

Yesod

"Yesod signifies Foundation"

66 passages · 22 books · 1 practice · 4 lectures · 7 sections · 3 parts

Samael Aun Weor · in his own words

Every word here is his. Nothing has been paraphrased, joined or improved. Each passage was cut out of the book it belongs to by reference, and each carries that book and the paragraph it came from, and, where he was speaking rather than writing, the name of the lecture. Anything on this page can be found again in the source.

This is the second book of the Tree of Life, one sphere up from the foot. *"Yesod signifies Foundation"*, and he means it in every sense he gives it. On the Tree it is the ninth sephirah, the cubic stone on which the two columns of the Temple stand: *"That cubic stone also serves as the foundation of the kingdom of Malkuth."* In the human being it is the vital body and it is sex: *"Yesod is in the sexual organs."* As a world it is the etheric plane, and he names it plainly: *"This Sephira is the Ethereal World, the Eden from the Bible."* And he adds the physics of it, that *"time is the fourth dimension"*, the coordinate in which that paradise lies.

The first part places Yesod on the Tree: its number, card and triangle, the centre of gravity of the Holy Spirit, and the stone beneath the two columns. The second is Yesod within us, the stone that is sex and the Mercury of the work. The third is its world: the etheric world that is Eden, time as the fourth dimension, and the Earthly Paradise in the fourth coordinate of this planet. The door between them is the one he names: *"We came out of Eden through the doors of sex and it is only through those doors that we can enter Eden."*

What is in it

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THE MAP

Three parts: the stone on the Tree, the stone within, and the world it opens

From Yesod on the Tree, through Yesod in the sexual organs, to the etheric world, the fourth dimension and Eden.

Part One

Yesod, the very foundation of the Great Work

17 passages · 1 practice

Part Two

Yesod is in the sexual organs

20 passages

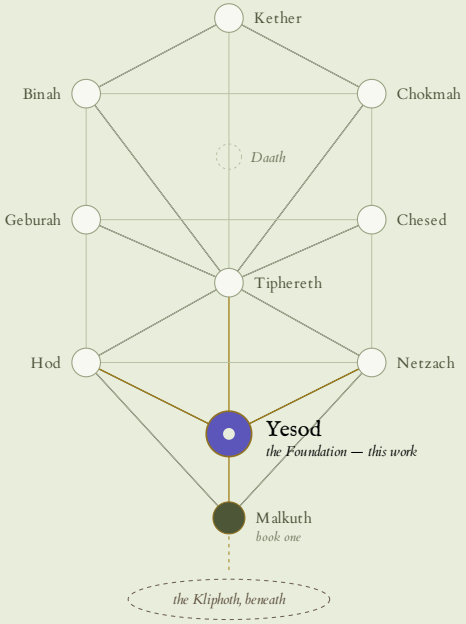
Part Three

The Etheric World is Paradise

29 passages

THE FAMILY

The Tree of Life, and where this work stands on it



The ten sephiroth from the Crown to the Kingdom, with Daath hidden between and the Kliphoth beneath. This work is Yesod, lit above Malkuth, the first book. The books of the Tree go up it from the foot.

Part One – Yesod, the very foundation of the Great Work

1 Jesod becomes the centre of gravity of the Holy Spirit

He names Yesod as the ninth Sephiroth, gives its card and its path, and sets it in the third, Magic triangle with Netzach and Hod. Its centre of gravity is sex, the force of the Third Logos from which all living bodies arise.

Yesod: The Sun, Leo—the ninth card of the Tarot; the Hermit; the Absolute.

Esoteric Course of Kabbalah

Netsah. The justice of the arcane. The eighth card of the Tarot; Saturn: Victory. Jesod. The Sun of Leo. The ninth card of the Tarot. The hermit. The absolute.

Zodiacal Course, 1951

11. The ninth is JESOD, the Etheric Body.

Manual of Practical Magic, 1954

Ninth: Jesod, the foundation, sex; the etheric plane.

Esoteric Course of Kabbalah

The Ninth Path is pure intelligence. The Ninth Path is Yesod, the very foundation of the Great Work. The Ninth Path is absolutely sexual.

Pistis Sophia Unveiled, 1983

It is through that sexual force that life arises, that the human body arises, and all of the organisms which have life.

