧

We can assert the following in a solemn manner: The Husband of Devi Kundalini, our own Cosmic Mother, is the Third Logos, the Holy Ghost, Shiva the first-born of Creation, our intimate Monad, individual or better said, super individual Monad.

The Three Mountains, 1972

❧

The Wife of the Holy Spirit is the Divine Mother Kundalini, Marah, the Great Sea, our Particular Cosmic Mother. Each one of us has his own Mother.

Pistis Sophia Unveiled, 1983

❧

Marah, Mary, Isis, our Divine Individual Cosmic Mother, is the Spouse of the Holy Spirit and the Daughter of Her Son.

Pistis Sophia Unveiled, 1983

❧

It is obvious and manifest that the profound marriage, the integral fusion of the Divine Mother with the Holy Spirit, that is, the Igneous serpent of our Magical Powers, with Shiva, the Third Logos, the Arch-Hierophant and Arch- magician, is only possible when we have been devoured by the serpent; then comes gloriously the resurrection of the secret Master within us here and now.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

The serpent, as a feminine deity in us, is the Holy Ghost's spouse, our Virgin Mother, who cries at the foot of the sexual cross, with her heart pierced by seven daggers. Stella Maris, the Star of the Sea, Marah, Mary or, more appropriately said, Ram-Jo, the Serpent of Fire that victoriously ascends throughout the adept's spinal cord, is our own Being — or, rather, His offspring — and the Eagle, the Third Logos, must devour Her. Since a remote night, centuries old, the old sages of the sacred land of the Mayab have always emphasised the snake's banquet as a transcendental idea. We need to be swallowed by the serpent.

The Secret Doctrine of Anahuac, 1974

no initiate, not even those who according to esoteric occidental traditions, reached the Adeptus Exemptus grade, could enjoy the Serpent's powers without being previously devoured by Her

The Secret Doctrine of Anahuac, 1974

Let us cite Tonantzin, our Divine Mother Kundalini, the Serpent-Woman, or GodMother. Coatlicue, the serpent that annihilates the ego before the banquet, is Anahuac's classic Medea, the other side of the coin. The Saturnian Serpent eats nothing filthy. She, Chrono's divine spouse, can only devour psychic and spiritual principles, glorious bodies, forces, faculties, etc. We must, in the name of truth, state that without exception, no initiate, not even those who according to esoteric occidental traditions, reached the Adeptus Exemptus grade, could enjoy the Serpent's powers without being previously devoured by Her.

The Secret Doctrine of Anahuac, 1974

❧

This prayer is written in a Gnostic ritual: "Oh Hadit, winged Serpent of Light, he thou the Gnostic secret of my Being, the central point of my connection; the sacred sphere and the blue of the heavens are mine. O- AO KAKOF -NA- KONSA." The worshippers of the Fire can offer this prayer during the practice of Sexual Magic with their priestess. The letter "H" of Hadit is vocalised as a "J" - thus: "Jadit". [ed: this explanation is given be cause in Spanish the

"H" is silent. English speakers may pronounce Hadit as written.] The mantram of this prayer have the power to sublimate the sexual energies, the Hyle of the Gnostics, to the heart. When the Initiate invokes the Divine Mother Kundalini either to help him place his physical body in a state of Jinas, or for any other miracle of High Magic, she appears as a most pure Virgin, as a most adorable Mother. All our most beloved mothers of all our reincarnations are represented in her. Mother Kundalini is the Serpent of Fire that rises through the medullar channel. We need to be swallowed by the Snake. We need to be transformed into the Snake itself.

The Perfect Matrimony, 1966

❧

Marah, the Woman-Serpent, is always blessed. The pledge of the First Mystery is maintained with Her. All is maintained with the Woman-Serpent, through the pledges of the First Mystery. It is obvious that the Divine Mother Kundalini works by the will of the Father.

Pistis Sophia Unveiled, 1983

❧

The Woman-Serpent can perform prodigies and marvels in those instances when she is reinforced by the transcendental sexual electricity. Devi Kundalini is the Woman-Serpent within ourselves.

Pistis Sophia Unveiled, 1983

❧

The Divine Mother Kundalini works in the Four-and-Twentieth Mystery, weaving Her own Loom.

Pistis Sophia Unveiled, 1983

❧

The Divine Mother Kundalini, Stella Maris, works within the Second Space of the First Mystery.

Pistis Sophia Unveiled, 1983

❧

We find all the workers of the Great Work within the Second Space of the First Mystery. The workers of the Great Work obey the Father in Heaven as well as on the Earth. Now you better comprehend why the Four-and-Twentieth Mystery is the First Mystery. The Divine Mother Kundalini weaves a Vesture for the Adept The whole of this work is performed based on conscious efforts and voluntary sufferings. Those who have lost their sacred Vesture must search for it again.

Pistis Sophia Unveiled, 1983

❧

Obviously, the Vesture of the Adorable One is found in the Four-and Twentieth Mystery. The Divine Mother Kundalini weaves the Lord's Vesture on the Loom of God.

Pistis Sophia Unveiled, 1983

XVII Isis always suffers for Her Child in ourselves

She weeps at the foot of the cross with seven daggers in her heart. The lust of an evil child sinks her into an ocean of pain, and she answers for him as though she were him.

Marah, Mary, weeps at the foot of the cross, with her heart pierced with seven daggers. The Virgin of the Sea is the Wife of the Holy Spirit.

Pistis Sophia Unveiled, 1983

Marah, Isis, Adonia, the Igneous Serpent of our magical powers, the 'Woman Serpent', tremendously suffers within our own selves.

Pistis Sophia Unveiled, 1983

Isis always suffers for Her Child in ourselves, and within our own selves, here and now. Each one of us makes his Divine Mother Kundalini suffer tremendously.

Pistis Sophia Unveiled, 1983

When submerged in the slime, Marah, Mary suffers inexpressibly.

Pistis Sophia Unveiled, 1983

She fights to disintegrate the undesirable psychic elements, and She answers for Her child, feeling herself one with Her child

Pistis Sophia Unveiled, 1983

The lustful current of the evil child sinks his Mother into the profundities of the ocean of pain.

Pistis Sophia Unveiled, 1983

The psychic aggregates mortally hate the Divine Mother Kundalini The tenebrous ones violently attack all those who name the Divine Mother Kundalini within the castle of Klingsor, and in all the temples of black magic The Divine Mother Kundalini suffers inexpressibly for Her child. She fights to disintegrate the undesirable psychic elements, and She answers for Her child, feeling herself one with Her child.

Pistis Sophia Unveiled, 1983

The Initiate works with the help of the Divine Mother Kundalini, illuminated by Sophia. Yet, when in pain, he asks his Father to take him out of the slime.

Pistis Sophia Unveiled, 1983

❧

When the priest spills the sacred wine of the altar, the blessed Mother Goddess of the world conceals her face with her veil and cries bitterly. The Beloved One then crucifies himself upon his cross and the whole of nature trembles with terror.

The Aquarian Message, 1960

❧

Sexual energy is an emanation of the Divine Mother. Whoever renounces the Cosmic Mother, whoever hates the Divine Mother, whoever profanes the energy of the Divine Mother, shall be sub merged in the abyss forever. There he will have to pass through the second death.

The Perfect Matrimony, 1966

XVIII The Divine Mother pardons her truly repentant children

The karma of past lives can be forgiven by her, on the condition that the devotee truly corrects himself. She does not reward treason, and the fire rises only according to the merits of the heart.

The devotee who wishes to have powers must ask the Divine Mother. The true devotee humbles himself before God the Mother.

The Yellow Book, 1959

If the devotee truly resolves to correct his errors, and to tread the path of sanctity, he can ask his Divine Mother to pardon him of his past karma, and the Divine Mother will forgive him. But if the devotee does not correct himself, nor follow the path of sanctity, it is useless to ask the Divine Mother for forgiveness, because she will not pardon him. The Divine Mother pardons her truly repentant children. She knows how to pardon her children because they are her children.

Magnus Opus

The karma from evil actions, from past incarnations, can be forgiven by the Divine Mother. When repentance is absolute, punishment is unnecessary.

The Yellow Book, 1959

The Divine Mother Kundalini, with the Golden Child of the Sexual Alchemy in her loving arms, guides us through the terrible Path of the Razor's Edge. Our adorable Isis, whose veil no mortal has ever lifted, can pardon all our past karma if we really repent of all our errors.

The Perfect Matrimony, 1966

Nevertheless, we do not deny that the Intimate Christ grants the power to pardon sins to His Divine Mother Kundalini, the Woman-Serpent. The emanations of Self-willed restrict us and embitter our lives.

Pistis Sophia Unveiled, 1983

she can forgive them if there is
repentance, but she would not become
an accomplice to the crime

The Fifth Gospel

The Divine Mother Kundalini- Isis assists and helps us, with the condition that we have upright behavior.

Pistis Sophia Unveiled, 1983

A certain initiate suffered unspeakably because he failed all tests of chastity in the infernal worlds, although he had achieved perfect chastity in the physical world. That initiate was mortified. He pleaded and begged, asking for superior help from his Mother Kundalini. His Divine Mother helped him. She, the igneous serpent of our magical powers, pleaded for him, Her son the initiate, and he was called to judgment before the tribunals of karma.

The Buddha's Necklace, 1967

That is the case of Brutus. Brutus betrayed the Guru, and not only betrayed him, but he never repented of the betrayal, never asked forgiveness, never wished forgiveness. Why should one give forgiveness to someone who did not ask for forgiveness? Why should one forgive someone who has not repented of a crime? If Brutus entered to work in the Ninth Sphere, continuing with the crime of treason, could the Divine Mother Kundalini perhaps reward him for treason? I am sure that the Divine Mother Kundalini does not reward crimes; she can forgive them if there is repentance, but she would not become an accomplice to the crime. If the Divine Mother would forgive crimes without the person repenting for them, without him begging for forgiveness, then she would obviously become an accomplice of the crime, she would be delinquent as well, and it does not seem to me that God-Mother can become an accomplice of the crime, a delinquent. If because the subject went to work in the Ninth Sphere, the Divine Mother would forcibly have to give him a pardon for a crime which he never repented to... Well, no! Because the ascent of the Sacred Fire, the ascent of the Serpent through the spine is controlled by the merits of the heart. The fires of the heart control the spinal Fires, this is known by anyone who has studied occult anatomy. Otherwise, our Divine Mother would become an accomplice to the crime.

The Fifth Gospel ·The Power of Conscious Faith ·*Second Chamber – Mexico City – 1977*

Without restraining himself in the knowledge of a cause, but turning his back on the Guru (Master), he worked in VULCAN'S FIERY FORGE in vain because DEVI KUNDALINI never rewards treason...

The Mystery of the Golden Blossom, 1971

Devi Kundalini never becomes an accomplice to crime, the Sacred Fire ascends in accordance with the merits of the heart.

The Mystery of the Golden Blossom, 1971

Sexual Magic is essential but without sanctity, spiritual achievement is impossible... Brutus was lamentably mistaken in thinking KUNDALINI to be mechanical; the Divine Mother is very exacting...

The Mystery of the Golden Blossom, 1971

XIX Never ever forget your Divine Mother

Whoever forgets her stagnates. He calls such a person the ungrateful child and gives Gurdjieff as an example: he built the solar bodies but could not dissolve the ego.

You who have known the dangers of the boisterous ocean of life, the terrible anger of Scylla of the howling reefs, the rocks thrown by the vigilant Cyclops, the hard path that leads to Nirvana, and the battles with the tempter Mara and his three Furies, do not commit the crime of ingratitude, never ever forget your Divine Mother. Blessed be those who comprehend the mystery of their own Divine Mother. She is the root of their own Monad. She carries in Her arms our Intimate Buddha, the Child who is gestated within Her immaculate bosom.

Runic Magic, 1969

Everyone who forgets his Divine Mother becomes stagnant in his progress. A lack of Love exists when we commit the error of forgetting our Divine Mother.

Esoteric Treatise of Hermetic Astrology, 1967

❧

To truly eliminate the Ahamkrita Bhava, the egoic condition from our consciousness, would be absolutely impossible if we commit the crime of forgetting our own Divine Mother Kundalini.

Runic Magic, 1969

❧

You must not forget your Divine Mother Kundalini, since without her you cannot progress in this sacred science.

Runic Magic, 1969

❧

Do not forget your Divine Mother Kundalini: Isis, Rea, Cibeles, Tonantzin, Mary, Adonia, Insoberta...

Parsifal Unveiled, 1970

❧

Really, the "Ungrateful Child" never progresses in the esoterical work on himself. Obviously, "Ungrateful Child" is everyone who neglects "ISIS", our particular, individual, Cosmic Divine Mother.

The Great Rebellion, 1975

❧

Ida and Pingala are the channels through which the atoms of the fire and the water rise. The Spirit grasps the “cane of seven knots” and this cane is the spinal medulla. When the woman and the man know how to avoid the spasm and the ejaculation of the ens seminis, the Igneous Serpent of our magic powers then awakens. If you want to return to the Father who is in secret, you must first return to the womb of your Divine Mother Kundalini. You need to raise

the Serpent of Life through your medullar canal; that is Alchemy. You have forgotten about your Divine Mother Kundalini. You need to adore the divine and blessed mother goddess of the world. You have been ungrateful towards your Cosmic Mother. She is the Virgin from all religious belief systems. She is Isis, Mary, Cybele, Adonia, Insoberta, etc. The stone of grace is encircled by nine delightful mountains. That stone is the sex. If you want to return to the womb of your Divine Mother, you need to work with the Philosopher's Stone—Sex.

Esoteric Course of Kabbalah

❧

Master: He worked in the Ninth Sphere, he fabricated the Superior Existential Bodies of the Being, but he did not achieve the total dissolution of the Ego because he rejected his Divine Mother. How can the ungrateful son dissolve the Ego? The ungrateful son does not progress in these studies. First of all, before arriving at the Father we must arrive at the Mother; that is obvious. Does any other brother have anything to ask in relation to this? Disciple: Master, why did Gurdjieff being a disciple of yours, not know that the only path to dissolve the Ego is with the Divine Mother Kundalini? Master: He forgot his Mother! In ancient existences he was under my instruction, but in his last existence, since he was far from me, he also forgot his Divine Mother. That was his mistake, that one!

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

First of all, before arriving at the Father we must arrive at the Mother; that is obvious

The Fifth Gospel

The twice born is a son of Mother Kundalini, and if he wishes to progress, he must love his Divine Mother, never forgetting Her. The sexual act is forbidden to the twice born for all eternity, and he must achieve absolute chastity in all areas of the mind.

The Buddha's Necklace, 1967

❧

With the simultaneous submission to our Father who is in secret and to our Divine Mother Kundalini, man and woman have in their hands Ariadne's slender thread of mystical ascension, the golden hemp string that will guide them from the darkness to the light, from death to immortality.

Parsifal Unveiled, 1970

❧

We could never walk the rocky path that leads to the final liberation without the help of the Divine Mother Kundalini.

The Three Mountains, 1972

The revolutionary and inner progress becomes impossible without the immediate aid of our Divine Mother Tonantzin.

The Secret Doctrine of Anahuac, 1974

The Divine Mother is very close to her son; she is within the very Inner-Self of each of us and it is of her, precisely of her, that we should ask for help in the difficult moments of existence.

Esoteric Treatise of Hermetic Astrology, 1967

Answer, be sincere with yourselves, place your hand over your heart, ask your Divine Mother Kundalini for advice, and answer with sincerity. Have you Self- realized yourself? Will your theories or doctrines convert you into angels? What have you gained? What have you obtained from the many theories and doctrines? Never in the history of the centuries has anyone been known to have christified himself without the Perfect Matrimony, without the seminal transmutation, and without the help of the Divine Mother Kundalini. With Her, you can raise the three scales of imagination, inspiration, and intuition, so that you can enter into the Celestial Jerusalem that follows the Great Cataclysm.

Pistis Sophia Unveiled, 1983

Millenary legend says that when Krishna — the great avatar of the Hindustan — was fifteen years old, he went to seek the patriarch Nanda and asked him: "Where is my mother?" (the ascending serpent Kundalini). "My son, do not ask me," responded the patriarch. "Your mother has gone back to the country where she came from and I do not know when she will come back."

The Secret Doctrine of Anahuac, 1974

His soul had only one profound, mysterious longing: to find his Divine Mother Kundalini, and find again the sublime elder (his master). Despite the elder's promise, and the many fights and victories, he could not obtain what he longed for.

The Secret Doctrine of Anahuac, 1974

Part Four – Only the Divine Mother can eliminate

xx A power that is superior to the mind is needed

The mind can label a defect, hide it or move it from one level to another, but it cannot destroy it. A higher power is required, the serpentine fire, and he knows of no other.

The initiate must comprehend deeply, in all levels of the mind, every defect, but it is necessary to know that the mind cannot reduce any defect to cosmic dust. The only thing the mind can do is to control the defects, hiding those defects from itself, passing them from one level to another, etc. The changes obtained by the mind are very superficial; they are useless. We need radical and profound changes that are possible only with the help of Mother Kundalini, the igneous serpent of our magical powers.

The Buddha's Necklace, 1967

This wretched intellectual animal mind certainly cannot fundamentally alter anything. We need the aid of a superior power, of a living potency capable of eliminating or totally discarding the sinister entity that psychologically personifies the error which we have comprehended. Such an authority is, without any doubt, our divine and adorable Mother Kundalini, the sub lime spouse of the Holy Spirit, the fiery serpent of our magical powers, the solar electronic fire that in a splendid form unfolds and develops in the dorsal spine of the ascetic.

Parsifal Unveiled, 1970

The mind can never annihilate a psychological defect. The mind can hide the psychological defect from itself, justifying it, condemning it, hiding it from the others, and labeling it with distinct names. However, it can never fundamentally alter the defect. If we want to atomically disintegrate the psychic aggregates, which we carry within our interior, then we need a power that is superior to the mind. Fortunately, we have Devi Kundalini inside. Unquestionably, she is Stella Maris, the Virgin of the Sea, the igneous Serpent of our magical powers. Obviously, Stella Maris is a flaming power of our own Being. She is our own Being, but a derivative, Stella Maris is Isis, Isobertha, Mary, Rhea, Cibeles, Tonantzin, Marah, Diana, etc., etc. Our own Goddess Mother within ourselves can reduce any undesirable element of our psyche to cosmic dust, with the condition that it has been previously comprehended. The Divine Woman-Serpent possesses terribly divine powers.

Pistis Sophia Unveiled, 1983

The mind by itself could not eliminate any psychological defect. The mind can only label it with different names, pass it from one level to another, hide it from itself and from others, etc., condemn or justify it, but never radically alter it. We need a power that is superior to the mind, a power that can really disintegrate any "I"-defect. Fortunately, we all possess that power within ourselves, here and now. I want to refer in an emphatic way to the annular serpentine

power that develops in the body of the Gnostic ascetic, to that extraordinary power that the Easterners call Kundalini, and which the medieval alchemists call Stella Maris. Stella Maris is truly a variant of our own Being, but a derivative. Stella Maris, the Sacred Cobra, the serpentine power, Devi Kundalini –as she is called in Hindustan and Tibet– can instantly disintegrate any defect of a psychological type. It is obvious that we all have every right to invoke the power of Devi Kundalini-Shakti. This power multiplies, develops and unfolds when one works extraordinarily in the Lit Forge of Vulcan, in the Ninth Sphere.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

A power that is superior to the mind is needed. Fortunately, that power exists, it is latent in the depths of our Being. I want to refer now, in an emphatic way, to the Igneous Serpent of our magic powers –Isis, Adonia, Rhea, Cybele, Tonantzin, the Chaste Diana, Marah, it does not matter what her name is–. It exists, yes; not outside us, no! Inside! Obviously, such Flaming Power is a variant of our own Being, but a derivative.