Tarot and Kabalah, 1978

As a further development there comes a third triangle, and is represented by Netzach the mind, the seventh Sephiroth. It continues with Hod, the eighth Sephiroth, the Astral Body; further down is Jesod, the ninth Sephiroth, the principal foundation of sex, the vital base of the human organism, the vital body or etheric vehicle, the Lingam Sarira of Theosophy.

Tarot and Kabalah, 1978

The first triangle is Logoic; Kether, Chochmah and Binah. The second triangle is Ethic; Chesed, Geburah and Tiphereth. The third triangle is Magic; Netzach, Hod and Jesod. Malchuth, the physical world, is a fallen Sephiroth.

Tarot and Kabalah, 1978

If we analyse the second triangle we find that it is Ethic. Why do we call it "Ethic"? Simply because there ethics, right conduct, predominate. There we know the rigor of the Law; there we come to know good and evil, to know what "good" and "evil" is. This triangle is the world of Pure Spirit, the Hindu Trimurti of Atman, Buddhi and Manas. Obviously the centre of gravity of this triangle is clear to see. It is the Human Soul. That Soul suffers and is the very human part within us — that is — Tiphereth, which coincides with the causal. This triangle is also denominated the Triangle of the Son. We find there that the Cosmic Christ, Chochmah normally manifests through the Human Soul, Tiphereth of the Hebraic Kabalah. The third triangle is very interesting. The Magic triangle is made up of the mind, that is Netzach, the Astral Body or Hod and the Etheric Body, that is to say, Jesod, the basic sexual principle of Universal Life. Why is it called a Magic triangle? Because undoubtedly in the Kingdoms of the Mind, of the Astral, and even of the Kliphos or Infernal worlds is where one exercises High Magic.

Tarot and Kabalah, 1978

Where do we find the centre of gravity of the Magic triangle? Obviously it is found in sex, because it is from here that Birth, Death and Regeneration come. Everything revolves around sex, that is to say, the third triangle has a

centre of gravity in sex, or Jesod, which is the force of the Third Logos, sexual potency.

Tarot and Kabalah, 1978

In the second triangle Chochmah, the Cosmic Christ. the Second Logos, has His centre of gravity in the Human Soul, Tiphereth. In the third triangle, Jesod becomes the centre of gravity of the Holy Spirit, the Third Logos. It is through that sexual force that life arises, that the human body arises, and all of the organisms which have life. Malchuth is already the physical world, it could not exist without the presence of sex due to the fact that we are all children of a man and a woman. Thus, Jesod is the foundation of the Third Logos, the centre where the sexual force of the Third Logos gravitates.

Tarot and Kabalah, 1978

And between these two Pillars is the Pillar of Equilibrium, where are found the different levels of consciousness (Kether, Tiphereth, Jesod, Malchuth).

Tarot and Kabalah, 1978

11 That cubic stone is the etheric body

The mind and the astral body are the two columns of the temple, Jakin and Boaz, and both rest on the cubic stone of Jesod, the etheric body, which in turn supports the physical body of Malkuth. The invocation that asks to be established upon that stone follows the teaching.

These two columns of the temple sustain themselves on the cubic stone of Jesod. That cubic stone also serves as the foundation of the kingdom of Malkuth. That cubic stone is the etheric body. Malkuth is the physical body.

The Christmas Messages, 1952-66

Thus, the Intimus with His two Souls, the Divine and the Human, officiates upon His Throne, which is the cerebro-spinal nervous system. He is crowned with the Sephirothic Crown. The Intimus dwells in His Temple. The Temple of the Intimus has two columns; Jakin and Boaz. Jakin is the Mind. Boaz is the Astral Body. The Mind is the Sephiroth Netzach. The Astral is the Sephiroth Hod. These two columns of the Temple are maintained upon the Cubical Stone of Jesod. That cubical stone serves as a foundation of the Kingdom of Malchuth. That cubical stone is the Etheric Body. Malchuth is the Physical Body. Man is thus a complete decade. We have 10 fingers on the hands, 10 Sephiroth and 10 Commandments. When the Ancient of Days has realised the 10 Sephiroth within Himself, He is transformed into Adam-Kadmon, the Celestial Man.

Tarot and Kabalah, 1978

The Hebrew letter Beth expresses the dualism of the two columns of the temple. Jakin is the right-hand column, which is white, the man, the masculine principle and Boaz the black left-hand column, the woman, the feminine principle. Between the two columns 'J' and 'B' is the Great Arcanum. It is precisely this which many masonic brothers do not understand. The Cubical Stone in its crude state is located between the two columns, and once worked it becomes the Cubical Stone of Jesod; this is

none other than Sex, the sephiroth Jesod. One must know the Arcanum, the Maithuna, which is represented by the Chisel of Intelligence and the Mallet of Will.

Tarot and Kabalah, 1978

These two columns of the Temple are maintained upon the Cubical Stone of Jesod. That cubical stone serves as a foundation of the Kingdom of Malchuth.

Tarot and Kabalah, 1978

11. Then after, we meditate in the Astral and Mental bodies, 12. The Astral and Mental bodies are the two columns of the temple which rest upon the cubic stone of Yesod. That cubic stone is the Ethereal body. The disciple has to pass between those two columns of the temple. 13. Those two columns are Jachin and Boaz; one black and the other white.

The Mysteries of Fire, 1955

Introvert yourself more and concentrate, first on your astral body and then on your mental body. The astral and mental bodies are the two columns of the Masonic temples (Yachin and Boaz) which have their foundation in the cubic stone of Yesod, the ethereal body. Concentrate well upon these two bodies, and after you realize that you are neither one of these two bodies then realize that they are just two more vehicles of expression that you have thus, discard them from your mind saying: “I am not my astral body. I am not my mental body.”

Christic Aztec Magic, 1973

A PRACTICE

Spirits of Malchuth, lead me betwixt the two pillars upon which rests the whole edifice of the Temple! Angels of Netsach and Hod, establish me upon the cubic stone of Jesod! Oh Gedulael! Oh Geburael! Oh Tiphereth!

The Greater Mysteries, 1956

Part Two – Yesod is in the sexual organs

III The Cubic Stone of Yesod is Sex itself

Here the cubic stone is identified with the Philosophical Stone, the Shemhamphorash stone, the rock of Peter and the Holy Grail, and each time he locates it in sex. Its laws cannot be broken without falling, and a Master measures his Self-Realization at its centre.

The secret of all secrets lies in the "Shemhamphorash" stone. That is the cubic stone of Jesod. That is the philosopher's stone; that is sex.

The Greater Mysteries, 1956

Peter has the keys to heaven. Peter means rock, that rock is sex, and sexual magic is the key of Heaven. Upon the rock (sex) we should edify the church for the I Am Realization becomes impossible without the magic of love. He who learns how to love becomes a God. Sex is the philosopher's stone, the cubic stone of Jesod. Man and woman sexually united become Gods. It is better to love than to theorize.

The Greater Mysteries, 1956

The Sephira Yesod is the Philosophical Stone of the Alchemists, the Cubic Stone of Yesod, the mysterious stone Amphorasep of the Hebrews, the sex. Yesod is in the sexual organs.

Christic Aztec Magic, 1973

Hebraic Kabbalah places the Sephira Yesod in the Sex. The Cubic Stone of Yesod is Sex itself.

The Solar Bodies, 1968

In the lower part of the card, in the Waters of Life, we find the Cubical Stone. The already worked Philosophical Stone indicates that this is the Work which we must realise. This is the Cubical Stone of Jesod, the sex, Stumbling Block and Rock of Scandal. ESOTERIC MEANING OF THE ARCANUM One can divide the esoteric study of the Tarot into two parts; the esoteric and the

mathematic. The first consists of 22 Arcana; after this begin the advances via mathematics.

Tarot and Kabalah, 1978

Therefore, it is dumb to want to convert ourselves into a Column of the Temple of the Living God, without previously having chiseled the Brute Stone.

The Solar Bodies, 1968

The Philosophical Stone is Sex. It is the Cubic Stone of Yesod. Therefore, it is dumb to want to convert ourselves into a Column of the Temple of the Living God, without previously having chiseled the Brute Stone.

The Solar Bodies, 1968

❧

It is impossible to enter into the Kingdom if the Laws of the Cubic Stone of Yesod are violated. Those who renounce Sex, without having previously attained the Second Birth, violate the Laws of the Holy Stone.

The Solar Bodies, 1968

❧

Those who reject the cubic stone of Yesod fall into the abyss of perdition.