The Fifth Gospel ·The Need to Crystallize the Soul ·*Second Chamber – Mexico City – January 1977*

A power that is superior to the mind is necessary. That power exists in all human beings: it is the Kundalini. Kundalini is the individual, personal Cosmic Mother of each one of us; a variant of our own Being, but a derivative. Only that power of the Divine Mother Kundalini, who is a variant, I repeat, of our own Being, or God Mother in us can disintegrate any defect that we have previously comprehended in its entirety. Look, this is the path or the technique or the didactics which leads to the disintegration of the undesirable elements that we carry inside us. Any other question?

The Fifth Gospel ·The Exercise of Self-knowledge

Fortunately, there is a superior power in our psychological structure. I want to emphatically refer to that power that the Hindustani call Devi Kundalini. Obviously, there is a wonderful fire that is hidden in all that is, in all that has been, in all that will be; it is a fire that is latent in everything which has life; it is an invisible solar fire, invisible as ideas are invisible, invisible as thoughts are invisible, invisible as desires are invisible; but real. That fire was symbolized by our ancestors of Anahuac with the name of Tonantzin; that fire was symbolized by the Egyptians with the name of Isis, and by the Cretans with the name of Cybele, and by the Greeks with the name of Diana; and by the Christians with the name of Mary. That is, Stella Maris, which is, the Virgin of the Sea, a part of our own Being, but a derivative. Our Being has many parts and Stella Maris is one of those intimate parts of the Being. If one appeals to that part of the Being, if one begs that part of the Being, then we will be helped. That part of the Being can disintegrate, pulverize those two "I's" of our example; she can reduce them to ashes, and the Consciousness, which was bottled up in each of them, is freed. That Consciousness is light, that

light is Consciousness. You see, then, the intimate relationship that exists between light and Consciousness.

The Fifth Gospel ·The Organization of Our Inner World ·*Public Lecture – 1975*

Once this or that aggregate is comprehended, we have to appeal to that transcendent and transcendental Fohat cited by the Hindustani yogis. I am emphatically referring to Kundalini-Shakti. Medieval Alchemists called this fohatic power by the mystical name of Stella Maris; and it was allegorized, in the religions of the past, by the dark skinned Isis of the old Egypt of the pharaohs, "to whom no mortal has lifted the veil"; or by Tonantzin of our Mexican land; or by the chaste Diana of the Greeks; or by Rhea, in North Africa; or by Cybele, on the island of Crete; or by Marah as Eternal Feminine. The Nahua people did not ignore this Fohat. Let us remember that the civilizations of America were serpentine. That Fohat is precisely the Igneous Serpent of our magic powers that is latent in all organic and inorganic matter. If we focus on that Fohat begging for an answer, imploring action, you can be sure that this would not delay, and Kundalini-Shakti –as the yogis say– would destroy the psychic aggregate in question, would reduce it to cosmic dust.

The Fifth Gospel ·Methodology for Mental Unification ·*Public Lecture – July 1977*

"Light more Light" cried Goethe with all the force of his soul, moments before his death. Comprehension is basic in transcendental psychology but it is obviously not all, we need to eliminate. The key is in DEVI KUNDALINI, the igneous serpent of our magic powers.

The Mystery of the Golden Blossom, 1971

The mind can hide the psychological defect from itself, justifying it, condemning it, hiding it from the others, and labeling it with distinct names

Pistis Sophia Unveiled, 1983

In sublime and ineffable ecstasy Goethe proclaimed his Divine Mother Kundalini to be the authentic liberator.

The Mystery of the Golden Blossom, 1971

If we exclude the Divine Mother Kundalini, then the work becomes incomplete. Without Her it would be impossible to eliminate defects.

Runic Magic, *1969*

Elimination is only possible with the help of the Divine Mother Kundalini. Someone can comprehend that he has a mistake, a psychological defect, and he nevertheless continues with it.

The Fifth Gospel · Psychic Associations That Lead to Awakening · *Third Chamber – Mexico City – 1975*

We are frighteningly weak and we believe ourselves to be very strong; we are despicable creatures, exaggeratedly weak. There is nothing we could do if we did not have help; obviously we do: we count on the power of the Sacred Serpent, on the Divine Mother Kundalini; only she can truly assist us to disintegrate the "I's". Only she with her flames can reduce any "I" to cosmic dust. But trying to disintegrate the "I's" without counting on the help of Devi Kundalini-Shakti is to condemn oneself to failure, and that is very serious.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

We have to disintegrate the "I" that we have separated from ourselves with the "knife of the Consciousness", and no one can disintegrate it with any power other than the power of the Divine Mother Kundalini. Only she can reduce it to ashes, to cosmic dust.

The Fifth Gospel · Work Taste and Life Taste · *Third Chamber – Mexico City – 1976*

It is impossible to eliminate all those small 'I' that constitute the Lunar Ego without the help of the Divine Mother. The comprehension of any defect is fundamental, indispensable, when one wants to eliminate the small "I" that personifies it, but the work of elimination in itself, is impossible without the help of the sacred five-legged Cow.

Esoteric Treatise of Hermetic Astrology, *1967*

This reminds us of the Isiac Mysteries, the terrible sacrifice of the Sacred Cow and the archaic cults of IO, whose origins can be traced to the dawn of life in our planet Earth. It is moving, clear and definite, that only IO, Devi Kundalini, the Sacred Cow with five legs, the Divine Mother, truly possesses that Magic Serpentine Power that permits us to reduce to cosmic dust the animal Ego, the bellowing beast of the ring of existence. The vowels IO constitute in themselves the number ten associated with generation, and the ratio of the circumference to the diameter.

The Three Mountains, *1972*

Devi-Kundalini, our divine Adorable Mother is the ascending serpent of the spinal medullar canal… She, the Divine Snake has the power to eliminate the Red Demons of Seth.

My Return to Tibet, *1969*

We cannot recognize or find the I's or Egos of the 49 subconscious levels, since each of them has parts in our different bodies. For that, we should appeal to a force that is superior to the mind to disintegrate them with its serpentine fire, the latter being our Divine Mother Kundalini. Only the Mother Kundalini of the Hindu mysteries knows the 49 levels of the subconsciousness.

The Revolution of the Dialectic

XXI Comprehension and elimination must be in balance

The method has three steps: observe the defect, judge and comprehend it in every level of the mind, then beg the Mother to disintegrate it. She will not remove what has not been understood, and no formula is needed beyond a child's plain speech to his mother.

Krishnamurti has taught humanity to dissolve the ego, but the teaching is incipient because he believes that simply on the basis of comprehension the anger, jealousy etc., is eliminated. That is not possible. A power capable of eliminating the ego is needed, and that is the Serpentine Power, "Devi Kundalini" which does have the power to eliminate all of our psychological defects. Comprehension and elimination must be in balance. Devi Kundalini can take up the lance, and she does so during the Sahaja Maithuna, she knows how to use the Genius Lucis.

Tarot and Kabalah, 1978

A PRACTICE

Today, I again repeat something I said in the Second Chamber: when one discovers an "I", one needs to first of all subject it to observation, to study it in the three brains –in the intellectual, in the emotional and in the motor– because its behavior in each of these three centers is different. After having observed it rigorously, without criticism of any kind, serenely, we can afford to judge it; that is the second part of the work. In the judgment there is indeed criticism, superlative analysis. The third part is called "execution". In the third part, we resolve to disintegrate these "I's". But since the mind cannot disintegrate them, we have to appeal to a superior power, which is none other than that of the Igneous Serpent of our magic powers: she disintegrates them. I refer to Devi Kundalini. These are the three phases that lead to the dissolution of any psychological "I". Thus, we are talking about something important.

The Fifth Gospel · The Two Types of Metaphysical Crystallizations · *Thud Chamber – Mexico City – 1975*

A PRACTICE

That Divine Mother of whom all religions speak –God-Mother– exists within ourselves, here and now. It is necessary to appeal to that adorable Mother, it is necessary to beg her to help us. She can, with her magnificent power, eliminate from our psyche the defects that we have first, observed and second, judged. It is necessary to observe first and then to judge, before begging the Divine Mother to eliminate this or that psychological "I" from within ourselves. If we wanted to disintegrate the "I's" based on pure analysis, we would not achieve it. We need to use the power of the Divine Mother. She is a part of our own inner divine, subliminal Being, and if we invoke her with purity of heart, she will assist us.

The Fifth Gospel · The Precariousness of the Human Psyche · *lst International Meeting of Hermetic Culture – Guadalajara. Jalisco, Mexico – October 28. 1975*

A PRACTICE

That full knowledge of yourselves –I repeat– will also allow you to know your mistakes. A discovered error, must be worked on, submitted to the intimate meditation of the Being with logical confrontation. I said: "intimate meditation of the Being with logical confrontation", that is, any error that one discovers when observing oneself –I repeat– must be submitted to the intimate meditation of the Being with logical confrontation –that sentence well underlined, write it down– until we do the deepest dissection of the defect that we have comprehended. Once this is achieved, one will beg Devi Kundalini for the disintegration of that defect; and be ready to continue with another, and so on and so forth. The progress will be carried out methodically until winning the battle against the great serpent of the Abyss, until crushing it and setting us free.

The Fifth Gospel · The Binary Serpentine Power

A PRACTICE

A captured defect must be duly judged; then, comprehended in depth. That defect that has been captured and judged can be disintegrated if you appeal to that secret power that you have, which is called Kundalini. It would be enough to concentrate on your Divine Mother, Isis or Adonia, or whatever you want to call her, simply Mary or Ram-Io; ask her with all your heart to disintegrate that defect that you have already judged, that "I" that personifies it, to turn it into dust, ashes, and she will grant you that, by destroying it.

The Fifth Gospel · The Need to Develop the Inner Mind · *Interview – Mexico City – 1975*

A PRACTICE

7. — SELF-JUDGMENT: To seat the defect being studied on the defendant's bench. To bring to judgment the damages it causes the consciousness and the benefits that the annihilation of the defect being judged, would bring into our life. 8. — PRAYER: One will ask the Divine Mother Kundalini, our inner and individual Mother, with much fervor. One will talk to her with frankness and introverting all the defects and faults we have so that She, who is the only one capable of disintegrating the I's will disintegrate them from their very root.

The Revolution of the Dialectic

A PRACTICE

2.--- Reach the state of meditation. 3.— Relive the scene just as it occurred. 4.— Seek within oneself the 'I' which caused the problem. 5.— Observing serenely, one places the ego in the defendant's bench and one then proceeds with the judgment 6.— Ask the Divine Mother Kundalini for the disintegration of the I-problem.

The Revolution of the Dialectic

A PRACTICE

Disciple: Supposing that I am eliminating several "I's" at the same time, how can I call upon Kundalini? Master: Well, the Divine Mother Kundalini can be invoked when one is ready to eliminate. But before eliminating, one has to comprehend that which is going to be eliminated. If one does not comprehend it, it would be useless to call upon her, because then, in this case, he would not be assisted. First, we have to comprehend in order to deserve being assisted. One cannot be assisted, if he does not comprehend. The Divine Mother Kundalini is not going to eliminate that which we have not comprehended.

The Fifth Gospel · The Exercise of Self-knowledge

It is indispensable to know how to work with all our heart and with all our soul, if we want the elimination to occur. When we beseech Stella Maris, the Virgin of the Sea, we are assisted. The Divine Mother Kundalini the Igneous Serpent of our magical powers can and must eliminate the psychic aggregates.

Pistis Sophia Unveiled, 1983

A PRACTICE

The social interaction of practical life is the perfect mirror in which we are able to discover ourselves. In social interaction, our hidden defects come out spontaneously, and if we are in a state of alertness, then we see them we discover them. Each hidden defect must be subjected to thorough intellectual analysis. Later, after having profoundly comprehended it, we must investigate and understand it, through meditation, in all the subconscious levels of the mind. Understanding carries the initiate to subconscious regions where he is like a leaf carried by the wind impotent, incapable of eliminating the discovered defect. Then it is necessary to ask help from Divine Mother Kundalini. Only She can remove from within our subconscious depths the demon, which personifies that defect. She assists us by hurling to the infernal worlds the submerged entity which personifies the defect which we want to reduce to dust The subconscious submerged entities of our defects are compelled to enter the infernal worlds gradually with Divine Mother Kundalini's help.

The Buddha's Necklace, 1967

A PRACTICE

Remember what we have already said in previous talks: In relating with our fellowmen, the defects that we carry hidden, spontaneously burst forth and if we are alert and vigilant as a guard in times of war, then we will discover them In every self-discovery there also exists self- revelation. A discovered defect should be rigorously analyzed, studied in all the levels of the mind and integrally comprehended through the diverse processes of profound interior meditation. Later on and with the defect that we have analyzed already integrally understood, there come the supplications to Devi Kundalini, our particular divine cosmic Mother with the purpose that she eliminate and disintegrate the defect in question.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

The Monks of a Chinese Buddhist Pagoda taught me a very special way of praying; it is an Asana or Sacred Posture in order to pray to our Intimate-Buddha and, in fact, to the Particular Cosmic Mother of the Intimate-Buddha. Indication First, kneel down; second, sit on your heels in the Muslim style; third, extend you arms to form the horizontal beam of a cross; fourth, pray to your Divine Mother and bend your trunk forward, then backwards while keeping your arms extended and while remaining firmly seated on your heels. After having comprehended this or that psychological defect in all and each one of the Subconscious levels of the mind, we must pray for help to our Particular Divine Mother; thus, we beg her to eliminate from the lunar bodies the "I," the entity which personifies such a defect. To eliminate the Demonic "I's" which live within the lunar bodies without the help of our Divine Mother is impossible. Previous comprehension of any Psychological defect is indispensable before our Divine Mother proceeds to eliminate the submerged entity which personifies it.

The Solar Bodies, 1968

A PRACTICE

Heve, the Divine Mother expresses through Inteffigence, which is number 5. She is the means by which one attains the elimination of the ego because true inteffigence is in Her. If one wishes to dissolve the ego one must appeal to the Divine Mother; in deeply comprehend ing our own errors and beseeching Her, She eliminates them for us.

Tarot and Kabalah, 1978

Any psychological defect must be previously understood by way of the technique of meditation, before proceeding to its elimination. The extirpation, eradication or elimination of any undesirable element, is only possible by invoking Tonantzin's (Divine Mother Kundalini) aid, a variation of our own being, or particular fohat of each of us. This is how we die from moment to moment. Only death brings forth what is new.

The Secret Doctrine of Anahuac, 1974

The Divine Mother Kundalini is not going to eliminate that which we have not comprehended

The Fifth Gospel

The Divine Mother always helps us to comprehend when we call upon her, when we call upon the flame of the serpent.

Esoteric Treatise of Hermetic Astrology, 1967

Prayer in the psychological work is fundamental for the dissolution of the "I" We need a power superior to the mind if indeed we want to disintegrate this or that "I" The mind by itself can never disintegrate any "I"; this is indisputable and irrefutable. To pray is to talk with God. We must appeal to God the Mother in the depths of our heart if we truly want to disintegrate "I's." The one who does not love his or her Mother, the ungrateful child, will fail in the work upon himself. Each one of us has his or her particular, individual Divine Mother. She, in Herself, is a part of our own Being, but a derivative part.

Treatise of Revolutionary Psychology, 1975

A PRACTICE

Any of those "I's" that have been previously observed and judged can be reduced to cosmic dust by means of the fiery powers of our own individual, particular Divine Mother. A specific formula in order to pray to our Inner Divine Mother is not necessary. We must be very natural and simple when we address Her. The child who addresses his/her mother never has a special formulae. The child utters what comes from his/her heart and that is all. No "I" is instantaneously dissolved. Our Divine Mother must work and even suffer very much before achieving the annihilation of any "I." Make yourselves introversive, direct your prayer within, seeking within your interior your Divine Lady. Thus, with sincere supplications, you shall be able to talk to Her. Beg her to disintegrate the "I" that you have previously observed and judged.

Treatise of Revolutionary Psychology, 1975

A PRACTICE

After having wholly comprehended any defect-"I", we must submerge ourselves in profound meditation, begging, praying, asking our own individual particular Divine Mother to disintegrate the previously comprehended defect-"I". This is the precise technique required for the elimination of the undesirable elements which we carry within. The Divine Mother Kundalini has power to reduce to ashes any subjective, inhuman psychic aggregate.

The Great Rebellion, 1975

A PRACTICE

Fortunately there exists in us that marvelous fire that the ancient medieval alchemists baptized with the mysterious name of Stella Maris, the Virgin of the Sea, the Azoth of the Science of Hermes, Tonantzin of Aztec Mexico, that derivative from our own intimate Being, God-Mother within our interior, who is always symbolized with the sacred serpent of the Great Mysteries. If after having observed and profoundly comprehended this or that psychological defect (this or that "I"), we beg our individual cosmic Mother, since each of us has his own, to disintegrate, to reduce to a cloud of cosmic dust this or that defect, that is, the "I," the motive of our interior work. Then you can be sure that it will lose mass and it will be slowly pulverized All of this naturally implies successive deep works, always continuous, since no "I can ever be disintegrated instantly. The sense of intimate self-observation will be able to see the progressive advance of the work in relation with the abomination whose disintegration truly interests us.

Treatise of Revolutionary Psychology, *1975*

A PRACTICE

Once a defect is discovered, it must be worked on, it must be judged, it must be correctly analyzed, it must be understood through the technique of meditation. Subsequently comes execution, dissolution. Any psychic aggregate can be dissolved with the help of Devi Kundalini-Shakti, our Divine Mother. If we beg her to eliminate from inside us the psychic aggregate that we have comprehended, she will do so, she will disintegrate it and we will be free from such defect.

The Fifth Gospel ·Work Taste and Life Taste ·*Third Chamber – Mexico City – 1976*

A PRACTICE

If one has comprehended that he has this or that defect, if he has understood it entirely and in all the levels of the mind, then he can concentrate on Devi Kundalini-Shakti and, through her, we can eliminate any defect of a psychological type.

The Fifth Gospel ·The False World of Appearances ·*Third Chamber – Mexico City – 1976*

A PRACTICE

Do not forget that Latin sentence which says the following: Bene orasse est bene laborasse. I repeat: Bene orasse est bene laborasse, that is, 'to have prayed well is to have worked well'; to pray is to work. Immersed in deep prayer, he will ask Devi Kundalini-Shakti, the individual, particular Divine Mother of each one of us –because each person has his own– to disintegrate that aggregate that he has already comprehended in all the levels of the mind, and he must continue with a series of successive works until the psychic aggregate in question disappears. This is the obvious path to follow. Any other question?