Pistis Sophia Unveiled, 1983

❧

But then, what about the Holy Grail? Is it not perhaps the same Initiatic Stone? The Grail is a precious stone which was brought to the earth by the Angels, and entrusted to an Initiatic Fraternity for its custody. This Fraternity was named the Grail Custodians. Here we are then with the Stone of Jacob, the Sacred Stone of the Scottish Liafail, the Cubic Stone of Jesod which the Hebraic Kabbalists locate in the sex.

Runic Magic, 1969

If the Holy Grail is a precious stone that was brought to the earth by the Angels or ineffable Devas, and entrusted to a secret Fraternity for its zealous custody, there is then no obstacle for this celestial Gem in obtaining the splendid shape of the Cup of Hermes. Here we are then with the Cubic Stone of Yesod, situated accordingly with the Hebrew Kabbalists in our very sexual organs.

Parsifal Unveiled, 1970

This of the seven minds is also related to the number seven. We know it well that the Cubic Stone has seven aspects, and that the four cardinal points are in the Cubic Stone. The part facing upward would be the fifth cardinal point, the one facing down would be the sixth point, and in the center is the seventh. Thus, in the center of the Cubic Stone of Yesod, in the center of the Philosopher's Cubic Stone, a Master has to measure himself, for he is crucified; to measure himself in relation to the Stone, to understand what is his degree of Intimate Self-Realization.

The Fifth Gospel · The Seven Minds and the Seven Truths · *Third Chamber – Mexico City – July 13, 1977*

IV Yesod signifies Foundation and also Mercury

Jesod is the sexual organs and the seat of the Holy Spirit, where Shiva and Shakti unite and Tantric knowledge evolves. He calls it Mercury, the creative energy of transmutation, and adds that it is lunar and its work belongs to the night.

Jesod is the Vital, or Etheric Body. Jesod is the foundation of the Third Logos, the centre where the sexual force of the Third Logos gravitates. The sexual forces, the living fount within our physiology, gravitates in Jesod; the Holy Spirit is here. It is necessary to state that if we consider Jesod as a foundation, it is obvious that here the sexual organs are to be found. The Vital Body, that is, the base of biological, physical and chemical activities, is something else again, which is in some manner influenced by Jesod. Nonetheless Jesod is the sexual organs. The Perfumes and Sandals are the symbol of Jesod.

Tarot and Kabalah, 1978

Daath, the Hebrew Sephiroth of mystery is formed by the esoteric conjunction of ShivaShakti, Osiris-Isis, who are perpetually united in Jesod, the Foundation, the Ninth Sephiroth, the Ninth Sphere, sex; but which is hidden by the Mystery of Daath which holds Tantric Knowledge. This knowledge is realised with the Sahaja Maithuna or Sexual Magic, which when correctly used, permits the Intimate SelfRealisation of the Being. It is necessary that we all reflect profoundly, that we comprehend all this in depth. He and She are united in the Cubical Stone of Jesod, which is sex. From the union of He and She arises perfect Tantric Knowledge, with which we may Self-Realise internally in all of the levels of the Being.

Tarot and Kabalah, 1978

We are clearly referring to the work in the Great Work. It is interesting that it should be exactly in the Cubical Stone of Jesod where Shiva and Shakti, Osiris and Isis sexually unite, and it is there precisely where Tantric

knowledge is found, without which it is not possible to attain the Intimate Self-Realisation of the Being.

Tarot and Kabalah, 1978

Tantric Knowledge, Tantric Initiation evolves in the Cubical Stone of Jesod in the Ninth Sphere. By means of the Tantras it is possible to develop the Serpent along the spinal column.

Tarot and Kabalah, 1978

The Cubical Stone of Jesod, located in the creative organs is clearly that metallic soul which results from sexual transmutations.

Tarot and Kabalah, 1978

The Cubical Stone of Jesod, located in the creative organs is clearly that metallic soul which results from sexual transmutations. We may call it the Mercury of Secret Philosophy, or speaking in more simple terms, creative energy. This energy is allegorised, or symbolised by the Devil. When we say that we have to work with the Devil it is in order to transform him into Lucifer, the Giver of Light.

Tarot and Kabalah, 1978

Yesod signifies Foundation and also Mercury, because the Mercury is the foundation of the transmutatory art.

Pistis Sophia Unveiled, 1983

Obviously, the cubic stone of Yesod is the foundation of the city of Heliopolis. Undoubtedly, Yesod-Mercury is found within sex.

Pistis Sophia Unveiled, 1983

The second Chaos, from where the fundamental principles of the human being emerged, exists within Yesod-Mercury, which is the sexual human centre.

Pistis Sophia Unveiled, 1983

Thus it is that the Bons are extreme, either they go for the Being or they do not. They work in the interests of Self-Realisation or they decide to remain without SelfRealisation; they must define themselves one way or the other. There, everything is violent, for which reason H.P.Blavatsky judged them to be Black Magicians. However, when one studies the Tantrism of the Bons, one realises that it is white, not black, but white. They transmute the sperm into energy in order to attain deep SelfRealisation. Jesod is lunar, and this we cannot deny. In Gnostic esoterism a woman is shown, a divine ineffable Virgin, dressed in a blue tunic, and standing upon the Moon. One must know how to understand this; that Moon represents the Sephiroth Jesod, which symbolises the sexual force, and the tunic of a blue colour represents the night, during which the Great Mysteries of Life and Death unfold. Only at night does one work with the creative energy of the Third Logos. The work in the Laboratorium of the Holy Spirit must be done in the nocturnal hours. The Sahaja Maithuna must only be practised in the darkness of night, because during the day, the Sun is opposed to generation.

Tarot and Kabalah, 1978

Part Three — The Etheric World is Paradise

v The Etheric World is Eden

As a world, Yesod is the etheric plane, governed by the Moon and ruled by Jehovah, where the elementals live and the mountains are blue. Humanity left this Eden through the door of sex and can return only through the same door; the vital body is the Vulcan that makes that transmutation possible.

We have arrived at the ninth Arcane, the Hermit of the Tarot, the Sephira Yesod. This Sephira is the Ethereal World, the Eden from the Bible. Such a Sephira is governed by the Moon. The rector of Eden is our Lord Jehovah. It is very interesting to know that Eden is governed by the positive rays of the Moon, while the Abyss obeys the orders of the negative rays from this satellite. The Elohim live in Eden; yet, the terrible and perverse Lucifers live in the Abyss. The innocent elementals of fire, air, water and earth exist in Eden; yet, the demons exist in the Abyss. Behold here the pair of opposites of philosophy.

Christic Aztec Magic, 1973

The Second Aeon is Yesod, which is in our sexual organs and in the fourth dimension, within which is the Terrestrial Paradise, the Ethereal World.

Pistis Sophia Unveiled, 1983

In the name of truth, we say it is tenebrous, terribly mechanistic. Unfortunately, we inherit it in the flesh, we inherit it in the blood, in the bones, in the psyche, in everything; it is true, if our own world Earth, with all its creatures, is a child of the Moon. The world of Yesod-Mercury or etheric, vital world, itself, also contains, in itself, the Moon. The Earth and the Moon, in Yesod, is like a two-yolk egg. The very crystallization of all seeds, both in the human being and in plants and in all that is, has been and will be, is due to lunar radiations.

The Fifth Gospel · The Destruction of Our Lunar Inheritance · *Third Chamber – Mexico City – June 1977*

The ruler of Eden is Lord Jehovah. Lord Jehovah dwells in Eden. Lord Jehovah dwells in the Etheric World because the Etheric World is Eden. The Etheric World is Paradise. Ether is the fifth element of nature. The blue color that we see in the faraway mountains is the ether of Eden. In future times, the Etheric World will become visible and tangible in the air. In future times, the elemental Gods of fire, air, water and earth will become visible and tangible in the air to us. Everything comes from the ether and everything returns to the ether. Ether is the garden of Eden.

The Greater Mysteries, *1956*

Tlazolteotl controls the waters of universal life. Tlazolteotl controls the amniotic liquid within which the fetus is gestated. Tlazolteotl controls all the feminine organs related with pregnancy; therefore, Tlazolteotl can precipitate the waters, direct the mechanism of certain organs and manipulate the laws which rule the mechanism of natural parturition. Tlazolteotl lives in Eden; this is the ethereal plane or region of the magnetic fields of Nature. Any mother can invoke the Master Tlazolteotl in the critical moments of parturition. Ask and it shall be given unto you; knock and it shall be open unto you. In Eden the mountains are blue and transparent as the crystal. The sublime beauty of Eden has the same divine blue color.