The Fifth Gospel ·The Need to Crystallize the Soul ·*Second Chamber – Mexico City – January 1977*

A PRACTICE

Disciple: Master, an Ego usually presents itself in different forms in the different centers. Then, should one ask the Divine Mother to destroy the Ego as one, or are there various subdivisions of the same Ego? Because they always appear in the mind in one way, in the emotional center another way. Master: There is no doubt that any undesirable psychic element has three fundamental forms of behavior, because in the intellectual center it expresses itself in one way; in the emotional, in an emotional way, and in the motor-instinctive-sexual it assumes another form; but it is the same. I do not mean to say that a defect is personified in a single aggregate. Obviously, for each defect there are multiple aggregates. Therefore, if the defect continues in some other form, one will have to study it again to beg again, one more time, Devi Kundalini-Shakti for its final disintegration.

The Fifth Gospel ·The Need to Crystallize the Soul ·*Second Chamber – Mexico City – January 1977*

A PRACTICE

Be content with comprehending it and that is all. Once comprehended, you can invoke DeviKundalini, your Cosmic Divine Mother, so that she disintegrates it. Several work sessions will be necessary for the disintegration of this or that psychological defect. Sometimes one spends a few days, other times months to be able to arrive at the disintegration of a defect.

The Fifth Gospel ·Didactic Synopsis of Mystical Death

A PRACTICE

So, for the prayer to have an effective value in the work upon oneself, one has to place himself in the third state, which is that of the intimate remembrance of oneself, that is, of one's own Being. Immersed in deep meditation, concentrated in one's inner Divine Mother, he will beg her to eliminate from his psyche –to separate and eliminate from his psyche– that "I" that he wants to disintegrate.

The Fifth Gospel · The Rescue of Our Inner Light

A PRACTICE

Continuing with these analyses, having any "I" discovered –let us say an "I" of lust–, then we will have to judge it, criticize it, analyze it; we will have to resort to the scalpel of self-criticism to open it up, so as to see what is true in it, and once we have fully comprehended it –an indispensable function for the emancipation of the Consciousness– then we will have to disintegrate it, annihilate it. For this, it is urgent to appeal to a power that is superior to the mind. Fortunately, that power exists. I want to refer emphatically to the power of the Divine Mother Kundalini, the Igneous Serpent of our magic powers. The mind, by itself, cannot fundamentally alter any defect. It can label it with different names, pass it from one department to another, hide it from itself or from others, but it can never alter it in a definitive way. A power that is superior to the mind is needed, a power that is able to disintegrate any psychological defect. That power exists within any living organism; it is an individual fohatic power. I am referring to the serpentine, annular power that develops in the spinal cord of the ascetic. If we appeal to that power, we can disintegrate any "I", any defect. That power is personified by the Divine Mother Kundalini: Isis, Adonia, Rhea, Cybele, Ram-Io, Diana, Tonantzin, Mary. If we invoke her with purity in our hearts, if we call her, she will come; she can eliminate from our psyche that "I" that we have understood, that we have comprehended fundamentally. See, brothers: if we proceed in this way, you can be absolutely sure that such an "I" will be disintegrated, it will be annihilated, reduced to cosmic dust.

The Fifth Gospel · The Problem of Psychological Multiplicity

A PRACTICE

A brief exhortation to the Gnostic students After having understood some “I”, it becomes necessary to annihilate it. The mind by itself cannot fundamentally alter any defect. It can pass it from one level to another, hide it from itself or from others, but it could never, in reality and in truth, alter it radically. However, inside us there is a power that is superior to the mind. I want to emphatically refer to Devi Kundalini-Shakti. That power is symbolized by all the religions of the world, it is Tonantzin, it is Isis, it is Adonia, Rhea, Cybele, Mary, Marah, etc. Truly, my dear brothers, we must appeal to this transcendental power, if we indeed want to disintegrate the defect that we have already comprehended entirely and in all the levels of the mind. When one implores to Devi Kundalini- Shakti, his individual personal Cosmic Divine Mother, she assists him, she naturally comes to help him. Devi Kundalini can disintegrate any previously comprehended psychological defect. This is the obvious path to follow. If all of you, my dear brothers, follow this advice, you could disintegrate the animal Ego, you could reduce it to ashes, you could turn it into cosmic dust.

The Fifth Gospel ·Gnostic Rebellion Against Inner Blindness

A PRACTICE

The medieval alchemists called it Stella Maris, that is, the Virgin of the Sea, which is a variant of our own Being, but a derivative. That power exists in each one of you, Kundalini. If you concentrate on that power, on Stella Maris, and if you truly pray to the Divine Mother to reduce it to ashes, to turn it into cosmic dust the psychic aggregate or psychological defect in question, you can be sure that you will be heard and that your own Cosmic Mother –which is Kundalini itself, the Serpent of each one of you– will assist you by disintegrating, reducing to cosmic dust the defect that we have comprehended entirely in all the levels of the mind.

The Fifth Gospel ·The Consequences of Psychological Plurality ·*Public Lecture*

A PRACTICE

If in deep meditation we ask Devi Kundalini- Shakti, the mystical Serpent of the Great Mysteries, for help, we will achieve being assisted. She can pulverize any psychic aggregate if it has been previously comprehended in all the levels of the mind. And once annihilated, some virtue of the soul will emerge in its place, some new characteristic, some law, some special gift, some quality. Through this indicated path, one manages to break, precisely, any aggregate.

The Fifth Gospel · The Need to Crystallize the Soul · *Second Chamber – Mexico City – January 1977*

XXII God is rising within ourselves

The method applied to particular defects: anger, hatred, jealousy, greed for money, lust after a morbid dream, the Kundartiguador organ. Each one destroyed leaves a virtue in its place and frees a portion of consciousness.

A PRACTICE

When a Gnostic, a Gnostic Arhat, tries to meditate, it is to search for tranquility. In those moments he proposes to work upon some inhuman element that he has discovered in himself by means of self-observation. If he discovered anger, he will dedicate himself to comprehending the psychic aggregate of anger in order to totally dissolve it with the help of his Divine Mother Kundalini, whom he will invoke. Perhaps he discovered that he has the psychic aggregate of hatred, then, he will propose to disintegrate such an aggregate so that loves comes forth in its place.

For the Few, 1980

A PRACTICE

So, when a Gnostic, a Gnostic Arhat submerges into meditation, he seeks tranquility. During those moments, he proposes to work upon some inhuman element that he has discovered in himself through self-observation. Possibly he discovered anger. Well, he will then dedicate himself to comprehend the psychic aggregate of anger, until he turns it into dust with the help of his Divine Mother Kundalini, who he must invoke to help him. Or maybe he discovered that he has the psychic aggregate of hatred. Then he will resolve to disintegrate that aggregate, so that love will arise in its place. As one disintegrates all these inhuman psychic aggregates that we carry within us, the Consciousness will be awakened.

The Fifth Gospel · Psychoemotional Metamorphosis of Man · *Third Chamber – Mexico City – July 27, 1977*

A PRACTICE

But if we dedicate ourselves to work on the "I" of anger upfront, to comprehend it profoundly, if we analyze it, if we open it up to see what is true in it, and then we appeal to God-Mother, Tonantzin or Isis –or whatever we want to call her– so that she reduces such an "I" to cosmic dust, then the event can no longer appear, because the author of the scenario simply disintegrated.

The Fifth Gospel · Analysis of the Human Psyche · *Public Lecture – 1977*

A PRACTICE

When one has understood that he has, for example, the defect of anger, then what does he do? He has no choice but to concentrate on his Divine Mother Kundalini, beg her, ask her to eliminate, disintegrate that defect, and she will disintegrate it. And the Consciousness, bottled up within it, will be released. And if one disintegrates all the defects, the Consciousness remains completely awake. And being perfectly awake, you can remember your previous lives, you can penetrate the mysteries, see what existed a million years ago, etc. But asleep, you cannot.

The Fifth Gospel ·Chaotic Consciousness and Intelligent Consciousness ·*Public Lecture –Torreón, Coahuila, Mexico*

A PRACTICE

In order to disintegrate them, we will have to concentrate on the Divine Mother Kundalini, to implore her, to beg her to reduce them to dust. But first, a defect will have to be comprehended –let's say anger–, and afterwards, after having comprehended it, we then beg the Divine Mother Kundalini to eliminate it. After that, we comprehend impatience, we beg her to eliminate this error. After that, we comprehend self- importance. Why do we think we are important? If we are nothing more than miserable worms of the mud of the earth, on what do we base our self-importance, in what do we lay a basis?

The Fifth Gospel ·The Exercise of Self-knowledge

A PRACTICE

If one then tries to digest that impression of jealousy into something different, if one, by means of reflection, reaches the conclusion that jealousy is absurd, that it has no real meaning, then that bad impression that comes from ancient times is digested. And upon doing that digestion, one is in the best position to disintegrate the Ego. The only thing missing is the prayer, the prayer to Devi Kundalini-Shakti so that she is the one who disintegrates that Ego, that is the result of an ancient undigested impression, and finally that Ego of jealousy turns to dust.

The Fifth Gospel ·Intelligent Assimilation of Impressions

A PRACTICE

Well now it will be necessary to completely digest that bad impression that comes from a remote past and that has now become an "I"; to digest it through reflection, to comprehend that money is vain, illusory, that at the time of death we do not take a single penny to eternity. When we have become conscious of that, then we will beg Devi Kundalini-Shakti to disintegrate that Ego which is nothing more than the result of a series of undigested impressions; it is clear that the Divine Mother will turn it to dust and we will be free of that bad impression.

The Fifth Gospel ·Intelligent Assimilation of Impressions

And if one disintegrates all the defects, the Consciousness remains completely awake

The Fifth Gospel

A PRACTICE

So, if in one of those instants we are assaulted by those kinds of thoughts, it becomes indispensable to invoke the Divine Shakti-Kundalini so that, with her extraordinary flaming power, she reduces such "I" to dust.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

A PRACTICE

Let us suppose that a person X has a morbid dream; as a consequence, a nocturnal emission comes. What should we do? Well, at the precise instant of waking up, one will have to work intensely on that "I" which produced the emission. One has to appeal to Devi Kundalini-Shakti for her to disintegrate it; and one will have to continue for a tough period of time to work on that "I" until at last it pulverizes.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

A PRACTICE

What is most serious is to carry such enemies within oneself, in one's own mind. Obviously, the best thing –when one has negative type of representations– is to appeal to the annular serpentine power that develops in the body of the Gnostic ascetic. One will have to invoke Devi Kundalini-Shakti to eliminate such representations of negative type.

The Fifth Gospel · The Serious Damages of Mental Representations · *Third Chamber – Mexico City – June 1977*

A PRACTICE

In those delectable moments of unsuspected joy, the Yogi must think in the Papapurusha, imagining it being reduced into ashes within the crackling fire. Tears of profound repentance for the deeds committed in ancient times fall from the eyes of the penitent one, who in holy silence beseeches his Divine Mother Kundalini to eliminate from his interior this or that psychological defect. This is, indeed, how the Sadhaka is dying from moment to moment. What is new arrives only with death...!

Parsifal Unveiled, 1970

On the basis of In-depth Comprehension and profound Inner Meditation, we can and should eliminate from ourselves, with the help of the Divine Mother, the evil consequences of the abominable Kundartiguador Organ.

Esoteric Treatise of Hermetic Astrology, 1967

Only with the profound comprehension and the help of Divine Mother Kundalini can we eliminate those "I's" of the lunar bodies. The initiate, with the help of the Divine Mother, must eliminate, not only the desire, but also the shadow of the desire and even the memory of such a shadow.

The Buddha's Necklace, 1967

God is rising within ourselves when our Divine Mother Kundalini disintegrates and scatters the ashes of the enemies of the Eternal One. Unquestionably, the enemies of God are the undesirable psychic elements that we carry within our interior, Such elements personify our psychological defects: Anger, greed, lust, envy, pride, laziness, gluttony, etc., etc., etc.

Pistis Sophia Unveiled, 1983

We must disintegrate the psychic aggregates in the Flaming Forge of Vulcan. Devi Kundalini Shakti assists us in the Ninth Sphere. Each time we disintegrate a psychic aggregate with

virility, a new virtue is born in its place, within us.

Pistis Sophia Unveiled, 1983

XXIII The Divine Mother eliminates broken bottles

Each 'I' is a bottle holding a fraction of the Essence. She throws away only the empty ones, so comprehension must free the Essence first; she beheads an 'I' at the right moment, and afterwards it shrinks slowly to dust.

The Divine Mother eliminates broken bottles. Each small "I" is a bottle within which a fraction of the Essence is engrossed.

Esoteric Treatise of Hermetic Astrology, 1967

If the Divine Mother was to eliminate the bottle with the little genie inside, the poor little genie, in other words, the Fraction of the Soul, would also have to enter the infernal worlds.

Esoteric Treatise of Hermetic Astrology, 1967

❧

It is necessary to know that the Divine Mother only intervenes in this case, when the bottle is shattered, when the Essence enclosed in it has been liberated.

Esoteric Treatise of Hermetic Astrology, 1967

❧

When this happens, the Divine Mother intervenes by eliminating the broken bottle, the cadaver of a small shattered I. Each cadaver no longer has within the fraction of the Soul that it previously imprisoned and this cadaver disintegrates little by little in the infernal worlds.

Esoteric Treatise of Hermetic Astrology, 1967

❧

When all the bottles have been broken, the Essence in its totality has been liberated and the Divine Mother dedicates herself to the elimination of cadavers.

Esoteric Treatise of Hermetic Astrology, 1967

❧

In any case, we need to become conscious of ourselves, of our own defects. Devi Kundalini-Shakti can eliminate, yes, she has that power. But it is necessary to become conscious of that which we want her to eliminate. Brothers, imagine, for example, that this cup is an "I". If there is Essence within this "I", then we would have to free that Essence, take it out from there so that later, when it is empty, the Mother can throw it into the Abyss. Because if she threw it with the Essence inside, then she would also throw our Consciousness into the Abyss, and instead of doing us good, it would do us harm. How can one liberate that Essence, that Consciousness that is trapped inside an "I"? Only through profound inner meditation. Only by becoming conscious of the error. Once we have become conscious of a certain defect, of the defect trapped here, inside this "I" of my example, then the Divine Mother can afford to eliminate it, throw the shell to the precipice –it is an empty shell that is no longer worth

anything–. The hardest part is in making ourselves conscious of our own mistakes. Apparently, it is easy, but deep down how difficult, how hard it is!

The Fifth Gospel ·Beyond the Mind ·*Third Chamber – Mexico City – 1974*

The Divine Mother Kundalini usually extracts the Essence from within one or another psychic aggregate. When the Essence is extracted, the psychic aggregate converts itself into a corpse of the Chaos. These cases are an exception, because normally, the Divine Mother Kundalini slo wly disintegrates the psychic aggregates before extracting the Essence. The Light of Christ is within Sophia and she is within Him.

Pistis Sophia Unveiled, 1983

Because if she threw it with the Essence inside, then she would also throw our Consciousness into the Abyss

The Fifth Gospel

The Divine Mother prays for us to the White Lodge and eliminates one by one those 'I' that have already died.

Esoteric Treatise of Hermetic Astrology, 1967

The Divine Mother Kundalini must purify all light and take it from within each psychic aggregate.

Pistis Sophia Unveiled, 1983

Our own derivative-Being, Tonantzin, Stella Maris, as an electric power, is unknown to the entire humanity. Yet, she abides latent in the depth of our psyche. Ostensibly, she enjoys the power that permits her to decapitate any "I" before its final disintegration. Stella Maris is that philosophical fire that is found latent in all organic and inorganic matter. Psychological impulses can provoke the intensive action of such a fire and then decapitation is made possible.

Treatise of Revolutionary Psychology, 1975

Some "I are usually decapitated at the beginning of the psychological Work, others in the middle and the last ones at the end. Stella Maris, as a sexual igneous power has full consciousness of the work that must be performed. She performs the decapitation at the opportune moment, at the appropriate instant.

Treatise of Revolutionary Psychology, 1975

The Divine Mother may at that time act by decapitating that "I", but with that the totality of the work is not done. The Divine Mother will not instantly disintegrate everything. It is necessary, first of all, to know how to be patient. In continuous works, over time, one will accomplish to make this "I" disintegrate slowly, lose volume, lose size. An "I" is frightfully horrible, but as it loses its volume, it becomes more beautiful. Then it looks like a child and, finally, it turns to dust. When it has already turned to dust, the Consciousness that was placed, bottled up, crammed in that "I", has been released. So, the light has increased, it is a percentage of light that has become free. We can proceed like this with each one of the "I's". The work is long, tedious and very difficult.

The Fifth Gospel · The Rescue of Our Inner Light

Although the "I's" are multiple, even though they are not in any conformity, even if they do not have order of any kind, the profound inner Being –to be clearer, our Divine Cosmic Mother– is establishing an order to the work. I say this based on practicing it. I had to work very hard, first of all with the infra– human "I's" of the natural infra-dimensions; then, with those "I's" of the astral world; later, with the "I's" of the mind, and later, with the causal "I's"; and, finally, with the "I's" of the actual Consciousness of the Being.

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

Kundalini, the Cosmic Mother, symbolized by the Virgin of all ancient religions, will proceed to eliminate the defect from our psyche, destroying the "I" that personifies it, reducing it to ashes, to cosmic dust. When this happens, the percentage of Consciousness that was bottled up and confined, will be liberated, emancipated, and if we continue with that psychological, transcendental, revolutionary procedure, we can truly disintegrate all those multiple persons that we carry within us. When that is accomplished, when the totality of the "I" has been reduced to ashes, turned into cosmic dust, the Essence, the Consciousness will be liberated, and it will be then when we will enjoy true and authentic happiness; it will be then when we will really know freedom; it will be then when we will be truly enlightened; it will be then when we will be able to experience by ourselves and in a direct way that which is the truth.

The Fifth Gospel · The Reality and Fantasy of Our Psychology · *Public Lecture – 1976*

An in depth analysis upon this Esoteric Purgatorial work allows us to integrally comprehend that without the aid of our Divine Mother (within whom all of the powers of our Sacred Monad are contained) failure would be inevitable.

The Solar Bodies, *1968*

XXIV Only She can help him eliminate

The newly born master fails tests in the infernal worlds that he would never fail in the physical one. The Egyptian Book of the Dead calls on Isis to put the ego to death, and she goes on helping the dead after they leave the body.

The newborn master with solar bodies should love, adore, and render homage to his Mother Kundalini. Only She can help him eliminate the various entities which together constitute the pluralized I.

The Buddha's Necklace, 1967

Every newborn master is subjected to many esoteric tests in the internal worlds. These kinds of tests permit him to know, in depth, all the subconscious, submerged entities which come from his remote past and constitute his pluralized I. Only the Divine Mother can eliminate, from the lunar bodies, those tenebrous entities, which personify our secret defects and come from a remote past.

The Buddha's Necklace, 1967

The work of eliminating these entities that constitute the pluralized "I" is bitterer than gall, and the initiate suffers unspeakably in these tests because in the sub-conscious, unconscious, and infraconscious regions, he commits fornication, adultery, and other faults, which he would never commit, for any amount of gold, in the physical world. Only his Mother Kundalini, only his Divine Mother, can help the initiate in this work of rejecting submerged entities in the infernal worlds.