Christic Aztec Magic, *1973*

The Etheric World is the dwelling of the sexual forces. The Etheric World is Eden. We came out of Eden through the doors of sex and it is only through those doors that we can enter Eden. We cannot enter Eden through false doors; we have to enter Eden through the door through which we came out.

The Greater Mysteries, *1956*

We came out of Eden through the doors of sex and it is only through those doors that we can enter Eden.

The Greater Mysteries, 1956

We departed from Eden through the doors of sex; therefore, only through that straight narrow and difficult door can we return into Eden. Eden is sex itself. Perfumes and sandals are the symbols of Yesod. We must study the two trees of Eden: the Tree of the Science of Good and Evil and the Tree of Life (the Ten Sephiroth). Both trees even share their roots.

Christic Aztec Magic, 1973

Jehovah normally lives in Eden. Eden is the etheric world. The Lord Jehovah receives everyone who returns to Eden. The door of Eden is sex.

The Perfect Matrimony, 1966

14. Thus surges the life of the etheric world. 15. The etheric world is Eden. From Eden life is born. 16. Listen to me, Oh! BUDDHAS! do not spill your Semen and then you will return to Eden.

Christ Will, 1959

A Luciferic man has a body of flesh and blood like any man. The Edenic and Luciferic states are states of consciousness. Eden is the Etheric Plane. When man came out of Eden, his consciousness sunk into certain Luciferic atomic strata or regions. The human soul sunk into its own atomic infernos and lost its powers. That was the exit from Eden. This is how the Edenic man died and the Luciferic man was born.

The Greater Mysteries, 1956

The complete development of Kundalini allows us to visit Eden with the etheric body. Eden is an etheric plane, a region of an intense blue colour where only happiness reigns. Those who have learned to Love live in Eden.

The Perfect Matrimony, 1966

All of the processes related to sexual transmutation are made possible through the intercession of the vital body. The vital body is the architect who elaborates the blood and the semen in the human organism; it is Vulcan who transmutes the seminal liquor into Christic energy. The vital body is the vehicle of the Soul-Consciousness in the human being. The consciousness is the flame and the vital body is the candle wick. Vulcan exists in the microcosmos and the macrocosmos, in man and in Nature. The Great Vulcan of Nature is Eden; this is the etheric plane.

Esoteric Course of Kabbalah

VI Time in itself is the fourth dimension

Beyond length, width and height lies time, the fourth dimension, then eternity and what is beyond both. He places it past the barrier of the speed of light, gives it a temporal surface and a spatial depth, and says the awakened consciousness perceives it.

Beyond all doubt, time is the fourth dimension. The geometry of Euclid is only applicable to the three-dimensional world, but the world has seven dimensions and the fourth is time.

Fundamental Education, 1970

Master: I will gladly answer to the distinguished lady who has asked me this question. Humanity is bottled up among the three-dimensional dogma of Euclid: length, width and height. Do you see this table? Here you find length, width and height, these are the three dimensions. But how long has it been since the carpenter fabricated this table? Look, that is the fourth dimension. Thus, my dear friends, the fourth dimension is a fact; we have been told that it is time. Beyond the fourth dimension, there is a fifth vertical –eternity–; and far beyond the fifth vertical, there is a sixth dimension: it is that which is beyond eternity and time; and, finally, there is an unknown zero dimension or seventh dimension: I wish to refer to the world of the Pure Spirit. Overall, there are seven dimensions.

The Fifth Gospel ·Analysis of the Human Psyche ·*Public Lecture – 1977*

Beyond the three known dimensions, length, breadth and height, there is the fourth dimension Time; and beyond time we have the fifth dimension Eternity. Nevertheless we can assure you that beyond eternity exists a sixth dimension; beyond eternity and time. In this sixth fundamental dimension the total liberation begins. Only the person who awakens in all the six fundamental dimensions of space is a true clairvoyant, a Turiya, a legitimate enlightened one.

The Perfect Matrimony, 1966

The three known dimensions are length, width and depth. The three unknown dimensions are time, eternity and what is beyond time and eternity. This is the spiral of six curves. Time belongs to the fourth dimension; eternity to the fifth dimension; that which is beyond eternity and time, to the sixth dimension. The personality lives in a closed curve of time. She is a daughter of her time and ends with her time. Time cannot reincarnate. There are no tomorrows for the human personality.

The Perfect Matrimony, *1966*

Thus, my dear friends, the fourth dimension is a fact; we have been told that it is time.

The Fifth Gospel

The Tri-Dimensional world exists within the barrier of the speed of light. To break it, to transcend it, is in fact equivalent to truly penetrating within the Fourth Dimension. The Fourth Dimension is ultimately time in itself.

My Return to Tibet, *1969*

The following statement is therefore needed here: Beyond the speed of light barrier (three hundred thousand kilometers per second) the fourth dimension is found.

The Secret Doctrine of Anahuac, *1974*

In the Fourth Dimension it is evident that we can time-travel, submerge ourselves within a remote past or project ourselves into a distant future. Let us remember that time is circular. If a cosmic ship took off from our afflicted world at a velocity greater than the speed of light, bound for some mysterious resplendent sun, situated at a given point, at the incommensurable distance of 137 light years, it is certain, clear and manifest, that upon returning to this valley of tears, maintaining the same velocity for the whole journey, its crew

members would experience tremendous confusion upon encountering our Earth, well advanced by 270 years in time.

My Return to Tibet, 1969

Time in itself is the fourth dimension. This is ostensible... The fourth coordinate is summarized in two totally defined aspects: The temporal and the spatial. It is unquestionable that the chronometrical aspect of the fourth dimension is just the surface... It is indubitable that the spatial aspect of the fourth vertical is the depth... A fourth vertical always exists within the three-dimensional world in which we live. This in itself is time.

Parsifal Unveiled, 1970

A solid is the print that a plane leaves while moving through space. A hyper-solid is the print that a solid leaves while moving through space; it is the fourth dimension of any given body. Hyper-solids, Hyper-volume, and Hyper-space are only perceptible with the awakening of the Consciousness.

The Solar Bodies, 1968

VII The Earthly Paradise is the fourth coordinate

The last passages join the two teachings: Eden, the Promised Land and the Elysian Fields are the fourth dimension of the Earth, where the vital earth, paradisiacal races, magic cities and the temples of the plant families are found.

Obviously, the fourth vertical possesses unusual surprises. Undoubtedly, the Eden of which the Bible speaks is the fourth dimension of Nature itself; the Earthly Paradise is the fourth coordinate. The Elysian Fields, the Promised Land where the rivers of pure water of life flow with milk and honey is, precisely, the fourth dimension of our planet Earth.

The Fifth Gospel · Secret Functionalisms of the Enlightened Mind · *Conference given to Gnostic students – 1975*

We see the physical image of man but we do not see the thing itself, the body of the man. Only by developing the spatial sense can we see the body itself, the thing itself. Space is the vehicle of the mind, and only with the sense of space can we know the thing itself, which is a man's vital body. What would be the 'thing itself' of a plant? Its vital body. What would be the 'thing itself' of an animal? The animal's vital body. What would be the 'thing itself' of the earth? The vital earth. The vital earth represents the earth in itself. The life of organisms depends on this vital earth. The vital earth is found in the fourth dimension. A point in movement leaves a trace : this is the line.

The Book of the Dead, *1965*

Moses, the illustrious sacred leader of the people of Israel, congregating his people at the Moab plain, exhibits for all to see the extraordinary prodigies that the Lord had brought about on their behalf since the first alliance was established at Mount Sinai, and repeated the Law with new illustrations, pronouncing awesome warnings against its transgressors and promising just rewards and successes of all kinds to those that observe it faithfully. Moses, transfigured at Mount Nebo, after having blessed the twelve tribes of Israel,

contemplates the Promised Land, the Elysian Fields or Jinn world, the land that flows with milk and honey, the etheric world, the fourth dimension...

The Three Mountains, 1972

Some happy human races inhabit the etheric region of our planet Earth. These people, even in our days of sorrow, still live in a paradisiacal state... In the fourth coordinate of our planet Earth there are many magic cities of splendid beauty...

The Three Mountains, 1972

The Elysian Fields, the Promised Land where the rivers of pure water of life flow with milk and honey is, precisely, the fourth dimension of our planet Earth.