The Buddha's Necklace, 1967

Our most serious problem arises when, in spite of having comprehended the defect in all forty-nine subconscious levels of the mind, we fail when subjected to the trials. The failed trial indicates to us that we still have a defect that we need to annihilate. It is clear that if the "I" that personifies that defect we wish to disintegrate continues to exist in any of the subconscious regions, the result is failure in all tests. Only Mother Kundalini, the igneous serpent of our magical powers, can help us in that situation, extracting the defect itself, that is to say, the I which personifies it, from our lunar bodies. Without our Divine Mother, it would be impossible to extract from the deep subconscious regions the hidden defects, personified by the small, submerged, sub conscious I's.

The Buddha's Necklace, 1967

A PRACTICE

There exists a cosmic didactic in the matter of esoteric tests. The initiate is repeatedly subjected to a certain test. If he fails, it is necessary to cry out to beg help from his Mother Kundalini, praying to the sacred serpent to extricate him, to eliminate from his lunar bodies the psychological I, the psychological entity which personifies that defect which made him fail the trial.

The Buddha's Necklace, 1967

Without our Divine Mother, it would be impossible to extract from the deep subconscious regions the hidden defects

The Buddha's Necklace, 1967

If one studies the "Egyptian Book of the Dead", one sees that it is Isis who is called to put the ego to death. Without the Divine Mother the death of the ego is impossible. The Essence is freed with the death of the ego and becomes lost in Osiris, the Divine Christ. The Essence resuscitates in the heart of Osiris. Where will our feelings, our attachment to things, and our desires be? All that will no longer exist.

Tarot and Kabalah, 1978

Set has two aspects: the negative form being Satan, and the positive cor responding to the spinal column. This tenebrous Satanic Set must be dead. That lunar ego, which is made up of millions of demons which Horus must defeat with the assistance of the Divine Mother Isis, must die.

Tarot and Kabalah, 1978

One must reach a transformation through Nu, the Divine Mother, with whose help we can eliminate that whole mass of tenebrous entities, the Satan... "Nu" is able, in a definitive manner, to radically transform us. It is necessary that a complete change be effected; that our head, our face be of "Ra" and our body, hands and legs be of "Turn".

Tarot and Kabalah, 1978

This question of Death is something transcendental, it is realised in grades. When one attains an absolute Death in the mind, the transformation of the Initiates is astounding; such death entails a Radical Death. This can be done in no other way than in the region of Mercury; and

the element which can assist us is that "Genius Lucis" of man and of woman. It is Isis, Cibeles, Insoberta, or Shakti Kundalini who is able to lead us to that profound intellectual transformation.

Tarot and Kabalah, 1978

❧

His Divine Mother Kundalini, Tonantzin or Isis, ostensibly always assisted him in the work of the dissolution of those elements which compose the myself.

The Secret Doctrine of Anahuac, 1974

❧

Keh, his Father who is in secret, and Nut, his Divine Mother isis submitted the son — the defunct — to the final trial. The disincarnated one, however, was victorious.... As a result of all these inner triumphs, that defunct entered one molecular paradise very similar to Tlaloc's. His Divine Mother Kundalini, Tonantzin, isis, Mary assisted him in a direct way by eliminating from his psyche, the remaining inhuman residues.

The Secret Doctrine of Anahuac, 1974

XXV Holding the spear of Eros

At the height of sexual union the couple ask the Mother to take up the lance of Eros against a defect already understood, and then withdraw without spilling the sacred wine. Husband and wife pray for each other's defects as though they were their own.

A PRACTICE

Pray in the bed of the Garden of Delights; in the nuptial bed of erotic marvels. Suplicate in the moment of bliss, in the unforgettable moment of coitus. Beg our Divine and adorable Divine Mother Kundalini in those moments of tenderness and kissing to gloriously wield the Magic Lance in order to eliminate that defect which we have understood in all the departments of the mind. Later, we retire without spilling the sacred wine, the "Ens Seminis". This means death, delight, rapture, joy, bliss...

Tarot and Kabalah, 1978

A PRACTICE

A didactic is necessary, this is obvious. Fortunately we have it, and indeed, this is very simple and powerful. To pray while in the bridal chamber of the garden of delights, in the nuptial bed of erotic marvels; to beseech in the moment of enjoyments, in the unforgettable instant of the coitus; to ask to our Divine Mother Kundalini to splendidly grasp the Magical Lance in those moments of kisses and tenderness, in order to eliminate that defect that we have previously comprehended in all the departments of the mind; and subsequently, to withdraw from the act, without spilling the sacred Wine (the Ens Seminis) signifies death, joy, inebriation, delight, enjoyment... On its own, comprehension is not enough; radical and absolute elimination is urgent, unavoidable and indispensable...

Parsifal Unveiled, 1970

A PRACTICE

To pray is to converse with God; and one must learn to pray during coitus. In those moments of supreme joy, ask, and it will be given to you, knock and it will be opened unto you. He who puts his heart into the supplication and begs his Divine Mother Kundalini to take up the weapon of Eros will obtain the best results be cause she will then assist, destroying the ego. A prior condition to all elimination is integral understanding of the defect which one wants to eliminate.

Tarot and Kabalah, 1978

A PRACTICE

Praying is talking to God and one should learn to pray during intercourse. At those moments of supreme bliss, ask and you shall be given, knock and it shall be opened... Whoever wholeheartedly implores and begs their Divine Mother Kundalini to take up the weapon of Eros, will obtain the best results because she will then help to destroy the Ego. However, I tell you that it is a long, patient and very delicate process.

The Mystery of the Golden Blossom, 1971

Indeed, it is unquestionable that only with the weapon of Eros, grasped by the Divine Mother Kundalini during the sacred coitus, can we radically eliminate one by one all of those tenebrous entities that personify our psychological defects and that in their conjunction characterize the animal ego.

Parsifal Unveiled, 1970

Contrary to violating our innermost essence, by being involved in brutal lustfulness or becoming organically numb in a spasm which lasts for only a few seconds, the practitioner takes on the power of his personal Divine Mother Kundalini, fusing with her into one unity and eliminating an Ego, that is to say, this or that psychological defect which has previously been understood in depth. Only with death comes the new. In this way Eros, with his inverted torch, reduces to cosmic dust all the aggregate Psyches, which together constitute the EGO.

The Mystery of the Golden Blossom, 1971

A PRACTICE

The Mantra or magic word which symbolizes all the work of Sexual Magic is KRIM. This Mantra should be used with great imagination which works directly upon Eros. At the same time Eros acts upon the imagination, breathing energy into it and transforming it into a magical force. In order to make contact with the movable universal power, the practicing student perceives diverse images. However, before all this, his Adored Divine Mother is revealed with the sacred lance in her right hand, in furious combat with that Devil-Ego which personifies the psychological defect which we wish to destroy. The practicing student, whilst chanting his Mantra KRIM, focuses his imagination, his translucence, on the fire element in such a way that he feels himself to be like an ardent flame, an unique flame; like a terrible blaze which incinerates the Devil-Ego, which characterizes the psychological defect he wants to annihilate.

The Mystery of the Golden Blossom, 1971

A PRACTICE

Continuing the work, the man lying on his back on the floor and the woman in bed, entreat the Divine Mother Kundalini, they plead with simple phrases from a sincere heart for her to eliminate, with the lance of Eros (the Sexual force), the EGO which personifies the error which we have really understood and long for reducing it to cosmic dust. Finally, water in a clean crystal glass should be blessed and drunk giving thanks to the Divine Mother.

The Mystery of the Golden Blossom, 1971

A PRACTICE

In the supreme moment of sexual surrender, at the height of intercourse, meditate and pray so as not to fall into temptation... In these moments of happiness, plead with all the force of your Soul, implore your Divine Mother Kundalini to eliminate the Ego-Devil from your interior. I am referring to the psychological defect which through profound meditation you have understood in all levels of the mind. By this means we die from moment to moment. Only with Death comes the knew.

The Mystery of the Golden Blossom, 1971

A PRACTICE

In those moments of unquestionable heavenly delight, we must entreat our personal Divine Mother Kundalini – since every person has their own Igneous Serpent – to eliminate from within us any defect which we have totally understood in all the nooks and crannies of the mind.

The Mystery of the Golden Blossom, 1971

On its own, comprehension is not enough; radical and absolute elimination is urgent, unavoidable and indispensable

Parsifal Unveiled, 1970

A PRACTICE

In full chemical copulation, we can beg our particular Divine Mother to eliminate that psychological error that we have not only comprehended but also felt its deep meaning. You can be sure that our particular cosmic mother, holding the spear of Eros, will mortally wound the psychic aggregate that personified the error that we need to eliminate. It is precisely with this sacred spear, marvellous emblem of the creative energy the weapon with which Devi Kundalini will eliminate from us, here and now, the defect that we want to annihilate.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

It is impossible to radically eliminate a psychological defect without fully understanding it at all levels of the mind. During the chemical coitus, Devi Kundalini, our Cosmic particular and individual Mother, can and must wield the Holy Lance — Minerva's staff, Achille's spear, Longinus' weapon — in order to destroy the psychological defect that we have totally understood. "Ask and you will be given, knock and it will be opened."

The Secret Doctrine of Anahuac, 1974

A PRACTICE

I think then that this audience no longer ignores our Gnostic esoteric processes; what is most important consists precisely in knowing how to pray during the Sahaja Maithuna In such instants one has to entreat one's own Divine Mother Kundalini (because each person has his own) so that she will eliminate the error that we need to eradicate or extirpate from our own psyche. It is indisputable that the sexual transcendental electricity can reduce to ashes any psychological defect. Undoubtedly our Divine Mother Kundalini, handling with dexterity the holy lance can turn to dust any psychic aggregate, any inner defect. We also said in past lectures that it is necessary to have first comp rehended the defect that we want to extirpate from our nature; it is ostensible that only through the technique of meditation can we comprehend any error in an integral manner.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

Therefore, if those "I's" have crystallized by means of the negative sexual agent, it is also obvious that by means of the positive sexual agent, we could disintegrate them, reduce them to dust. That is why first one has to comprehend the error; secondly, one has to beg the Divine Mother Kundalini so that she uses the sexual energy, beg her to disintegrate, to reduce to dust this or that "I", the "I" that we have comprehended in depth, and then it disintegrates, it is reduced to dust.

The Fifth Gospel · Gnostic Meaning of the Golden Embryo · *Third Chamber – Mexico City – 1971*

A PRACTICE

The psychological defects studied do not form part of our Being. After having studied the psychological defect by means of meditation, one supplicates to Ram-IO (the Mother Kundalini) to disintegrate it during sexual super-dynamics with the sexual energy. By means of the intellect and reflection, we cannot get to see a defect in the mind, everyone remains stagnant there, for we do not know the other seven bodies of the mind where the ego has its den.

The Revolution of the Dialectic

Tonight, here, on stage, the Divine Mother has appeared. In the scene we saw how Adam moans, begs, asks the Divine Mother to disintegrate this or that psychological defect, and she comes with her spear and pierces the error, she turns it into cosmic dust. This is how we must proceed.

The Fifth Gospel · The Precariousness of the Human Psyche · *lst International Meeting of Hermetic Culture – Guadalajara. Jalisco, Mexico – October 28. 1975*

Disciple: Then, would a cleansing alone help? Master: There, the only thing that is worthwhile is the spear and a firm work with the Divine Mother Kundalini in the Forge of the Cyclopes. There, cleansings will not do. Psychic aggregates are not eliminated with cleansings. Any other question? Let us see, sister.

The Fifth Gospel · The Danger of Mental Effigies · *Third Chamber – Mexico City – June 1977*

A PRACTICE

This is the key in order to disintegrate psychic aggregates. Man and woman, when sexually united, must pray to the Virgin of the Sea, Devi Kundalini, asking for the disintegration of every psychic aggregate which previously has been deeply comprehended. If the man wants to disintegrate a psychic aggregate, whether it be hatred, lust, jealously, etc., he will pray to the Divine Mother Kundalini, begging Her for the disintegration of the psychic aggregate. His wife will help him with the same prayer, as if the aggregate was her own. As well, the man will proceed with the psychic aggregates of his wife, as if they were his own.

Pistis Sophia Unveiled, 1983

A PRACTICE

Man and woman, sexually united, should pray asking Devi Kundalini to disintegrate such and such a psychic aggregate, which has been previously comprehended in depth. If the man wants to disintegrate a psychic aggregate, whether it be of hatred, lust, jealousy, etc., he will clamor to the Divine Mother Kundalini imploring her to disintegrate such an aggregate, and his wife will help him with the same supplication, as if the aggregate were hers. The man will also proceed in this manner with the psychic aggregates of the woman, taking them as his own.

The Revolution of the Dialectic

A PRACTICE

We have to pray during the connection of the 'LingamYoni', in the Ninth Sphere. In these instances, we will beg the Divine Mother Kundalini to disintegrate and eliminate the psychological aggregate, which we have previously comprehended. Thus, by eliminating the factors of non-tranquility, we will attain complete tranquility. Only the tranquil heart can reach illumination and omniscience.

Pistis Sophia Unveiled, 1983

XXVI The highest degree of power of Devi Kundalini is found in sex

Single people can still dissolve a quarter or even half of their aggregates by calling on her in meditation. The heaviest elements, belonging to the world of ninety-six laws, yield only to the sexual electricity that strengthens her in the Forge.

A PRACTICE

The highest degree of power of Devi Kundalini is found in sex. This does not mean that because an individual does not have a woman, or because a woman does not have a man, they will not eliminate their mistakes; clearly, they will always count on the help of the Mother Kundalini. What I mean is that the main force of Devi Kundalini is in the sex, and that if someone is lucky enough to have a wife, or a woman to have her husband, they may well work in the Forge of Cyclops and ask Devi Kundalini, during the work, to eliminate this or that psychological defect that has already been duly comprehended. In this way we are dying from instant to instant, from moment to moment.

The Fifth Gospel · Psychic Associations That Lead to Awakening · *Third Chamber – Mexico City – 1975*

We do not want in any way to deny the sexual mysteries. I hope you understand that the path that leads to the Tality is, and I emphasize this completely, absolutely sexual. Unquestionably, a bachelor or bachelorette can dissolve, with a lot of comprehension, fifty percent of ones psychic aggregates, as long as one calls upon the Divine Mother Kundalini during meditation. Yet there are very heavy psychic elements that correspond to the world of ninety-six laws, and these do not disintegrate except exclusively with the electric movement of the Swastika in action, which generates a specific type of transcendental sexual electricity. Clearly, the serpent-woman, that is to say, the princess Kundalini, the Cosmic Divine Mother, is strengthened by means of this type of electricity. Then she can, with her electric power, atomically disintegrate the heaviest psychic elements, within which the consciousness is embottled.

For the Few, 1980

A PRACTICE

Singles, since they do not possess the Hermetic Glass, it is obvious that they cannot work in the Ninth Sphere. But on the other hand, they can still appeal to God-Mother, to Stella Maris, the Virgin of the Sea, to that living and philosophical Fire that is latent in all organic and inorganic matter. She is called Kundalini in Hindustan. If one appeals to that kind of energy, if one concentrates his heart and his mind and his deepest feelings on her, he will be assisted. I am sure that this igneous power will be able to reduce the psychic aggregate in question to ashes, to cosmic dust.

The Fifth Gospel · Didactics for Buddhist Annihilation · *Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

A PRACTICE

That ascending Serpent is called Kundalini. If we concentrate on that Sacred Viper, and we beg her to eliminate or disintegrate the defect in question which we have discovered, you can be sure that she will do so. And that aggregate which personifies the defect will be reduced to cosmic dust. One can disintegrate any defect, whether in deep meditation, being alone, or when one is working in the Ninth Sphere. Singles, being alone; the married ones, when they will be working in the Ninth Sphere. Unquestionably, singles in their works can get to eliminate twenty-five, thirty percent of the totality of the undesirable elements that are carried inside.

The Fifth Gospel · Lunar Psychism and Solar Psychism · *Second Chamber – Mexico City – 1976*

A PRACTICE

The mind, by itself, cannot fundamentally alter any defect. A power superior to the mind is needed. Fortunately, it exists, it is latent inside us. I want to refer in an emphatic way to Devi Kundalini-Shakti, the Divine Cosmic Mother. She is a variant of our own Being, but a derivative, a derivation. I learned this precisely from her. On one occasion, in Tibet, I questioned my Divine Mother Kundalini in the following manner: "You and I look like two completely different beings, and yet we are the same Being." Answer: "Yes, my son, we are the same Being, but derivatives." So, we have to understand this. She is Marah, Isis, Adonia, Isomberta, Rhea, Cybele, Astarte, Diana, Tonantzin, etc. Among the people of serpentine culture, she is the Igneous Serpent of our magic powers. When the devotee invokes her, she assists him. Obviously, she has the power to disintegrate any psychic aggregate. Undoubtedly, those who work in the Lit Forge of Vulcan can invoke her precisely in the moments when the lingam-yoni of the Greek Mysteries is properly

connected. Reinforced with the transcendental sexual electricity, she quickly disintegrates any aggregate previously comprehended. Those who do not yet work in the Forge of the Cyclops can invoke her during meditation and she will assist them by disintegrating the psychic aggregates. I clarify: in the work that is carried out in the Forge of the Cyclops, one manages to eliminate one hundred percent of the psychic aggregates, however, when one does not work in the Lit Forge of Vulcan, one can only eliminate twenty-five or thirty percent of the aggregates.

The Fifth Gospel ·Causes and Consequences of the Kundartiguador Organ

Question: Venerable Master, can you tell us how those of us who are single, can carry out this work? Answer: Distinguished ladies and gentlemen, the spear of Eros, the holy spear can always be handled by Devi -Kundalini, our own particular cosmic Divine Mother. However, there is a difference between married persons and single persons. When the spear is handled during the sexual trance, it has a marvellous, electric, very superior force.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE

Now then, disintegration becomes easier when the work is done in the Ninth Sphere, because the power of Devi-Kundalini is reinforced with transcendent sexual electricity. In that way, a defect that one could have disintegrated in six months or one year of work, he can disintegrate it in one month or in fifteen days or in one week in the Ninth Sphere. There one has to cry out to Devi-Kundalini so that she pulverizes this or that mistake.

The Fifth Gospel ·Didactic Synopsis of Mystical Death

A PRACTICE

For all these reasons, the woman who has a man or the man who has a priestess or woman will be able to really work and in depth, precisely during the chemical copulation. Then only by duly concentrating on Devi Kundalini it will be enough for them; she is the Sacred Cobra of the ancient Mysteries. It is clear that being reinforced with the electrical power of sex, with transcendental sexual electricity, she can, in reality and in truth, annihilate, pulverize, reduce to ashes in a very quick way any inhuman psychic aggregate that we have previously comprehended.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

A PRACTICE

Any Gnostic, esoteric, married couple, in the process of chemical or metaphysical copulation, can invoke Devi Kundalini and they will be assisted. If we beg the Igneous Serpent of our magic powers to eliminate this or that psychological mistake, if such plea is done really in the process of metaphysical copulation, the help will not take long to arrive and the disintegration of the psychic aggregate in question would be a concrete, clear and definitive fact.

The Fifth Gospel ·Lunar Psychism and Solar Psychism ·*Second Chamber – Mexico City – 1976*

a defect that one could have disintegrated in six months or one year of work, he can disintegrate it in one month or in fifteen days or in one week in the Ninth Sphere

The Fifth Gospel

A PRACTICE

It is precisely there, in the Ninth Sphere, where the mysteries of life and death are gestated; it is precisely there, in the Forge of Cyclops, where we must invoke Devi Kundalini-Shakti, the Igneous Serpent of our magic powers; it is there where we must call Stella Maris to disintegrate this or that psychological error that we have previously comprehended in all the levels of the mind. Then we will be helped by Stella Maris, by Devi Kundalini, Isis, Adonia, Isomberta, Rhea, Cybele, and she will disintegrate the "I" or defect in question, the one which we have comprehended, the one which we have discovered. Thus, in the Forge of the Cyclops, Devi Kundalini-Shakti, the Sacred Cobra of the ancient mysteries, the IAO, is terribly strengthened with the transcendental sexual electricity, and she is duly prepared in such moments to instantly reduce to dust any "I"-defect. So, take advantage of the work in the Forge of Cyclops, not only for being born, but also for dying. That is all.

The Fifth Gospel ·The Verticality of Existence ·*First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

A PRACTICE

When one has understood that he has this or that defect and comes to discover its origin, then he is duly prepared for the third aspect, which is elimination. If one concentrates, in the Ninth Sphere, on Devi Kundalini-Shakti, his Divine Cosmic Mother, begging her to eliminate this or that comprehended defect, she will help him and she will disintegrate it, she will reduce it to ashes, to cosmic dust, to dust of the earth. That is the path that leads to the dissolution of the Ego. We must dissolve our defects in accordance with this instruction. In war, spies are first discovered, then prosecuted, and finally taken to the wall: they are executed. This is how we must proceed with all the defects that we carry inside us, that is the obvious path to follow.

The Fifth Gospel · The Verticality of Existence · *First Gnostic Youth Encounter – Guadalajara, Jalisco, Mexico – July 10. 1975*

A PRACTICE

We can and must invoke Isis in the Flaming Forge of Vulcan. Those who invoke the serpent in the Ninth Sphere will be assisted. The Divine Mother Kundalini is reinforced with sexual power. The Cosmic Mother can reduce any undesirable psychic element to cosmic dust when we invoke Her during the moment of the chemical copulation. If we work in the Ninth Sphere, then all the undesirable psychic aggregates can be disintegrated.

Pistis Sophia Unveiled, 1983

A PRACTICE

The transcendental sexual electricity intensifies the power of Isis. We can invoke Isis-Marah during the chemical copulation. We will then receive help. If we invoke the Divine Mother-Serpent, Isis, Adonia, in the Ninth Sphere, that is to say, if we invoke her during sex, during the moment of the chemical coitus, then, She can disintegrate any psychological defect.

Pistis Sophia Unveiled, 1983

A PRACTICE

The transcendental sexual electricity, in the Forge of the Cyclops, reinforces Stella Maris. Obviously, this is why it is preferable to invoke the Igneous Serpent of our magical powers while in the Flaming Forge of Vulcan, during the precise moment of metaphysical copulation.

Pistis Sophia Unveiled, 1983

Stella Maris, the Virgin of the Sea, the Igneous Serpent of our magical powers, can disintegrate the ego. The Woman-Serpent has in her power the marvelous weapons of Vulcan. The total disintegration of all the psychic aggregates is possible only in the Ninth Sphere, and with the help of the Woman-Serpent.

Pistis Sophia Unveiled, 1983

If we invoke Shakti-Kundalini, precisely, in the Forge of the Cyclops, she will assist us reinforced by the power of the Third Logos, that is, of the Holy Spirit, and will very quickly disintegrate the psychic aggregate that we are interested in disintegrating. This is how the Holy Spirit, Shiva or Third Logos –as you say– exercises his role in the work of disintegration. Let's see...

The Fifth Gospel ·Intelligent Assimilation of Impressions

Well, since the work with the Divine Mother Kundalini gave me formidable results, I said: 'This is the system to disintegrate the "I's" and I continued working then with the Divine Mother Kundalini on different "I's", that is, on different psychic aggregates, and I was able to verify for myself, through the sense of psychological self-observation, how she worked and how she was disintegrating so extraordinarily the different inhuman elements that we carry inside us. So, the path to attain the disintegration of the Ego is attained with the Divine Mother Kundalini-Shakti.

The Fifth Gospel ·Didactic Synopsis of Mystical Death

The visible face of the psychological moon is related to the psychic aggregates or defects that stand out at first sight. But there are psychological defects that do not surface and that one ignores, and which are placed or located in the hidden part of the psychological moon. Working with the Divine Mother Kundalini, without sexual contact, I managed to disintegrate the defects of the visible face of the psychological moon.

The Fifth Gospel ·Didactic Synopsis of Mystical Death

So I did: I descended to the Ninth Sphere to work and I attained, by means of transcendental sexual electricity wisely directed by the Divine Mother Kundalini, the disintegration of a lot of psychic aggregates which I ignored; that I had, but which I never thought I had, and if anyone had said to me, "you have such defect," well, frankly, I would not have accepted it.

The Fifth Gospel ·Didactic Synopsis of Mystical Death

XXVII I never forget my Holy Pike while in hard battle

His own battles with the lance. Parsifal Unveiled and The Three Mountains both tell how the monster threw the spear at him three times and the Mother caught it and wounded the beast, and the two tellings are placed side by side.

Unquestionably my Divine Mother needed a superior kind of armament. I remembered the Lance of Eros, the marvellous emblem of transcendent sexuality, but I found myself experiencing a pause. What to do?

The Three Mountains, 1972

After some time passed during which I was engaged in mortal struggles against a very infrahuman psychical aggregate that resisted violently its own disappearance, I had to appeal to the Lance of Longinus. There was no other solution. I appealed to the transcendental sexual electricity, supplied to my Divine Mother Kundalini during metaphysical copulation, I asked her to grasp the Lance of Eros.

The Three Mountains, 1972

The result was extraordinary. My Sacred Mother, armed then with the Holy Pike, with the Divine Shaft, with the electrical-sexual power, was able to reduce to cosmic dust the horrible monster, the psychical aggregate that I had in vain tried to dissolve far from the chemical coitus.

The Three Mountains, 1972

Woe! Woe! Woe! What would have become of me without the cosmic help of my Divine Mother Kundalini? Venus, Adonia, Insobertha, Rea, Iris, holding with her dexterous hand the Lance of Eros combated against the horrible beast... Not even the Amazon Camille with her long hair blown by the wind, blond as the gold, advancing as Diana to the encounter of her enemies, could have ever competed against the beauty of my Mother...

Parsifal Unveiled, 1970

The Monster grasped the dreaded Lance of Longinus with his sinister hand. In vain, he intended to hurt me three times, and desperately, he threw the Holy Spear against me. I evaded the strike of the hard pike. Immediately, in those instants, my Divine Mother Kundalini intervened. She took hold of this singular relic and mortally wounded that abominable engendering of hell.

Parsifal Unveiled, 1970

Luckily I could make maximum use of the coitus reservatus to direct my pleadings to Devi Kundalini, the Igneous Serpent of our magic powers. The monster holds the frightful lance in his left hand; three times he tries in vain to hurt me. Desperate he throws the hard spear at me. My Divine Mother Kundalini intervenes and gets hold of the singular relic and with it she mortally wounds the Red Dragon... Mara, the horrible infernal beast, loses then his gigantic size, gets smaller bit by bit, is reduced finally to a mathematical point and disappears for ever from the sinister cavern... Later on, that fraction of my consciousness that was engaged before with the abominable monster, returns, comes back to me...

The Three Mountains, 1972

My Sacred Mother, armed then with the Holy Pike, with the Divine Shaft, with the electrical-sexual power, was able to reduce to cosmic dust the horrible monster

The Three Mountains, 1972

Fortunately, I never forget my Holy Pike while in hard battle. Thanks to my Divine Mother Kundalini, I could exceed many in strength and ability with the Spear.

Parsifal Unveiled, 1970

Luckily, I never forgot my Holy Spear during this hard struggle; thanks to my Divine Mother Kundalini I have done better than many with respect to the force and skill of the Lance...

The Three Mountains, 1972

Those abominable shadows, those three traitors I carried inside, luckily died... Oh, my God! What will happen to me without the help of my Divine Mother Kundalini? I invoked my Mother from the depth of the abyss, and She gripped the Lance of Eros...

The Three Mountains, 1972

It is only possible to eliminate the heads (psychological defects) of the Hydra of Lerna by means of the transcendent sexual electricity, during the Sahaja Maithuna in the Forge of the Cyclops. Since the metaphysical copulation in the Ninth Sphere is a form of prayer, I begged at that time to Devi Kundalini...

The Three Mountains, 1972

Then I saw, at the foot of an old tower, my Divine Mother Kundalini with the Sword of Fire in her right hand, beheading a creature. "Ah! I understand now! ---I said, surrounded by the frightening darkness of the horrible dungeon. Later on I entered into that delicious state which in high yoga is known as Nirvi-Kalpa-Shamadi.

The Three Mountains, 1972

❧

It was urgent to chain the beast, it was indispensable to disintegrate it, reduce it to cosmic dust... Undoubtedly my Divine Mother Kundalini, the Igneous Serpent of our magic powers, assisted me...

The Three Mountains, 1972

☆Part Five – Your Divine Mother can grant the occult powers you long for

XXVIII She is the one who leads her devotee by the hand

Besides eliminating defects, she can be asked for help in the work: clairvoyance, the mystical sound, a sight of past lives in a mirror, the conception of a Master (the sacred fire itself awakens through the couple). She appears only when she judges it right.

A PRACTICE

Those who are working with the Kundalini must have an unbreakable faith in the Divine Mother. She is the one who leads her devotee by the hand. She is the one who leads her child from chakra to chakra. She is the one who assists the Gnostic student and teaches, supports and prepares him, so that he may self-realize. Every devotee must beseech his Divine Mother so that she may grant him the sacred fire. Then, after the advent of the fire, every devotee must meditate on his Divine Mother daily. She will teach him; she will take him by the hand and will guide his steps along the difficult path of the razor's edge. This path is full of dangers from within and without.

The Yellow Book, 1959

Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1968), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

Know, brothers and sisters, that the Divine Mother always responds. Without her grace, it would be impossible to bring the Kundalini from chakra to chakra until reaching the Church of Laodicea.

The Yellow Book, 1959

11. Whoever wants to be a magician and have magical powers, has to become a disciple of the Virgin of the Sea.

Manual of Practical Magic, 1954

A PRACTICE

19. Whoever wants to become a disciple of the Virgin of the Sea has to first learn to come out in the Astral body. 20. He who invokes the Virgin of the Sea in the internal worlds will receive from her all her teachings. 21. One must personally ask the Virgin of the Sea for all kinds of magical powers. 22. There are magicians who carry the image of the Virgin of Carmen tattooed over their heart to stop enemy bullets from causing them harm. 23. We need to learn to come out in the Astral body to talk with the Virgin of the Sea.

Manual of Practical Magic, 1954

Behold, all of you who covet magical powers, do you ignore perchance that your sacred Mother is omnipotent?

Runic Magic, *1969*

A PRACTICE

The Mother carries her son, the Verb, in her arms. She is seated between the two pillars that symbolize the man and the woman. Adore the Virgin of the sea, my brothers. In the second Arcanum of the Tarot appears the Divine Mother making with her hand the sign of priestly esotericism. Study from the sacred book of your Divine Mother. "Ask and you shall receive; knock and it shall be opened unto you." Your Divine Mother can grant the occult powers you long for. Pray to your Divine Mother. Practice your esoteric exercises; you may ask your adored Mother for clairvoyance, telepathy, clairaudience, the faculties for astral emergence, etc. You can be certain that your Divine Mother will know how to listen to your supplications. You must meditate profoundly every day on your Divine Mother, praying and supplicating. "You need to be devoured by the Serpent." One—1—is the man, two—2—the Woman. Man is one pillar of the temple; Woman is the other one.

Esoteric Course of Kabbalah

A PRACTICE

Afterwards, pray and meditate. Beseech the Father who is in secret, ask Him to awaken your consciousness. Beseech your Divine Mother Kundalini, beg Her with infinite love to raise, to make the sexual energies reach the heart and even further, to the very profound bottom of your consciousness. You must love and pray, meditate and supplicate. Build faith even the size of a grain of mustard seed and you will be able to say unto a mountain, "remove hence to a distant place", and it shall remove. Remember that doubt is the beginning of ignorance.

Runic Magic, *1969*

A PRACTICE

Pray and meditate intensely. The Divine Mother teaches her children. One must pray combining meditation with sleep. Then, in a dream vision, illumination arises. The Divine Mother comes to the devotee in order to instruct him in the Great Mysteries.

Tarot and Kabalah, *1978*

A PRACTICE

Polyvision is intuitive clairvoyance. It is Divine Omniscience. This Eye is found in the pineal gland. There resides the thousand-petal lotus. There resides Supraconsciousness. The pineal gland is located in the up per part of the brain. He who wants to develop Supraconsciousness should practice internal meditation. Concentrate on the Divine Mother who resides in the depths of your Being. Meditate on her. Fall asleep praying that she may put your supraconsciousness into activity. Meditate daily. Meditation is the Daily Bread of the wise. With meditation you will develop supraconsciousness.

The Perfect Matrimony, 1966

A PRACTICE

EXERCISE Crouch, in the manner of the Peruvian Guacas; place your hands on your legs, with the index fingers pointing upwards, towards the sky, in order to attract the Rays of the planet Jupiter, so as to intensely magnetize the legs, the thighs. The mantra ISIS is the mantra of this exercise. Isis is the Divine Mother. This mantra is pronounced by prolonging the sound of each of the four letters that constitute it IIIIIIISSSSSSSSS IIIIIIIIIIISSSSSSSS, divided into two syllables, IS-IS. With this exercise one awakens Clairvoyance and the power of Polyvision, which permits all of us to study the Akashic Archives of nature in order to get to know the history of the Earth and its races.

Esoteric Treatise of Hermetic Astrology, 1967

A PRACTICE

Let us now practice with the Rune IS and let us meditate on the Divine Mother Kundalini. PRACTICE Standing in a straight position, let us raise our arms in order to form a straight line with the whole body, and after praying and asking for help to our Divine Mother we must sing the Mantra ISIS, as follows: IIIIIIIISSSSSSSS….IIIIIIIIIISSSSSSSSS. Prolong the sound of the two letters and divide the word in two syllables IS-IS. [sounding of the letter I is similar to that found in the word “tea”] Afterward, the student must lay down with his relaxed body and filled with ecstasy must concentrate and meditate on the Divine Mother.

Runic Magic, 1969

A PRACTICE

Esoteric Practice First: The devotee should sit in a chair with his face towards the East. Second: Pray a lot, begging the Divine Mother that she awakens the Kundalini. Third: The chest, neck and head should be in a vertical line. You should not bend your body forwards, backwards, or to the sides. The palms of your hands should rest on your legs in a very natural way. Fourth: The mind of the devotee should be directed within, towards the Divine Mother, loving her and adoring her. Fifth: Close your eyes so that the things of the physical world don't distract you. Sixth: Cover the right nostril with the thumb, while mentally vocalizing the mantra Ton, while breathing or inhaling the air very slowly through the left nostril (men do it in reverse).6 Seventh: Now close the left nostril with the index finger. Retain the breath. Send the Prana to the Church of Ephesus, located in the coccyx in order to awaken the Kundalini, and mentally pronounce the mantra Sa. Eighth: Now exhale very slowly through the right nostril, while mentally vocalizing the mantra Ham.

The Yellow Book, 1959

Editor's note. In his later teaching the Master makes this plain: pranayama, mantras and chastity purify the channels and sublimate the sexual energy, and single people should practise them, but the Kundalini itself awakens only through the sexual work of the couple (Maithuna). See The Solar Bodies (1968), ch. 25, and Tarot and Kabbalah (1978), Arcanum 11.

If the Divine Mother appears here, after having opened the chakra well and after meditation, if she appears in meditation, she appears if she wants to appear

The Fifth Gospel

Origin of this Practice The Divine Cosmic Mother gave this marvelous key of the Ark of Science to the brethren. The Divine Mother cares for all of her children. The toad that is upon the immaculate lotus flower, within the pure waters of life, is an ancient sexual symbol of the pharaohs of old Egypt.

The Yellow Book, 1959

A PRACTICE

In the final synthesis this mystical sound is produced from the tranquil heart. The remote origin of this mystical sound must be searched for within the Divine Mother. The devotee must pray a lot, beseeching the Divine Mother to grant him the grace to hear the mystical sound. With the grace of the Divine Mother every devotee can have the joy of hearing the mystical sound that allows us to instantaneously project in the astral body.

The Yellow Book, 1959

A PRACTICE

These mantrams have the power to transmute our sexual energy into light and fire, within the alchemical laboratory of the human organism. This prayer with its corresponding mantrams can be used during Sexual Magic. This prayer with its mantrams is an omnipotent key for meditation on our Divine Mother.

Esoteric Course of Kabbalah

A PRACTICE

Unmarried men and unmarried women can transmute and sublimate their sexual energies with this supplication and these mantrams, taking the sexual energies to the heart. It is urgent to sublimate the sexual energies to the heart. Know that in the Heart Temple, the creative energies blend with the forces of the Christ and are elevated to the superior worlds. The Inner Christ lives in the Heart Temple. The Cross of Initiation is received in the Heart Temple. This mantric prayer is also a formula of priestly power that the Magician uses in his practices of internal meditation in order to arrive at the feet of his Divine Mother. If meditation is perfect, your adorable Mother will listen to your call and come to you. You will then be able to speak with her about the ineffable things of paradise. She is Devi Kundalini. She is the Papess of the Tarot. The Divine Mother always listens to her devotees. In the sacred land of the Vedas, the Enlightened Ramakrishna was one of the greatest devotees of the Divine Mother.

Esoteric Course of Kabbalah

A PRACTICE

We must transform our mechanical and morbid sub imagination and our automatic and lustful infra-imagination into the imagination of a newborn child. This kind of transformation is possible only with a special type of help, which comes from our Divine Mother Kundalini, the igneous serpent of our magical powers. It is necessary to know how to pray to the Divine Serpent, asking Her, begging Her, to perform the miracle of transforming the subjective and mechanical imagination into that of a newborn baby. Only the Divine Mother, the Sacred Serpent, can transform the morbid sub-imagination and the bestial infra-imagination into the innocent imagination of a newborn baby.

The Buddha's Necklace, 1967

A PRACTICE

Do not think about anything. Breath as the new born children breath. Put the index, middle finger and your thumb of your right hand over your heart. Pronounce the Mantra: "OM, HUM" with each palpitation of your heart. These words open the chakra of your heart where your past lives abide. Beseech your Divine Mother to show you within the mirror your past lives. Ultimately, you will achieve it with patience.