The Fifth Gospel

This is the land of the dawn, the imperishable mansion, the celestial paradise beyond the unknown seas of the North Pole. An intense glare surrounds this ineffable City of the Sun, the White Island, Apollo's Land, the nest of love. This eden of the fourth dimension, this firm continent in the middle of the great ocean appears magnificently in the north. Neither by land nor by sea is it possible to reach the Sacred Land; the Hellenic tradition emphasises this constantly. "Only the flight of the spirit can lead you there," emphatically state the old sages of the Orient.

The Secret Doctrine of Anahuac, 1974

The vital secret of all mechanics is found in the fourth coordinate. Metageometry has the merit of considering the three dimensional world as a section of a superior space. The point of three dimensional spaces is only a sectional slice of a Metageometry line. With formal logic it is impossible to

consider Metageometry lines as distances between points in our space, and it is impossible to represent them forming figures in our space. But, with dialectic logic you have distances between points of our space and we can represent these with figures and qualities. It is not absurd then, to say that the continent of the North Pole belongs to the fourth dimension. Neither would it be absurd in light of the thought of dialectic logic, to affirm that this continent is inhabited by people who have physical bodies. We can make a map of this continent a d this would be accepted by dialectic logic. Formal logic on the other hand, besides considering our affirmations absurd, would lead us in fact into error.

The Perfect Matrimony, 1966

Normally the elemental creatures of the vegetable kingdom are found classified in the form of families One is the family of the oranges, another is the mint family, another is the pine family. Each family has its own temple in Eden, in the fourth dimension. Many times dressed with the Eidolon, I have gone into those paradisiacal temples. To cite something of the latter, I now want to refer to the sanctuary of the orange family. I found within the sanctuary of said vegetable family, many innocent children; the latter are found busy listening to the teachings that their Guru-Deva is imparting to them. That instructor, dressed with a garb similar to that of a bride, looked like an exquisitely spiritual, feminine beauty.

Yes, There Is a Hell, a Devil and Karma, 1973

These creatures distributed in multiple f or species, also have their guides and their temples located in the earthly paradise; that is, in the fourth coordinate as it is called by occultists: the etheric world.

Yes, There Is a Hell, a Devil and Karma, 1973

A PRACTICE, IN A FRAME — SOMETHING TO DO · BOOK, LECTURE, PARAGRAPH

ALSO IN — PRINTED IN ANOTHER WORK TOO

How it was made. All fifty-two books in the library were searched for Yesod by every spelling he uses (*Yesod*, *Jesod*), for the vital or etheric world, and for the fourth dimension wherever he says what it is or sets it beside the vital world, Eden or the Tattvas. The phrase *fourth dimension* on its own was not enough, because he uses it in passing, most often for the Jinn state, more than a hundred times. That found 142 candidates in 32 books. Each was read by two readers working apart, who agreed on 128 of them; a third reader, who did not see what either had decided, settled the 14 they did not. 74 paragraphs were judged printable; they make 72 passages, and 66 ARE PRINTED HERE.

What was left out, and why. Most of the paragraphs not printed use the fourth dimension or the etheric world in passing while teaching something else. Others belong to other works and stay there: putting the body into the fourth dimension to *The Keys of Astral Travel*, the Ninth Sphere and the method of transmutation to *Alchemy*, the vital body and its four ethers as a body of the human being, the rounds of the Earth to *The Root Races*. Where he says, in the course of them, what Yesod is, the passage is here.

Kept whole, not padded. 6 printable passages were set aside when the sections were made, each because another passage in the work gives the same teaching more fully. 27 passages run over more than one paragraph, where his sentence crosses the break. The invocation to the Spirits of Malchuth stands word for word in three books, the *Manual of Practical Magic*, *The Greater Mysteries* and *Logos, Mantram, Theurgy*; it is printed once, from *The Greater Mysteries*.

What was done to his words. Nothing was paraphrased. The only changes are to the scanning and the setting: words broken at the end of a line and closed up against the corpus; 16 PLACES THE SCANNER DAMAGED, given in their plain reading (*Shemhamphorash* for *Shernhamphorash*, *Malchuth* for *Maichuth*, *He is crowned* for *He his crowned*, *life* for *ilfe*, *three-dimensional* where the hyphen was lost), and one chapter heading set inside the first line of a passage. Each change is recorded with its place in the book in the project notes.

10 PASSAGES ALSO STAND IN A FINISHED WORK, and each one is marked where it stands.