Occult Medicine and Practical Magic, 1978

A PRACTICE

Thus, in front of the mirror there is a very serious danger, and it is that we see in the glass our own mental projections. That is the great danger. But if we do the correct practice, we need to open the chakra of the heart with the mantras OM HUM and immerse ourselves in the heart, in the cave of the heart, invoking our Divine Mother Kundalini. When she appears –she has to appear– during meditation, when she will really appear, how do we know that she has appeared and that it is not a simple projection of the mind? Simply, she does not look like anything that the mind has conceived, it is something that only the one who is working perceives, experiences –for, really, no one could experience for another–, and what one sees –the Divine Mother as she is– does not look like anything that the mind has conceived. That is why one knows that it is not a projection of the mind. Once she has appeared in the heart, then one begs her to perform the miracle of the mirror. Only like this, on the condition that one has exhausted the process of thinking; only like that, on condition that one does not have, at least at that instant, a projecting mind; only like this, with the perfect stillness and silence of the mind, can we look in the mirror and see what happens. Therefore, brothers, that is the exact system to be able to see in the mirror. It would be the miracle of Devi Kundalini, as we do not have the capacity to do that magical

wonder. Only the Serpent has that power. But if we have not seen the Serpent yet, with what authority do we dare to look in the mirror? Are we by any chance more powerful than the Serpent? We, poor fools that we are, have to wait for the Serpent to make her appearance in the heart. That will be the signal. We must implore her to perform the miracle, and not look in the mirror until she appears first in the heart. And once she appears in the heart, and once we have seen her, once we have experienced her in all the presence of our Being, in an integral way, we can afford the luxury of looking in the mirror. And even like that, with the mind still and in silence; with a mind that does not project; with a mind that has exhausted the process of thinking; with a non- projecting mind, and the result will be wonderful.

The Fifth Gospel · Satanic Origins of Skepticism and Mythomania · *Third Chamber – Mexico City – 1975*

So, then, the way AMORC teaches the practice is wrong; part of self-sufficiency, of the belief that one – a poor fool and miserable as one is– is capable of performing wonders, when one is not capable. One has to have faith, to start by being humble and to recognize that we are capable of nothing. That we are poor fools. If the Divine Mother appears here, after having opened the chakra well and after meditation, if she appears in meditation, she appears if she wants to appear, and if she does not want to appear, then she does not appear. If she considers that it is not appropriate for us to know our past lives at that instant, at least at that moment, well, simply, she does not appear, and it is useless then to insist in front of the mirror. But if she appears, it is the sign. Then, beg her to do us the favor of showing us in the mirror our past existence! And she appears, precisely, to indicate to us that it is time to look in the mirror. She does not ignore the purpose that we are calling her for. If she appears in the heart, it is to give us the answer, to answer to us with the work. That is the reality of facts.

The Fifth Gospel · Satanic Origins of Skepticism and Mythomania · *Third Chamber – Mexico City – 1975*

A PRACTICE

We want to know, for instance, about Atlantis. What do we do? First of all, we have to bring the mind to stillness and silence, this is clear; but before starting any practice we have to pray, yes, to our Divine Mother Kundalini, ask her from all our heart to take us to Atlantis, that we want to know about Atlantis. Then we sit down for the practice. And once the mind is still and in silence, it is obvious, my dear brothers, that then the Divine Mother Kundalini will take us to Atlantis; and we are going to see it, but we are going to see it in Consciousness, in Essence, in Spirit, not through the process of thinking, through intellectualisms that are useless.

The Fifth Gospel · The Ephemeral Mechanisms of the Mind · *Lecture given to the brothers from El Salvador – Mexico City – 1970*

A PRACTICE

I, for one, am going to tell you something. When I want to investigate, for example, about Lemuria, the first thing I do in my way –if it suits you, follow my example, I will tell you how I do it–: I lie on my bed very calmly in the shape of the flaming star –arms and legs open–, body fully relaxed, I close my physical eyes so that things of the outside world do not bother me. Then I focus on my Divine Mother Kundalini, I tell her: "I want to know about such a thing, for example, about Lemuria –it is an example, right?– I want information." I beg and ask with true love, naturally, because one does not address the Mother in a dictatorial way –"ask a favour with a shotgun", as they say out there–; no, but with true love. The son must address his Mother with love. And after the plea, I try to bring my mind to stillness and in silence. If a memory comes to me in those moments when I try to do the practice, then I comprehend it, analyze it and forget it. If any desire, any idea comes up, then I do the same: comprehend, analyze, discern and forget, and in the end, the mind remains still.

The Fifth Gospel · The Ephemeral Mechanisms of the Mind · *Lecture given to the brothers from El Salvador – Mexico City – 1970*

A PRACTICE

When Gnostic matrimonies want to give a physical body to a great Master of the White Lodge, then they must inevitably descend to the ninth sphere with Arcanum number nine of the Tarot. That Arcanum is sex. The mother of the child of wisdom must prepare herself for a period of nine months before she can create with the power of KriyaShakti. During this period of time, she must pray a lot to the Divine Mother, begging her with all her heart and with all her soul to give her the joy of conceiving in her womb a great Master, in order to help humanity. The preparation is for nine months; nine months of chastity, saintliness and meditation before she can perform the secret act with her husband. The future father of the child must also not be a fornicator. He must abstain for a period of nine months. He and she must only pray a lot to the Divine Mother, beseeching her so that they can have the happiness of having a great Master as their child.

The Yellow Book, 1959

A PRACTICE

The plants which are used must be blessed in accordance with the Elemento-Therapy. One has to ask to the Divine Mother Kundalini to command the Elemental Advocate, so that the latter can put to work the elementals of the plants.

Occult Medicine and Practical Magic, 1978

A PRACTICE

Devoutly place the steel sheet on top of a white and very beautiful cloth. In this way, you will present the gleaming sheet of steel before the rays of the moon while reciting the following prayer: "O Father of mine, O Isis, Divine Mother, Saidic Mother, Tetragrammaton, Tetragrammaton, Tetragrammaton. Prepare for me this mirror. Grant me the power to look into it, and ask the resplendent Angel Azrael to have the kindness of appearing in this mirror.

Occult Medicine and Practical Magic, 1978

XXIX We can put the physical body in a Jinn state

Practices for leaving the body during sleep and for travelling to the fourth dimension with the physical body. Each begins with a prayer to the Mother as sleep comes on.

A PRACTICE

This is the key of discernment: If, being outside of the body, we invoke with a pure heart the Virgin of Carmel, then, the Divine Mother of the Nazarene will attend our call and we can converse with her. And if, being outside of the body, we invoke the Angel Gabriel, asking him for the Annunciation, then he can tell the husband and wife on which day and at what hour they can make love. And in this way women can conceive their children through the work and grace of the Holy Spirit, that is to say , by command of the Holy Spirit.

The Book of the Virgin of Carmel, 1952

A PRACTICE

When the devotee beseeches his Divine Mother, he must be sleepy and submerged in profound internal meditation. The true devotee does not rise from his bed, nor does he eat or drink, until he receives the answer from his Divine Mother.

The Yellow Book, 1959

A PRACTICE

When the devotee makes his petitions to the Divine Mother, he must be sleepy and be submerged in profound internal meditation. The true devotee does not rise from his bed, or eat, or drink, until receiving the answer from the Divine Mother.

Magnus Opus

Outside the physical body, during the hours of sleep, the soul can talk to her Divine Mother. We must, however, begin with Dream Yoga Discipline.

The Secret Doctrine of Anahuac, 1974

A PRACTICE

Ancient wisdom teaches that Tonantzin, (Devi Kundalini) our Divine Cosmic individual Mother (each of us has our own), can take any form, for She is the origin of all forms. Therefore, the Gnostic should meditate upon Her before falling asleep. The candidate will start — daily — his dreaming process by repeating, with great faith, the following prayer: "Tonantzin, Teteoinan, O! My Mother, come to me, come to me!" According to Tantric science, if the Gnostic persists with this practice, sooner or later an Initiator Element will come forth from the changing and formless expressions of his dreams.

The Secret Doctrine of Anahuac, 1974

A PRACTICE

The motive of concentration and reflection in their inner and deep meditation will be, in this case, their inner situation.... In this practice, the mystic in sorrow, feeling sincere emotion, will invoke his Divine Mother Tonantzin (Devi Kundalini). Shedding tears of pain, the ascetic Gnostic will lament his state of unconsciousness, and will implore for help, beseeching his Divine Mother for strength to detach himself at will of any dream.

The Secret Doctrine of Anahuac, 1974

A PRACTICE

The disciple will concentrate in the heart chakra where the Cosmic Divine Mother dwells, supplicating Sephira, the mother of the Sephiroth, begging her to draw him out of the body and take him to the various realms of the kingdom in order to study directly the Sephiroth of the Kabbalah. The disciple will pray a lot and meditate on the Divine Mother and vocalize mentally the following kabbalistic mantrams: LIFAROS—LIGORIA—LICANTO—LIFAROS.

Esoteric Course of Kabbalah

A PRACTICE

Children of the Earth' Listen to your instructors, who are the Children of the Fire. Adepts of the Light! You must invoke your Divine Mother Kundalini and then submerge yourselves into the profound waters of Lethe.

Runic Magic, 1969

The true devotee does not rise from his bed, nor does he eat or drink, until he receives the answer from his Divine Mother

The Yellow Book, 1959

A PRACTICE

Afterwards, when this sacred sign, this marvelous Rune has been traced, you must chant the following mantras: ACHAXUCANAC, ACHXURAXAN, ACHGNOYA, XIRAXI, IGUAYA, HIRAJI. Look fixedly at the holy Rune Hagal, and with your heart filled with faith, beseech, ask unto the Roman Harpy, the Nordic Urwala, the Scandinavian Erda, the primeval Sibyl of the earth, your own Divine Mother Kundalini, to send for you the extraordinary little boat moved by the Sylphs. Ah! How joyful you will be when you embark upon the mysterious boat of the Sacred Swan towards the mysterious islands of Eden.

Runic Magic, 1969

A PRACTICE

gain absolute control over atomic movement, they will be able to place any object into hyperspace. The devotees of the Jinn religion, prior to the practice of Pranayama, must pray to their Divine Mother, beseeching her to give them the power to place the physical body in the Jinn state.

The Yellow Book, 1959

The Eskimos conserve many religious traditions that are worth seriously investigating. Archimedes said, "Give me a point of support and I will move the universe." Archimedes searched for the lever to move the universe. This lever exists. Eliphas Levi says that this lever is the Astral Light. We prefer to speak more clearly and say that the lever of Archimedes is Kundalini. Whoever develops Kundalini can place his body of flesh and bone into the fourth dimension to transport himself to distant Thule, the Land of the Gods. Whoever knows how to pray and ask Mother Kundalini, could well beg her to put him in the fourth dimension and transport him to the Sacred Island. Kundalini is the lever of Archimedes, the lever with which we place ourselves in the fourth dimension, traveling with our physical bodies. The invention of the lever immediately differentiated primitive man from the animal, and in fact was linked with the real appearance of concepts. If we understand in depth, psychically, the action of the lever we discover with astonishment that its construction consists of a correct syllogism.

Whoever does not know how to construct a syllogism correctly, can neither totally understand the action of a lever. The syllogism in the psychic sphere is literally thy same thing as the lever in the physical sphere. In reality we can be sure that the beings living on Earth are divided into two groups; those who know the action of the lever and those who do not know this action.

The Perfect Matrimony, *1966*

A PRACTICE

The lands of Jinas, the marvels hidden within the "Thousand and One Nights", the countries of gold where the ineffable Gods of the aurora live, become a tremendous reality when we find the lever of Archimedes. Supported by this mysterious lever we spring to the fourth dimension. The hour has arrived to liberate the mind and to awaken Kundalini. The moment has arrived for the human being to learn to pass to the fourth dimension at will any time he wishes. If someone who has awakened Kundalini were to supplicate to this Kundalini in the moments when falling asleep, asking to be placed in the fourth dimension and transported to the sacred island of the north pole, you could be sure dear reader, that the miracle would inevitably occur. The only thing that the Initiate needs is to know is how to raise himself from the bed whilst conserving sleep. The Snake will help him with everything when he in turn, knows how to help himself. "Help yourself and I will help you."

The Perfect Matrimony, *1966*

The Five-Legged Cow is the Guardian of the lands and temples of the Jinn; the Prakriti, the Divine Mother, develops in the Solar Man, the power which permits him to enter the Lands of the Jinas, in their palaces, temples, in the Gardens of the Gods.

Esoteric Treatise of Hermetic Astrology, *1967*

A PRACTICE

With the help of the Sacred Five-Legged Cow, we can enter the Temples of the Gods with the physical body in the Jinn state. If the student meditates profoundly on the Five-Legged Cow, on the Divine Mother and implores her to place his physical body in the Jinn state, he can succeed. The important thing is to rise from the bed without losing drowsiness, like a somnambulist. The placing of the physical body in the Fourth Dimension is something extraordinary, something marvelous, and this is only possible with the help of the Sacred Five-Legged Cow.

Esoteric Treatise of Hermetic Astrology, *1967*

Today, by direct experience, we know that with the help of the Divine Mother Kundalini we can put the physical body in a Jinn state, to travel around the superior cosmos.

The Three Mountains, 1972

A PRACTICE

Any sincere Gnostic could certainly do the same if at the moment of starting to doze he would intensively concentrate on his special and individual Divine Mother Nature... A very special magic formula is as follows: "I believe in God, I believe in my Mother Nature, and I believe in White Magic. My Mother, carry me with my body. Amen."

The Three Mountains, 1972

☾ Part Six – Divine Mother of mine, Isis of mine

xxx Am I doing well now, my Mother?

Short accounts of meetings with her outside the body: his question whether anyone can reach self-realization without sexual magic, the secret name he learned, her answer that the two of them are one Being, and the day she knelt before him.

Note 2: Once, the date and time do not matter, I was outside the physical body and I found myself with my sacred Mother in the interior of a precious area. After the usual embraces between mother and son, she sat down on a comfortable armchair in front me; I took advantage of the opportunity to ask her some very necessary questions. "Am I doing well now, my Mother?" "Yes my son, you are doing well." "Do I still need to practice sexual magic?" "Yes, you still need to." "Is it possible that somebody, in the physical world, can self-realize without the need for sexual magic?" The answer to this last question was tremendous: "Impossible, my son; that is not possible." I confess frankly and bluntly that these words from the adorable one left me astonished. I then remembered, with supreme pain, the many pseudo esotericists and pseudo occultists who truly yearn for the final liberation, but do not know about the Sahaja Maithuna, sexual magic, the marvelous key of the Great Arcanum. There is no doubt that the way that leads to the abyss is paved with good intentions.

The Yellow Book, 1959

A certain transcendental memory comes into my mind in the moments in which I write these ardent lines: On one occasion during an incorporeal travel, in a state of ecstasy or Samadhi, I dared to question my Divine Mother Kundalini in the following way: Q. "Is it possible that in the physical world there could be someone that could SelfRealize himself without the necessity of sexual magic?" The answer to this last question was tremendous: A. "Impossible my son, that is not possible." She said this with so much vehemence.., that I frankly confess, I felt myself bewildered. The serpentine fire is the mystic 'Duad', the unfolding of the Unity, of the Monad, the eternal feminine aspect of Brahma, 'Mother-God'...

Parsifal Unveiled, 1970

Afterwards, he added, "I know your Mother (referring to my particular Divine Mother), I saw Her very well dressed, She wears a white mantle which reaches to Her feet."

Runic Magic, 1969

Ah!...But the literature of a pseudo-esoteric and pseudo-occultist type, which is so abundant in the market says nothing about this matter. If only I would have known this before! To that end, I thought too many things, and then I prayed. To pray is to talk with God, and I, in secrecy prayed to the Eternal Feminine, to God as Mother. Then, I knew that each creature has his own particular Divine Mother, and I even knew the secret name of my own.

Runic Magic, 1969

On a certain occasion, finding myself in a monastery in the oriental Tibet, I had the idea of telling my Divine Mother Kundalini the following: "You and I talk and appear to be two different persons; however, we are the same Being". It is not too much to assert emphatically that the answer was certainly extraordinary: "Yes, my son! You and I are the same Being, but a derivative".

The Three Mountains, 1972

After the fifth Initiation of Fire, it was necessary for me to be called by my Divine Mother Kundalini; she had the Child in her arms. I made a particular esoteric petition, and she responded saying: “Ask it of the Child”, and I asked the Child what I had to ask. Afterwards, I was able to receive the Initiation of Tiphereth, that is to say, after the fifth Initiation of Fire. Then, that Child which I had seen in the arms of his mother, my Divine Mother (since each one of us has his very own) penetrated within my organism by the marvellous doorway of the Pineal Gland, which Descartes called the seat of the Soul. In this case my body became the stable where the Child was born, where he came into the world.

Tarot and Kabalah, 1978

Later on Isis, whose veil has never been raised by a mortal, the Divine Mother Kundalini, visited me. I asked her immediately about the results. ---Oh, my Mother! I have then raised the Five Serpents? ---Yes, my son. ---I want you to help me now to raise the Sixth and Seventh Serpents. ---These are already raised. At that moment I experienced perfect self remembrance: ---Ah! I am an ancient Master; I was fallen; now I remember.

The Three Mountains, 1972

You and I talk and appear to be two different persons; however, we are the same Being

The Three Mountains, 1972

Then the Potential Shakti, the Divine Wife of Shiva, my perfect Mother Kundalini, prostrated with infinite humility, adored me... Oh, my Mother!---I said. You are my Mother! It is I who should kneel before you! It is not possible that you should bend your knee before me! I do not deserve this! I am a base worm made of mud of the earth, a sinner, very low!... However, it is evident that at such moments of the Cosmic Drama I represented the Christus, Vishnu, the Second Logos, the Son...

The Three Mountains, 1972

Oh, Gods! There, sitting on their thrones, Osiris, Isis and Horus were waiting for me... I advanced towards them and prostrating myself I adored them. At that moment I felt their blessings in me. Three aspects of my Being, but derivative. Thus I understood it, and this deserves an explanation...

The Three Mountains, 1972

❧

One of our esoteric gnostic rituals says textually the following: << Osiris (the Arch-Hierophant and Arch-Magus, our particular, individual Monad), powerful emperor, answers the imploring son!... Isis (the unfolding of Osiris, the Mystical Duality, Devi Kundalini), dignified mother, answers the imploring son!...

The Three Mountains, 1972

❧

Another night, floating in the Empyrean in a seraphic state, I asked my Divine Mother Kundalini for the lyre; I managed to play it then with mastery...

The Three Mountains, 1972

❧

When the Sacred Fire shone solemnly in the Star of Fire and in the star-shaped Cross, my particular, individual Divine Mother Kundalini was honoured in the Temple.

The Three Mountains, 1972

❧

In front of this great Immolate, as H.P.B. used to call him, my Divine Mother Kundalini put on my head the yellow cloak of the Buddhas, and the extraordinary tiara in which glows the Eye of Shiva. "This is my beloved Son!"---Said my Mother---, and then added, "He is a Buddha". The Ancient of Days, Sanat Kumara, the illustrious founder of the Great School of Initiates of the White Lodge on planet Earth, came close to me, put in my hands the symbol of Imperator (the sphere with the cross on top).

The Three Mountains, 1972

❧

7. H. The Divine Mother swallows the last of the Atmic vehicles. I find myself at this stage, being the year 1977.

For the Few, 1980

❧

At one time, in my rank of Adept, I invoked Minerva, the Goddess of Wisdom, inside of a Lumisial. In the center of the Lumisial there was a triangular stone, which was sustained by a column. The invocation was performed in accordance with all the rules of Jamblicus' High Theurgy. Suddenly the stone shone, and within it appeared the blue eyes of Minerva. The potent voice of Minerva, the one with blue eyes, resounded within the Lumisial. "I am

Minerva, the Goddess of Wisdom. What do you want from me?" I then answered firmly, "Wisdom!" "What do you want Wisdom for?"

Pistis Sophia Unveiled, 1983

XXXI You, without me, would be totally alone in this world

In The Three Mountains and The Solar Bodies he meets each aspect of his Mother in turn: the Unmanifested near the city of Dite, Isis, Mother Nature in the fourth dimension, the small Elemental Magician, and Death itself.

Feeling intensely moved, I tremble, and have a premonition that something terrible has happened. I am not wrong... I see her; the Un-Manifested Kundalini has crossed over the threshold of the place where the lost souls live... Magnificent, excellent, extraordinary, divine Madonna, she approaches me with a magisterial step. I do not know what to do; I feel simultaneously fear and love... Cosmic reminder? Recrimination? The Adorable One speaks with a voice from Paradise, blesses me and then continues her way as if progressing towards the dreaded walls of the city of Dite.

The Three Mountains, 1972

Isis, Adonia, Tonatzin (the second aspect of my Divine Mother Kundalini) came to me faster than a gust of air from Eurus... She did not have the typical face of a mortal, but had a beauty impossible to define in words, and appeared to be a sister of Phoebus Apollo...

The Three Mountains, 1972

Then she continued, saying: "You, without me, would be totally alone in this world. What would your life be without me?". Later on I repeated, "Certainly, without you, my Mother, I would be an orphan. I recognize fully that without your presence I would find myself completely alone at the time of death".

The Three Mountains, 1972

Life becomes a desert when one has died in oneself: without the help of our Divine Mother Kundalini in the entire presence of our Being, we would find ourselves internally orphaned... Oh, Adorable Mother! You have manifested the prana, the electricity, the force, the magnetism, the cohesion and the gravitation in this universe.

The Three Mountains, 1972

It happened that during an autumnal night I decided to drink of the wine of meditation from the glass of perfect concentration. The motive for my meditation was my particular Mother Nature, the fourth aspect of the Igneous Serpent of our magic powers. To pray is to converse with God, and I talked to the Adorable begging her with silent words to take me with my physical body to the Terrestrial Paradise (the fourth dimension).

The Three Mountains, 1972

Her hair seemed to be a golden waterfall falling deliciously on her alabaster shoulders

The Three Mountains, 1972

Adorable Madonna of mine, by the Gods who from the high heaven govern the mortals on Earth, I implore your help... The face of my Mother Nature was like that of a heavenly beauty, impossible to describe in human words... Her hair seemed to be a golden waterfall falling deliciously on her alabaster shoulders... Her body was like that of mythological Venus, her hands, with conical beautiful fingers full of precious gems, had the christic form...

The Three Mountains, 1972

I talked to the Adorable in the forest and She told me things that earthly beings cannot understand... My Mother shone, sublime, in the etheric world, in the fourth vertical, in the fourth dimension...

The Three Mountains, 1972

When I wanted to search, investigate, inquire about the origin of such forces and sexual powers, I found myself face to face with the Elemental Magician, with my Divine Mother Kundalini in her fifth aspect. She was very beautiful, though quite small, the size of a gnome or a pygmy...

The Three Mountains, 1972

I wish to refer emphatically to the Stone of Truth. This had then a divine human form... Sexual prodigy of the blessed goddess Mother Death, a funeral, spectral marvel... The third aspect of my Divine Mother Kundalini, a stony living sculpture, tremendous representation of that which frightens mortals so much... In plain language, I confess in the presence of divine and humans that I embraced the terrible goddess Death in total dyonisian drunkenness...

The Three Mountains, 1972

"This perverse civilization of vipers, this Great Babylon will be destroyed and in all of its cities, one stone upon another will not remain. The evil of the world is so great that it has even reached onto heaven. There is no remedy for this humanity; it is totally lost." Then, overflowing with great terror, I uttered: "Oh Mother of mine, we are on a dead-end street." Then with a parable Proserpine asked me: "Do you want to make a covenant with me?" "Yes, Mother of Mine, I am willing to fulfill that covenant," with great decisiveness this answer came

from my lips. Then Proserpine, the Queen of the Infernos and Death, took the floor again with a parable and told me: "Open the dead-end street, and I will kill them."

The Solar Bodies, 1968

Then, certain upper class ladies passed by in front of us; these Ladies achieved the Second Birth; thus, the Solar Light splendorously emanated from within their Solar Bodies. Unfortunately, these Ladies had not dissolved the Pluralized "I" nor had they eliminated their Lunar Bodies. I saluted them; yet they did not answer, and full of pride they did not even prostrate themselves with reverence before the Divine Mother. "They still have pride and this is because they still carry within themselves the remnants of the Great Harlot whose number is 666;" this was the only thing that occurred to me to say. The Divine Mother answered: "I have to examine all of them." Evidently she was referring to the Twice Born of this epoch in which we live. Certain gentlemen also dressed with Solar Bodies passed by in front of us, yet contrary to the former ladies, they inclined themselves and were filled with profound reverence and respect for the Divine Mother and my insignificant person who has no value. "These are children of the sun," exclaimed the Cosmic Mother.

The Solar Bodies, 1968

XXXII My son you are forgiven

The meeting in which she forgave the karma of his past lives, told in Runic Magic and again in The Mystery of the Golden Blossom. The two tellings alternate so they can be read together, followed by a later account of being forgiven three times.

I owed Karma from previous lives, but I was forgiven. An eminent special encounter with my Divine Mother Kundalini was announced to me, I knew that when arriving at a certain esoteric degree, I was going to be taken to her presence.

Runic Magic, *1969*

However, it is imperative to know that all credit must be written off with good deeds or with supreme pain... I owed KARMA from former lives and was forgiven. I had already been told that I would have a special meeting with my Divine Mother KUNDALINI. I knew well that on reaching a certain esoteric grade I would be taken to her presence.

The Mystery of the Golden Blossom, *1971*

❧

She, my Adorable Mother, came to me. It is impossible to explain what I felt. All of my dear mothers who I have had in all of my distinct reincarnations were represented in Her. However, She was beyond all of them... She was my Mother, yes, but, perfect, ineffable and terribly divine.

Runic Magic, *1969*

❧

I saw on the wall of the Sanctum a mysterious obelisk in which shone a terribly divine Madonna; it was my Mother... Kneeling down, prostrate in tremendous adoration, I wept, I cried out, I begged... That Madonna stepped out of the obelisk and came to me like a marvellous synthesis of Wisdom, Love and Power...

The Mystery of the Golden Blossom, *1971*

❧

The Father had deposited within Her all the grace of His wisdom. Christ (the Son) had saturated Her with His love, and the Holy Spirit had conferred Her with all of His igneous powers. Thus, I could comprehend that in my Mother, all of wisdom, love and power were vividly expressing themselves.

Runic Magic, *1969*

❧

How joyful.. .how happy I was when conversing with my Divine Mother! I had something to say, and when I spoke I did so with a voice which surprised my very own self.

Runic Magic, *1969*

❧

“I ask you to forgive me of all of the crimes committed by me in previous lives, since, you know that nowadays I would be incapable of falling into the same errors.” “I know it, my Son” replied my Mother with a paradisiacal voice filled with infinite love.

Runic Magic, *1969*

❧

"I ask that I be forgiven all my crimes committed in previous lives,for you know that now I would be incapable of falling into the same errors. "I know, my son," responded my Divine Mother in a heavenly voice, full of infinite tenderness. "Not for a million dollars would I make the same mistakes again," I continued to say... "What is this about dollars, my son? Why say this? Why talk like this?..."

The Mystery of the Golden Blossom, 1971

All of my dear mothers who I have had in all of my distinct reincarnations were represented in Her

Runic Magic, *1969*

“Not even for a million dollars would I commit those errors again,” I continued saying to my Divine Mother Kundalini. “What is that about dollars, my son? Why are you saying that? Why are you talking like that?”

Runic Magic, *1969*

❧

Then, oh God!... I felt embarrassed with myself...confused, ashamed and filled with pain I answered: “Pardon me, Mother of mine, the problem is that this is the spoken way of that vain and illusory physical world where I live.” “I comprehend my son” answered my Mother. So, with these words the Adorable One returned tranquility and peace unto me.

Runic Magic, *1969*

❧

"Forgive me, Mother, the trouble is that in the physical, vain, illusory world in which I live, this is how they speak..." "I understand my son,-" replied my Mother- and with this words from the adored one I felt cheered...

The Mystery of the Golden Blossom, 1971

❧

“Now, yes, Mother of mine, I ask you to bless me and forgive me”, I spoke filled with ecstasy. Terrific was the moment in which my Mother, on Her knees, kneeled with infinite humbleness and filled with wisdom, love and power, blessed me when saying: “My son you are forgiven.” “Allow me to kiss your feel, oh Mother of mine”, I cried. Then, oh God! when I deposited my

mystical kiss upon Her sacred feet, She instructed me with a certain symbol, which reminded me of the washing of feet in the Last Supper of the Lord.

Runic Magic, *1969*

❧

"Now, Mother, I ask that you bless and forgive me," I cried out full of supreme beatitude...

The Mystery of the Golden Blossom, 1971

❧

Awesome was that moment in which my Mother, knelt down, and with infinite humility, blessed me, saying: "MY SON, YOU ARE FORGIVEN..."

The Mystery of the Golden Blossom, 1971

❧

When I held the Book of my own Destiny in my hands - every person has their own - I found its pages blank, the outstanding accounts had been erased by my Divine Mother KUNDALINI, except a certain page I had the name of a mountain where much later I would have to live ...

The Mystery of the Golden Blossom, 1971

❧

On a certain occasion, I addressed my Divine Mother Kundalini. She, the Sacred Serpent of the Great Mysteries, was coiled upon a column, preserving her human kind of head. I begged her for forgiveness, as I was obviously fighting for the revalorization of certain ethical principles in myself, for the revaluation of certain mystical values, for the regeneration of the spiritual gold. Her answer was definitive: “You are forgiven, my son; I forgive you. I have now forgiven you three times”. Certainly, on the ancient Earth-Moon, during the Maha-Manvantara of Padma or Golden Lotus I had been forgiven. On the continent of Mu, once situated amid the raging waves of the Pacific, I had been forgiven. And now, for the third time, I needed forgiveness. But the Sacred Serpent added: “The second time that I forgave you –referring to the continent of Mu–, your karma was so serious that frankly, although I forgave you, I did not dare enter the Palace of the Lords of Karma, because the Lords of the Law would have trampled me. Nevertheless, I forgave you”. “Thank you, Mother”, was my answer. Thus, the Sacred Viper of the Ancient Mysteries, the Princess Kundalini, forgives. When one finds himself at the maximum degree of stagnation where he cannot go either backward or forward, when one does not go in any direction, well then, he has no other option than to implore the forgiveness of Devi Kundalini-Shakti so that she can disintegrate certain mistaken causes or “I”-causes. By annihilating them, the effects are cancelled.

The Fifth Gospel ·Psychological Foundations of the False Personality ·*Third Chamber – Mexico City*

XXXIII You have to suffer patiently the consequences of your errors

The Guardian of the temple told him he lacked love because he had forgotten his Mother. What followed: the tribunals of karma, the cave where she showed him his future, the purgatorial region, and her words in mourning that nothing was left in him to take.

My question was obvious: "Why?" Answer: "Because you lack love." "What? Love? If I am helping humanity, and I share with my brothers with my fellow man what I know, why would I lack love?" "Because you have forgotten your Mother; you are an ungrateful son." "What?" I said "But she has disincarnated long ago. Where will I find her?" "You do not know where your Mother is?" I said: "I don't know..." "It's impossible that you do not know where your mother is! Listen closely, what I am saying to you is for your own good, listen to me!" This is what the Guardian told me. I said goodbye to him. A few days passed by and I continued to reflect, trying to delve into this whole question. At last, as the saying goes, "a light turned on" in me. One of those days I remembered Devi Kundalini-Shakti, the Igneous Serpent of our magic powers, the personal Cosmic Mother of each one of us. I who had read so many books, from so many authors; truly, they all spoke of Maha-Kundalini, of the universal Cosmic Mother, but there was not one that spoke about our own individual Cosmic Mother. She exists! She is a variant of our own Being, but a derivative. Our Being has many parts, and one of the most important parts of our Being is our own individual Cosmic Mother. Devi Kundalini say the Hindustanis; Isis! exclaim the Egyptians; Diana! shout the Greeks; Tonantzin! say our ancestors of Anahuac. I concentrated on her profoundly and I was assisted. Then she took me to one of the Courts of the Law of Karma. The Judge sat down, and as the Holy Scriptures say, "the books have opened". I took a few steps; they read to me old medieval accounts, mistakes of ancient lives. Later, I could clearly see how this "I" had arisen; I saw the disorders committed in the Middle Ages. Orders were given to the Cosmic Executioner and he advanced with his sword drawn. When I saw him coming, I felt terribly disappointed: "I have fought so hard in the physical world" I said "to help humanity, in giving the teachings to it, and this is the result! What was the use" I said, "of having been teaching there in the physical world?"

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

A PRACTICE

He continued: "Because you lack love." My surprise reached its limit, as I considered that I was loving humanity, and I told him so: "I have written books, I work for humanity. What do you mean by "I lack love"? Is it not out of love by any chance that I am working?" "You have forgotten your Mother, you are an ungrateful son, and the ungrateful son does not progress in these studies." This was even worse. "I, an ungrateful son? I, who loved my poor little mother so much, and now to top it all off I end up being ungrateful, and I have

forgotten her? No, I have not forgotten her; what happens is that she disincarnated! And how do I find her now in the physical world?" All those things came to my mind. However, I entered the temple and he did not block my way. Once inside the temple, he continued: "I am telling you this for your own good. Understand it! You must look for your Mother." "Well," I said, "but she died, so where am I going to look for her? Where is my mother?" "Have you not realized what I am telling you?" the Guardian continued, "Do you not want to understand it? How come you ask me where your Mother is? Do you not know by any chance where your Mother is? Is it possible for a son to not know where his Mother is?" "Well, frankly, no, I do not know." "I am telling it to you for your own good" he replied. "Well, I am going to try to understand what it is you want to tell me." I said goodbye to the Guardian. A few days passed by and I could not understand this at all. What does it mean for me to look for my mom? But if she died, where am I going to look for her? Well, I had thousands of conjectures in my poor brain until, at last, one of those many days, a little light bulb turned on over here and then I understood. "Oh, right!" I said, "the Guardian of the Temple refers to my Divine Mother Kundalini, the Igneous Serpent of our magic powers. Now I know; I am going to concentrate on her." I lied down again on my back, with my head to the north, my body relaxed, in profound inner meditation, but praying to my Divine Mother Kundalini. I prayed, but from time to time that worry arose in me: "If I end up in another apartment... Good God!" Thus I was with that worry, and the concentration was more and more tremendous. Suddenly, she, Devi Kundalini-Shakti, took me out of the physical body and took me to Europe, to Paris. Once in that city, she led me before a great Palace of Karma. The audience room was full of people. Some police officers –Lords of the Law– accompanied me. I said: "Well, well, well, what have I gotten myself into for being involved in these things!" And those police advanced with me through the center of the room up to the table where the Judges were. One of them –he was in the middle of the table– opened a great book and read to me some mischief that I had gotten up to during my time as a fallen Bodhisattva, back in the Middle Ages, at the time when the Catholic Inquisition burned people alive at the stake. I no longer recalled such mischiefs, mischiefs of Don Juan Tenorio and his followers. So. That man read that book, he read the karma, certain bad deeds –romantic, by the way, yes–, and then, he condemned me to the death penalty!

The Fifth Gospel · Didactic Synopsis of Mystical Death

❧

And I kept working with Devi Kundalini, and that is how I managed to keep eliminating all the inhuman psychic aggregates that I carried inside. If I had not received the instruction of the Guardian of the Sphinx of the desert, I would have been without armament. With what would I have eliminated those "I's"? Experience taught me that it is not possible to base this exclusively on comprehension or discernment. I do not deny that comprehension is fundamental, but it is

not everything; one also needs elimination. Comprehension and elimination are basic. This is how we can advance on the path of the disintegration of the undesirable elements that we carry within us; this way and only this way.

The Fifth Gospel · The Wonders of Awakened Consciousness · *Public Lecture – 1975*

❧

It happened, at last, that one day mortally wounded at the bottom of my soul, I appealed to my Divine Mother Kundalini asking for help and this help was granted immediately... One night, my adorable mother took me out of the physical body and took me before the tribunals of objective justice. Great was my terror when I saw myself in the presence of the judges of the tribunal of Karma. Many people filled the hall, there was dread on all the faces and anguish in all the hearts. I advanced some steps into the room of Truth-Justice, the judge opened the book and read crimes against the Goddess Moon, adventures of Don Juan, the epoch of the medieval troubadours and of the knights-errant and feudal cities.

Yes, There Is a Hell, a Devil and Karma, 1973

❧

It is obvious that the Path of the Razor's Edge is absolutely sexual. You know it... "My son!, you have to suffer patiently the consequences of your errors", said my Divine Mother Kundalini... Another night, full of pain my Mother shouts in a great voice, saying: ---My son!, you have replaced me in the physical world with other women... ---That was in the past, my Mother. Now I am not replacing you with anybody... ---You have replaced me with other women. --- The past is past, what is interesting is the present. I live from instant to instant, it is wrong for me to argue with you... ---Past, present or future, you are the same one... --- You are right, my Mother... How could I deny, then, that I had converted the Temple of Mercury into a sporting ground?

The Three Mountains, 1972

This one is already well dead, I have nothing more to take from him

Runic Magic, 1969

My Divine Mother Kundalini took me later to the interior of a cave, in the depth of a mountain, and I then saw rain, tears and torrents of turbid water, bitterness and mud, misery, etc., etc., etc. "See the future that lies in wait for you!"---said my Mother. My begging was useless, I did not deserve to be pardoned: it was a relapse into crime. At the end I saw her shut herself in the chakra Muladhara in the coccyx, and then... Oh my God!

The Three Mountains, 1972

❧

Many fellow souls of this Purgatorial Region were looking as decomposing cadavers. Lying down on their beds, they were painfully eliminating seeds, horrifying filthy larvae and evil tendencies. Those poor souls were sighing and also moaning. I was never forgetting my Divine Mother, I always beseeched her to help me in this Purgatorial work, to eliminate from me this or that psychological defect. The fight against myself was terrible. Finally, one night, the Blessed Goddess Mother Kundalini disguised as a man, entered within the Purgatorial Region. I intuitively, recognized her. "Why did you disguise yourself as a man?" I asked her. "In order to enter into these regions" was her answer. "When are you going to take me out of here?" She, the Adorable One then established a date and hour. "Afterwards, the televiewed instruction will come", She continued saying. It is clear that I understood everything. Various details were confirming the words of my Mother, since the seven 'P's already had been erased little by little, one by one. The purifications were evident, manifest, clear and positive.

Runic Magic, *1969*

The Divine Mother Kundalini always accomplishes her word. Therefore, I waited with supreme patience for the given day, date and hour.

Runic Magic, *1969*

Then, my Divine Mother, dressed with a mourning suit, like a Mater Dolorosa, told me with Her voice filled with infinite love, "This one is already well dead, I have nothing more to take from him." Certainly, my Mother had extracted from me all of the legion of Devil- 'I's, all of the conjunction of tenebrous entities which personify our defects and that constitute the ego. Thus, this is how I achieved the dissolution of the pluralized 'I'. This is how I attained the reduction into dust of all of those aggregates which form the Myself

Runic Magic, *1969*

My Mother, converted into a Mater Dolorosa, had already instructed me in depth. She had navigated with me on the boat of Charon, She had demonstrated to me the dissolution of the pluralized 'I', and finally she had taught me that when the mind is deprived from the ego, the mind still continues with evil tendencies.

Runic Magic, *1969*

XXXIV I comprehended and She eliminated

How he worked on his own ego with her: dividing the labour between them, going down with her into the den of Seth, destroying the three traitors, and hunting an 'I' hidden in his old manor until she beheaded it.

A PRACTICE

The mind is not all. The mind can justify or condemn, hide or excuse; however, it can never eliminate. This is how I understood it. Therefore, I prayed to my Divine Mother and the outcome was marvellous. Oh, Divine Mother Kundalini! Igneous Serpent of our Magical Powers! Isis, whose veil no mortal has lifted! Sophia! The Gods from the Garden of Hesperides know very well that you can, in fact, eliminate defects. Thus, between my Mother and I, we partook the hard work. I comprehended and She eliminated.

My Return to Tibet, 1969

An in depth comprehended defect was immediately eliminated by my Mother. She never abandoned me, She never left me alone.

My Return to Tibet, 1969

A PRACTICE

I learned to combine meditation with prayer. I meditated in order to comprehend. I prayed in order to beseech her. Sorrowful, remorseful within my heart, truly repented, I implored, I supplicated to my Mother. I very sincerely beseeched her to eliminate the psychological defect, which by means of in depth meditation had already been comprehended in an integral way.

My Return to Tibet, 1969

Frankly, I converted myself into an enemy of myself, thus, I resolved to equilibrate comprehension and elimination. Each comp rehended defect was eliminated with the power of the Divine Mother Kundalini.

Runic Magic, 1969

A PRACTICE

The Truth came forth at those instants, I captured thus what is apart from time, the deep significance of the defect having been understood in an integral manner. Afterwards I prayed, begged with vehemence to my Divine Mother Kundalini to eliminate from my mind the psychic aggregate, the psychological defect just identified. In this way, little by little, with this didactic, with this "modus operandi", I managed during that pause to eliminate fifty per cent of the subjective, infrahuman elements that we carry with us and constitute the Ego, the I.

The Three Mountains, 1972

I can never deny that I entered with my Divine Mother Kundalini into the den of Seth (the forty-nine regions of the sub-consciousness).

My Return to Tibet, 1969

Divine Princess Kundalini, adorable Serpent… Thou taught to me the secret of the abyss… Thus, I descended into the underground world inquiring, investigating, searching. So, without Thee, oh adorable Mother, I could have never discovered the gate of mystery where Dante found these dreadful words written thereon: “Through me you pass into the city of woe:

My Return to Tibet, 1969

I relayed myself to the arms of my Mother, so that she could do with me whatever she wanted. Thus, oh God of mine, She saved me.

My Return to Tibet, 1969

Among the living sound of sounding music that animates the choir of inebriated Bacchantes, who drink wine, water roses and weave dances, I wallowed like the pig within the mud. Apopi has died. The hour of the supreme triumph, granted to my tears and offerings by the power of my Divine Mother, has arrived.

My Return to Tibet, 1969

Beautiful work from my Mother Kundalini…! She reduced the frightful Demon of Desire into dust…

My Return to Tibet, 1969

So, this is how, by intensely working and by supplicating Isis, my Divine Mother Kundalini, I finally achieved the disintegration, the reduction of the terrible Demon Hai of the Egyptian Mysteries into cosmic dust.

My Return to Tibet, *1969*

When I discovered, precisely, the "I" of self-love, which was very well hidden among the deepest folds of my psyche, I felt great pain

The Fifth Gospel

If Judas, the dreadful Demon of desire, the abominable Apopi is thus so depraved, if Pilate the tenebrous one of the mind, the hideous Devil Hai, causes us too much pain with his indignant justifications and washing of hands, then, what can we say about the horrendous Caiaphas? I saw my own one (Demon of Evil-Will) climbing up step after step throughout the stairs of my own abode. It is unquestionable that he possessed a Caesarean, impotent and terrible aspect… To reduce into cosmic dust this perverse Demon of Evil-Will is only possible with the power of the Divine Mother Kundalini, the Igneous Serpent of our Magical Powers.

My Return to Tibet, *1969*

❧

It is not irrelevant to say with complete assertion and great emphasis that at good time and thanks to the direct help of my Divine Mother Kundalini, the horrifying Demon of Desire, the evil Judas was reduced to ashes.

Parsifal Unveiled, *1970*

❧

"Get thee hence, then, oh Demon of the mind, thou unto whom Osiris (the Inner Being of each human being) feels horror! Get away from my boat blown by propitious winds." And I cried with a loud voice, as when a lion roars, calling to my Divine Mother Kundalini with all the strength of my soul; and seven thunders uttered my voice... "The Gods from the vast land are subjugated. Away from me loathsome Pilate, the God, Lord of the region of the Dead detests thee!"

Parsifal Unveiled, *1970*

❧

In the abyss of Selene I started my work by disintegrating Judas, the Demon of Lust... It should be mentioned now that thanks to the direct help of my Divine Mother Kundalini, the horrible Demon of Lust was reduced to ashes...

The Three Mountains, *1972*

❧

In the name of the Truth I frankly confess that without the immediate help of my adorable Divine Mother, there is no way in which I would have been able to radically eliminate the Hydra of Lerna... (My psychological defects in the intellectual subconscious).

The Three Mountains, 1972

❧

Unquestionably, with the help of my Divine Mother Kundalini, I had eliminated defects of a psychological type, whether in the astral or in the mental world; however, their causal germs went on existing inside me, here and now... In the sphere of the most pure experimental psychology, we can assert the following statement: "The radical elimination of any psychological defect fails absolutely when there is no dissolution of its secret cause".

The Three Mountains, 1972

❧

Suddenly I remembered my Divine Mother Kundalini! Then I diverted this current of love towards the interior and upper regions, towards my adorable Mother... At that instant I said with all the strength in my soul: "This love is for my Mother!...". In this way Hercules diverted the course of a river so that its waters would flood the Stables of Augeias. (Let those who have understanding understand, because here there is Wisdom).

The Three Mountains, 1972

❧

I wept a lot, I descended into the Forge of the Cyclops, I shouted with the whole strength of my soul: “Hear my imploring voice, oh Isis! Tear thy cowl… and thy unknowable star…! Have pity on me, make me a sign of light…” “Eternity: Return to me what thou tookest from me: My purple tunic, my wedding garments…!”

My Return to Tibet, 1969

❧

When I explored that with my sense of psychological self-observation, with great astonishment I discovered a very hefty “I”, very robust, quite fat, by the way, hairy as a bear, walking along the corridor of my old stately manor. “Ah, how hidden you were, wretch!”, I told him. “Now I am going to kill you indeed, you can’t vanquish me anymore, you are doomed!”. In conclusion: I appealed to Devi Kundalini- Shakti. As I was working on it, that monster was losing volume, it was getting smaller in a didactic way; and as it was getting smaller, it was embellishing as well. At last, it looked like a very beautiful child, until one day the Divine Mother Kundalini killed it, she decapitated it. The truth is that, later, it was reduced to dust, nothing was left of it. But indeed: I devoted myself completely to finishing it, working on it day and night, at all hours and at every moment until it ceased to exist.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

❧

When I discovered, precisely, the "I" of self-love, which was very well hidden among the deepest folds of my psyche, I felt great pain, I had to go through a great emotional crisis, I suffered a lot, and I truly repented. So I got Devi Kundalini-Shakti to pulverize that undesirable element. And when I discovered that in there, there was a very perverse demon that felt anger and that came from very ancient times, I suffered beyond words, I went through horrible emotional crises, I felt ashamed of myself; I got Kundalini-Shakti to pulverize that abominable psychic element.

The Fifth Gospel ·Didactics for Buddhist Annihilation ·*Conference at the end of the Missionary Course – Guadalajara, Jalisco. Mexico – From June 15 to August 30. 1976*

One given night, I assisted with the Pratimokcha in the Gnostic Church. Somebody else, it does not matter who, sat himself over a comfortable chair in front of the congregation and a great Being placed himself behind him. The devotee publicly confessed all the crimes of his life in front of the Brotherhood… After confessing some crime, the devotee was pausing. Then, in those moments, the Priest and the congregation were begging to the Penitent's Divine Mother Kundalini to cast downwards the 'I', which personified such a sin, into the Infernal Worlds… It is obvious that the Divine Mother Kundalini was wisely operating by eliminating the entity that personified the confessed crime. I did comprehend then that indeed, the Buddhist Pratimokcha is a ceremony of discharge. To declare such crimes implied, as a fact, to publicly describe the history of his life. It was explained to me that this type of Pratimokcha is practised three or five times during the course of our existence.

My Return to Tibet, *1969*

XXXV I love Thee, adorable Mother

His prayers and invocations to her: the Hail Mary with RAM-IO, Sivananda's short prayer, the Gnostic conjuration of Isis and Nut, the mantram RAM-IO, and the songs of love in My Return to Tibet.

A PRACTICE

THE HAIL MARY Hail Mary; (RAM-IO). Full of grace. The Lord is with thee. Blessed art thou among women, And blessed is the fruit of thy womb (Iehsus). Virgin Mary, Mother of God; Pray for us sinners, those who have the sinning "I"; Now and at the hour of the death of our defects (Egos). Amen. NOTE: This Prayer, and the Our Father, must be said by all Gnostics before going to bed, or in moments of danger.

The Book of the Virgin of Carmel, 1952

A PRACTICE

The Swami Sivananda gives us a useful prayer for meditation on our Divine Mother. This prayer is as follows: "Oh Divine Mother I am all yours, you are my only refuge and support. Protect me, guide me, have mercy on me."

The Yellow Book, 1959

A PRACTICE

Oh ISIS, Mother of the Cosmos, root of Love, trunk, bud, leaf flower and seed of all that exists, we conjure Thee, naturalizing force. We call the Queen of the Space and of the Night, and kissing Her loving eyes, drinking the dew of Her lips, inhaling the sweet aroma of Her body, we exclaim. OH NUT! THOU ETERNAL SEITY OF HEAVEN Who art the PRIMORDIAL SOUL, Who art what was and what shalt be, whose veil no mortal has lifted, when You are beneath the irradiating stars of the nocturnal and profound sky of the desert, with purity of heart and in the flame of the serpent, we call Thee. (Gnostic Ritual)

Runic Magic, 1969

A PRACTICE

When an Initiate is prepared to incarnate the Verb, his mother appears pregnant in the superior worlds and suffers the pains of childbirth. Jesus, on the Cross, said his mother, "Mother, behold your son", and he pointed to John. He then said to John, his disciple, "Behold your mother". And from that hour forth, his disciple, John, took her as his mother. The word John is broken down as follows: I.E.O.U.A.N, the Verb, the Dragon of Wisdom. Truly, she is the Mother of the Verb. And the woman officiates at the altar of the

blessed Mother Goddess of the World. Now, brethren, pray very much to your Divine Mother Kundalini, whose venerable priestess is your wife. Pray and meditate thus: Invocation "O Isis! Mother of the Cosmos, root of love, trunk, bud, leaf, flower and seed of all that exists. Naturalizing force, we conjure you. We call the Queen of Space and of the Night and, kissing her loving eyes, drinking the dew from her lips, breathing the sweet aroma of her body, we exclaim: O Nut! You, eternal Seity of heaven; you who are the primordial Soul, you who are that which was and that which will be. Isis, whose veil no mortal has raised, when you are beneath the radiant stars of the profound nocturnal sky of the desert, with purity of heart and in the flame of the serpent we call you!" Pray and mediate intensely. The Divine Mother teaches her children. This supplication must be done by combining meditation with drowsiness. Then, as in a dreamlike vision, Illumination appears. The Divine Mother comes to the devotee in order to instruct him in the Great Mysteries.

Esoteric Course of Kabbalah

A PRACTICE

Loving our Divine Mother and thinking in that great womb where the worlds are gestated, let us pray daily as follows: Within my internal real Being resides the Divine Light, RAAAAAMMMMM IIIIIIIIOOOOOOO is the Mother of my Being, Devi Kundalini, RAAAAMMMM IIIIIIIOOOOOO, help me... RAAAAAAMMMMMM IIIIIIIIOOOOO assist me, illuminate me. RAAAAAAMMMMM IIIIIIIIOOOOOOO, Divine Mother of mine, Isis of mine, Thou hast the child Horus, my true Being, in thy arms. I need to die within my self so that my Essence might be lost in Him...Him. ..Him...

Runic Magic, *1969*

Divine Mother of mine, Isis of mine,
Thou hast the child Horus, my true
Being, in thy arms

Runic Magic, *1969*

A PRACTICE

Oh, divine Mother Kundalini! Igneous Serpent of our magical powers! I suffer too much and Thou knowest it. Even if I want to conceal my pain within the shadows of the forest, it publicly flourishes under the light of the sun. I love Thee, adorable Mother, as the one who in our fertile, perfumed land loves the wandering bird that in the jungle has its haven. This sacred love that the immortal soul encloses sings with the lyre of Orpheus and weeps within my soul. I love Thee, Queen of mine, profound Mother, Cibeles, Rhea, Tonantzin. I adore Thee with that sublime fever, incited by kisses given without taint, which conceals Thy footprints that come down in torrents of living roses, drawn with stars. Mother of mine, immaculate Virgin, I feel I am all Thine. What is that, which within my Being does not belong to Thee, from my weak heart of man until my holy and utmost idea?

My Return to Tibet, *1969*

I adore Thee, my Light, Thou knowest it well. My thoughts soar throughout the heaven, encircling Thy rostrum like the birds which adorn the rich architrave of a temple of hope and alleviation. I never found in the ages a place so delightful as the garden of my Mother. Abiding there, I forgot my worries, I heard songs of birds sweet and modulated. As soon as I was lying down on that soil, I feel myself emancipated from all suffering. I forget every sorrow, every past grief. Whosoever would abide there would be blissful.

My Return to Tibet, *1969*

Then thou shalt slowly discourse throughout the garden of thy soul. There, thy Divine Mother in much secrecy shall teach thee the Karma of the Gods, root of worlds, origin of any existence. Let us wait, let us suffer, do not ever hurl against the invisible our refutation as a threat. Sad, wretched creature, thou shalt see, thou shalt see! Thy Mother is approaching… From her blessed lips thou shalt hear the cosmic secret.

My Return to Tibet, *1969*

I know the three ineffable aspects of the Divine Mother Kundalini, the igneous Serpent of our Magical Powers. I do not ignore, Lady of mine, that You are the manifested Goddess Shutet and that You shine in the fixed stars. I do not ignore, Queen of mine, that You are the manifested Isis, Goddess of the hunters from the region of Buto. Indeed, You persecute the Red Demons of Seth (our devil 'I's). You entrap them and eliminate them. I know, Mother of mine, what is Your third aspect. Hail, Hekate, Proserpine, Coaticlue, Queen of Hell and Death!

My Return to Tibet, *1969*

A PRACTICE

OH MAHA LAKSHMI, MAHA SARASWATI, ISIS, ADONIA, INSOBERTA, TONANTSIN, DIVINE MOTHER KUNDALINI! OM... SANTI... SANTI... Without You, Divine Mother of mine, I could never have eliminated the Red Demons of Seth, those entities of darkness which personify our defects!

Parsifal Unveiled, 1970

About this booklet. Corrected October 2026. Earlier versions of this booklet gave some of the Master's early passages on awakening the Kundalini without noting his later teaching that it awakens only through the couple. Notes now sit beneath those passages, and our own headings have been put right. With thanks to the reader who pointed it out.

☐ a practice, in a frame — something to do · book, lecture, paragraph also in — printed in another work too

How it was made. All fifty-two books in the library were searched for the Divine Mother under every name he gives her: the Divine Mother, Mother Kundalini and Devi Kundalini, Isis, Stella Maris and the Virgin of the Sea, Tonantzin, Marah, Ram-IO, Mother Space and the Cosmic Mother, our own particular Mother, her names in the religions and her aspects, and every prayer to her. Because *Mother* alone stands in more than thirteen hundred paragraphs and *Kundalini* in twelve hundred, a paragraph counted only where she is named as the Mother, and the names of the goddesses only where the Mother stands beside them. That found 1,243 candidates in 42 books. Each was read by two readers working apart, who agreed on 95.4% of them; a third reader, who did not see what either had decided, settled the 77 they did not. 779 paragraphs were judged printable; they make 620 passages, and **549 are printed here**.

What was left out, and why. Most of the paragraphs not printed name her in passing while teaching something else, or name the cosmic Mother in a teaching about the Kabbalah, the plants, or the making of worlds. Others speak of Isis only as Egyptian story or as the sexual veil, or of the Kundalini only as the fire rising through the chakras, which is the subject of *The Mysteries of Fire*. The Christ is His own work, *The Intimate Christ*; here she and her Son are printed only where the passage teaches something about her.

Her work on the ego. He says the same thing in hundreds of places: comprehend the defect, then beg the Mother to disintegrate it. Much of it already stands in *The Science of Meditation* and the ego works. It is here too, marked where it stands, but only the fullest statements, and every one that adds a step, a condition, or his own experience.

Kept whole, not padded. 71 printable passages were set aside when the sections were made, each because another passage in the work gives the same teaching more fully, with the fuller one named in the record. No practice was set aside. 304 passages run over more than one paragraph, where his sentence or his instruction crosses the break. Where one episode is told in two books, the two tellings stand side by side.

What was done to his words. Nothing was paraphrased. The only changes are to the scanning and the setting: words broken at the end of a line and closed up against the corpus; **32 places the scanner damaged**, given in their plain reading (*Stella Maris* for *Stella Mans*, *Mount Carmel* for *Mount Cannel*, and others like them); and the old English scripture of Pistis Sophia cut from 2 passages where it ran into his gloss. Each change is recorded with its place in the book in the project notes.

223 passages also stand in a finished work, and each one is marked where it stands. An overlap is allowed wherever it is needed to get the teaching across, but it should always be visible to the reader.